

Shabat Study November 6, 2020, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously, and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase, and, and three periods ... indicate interruption in the dialogue of one party by another. Thank you for your understanding. MK

Well, good evening. Welcome to Yada Yah Radio. I'm hearing it a lot of crackles on the end of my lines. I don't know how well we're going to be able to maintain a connection here. We're a little different this evening. Not that it matters to anybody else but having moved to daylight savings time for the rest of you rascals out there and the contiguous United States, we down here in the nether regions of the world don't have daylight savings time. We're too close to the equator for it to make much of a difference. So, we're starting an hour later than we would normally start.

Something did happen between now and the previous show. We have changed regimes in the White House. One would assume we changed regimes. It looked like on election night that the pollsters were all wrong again, and even the Donald himself came on to say that he had won. But such was not the case. It now appears that He may lose some or all the four states that he needed to win the electoral college. It's an interesting twist because while Donald Trump continues to be a narcissist and he says lots of things that causes a person to cringe, while he is certainly not the most articulate or brightest person in the history of the US presidency, he did some things that were fairly remarkable. The thing that I care about the most is Israel. He forged peace treaties that under any normal circumstances would have caused him to win multiple Nobel Peace prizes, but of course the media now and like institutions, are so liberal they wouldn't even consider him.

He moved the United States Embassy to the place where it belongs, to Yaruwshaliam. He clearly gave Israel credit over the Fakestinians, and he made a genuine attempt to reestablish the United States economically on appropriate footing so that we were not the door mat of the world in terms of the way that we engaged in international trade. Those things said, he hugely increased the US military which was a disastrous decision, and he had an exceedingly difficult time trying to understand how to respond to the coronavirus. I don't think there's any question that he could have been the only significant world leader to have done nothing regarding the coronavirus, and had he done so it would have been a resounding success compared to other countries. While I do advocate wearing masks for corona in public situations inside of buildings, and while I advocate washing one's hands for coronavirus, everything we know about this virus is that while it is more contagious by a slight amount than the comments below and while it made it through the summer, which the common flu typically does not, it's not a lot more lethal and it certainly was not wise to shut down economies and deprive people of liberty. And yet that's what the world's response was, and most governors' response was. Trump's unwillingness to dictate of the total forfeiture of liberty and livelihood was also an extraordinarily positive thing in a world that doesn't have much of it. If I were to ask who's your favorite world leader, there are more than two hundred of them in terms of countries, of course more in other fields, I think you'd have a tough time coming up with a name or two. I know I would. And the man that was elected has dementia. I'm sorry, but that's not something funny. It's dementia. He gets caught mid-sentence and just screams out an incoherent

list of words. The woman that he asked to be his running mate is the most liberal senator and congresswoman in Washington DC. America is going to take an extremely hard left turn at a time when the nation needed desperately to become more conservative.

I'm not surprised in the sense that we don't have much time left until we enter the time of Ya'aqob's Troubles. So, it's not surprising that America would repudiate the progress that was made relative to Israel, that it would return to the stance of being antagonistic to Israel like during the Obama Administration, or that it would return to the desperate liberal politics of wealth redistribution and entitlements for all under Obamacare with Obama's running mate. I think the single most important takeaway from this, and if I sound a bit sad, it's because I am. While I am not just apolitical, I'm anti-political. I am not a patriot. I do not love my country. However, I recognize that the little shred of America remaining is still the freest nation on earth, still offers the greatest opportunity, and is the least racist of all the nations on earth. And, of course, people are making a mockery of that. America is the nation that for a long time had the greatest opportunity, both social and economic. I'm a huge advocate of freedom and a free enterprise. I am also an advocate of conservatism in the sense of less government is better than more government from Yahowah's perspective. So, this is a sad day from those viewpoints. Here's a nation that will have squandered something in the range of eight trillion dollars on the coronavirus, and it's not nearly over. It has deliberately put itself into a depression and now you have an exceedingly liberal cast of characters moving into the White House. It's a recipe for economic meltdown and even less responsibility.

KIRK: If you'd asked me last week who was going to win, I would have told you Biden would. I based it on something because of our understanding of the timeline. He takes office on January 21st. In normal cases if he were president and was to serve eight years that would bring him into year 2029...

YADA: I don't like he'll live that long. And what's even worse you have Kamala Harris. It's like somebody taking out Trump. It would have been vastly worse because then you'd have a religious nut case in his place.

KIRK: But the point being that it must go that way because in about seven and one-half years we're looking at Taruw'ah. What is going to drive the millions of Yahuwdym that live here in this country, what will frighten them enough to go home? I listened to one speech the whole election and it was the one Biden did on lifting the restrictions on Muslim immigration to the US.

YADA: That was the first speech that he gave after it was obvious that he was going to prevail in winning the nomination.

KIRK: Okay. Well, we know where that leads.

YADA: Look what's happening in Europe now, in France in particular.

KIRK: What else would scare people so much that they want to get the heck out of Dodge. I mean out of Israel. Well, obviously the terrorism because they know what they're going to do, they know who they're going to do it to, they know where they going to attack, and they're merciless. And the liberals in the country, the people that follow this concept of government does everything, they're basically cowardly people. They have us so locked down, Craig, in California I can't work.

I'm not allowed to work. I've been sent letters saying that I cannot open a studio again. I cannot go to work at the city places where we use to teach.

YADA: That's what the liberals love. They have total control over your life and your business. The very thing they could never manage they have total control over. The few liberals that got exceedingly lucky with their tech companies like Apple, Amazon, Microsoft, Google, Facebook, they are playing God. They determine what you can and cannot say and who lives and dies online. It's a world that has become the antithesis of what Yahowah wants. Yahowah's issues with human governance are all being exacerbated by liberalism. He is a huge advocate for freedom, and big government is less freedom. He is a big advocate for you to keep what you make, and He made it really clear that one of the problems of government is that you will be taxed to death. Well, welcome to liberalism. God levels the playing field regarding land, debt, and servitude every fifty years so long as you're guided by the ethics of his Towrah. But He does not have a wealth redistribution plan. But that's liberalism. God is stunningly opposed the multiculturalism. Welcome to liberal politics. God is hugely opposed to political correctness where lies must be accepted for a person to be accepted as an advocate of the truth. God is opposed to somebody being allied with a political or religious scheme. In today politics on both sides of the aisle, there are more liberals than there are conservatives, more people have been dumbed down to the point that they have done as our founding fathers surmised would happen if a democracy arose from the Republic that they had established, which is they will vote for the candidate that robs the productive to lavish entitlements upon them. They're ignorant in terms of business and in terms of economics. I'm sorry, but that just doesn't work. God wants us to be individually responsible. He wants us to have access to good, quality information. He does not want us to be susceptible to bribes which happens in far more and liberal and large institutions than happens in conservative ones. Yahowah wants us to be free. We are in a world that is the antithesis of what He envisioned.

