

Shabat Study December 25, 2020, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Well, I must admit that I thought that today was Thursday and that we wouldn't have a show until tomorrow. But Kirk, you just sent me a text that said, "Aren't we having a show tonight?" and I realized when I looked at my phone it really was a Friday. So, I apologize to everyone for having fallen asleep at the switch. I knew that the X'tians were celebrating Christmas today and that we were not. We were having a lovely day, but I was convinced, and I don't know why, that it was Thursday. So, I totally apologize.

I spent all day, right from the beginning, working on finishing Volume Three of the rewrite of *Yada Yahowah*. I finished doing the edit pass through the first four chapters. There are four more chapters that I haven't done a comprehensive edit pass through, but I have rewritten the entire Volume, making it exceedingly controversial in the middle of it with 'Abraham. The case against 'Abraham is overwhelming and I'm comfortable with what it says even though I wish it had not been there. In a way, I'm glad it is there. In fact, Yahowah tells us it's there for a reason. 'Abraham will come to embody what will become Yisra'el, so it was important for us to have a pre-taste of what God was going to endure with Yisra'el. Beyond that, we need to realize that even when there was only one person that was willing to listen to Him (going back 4,000 years ago) that doesn't mean there were a lot of good options. Even today, I think, when Yahowah says I would like you to go off and expose Islam and once we've done that I'd like to go off and get a more accurate rendering of My testimony, there weren't a whole lot of qualified people jumping up and down to say, "Hey, I'm living a virtuous life over here. I'm totally devoted, properly trained and schooled in all of this. I know how to do it. I'll do it for you." There just wasn't anybody. A lot of times Yahowah works with the best He can find. And the best He can find is often isn't very good. In fact, sometimes the people He chooses to work with don't even know what day of the week it is.

There's only one good thing I have to say about any of this. From about 5:30 this morning I was sitting in this chair trying to complete this Volume Three of the rewrite of *Yada Yahowah*, and I finished it. It was only about an hour or so ago that I finally gave Jackie the edited copies, so it's been a very productive day. We had friends over, talk to you tomorrow.

I think we were beginning to introduce what is one of the most amazing prophecies of all time. I guess now I really do have to laugh at Yahowah's challenge with 'Abraham being such a dunderhead. I've been doing this for twenty years and I still can't figure out what day of the week it is. It's the Shabat and I should have changed gears. I guess I was so busy ignoring the fact that today is a pagan holiday and that we weren't celebrating it. And what a lovely thing it was not have any encouragement even to acknowledge it.

One of the most important prophecies ever recorded is by *Yirma'yah* / Jeremiah. Yahowah predicted that He would one day renew His Covenant and that His Covenant with Yisra'el and Yahuwdaah would be restored. Now, that predisposes something, does it not? Maybe two things. First, you must have a Covenant if you're going to reaffirm and restore it. You can't do it without a Covenant. The good news is that I've been working for the last month on the rewriting of the Covenant Volume of Yada Yah and I can say the Covenant is alive and well. And in all the various rewrites, translations, and retranslations, the Covenant hasn't changed one iota. So, there is genuinely a Covenant. What's particularly nice is that it has clearly stated terms, conditions, and benefits. And they have not changed. However, if the Covenant is going to be renewed and restored it predispose something else which is that it needs restoration. Since God's side of the Agreement hasn't changed; I've just gone through everything He had to say to 'Abraham, and a lot more than I discovered in the past. There are a lot of new translations, and I can tell you God hasn't changed and His terms, conditions, and benefits haven't changed. So, for the Covenant to be renewed that means that since it's a relationship the other party has failed to keep up their end of the bargain. That's what it means. Who's the other party? God said I'm cutting this Covenant with 'Abraham and through 'Abraham his descendants, specifically Yitschq (meaning laughter) and Ya'aqob, who also were not perfect citizens. Nonetheless, that's who He said He was cutting it with. One of the things that was really interesting; Leah found it and I decided I'm going to ___ chapter after I've put my neck out a million miles and said here are two episodes with 'Abraham that are despicable. One follows the other. There is literally no reason to tell if either one of these episodes, unless Yahowah wants us to know, how rotten 'Abraham was. She said, "In case you're having any concern about this, turn to Yasha'yah and see what Yasha'yah has to say." Yahowah said through Yasha'yah 'Abraham was a mess and he completely missed the way. He's comparative to the life of Yisra'el. He said your first and foremost father was a train wreck. A slight paraphrase there. And those who interpret My message and speak for you are worse. So, at that point you're going to say alright, if Yahowah is coming to the same conclusion based upon the same story that He's telling and I'm reading, I probably shouldn't worry about what ...says, just go where the words ... So here we have a Covenant that exists that Yahowah has detailed, honored, and has not changed with a group of people who did not honor it. So, Yahowah is saying I've got my Covenant. I want to restore My relationship with you which is the only way that there can be a reaffirmation and renewal of the Covenant.

