

Shabat Study December 18, 2020, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Well, we're going to need to be strong, that's for darned sure. It's a crazy world that we're in today. Who could have predicted that the world would have fallen apart as dramatically as it has? I'm Yada. This is Yada Yah Radio. We're here also with Kirk and JB will be joining us later. Kirk, we're on different sides of the world. I'm here in Paradise of sorts. Of course, the reason it's paradise has nothing to do with anything man has done. The government here is astonishingly corrupt. Crime is high, the roads are pitted, and the utilities don't work. But oh, it is just such a stunningly beautiful island, the sea is so alluring, the sky, the weather, and all the things that man has nothing to do with. You wake up and you look out at the early morning rays. This morning I got up a little after 5:00 and came in and started translating and writing, and oh to watch the first long rays of light over the palm trees as the ocean turns all those beautiful shades of blue under a magenta sky. Then tonight we had dinner with friends on the boat. It really is a lovely pleasure. Here now it's 8:30 in the evening. The temperatures probably 75 degrees with a light breeze. The high today was 82, again with a light breeze. It rains for 15 to 20 minutes every day; just enough to keep everything green, fresh and clean. It's a lovely place.

You're there in California. It's now cold. You can't even walk into a supermarket without standing in a line, and you're guaranteed to get COVID in the line. It's been turned back into the California Penal Farm. The warden is called Governor and you are assigned to house arrest. They don't even give you three square meals in this penal colony. They don't do your laundry, they don't give you three square meals, and I'm not even sure they want to send you outside for exercise time. Not that you're able to ... I don't think even conjugal visits are allowed anymore. That would be considered way too risky, Comrade.

I've now translated, really for the first time thoughtfully, the three conversations and episodes in 'Abraham's life that are exceedingly seedy and appalling. The first is where he lies about his relationship with his wife, Sarah, to Pharaoh when she's taken and essentially becomes a concubine of Pharaoh and 'Abraham plays it for a fortune. He is given vast herds of sheep, cattle, and camels and supplied with massive amounts of gold and silver. And if that weren't bad enough, and that's really bad, he did it again with Abimelech right after the fall of Sodom in the negotiation with Yahowah where he asks Yahowah if there are 50 people, or 45, and goes down in numbers to just ten. That had nothing to do with Sodom and all to do with 'Abraham. His tone with Yahowah was reprehensible. What he *said* to Yahowah was reprehensible.

That's followed with the episode with Abimelech, and that was worse than the experience with Pharaoh where he pimped out his wife and lied to enrich himself. We made a commitment a long time ago to go where the words lead. There's a reason that Yahowah told us both stories and intimate details about both stories. We'll get into the details of them. They'll make your toes curl.

Yesterday evening about 9:30 I stopped translating. I was so disgusted and mad that I could hardly sleep last night because of why Yahowah would have to endure someone as disgusting as 'Abraham. And it finally dawned on me. I think it was Leah more than anyone else that said "You just don't get it. 'Abraham is Yisra'el. He is the best and the worst of Yisra'el." Of course, there's a lot more of worst than best. And so, Yahowah is saying if this idiot can become right with Me then even Yisra'el can. It's like Dowd. If this guy with all these flaws, all these family problems, all these issues, if he can be my son so can you. It's like the situation with Moseh, the reluctant liberator. "I don't want to go. No. Find somebody else. I'm not going back there. And besides all that I stutter. So no, we're not doing this." And who did Yahowah have that introduced His name, His guidance to the world? Him/Moseh. So, it says one of two things: Either we as humans are so rotten that these guys are the best that Yahowah can find, and the best of us are horrible. That's one option. The other option is that God wants to work through weakness to show history so that there is no one that could rationally present a case that says that Moses wrote the Towrah, or that Moses was the great liberator, or that Moses was a great prophet, or Dowd/David was this great king, warrior, songwriter and singer, or that 'Abraham was God's friend. It was through his upright character that God chose him for the Covenant. No. It was despite them; it wasn't because of them. And it's a powerful lesson. It means a whole lot of things, of course. It means that if you were chosen to work with Yahowah you ought not brag about it. Let's start there. If you're worried that you might have done things you shouldn't have done, just take a chill pill. You're going to be fine. God's not really expecting a whole lot from us. Kirk, there's room in the Covenant for you and me man.

One time I was a golfer too. I still play but I'm just not very good anymore. I wrote these two soaring paragraphs and said ok after we finished 'Abraham's diatribe where he's just tongue-lashing Yahowah. It's just terrible.

All right. We were talking about how the story of *Howsha'* was an important reference point for a discussion about 'Adam in the Garden and the whole concept of knowledge; what it can do for us, what we ought to learn, and where we should seek understanding. We were in *Howsha'* 4:6 at the end of last week's program. I'm going to read it and then, Kirk, let you share the study you've done on it.

Most of *Howsha'* from beginning to end is in the top four or five favorite books for me. Of course, I love *Bare'syth*; it's so raw, so real. So, *Bare'syth* is a favorite book. Of course, it's also impossible not to love *Qara'* | Leviticus because of what God presents in it, and the stories of the Exodus in *Shemowth* are marvelous. Personally, I have a romance with Dowd, there's no mistake about it. I just think he has such a brilliant mind and is such a wonderful orator. I love words and he is better at them than anyone that I have ever read. We've come to really appreciate the snarkiness of *Yirma'yahu* | *Yirma'yah*, and the unloved profit, in my view the greatest of the prophets, *Yasha'yah*. Among those I'd say I would put *Howsha'* in my top group. God speaks so clearly through him. So, here's the *Howsha'* 4:6 reads as follows:

Indeed, because (*ky* – it is certain that) **you have avoided and rejected** ('*atah ma'as* – you have limited your association with and diminished the importance of, you have spurned and shown an aversion to, you have refused to accept, disdained, and sometimes despised, even loathed (qal

perfect – literally during your finite time)) **this knowledge which leads to understanding** (*hada'at* – the acquisition of valid information, being perceptive, rational, and reasonable, showing discernment and good judgement, appropriately acknowledging or comprehending the relationship), **I will also avoid and reject you** (*wama'as'atah* – it follows that I will actually diminish My association with you as our relationship dissolves and becomes less vital, I will become adverse to you and refuse to accept you, showing an aversion to you (qal imperfect – actually with ongoing implications over time)) **from approaching Me or serving as priests** (*min kahan la'any* – from functioning on My behalf, from being associated with My Teachings, ministering during the Miqra'ey, or performing any role regarding Me).

It's really interesting up to that point. It says if you reject knowledge that Yahowah will reject you. What God is saying here is that He and knowledge, He and understanding can be synonymous. You reject Me, I will reject you, but He doesn't say because you have rejected Me, but that you have rejected knowledge which leads to understanding. So, God is equating himself with knowledge which means the way to know God is through the acquisition of valid information; being perceptive, rational, and reasonable. It is the antithesis of faith.