Today Leah shared with me something that I thought was interesting. Fifty years ago, parents preferred their sons and daughters did not marry outside of their race. Secondly, they didn't want their son and daughter to marry outside of their religion; however, they weren't too concerned whether their children married outside of their politics. Today parents are nonchalant. They don't care at all if somebody marries outside of their race, that's fine with me. They don't care if somebody marries someone of a different religion, that's fine with me too. But now by far some eighty percent of parents don't want their son or daughter to marry someone outside of their politics. Interesting. Politics has become the institution that more people adhere to. I am a Republican. I am a Democrat. I am Whatever. And it's true worldwide. The uprisings in most countries are now along political lines instead of religious lines. There is a religion that continues to inspire terrorism, but most of the uprisings are around political lines, and so people are adhering more to religion. The myth of liberalism is that the most productive people don't pay their fair share and that they have somehow done something inappropriate. Business is bad, government is good, and it's the responsibility of government to take from productive people and to give it to more deserving individuals who have done nothing for it. And it's stunningly counterproductive. It has never succeeded anywhere in the world. It's always failed. The more socialistic, the more communistic a country becomes the more it decays economically and in terms of freedom. So, it is always caustic, and yet people today are not smart enough to study history or economics to

come to the realization that what they have just done is an utter and complete disaster. We are just seven or eight years away from the time of Ya'aqob's Troubles and therefore we ought to expect America to continue to decay rapidly and that those who crippled the country depriving people of liberty and livelihood would come to the forefront. I am indeed perplexed that the people would say that those who responded the worst to corona ought to be put in power. But that is where we find ourselves.

When Trump won the previous election, I was shocked because he lost in the popular vote. The game in America is so stacked against a conservative with the entire West Coast ...for this challenge...Yeah. It's a given and the Northeast is a given. This is not even contested anymore. And you have even states, now like Virginia, which used to be what we call a red state and now it's not even contested. You look at Washington D C and it's something in the range of 85 percent liberal. So, a Democrat starts with darn near 200 electoral votes. It's almost impossible for a conservative to win. I was shocked that Trump won, and I don't think we'll ever see another. That's not to say that Trump was a conservative. I don't think he was. I think Donald Trump was not a man who deserved one term in office much less two terms. Just as Hillary Clinton was the greater of two evils in the presidential race between her and Trump, I am convinced that Biden and Harris are the greater of these two evils in the race between Trump and Biden. I haven't voted in an awfully long time and I don't vote. I'm not going to cast my lot in with either side. I don't support any political leader, and I only talk about politics for the purpose of helping people understand the nature of economics, international relations, the nature of military adventurism, and the consequence of these things. I think that understanding them is important to understanding why God does not want us to trust and rely upon man. Other than to expose and condemn them, we really ought not have anything to do with politics.

Here now in the US Virgin Islands I can't vote in a national election. There is no senator. There's one congresswoman but she can't vote, so she's just a waste of time and there are I think sixteen senators, but they are territory senators, so they are also a waste of time. There are no politics here. You have a popularity contest between young African American Democrats with little posters saying vote for me, but there isn't one iota of difference among them. So, we're in a unique position in that the politics here is monolithic. As you might expect, there's essentially no business here, the roads are almost impassible, the utilities are more miss than hit, life is expensive here. and nothing is made here. The murder rate here is about five times the rate across the continental United States. That is the consequence of having only a liberal alternative.

KIRK: Now, why again, are you there?

YADA: Because it is thousands of miles, from the contiguous United States where I think life is worse. At least here at the East end of this island I am away from it all. I wake up to beautiful sunrises uninterrupted by anything other than the sky and the sea, and I watch the sun go down the same way. We enjoy a perpetual summer. The ocean and beaches are gorgeous, and the people here on the East end are exceedingly nice. I'm able to buy a home that overlooks the sea for ten percent of what that same home would cost in a place like Florida. So, I'm here for those reasons. It's as far away as I can be from the United States and still recognize that US law prevails here, and it has benefits. I was in the British Virgin Islands, but because I have the wrong skin color, I

would have had almost no rights. My ethnicity in most places in the Caribbean would cause me to be deprived of rights. There's not a whole lot of options in terms of where to live. I like the people and the natural beauty of New Zealand, but that government is crazy and liberal. I like Australia in a way, but it's too far away. So, I am here so I can be as far removed as possible without the ensuing hassles.

That's why I'm delighted to be here. I went out today and marveled at the conditions of the roads and the lack of variety that you would normally find in the stores. Even though I don't like the company, I can click my way to success with Amazon and get most anything that I need. So, I'm suffering here having my cappuccino wearing a pair of shorts and a t-shirt. My normal outfit is a pair of flats, shorts, and a t-shirt. I'm going to fish for my dinner tomorrow. That's why I'm here. It's an inspiring place to write with minimal hassles. For those of you who are moving to winter, it was in the high 80s here today. It will dip down to the high 70s tonight and it will be the same tomorrow. It will rain just enough to keep everything green. So, there are advantages. The sea and beaches are beautiful. Having a panoramic view of the sea, the rolling hills and trees in a climate of exceedingly comfortable weather and low humidity makes for a nice way to live. I guess there's folks that for reasons I've never understood like when it gets down to minus twenty degrees based on the windchill. The wind is biting, and you must wear eighteen layers of clothes to go outside to scrape ice off your car. Some people like that. I'm not one of them. While I liked living in South Florida with temperatures in the high nineties, the high-ninety percent humidity will stop you. So, it's nice when you know it's going to get to the low nineties or high eighties, and the humidity is going to be in the mid fifty to sixty percent range with a constant breeze. So, it's comfortable. Another positive is that there's nobody to oppress you. It's a place where if I go to lunch, I know multiple people every time I sit down. I don't know them because of who I am, but because this is a small close-knit community. After a while, you get to know most everybody. You can walk through the store, and if there's twenty people in the store you're going to know five of them. It's nice. We have more friends here among fewer people than at any other time in my life. So, there are lovely aspects of being in a place where the roads have become almost impassible, where there is no business opportunity and very little choice when it comes to politics, and where the government is counterproductive in its entirety.