So, this story is told in the prophecies of *Yirma'yah*/Jeremiah. His name appears to be based upon *yari'ah*, which means "shelter or dwelling place," and thus conveys "Living Sheltered by Yah." And yet, considering the introduction to his prophetic account, some Hebrew lexicons think that the prefix means "appointed by" Yahowah. Most however, are of the conclusion that *yirma'* is derived from *ruwm* prefixed by *y*, which is a contraction of '*any*, a first-person singular pronoun. If so, *Yirma'yah* means "I Rise Up to Yah" if it is the first-person pronoun addressing *ruwm*. Collectively then, the prophet's name conveys: "I Rise Up To Yah and I Live in Yah's Shelter." I think either of those variations is easily justifiable.

KIRK: "I Rise Up to Yah" was the primary one I got.

YADA: What that really means if in fact ... *yirma* ... it does have two of the letters of *ruwm*, it's missing the "wah" and it has letters at the beginning and end of it, so I wouldn't go so far as to say that is for certain but it's probably most likely "I Rise Up to Yah", secondarily "I Rise Up and Live in Yah's Shelter."

As we consider God's prophetic announcement regarding the renewal of His Covenant, recognize that during the preamble, Yahowah is unequivocally stating that He is doing all of this for "*Yisra'el* – Individuals who Engage and Endure with God" and "*Yahuwdym* – the Beloved who are Related to Yah." There is no mention of or accommodation for Gentiles, a Church, Christianity, Islam, Muslims, Secular Humanists, or Multiculturalists in this, the Towrah's most important proclamation on the future of the Covenant.

Speaking of Secular Humanists, Leah this evening, probably where I should have been preparing for the show if I had known it was a Friday, wanted me to see a documentary and it must have been the most gut-wrenching documentary I've seen in a very long time. It's on You Tube and I would recommend everyone watch it. It's called "The Fight for The Soul of Seattle." It is a documentary of what liberalism has wrought. He made it clear. If you study His testimony about the Covenant the first thing He does is He asks us to walk away from our country and from societal influences. God does not want us involved in politics. When He describes politics for the first time, He gives us twelve reasons to despise governments and politics. We ought not vote, be political, be involved in any political party, or support any politician. That's not saying we shouldn't comment on politics. Yahowah does it a lot; all negative. That said, there is a very strong claim to be made that since Yahowah is universally anti-government, anti-human institutions — that among the spectrum of where you could have an enormous amount of government (fascism or communism) or the least amount of government that is possible and practical to live, that less would be more. On the spectrum you're naturally going to fall as a conservative, if you're listening to Yahowah, because conservative means that you want less governmental interference and less governmental resources. If you were to play it out correctly it would mean less military, ... less taxes, less everything from government. The liberals want government to be involved in every aspect of our lives, to social engineer, and to apply their own pretense of morality.

In Seattle there's been a social experiment. The Seattle City Council is exceedingly liberal, mostly women. When you hear these women talk, it's like scraping fingernails against a blackboard. When Seattle was taken over during the Black Lives Matter protest when the City immediately became out of control with widespread looting, murders, arson, vagrancy, drug abuse, you name it, the Seattle City Council's response was "What we need is less police. We want to propose a new judicial approach" which means if you commit a crime because you are poor, or a drug addict or mentally ill those are defenses for the crimes committed. So, all you have to say is, "Hey Officer, I'm poor. Therefore, it's okay that I'm stealing." "Officer, I'm not right in the head, so it's okay that I'm burning down this building." "Officer, some people say rape is a bad idea, but the drugs told me to do it." All excuses. So, they have defunded the police. The City Council has specifically ordered judges not to send anybody to jail and not to charge anyone with any crimes. And what you have now is a town with lots of drug addicts and lots of crime. There are less and

less stores to rob. Most of the downtown stores have closed because they've been looted or been the victim of arson. The reason I said Social Secular Humanists and more government is really upsetting to God, that would be the worst possible outcome, is that Seattle's social experiment was exceedingly liberal and there's nothing left of the City. It's uninhabitable apart from the drug users and criminal elements, and it's a stunning tragedy. One of the most beautiful, thriving cities in the world and people on the streets are being knifed and gunned down. The criminals that are arrested by the police are immediately being turned right back out onto the streets by the judges. Many of the judges are not charging, others they charge and then say the sentences are commuted ...and they go off and kill someone. That's the problem with being merciful to the merciless. You become an accomplice to murder because they will go off and kill an innocent person and you have that person's blood on your hands. That's the nature of liberal governance. And when you see that we now have a liberal administration with a vice president, who probably is the most liberal person in Washington, this is what's going to happen to our cities and what I saw in Seattle is exactly what I would expect for the anarchy that is going to prevail over the next ten years across America.

So, Yisra'el and Yahuwdaym are the targets of this. It's not Social Secular Humanists or the compassionate liberals, or the conspiratorial conservatives. It isn't for the Christians or the Muslims but strictly for Yisra'el and Yahuwdaym that Yahowah's going to restore His Covenant.

KIRK: Can I add someone else to the list?

YADA: Go ahead.