And since you have overlooked and forgotten (*washakach* – because you have not been mindful of the significance, have responded inappropriately to, and since you have ceased to care about, even ignored (qal imperfect – have actually made a habit of failing to regard)) **the Towrah | Guidance** (*Towrah* – Instructions, Teaching, and Directions) **of your God** (*'elohym'atah*), **I will overlook and cease to care about** (*shakach'any* – I will not remember, be mindful of, or respond to (qal imperfect)) **your children also** (*ben'atah gam* – your descendants and offspring as well).” (*Howsha' / Salvation / Hosea 4:6*)

So now what we have is knowledge that leads to understanding being equated with Yahowah, but also with the Towrah. And we have the Towrah being equated to God's offspring because He says if you forget the Towrah I will cease to care about your offspring too. So, the Towrah is being equated to Yahowah's seed; His offspring. And it's being equated to the source of knowledge, which is being equated to Yahowah. That's a powerful statement when you think of the equivalencies and the way that it is worded.

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I would ask you, Kirk, is there a religion anywhere in the world where the Towrah is paramount to that religion?

KIRK: Not at all.

YADA: Not even close. Hasidic Jews and Orthodox Jews will claim that they are Towrah observant and that is absolute bull crap. They're Talmud observant. They dress the Towrah up like it's a whore. They put it in this pretty little dress and put a crown on it, they kiss it and fondle all over it, then study their Talmud. The Talmud is nothing but rabbinical arguments. It's man's ego.

In Christianity Paul despises the Towrah. The entire concept of Christianity is to avoid the Towrah at all cost. Islam says that the Quran confirms the Towrah when it is the antithesis of it. No, there isn't a single religion in the world that is Towrah observant. Not one. And therefore, since there isn't one religion that is Towrah observant God has overlooked and forgotten the children of the world. And that is our single most important role as parents and as people, sharing the Towrah.

I've had to contemplate God's assessment of 'Abraham's complaint of his 45, 40, 30, 20, and 10 people in Sodom. God begins the conversation with shouldn't we tell 'Abraham what I have decided to do to Sodom. The decision has already been made. And so 'Abraham is counting down. Well, how bad does bad have to be before you give up? He's really talking about himself. If there's one percent good in me is there any hope for me? The reality is, do you know how many righteous people there were in Sodom? Zero. Lot was a scallywag. So were his daughters and his wife. There were zero righteous in Sodom. Yahowah would have likely spared Sodom had there been one person who was part of the Covenant and who was willing to stand up and speak on behalf of Yahowah's Covenant, because if there was one there was hope for two. Because if there's one God wants that person to be able to share His message. But there was none. It's not only in Sodom. In the entire world do you know how many people were Covenant members who shared Yahowah's name and testimony effectively at the time of 'Abraham and Sarah? The answer is zero. 'Abraham would finally get it together and that's the reason there had to be a test on Mt. Mowryah with 'Abraham because this guy had been so foul there had to be a moment where he demonstrated that he actually understood and was willing to make a commitment to the Covenant. But the answer was zero and I'm here to tell you that for the past 2000 years, for most of that time it's been zero. God is stunningly unpopular. He is the creator of the universe, the greatest mind the universe will ever know, the most merciful, charitable, fun, brilliant, articulate individual who has created the ultimate experience for us. You think that a theme park like Disney World or Universal Studios or even the mythical Jurassic Park is entertaining? What He's offering is an

entire universe and the ability to go anywhere at any time with or without Him to enjoy life and explore. And yet He's stunningly unpopular.

So, God is saying that because you've avoided and rejected this knowledge which leads to understanding I am also going to reject you and you are not going to approach Me or serve with Me as priests. And since you have overlooked and forgotten the Towrah guidance of your God, I will overlook and cease to care about your children also. Now, this was not a textual condemnation. No. God through the same prophet and the same prophecy ___ there's going to be a couple thousand years of this and in the third day we are going to get it together. There will be the one shining moment when 'Abraham headed to Mowryah and became a stand-up guy and accountable. Yisra'el is going to be that, and a number of Jews are going to be that in the very end. So, what did you find in your analysis?

KIRK: Well, let me say a couple things. Just as you've been talking, and I've been thinking a lot this past week about these issues and oh by the way, all the forgotten parts into the ___ are all written in the imperfect, so we know this is an ongoing thing. It's not a one and done and it's over with, so we're safe on that (analysis)? Here's the things that have been hitting me rather hard in the things that you've been translating not only lately...

YADA: Be just a little bit careful though. **"Because you have rejected knowledge."** The rejected is perfect which means that there was a time, there has been a time, that this occurred. It happened to be a very long time, but that time is now over. So that time is now over. That was an example of a statement that was written in the perfect. **"Since you have overlooked and forgotten the Towrah,"** that was written in the imperfect, unfortunately. So, God is saying that's become habitual among Jews.

KIRK: Well, I'm happy about what we've been discussing only because it explains a lot of things. Before I get to my one little analysis thing, part of that verse which is my favorite part is beyond any doubt in my mind now that people are just basically rotten. And I don't mean everybody is horrible. I mean some people are polite, nice and so forth, but God views it you're either on His side or left to our own devices we overall are just terrible. The world is just screwed and the people in it, they're just not worth it. Look at history. It just blows it away.

YADA And yet that's particularly true with societal man, cultural man, political man, religious man. That man within nationalized institutions is horrible, always bad all the time. Individual men and women have moments of good and bad. There are very few individual men and women of right. But there are moments of good and bad. When it comes to civilizations, countries, and institutions it's almost all bad and always wrong.

KIRK: Well, they obviously feed on themselves. Once you get a bunch of people together it just gross and it's exponential. Beyond a shadow of a doubt everything I read, the Towrah's the only answer. It is absolutely the only answer. There's no ands, ifs, or buts about. There's no side way doorway. Nothing. So, we're totally all on the correct path in that regard and the only place you can find the answers is in the Towrah. You said this, I repeated it and as James and everyone else is over and over again. So, I took one of my favorite verses which, is part of this verse, Howsha' 4:6 and your translation was, **"and since you have overlooked and forgotten the Towrah and**

it's a very big deal on the Towrah because in the English they're going to say "law" **of your God Elohim. I will Overlook and cease to care about your children also.**" So, here's the commentary and what I did that I wrote last night.

I said all He asked us to do was to shamar the Towrah. It says examine His teachings, His guidance, and His instructional tool. And, of course, you must remember that it does exist, and it is complete. That's something that we learn in it where He says, everything is completed here and once you understand it is complete, then you don't need anything else. So, there is no room for a New Testament. We can make commentary like Dabarym, but we're not changing any facts. So, after all, it was all that was needed to educate and inspire Dowd, is what I'm trying to say. After all, the only thing that it was necessary to inspire the greatest individual that we know, even though he has many flaws, is Dowd, and that was the Towrah. That's all they had. So, obviously if you can produce a Dowd from that we are in even better hands because we have so much stuff to go by. So, the example then must be carefully examined to consider the words on an ongoing basis.