All right, we ended our last program on Yasha'yah / Yah Frees and Saves / Isaiah 51:4. We turn to this particular section of Isaiah because it proves something that I thought was fundamental to understanding Yahowah's plan and it is something that I deduced very early on in our quest to know Yahowah and to share the nature of His plan, what He is offering, and what He expects in return. It's one of those things that I thought was exceedingly profound. I talk about it a lot and I very seldom see it repeated. So, it may be something that just doesn't resonate with other people, but I personally think that is exceedingly important. Yeah 51 affirms this conclusion, which is that we began life in 'Eden and we will return to 'Eden. That means that God shared the story of what occurred in 'Eden and the kind of relationship He had with 'Adam and why He created Chawah so that we would know what He intends to provide in terms of eternity. There will be no religion, no politics, no hierarchy of organizations. It was a quite simple, engaged relationship where Yahowah was not omnipresent and He was not omniscient. When 'Adam chose to hide from Yahowah, God didn't know where he was. God created Chawah because He did not want to

smother 'Adam. He knew that too much of a good thing was just too much and that 'Adam needed some time apart from God. Even the children of Yisra'el after being freed from Egypt by Yahowah didn't want Him speaking to them directly, no matter how lovingly, from the top of Mt. Horeb. They said the booming voice and the bright lights were too much for them. Even when we're elevated so that we go from God's likeness to become very much like God, twenty-four seven of Yahowah will be too much for us. And Yahowah knows it. So, you see snippets of Yahowah engaging with man, yet He gives man the opportunity to do his own thing. Yahowah realized that we are not designed to be alone. That's why I was kidding with Leah this evening when I said, "Don't think that you're going to sneak away in eternity. I'm going to find you. I've got too much invested in you. You can't just go galivanting on your own" I'm a huge advocate for freedom, so I'm kidding somewhat, tongue-in-cheek, but not much. You ask why I'm here. Because I've got all I need. The ultimate gift arrived one day on my doorstep, completely unsolicited. The most perfect woman in the world shows up on my doorstep. What does a fellow really need beyond the ideal, perfect mate? And rather than her taking me away from Yahowah, most of our conversations about are about the Towrah and Yahowah. So, it's a marvelous thing. I think to a large degree that's what Yahowah intended with Chawah so that we would have an opportunity to celebrate life collectively. Everything in 'Eden is designed to show that Yahowah loves life. When He speaks into their daily existence Yahowah is not just introducing life to 'Adam. He's enjoying how 'Adam engages with life. It wasn't a let's-name-the-animals game. It wasn't let's call this one a platypus, and this one an aardvark. No. He wanted to see how 'Adam interacted with life. One of the most interesting things is that one of the animals outside the garden clearly was Homo sapien, man. Two of the animals, female and male, that Yahowah introduced 'Adam to and allowed 'Adam to interact with were the humans, but without a neshamah. And they were not satisfying for 'Adam. That's why Yahowah created Chawah with a neshamah. So, it is such a beautiful picture of what occurred, and particularly Yahowah's insistence that we work.

We began the show talking about liberal versus conservative politics. Well, you live in a liberal state and you are deprived of the opportunity to work and not working is rewarded. Yahowah takes a very different view. He values work. He works and He wants us to work. Work is constantly used in the discussion of the Garden. Even when we enter the millennial Shabat and return to 'Eden we're going to have jobs. The reason for that is if you're not working, if you're not making your contribution, if you don't have something to contribute, you lose your value. You lose your sense of self-worth and you lose a sense of purpose. If you are a beneficiary of everything in a relationship and make no contribution to it, I'm sorry, but you're a waste of breath. I am very insistent on presenting what Yahowah is offering and what He expects in return. It is a relationship. If you don't want to provide what He is expecting in return, there is no offer. God wants us to work. And talk about work. Look how much effort is required to accurately translate, amplify, consider, and deduce insights from His testimony. It's work. The thing that you contribute the most to it is time. And, of course, you inherit an eternity of time. So, the one thing that you must invest the most into it, you get back in an infinite degree. This passage in Yasha'yah 51 states unequivocally that Yahowah intends to return the earth to the conditions in 'Eden. That means there will be no religion. All religious structures will be destroyed. There'll be no pollution. There will be no political institutions, governments, or countries of any kind. Those people who were religious and political will cease to exist. They'll be no conspiracies. Life will not be abused.

Life will be celebrated. And we will have the opportunity, when we wish, to be directly in God's presence talking with Him, walking with Him, and yet still have the opportunity to explore on our own. That is what God is creating for us. If you like that, great. He has five terms and conditions. If you don't like that, if you don't like camping out, if you don't like being engaged, if you like your religion, your politics or your country, then go away. So, when you realize this, then you've got steps that you're invited to take which return us to 'Eden. Why do you think God called the seventh step Sukah, to camp out? It should have been obvious that we're on a journey to return to where we began. We're being called back home. God named the place Garden / *Gan*, which is a protective enclosure that's conducive to life. Of 'Eden / of Great Joy / of total and complete satisfaction and happiness. It was a luxurious existence. That is what God is offering. We're not told that 'Adam and Chawah had palaces. There were no gilded ceilings and gold-plated faucets. But my guess is (that's how it is here)? The showers here are outdoors. Do you know how nice it is to take a shower in the sun and feel the breeze? Outdoors showers are common in the tropical islands. My guess is they had one. My guess is that they were running around with even less than I'm wearing, and they weren't cold. It was warm, pleasant. That's the kind of environment that God's taking us to. We know that He is re-establishing the entire universe. We know that we have a great universe here. We know that God celebrates life. There must be life all over the place.

Someone wrote to me in the last week or so saying it was their interpretation that God's greatest creation was the language of DNA which is at least three-dimensional and probably more. We just can't see because it's a multi-dimensional language. One of the reasons that He may have created DNA is not only because He then could have fun creating platypuses and aardvarks, but so that we could. It's a ___ language that we will likely have the opportunity to manipulate and to create and celebrate life. There is no indication that God's going to be any different than He was, which means that if you're an 'Adam in eternity, Chawah is going to be pretty pretty, and there's no indication that you won't enjoy one another's company. If you're going to be in eternity, life is something that's going to be celebrated and so is the time with God. This idea of us being able to go off to some solar system and explore planets, and not just celebrate life, but explore out there and then come back to share what we have learned is highly likely because it depicts what we witness in the Garden.

So that's why we turn to this. This is the concluding statement that we're going to consider. And it says: If this is what you want, if you want to re-enter 'Eden, then

“Choose to pay attention and then respond (*qashab* – of your own volition you should listen attentively and then engage based upon what you hear (hifil imperative – choose to let Me help you respond)) **to Me** ('*el* 'any), **My people** ('*am* 'any – My family).

It's amazing how many Hebrew words there are encouraging us to listen, to observe, to pay attention, such that we can respond appropriately.

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I say choose because it was written in the imperative mood which conveys volition and the _____. It was written in the hifil stem whereby the object which would be us, and it's here, it's My people who He's speaking to. The object is put into action by the nature of that verb based upon the subject's contribution. The subject here is God speaking directly to His people. So, He is enabling us not only to pay attention, but He is also enabling us to respond, should we choose to do so.