KIRK: There's a group of Yahuwdaym that's within the group of Yahuwdaym that will not be part of this just because of the sixth word in there when He gives His name, and they can't say His name so they can't even read this.

YADA: It's worse than that. I was reading an article early this morning from one of my favorite news sources, The Jewish Post. I read a story about this argument among rabbis who feel betrayed because someone in Israeli politics decided, I mean talk about doing something really ungodly, to vaccinate people on the Shabat. OMG, you'd think these people had been tarred and feathered and that it was the greatest betrayal in Hebrew history. That someone would save a life by vaccinating people on the Shabat! The government of Israel said we've got limited resources and time and a lot of people to vaccinate, so we're going to vaccinate 24/7. So, the rabbis were complaining. As they complained, no matter what side of this they were on, the grand poohbahs of the rabbinical thought and authority all said the same thing; that "The Holy One Whoever He May Be" is in support of what they're saying. They call Him "The Holy One Whoever He May Be." Every rabbi they quoted referred to God as "The Holy One Whoever He May Be" and said that that "Holy One Whoever He May Be" supported whatever conclusion it was that they had rendered.

KIRK: If you can't say His name, isn't that the worst crime of all? I mean to be a rabbi?

YADA: Yahowah says the negation of My name is an unforgiven offense. And you can't negate His name anymore than saying, "The Holy One Whoever He May Be."

KIRK: No, you repudiate everything about His name, His character, reputation, authority, His whatever.

YADA: “Whoever He May Be.” There is no accommodation for Gentiles, a Church, Christianity, Islam, Muslims, Secular Humanists, or Multiculturalists in this the Towrah’s most important proclamation on the future of the Covenant.

It is just mindboggling that you could have a religion of two and one-half to three billion people that is based on this notion of a renewed Covenant and therefore a New Testament and they’re lugging around an *Old* Testament that has Yirma’yah/Jeremiah written right in the middle of it and it says that the reaffirmation of My Covenant is with Yisra’el and Yahuwdah, and yet they claim that it’s the Christian New Testament. How stupid do you have to be? How stupid is your god for you to make that claim?

I once befriended, very early in this process, an Oxford, England Professor of Theology. When I finally came to the realization that there was no such thing as a renewed Covenant, that it has not yet been renewed, and that when the Covenant is finally renewed it isn’t going to be renewed with Gentiles or Christians, and he said, “How can you say that? Read Jeremiah 31.” I said, “I have. Why haven’t you?” He replied, “What do you mean? It says I’m going to have a new Covenant and it’s not like the old one.” I answered, “Well first of all, it actually says renewed and that it *is* different from the existing one. That’s true. What did it say before that? What does it say after that?” That was the last I heard from him. You have to be either completely ignorant or totally irrational to be a Christian and think there’s a New Testament. Today is the celebration of Christianity, the birth of their god and yet every aspect and inkling of a Christian New Testament is rendered completely moot by this prophecy. Yahowah is going to restore His Covenant, which by the way has not changed. That Covenant is presented in only one place, the Towrah. He’s going to do so with Yahuwdym and Yisra’el and the way He’s going to do it, the one thing that makes it different than the existing Covenant is that He’s going to write it His Towrah inside us. So, how could you have a godforsaken religion like Christianity that annuls the Towrah and replaces it with their New Testament and then have the reaffirmation of the Covenant based upon the integration of the Towrah? It is rationally impossible which makes the religion a fraud. It’s just that simple. This statement from God completely destroys the foundation of Christianity. It also destroys the foundation of Judaism because in addition to writing the Towrah inside us (and it’s not the Talmud but the Towrah) don’t pretend that you’re Towrah observant, Orthodox Jews because you are not. You are Talmud observant and the Talmud and the Towrah are not the same thing. And guess what else Yahowah’s doing. He’s placing His name inside us. That’s a name that you Jews won’t even say. Now if I were to ask you a question, give me the order of foundation of the three so-called “Abrahamic religions.” Tell me which one was founded first, second, and third and the approximate century in which they were founded.

KIRK: There have been rabbis for a long time. They took over the priesthood when they came out of Babylon, so there’s the first one. They were put on steroids in about the sixth century.

YADA: Wrong. That was the last one.

KIRK: Okay. Christianity, obviously that’s Paul.

YADA: Christianity didn't exist at the time of Paul.

KIRK: Well, in the fourth century when we get Eusebius cutting a deal being sponsored by Constantine, so he's got all four powers wrapped into one.

YADA: I would say sometime in the mid to late third century a religion called Christianity begins to take root, emerge, is codified and becomes official under Eusebius and Constantine. So, mid third to early fourth century is the emergence of Christianity. It is the first of three. The second of three, of course, is ... Islam...

KIRK: Then obviously you have Islam and...

YADA: Do you know what time Islam was founded?

KIRK: Well, He lived in the sixth century, but probably a couple hundred years within that when they have the empire all over the world.

YADA: Yes, I think right around 612 - 622 is the creation of the Islamic era. So, seventh century and then it becomes the deadliest plague in the history of mankind in the eighth century.

