

Shabat Study October 9, 2020 by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously, and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ( )? A \_\_\_\_ (blank line) indicates I could not understand the word or phrase, and, and three periods ... indicate interruption in the dialogue of one party by another. Thank you for your understanding. MK

Well good evening. Happy Eighth Day of Sukah. It's my pleasure to be here with Kirk this evening. It is always great to celebrate Sukah. We had lamb this evening, and it was indeed wonderful.

There is just one comment politically before we move on. As you know, Yahowah asks us to walk away from politics and religion. And what I'm going to say might sound inconsistent with that, but I don't think it is. I am constantly encountering these days Liberals, politically. The primary distinction between a Liberal and a Conservative politically, is that a Liberal likes government. As a matter of fact, they want more government. Socialized medicine, wealth distribution, national control of business, the ability of government to shut down liberty and livelihoods are all good. I think those things are all bad. A Conservative likes less government. And if God asks us to walk away from government, then less government is better than more government. So, while I don't endorse any candidate or political party, I think it is consistent with the Towrah to be a Conservative, to want less government. We are at a crossroads where in this particular election should the majority of people choose the Liberal candidate, we are going to get more government, and more government is not going to be good. It's going to be astonishingly bad. Your thoughts, Kirk?

KIRK: Well, I find it odd that so many people take a Liberal position like that. It is so anti-freedom. There's nothing freeing about more government. If you want Yah's point of view, of course it started with Samuel telling him what He was going to do when he picked Saul. We in California pay a lot of state taxes.

YADA: Almost 14% is the high-water mark for California.

KIRK: It's a big chunk.

YADA: Do you know what the territory tax is for the Virgin Islands where I live? Let's put it this way. It's 14% below the high-water mark for California.

KIRK: But you know, Californians pay this enormous amount of tax from everybody's paycheck and we have the poorest state of ...

YADA: And you pay an enormous amount of property tax, too.

KIRK: Oh yeah. I just paid my property tax bill. It's gone up another \$1,500 since we bought the house.

YADA: Do you know what our property tax is here in the Virgin Islands? Zero. We have really crappy roads, the utilities don't function all that well, you have to have solar to offset the cost of the utilities, we have to have a generator to kick in when the utilities fail, and you really need a four-wheel drive because the roads are full of potholes. But the living is good. I wake up in the morning and the beautiful sunrises and the vibrant oranges flood through my window, and I get outside just looking at the beautiful Caribbean Sea and so it's a pretty good place to live for free.

I'm just trying to prepare for the ultimate Sukah. I figure that if Leah and I can live in paradise now, then we'll be all accustomed and feel right at home when Sukah begins. It's just an easy transition to Sukah and the Garden of 'Eden. That is if you like turquoise-blue water, water that is so warm that it feels like a bathtub, beautiful white-sand beaches and palm trees, tropical breezes, and consistent warm weather. If you like \_\_\_\_\_ and low humidity. It's never cold, and it's never really hot. If that kind of stuff appeals to you and then the beautiful ocean views and the beautiful terrain and topography with very few people. I know that doesn't appeal to everyone, but if you like that sort of thing, I would encourage you, obviously tongue-in-cheek. But we couldn't afford to live in Florida. We rented in Florida. So, it was delightful to point the boat eastward and just island hop until we found what we both considered an ideal place to live. It's not perfect but it is writer's paradise. And since I write most of the day and I glance over my computer and look out across the beautiful sea and overlook the \_\_\_ and American Virgin Islands out my window, I think it's pretty nice. If you feel you need a little exercise during the day, you can go out fishing and catch dinner. So, I would strongly encourage anyone who is not happy with where they live to consider coming here. It's a little primitive, but I like primitive. The less government, the more primitive, the more natural the better from my perspective.

Kirk, you were looking at the parallel verses in Daniel to Yasha'yah 29. Yasha'yah 29 is where we left off the last time, repeating a statement or two just to get our bearings.

**“Therefore** (*la ken* – as a result), **behold** (*hineh* – please pay attention), **as for Me** (*la 'any* – to approach Me and concerning Me [from 1QIsa]), **I will once again at yet at another time** (*'any yasaph* – I will increasingly, additionally, and repeatedly) **approach to do wonderful things** (*la pala'* – do astounding things, awesome and amazing, inspiring things, fulfilling something special (hifil infinitive)) **with the people who are closely related** (*'eth ha 'am ha zeh* – with those who are family and associated through the agreement), **with surprising fulfillments and inspiring signs, along with that which is marvelous and miraculous** (*pala' wa pala'* – wonderful and astounding things, difficult and special things).

**And then** (*wa*) **the wisdom and technical acumen** (*chakmah* – the capacity to understand and the skill to live in accord with the guidance which has been provided) **of their scholars, theologians, and sages** (*chakam huw'* – of their shred and technically trained as well as those who claim to be learned and wise), **as well as** (*wa*) **the discernment and understanding** (*bynah* – the insights derived from making connections between things leading to comprehending how to properly respond) **of their most educated teachers** (*byn huw'* – of those instructing them who are perceived to be knowledgeable and educated), **shall vanish, ceasing to exist** (*satar* – will be tossed aside and away, becoming undiscoverable and unknowable, hidden and concealed from them).”  
(*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:14)

We read a couple statements prior to this saying that God is essentially going to blind Yahuwdym

to His prophets. And we talked about why that is the case which is because the Jewish religious establishment created a mind-numbing, isolating religion that has really caused the world to be against Jews because it's so disgusting, this religion. And their religious dress-up and all their little rites and their holier-than-thou attitude is just repulsive. And they have brought a lot of wrath and misery on themselves for having done so. But at least, from Yahowah's perspective, their religion is stupid. It would only fool a fool. And what God didn't want was for them to perceive what we've come to understand. For them to understand what Yasha'yah actually said, from what the Towrah actually revealed because then they would be able to create a twisted religion that was somewhat credible. And just think of the damage that would cause. God has just said your rabbis, your scholars are not only idiots, they know nothing. But I'm going to see to it that rather than their claim which is that they alone can explain God's teachings, I'm going to desist with them. I'm going to see to it that they vanish, ceasing to exist. What did you find in Daniel pertaining to this?

KIRK: I just went one particular verse which was Daniel 12:4 which is totally in sync with shutting it up. He starts out but as for you, Daniel. He uses the verb shut up (Strong's 5640). It's written as a sin or a thorny bush (𐤍) that separates things. That's the one that you use to keep your sheep safe, or to separate something from it. And the thing that is \_\_\_\_ of it is being separated is the Signposts Along the Way and the symbol of being cleansed by the Set-Apart Spirit. The \_\_\_\_\_. So, you have the taw (𐤏) and mem (𐤌) separated from whomever Daniel is shutting these words up from which is them. Then he uses these words 'and the seal', and seal is *chatham*. *Chatham* is a fixed seal or an obstruction, and interestingly enough it is used with a chet (𐤃) which is also a fence separating the taw (𐤏) and the mem (𐤌) again, and it is also symbolic of when you say seal, the *chatham* also mean the owner's seal, which is Yah. So, He's stamping His book and saying it's not going to happen. I'm going to close it up to you.

Then there was a really interesting word *sepher/siphrah* which is a document and also a scroll or it could be a book. But it was translated \_\_\_\_ and they don't use the word \_\_\_\_ very often, so I looked it up to see what they were talking about. And \_\_\_\_ is an unwanted scroll or document or a book sealed for the \_\_\_\_\_. What a powerful word.

YADA: Yasha'yah. It was a powerful document designed for the future because Jews were unable to comprehend it over the last 2,700 years. Dowd's Mizmowr have been misunderstood. Jews take Dowd's Mizmowr and they recite them as they bob their heads up and down at the Western Wall, yet they've got no clue as to how angry Dowd was at the likes of them.