So, **“Choose to pay attention and then respond** (*qashab* – of your own volition you should listen attentively and then engage based upon what you hear choose to pay attention and then respond to shop of your own volition. You should listen attentively and engage based upon what you hear.

To your political leaders? No, He didn't say that. To your religious leaders? No, He didn't say that. To the media spokespeople? No. To your teacher? No. To your mommy and daddy? No. To your neighbors? No. To your husband or wife? No. It says:

“Choose to pay attention and then respond to Me.”

If you're a real prophet, Yahowah is speaking through you in first person.

“Choose to pay attention and then respond to Me (*'el 'any*), **My people**” (*'am 'any* – My family).” is Yahowah speaking.

That's the single, greatest, simplest piece of advice in the universe. And yet, if you're going to listen to Yahowah, you must listen to what He said through His prophets through-whom-He-speaks-in-first person. Is there any place in the godforsaken Christian New Testament where Yahowah speaks in first person, in the entirety of it? There isn't a single place where Yahowah speaks in first person. How can you listen to Yahowah unless you listen to what He has to say, and He only speaks through His prophets? Throw away your New Testament, your Quran, your Book of Mormon. There isn't a single passage in any of them where Yahowah speaks to His people in first person.

Let's be clear. When Yahowah uses (*'am 'any* – my people) He's only speaking to *Goy* - Gentiles who have decided that they want to collectively be Yisra'el and Yahuwdah. Otherwise He's speaking to Yisra'el and Yahuwdah. You're either one of those who are part of Yisra'el and Yahuwdah who is listening to Him and His Covenant, or you are a Gowym who is elected to be with Yisra'el and Yahuwdah. We've had those over the years who claim to be Covenant. Not only were they part of this program they also communicated routinely with many of us. They are antisemitic. They do not like Jews. I'm going to be clear here that there are a lot of Jews that Yahowah doesn't like. There are lots of Israelis that Yahowah doesn't like. The ones playing religious dress up and pretending to be all godly, God can't stand them. Those whose politics dominate their viewpoints. He can't stand them. But nonetheless *His people are Yisra'el of which Yahuwdah is a subset* and He's saying if you want to enter 'Eden and you are His people, Yisra'el and Yahuwdah, there's only one way to do that. You must listen to Him and respond - *qashab* .

By the way, we talked about what role we may be playing based upon what the prophet Yasha'yah had to say, and it is abundantly clear that a choter was predicted by Yahowah through the prophet Yasha'yah that's going to be enlightened and empowered by the Spirit of Yahowah. But He isn't conveying anything that *he* has to say, he's conveying what he has heard *Yahowah* say. It's not

listen to some insignificant stem. No. It's Listen to Yahowah. It's just that there aren't a whole lot of voices out there that are presenting Yahowah's words such that it is not only easier and more forthright to listen to Him, but that you can hear what He has to say more accurately and completely than what we're doing.

Also (*wa* – in addition), **hear what I have to say** (*'azan 'el 'any* – it is your choice, but I'd encourage you to be perceptive and responsive to Me (hifil imperative)) **people of other nations who have gathered unto Me** (*la'om 'any* – other ethnicities who consider themselves My people by coming together with Me) **because indeed** (*ky* – you can rely upon this), **a towrah | teaching** (*towrah* – guidance, instruction, and direction) **will come forth** (*yatsa'* – will come out, be brought forth, and extended (qal imperfect)) **from Me** (*min 'eth 'any* – out of, in association with, in conjunction with, and concerning Me).

You know, it's pretty hard for someone to justify a New Testament based upon repudiating the Towrah and replacing the old law with the gospel of grace if God says, you know in the end when I reestablish 'Eden, I'm going to present to you a towrah teaching, My towrah teaching. He can't do what He's doing with 'Eden to take us back to where we've begun with his Towrah where He is re-establishing His towrah teaching in us if He somehow repudiated or replaced His Towrah. No, we're coming back to where we began with the Towrah.

It's also important to recognize that God isn't saying you want to choose to listen to Me because I am approaching with a new law. Have you ever had a judge say it would be a really good idea if you choose of your own volition to adhere to all the laws of this land? No. The laws are imposed. You have no choice. You can't go to the judge and say I chose not to abide by that law. The country was kind enough to ask if I wanted to or I didn't want to and how I wanted to respond to this law, and I just chose to opt out. I don't like the law of the income tax. I don't like the speed limit law. I don't like the law that keeps me from bribing whomever I want. I'm sorry. Laws aren't established for you to have a choice.

And so, God's not saying I want you to choose listen to Me. I want you to have your own free will, hear what I have to say and then impose some kind of a commandment or establish a law. No, it's towrah. It's teaching, its guidance, it's correction. When somebody gives you a direction you have free will to choose to follow those directions or to go in a different direction, right? You can ignore guidance, or you can accept guidance. So, Yahowah is offering us a towrah teaching. When I translated this, I translated towrah with the lowercase T and teaching / guidance also in lower case. I do not think that Yahowah is re-establishing in 'Eden Towrah capital T. Was there a Towrah capital T in the Garden? Absolutely not. Were there towrah instructions in the Garden?

KIRK: Well, only given by Yahowah verbally.

YADA: Absolutely. Yahowah gave towrah instructions. He told 'Adam and Chawah of the beautiful Garden created for them complete with every kind of food they could want to eat and enjoy. He also told them of another tree in the Garden that would bring a consequence if they made a habit of consistently eating from it, and the consequence would be they would lose their lives. He didn't post a sign with a law saying you can't eat from that tree or you will die. He didn't say you can't eat from the tree, nor did He say I command you not to eat from the tree. He just

said you can eat from any of the trees in the Garden, but this particular tree, if you eat from it there's going to be this consequence. If you do it consistently then it's going to kill you. So, there was no formal Towrah in the Garden, but there was absolutely towrah lowercase T. We're returning to the Garden. Therefore, we are going to return to God's instructions lowercase T. The reason this is so important is that there is nothing in the Towrah that will be valuable to us relative to our relationship with Yahowah or our ability to get the most out of life as we 'Eden the universe.