I said to myself okay, let's shamar Towrah, but instead of (shamar)? Towrah, I just used the word Towrah. So, here's what I did. I wrote the letters down. You have the Taw (†), the Waw (Y), the Roch (ר) and the Hey (ה). Now, let's examine that for a second. We'll do our little close examination. The Taw represents the upright pole, supports the Tent of the Witness which houses the written documents on the Tablets of Stone. It marks a spot, "x marks the spot" if you like, where one can find all the answers. It is a doorway, an entrance. It is a pole and a banner to show the way – Tsyown pronounced Zion with a "Z" – the signpost along the way. The next letter in there is a Waw. The Waw represents an enlargement tool for increasing the family and the family home. It secures and aids in and protecting those that dwell there. It can be metaphorical, or it can be realistic whether it's a tent or whether it's just increasing the family as a metaphor. The next letter is a Roch or Resh (originally). The Roch represents a person observing this very document. I think that's terribly interesting that He put that in there. Ones who do are considered the best, the top, the first, and those are the ones that Yah was seeking for His family.

I'll take a little aside here. I always liked what you said about Dowd when you said the one thing he was. You said he was not a good man. He was right. Everything that Yah wanted done, understood, he did correctly.

YADA: He wasn't right about everything. He made some really bad choices, but when it came to God, he was always right. Right about the Towrah, right about the Miqra', right about the Covenant.

KIRK: Yeah, and they celebrated them throughout his reign. The last letter, this is a four-letter word, is a Hey. Hey is the response required for admission to the Family. It depicts one who is engaged in the walk along the pathway known as the Mow'ed Miqra'. They're always observant. They're engaged and they are reaching up and beholding greatness.

And then I mentioned that as a little aside I said if one looks carefully at this word one will find light. 'Owr | light is in the middle. Not only are we in light but where light is there is no darkness. We become beings of light and thus are freed, unencumbered to pursue life to the fullest. It's hard to think about us being as rotten as we are. It's hard to think about 'Abraham as being as rotten as

he was. I was shaken by Lot, to be honest. When we did the study, I was like my gosh these people act on everything rotten that comes to their mind. But all Yahowah asked you to do, and this is the tragedy of it, all He asked you to do was to shamar Towrah and all He asked the ones who are His leaders, His priests, His Lowey, was to help us study the Towrah better and they squandered an opportunity that quite frankly was the most marvelous thing in the world. They squandered that opportunity and it fell to you by default. So, thank you again too. I ___ you get credit for that beyond words. I'm not a writer but I do enjoy words and I look at this stuff and I don't use all the tools that you and JB use. Y'all know more about computers than I can deal with and y'all are both excellent writers. But I can analyze this stuff and figure out that's exactly what it means, and I can go through the Masoretic text and analyze that and say that's wrong and this is why and defend my position on it extremely well, and I can look at it and say this is what it should be reading and here's the evidence for it. It's the same material they have access to. I'm still stunned that sometimes when I think about how bad it's going to get. But Yah has every right to do so. I can't go to Him and say well, why are you wiping these out? It's a lot like the story you just mentioned a minute ago about how Lot was in Gomorrah ...

YADA: Wouldn't it have been so much better for 'Abraham rather than saying will You spare the place for ten people who are righteous, to say obviously you've created the universe. You are the author of life. There is a reason that you have come to recognize that we are better off without Sodom than with it. That by destroying Sodom there is a net gain that is important. And so, could you explain to me, Yahowah, your rationale for destroying Sodom? Wouldn't that have been a marvelous discussion where Yahowah says they have created an environment where they have made merchandise out of people, where they have no respect for anyone but only their things and they have created so many misconceptions now and have treated people so poorly that this has become a plague and it is so intoxicating that there is not only no one that knows the truth there, there is no one that has any interest of ever knowing the truth. There will never be a person in that community that speaks for Me, speaks on behalf of the Covenant, and so as it grows, festers, and metastasizes right next to the Yisra'el, the Promised Land, it will infect it? It's like saying, you know, there's a bunch of countries with Ebola. The smartest thing we can do is let's bring those people that have Ebola into the rest of our country. Well, that's really stupid is what God is saying. It's like us saying you know, we've got this virus going called COVID – the crown and what we think we ought to do is if anybody is shown to have it, we're going to put them in our hospitals so that our health care workers, our doctors and nurses, are exposed to it so they get sick and die. And the hospitals that have sick people who are already on the edge of death, (they're in the hospital because they're trying to stay alive), we will infect those people too so they're going to die. And rather than saying what God did, "When you have a pandemic remove the people from the community. Take them out and isolate them, and in your communities start wearing masks." So, allowing Sodom to continue to fester is like bringing sick people who are contagious into a hospital. There would have been no chance for Israel. None. Wouldn't it have been great though if 'Abraham had said let's have a discussion about what the thought process is here so that I understand it? It's like a father buying a home for his family finding out that that home has rats that live in the basement and those rats have fleas and those fleas are infected with the plague and saying same to his family, ah, live and let live. Don't worry about it. Go on in. Or we're going to

move into a cave filled with pit vipers. Not a problem. Or are you going to be responsible and annihilate those rats and remove the pit vipers so that your family is safe?

KIRK: Well, if you had followed Yah's instructions, He would do the annihilating. Hezekiah obviously figured that out. It's not like you have to go out and conquer them. Yahowah took care of it. Didn't He? He always does.

YADA: He does and He's going to take care of it in the end. We're worse today than Sodom was then and Yahowah's going to take care of it again. So that the earth becomes a place where we can enjoy living for a thousand years, He's going to remove them all.

KIRK: You know, I dug some old stuff from my closet because I'm trying to clean it out, and I read some old stuff that you had written a long time ago, probably with Ken, about America where Yahowah was talking about three different things that can wipe it out. And, of course, one of them is if Apophis hits. It will pass by and is pretty good chance. I think it's going to hit. But even if you didn't have that one, Yahowah went to a great deal of detail about the Canary Islands lapsing and ... Then Yahowah talks about a potential nuclear situation that may cause that to happen, or even a nuclear situation...