It's an interesting thought. I was looking at the nincompoops walking around in their black mourning coats with the little curly ques coming down the sides of their head with their beaver-looking hats thinking how in the hell did they come up with those beaver skin hats (They're probably not beaver; probably some form of rodent) on their heads? They look like they came out of Russia. That they would wear a rodent on their head, where did they come up with that stupidity? I was challenged on my suspicion on the overall size of the Haredi, the Orthodox and ultra- Orthodox Judaism as a percentage of Judaism as a whole. I learned that Orthodox Judaism, which is the fastest growing form of the religion. If you are a religious Jew, you are an Orthodox Jew. Orthodox Judaism was created in the 17th and 18th centuries.

KIRK: That's when the Masoretic text __ around?

YADA: No. The Masoretic text dates to the ... 11th century. They don't give a crap about the Masoretic text ... The real Towrah is in the Masoretic text. They don't pay any attention to it. As a matter of fact, ... that wasn't even published. The only really ... two codices, the Aleppo Codex and the Leningradensis are the only two reasonably old codices, and the Leningradensis is by far the best; it was written in Leningrad. It dates to ... sometime around the ... yeah, and the Aleppo Codex, I don't know the precise date, but I think the 12th century is the time it goes back to. No, they don't care about that. The founder of Orthodox Judaism, any one of the ... no, no, no. Maimonides is 12th century. Not Maimonides ...

KIRK: I thought they were using his 600 ideas.

Yada: They incorporated a few of them. Orthodox Judaism was created ...by the Lord of the Good Name, Ba'al Shem Towb, Lord of the Good Name. He conceived the religion that is now Orthodox Judaism in Europe during the 17th /18th century. It's the newest of the 'Abrahamic religions ... Look it up ... That is ... facts ... Lord of the ... Lord of the Good Name. In addition to their Talmud, his favorite text was the Zohar which is rife with Kabbalah. It has the same theme

as Islam. In Islam, progress anything other than the way they were when it was founded is considered an affront to Allah. So, you are restricted to living in the past if you're a fundamental Muslim. That's why they wear their little robes, sandals, and beards. They discourage education and the like. But the same thing is true in rabbinical Judaism. They are absolutely deadly afraid of progress, so education and work are not encouraged. Orthodox Jews seldom work. I don't know about all the countries they live in, but in the United States Orthodox Jews receive welfare and spend all day being religious. In Israel they spend all day being religious; they do not work. They are an exceedingly disgusting group.

I'm just being told that hat is Russian in origin; I was correct. It's a 17th century invention. I probably can't even pronounce it. It is spelled s-h-t-r (that's way too many consonants in a row for me) and then two vowels in a row e-i and then m-a-l, so shtreimal. Wonderful, huh? ... the rodent hats as they walk around in their black mourning coats, etc. They are pinned to the past. In America they aren't allowed to have cell phones, internet access, or to watch television. So, ...

KIRK: Sounds like the Amish.

YADA: It does. Religions need to suppress people because if they're educated to think for themselves, they're going to say ... yeah, this religion is disgusting.

Yahowah is tying His "*beryth* – covenant relationship" to His "*beyth* – home and family." They are one in the same.

I would like us to begin with the operative verb - "*chadash* – renew and restore."

Chadash is also used as the Hebrew word for "month" because a new month begins with the new ... moon. It's not the time of a completely dark moon, but the moment the visible light starts to wax or increase across the moon's surface so the light on the moon's surface is renewing and being restored. That's the primary definition of *chadash*.

His Covenant using *karat*, - "to cut" using a word which ties us back into circumcision which is "to be set apart" to sign our agreement saying that we are going to honor the Covenant. I suspect that this is relevant because these two words would be used because God said, "I'm going to cut - *karat* and *chadash* a reaffirmation because the sign prescribed in the Covenant to acknowledge our desire to be included in God's family and live with Him is circumcision. This ...

KIRK: I wanted to share something about *chadash*. I found some really interesting things about it. Some may be relevant; some may be not so much. *Chadash* is written with a Chet ח followed by a Dalet ד and a Shin ש. I'll just throw the numbers in too. You've got an 8, a 4, and a 300 going from right to left, so eternity and so forth. ___ But the thing that's really interesting is that it has a root which is chet – "door" which would mean a wall door, which I thought about the sheep gate. The word itself means "to unite" so you've got some positive and negative stuff here. You've got "to unite, join, hide, and a (riddle)?" which I thought was very odd. If you analyze those three together you could have several different takes on it. You could have "separating the world from understanding and knowledge" because you have a chet which is a fence. And if you add the doorway to Passover and nourishing words you've got a separation there as well. It could be "protecting the knowledge and understanding." And suddenly, I started thinking about well that's

exactly what He did with (remember we've got 2,700 years that He's not talking to anybody and now He's going to open it up). But you've also got all that knowledge of the Dead Sea Scrolls hidden in a cave and sealed up, protected. And then a third choice might be, it says, this is a straight definition from a lexicon: "blocking the doorway to life from wolves.." and the most famous wolf, obviously, is a reference to Paul even a rabbinic source "...from their corrupting words." And I thought that's a lot of stuff packed up into a word for renew.