There are many things in the Towrah that make (us)? very sad. Yahowah gets frustrated with humankind for being so belligerent. He's really clear. He says that the wickedness, the wrongdoing, the malignant nature of man became ___/ exclusive and pervasive to the point that it was a monolithic mindset and that it existed everyday all day without fail. We must have guidance to be effective. Just the earth is a very large, complex place. If we don't know what is productive and what is counterproductive, good and bad, if we don't get good guidance from God, we're sure to screw it up, and mankind did outside the Garden. In fact, (as we quickly learned)? the fall of man did not occur in the Garden, it occurred *outside* the Garden. So, we need guidance. When we're going to explore this marvelous universe, we're going to need guidance in the universe for the ability to approach stars and solar systems, and to travel through space and time far more than we need it now. So, God has to give us towrah teaching but He doesn't want to sadden us because we're going back to the place of pure joy. If we read about God's encounter with Pharaoh, we're not gonna be very happy. If we read about God's sadness of having created man because of how badly we act, we're not going to be very happy. That's not gonna bring pleasure nor is God going to want to be reminded of it. For us to read about how after being freed from Mitsraym the children of Yisra'el, even with Aaron's participation, went and made a goddamn golden calf idol and worshipped it, it is just revolting and nauseating. If you read about the behavior of Yahuwdah and Yisra'el, if you read about the behavior of those countries that interacted with them, it's even more disgusting. It's something that we in this world need to hear because we need to know how rotten human civilizations are, that man individually can be good or bad, but man collectively is always bad all the time, every day, all day. There's so much that God has conveyed to us that would be the antithesis of 'Eden / Joy. Knowing how to celebrate the Miqra'ey, knowing how to become part of the Towrah, being introduced to Yahowah's name, knowing that we're returning to 'Eden, is not going to be really helpful when you're already there. When Yahowah becomes Dad, you're right there sitting in His lap, taking a walk with Him, with Him introducing you to life that you hadn't even considered before, and Him teaching you how to manipulate DNA, you really don't need an introduction at that point. When you've availed yourself of Pesach, Matsah, and Bikuwrym and you're immortal, you've been perfected and even adopted into the family, there's no benefit of knowing I get to become immortal, perfected and adopted on Pesach, Matsah and Bikuwrym because you're already there, okay? God does not need to explain when you're in 'Eden why religion is bad because it doesn't exist. So, there's no point and it would be counterproductive to bring the existing Towrah into our lives for God to say, oh, I'm going to bring a Towrah. Well, that's not adding to the Towrah. There's no reason for Him to augment it if we're in the same position. What He wrote is timeless.

It seems so obvious to me that as we camp out with God and we become on the same footing as 'Adam and Chawah with Yahowah, that what He's doing is just as He did for them. I'm giving you some instructions and guidance.

KIRK” But you could say that with the new towrah you still have to acquire knowledge and skill to survive, so that's all it is. It's not rejection of that. It served His purpose. It's just now this is what serves the purpose for us to work in up to a seven-dimensional plane.

YADA: Well, let's just say that in this world, you have the opportunity to accept or reject the Towrah. I was having lunch with a friend who said it would really be nice to know that there was a God. I'm a spiritual person and I believe there is a God, but I have no way to prove that He exists. I said, “The difference between you and me is that I've invested the time to know Him.” He's not hard to know but this individual has chosen not to explore the Towrah. The difference is we have chosen to explore the Towrah and have integrated into it our lives. But once we have done that then there is there is no reason to have the choice to exclude it, right? So, where Yahowah can't place His towrah inside of us now because we must have the opportunity to ignore it and reject it for free will to matter. once we've made that choice, He can incorporate His guidance into our lives. None of us would say, you know, I think I'm going to go explore the universe and deal with cosmic rays, black holes, and the atomic fusion that's taking place within stars. I understand it's a big universe, but I won't get lost. I gonna go off and do it on my own. Thank you very much, Dad, but I really don't need your instructions. Okay, come on. It would be dazzling beyond comprehension for us if God did not equip us to handle going from three-and-a-half dimensions to four. The noise and brilliance of the light would be so painful that we'd go deaf and blind instantly. We'd be so disoriented that our minds would be incapable of coping with just going from three-and-a-half to four dimensions. It's so much more information and so many more choices that we aren't capable to even remotely deal with, the way we're currently equipped. God has to provide us directions on how to get just to the point where we can maneuver and deal with an all-time environment and no longer be stuck in time, and then to add the fifth, sixth, and the seventh dimension. Without it we're hopelessly overwhelmed.

Let's say if God gives us access to DNA and says boy you can have fun with that. Or there's no reason to think that as that as stunningly attractive, and I can only speak from a guy's point of view, stunningly beautiful, sensuous, and appealing that God made woman that there's any chance He would say, okay that was just a tease. We're not gonna have any of that stuff in eternity. I know I called it paradise and 'Eden and all that, but we're just not going there. That's not His nature. We're going to have enjoyment in eternity.

The riskiest thing in life is to become vulnerable in a loving relationship and be rejected. Look at the human family. I don't think there's even one percent of human families that aren't broken on one or more levels with our spouses, with our siblings, with our children, or with our parents. And most are broken on multiple levels. The last thing we need is to engage in familial kinds of relationships and then be broken. I'm going to be happy to have God say this is where you want to engage, this is what you don't want to do, and this is how you want to approach these things so that you get the '*asher* / the most enjoyment out of it and yet have the least chance of screwing it up. So, God must absolutely inscribe His teaching inside of us. So, He's telling us here, Listen,

when I bring you back to ‘Eden, it is going to be such a mind-blowing expansive experience, don't worry. I've got you covered. I'm going to share a towrah teaching. This is the parallel to your Yirma'yah 31. That new teaching is going to come forth from Yahowah and it's going to be how to not just explore the universe, not just how to enjoy the relationship with Him and our fellow brothers and sisters in the Covenant, not just how to keep ourselves out of trouble, it's going to be the tools we're going to need just to cope with the expansive nature of seven dimensions. I've read articles about what would happen if you took a person the way we are now and just took us into the fullness of the fourth dimension. As I said, the noise, the amount of information, the amount of choices, the brilliance of it would be such that every aspect of our perceptions and our being would be instantly, painfully over with. So, this is why God is doing that.

And (wa) I will instantly, energetically, and emphatically establish (raga' – I will promptly and without hesitation cause, and provide renewal and favor with (hifil imperfect)) My means to exercise good judgment and resolve disputes (mishpat 'any – My approach to justice and rational decision making; a compound of ma – to ponder the implications of shaphat – making sound decisions and justly settling disagreements), approaching as light (la 'owr – becoming a light) for the family ('am – for the people)." (Yasha'yah / Yah Frees and Saves / Isaiah 51:4)

Hifil imperfect - ongoing continuous speaker is doing this on behalf of the one person listening to them. And the hifil goes one step further. It makes the person who is listening a secondary subject. So, it causes the person who responds and listens to not just benefit from the action of the verb but to benefit such that they become ever more like the person who is speaking to them.