YADA: Yes, between Russia, China, Europe and the United States and how there will be in all likelihood something that ignites – a nuclear exchange between the countries. Whether it's a rogue nation like Iran or North Korea that sets it off and you have an unstable president or a leader of one of those countries that chooses to misconstrue what happens or wants to save face that responds and then each country chimes in and pretty soon you've obliterated a third of the earth making it uninhabitable. From Yahowah's perspective if you were to eliminate North America, He's called His people out of here, and you were to eliminate Europe, He's called us people out of there, and you were to eliminate Russia, His people have long left Russia because it was so incredibly anti-Semitic, then Yisra'el is the only safe home. There is a reason God is saying leave these places and come back home. And with Yisra'el, this is not a hypothetical or symbolic presentation. If you are a Yahuwdaym, a Jew, you need to go back to Yisra'el. I know that's tough because Israel's a tough place to live. It's expensive and small, they're gunning for you, there's a lot of Islamic terrorism, and the world despises Israel. But you need to leave, that is with the exception of their religious. If you are religious, you can stay where you are. I really don't give a hoot. God doesn't care either. Don't go in and pollute the place.

KIRK: Or, Craig, you could start studying the Towrah, accept the terms and conditions, and start walking down the path and you'll get an early trip home.

YADA: This is true. So, this statement in Howsha' 4:6 is unequivocal and devastating. The Chosen People – Yahuwdah and Yisra'el – would no longer speak for God. The time apart would be limited, but long, lasting 2,500 years. And they would have no one to blame but themselves. It would be a self-inflicted injury, a debilitating and destructive mistake.

That is not to say that they would be replaced, only avoided and forgotten. This is very important. *They have not been replaced.* There is no hint of, "I am going to replace them," but avoided and forgotten for this very specific duration of time. There is no room here for the imposition of

Christianity, Islam, or Socialist Secular Humanism. It was the people's disdain for the Towrah, their limited association with Yahowah's Guidance, and failure to respond appropriately to His Teachings which led to this sorry state of affairs. As a result, it is impossible for any religion, but especially those which replace the Towrah with a Talmud, New Testament, or Qur'an, from somehow being chosen to carry on. It is impossible for any religion but especially those that replace the Towrah with the Talmud, a New Testament, or a Quran from being chosen to represent God. Impossible.

KIRK: They're all contradictions. How can you replace something with a contradiction?

YADA: The statement is simple: **Because you have forgotten my Towrah, I have forgotten your children.** All those religions have obfuscated the Towrah. And so has socialist secular humanism.

The religious will protest the undeniable implications of this prophecy nonetheless and claim that there is no way that God's voice would be silenced over the millennia. But that is where they, too, have ostracized and disqualified themselves. Yahowah had already revealed His Towrah. There was nothing more that needed to be conveyed. And it is because the Chosen People elected to replace it with something else, the Talmud, the Mishnah, and the Zohar, that they became too ignorant and irrational to speak for Yahowah.

We are not prophets. We don't want to be a prophet. There is no need for a prophet. God has said more already than we could possibly translate, analyze, and draw insights from. It's already there. There is more there than there is time in the day. Even if there were a thousand of us doing this. A thousand people getting up at five o'clock in the morning sitting down in a chair before the text and saying I want to render this in today's parlance such that the world can have at least the opportunity to understand what God said and then share what these insights mean in a way that causes people to think and to understand. If there were a thousand of us doing it, there isn't enough time left to explore even a fraction of it. So, we don't need more. I guess it's inappropriate to say we have too much but from my perspective we do. I love this. I do it every day. There is no way I'm going to finish Yasha'yah before time runs out. I'm not going to finish the Towrah before time runs out in terms of translating. I'm not going to finish Mal'aky or Zakaryah before time runs out. It's just not going to happen. There's not enough time. When I'm editing *Yada Yahowah* as I am now, I came really close to finishing Volume Three. And now I'm nowhere close because I ran into material that was just so interesting. I hadn't translated it previously because I probably didn't want to deal with it.

You become unpopular when you say that 'Abraham was a scallywag, and he was. What I would say about 'Abraham I don't want to say on this program without actually reading to you what he said and did. And when you make the prejudicial statements based upon what he said and did, they wouldn't be supportive if I were to say them now. But the fact of the matter is that Yisra'el has disqualified itself. There is no replacement and it's been the case for the better part of two thousand five hundred years. God has given us all the instruction that we could possibly need. You could spend a lifetime translating and analyzing Dowd's songs. You can spend a lifetime analyzing just Bare'syith, just Shemowth, just Qara', just Dabarym. You can spend multiple

lifetimes analyzing Yasha'yah, Zakaryah. Yeah, there's no need _____. God has given us all the instruction and guidance we will ever need. He is also provided prophetic revelations speaking to His creation explaining what would occur regarding his people as a consequence through the next twenty-five centuries.

So many people say God must have a current revelation; the world has changed so much. What do you think the purpose of prophecy is? Why do you think the prophecies are even there? What do you think He's talking about in this prophecy? What's the difference if God spoke through a prophet about what is happening today two thousand years ago or He found somebody that can serve as a prophet right now, other than he's a whole lot more credible if He did it twenty-five hundred years ago than if He did it today because if He did it today how would that person validate their authenticity? But if it's a person who did it twenty-five hundred years ago and they're talking about things that are materializing before our very eyes, the authenticity has been validated.

And that is where these translations and insights become valuable. Everything I am sharing with you is derived by closely examining and carefully considering what was revealed under the inspiration of Yahowah through Yahuwdaym and Yisra'el long ago before they were disenfranchised. Unlike those who have slighted Yahowah's testimony, substituting their own, I have chosen to listen to God. I have come to realize and accept that the information He has provided leads to understanding. I value His *Towrah* | Teaching above everything except Yahowah, Himself. And based upon this statement there really is little difference between Yahowah and His *Towrah*.

And because I care about Yahowah, I want what He wants – and that is for His people to listen to Him. The time has long passed for Jews to speak for God. And there is precious time left for Yisra'el to hear and accept, to value and respond to, what Yahowah revealed long ago.

As a Gentile, I know my place. I am not a prophet. I am *Yada'* | One who Knows. I am Yah's *choter* | a stem off the right branch and His *nakry* | an observant foreigner who in a distant land and time would call God's people home. I offer no qualifications other than I was willing to engage and go where His words lead. But even my inadequacies would not matter. In fact, if it were not for our inadequacies, we wouldn't be engaged in this. In Yasha'yah 11, Yahowah revealed that He would supply all that was needed to accomplish His intent of awakening His people. His message and invitations are clear. Your response is all that matters now.

There is but one way to God, and it is through His words that we make our way to Him. This journey takes place in our minds. We reach the desired destination by listening to Yahowah's testimony. Along the way, knowledge leads to understanding.

Rabbis, however, mislead, and are therefore a liability. This is *Howsha'* 4:7:

“So then as (*ka* – accordingly as) the rabbis became more numerous and influential (*rabab* – when they exalted and empowered themselves [read: when Rabbis imposed Rabbinical Judaism]), they accordingly (*hem ken* – they likewise) will become increasingly wrong, missing the way (*chata'* – will bear the blame for their errors in judgment and became guilty, forfeiting the way) to Me (*la 'any* – to approach Me).

That's powerful.