KIRK: But it's interesting how it ties into this work and your book is primarily designed from your translations of the Dead Sea Scrolls, which were the things that were sealed up. So he foretold the sealing up of the Towrah, Prophets and Psalms and they were discovered later, and unfortunately you have half of the Yahuwdaym world who can't speak Hebrew or read it, certainly not with any great comprehension the way you would as we go through it the way we do it, because there's no reason to do that for them for the most part. And yet it's those very Dead Sea Scrolls that you've used to translate for them, but they speak primarily English and it's all in English.

What's beautiful about the books is, especially as this *Yada Yahowah* is coming together, I've been reading ahead a little bit on some of this stuff, and what's so wonderful about it is it gives you the English, it gives you many versions of the English, you give directions on how you do what you do which many of us have learned to do to one degree or another, you've got it in English, you've

got the word where I can look it up. I can go to the Masoretic online and I can look up every number on ever one and I can go to multiple lexicons, which I do. We have the letters. We talk extensively about the letters and the ancient and original meanings of them so that you don't get confused just because they changed the look of the letter. And it never disappoints. All through this verse, until the appointed time, which now we are in the appointed time. There's no question about that, the end. But it will exalt many and they will go to and fro eagerly and quickly seeking knowledge and perception. Wisdom and understanding will increase resulting in their return, which is the ultimate goal. That's what we're all striving for when they do it at Yowm Kippurym. So, He tipped his Hand with Daniel and said this is what's going to happen and now you go through this scroll and when we reveal this. He's doing it throughout His whole Towrah.

YADA: Yeah, I think He's doing it in all of them. Leah brought me a statement that was in Amos 5 which was specifically states a percentage of Yahuwdym that will survive to the end. It's one in ten Yahuwdym. I think it's much less among Gowym. But the same presentation was found in Yirma'yah, Yasha'yah, the Mizmowr, and throughout the Towrah. It's everywhere. Mal'aky, Zakaryah, Ezekiel. No matter where you look the same story is told by different prophets using different words to convey the same results.

KIRK: It's hard to fathom that people couldn't find it if there wasn't something going on here to keep them from finding it...

YADA: And they have been. It's troubling for a lot of people to think that the God who wants to be known, the God who loves His people and wants to reconcile His relationship with them would shut up His book to His people. But He had no choice. Yahuwdym and Yisra'el had become so religious, so political, so arrogant, so stubborn, so stiff-necked, so deceitful that God had no choice but to preclude understanding, because with understanding they would have conceived a much more beguiling religion. And He didn't want that. Can you imagine what would happen if in rabbinic Judaism they had actually used Yahowah's name? What if Yahowah's name was sullied by the religion of Judaism, this work-based religion that is so demeaning to people, and particularly to women? God doesn't want His name sullied like that. What if the prophets were corrupted based upon their association with Judaism? What if Paul as a failed rabbi actually conceived a religion that didn't contradict Yahowah but still led people away from Yahowah? As it turns out, you have to be an idiot to be a Christian. It's just so obvious that Paul was errant, a liar and contradicted God. What if God didn't blind Jews to the prophets? So, He says:

**Your counsel and schemes** (*'etsah 'atah* – your advice, your plans and purpose, and of you telling others what they should or should not do) **will no longer be known** (*sathar* – will absent, concealed and hidden, vanish and perish in shame).

**Those whose undertakings** (*ma'aseh hem* – those whose pursuits and deeds, whose labor and works, whose business and endeavors; from *'asah* – that which they have engaged in and acted upon) **they have tried** (*wa hayah*) **to conceal in the dark** (*ba machshak* – are unenlightened and secretive, and thus dimwitted, obscure, and confusing) **will say** (*wa 'amar* – will inquire and protest), **'Who will see us, and why will we be exposed** (*my ra'ah 'anahnuw* – how will our views be revealed and perceived)? **Who** (*wa my*) **actually knows and genuinely understands the nature of our actions** (*yada' 'anahnuw* – has discovered what we are all about and is aware of

our thinking (qal participle – a literal interpretation of a verbal adjective))?” (Yasha'yah / Freedom and Salvation are from Yah / Isaiah 29:15)

As I said last week, we do. They are easy to expose and condemn.

**“Your perversions have inverted reality, having turned things upside down by claiming the opposite of what is actually true** (*hephek 'atah* – your beliefs are the antithesis of that which is credible, your allegations are adverse to reason and contrary to evidence such that they are perversions, twisting the facts and convoluting rational thought).

Oh boy, isn't that true of what Jews have done through Judaism, Christianity and Islam.

**“Your perversions have inverted reality, having turned things upside down by claiming the opposite of what is actually true** (*hephek 'atah* – your beliefs are the antithesis of that which is credible, your allegations are adverse to reason and contrary to evidence such that they are perversions, twisting the facts and convoluting rational thought).

**It is comparable to** (*'im ka* – it is like) **the potter's clay** (*chomer ha yowtser* – the malleable substance out of which the craftsman and creator fabricates using mud, mortar, and mire which are otherwise worthless, becoming hardened and fragile when baked in the sun) **continually reckoning and regarding itself** (*chashab* – considering and determining itself, valuing itself (nifal imperfect – is consistently influenced by its own determinations of itself)) **such that it should claim** (*ky 'amar*) **of the one who designed and fabricated it** (*ma'aseh la 'asah huw'* – of the one who worked on it, who engaged and acted to make it), **'He did not make me** (*lo' 'asah 'any* - He did not engage nor act regarding me. He did not bring me into existence, He did not conceive nor create me (qal perfect)).'

**Or** (*wa*) **should the thing conceived and created** (*yetsar* – that which was fashioned and formed as the result of rational thinking, imagination, and reasonable motives, expressing the wants and desires of another) **say of the one who formed him** (*'amar la yowtser huw'* – who, like a potter and craftsman, shaped and fabricated him out of malleable clay), **'He is the one without knowledge or understanding** (*huw' lo' byn* – he is ignorant and irrational, uniformed and imperceptive, lacking the ability to comprehend by making reasoned connections (hifil perfect))?” (Yasha'yah / Freedom and Salvation are from Yah / Isaiah 29:16)

So many of the leading scientists promoting macroevolution, promoting spontaneous and \_\_\_\_\_ creation, a universe without the need for God are Jewish. They are essentially saying that the smarter we become the less we need to have God teach us. So, they are the fabricated who said that God is the one without knowledge and understanding. They're arrogant, presumptuous, and yet everything they say is ridiculous. There is no possibility whatsoever that life was spontaneously generated from inorganic material. It's none. It's not slim, it's none. There is no possibility whatsoever that this planet was so finely tuned to support life by accident. There is no chance whatsoever that the universe that we observe wasn't designed, and that life and its DNA wasn't designed. And when you realize that the scientists themselves and their equations regarding the cosmos are 96% errant, that with all their vast understanding, their equations and their mathematical formulas are only 4% accurate. Ninety-six percent lies beyond their grasp. And yet arrogantly they'll say there is no for God. What's amazing is that sixty years ago there wasn't one scientist in a hundred that would accept the notion that the universe had been created. When they

found out that they were wrong and that the universe was created exactly as God said, when God said, they still denied God. It's a perfect example here of the clay on the potter's wheel denying its origin. This takes us to a new statement that we were just beginning to consider last week.

**“Whether or not it will take a while** (*ha lo' owd* – perhaps now, if not then not much longer, but expectedly and simultaneously) **before, in a relatively short and subsequent period of time, a few individuals** (*ma'at miza'r* – a number so small they can be easily counted as a remnant who will be collected) **will return and they will be restored** (*shuwb* – are changed and brought back).