And (wa) I will instantly, energetically, and emphatically establish (raga' – I will promptly and without hesitation cause, and provide renewal and favor with (hifil imperfect))) My means to exercise good judgment and resolve disputes (mishpat 'any – My approach to justice and rational decision making; a compound of ma – to ponder the implications of shaphat – making sound decisions and justly settling disagreements),

Okay. Well now we know why Yahowah is going to give us a towrah teaching right then because instantly, emphatically, at that very moment without hesitation, if we didn't have it we would be so overwhelmed, in so much pain, so out of kilter that our minds would be gone. Let me give you just a tiny snippet of the first time that I visited Russia where it was still absolutely communist. Socialist governments are hugely impoverished. There's no freedom of choice, and no freedom of enterprise. And so, you would stand in the line to buy a loaf of bread. You didn't get to choose if what kind of bread you wanted. If you wanted toothpaste, it would be the state-sponsored toothpaste; unappealing, just there. If you could buy yogurt, it would be one flavor and one brand.

Now imagine someone like that walking into a western supermarket where there are several brands of yogurt with many different flavors, a huge variety of breads to choose from, several brands and flavors of toothpaste, many kinds of toothbrushes instead of just one. The cereal aisle has hundreds of different kinds to choose from. And there isn't just one store to shop from, there are many, and they all have these choices for you to make. Making choices from all these options is not only mind-boggling and overwhelming, it's painful and debilitating. And that's the difference.

I'm out here in the Boondocks. We don't have standard broadcast television. So, I have this little box that gives me access to any network and programming feed anywhere in the world. I think there are just shy of 9,000 channels. I almost never use it because there are just too many options. It takes too long to decide what you want to watch. Sometimes I say, okay, I just need to watch a little television and wind down and go to sleep. Nine times out of ten I don't get beyond looking at the choices because it's just too tiring, so I go to bed. It works, beautifully. I never get to the program. And that is where we're headed in seven dimensions. So, God emphatically, instantly must provide this. What is the purpose of His teaching? He says it right here. So that we have the

means to exercise good judgment and resolve disputes (*mishpat* 'any – My approach to justice and rational decision making; a compound of *ma* – to ponder the implications of *shaphat* – making sound decisions and justly settling disagreements),

If you're going to have lots of people going to lots of places doing lots of things, disputes are going to arise. When Yahowah issued His Towrah, He said, I'm going to establish a system / *shaphat* to resolve disputes. *Mishpat* is based on *shaphat*. It's *shaphat* plus the interrogatory that says question the who, the what, the why, the where of decision making. And so, God's new towrah teaching that He's going to give us instantly and emphatically is going to enable us to make decisions. When we go to the planet aisle, and rather than one earth there are 20 billion planets we must choose from, we're going to be able to make that decision. When we look at DNA and say okay, there's ten to the hundredth power options here, it's going to help us resolve the dispute as to what we should do.

Or, Kirk, if you and I say, I think today is a day to play a round of golf and I say great let's go out and play Pebble Beach on the California coast and you say no, I want to go play Old Head on the Irish coast, and we just can't resolve which way we're going to go today. Then somebody says, oh, let's go play Augusta National and somebody else wants to play Pine Valley. You've got to have a way to resolve this. These are big issues. Okay, there you go. God is giving us His teaching and guidance so that we can exercise good judgment. That's it, simple as that. Without good information you can't make a good decision.

One of my best friends lives on this island. His wife is an extreme liberal. So, we have a problem where she is of the belief that evidence does not matter, rather it is what you believe and what you feel, and that evidence and reason are counterproductive. If you quote facts and you use evidence and reason as opposed to ethnicity to make decisions, you are racist from her point of view. She's unwilling to even consider any information. She considers herself to be superior and yet she's not smart enough to realize that without evidence reason we have nothing.

Well God is telling us that for us to make good decisions. We must have good information and He's going to provide it. So, He is providing teaching and guidance so we can make quality decisions and can exercise good judgment. He says that He will

approaching as light (*la 'owr* – becoming a light) **for the family** (*'am* – for the people).” (*Yasha 'yah* / Yah Frees and Saves / Isaiah 51:4).

So, if God's going to approach as light and He made us in His image and He is taking us out to explore a universe ___ as 'Eden, what do you think we're going to be?

KIRK: We will have to be light. It will be the only way to travel.

YADA: Yes, which means that we are immortal, that we're perfect, that we are the speed of light times the speed of light, automatically superior and greater than we are now.

Energy equals mc squared where we are now a physical base and to become light we at the very least we have to be multiplied by the speed of light times the speed of light, the square of the speed of light. So, we become enormously greater than we are now, and becoming light not only makes us immortal but enables us to explore this universe. You cannot explore the universe if you are not light. The two distances are our too great. So, there is just so much here that we've spent the entire program on just one statement. But it's a really good one.

I would like to recap what Yahowah said through His prophet Yasha'yah 51, from the beginning. This is interesting. We begin where He has taken us. It reminds me of returning to Eden, doesn't it?

“Choose to listen to Me (*shama' 'el 'any* – of your own freewill, actually pay attention and hear what I have to say (qal imperative – of your own volition decide to actually listen to Me)) **those of you who are genuinely pursuing** (*radaph* – those actually focusing upon and exerting considerable effort to move toward and chase after (qal participle construct – influencing and linking the pursuit with)) **vindication by being correct** (*tsedeq* – becoming innocent by being right, that which is honest and fair, accurate and verifiable).

If you want to be like Dowd *tsedeq* – right, vindicated, choose to listen of your own free will to Yahowah.

Those seeking to learn about and know (*baqash* – those searching by using due diligence to acquire information, those desiring and inquiring about, those requesting (piel participle construct – Yahowah responds to those who seek Him by facilitating the process of learning about Him)) **Yahowah** (𐤆𐤏𐤅𐤐𐤃 – the pronunciation of *YaHoWaH* as guided by His *towrah* – teaching regarding His *hayah* – existence) **should choose to be observant so as to develop the proper respect and respond appropriately** (*nabat* – should choose to pay attention, to use their perception of sight to become aware and consider the implications of an appropriate and caring response (hifil imperative – the seeker by making this choice causes what the rock enclosure represents to participate, thereby facilitating understanding)) **to the Godly** (*'el*) **rock** (*tsuwr* – the crag at the summit [speaking of Mount Horeb where the Torah was revealed], the rock cliff [speaking of Golgotha where Passover was fulfilled], and the enclosure [speaking of the Garden of Eden where the relationship began]; from *tsuwr* – to enclose and secure) **you were hewn, set apart from, and engraved** (*chatsab* – you were cleaved, set apart, and inscribed [speaking symbolically of the Covenant, Yisra'el, and the Towrah] (pual perfect – telling us that the separation and inscription set us totally apart from the world)), **as well as** (*wa*) **to** (*'el*) **the excavation** (*maqabah* – chiseling out [speaking of the Instructions on the two tablets of stone]) **of the cistern** (*bowr* – source of water carved out of rock [a metaphor for living waters, the source of life and purification] and the pit [symbolic of being

freed from She'owl through Matsah]) **from which you were removed** (*naqar* – you were bored out and dug out [denoting the fact that we would return to the dust from which we were made if not for the work of God]).” (*Yasha 'yah* / Yah Liberates and Saves / Isaiah 51:1)