“So then as (*ka* – accordingly as) **the rabbis became more numerous and influential** (*rabab* – when they exalted and empowered themselves [read: when Rabbis imposed Rabbinical Judaism]), **they accordingly** (*hem ken* – they likewise) **will become increasingly wrong, missing the way** (*chata*’ – will bear the blame for their errors in judgment and became guilty, forfeiting the way) **to Me** (*la* ‘any – to approach Me).

Their manifestation of power and authority (*kabowd hem* – their desire for status and to be honored, as well as their self-glorification) **I will change** (*muwr* – I will substitute and exchange (hifil imperfect)) **into dishonor and ignominy** (*ba qalown* – shame and disgrace, a lowly and insulting status afforded slanderers).” (*Howsha*’ / Salvation / Hosea 4:7)

No matter where we look, Yahowah’s message is consistent. The first step toward establishing a relationship with God is to disassociate from those who claim to speak for Him. They are all wrong, every religious cleric – rabbis foremost among them included.

Rabab is the word rabbis purloined from the text of the Towrah in their quest for an exalted title. It is only fair that they are held accountable because I can guarantee you, they are not exalted before God.

“Choose to start walking (*halak* – of your own freewill move away from this place and come (qal imperative – literally and consistently)) **because** (*wa*) **we should choose of our own volition to return to** (*suwb* ‘*el* – let’s decide to turn around, to change our attitude and perspective and be restored, of our own freewill let’s to reestablish our relationship with (qal cohortative – our decision to return should be genuine and is subject to freewill)) **Yahowah** (*YaHoWaH* – an accurate presentation of the name of ‘*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence).

What a simple statement. This is obviously *Howsha*’ intervening at this point. He is saying, “Come on, people. This is not forever. Choose to move towards Yahowah. Get up off your knees. Get up off the couch and stop with your video games, your religious music. Stop with your politics and conspiracies. Let’s move. Get up and get going.”

“Choose to start walking (*halak* – of your own freewill move away from this place and come (qal imperative – literally and consistently)) **because** (*wa*) **we should choose of our own volition to return to** (*suwb* ‘*el* – let’s decide to turn around, to change our attitude and perspective and be restored, of our own freewill let’s to reestablish our relationship with (qal cohortative – our decision to return should be genuine and is subject to freewill)) **Yahowah** (*YaHoWaH* – an accurate presentation of the name of ‘*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence).

What a grand idea.

For indeed (*ky*), **He** (*huw*’) **once picked us then sent us away for a while** (*taraph* – once provided for us and now has expelled us, chasing us away, banishing us (qal perfect – actually in a moment in time)) **so that He could heal and restore us over time** (*rapha* ‘*anahnuw* – He could promote

our renewal, cure our diseased and injured state, thoroughly mend and consistently repair us, making us whole, resolving our national defects (qal imperfect – genuinely throughout time)).

He has chosen to disable us (*nakah* – He has decided to restrict and incapacitate us with an impairment (blinding Yisra’el such that they would not understand the prophets), and inflicted and chastised us due to this grievance (hifil imperfect jussive – it was His decision to have us participate in our own disablement with ongoing implications over time), **and yet** (*wa*) **He will wrap Himself around us and bandage us** (*chabash ‘anahnuw* – He will encourage our restoration so that we might mend the relationship, reconciling us to Him (qal imperfect – genuinely and eternally restoring us)).” (*Howsha’ / Salvation / Hosea 6:1*)

There is a time where Yahuwdym and Yisra’el are called to return to Yahowah. That time is now. There was a time when Yahuwdym and Yisra’el were chosen to represent Yahowah, His Towrah, and His Covenant. And now He is ready to restore Yisra’el. Yes, He disabled His people because they disavowed His Towrah, but He is going to wrap Himself around His people, bandage them up, embrace them, heal them, and reconcile His relationship with them. Any of the words there, Kirk, that you spent some time analyzing?

KIRK: My computer went down; I may have to pass.

YADA: Ok, we’ll come back to it. There are some interesting words here. *nakah* – to restrict and incapacitate. It sounds strange that God would restrict anyone, particularly ___ and yet that’s what He had to do. We talked about it in our last program, and previous ones, that God had to blind Yisra’el and Yahuwdym. Had He not done so, had they infused their religion with His Towrah rather than their Talmud, had they infused their religion with Yahowah’s name rather than ha Shem, or had they celebrated the Miqra’ey as they were intended as opposed to creating their own holidays, had they done anything that God actually asked and sought to understand God’s words as opposed to their religious edicts they would have mixed the truth with lies such that it would be exceedingly confusing and make it very difficult to say, “Well, they said this, or that, that part is true, this part over isn’t, here is 90% true and 10% wrong. That 10% wrong is really important so here the nuance that makes it real.” And if you’re saying, yes Yahowah is God’s name but that’s not what He said really makes it difficult. If instead you could say rabbinic Judaism is just full of shit, that they are wrong about everything including the Shabat, the Miqra’ey, the Covenant, what it means to be Yahuwdym, Dowd, Moseh, the Towrah, they are wrong about everything. It’s just a much cleaner, more credible presentation to show it. With that steep a divide, they are oppressive to their people. So, that’s why God did it this way.

KIRK: Let me ___ something about ___. Basically, it means “to smite, to ___”. It can also be “to deliver a blow.” The two-letter root word is a nun (נ) and (נ-נ) which means “to crush.” It was understood in ancient times to place a seed in the palm of your hand and crush it to make a powdery spice. So, you could probably address the issue if you allow them to, they will destroy everything that is credible. But when I looked at the “crush” part, I thought He’s going to put a lot of pressure on them as of now to turn them into a spice, if you would. Maybe that’s too much symbolism for most people, but it does have a positive and negative slant to it.

YADA: *chabash* – which means “to wrap around and to bandage and to encourage restoration and healing.”

The primary Hebrew term for “come” is *bow*, strongly suggesting that Yahowah wanted us to read *halak* as “start walking, moving from one place to another.” The journey through life through words and time. This represents and warrants our attention because this is the way the Covenant relationship was initiated with ‘Abraham. He was not only asked to “*halak* – keep walking away” from his country, society, and father’s house, and thus from the religious and political influences of Babylon, Yahowah instructed ‘Abraham to “*halak* – walk” to Him and become perfected. Yahowah wants us moving.

The sun hadn’t even come up this morning at a little after five o’clock, and yet I got up and walked into my study. Yahowah just likes it when we, particularly in the morning, are so much more productive. Get up and get going. It’s one of the things that Dowd did so effectively. He wants us on our feet, standing up, reaching up, willing to go on a journey even when the walking is in our head. When we talk about walking away from our country it’s not geography, it’s philosophy and we do that walking in our head.