**It will be determined that they are** (*chashab* – credited as being and considered (nifal imperfect)) **white** (*labanown* – purified and radiant; from *laban* – to be white and purified with the *own* suffix indicating that this is a celebration of all things white) **when approaching a fruitful garden** (*la ha karmel* – a productive orchard and especially fertile and cultivated land) **filled with trees** (*la ha ya'ar* – which is heavily wooded as a healthy forest).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:17) [Now that will dash the hopes of the “Black Hebrew Israelites.”]

Folks, it's a matter of just thirteen years from the time we're in now of 2020. I can't tell you for absolute certainty that 2033 is the year 6,000 Yah, but it's close. Is it possible that 2030 is year 6,000 Yah? I suppose. It's difficult because we're trying to ascertain the time that Yahowsha' fulfilled Pesach, Matsah, Bikuwrym and Shabu'ah. The evidence as I've examined it from the prophecies that are recorded in Dany'el, and doing the math, strongly suggests that it spoke of what occurred four days before Pesach in 33 CE/year 4,000 Yah. And if you look at the timing of the days of the week of Thursday evening for Pesach, Friday for its ultimate fulfillment, Friday evening for Matsah, going into a natural Shabat, and the fulfillment of First Born Children on the first day of the week, the most likely year is 33 CE. And if you look at 33 CE compared to the time that Dowd laid the cornerstone of the Temple, Yah's home on Mt. Mowryah on 968 BCE you have exactly a thousand years. And if you do the math back to 'Abraham taking Yitschq to Mt. Mowryah to be a dress rehearsal for Pesach, you have exactly 40 Yowbel. And so, you do the math, and boy it certainly seems to point to 2033. Unfortunately, we have a Roman pagan calendar, and we know that Yahowah's time for His return is year 6,000 Yah, but it sure seems to overlap 2033. \_\_\_\_ of Ya'aqob's Troubles, the \_\_\_\_ Ya'aqob and that time, whether it is a full seven years or it is just three and a half years, we are dealing with a time where Yisra'el will be thinned at the waist, will be oppressed, will be threatened from all sides, a terrible time for Ya'aqob/Yisra'el. That time is on our immediate horizon. The world is devolving to the conditions that Yahowah explained, and even Damascus is beginning to become an inevitable sign again, as Yahowah describes it, and so is the decline of America.

KIRK: How bad off can they do to lose the Yowbel years?

YADA: 968 BCE appeared to be Yowbel year, and 33 CE appeared to be a Yowbel year which would explain why Akiba had to have a false Messiah in 133, another Yowbel year. I don't ever want to infer that I am inerrant in my ability to interpret prophecy, but it's got to be exceedingly close if not exactly as we are saying that it will be on October 2, 2033 that Yahowah will return. Now, I don't know if Dowd is going to precede His return, although I think he is. I don't know the exact timing that the two messengers will arrive but we certainly know that one is 'Elyah and we know that Yahowah says that there are two, and He goes way out of His way not to name the other. There's no reason for that. We don't know what year they are going to appear on the scene because I'm not going to take my guidance from a group text. So, we don't know exactly when all of this is going to occur but here's what we do know:

**“Whether or not it will take a while** (*ha lo’ owd* – perhaps now, if not then much longer, but expectedly and simultaneously)

It did from the time of this writing. This was 700 BCE.

**before, in a relatively short and subsequent period of time, a few individuals** (*ma’at miza’r* – a number so small they can be easily counted as a remnant who will be collected)

I think we have thirteen years left. It could be ten. I think it’s thirteen. That’s a very short period of time. And it’s only going to be a few individuals that are spared. Whether it’s Amos 1:10, whether it’s the Second Statement that Yah etched in stone, for all human kind that it’s one in a million, whether it’s Yasha’yah 17:18 where it talks about the two or three from the upper branches and three or four from the other branches which is the total if you take the average of seven thousand, yeah it could be seven thousand of the seven million who return to Yisra’el. It could be, but it’s not going to be very many. It’s going to be a relatively few individuals who are going to return and who are going to be restored. But they will be restored. I hope you are among them.

**It will be determined that they are** (*chashab* – credited as being and considered (nifal imperfect)) **white** (*labanown* – purified and radiant; from *laban* – to be white and purified with the *own* suffix indicating that this is a celebration of all things white)

I have been translating the Bare’syth/Genesis account of what occurred in the Garden when Satan was able to misrepresent the word of God. And I learned a lot. The translations I wrote bear very little resemblance to the ones I wrote and edited even ten years ago. And the commentaries bear no resemblance. We’ve learned a lot. And one of the things we have discovered is the nature of being a psychopath, the nature of being without empathy. One of the things I learned is that in the case that Satan made on behalf of his agenda, he was projecting his flaws onto God. It’s the textbook signature of a Narcissist. He was actually projecting his own personal flaws onto God. And it was just so obvious when I read it this time exactly what he was doing, but it’s also obvious that not only did God allow it, but even in the very moment that He returned to meet with ‘Adam after ‘Adam had consumed the fruit from the Tree of the Knowledge of Good and Bad, Yahowah’s first comment to ‘Adam was “Qara’.” I’m issuing you an invitation. I’m inviting you to come home. And that is exactly what is being said here.

**It will be determined that they are** (*chashab* – credited as being and considered (nifal imperfect)) **white** (*labanown* – purified and radiant; from *laban* – to be white and purified with the *own* suffix indicating that this is a celebration of all things white) **when approaching a fruitful garden** (*la ha karmel* – a productive orchard and especially fertile and cultivated land) **filled with trees** (*la ha ya’ar* – which is heavily wooded as a healthy forest).” (*Yasha’yah* / Freedom and Salvation are from Yah / Isaiah 29:17) [Now that will dash the hopes of the “Black Hebrew Israelites.”]

Yahowah is going to restore the Garden of ‘Eden. One of the things that we know is that era of man is 6,000 years, then we have 1,000 years to camp out with God on Earth as it is restored to the Garden of ‘Eden.

**when approaching a fruitful garden** (*la ha karmel* – a productive orchard and especially fertile and cultivated land) **filled with trees** (*la ha ya’ar* – which is heavily wooded as a healthy forest).”

(*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:17) [Now that will dash the hopes of the “Black Hebrew Israelites.”]

That was the nature of this garden. It was filled with trees. And Yahowah is last seen walking among the trees. And while ‘Adam and Chawah were naked and it was good, the moment that they were exposed to bad all sorts of negative thoughts popped into their head and they were exposed, and they were ashamed. Yahowah is going to whitewash/purify us with radiant light from *laban*. So, this is *labanown* – to be determined that they are white/purified when approaching the fruitful garden. Back to ‘Eden when approaching this fruitful garden filled with trees. That is where we’re headed. It’s one of the reasons why I’m so confident that in fact, we are dealing with a 6,000-year timeline and that that 6,000-year timeline goes back through 968 BCE when ‘Adam and Chawah were expelled from the Garden but with God offering them an invitation to return, and to us as well. And a thousand years thereafter, we have the flood. A thousand years after that we have ‘Abraham and Yitschq on Mt. Moriah with the dress rehearsal of the means home, the fulfillment of Pesach. A thousand years thereafter the centerpiece of Yahowah’s plan, His chosen one the Son of God and the Messiah living on Mt. Mowryah, Dowd, establishing the Cornerstone of Yahowah’s home so that a thousand years thereafter Yahowah would fulfill the first four Mow’ed Miqra’ey in year 4000 Yah enabling all of the benefits of the Covenant in year 4,000 Yah/33 CE, such that for the Mow’ed 40 Yowbel later the Mow’ed Miqra’ey would be fulfilled with Yahowah’s return in year 6,000 Yah/2033. The plan seems to be pretty obvious, but it's coming up quickly. There isn't much time left and very few people are going to benefit. I hope you all are among them.