YADA: Yeah, it certainly is. So, the actual statement reads as follows:

"Behold (*hineh* – look up, take this all in and pay especially close attention to the details), **a time is coming** (*yowmym bow'* – days are approaching and will arrive (qal participle plural – literally and actually, dramatically and emphatically, for the benefit of the relationship)), **Yahowah** (*Yahowah* – God's one and only name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as *'elowah* – Almighty God) **reveals well in advance of it occurring** (*na'um* – prophetically declares), **when I will enter into and cut with** (*wa karat 'eth* – when I will establish through separation a set-apart agreement on behalf of) **the Family of Yisra'el** (*Beyth Yisra'el* – the Home and Household of those who Engage and Endure with God, Israel) **and with** (*wa 'eth* – also together with and through) **the Family of Yahuwdah** (*Beyth Yahuwdah* – the Household and Home of those Beloved by Yah and Related to Yah, Jews),

That would be Jews and Israelis.

a restored and renewed (*chadash* – a repaired and reaffirmed; from *chadash* – to renew and repair, to restore and reaffirm) **Covenant** (*Beryth* – Family-Oriented Relationship).” (*Yirma'yah* / I Rise Up and Live in Yah's Shelter / Jeremiah 31:31)

To read from top to bottom:

"Behold (*hineh* – look up, take this all in and pay especially close attention to the details), **a time is coming** (*yowmym bow'* – days are approaching and will arrive (qal participle plural – literally and actually, dramatically and emphatically, for the benefit of the relationship)), **Yahowah** (*Yahowah* – God's one and only name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as *'elowah* – Almighty God) **reveals well in advance of it occurring** (*na'um* – prophetically declares), **when I will enter into and cut with** (*wa karat 'eth* – when I will establish through separation a set-apart agreement on behalf of) **the Family of Yisra'el** (*Beyth Yisra'el* – the Home and Household of those who Engage and Endure with God, Israel) **and with** (*wa 'eth* – also together with and through) **the Family of Yahuwdah** (*Beyth Yahuwdah* – the Household and Home of those Beloved by Yah and Related to Yah, Jews), **a restored and renewed** (*chadash* – a repaired and reaffirmed; from *chadash* – to renew and repair, to restore and reaffirm) **Covenant** (*Beryth* – Family-Oriented Relationship).” (*Yirma'yah* / I Rise Up and Live in Yah's Shelter / Jeremiah 31:31)

Kiss your religion goodbye. If you are a Christian, it's just over. He is going to renew His Covenant with Jews, with Israel! Not with the Church!

KIRK: Can I ask a question, rhetorical, of course. I went through twenty-seven different Christian Bibles. They all say this. They don't substitute any word for it. It can't be missed. Not one person in 2,700 years before you wrote *Yada Yah* started challenging this ...

YADA: It's pretty straightforward and the only way you can deny is to ... begin with first of all you'd have to begin with **"Behold a time is coming when"** and you would have to ignore Yahowah's name because in Christianity your god is Jesus ... not Yahowah. In Islam, your god is Allah not Yahowah. In Judaism your god is Whoever He May Be, not Yahowah. That's the first thing you have to do, there are three names in here, and you've got to ignore the first of the three names, or all three names depending on what religion you're talking about, because of course Allah's Qur'an is the most anti-Semitic book ever written both against the Name and against Jews. And, of course, this doesn't even work for Jews because the religious Jews not only don't know Yahowah's name but there is no room for Yahowah restoring His Covenant. Not in rabbinic Judaism. There's no room for Him restoring His Covenant. You've got all those rules, and those rules are never going to change. So, all three religions that claim to be 'Abrahamic religions are completely destroyed by Yahowah. And by the way, Yahowah is speaking in first person. You can't even blame this on Yirma'yah or if you want to call him Jeremiah even though there's no "J" in the Hebrew language. You can't blame Jeremiah. Jeremiah didn't say this; Yahowah said it.

"Behold (*hineh* – look up, take this all in and pay especially close attention to the details), **a time is coming** (*yowmym bow'* – days are approaching and will arrive (qal participle plural – literally and actually, dramatically and emphatically, for the benefit of the relationship)), **Yahowah** (*Yahowah* – God's one and only name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as *'elowah* – Almighty God) **reveals well in advance of it occurring** (*na'um* – prophetically declares), **when I will enter into and cut with** (*wa karat 'eth* – when I will establish through separation a set-apart agreement on behalf of) **the Family of Yisra'el** (*Beyth Yisra'el* – the Home and Household of those who Engage and Endure with God, Israel) **and with** (*wa 'eth* – also together with and through) **the Family of Yahuwdah** (*Beyth Yahuwdah* – the Household and Home of those Beloved by Yah and Related to Yah, Jews), **a restored and renewed** (*chadash* – a repaired and reaffirmed; from *chadash* – to renew and repair, to restore and reaffirm) **Covenant** (*Beryth* – Family-Oriented Relationship)."
(*Yirma'yah* / I Rise Up and Live in Yah's Shelter / Jeremiah 31:31)