The Covenant is a journey – one which begins when we walk away from the corrupting influences of mankind. It develops by walking along the path Yahowah has provided to perfect us, beginning with the Doorway of Life known as Passover/Pesach. This path from the world of men to the realm of God progresses through the perfection of Un-Yeasted Bread, our adoption on Firstborn Children, the empowerment and enrichment of the Promise of Seven, through the Trumpets announcements, leading to the promise of the Day of Reconciliations.

We are invited to walk to Yahowah along the path He has provided – something He addresses in His next pronouncement. Yahowah is intent on restoring His relationship with Yisra’el. We know this because the “*taraph* – separation” was for a limited time while the “*rapha* – healing and renewing” was for all time.

We learned about the “*nakah* – imposition of the disabilities” during our review of *Yasha’yah* / Isaiah 29 in the *Prophecy Prologue of Yada Yahowah*. God realized that it would be best if He restricted and incapacitated His people with the impairment of blinding them such that they would not understand the prophets so they wouldn’t corrupt, twist and misappropriate them. Fortunately, His impending “*chabash* – restoration” will be everlasting.

That’s the thing that made Paul so stunningly devastating is that he would misquote something out of the Towrah with, “But I, Paul, say.” It was all about taking something God said then misappropriating, misquoting and misapplying it, then twisting it into the Pauline religion of Christianity. So, God made certain that rabbinical Judaism wouldn’t be that astute. The Talmud is a waste of time.

I was trying to figure out why the rabbinic calendar is several hundred years off. I assumed that maybe it was Maimonides somehow doing an assessment of the genealogy in the Towrah. Because he had no respect for Dowd, not figuring out that Dowd in fact is in the middle of the human experience 3,000 years on either side. That he wouldn’t look at the exodus from ‘Eden as an

important date, nor would he even validate the affirmation of the Towrah or that 1968 BCE is an important date or that that was exactly 40 Yowbel to Yahowsha's fulfillment on Pesach on the same mountain because, of course, they despise everything that Yahowsha stands for. And don't look at the Covenant with 'Abraham as being particularly meaningful because they've twisted it so much. When you put it together, I thought they just misconstrued some things, but no. Maimonides' equations had nothing to do with the Towrah. He was just out there like on a psychological bent of some sort like he'd been taking drugs and came up with his own special recipe. Not validated whatsoever in the word of God. Jews to this day say, well that must be it. And they pretend that this is the year based on the Towrah. No, it's based on Maimonides' stupidity. It's hard to figure out how they can be that stupid.

This leads us to another profoundly important prophetic announcement...

“After (*min* – from this time and event in) **multiple days** (*yowmym* – days (plural), usually considered as two days but could be more), **He will choose to revive us, restoring our lives** (*chayah* ‘*anahnuw* – He will preserve and sustain our lives, He will save us and keep us alive (piel imperfect jussive)).

Probably two days. It was *yowmym* - which is days (plural). When *yowmym* is written it's usually considered two days, but days (plural).

So within (*wa ba*) **the third day** (*ha yowm shalyshy*), **He will take a stand to reestablish us** (*quwm* ‘*anahnuw* – He will accomplish what is required to validate and confirm our elevated position, lifting us up to Him as He fulfills His promises to restore and support us) **and** (*wa* so that and then) **we shall live** (*chayah* – we will be restored to life, our lives saved, sustained, and preserved forever (qal imperfect)) **in His presence upon His appearance** (*la paneh huw*’ – by approaching Him face to face).” (*Howsha*’ / Salvation / Hosea 6:2)

If you look at time running from 'Eden to 'Abraham and from 'Abraham to Yahowsha', with Dowd in the middle, and then from Yahowsha' to Yahowah's return and that the major dates on that timeline are separated by 2,000 years, 40 Yowbel, and that Dowd is right there *exactly* in the middle of it, then you recognize now that *Howsha*' is speaking within a couple of days we are going to be revived. The revision was accomplished within two days of 'Abraham and the formation of the Covenant, and within those days from the time of Dowd, that's when Yahowah fulfilled the first four Miqra'ey; Pesach, Matsah, Bikuwrym and Shabuw'ah. The third day is when He is returning and taking a stand to reestablish the relationship. It is when He will fulfill Yowm Kippurym, the Day of Reconciliations. So, we have a timeline. Within the third day He will take a stand to reestablish us and we shall live in His presence upon His appearance. So, I would ask, is Yisra'el partly established as a nation? Yes. Is Yisra'el reestablished even partly with Yahowah? No. Is Yisra'el living in presence of God? No. Has Yahowah reappeared to Yisra'el? No. So, this is saying:

So within (*wa ba*) **the third day** (*ha yowm shalyshy*), **He will take a stand to reestablish us** (*quwm* ‘*anahnuw* – He will accomplish what is required to validate and confirm our elevated position, lifting us up to Him as He fulfills His promises to restore and support us) **and** (*wa* so that and then) **we shall live** (*chayah* – we will be restored to life, our lives saved, sustained, and preserved forever (qal imperfect)) **in His presence upon His appearance** (*la paneh huw*’ – by approaching Him face to face).” (*Howsha*’ / Salvation / Hosea 6:2)

That is going to happen on Yowm Kippurym in October 2033. Thirteen years from now Yahowah is going to reappear and give those Yahuwdym, the Yisra'elites who chose to avail themselves to His call home, His plan, His Covenant, His Mow'ed Miqra'ey, His Prophets and Towrah. He's going to give that remnant of His people the opportunity to live with Him at His appearance in just thirteen years from now. Now, that said, you would be unwise for two reasons to wait until then.

The first of those reasons is that life within the Covenant is vastly superior to life without Yahowah. So why postpone what is so spectacular? It's not like should I eat a bowl of ice cream knowing that once I've eaten it, it's not there to eat anymore or should I postpone my gratification and have it tomorrow so I can look forward to it? That's not the case. You have an unlimited amount of time, resources and power in your relationship with Yahowah. They do not deteriorate. They do not click down. The more you engage in the Covenant the more you have available to you. I can tell you that our lives are fulfilled. Our lives are abundant and enriched. We are enlightened, liberated, and empowered because of Yahowah's Covenant relationship. Life in the Covenant is vastly superior. The life of anyone. No matter how much money, power, toys, no matter where they are or who they are with, life in the Covenant is better. So, go ahead and make that choice. It is good.

The second reason is that the vast preponderance of people isn't going to survive between now and 2033. Once you're dead, it's too late. The longer you go without listening to Yahowah, without observing His Towrah, without responding to Him, the more entrenched you become and the harder it is to do so.

Through His prophet Howsha', Yahowah told us that religion is an athame to Him and that it is the reason His people no longer know Him. This has occurred because they have rejected His Towrah, preferring their guidance above His. God has issued an essential warning, telling us that mankind, as a result of Paul, Akiba, and Muhammad, and Maimonides would effectively execute our own children, sacrificing them to human religious schemes.