**“So in that day** (*wa ba ha yowm ha huw’* – at this specific time of His) **the deaf** (*cheresh* – those who have now been cut into the agreement based upon what has been inscribed; from *charash*) **shall hear, and they will listen** (*shama’* – they will pay attention, receiving this information (qal perfect)) **to the words** (*dabar* – to the statements, speeches, and message conveyed using language which has been declared) **of this book** (*sepher* – inscribed within a written document; from *saphar* – to recount and relate).

**Thereafter, it will be away from** (*wa min* – so out of) **the shadows, the dysfunctional nature and spiritual unreceptivity** (*‘opel* – the depression, terror, and gloom) **of the darkness and ignorance** (*choshek* – of a confusing place and time where there is no light) **that the eyes of the blind** (*‘ayn ‘iwer* – the sightless unobservant) **will choose to see now and forevermore** (*ra’ah* – will want to become observant, perceptive, and to be shown (qal imperfect jussive – literally see by choice aware of the ongoing consequences)).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:18)

God did not blind His people forever. He's just blinded them to the time of His return so that by the time of His return as He opened up their eyes again, it would be too late for the rabbis to corrupt them. So, we're reaching the time that the deaf shall hear and what are they going to hear? The words of this book, *Yasha'yah*. *Yasha'yah*, the prophet that Jews have ignored, and Christians have misinterpreted. All of these years will finally resonate with the chosen people.

KIRK: Now don't you find it ironic that it's sitting there right in Jerusalem.

YADA: The only intact scroll from the Dead Sea and there it is....



KIRK: On display and nobody reads it. Wow.

YADA: Well, you can't. God said you won't be able to read it. One of the things we don't know, I have a hunch that it's true, and even if it's not true, for me to be convinced that it is and devoted to it is still a positive. So, there is no negative associated with it. But should this book, and this happens to be the fifth prologue of the new *Introduction to Yada Yahowah* where this is written, should it be this English translation where most Yahuwdym and Yisra'elites speak English more than even Hebrew and they're confronted with this book that presents, translates and comments on Yasha'yah, the Mizmowr of Dowd, the Towrah and all of the prophets, then that would be a good thing. As I say if we're wrong, and we're devoted to improving the translations and making the commentary more relevant to Yahowah's people, that's all good. There's no negative. The net benefit is exceedingly positive and if all we do is point Jews back to the text of Yasha'yah and the Mizmowr of Dowd and the Towrah of Yahowah, then so be it. That's good enough for any of us.

**Thereafter, it will be away from** (*wa min* – so out of) **the shadows, the dysfunctional nature and spiritual unreceptivity** (*'opel* – the depression, terror, and gloom)

People are, Jews in particular, are going to come out of the darkness and ignorance into the light. The eyes of the blind will choose to see now and forever more. That is today. If you're a Yisra'elite if you're an Israeli, if you are Jewish this message is for you.

KIRK: You got four points there that you need to convince me that it is, rather than trying to backpedal at all. One of them, it is now that this is happening. It is from books that were sealed up, the Dead Sea Scrolls, it is in English, the only language that half of the Jews who are coming home. Well, they're the only ones that are coming home because the other half are already there.

YADA: Most Jews do not speak Hebrew.

KIRK: Yeah, they speak English and I know a lot of them are more amazed that I know more words than they do. And then you have you have to ask yourself, there's the choter. We found it all over the place. Who is it? And also, we know there is one. We you can determine who he is. And who's he trying to reach? Well, we've answered that in the first part. So, you don't have to defend, I know you're not, but I mean, I know you throw it out there, but we all said the same thing. Jackie said the same thing and everybody you know, said my God, this is this deal. This is this book. That's the way it has to be, there is no other option.

YADA: Yeah. And it doesn't really matter if it's this book. This happens to be *Yada Yah* or if it's *Coming Home* or if it's *Observations* or *An Introduction to God*. It doesn't matter because these books are based entirely on Yahowah's books. And more on Yasha'yah than any other book. And does it matter if we're talking about a translation and commentary on Yasha'yah? No, because to present Yasha'yah as accurately, as insightfully, and as completely as is possible and in context of Yahowah's overall plan, which He reinforces throughout his profits, is a great thing for His people. And it's not like our book is different than His book. So hopefully what we're doing is an aid to opening eyes and to Yahuwdym coming home. And if not, then the very least were pointing in the right direction giving people a brilliant light and a head start so that they choose to translate on their own and comprehend Yahowah's testimony.

**“So in that day** (*wa ba ha yowm ha huw'* – at this specific time of His) **the deaf** (*cheresh* – those

who have now been cut into the agreement based upon what has been inscribed; from *charash*) **shall hear, and they will listen** (*shama'* – they will pay attention, receiving this information (qal perfect)) **to the words** (*dabar* – to the statements, speeches, and message conveyed using language which has been declared) **of this book** (*sepher* – inscribed within a written document; from *saphar* – to recount and relate).

**Thereafter, it will be away from** (*wa min* – so out of) **the shadows, the dysfunctional nature and spiritual unreceptivity** (*'opel* – the depression, terror, and gloom) **of the darkness and ignorance** (*choshek* – of a confusing place and time where there is no light) **that the eyes of the blind** (*'ayn 'iwer* – the sightless unobservant) **will choose to see now and forevermore** (*ra'ah* – will want to become observant, perceptive, and to be shown (qal imperfect jussive – literally see by choice aware of the ongoing consequences)).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:18)

It's our choice. God is now saying I'm opening your eyes. Are you going to be observant? Are you going to look in the right place? What are you going to do with this newfound capability? Well those who answer and respond the straightforward and unpretentious, that would eliminate all of the religious, shall be enriched exponentially by Yahowah, becoming jubilant. Those who have willingly eschewed political power making themselves subject to criticism and abuse among humankind in association with the Set-Apart One of Yisra'el shall rejoice over their favorable outcome. God is promising a return to 'Eden. He's going to let us back into the Garden if we're willing to forego our political alliances, if we're willing to walk away from religion and societal customs, from the influence of man. God is promising to take us back home. That's as favorable an outcome as there could possibly be. And now in a world that is tormented by terrorists, God says:

**“Then, indeed** (*ky* – truthfully, making this contrast), **the ruthless terrorists** (*'aryts* – the cruel, violent, and fierce, the physically imposing and aggressive, those who terrorize and illicit fear) **will fail, they will be stopped and then vanish** (*'aphes* – will cease and no longer exist (qal perfect)). **Those who ridicule and mock** (*lets* – the babblers who are condescending and derisive, the conceited who speak arrogantly) **will all be gone** (*kalah* – will be finished, they will be destroyed and wiped out, perishing and eliminated (qal perfect)).

**Then** (*wa*) **all who do not hesitate when it comes to that which is corrupt and damaging to the relationship** (*kol shaqad 'awen* – everyone who seeks to control others through perversions of the truth, who is notorious for the hardships they have imposed, and all who are intent on promoting troubling ideas, who desire the misfortune of others) **shall be cut off and separated from those in the Covenant** (*karat* – will be cut down, separated, and estranged).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:20)

We live in a world that is defined by terrorists. They're not going to fail. They are failing today. They have always failed. There are no benefits, no rights, no gain by terrorism. It's always destructive. It's always counterproductive. It's always deadly. It's always damning, always deceitful. They have always failed. All terrorists have always failed. But there is a time where they will cease. And then they will vanish. Those who are religious who mock God, who mock Yahowah, Christians mocking Yahowah and His Torah. Muslims mocking Yahowah and His

Towrah, Secular Humanists mocking Yahowah and His Towrah will all be gone.