Now if you are a Christian and you can't figure out if this is with Yisra'el and Yahuwdah, and, oh by the way, the God who is doing it He has a name too and it's Yahowah, and you can't figure out that the Covenant is only presented in one place and that place is in the Towrah and that *chadash* means "renewed," if you can't figure any of that out then I guess you're going to be susceptible to some religious nincompoop telling you "I'm going to create a New Testament. I'm going to create a new Covenant." Let's just say for pretend that that's what God says He's going to do. First of all, if you're a Christian it's not with you. So, you're already screwed. But let's just say that that part isn't there. That if God said, "Okay. In the future a time is coming when I'm going to ditch this old Covenant and I'm going to create a new one." Would you trust Him? If you can't trust the old one, why would you trust the new one? And, oh by the way, since He went into

excruciating detail (not to me, I love the details) about every minute detail from every possible angle about what He was offering through the existing Covenant and what He expected in return, is there now a new Towrah explaining the difference between the old Covenant and the replacement, the new one? So, God goes to all this trouble to tell us everything about the old and tells us everything that's going to happen to the people regarding the old one. He even has entire books, like the Book of Howsha' that is devoted to a single theme which is I'm divorcing you because you have welched on My Covenant. You've broken My Covenant so we're going to have a long time-out. It's a divorce. And almost every one of the Prophets speak of it and yet where is the prophetic portrayal of God's teaching on this new one, if this in fact is a new one? And why did He go to so much trouble talking about the old one and telling us that His people broke it? ... anyway ... think it through, the consequences.

When God uses *hineh* | behold, He not only wants us to pay attention, but He is also recommending that we acknowledge, contemplate, and accept what He is revealing. By saying *yowmym bow'* | days are approaching days are coming, Yahowah is addressing something that will occur in the future. There really isn't a future tense in Hebrew. There is a past, there is a present, but you can speak about the future by saying *bow'* | it will come; it will arrive - future. This is reinforced by *na'um* | revealing in advance of it occurring. If you're revealing in advance of it occurring, it's in the future. When was this written? When did Yahowah make this declaration?

KIRK: Somewhere around the 6th century BCE, correct?

YADA: Yes. So, between 600 – 700 BCE ...

KIRK: About 2,500 years ago

YADA: Yes. ... probably 2,650 years ago. He is making this statement very close to the end of the Prophets around 450 - 500 BCE. Now Mal'aky was very close to the end of the Prophets He says I'm going to do this. There is no presentation of a new Covenant and its terms and conditions in Yirma'yah, Zakaryah, or Mal'aky. There wasn't a whole lot that came after them. So, it's going to have to occur in the future which means for it to occur in future and for us to know anything about it, it's only what is presented here and then what God does when He returns.

If we were to assess Yahowah's priorities, they would likely be: 1A & 1B *Beryth* | Covenant and *Beyth* | Family, followed by 2 His name, 3 *Yahuwdym* | Jews, 4 *Yisra'el* | Israel, and 5 *Towrah* | Guidance. Five of these six appear in this opening statement and the sixth will be addressed momentarily. I hope He has your undivided attention.

The Covenant is being restored with the people for whom it was made. We have moved forward four-thousand years – eighty Yowbel – from its conception with 'Abraham, Sarah, and Yitschq and are now witnessing its crescendo. Yahowah is honoring His promise to His people. He is thereby obliterating any possibility that the foundational claim of Christianity is valid, of Replacement Theology, of a Gentile Church replacing *Yisra'el* | Israel or *Yahuwdah* | Jews. If God says, "I'm going to renew, restore in the future my Covenant with Yisra'el and Yahuwdah and not with a Gentile church," then Replacement Theology is trashed. And if Replacement Theology is trashed, and it is, then there is no basis for Christianity because what Christianity has done with

Paul starting it, he simply transferred everything that God said about Jews and Israel to his Gentile church. God does not agree. God has made no such replacement, no such transfer. If He had done so, He would be a liar who cannot be trusted. He is constantly telling us what He's going to do for Yisra'el and Yahuw'dym upon His return in year 6000 Yah in the future, which means they have not been replaced.

This is an intellectual kill shot for Christianity – the religion that has maligned and murdered Jews by the tens of millions over their Church's false claims in this regard has just been torn asunder. And that is inexcusable, because at this moment, considering the people to whom this was addressed, its intent, and timing, the only way to remain a Christian cognizant of this. I wrote irrational but why don't we just say stupid. Yeah, you have to be dumb enough not to know what day of the week it is.

“Pay attention because a time is coming,” prophetically announces Yahowah, “when I will cut with the Household of Israel and the Family of Jews a restored and renewed Covenant.”

Now, Kirk, I could give you every one of the resources that I have and perhaps there's a score more, and I could give you a year's time, what part of that translation that I just read to you would you be able to change? As a matter of fact, when you're reading it in a Christian bible other than replacing Yahowah's name and falsely rendering *chadash* - to is there anything that they changed?