Then despite our ignorance and infidelity (speaking of Abraham), Yahowah promised to do what was required to heal the rift that had arisen between He and His people, curing and restoring those willing to change their thinking, those willing to turn away from religion, so that they could return to Him.

While one aspect of this promise was fulfilled by Yahowsha' in 33 CE, seven hundred years after Howsha' scribed these prophetic words on a parchment scroll, Jews have yet to capitalize (individually yes some but not collectively) upon the sacrifice of the Passover Lamb. That's the worst part of Christianity and Judaism and the fact that Christians were so wrong about their Jesus. There was no one who lived by that name, there was no Christ, there was no Jesus. He did not start a religion and he did not choose Paul. His testimony is not found in the Christian New Testament. He was Towrah observant. And because of this menacing religion of God's people, they rejected Yahowsha'(his real name) completely. That's very sad because Yahowsha' is the Passover Lamb. He is the Pesach 'Ayl and there is no life without the Doorway that his sacrifice provided. There isn't any Christian or Jew that has any religious affinity that understands the role that Yahowsha' played in opening that Doorway. While one aspect of this Promise was fulfilled by Yahowsha' in 33 CE, seven hundred years after Yahowsha' inscribed these words, it would even be longer (over the course of two days) that Yahowah, by fulfilling Passover and Un-Yeasted Bread, facilitated the means to restoration and life eternal, so that on the third day, represented by Firstborn Children, Yisra'el and Yahuwdah could stand with God, adopted into His Family.

But as we know, most people, especially the adherents of Judaism, Christianity, Islam, and Socialist Secular Humanism, remain oblivious of what Yahowah accomplished for His people during these three days. In particular, the lives of those who comprise Yisra'el would not be renewed until Yahowah's return on the Day of Reconciliations, and that would not occur until the third day, or within three thousand years of this writing in 700 BCE.

The final fulfillment then of this prophecy was not in Year 4000 Yah (33 CE) but will be instead in Year 6000 Yah (2033). It is only then that Yisra'el will be "*chayah* – restored to life" upon Yahowah's arrival. And so, it is then that on the next day, or one thousand years, that Yisra'el is able to "*quwm* – stand with and be established by" God during the millennial celebration of the Shabat/Sukah.

Howsha' 6:1-2 therefore declares that "two days" after God heals mankind, or two-thousand years from 33 CE, He would "restore" those Yahuwdym willing to change their attitude toward Him. This reconciliation will occur as promised on *Yowm Kippurym*, the Day of Reconciliations, in 2033 (6000 Yah). And as a result, at the beginning of the "third day" after "repairing us," and as a result of what He has done, we will be able to "live forever in His presence" at His appearance. God is thereby predicting the one-thousand-year celebration of *Sukah* which will commence on the Called-Out Assembly of Sukah/Shelters in the fall of 2033, five days after His return.

Collectively then, these insights are among the most important in Towrah relative to our salvation. It sets up the timeline for our redemption and even the means to our redemption, the Towrah. Yahowah has told us when He will return us to the "*gan eden* – the totally satisfying shelter which is conducive to life." He's told us when this is going to occur because He wants us to be enlightened so that we can be granted admission.

So, it's quite a prophecy in Howsha'. I'll just share it here quickly and will begin where we began on Howsha' 2:2 and through the end. It says:

“Quarrel and contend (*ryb*) against your mother (*ba 'em 'atem*), because (*ky*) she (*hy*) is not a woman of Mine (*lo' 'ishah 'any*). And (*wa*) I (*'anoky*) am not an Individual of her's (*lo' 'iysh hy*).

Speaking of Yisra'el.

Let her choose to turn away from her continual (*wa suwr*) whoring through her illicit relationships with false deities (*zanuwnym hy*) within her presence (*min paneh hy*) as well as (*wa*) her marks of her unfaithfulness (*na'aphuwphym hy*) from between her breasts (*min bayn sad hy*). (Howsha' / Hosea 2:2)

“And therefore (*wa 'eth*), I will have no concern or compassion (*lo' racham*) for her children (*ben hy*) because (*ky*) they are the children (*hem beny*) of whores prostituting themselves through illicit relationships with false gods (*zanuwnym*). (Howsha' / Hosea 2:4)

For surely (*ky*) their mother (*'em hem*) was unfaithful and wantonly committed religious adultery (*zannah*).

You know, when Yahowah spoke to King Abimelech – which means “My Father Was King” – about Sarah. He said you haven't touched her yet, so I'm going to spare your life but let me tell you. He may have said, “She's my sister” but she is Ba'al Ba'al. Isn't that amazing? She is Ba'al Ba'al. She is married to a lord. She's married to a man who seeks to possess her and controls her. She's Ba'al Ba'al. As I said, ‘Abraham represents Yisra'el. You read these words and you

see ‘Abraham smeared all over them.

“And therefore (*wa ‘eth*), I will have no concern or compassion (*lo’ racham*) for her children (*ben hy’*) because (*ky*) they are the children (*hem beny*) of whores prostituting themselves through illicit relationships with false gods (*zanuwnym*). (*Howsha’* / Hosea 2:4)

Sarah was treated like a prostitute and her pimp was her husband, ‘Abraham.

For surely...

KIRK: ____

YADA: Yeah, their mother was unfaithful and wantonly committed to religious adultery. I don’t know. I haven’t ascertained that at this point whether or not Sarah went along with the program. I think she went along with the program. I think she didn’t mind being one of Pharaoh’s concubines and I think she told both Pharaoh and Abimelech that she was just ‘Abraham’s sister. I think that the way they were treated and enriched, that she was part of the scheme. I think it was Bonnie and Clyde. But it doesn’t change that what...you can...and have a...that likes being a prostitute and chooses you as their pimp and collectively likes the fact that the two of you as a team are enriched by this illicit act. I’m not to the point where I’m going to say that Sarah was totally complicit but there seems to be some complicity. So, it wasn’t Sarah trying to get out. I think she was manipulated. Yes, I think she was controlled but I think she lied right along with her husband and both of them were enriched in the process.

She who conceived them (*harah hem*) should have been embarrassed and ashamed for this mistake in judgment (*bowsh*).” (*Howsha’* / Hosea 2:5)

“Listen to (*shama’*) the word (*dabar*) of Yahowah (*Yahowah*) Children of Yisra’el (*beny Yisra’el*).

Surely (*ky*), with regard to (*la*) Yahowah (𐤎𐤏𐤃𐤇𐤁𐤏) there is a contentious conflict which needs to be resolved through rational discourse (*ryb*), especially concerning (*‘eth*) living in the Land (*yashab ha ‘erets*).

This is because (*ky*) there is absolutely no honesty nor integrity, no trustworthiness nor reliability (*‘ayn ‘emeth*).

There is no sense of devotion, desire, nor duty (*wa ‘ayn chesed*). When it comes to God (*wa ‘elohym*) there is a complete lack of understanding (*‘ayn da’ath*) throughout the Land (*ba ha ‘erets*). (*Howsha’* / Hosea 4:1)

Once again we see these words reflect ‘Abraham’s attitude and approach.