**Then (wa) all who do not hesitate when it comes to that which is corrupt and damaging to the relationship (kol shaqad 'awen – everyone who seeks to control others through perversions of the truth, who is notorious for the hardships they have imposed, and all who are intent on promoting troubling ideas, who desire the misfortune of others) shall be cut off and separated from those in the Covenant (karat – will be cut down, separated, and estranged).” (Yasha'yah / Freedom and Salvation are from Yah / Isaiah 29:20**

Don't hesitate. God told us early in this prophecy don't fixate on the news. It'll make you intoxicated. It will paralyze you. The world is so corrupt, so many horrible things happening. It's so twisted. It's counterproductive for you to look. And now He's saying don't hesitate either. Don't wait, you don't have much time, and there's no advantage in hesitation. Life with Yahowah is vastly superior in every possible way to life without Him. So, why would you want to delay? Why postpone living with God? We were kidding about life here in the Virgin Islands, and it's nice here. But what makes it nice is that I'm sharing it with Yah. Listen, you could live on a toadstool in the middle of a swamp and if you're with Yah it's going to be wonderful. You could have the finest penthouse in the most glorious city that man ever conceived, and if you're not with Yah it's going to be lonely and miserable. Why postpone Paradise? It's Paradise living with Yahowah. Every day I wake up to a new sunrise. Good morning, Yah. Nicely done on that one. Why postpone wonderful? Don't do it. Accept now.

God is intolerant of evil and will not accommodate those who support hypocritical myths whether it be Black Lives Matter or the Fakestinians. Be careful who you support lest you lose your support of Yahowah.

**“Those who have caused a man to excluded from the relationship by missing the way (karath 'adam – those who wrongly inspire the killing men, separating humankind from life in the Covenant, who are destructive and encourage cutting off arms and legs, even decapitating men) through their words (ba dabar – with their statements, speeches, and declarations), and for those who argue, trying to prove their case (wa la ha yakah – those who establish laws and who seek to resolve disputes, offering vindication or punishment, administering justice (hifil participle)) within the doorways of public meeting places (ba sha'ar – inside the courtyards or marketplaces where people assemble within cities and towns, within temples, palaces, or civic buildings) so as to mischaracterize or falsify and wrongly convict (quwsh – to misconstrue, improperly condemn, wrongly exonerate, or ensnare, luring astray (qal imperfect paragogic nun – consistently choosing to actually misappropriate justice)), they promote and disseminate that which misleads and thrusts aside (natah – they publish and circulate, broadcast and spread that which causes many to wander away (hifil imperfect) devaluing and negating, even confusing and convoluting (tohuw – making useless and worthless, invalidating) that which is right (tsadyq – that which is correct and vindicating, trustworthy and valid, just and fair, appropriate and in accord with the proper standard).” (Yasha'yah / Freedom and Salvation are from Yah / Isaiah 29:21)**

Religion isn't a victimless crime. Those who advocate it God detests. If you want an express ticket to She'owl/hell promote religion because in so doing you're going to mischaracterize and falsify. By being a religious apologist, you're going to lead people away from God. And while it's one

thing to be 'Adam, it was Chawah who Ha Satan went after and Ha Satan went after Chawah because he was a narcissist, and narcissists do that. They consistently use people to destroy that which is of value, particularly quality relationships, and we just want to be very careful that we value what God values. That we value the Covenant, that we value His testimony, that we value His Mow'ed Miqra'ey, that we value His Shabbat, that we value Sukah, that we value 'Eden, that we value Yisra'el, that we value Yahuwdah, that we value Yahowah. Let's promote that which leads us back home. Let's not promote that which misleads and thrusts aside, devaluing and negating, confusing. And there's only one way we can do that. Disassociate from religion and politics and associate with Yahowah and prioritize His testimony. It's really not hard.

**“For this reason, therefore** (*laken* – as a result) **thus says** (*koh 'amar* – here is what is being said now by) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our 'elowah – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration) **concerning the House and Family** (*beyth* – the household and family line) **of Ya'aqob** (*Ya'aqob* – Yisra'el and the Covenant, to acknowledge the consequence and reward of grasping hold of the Covenant's blessings), **who to show the way to the benefits of the relationship** (*'asher* – to reveal the correct path to walk to get the most out of life) **redeemed and liberated** (*padah* – ransomed and freed) **through 'Abraham** (*'eth 'Abraham* – with the Merciful Father, the Father of Many, and the Enriching Father),

You know, what's amazing here is that with Christianity, it exists solely because of the myth of Replacement Theology. Jews have been cast aside by Yahowah because they killed Jesus and therefore because they didn't accept the Jesus Messiah, they were condemned by God. They would no longer be the chosen people, and that according to Pauline Christianity God would choose Gentiles instead. Of course, there's a couple of problems with that. One is that it was the Romans, decidedly Gentiles, who killed Yahowsha'. He wasn't the Messiah. He wasn't the Son of God. He was never anything more than the Passover Lamb. And as the Passover Lamb it was right to prepare him for the slaughter on Passover, and therefore if Jews were complicit, we should be thanking them, much less than if Jews have the ability to kill God we should worshipping Jews. What's important it is that we recognize that this prophecy which is for the last days. These are the very last days and Yahowah is saying I'm finally going to restore your sight. I'm going to do away with all of the religious influences. These things have not happened. They're just beginning to happen. And God says I'm doing them on behalf of Ya'aqob. Well, there ain't no Ya'aqob and Roman Catholicism. Ya'aqob was the father of Yisra'el. And if God's focus is on Ya'aqob and the last days, then the whole notion of Replacement Theology is for naught. Wake up!

You know it I'm just astounded that Trump's nominee for the Supreme Court Justice to replace the liberal of all liberals, Ginsburg, is a devout Roman Catholic. Now that is considered to be a badge of honor. And you say how in the world, why in the world would anyone choose for the Supreme Court someone who wasn't smart enough to recognize that Roman Catholicism was a bold-faced lie? If you aren't smart enough to recognize that Roman Catholicism is the Beast of Babylon, that it is the monster that has tread upon the whole world, and that it is in every possible way in conflict with Yahowah, if you're not smart enough to do that, you're an idiot. Why would you want someone to judge who is an idiot? I just flat-out don't get it. But here again we have

**“For this reason, therefore** (*laken* – as a result) **thus says** (*koh ‘amar* – here is what is being said now by) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our *‘elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration)

It doesn't say Jesus, it does not say Allah or Hashem or Adonai. It says Yahowah! Can you name me a mainstream religion or political platform whose basis is thus says Yahowah? The fact is the rabbinical types despise Yahowah's name, Christian's despise Yahowah's name, Muslims despise Yahowah's name, and Secular Humanists never use Yahowah's name. Thus says Yahowah sets you among the few, exceedingly few. If there is anything that we have come to know, it is that there is nothing more important than Yahowah's name.

You know, it was interesting. I was translating all of the commentary of Ha Satan as he tried to beguile Chawah, and then of Chawah's commentary. Prior to the introduction of Ha Satan, Yahowah's name was everywhere. And following the mischaracterization presented by Ha Satan, Yahowah's name appears early and often in the text, but guess where it does not appear. Ha Satan never mentioned it. Chawah in her Corruptions of Yahowah's testimony never mentioned it. If you want to be among those who are judged and lost, if you want to be like Satan, don't mention Yahowah's name. What other interpretation could there be of that?

KIRK: You can't. You throw Yahowah's name away and then He'll throw you away.

YADA: Yes. You can't have a relationship with a nameless individual. That's fantasy.

**“For this reason, therefore** (*laken* – as a result) **thus says** (*koh ‘amar* – here is what is being said now by) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our *‘elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration)

Yahowah's name was written 7,000 times in the Towrah, Prophets and Psalms.