KIRK: No ...

YADA: Even those claiming that it says, “and the Lord said,” or that say, “knew,” there isn't one of them that would justify criticizing the translation that I read to you saying, “No. That's not accurate.” They know that it is. They know that if you are to the point that you're commenting on or creating a translation then you would have to very early on in the process, because listen, I was a neophyte at this and twenty years ago when I began, it probably took me a week to figure out that there was really no difference in the way the Hebrew verbs and nouns were written and that the actionable version of the word, the noun version of it, defined the noun. So, the verbs define the nouns. Almost all nouns have a verbal root, and the verbal root is responsible for defining the noun. The verbal root of *chadash* is *chadash* and it means to renew, to reaffirm, to restore ... yeah and every one of the lexicons know it, and you can look at how Yahowah uses it and probably about five percent of the time it's used “new” is a better translation than “renewed, reaffirmed, or restored” and ninety-five percent of the time “restored, reaffirm, renew” is better.

This is the only reference to a “Renewed Covenant” in the entirety of the Towrah, Prophets, and Psalms. There is no other reference to a “Renewed Covenant” in the entirety of Yahowah's revelation. Without such a prophecy, there is no sanction for a “New Testament.” And with it, there is no justification for Christians replacing Jews as God's people and the recipients of His promises because this prophecy states otherwise.

The religions of Judaism, Christianity, and Islam all claim that their God inspired these words – and yet they completely upend and undermine their religions.

Now, we're going to stop broadcasting in less than a minute. We were deprived of thirty minutes of this program because of my stupidity. Thank you for reminding me, Kirk ... I was really

actually full minded because I spent my entire day ... Yah's word and I was distracted by a good thing but nonetheless I ___ week. We'll go awhile longer because of my stupidity. We'll record so you can listen to it another time. I apologize to everyone for my disrupting your Shabat and not doing what I was asked to do.

The last two religions as we look at this, Judaism, Christianity, and Islam (I should probably write them Christianity, Islam, and Judaism, the order in which they were founded), but the fact is that God is restoring His relationship with Yisra'el and Yahuwdah, not Gentiles, neither Romans nor Arabs. And Judaism is undercut because it has nothing to do with Israel, only Jews. It's interesting the negative tone that Orthodox Jews take against Israel. And all three lose the justification for the Talmud, New Testament, and Qur'an – especially based upon the upcoming declaration regarding the Towrah.

If nothing else, the fact that Jews and Muslims disregard the implications of this statement and Christians mistranslate and misappropriate it, exposes the caustic nature of religion. It somehow manages to destroy a people's collective ability to explore evidence and process it rationally.

While this rendering of the 31st verse of *Yirma'yah* in the 31st Chapter is accurate, it is not necessarily the conclusion you would come to if you casually looked up *chadash* in a favored lexicon. Strong's, for example, presents S2319 *chadash* (חֲדָשׁ) as “new,” and then claims that it was translated “new” 48 times [in the King James Version for which their concordance was created]. But look closely. The initial Strong's entry regarding this word reveals that it is “From S2318 *chadash* (חֲדָשׁ),” which they define as “to renew, to make anew, and to repair.” But even that is somewhat misleading because it is actually the same word as is *chodesh* (חֹדֶשׁ), which is translated “month” 254 times according to Strong's. Therefore, the same three letters can be used to convey a verb, an adjective, and a noun – something which is quite common in Hebrew, as well as most ancient languages. And when this occurs, the actionable root always defines the nouns, adjectives, and adverbs based upon it. Therefore, *chadash*, as an adjective means “renewed and restored.”

While there is no textual distinction between these three forms of *chadash* in the Divine Writ, the Masoretes created one two thousand years ago, and it is their variation which has enabled modern lexicons to make three words out of one. Reinforcing the original intent, it is from the root meaning of “*chadash* – renewal and restoration” that *chodesh* became “month,” as the light reflected from the moon's surface was “renewed and restored” waxing in modern parlance.

That is not to say, however, that the adjective, *chadash*, cannot be translated “new.” It can be when the context dictates. But if there are two viable options, as there are in *Yirma'yah* / Jeremiah 31:31, we should choose the form which is consistent with the verbal root. And that becomes especially important if the other option would have God contradicting Himself.

Further affirmation of “renewed and restored” being an appropriate translation of *chadash* in this context is found within the prophetic writings of *Yirma'yah* and *Yasha'yah*. Each time Yahowah inspired either man to scribe *chadash*, by rendering it “renewed” or especially “restored,” we achieve a substantially more enlightening and consistent result than translating this word “new.”