There are oaths uttered which are spiritually harmful because swearing things which are not true about God has become commonplace, counterproductive, and contrary to the truth (*‘alah*) along with

Oh boy, is that ever true in Christianity, Judaism, Islam, Social Secular Humanism.

cringeworthy lies and debilitating deceptions (*kachash*).

In fact, today the truth is indefensible and will get you sequestered on social media. The truth will have a “fact checker” who is a devotee of Social Secular Humanism and will squash anything that isn’t considered consistent with their belief system.

There is killing (*ratsach*) along with thievery (*wa ganab*). Then there is disloyalty in the relationship (*wa na'aph*) whereby they breach the agreement in destructive, divisive, and damning ways (*paras*). Bloodshed becomes a violent plague of bloodletting (*wa dam ba dam naga*’).” (*Howsha*’ / Hosea 4:2)

Boy has that been true for the Jewish people.

“So how is it (*ak*) not a single individual (*iysh al*) has chosen to oppose this, who has been determined to contentiously contend against it (*ryb*)? And there is none (*wa al*) who chooses to dispute their claims by arguing against them, rebuking them (*yakach*), not a single individual (*iysh*)?”

For (*wa*) your people (*am atah*) are as contentious and insulting as the priests (*ka ryb kohen*). (*Howsha*’ / Hosea 4:4)

Therefore (*wa*), you have stumbled and fallen (*kashal*) this day (*ha yowm*). And the one who claims to speak for God (*wa naby*’) has also (*gam*) faltered and stumbled (*kashal*) with you (*im atah*) during the darkness (*laylah*).

So therefore (*wa*), I will make a parable of your destructive attempt to be like (*damah*) your mother (*em atah*). (*Howsha*’ / Hosea 4:5)

My people (*am any*) are ineffective and silenced in this way, serving as a metaphor for self-inflicted destruction, perishing because of what they have done to themselves (*damah*) as a result of (*min*) a lack of knowledge and corrupted information (*bely ha da'ath*).

Indeed, because (*ky*) you have avoided and rejected (*atah ma'as*) this knowledge which leads to understanding (*ha da'at*), I will also avoid and reject you (*wa ma'as atah*) from approaching Me or serving as priests (*min kahan la any*).

And since you have overlooked and forgotten (*wa shakach*) the *Towrah* | Guidance (*Towrah*) of your God (*elohym atah*), I will overlook and cease to care about (*shakach any*) your children also (*ben atah gam*). (*Howsha*’ / Hosea 4:6)

So then as (*ka*) the rabbis became more numerous and influential (*rabab*), they accordingly (*hem ken*) will become increasingly wrong, missing the way (*chata*’) to Me (*la any*). Their manifestation of power and authority (*kabowd hem*) I will change (*muwr*) into dishonor and ignominy (*ba qalown*).” (*Howsha*’ / Hosea 4:7)

“Choose to start walking (*halak*) because (*wa*) we should choose of our own volition to return to (*suwb el*) *Yahowah* (*YaHoWaH*). For indeed (*ky*), He (*huw*’) once picked us then sent us away for a while (*taraph*) so that He could heal and restore us over time (*rapha anahnuw*). He has chosen to disable us (*nakah*), and yet (*wa*) He will wrap Himself around us and bandage us (*chabash anahnuw*). (*Howsha*’ / Hosea 6:1)

After (*min*) multiple (two) days (*yowmym*), He will choose to revive us, restoring our lives (*chayah*). So within (*wa ba*) the third day (*ha yowm shalyshy*), He will take a stand to reestablish us (*quwm anahnuw*) and (*wa* so that and then) we shall live (*chayah*) in His presence upon His appearance (*la paneh huw*’).” (*Howsha*’ / Hosea 6:2)

Powerful, plain, clear, cerebral and emotional, tangible, practical, historically accurate, prophetically important. I think that should be plastered all over every synagogue in the world. I’m not sure that would be the right place because we’re not trying to reach religious Jews.

KIRK: Sarah was complicit in putting it together with her maid/servant girl to make Ishmael, so that's a clue. I think that you'll probably find that she was.

YADA: Yes, I think she was. I'm not certain she was with Pharaoh initially, but she never told Pharaoh because Pharaoh comes to 'Abraham and says, What have you done to me? Why didn't you tell the truth? If you'd just said she's my wife, I wouldn't have done this and now Yahowah, your God, is plaguing me. He does not take kindly to this. It's your fault. But Abimelech, oh. Sarah lied to me, you lied to me. What right did you have to put me and my people in this position? Oh, and by the way, here's a bunch of silver, gold, sheep, and cattle. Now you go away. That's how he became rich. He was a scallywag, that's how he became rich.

Anyway, it's an interesting study and I've gone from being disappointed for God and angry at him to say, "Wait a minute. There's so much material here so detailed, critical, and immoral that God is trying to communicate something to us, and we ought to pick it up. The message is clear - 'Abraham is Yisra'el. And He's explaining exactly how Yisra'el would act. He's also saying I took this bum and I made him right and if I can make this bum right, I can make the rest of Yisrael right. It's the same story if I can communicate My name and teachings through a mumbler, then we all ought to be engaged. That's Yahowah's approach. We should celebrate it. I think everyone is going to enjoy it as we go there.

We're going to move through some material that is going to be very critical of 'Adam but even more critical of Chawah. I've already had some of the proofreaders push back with, "Oh my god that biting. Why pound away at this?" I am either incapable of or am called for another purpose, but I can't just say here's the translation, you figure it out. Here's what the words say, what does this mean? What are the options and how do we interpret this? Was this okay? If you name your first-born son A Waste of Breath is that a good thing or a bad thing? If you're misquoting God and blaming it on somebody else is that a good thing or a bad thing? It is bad, but it's real. That's part of the things that are so interesting about the Towrah and Prophets. It's real. And there's so much to learn, and as I say the purpose of the Towrah is to perfect the imperfect. That's why there are two conjugations in Hebrew where it's all there to perfect the imperfect.

We will return to this place next week. We've got some interesting statements. In fact, where we're going is one of my favorite places of all. Yirma'yah 31, and that's where we are going to begin next week. My guess is even though that's brief, it's only four or five statements, there's so much meat there and so many insights we can glean from it that we'll take our time going through it.

Alright, my friend, we will talk again next week. Thank goodness we have a mulligan here and there. What do they say? That golf is a game where the ball lies poorly, but the player well. One of my favorites with golf is it's an ineffectual attempt to direct an uncontrollable sphere to an inaccessible target with implements ill-designed for the purpose. We always need to remember what Yogi told us that over 90% of putts that come up short don't go in.

With those thoughts, as a hooker to a slicer, we wish you good night and may Yah bless.