**“For this reason, therefore** (*laken* – as a result) **thus says** (*koh ‘amar* – here is what is being said now by) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our *‘elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration) **concerning the House and Family** (*beyth* – the household and family line) **of Ya'aqob** (*Ya'aqob* – Yisra'el and the Covenant, to acknowledge the consequence and reward of grasping hold of the Covenant's blessings),

We're in the last of the last days and Yahowah's focus is on the house and family of Ya'aqob and that would be Yisra'el. Not a church, not Arabs, not Americans. Yisra'el.

**who to show the way to the benefits of the relationship** (*‘asher* – to reveal the correct path to walk to get the most out of life) **redeemed and liberated** (*padah* – ransomed and freed) **through 'Abraham** (*‘eth 'Abraham* – with the Merciful Father, the Father of Many, and the Enriching Father),

When you mention in the same thought Ya'aqob and 'Abraham, if you're connecting the dots, there's only one common denominator between 'Abraham and Ya'aqob. 'Abraham was the father of Yitschq, Yitschq was the father of Ya'aqob, and it was through 'Abraham and Sarah that

Yahowah established His Covenant. It was with Yitschq through their march up Mowryah on Pesach that Yahowah affirmed His Covenant and then it was with Ya'aqob that the Covenant became all of Yisra'el. When you mention Ya'aqob and 'Abraham together, you are speaking of the Covenant.

We actually have a person in our chatroom who is writing in Arabic. What in the hell is wrong with them? Obviously, a lost soul that would write in that disgusting language that was used to conceive the most anti-Semitic, the most Anti-God text ever conceived. Wow, it's disgusting. Go away please. If you want to speak in Hebrew if you wish to convey Hebrew, yes. That's the language of God. We're all ears. Quote Yahowah, we're all ears. Quote Satan through the Quran and Arabic, and you friend can go to hell. But my advice to you is to desist. Because it's one thing to be deceived as was the case with 'Adam, it's another thing altogether to deceive as was the case with Ha Satan. To deceive is to She'owl. To be deceived your soul simply fades away and dies.

**“For this reason, therefore** (*laken* – as a result) **thus says** (*koh 'amar* – here is what is being said now by) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our 'elowah – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration) **concerning the House and Family** (*beyth* – the household and family line) **of Ya'aqob** (*Ya'aqob* – Yisra'el and the Covenant, to acknowledge the consequence and reward of grasping hold of the Covenant's blessings), **who to show the way to the benefits of the relationship** (*'asher* – to reveal the correct path to walk to get the most out of life) **redeemed and liberated** (*padah* – ransomed and freed) **through 'Abraham** (*'eth 'Abraham* – with the Merciful Father, the Father of Many, and the Enriching Father), **'Ya'aqob** (*Ya'aqob* – Yisra'el and the Covenant Family, the one who acknowledges the consequence and reward of grasping hold of the familial blessings) **shall no longer be confounded or shamed** (*lo' 'atah bowsh* – you will not be humiliated or bewildered, ashamed, distressed, or disapproved any more) **and no longer** (*wa lo' 'atah*) **will his face appear** (*pane' huw'* – will his presence be) **pale from being perplexed and humiliated** (*chawar* – anemic and sick).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:22)

No people and the history of humankind have been as humiliated as the Jews. They have been abused most recently by Muslims, by Secular Humanists, by Academicians. They have been abused by Christians. They were abused by the Romans. They were abused by Greeks. They were abused by Assyrians. They were abused by Babylonians. They have been abused. And God says it's not going to happen any longer. My people will no longer be ashamed. It is Ya'aqob whom I am to reach out to once again

**“Because when** (*ky ba* – indeed, in that) **he sees** (*ra'ah huw'* – he observes and witnesses) **his children** (*yeled huw'* – his offspring), **the accomplishments of My hands** (*ma'aseh yad* 'any – the work of My influence) **in his midst** (*ba qereb*), **they will treat My name as special and set apart** (*qadash shem* 'any – they will be devoted to the unique attributes of My personal and proper designation).

The one thing the world has not done, and thankfully the reason that Yah blinded His people, is because He did not want His name corrupted. He did not want His name associated with religion. Well, in these last days the descendants of Ya'aqob/Yisra'el will once again see the

accomplishment of Yahowah's hands. His people in His midst as they treat His name as special and set apart. There really is nothing that you can do that will have a profound effect on your life as recognizing Yahowah's name. He is Yahowah. He is not Allah. He is not the Lord. He is not Jesus. He is not Christ. He is Yahowah. If you do not know His name, you do not know Him. When you come to know His name, then at least you have the opportunity to be among His people.

**“Because when (*ky ba* – indeed, in that) he sees (*ra'ah huw'* – he observes and witnesses) his children (*yeled huw'* – his offspring), the accomplishments of My hands (*ma'aseh yad* ‘any – the work of My influence) in his midst (*ba qereb*), they will treat My name as special and set apart (*qadash shem* ‘any – they will be devoted to the unique attributes of My personal and proper designation).**

**And they will also treat Ya'aqob as being set apart**

It is no longer going to be the Quranic approach of all Jews must die. It will no longer be the academic approach that Jews are to be despised. It will no longer be the Christian approach that they have been replaced by their Church. No.

**And they will also treat Ya'aqob as being set apart,**

Just like Yahowah's

**acknowledging and appreciating his unique attributes** (*wa qadash Ya'aqob* – they will be devoted to the special nature of Yisra'el and the Covenant Family). **They will be in awe** (*'arats* – the will either respect and revere or be terrified of) **of the God of Yisra'el** (*'elohym Yisra'el* – of the Almighty and the Individuals who Engage and Endure with God).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:23)

They're not going to be in awe of the god of the Mooslims. They will not be in awe of the god of the Christians. They will not be in awe of the god of the Mormons or of the Scientologists, or of the Hindus. They won't be in awe of man along with the Secular Humanists. They will be in awe of the God of Yisra'el, Yahowah.

**“Then (*wa*) they will come to know (*yada'* – they will come to realize, recognize, and acknowledge as revealed by Yada' (qal perfect – literally in that moment in time will become aware) that they have erred spiritually (*ta'ah ruwach* – that they have gone astray and were wrong about the Spirit (qal participle construct / absolute – had actually and demonstrably been mistaken but, while now connected to the Spirit are no longer bound by those errors)) and understand (*binah* – make the proper connections to comprehend by being discerning regarding the insights being revealed and respond appropriately).**

**Those who have grumbled and complained, having expressed their discontent** (*ragan* – those who were at fault and said disparaging things under their breath (qal participle absolute – were actually disparaging but are no longer bound by their discontent) **will continue to actually learn from this instruction** (*lamad leqah* – they will be consistently be taught, demonstrating that they are genuinely capable of literally accepting the directions, benefit from the education, and respond to the guidance (qal imperfect active – with continuous teaching and active learning throughout time)).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:24)

I can't tell you again that this is the book that Yahowah is referring to or if He's referring to Yasha'yah as the book or whether it is these translations and commentary on Yasha'yah, but this I do know. That the chosen people, Yisra'el/Yahuwdah shall come to Yada. They will come to know, and they will recognize that as a people they have erred. Not just for a while, but for the better part of three thousand years. And they're finally going to make the proper connections to understand. Maybe my favorite Hebrew word, *binah* - making the connections to understand, being discerning regarding the insights revealed and responding appropriately.