“Choose to be observant so that you can properly interpret and understand by looking (*nabat* – opt to pay attention, to consider and to show your appreciation (hifil imperative – the seeker, by making this choice, causes what ‘Abraham represents to act upon them, thereby including us in the Covenant)) **to** (*'el*) **‘Abraham** (*'Abraham* – Merciful, Loving, and Enriching Father (symbolic of our Heavenly Father and the Covenant)), **your father** (*'ab 'atem*), **and to** (*wa 'el*) **Sarah** (*Sarah* –to engage and endure so as to be empowered and liberated (thereby explaining our Spiritual Mother’s role in *Yisra'el* – *ysh* (individuals) who *sarah* (engage and endure with and are empowered by) *'el* (God)) **who has labored for a long time, expecting you** (*chyl* – she gave you birth, agonizing over you, hoping to bring you all to this place, knowing that she would experience the travail associated with labor and the joy associated with the birth of a new life (polel imperfect – we suffer the effect of a long, laborious birth with the ongoing benefits thereafter of being a child in God’s family)).

Oh, my. The path to God is through the Covenant and it is presented through ‘Abraham and Sarah.

For indeed (*ky* – this is important so pay attention), **he was just one** (*'echad* – as a unique and solitary individual (associating him with Yah who is “*'echad* – one”)) **when I invited him to meet with Me** (*qara' huw'* – when I called out to him, proclaimed his name, and made him known by making pronouncements regarding him, when I summoned him and met with him and caused all that can be read and recited to occur as he was welcomed by and encountered Me (qal perfect – a literal interpretation of a genuine relationship in a moment in time serving as a completed act)) **so that** (*wa*) **I could kneel down to lift him up and bless him** (*barak huw'* – I could invoke favor upon him, sharing kind words with him as I got down to lift him up (piel imperfect – ‘Abraham was positively influenced by this fortuitous encounter and that the benefits were ongoing throughout time)).

Now you know the purpose and if you just take a moment to think, where was he? Why was he in a position where God reached out to him? Because he walked away from Babel, because he walked away from his country, and because he walked away from the influences of man.

KIRK: And family.

YADA: Yep, so that's where he was and God chose him, met with him, and then knelt down to lift him up. Then He says,

Then (*wa*) **I tremendously enriched and empowered him**

Again I want to remind you, *where else other than through His prophets do you hear God speak to you in first person?*

Then (*wa*) **I tremendously enriched and empowered him, making him far greater than he had been** (*rabah huw'* – I enabled him to be much more than he previously was, causing him to flourish and thrive, elevating and increasing him in every way, causing him to have many

descendants while facilitating their continued existence (hifil imperfect – Yah was responsible for ‘Abraham becoming greater such that he could become more like God with the empowerment and enrichment ongoing throughout time)).” (*Yasha ’yah* / Yah Liberates and Saves / Isaiah 51:2)

“**Indeed** (*ky* – this is completely reliable) **Yahowah** (*Yahowah* – a transliteration of יהוה, our ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **will comfort and console** (*nacham* – will demonstrate compassion by expressing empathy for (piel perfect – at this moment in time will sooth and support)) **Tsyown** (*Tsyown* – transliterated Zion and representing the Signs Posted Along the Way).

He will be demonstrating compassion for (*nacham* – He will feel empathy and express sympathy, providing comfort and support for (piel perfect)) **all of (kol) her destroyed and depopulated places** (*chorbah hy’* – her deserted ruins).

We’re now going forward to a point in time where Tsyown, the heart of Yisra’el is depopulated and destroyed.

And even (wa) her lifeless places where the word is questioned (*midbar hy’* – her desolate wilderness areas where the word is pondered; a compound of *my* – to question and ponder the implications of *dabar* – the word), **He will cause to be like** (*sym ka* – He will set up and bring about similar to) **‘Eden | Great Pleasure and Joy** (*‘Eden* – a favorable circumstance which is tremendously delightful, ultimately pleasurable, and extremely satisfying, even beautifully clothed and finely attired; from *‘adan* – luxurious and delightful).

Has this happened? No. Will it happen? Absolutely. Yes, which means that we are returning to the conditions that were experienced in ‘Eden / Great Joy.

And also (wa) her land Arabs have deforested and depopulated (*‘arabah hy’* – her areas darkened by noxious swarms of foreigners who join in as a result of brokering a deal with the desert-dwelling Arabians) **will be as (ka) the Gan | Protected Garden** (*gan* – a shielded and surrounded enclosure with a protective fence designed to promote and protect life; from *ganan* – defended shelter suitable for sustaining life) **of Yahowah** (יהוה – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence).

This time ‘Eden represents great joy, but the *Gan*, this protective place that is conducive to life has a new name. It’s the *Gan Yahowah*. What do you think the *Gan Yahowah* is? Do you think the *Gan Yahowah* is fenced in and limited to a certain little section of the earth?

KIRK: It’s the whole ball of wax.

YADA: I think so. Could it be Tsyown that’s going to be ‘Eden, and it’s a hypercube so it appears infinite? Yeah. Sure. Could it be all Yahuwah? Yes. Could it be all Yisra’el? Most certainly. Could it be the entire planet Earth? Could it be the entire universe? Tell me what would be the purpose of creating a universe this size, this interesting if the Garden of Yahowah ___? Why would Yahowah want to create a new universe with us as witnesses if it wasn’t all for us to explore?

And also (wa) her land Arabs have deforested and depopulated (*‘arabah hy’* – her areas darkened by noxious swarms of foreigners who join in as a result of brokering a deal with the

desert-dwelling Arabians) **will be as (ka) the Gan | Protected Garden** (*gan* – a shielded and surrounded enclosure with a protective fence designed to promote and protect life; from *ganan* – defended shelter suitable for sustaining life) **of Yahowah** (יהוה) – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence).

Sorry, you Allah lovers. You turned out to be wrong.

Overwhelming happiness (*sasown* – exultation, great gladness, rejoicing, jubilation) **and (wa) joy** (*simchah* – pleasure and delight, cheerfulness and contentment)

The same thing is true for the Jesus Freaks. God on a stick is not gonna do you any damn good.

Overwhelming happiness (*sasown* – exultation, great gladness, rejoicing, jubilation) **and (wa) joy** (*simchah* – pleasure and delight, cheerfulness and contentment) **will be found and experienced in her** (*matsa' ba hy'* – will be attained and discovered in her [from 1QIsa] (nifal imperfect))

There has been no time in the history of humankind where there has been overwhelming happiness and joy in Tsyown, in Yaruwshaliem, in Yahuwadah, in Yisra'el, or on the planet Earth. No time in human history other than a brief moment, however long that moment may have been, in the Garden of Great Joy.