So many Jews have grumbled and complained. So many have expressed their discontent. A time is coming when Jews are going to learn. They will demonstrate they are genuinely capable of literally accepting Yahowah's directions. They're going to benefit from education and respond to the guidance (qal imperfect). It is Yahowah's intent for us to learn from His instructions. It is Yahowah's desire to teach. So long as we are receptive, so long as we are willing to embrace His directions God will guide us to the Promised Land. Books are repositories of instructions. They are the most effective teaching aid the world has ever known. There are so many people who prefer the spoken word. They prefer their videos online. They prefer the speeches of their pastors, their priests and their politicians. That's not God. God has a strong preference for the written word.

KIRK: You can re-examine it and re-examine it again, and again.

YADA: Yes. *lamad leqah*. You can look up *lamad leqah* by putting your cursor over *lamad* and *leqah* and you can put them into a search engine, and you can verify the meaning of these words for yourself. You can study them. You can verify them; you can analyze them.

*Lamad*, the shepherd's staff. The mem \_\_\_\_ and the purifying of water, the universal solvent that is water in the mem and of course the source of life through the (dalet)? doorway. And then you have *leqah*, again the shepherd's staff leading us to a new horizon, a new day where we reach up and grasp hold of Yahowah and walk with Him.

For they will be consistently be taught, demonstrating that they are genuinely capable of literally accepting the directions, to benefit from the education, and respond to the guidance on an ongoing, active and habitual basis (qal imperfect active – with continuous teaching and active learning throughout time).

Now all of that is verifiable. When we say it sometimes it's difficult in the amount of time to fully process it to understand it, but when it's written you have all the time that you need. It doesn't matter how fast you think or how fast your process the information. You have all the time in the world to study this instruction. So, Yahowah loves the written word. The written word is enduring. Yahowah can present a prophecy three thousand years ago through his son Dowd so that when we see it fulfilled in our day we can know that we can trust Him.

KIRK: I was going to say you know the old game where you tell somebody at the start of the class and go all through from desk to desk to desk to find out what comes out the other end. It's always wrong. It's a convoluted change kind of thing. That's this. You can prove it a thousand ways. Anybody who thinks oral law, or oral anything trumps the written word is absurd. You just can't do it. But if it's written we can examine words almost 3000 years old. I mean they're laid down



in documents you can find at least twenty-two to twenty-four hundred years old. That is that is, wow.

YADA: Yes, and what it enables us to do is to benefit from the words that Yahowah conveyed through His prophets as if we were there. When you have the written word and it's so wonderfully maintained it's like you're listening to Dowd sing to you. It's like you're listening to Yahowah speak through Yasha'yah. It's like you were there with the children of Yisra'el as Yahowah is sharing His Towrah teaching. But the difference is that we're in a better position than they were. They may have heard it but look what we can do. We can dissect it. We can analyze it and make the necessary connections. We can validate it and verify it and apply it to our lives. We can challenge it. So much better.

KIRK: Well, let me give you an example of what you can do also. You know I like the letters and the pictographs. But right before that before I learned this instruction, there's the word discontent/(ragan)? is a person looking at the continuing family in the nun, but in between them is the G which is written as a foot going in the wrong direction. There's no getting around it that's what it means. It's totally a negative word.

YADA: There are very few words that have the gimmel in them that are positive. So Gowym and \_\_\_\_\_ are examples of gimmel.

**“Now at this time (‘atah) choose to come (bow’ – elect to be included in the return (qal imperative active – genuinely and actively by choice come back), writing this (kathab hy’ – inscribing this, communicating a written record (qal imperative active infinitive – actively, actually, demonstrably, by choice writing it)) on an illuminated tablet (luwach – on a panel or surface which radiates light; from *luwach* – to glisten brightly) for them (‘eth hem – with them and alongside them) and inscribe it (wa chaqq hy’ – engrave it and portray it; from *choq* – to inscribe the prescriptions and conditions (qal imperative active)) in a book (‘al sepher – in written form within a written manuscript or document) so that it may literally and always be (wa hayah – such that it continues to be (qal imperfect jussive active)) for the last days (la acharown yowm – for the end of time) and as an eternal witness (la ‘ad ‘ad ‘owlam – as testimony which shall always endure throughout time).”** (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 30:8)

Yahowah has been speaking to us in first person through Yasha'yah, and so it is reasonable to assume that He is still doing so. Moreover, He has previously asked his prophet to write all of this down for future generations. So, telling him to do so again would be redundant. After all, telling Yasha'yah that His people will not be able to comprehend His prophecy, what's the point? Further, Yasha'yah is already there in Yahowah's presence. So, there would be no point in asking him to *bo/come*. Therefore, while the beneficiaries of this book are the descendants of Ya'aqob and thus Jews, the individual writing it down for the last days as a witness could be most anyone that was willing to devote the time to do so. That is with a couple of caveats. First this individual would have to have been explicitly called by Yahowah to do so based upon this text. He would have had to have covered this particular prophecy \_\_\_\_\_ as well as the most of Yasha'yah. Since Dowd's name was one of only four mentioned in this address, this writer would have to focus on his Psalms and Proverbs, too. He would also have to understand why 'Abraham and Ya'aqob's names were introduced and thus detail all that can be known about how we can participate in the Covenant.

He would have to uniquely celebrate Yahweh's name. With the mention of the Feasts he would have to have explained the purpose of the seven Miqra'ey, too. And let's not forget the mandate to have detailed why Yisra'el was estranged and why they will be reunited with Yahuwdah and then with Yahowah.

And he would have to be a Gentile, too. Now that's a lot to cover for one writer. And yet it's all required based upon this direction especially to achieve its purpose. He would likely have to meet the criterion presented early in Yasha'Yah regarding the choter. That was the entire 11th chapter. And if not the same individual, who is the nakry of whom Solomon spoke during the dedication of the Temple? Their identity and purpose coincide. Oh, and lest we forget, now that Yahowah has mentioned it, our writer would have had to have fallen in love with the purpose of the Torah, learning from it, teaching based upon it. He would be unique because God's people chose poorly. Those unwilling to listen for so long, those who had been rebellious and contentious, those who have preferred their Talmud over Yahowah's Towrah, would need a delicious slice of humble pie. And who better to serve it up than a Gentile?

**“Because (ky) they are a rebellious and contentious people** (*‘am mary huw’* – they are embittered and revolting group, a disobedient and antagonistic nation), **mendacious and deceitful children** (*kachash beny* – stubborn and rebellious, untruthful sons), **unwilling to listen** (*lo’ ‘abah shama’*) **to the Towrah | Teaching and Guidance** (*Towrah* – Instruction and Direction) **of Yahowah** (*YaHoWaH* – an accurate presentation of the name of *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence).” (*Yasha’yah* / Freedom and Salvation are from Yah / Isaiah 30:9)

The Towrah is the answer, the means to return and be restored. It guides, teaches, enriches, enlightens, it empowers and liberates. If you want to know Yahowah, if you want to be part of his Covenant family, you want to appreciate his name if you want to be among those who returned as Yisra'el and Yahuwdah. The answers, the directions, the guidance. It's all in one place. It's in the Towrah. Towrah doesn't mean law. There's nothing that you have to obey. There are no rules. There are no commands, not a single commandment, all teaching and guidance. Listen to the guidance of Yahowah. Kirk, when I got to this last statement as I decided that it needed to go into the prologue of *Yada Yahowah*, I think that still on the prologue of *Yada Yahowah* we should probably include Yasha'yah 11 as it describes the reason that a Gentile was somehow empowered in life, enabled to bring this text, this message, this prophecy to God's people because for so long Yisra'el and Yahuwdah have been told don't trust a Gentile. Don't listen to them. And yet, we're told today in particular to listen. To respond. This Gentile is calling you home. This Gentile is speaking for Me. He is conveying what I conveyed through the prophets that you've ignored. He's not speaking for himself. He's not pretending to be a prophet. He is simply conveying words I conveyed to you long ago through the prophets such that you might understand it.

But I do like that idea. We're going to serve up a delicious slice of humble pie and who better to do it than a Gowym?

KIRK: Yeah, I think you should put it in there, in the introduction. You might as well tell them where you're coming from and where you got it. Yahowah put it out there. You didn't write that. All you did was translate it. \_\_\_\_ the choter, but there it was. So, what do you do? Every time

we would get an associated verse, we find it again or something very similar to it that would point that wow, He's really serious about this.

And when you get down to you know, this is it. This is what this was designed for. This is why you've had Yahowah help you to do this. This is why the Set-Apart Spirit is working. They want Their children home. Yahowah wants his children to come home.

YADA: Clearly God wants His people to listen. He wants them to pay attention. He wants them to embrace his Towrah. He wants them to embrace His name. He wants them to listen to Him. That's what He wants.

KIRK: Well, how else could it be done? It requires so many things to happen in the order that it has happened. So how else could it be done? What group of people could you look in and say here's a pool of people? Let's select somebody to do this job. Right person, right time, you know, you've used the example of Moseh, a right person to the right time. There's a finite number of people that can do this and maybe one. \_\_\_\_\_ trash can come with you but I mean still you know, it's just a finite number of people you can choose from and I said wow, and that's true of 'Abraham. He had two other brothers. They didn't \_\_\_\_\_. One of them went back to Babylon. The other one went back \_\_\_\_\_. And Abraham said I'll trust you. And he went ahead and \_\_\_\_ the words...

YADA: Moseh wasn't all that eager but he said all right, all right... We never heard any pushback from Dowd. Yahowah said I choose him. I'm going to anoint him the Messiah. He's going to be my guy. We never heard any pushback from him and Dowd was an anomaly in this regard that it wasn't until later in life I think that Yahowah extracted so much from Dowd that with all of the Mizmowr and the mishpat that after a lifetime of defending Yah's people, of revealing Yahowah's insights and prophecies. I think that Dowd just ran out of gas. And that Yahowah didn't seem to be the least bit miffed, and even Dowd towards the end says oh my god I've got this wonderful house and yet Yahowah's still hanging around in a tent, let me correct that problem and God says hey, all this time, we've been together did I ever say built me a house? Not once. Be cool. That's not what I'm about.

I think that Dowd is one example where he began young at 8 years old and by the time that he was an old man, it was more than he could endure and finally Yahowah says okay, we're going to take a timeout. But you can rest assured Dowd's coming back fully energized. Dowd's gonna be ...

KIRK: Sorry to interrupt. It's hard to fight every day of your life. You just wear out. You get so tired of the same crap from people all the time.

YADA: I don't. I really don't. I feel energized by it.

KIRK: But you didn't start when you were eighty years old either.

YADA: I'm not in Dowd's or Moseh's sandals. But listen. God tells us these stories because He wants all of us to make comparisons to figure out what God did and how He worked through these people and what made these people effective to the degree that if we can emulate what God chose, so much the better. So, when we make these comparisons we recognize that Moshe was extraordinary, Dowd was extraordinary, but that doesn't preclude us from learning from them. With Moseh, he started at eighty years old. He was still going strong at a hundred and twenty.

You and I got a late start. Me even later than you. We got a late start. So, there's no reason for us to wear out. I'm more excited about translating and insights than I've ever been. I can go through a text just looking at what Satan said and immediately it strikes me, he is a narcissist. He is a sociopath. He is projecting his own faults onto God. And what we can learn from that and understand how he works and what he wants, it's all there for us. And you know, ten years ago I missed it. What's exciting is that we have the time to go back and to learn and to reconsider. And you know, I feel like today I'm thousand times more capable of comprehending Yah's message than I was ten or fifteen years ago, and of course ten years from now I'm going to laugh at the difference between now and then. That's the beauty of growing. That's the beauty of being here. But no, I don't ever grow tired of this. I'm like you, I know I don't have the ability to go into the late night. I just can't do it anymore. And so, the sun goes down I'm ready to take a rest, but I can't wait for the sun to come back up the next morning and at be saturated in the light. I find that I do work better in the light. I like being surrounded by the light. It's invigorating. Every day of this is invigorating and exciting. I feel like we've been given the most wonderful job in the history of humankind and that there is no burden. Yes, it is work, but work in the very highest sense of the word. Of all the good that comes from work, of all of the character building that comes from work, of all of the confidence and courage and sense of adventurer and sense of worth when you're creating something. I think God wants us to be justifiably proud of what we learn and share and what we accomplish together when working with Him. He wants us to rely on Him. You know, He doesn't want us to rely on Him and be stupid. He wants us to rely on Him \_\_\_\_ and not to hide them but to celebrate them, and not to be sad about them, but to be joyous. This is a wonderful life. This is a wonderful job. We are not covetous in this. The idea of owning the responsibility if you will, of the choterdome and nakry and so much of what Yasha'yah says, that open invitation is for everyone. Just as Yahowah shared all the reasons He chose Dowd, the reason that Dowd was such an extraordinary son and such a marvelous Messiah and King, He wants us to emulate, to learn from, to follow. to grow from what he shared through Dowd. We can go from the guy that was hiding out there in the Badlands of Arabia herding sheep to hide from the Egyptians that God transformed into the greatest liberator humanity would ever know. How He transformed a nothing of an eight-year-old lad into the greatest defender of His people the world would ever know. How He took someone no one would even listen to in Yasha'yah and caused him to be the most resounding prophet of all time.

'Elyah was an introverts dream. 'Elyah was an introvert. He spent his time as a recluse. Every time somebody came to him, he said what are you doing here with me. Stop bugging me. I don't think he really liked people. He gave them both barrels, you know. I'm gonna make mincemeat out of you. I'm gonna tear you to ribbons. I'm going to expose and condemn you and oh by the way, I'm out of here. This is the way that Yahowah works. He picks people who know they're not capable, who know they have to be reliant and then He is extraordinary in what He will share through such people. And that's the way God wants to work. It's what He enjoys. And so, capitalize upon it and as you capitalize upon it stand upon our shoulders, reach higher, go deeper, share more. There is nothing, Kirk, that you and I would celebrate more than having ten people, a hundred, a thousand, seven thousand Yahuwdym conveying Yahowah's message, name and purpose more effectively, more forthrightly, more articulately than we are.

KIRK: It would be the best feeling in the world.

YADA: Oh! We wouldn't say oh my gosh we're being replaced. Oh, woe is us. Oh, no we want to retain our position. No. We can spend our time learning just for the sake of learning and sharing with those who are close around us and celebrating what we are in turn learning from those who are even wiser, closer to Yah. We'd love to be replaced We would work with them and support them. We would cheer them on.

Sometimes I have this problem but it's hard, you know. Sometimes you sit there and I start just listening, you know, I forget I'm part of this you say something and almost wake me up and I say boy that was really good, and I'm just sitting here reading this along what we have in notes and everything\_\_\_\_\_ I enjoy it, I just like to be here.

YADA: (We have)? the most wonderful job, the most wonderful boss with the most brilliant insights. Just bask in the words of Yasha'yah, of Moshe, of Dowd to celebrate Yahowah's revelation (of freedom)? and all of the goodness that is our God. The God of Yisra'el. Steadfast, loyal, supportive, merciful, kind, consistent, truthful, honest, reliable, everything good.

Well, happy last day of Sukah to one and all. For those of us where the sun has gone down, we are now past Sukah. It'll be a while before we will be able to celebrate my favorite Miqra, which is Pesach. But between now and then may Yah bless. We look forward to being with you next week. May Yah be with you, Kirk, and with everyone who is listening as part of Yah's family. Happy Sukah. Goodnight.