Overwhelming happiness (*sasown* – exultation, great gladness, rejoicing, jubilation) **and (wa) joy** (*simchah* – pleasure and delight, cheerfulness and contentment) **will be found and experienced in her** (*matsa' ba hy'* – will be attained and discovered in her [from 1QIsa] (nifal imperfect)) – **songs of thanksgiving** (*towdah* – expressions of appreciation) **and (wa) the sound** (*qowl* – the audible verbal expression) **of singing with the accompaniment of musical instruments** (*zimrah* – songs with lyrics and melody).

Which means that we will be able absolutely and unequivocally to transition from an energy-based being to a light-based being.

Sorrow (*yagown* – grief and anguish) **and (wa) mourning for the dead** (*'ebel*) **shall disappear** (*nuwc* – flee away).” (*Yasha'yah* / Yah Frees and Saves / Isaiah 51:3) [Note: this concluding sentence is found in the Great Isaiah Scroll but not in the Masoretic Text.]

Which means that the entirety of the Towrah and the prophets are no longer going to be part of our lives because there's a lot of dying and a lot of sorrow in those books.

“**Choose to pay attention and then respond** (*qashab* – of your own volition you should listen attentively and then engage based upon what you hear (hifil imperative – choose to let Me help you respond)) **to Me** (*'el 'any*), **My people** (*'am 'any* – My family).

Also (*wa* – in addition), **hear what I have to say** (*'azan 'el 'any* – it is your choice, but I'd encourage you to be perceptive and responsive to Me (hifil imperative)) **people of other nations who have gathered unto Me** (*la'om 'any* – other ethnicities who consider themselves My people by coming together with Me) **because indeed** (*ky* – you can rely upon this), **a towrah | teaching** (*towrah* – guidance, instruction, and direction) **will come forth** (*yatsa'* – will come out, be brought

forth, and extended (qal imperfect)) **from Me** (*min 'eth 'any* – out of, in association with, in conjunction with, and concerning Me).

And (*wa*) **I will instantly, energetically, and emphatically establish** (*raga'* – I will promptly and without hesitation cause, and provide renewal and favor with (hifil imperfect)) **My means to exercise good judgment and resolve disputes** (*mishpat 'any* – My approach to justice and rational decision making; a compound of *ma* – to ponder the implications of *shaphat* – making sound decisions and justly settling disagreements), **approaching as light** (*la 'owr* – becoming a light) **for the family** (*'am* – for the people).” (*Yasha 'yah* / Yah Frees and Saves / Isaiah 51:4)

It's marvelous.

KIRK: That instantaneous stuff, will that happen to us on Taruw'ah?

YADA: Well, you know, we aren't told anything about Taruw'ah other than we expect a harvest. We know what the word means so we can determine what it is that we ought to be doing on Taruw'ah, which is to share both sides of the Towrah which is the part that says God is calling out to us, that He's inviting us to be part of His family. This is what He has to say in that regard, but also a warning that being religious and political will estranged you from it, and that you ought not rely on man. So, we know that about it. When we are harvested God does not say you're going to immediately experience 'Eden. He doesn't say that you're going to be in a position of total joy. When the Taruw'ah Harvest occurs, the earth goes through an exceedingly painful period. God has never worked alone, and I don't expect Him to be working alone. He values work and He likes working through His creation. I can't imagine that He's not engaging through Dowd during this period and I can't imagine that He's going to change. (He might)? say those of you who are here now as a part of My family go off while I deal with these last three, four, five years. And then we enter the Millennial Shabat where there is guidance required and work to be done. So no, I don't think, Kirk, that we enter the final phase of eternity instantly on Taruw'ah. My hope had been, and I have no reason to doubt that this is possible that because we instantly become a timeless being and that I expect that we will be taken to seven dimensions, that we will have the opportunity to explore this existing universe with some limitations. I can see that there will be some opportunities, but these are really trying times for Yahowah. Man's going to be at his all-time worst. And I think that we might go out and...I really think that we will do what families do when times get tough. We'll rally together, be supportive...

KIRK: That sounds better than us just taking off, to me. We've got all eternity to do that.

YADA: Right. We don't have to go off and explore. It sounds fun, and maybe we will be able to do that. I anticipate we will, but still my sense is that we're going to rally around Dad, that we're going to act as a family, and I think that's s better in a way. It's good to have a purpose, right? It's good to (belong to)? a family. It's good to have a common cause when the cause is for the ultimate in good.

KIRK: If you want to participate, absolutely.

YADA: Yeah, I want to participate. I like it when my thinking resonates with Yahowah. I like it when I read something like I received today from I think Terry ____, talking about where the world

is headed and the milestone we just passed here in America. She said, “You know I'm sad for myself. I'm mostly sad for God.” I *do* think it's a time to rally around in support. Listen, even elevated God clearly doesn't need you and me to for moral support. He doesn't need that, but...

KIRK: Needing it and enjoying it are two different things.

YADA: But I think He would enjoy it. I do. I mean, I think that He's been neglected and alone so long that.... let's do this together... I think it'll be just a tremendous privilege to see things even more clearly from God's perspective and to make a contribution to what He's trying to achieve just as when we study His Towrah and prophets we see things more clearly from His perspective and we make a contribution to what He's trying to achieve. It might not be a whole lot different than what we're experiencing now. We get to hang out, we get to share and to enrich one another, we get to become ever more like Dad. That's all good. You know, we're already part of that program, and so as far as we're concerned more of it is wonderful.

Well, it's now late here. When I look out of these eyes, I feel quite young, but I am not quite as young as I used to be. One of the things that I have found living here in this tropical paradise, the parts that aren't spoiled and most of them are not, is that my life is more in sync with the natural design. I very seldom get up after sunrise. I enjoy the sunrise. I get up with the sun and quite honestly when the sun goes down, I'm ready to wind down my day. So, it's on a different clock that we operate, and I rather like this clock. There are people I know that like the night. In fact, on this particular island, the native population thinks that the day begins at two o'clock in the morning. That's when they go out to the nightclubs and bars. They'll stay there until the sun rises and then go home and go to sleep. That's not my cadence. That's not my _____. I like the light. I like the warmth of the sun. I like what you can see. I'm so much more observant, so much more upbeat in the light than I am in the darkness. I'm not bothered by the darkness, I'm just more energized by the light; that's my cadence. It has been dark here for a while, so it's time for me to say goodnight and Shabat Shalom to all. May Yah bless. Goodnight.