Then reinforcing the conclusion that this “Covenant” will be “renewed and restored, even affirmed and repaired,” as opposed to becoming “new,” we consistently find that *chodesh* depicts the renewal of the moon’s reflected light, designating the start of a month. This reestablishing connotation is affirmed in *Yasha’yah* / Isaiah 61:4, where the “ruins of former cities were *chadash* | rebuilt.” In 2 Chronicles 24:12, the king had “masons and carpenters *chadash* | repair the house of Yahowah.” That wasn’t new in either case. And in 2 Chronicles 15:8, we find that after “the prophet courageously cast aside the abominable idols from the land of Yahuwdah,” he had the “altar of Yahowah *chadash* | renewed and restored.” Then in *Shamuw’el* / 1 Samuel 11:14, we discover: “Shamuw’el said to the people, ‘Let’s start walking and return to Gilgal and *chadash* | renew the kingdom there.’” Lamentations 5:21 is especially relevant in this specific context: “Turn us to You, Yahowah, and we shall return. *Chadash* | Renew our days as of old.”

There’s just no way to argue with this. What’s so important too is that one of the major themes of Prophets, one of the most pivotal books, for example, is Howsha’. But understand that everything in Howsha’ about this divorce permeates all of the Prophets and God is consistently saying that He had a Covenant agreement ‘Abraham, Yitschq, Ya’aqob, Yisra’el, and Yahuwdah, and they broke it. But then He is going to restore it. So, when this says, ‘I’m going to restore it’ why would you read it out of context to say no, I’m going to throw that away. I was just kidding with all of that restoration stuff. I’m just going to create a new one. Why bother with the old one? Then where are the terms and conditions of the new one? Oh, just have faith.

And while we could continue to reinforce the fact that *chadash* means “renew,” as opposed to “new,” especially regarding the Covenant, let’s consider two final passages, both from the *Mizmowr* | Psalms. I like this guy because I think he was the brightest and most articulate man that ever lived. The guy’s name is Dowd. The first is from Mizmowr 51:10. In it, *Dowd* | David asks of Yah: “Create in me a clean heart, O God, and *chadash* | renew the right spirit within me.” Renew. New does not work. The second, found in Psalm 104:30, reads: “You send forth Your *Ruwach* | Spirit to create us and You *chadash* | renew the presence of the land.” He didn’t create a new land. He restored the land.

Therefore, we can now say with complete confidence that Yahowah has promised to *chadash* | renew His Covenant with *Yisra’el* | Israel and with *Yahuwdah* | Jews, with the family of Yisra’el and the family of Jews. These beneficiaries are the descendants of ‘Abraham, Yitschq, and Ya’aqob. And because this is the concluding event of time as we know it, God has not nor will not replace His people with another. Christians and Muslims who have claimed otherwise will be condemned. It is a really bad life choice.

As I write this assessment and share it with you in the late fall of 2020, still living amidst the worldwide lockdowns wrongfully imposed to restrict liberty as a result of a virus, we are just thirteen years away from the Covenant’s reaffirmation. This day will be unlike anything humankind has experienced. Hoping that you are among those who are restored is reason the *Yada Yahowah* series exists. That’s why we’re rewriting and pouring so much of our lives into it.

But behold, the days of *chadash* | restoration and renewal will soon be over. By *Yowm Kippurym* | the Day of Reconciliations in year 6000 Yah (Monday, October 2nd, 2033), the last decision will

have been acknowledged and the Family of God will be complete. Those celebrating Yahowah's commitment to honoring His promises have reached out to Him by name. They have accepted the instructive conditions of His Covenant. They have reaped the benefits of attending the Miqra'ey | invitations to meet with God. And they have done so by becoming Towrah observant. As a result, they are right with Yah.

Be aware, this is a very different time and situation from that which occurred 3400 years ago on the way out of Egypt. Those events set these events into motion. There was an urgency on that day to make this day possible.

As we ponder God's next prophetic statement, keep in mind that the Exodus was not just a historic event. It served as a metaphor to explain that Yahowah is liberating His people from the crucibles of oppressive religious and political institutions, from the bondage of works-based salvation schemes, and from judgment. With this in mind, and speaking of the renewal of His familial Covenant relationship with Yisra'el and with the family of Yahuwdym, Yahowah said:

“It will differ somewhat from (*lo' ka* – it won't be exactly like) the Covenant (*ha Beryth* – the Family-Oriented Relationship Agreement) **which, to reveal the way to the benefits of the relationship (*'asher* – which provides directions showing the steps to walk which are correct and yet restrictive and give meaning to life, providing encouragement and joy to those who are properly led and guided that (*qal perfect*)), **I entered into** (*karat* – I established by setting apart when I cut) **with their fathers** (*'eth 'ab hem*) **on the day** (*ba yowm* – during the time) **I firmly took them by the hand, and with inspiring intent, overpowered the situation** (*chazaq 'any ba yad* – I showed an intense resolve and was inflexible in My influence over them, even overpowering them due to the urgent need for them to prevail (*hifil infinitive construct* – I caused this to occur with them, influencing them such that they would be active and demonstrable participants such that they would be associated with Me)) **to bring them out** (*la yatsa' min hem* – to draw them away from and bring them close, descending and extending Myself to serve by removing them from (*hifil infinitive construct*)) **of the realm of the Crucibles of Oppression in Egypt** (*'erets Mitsraym* – the place of subjugation associated with religious coercion and political tyranny, the land of military domination and economic cruelty; from a compound of *my* – to question and *tsarym* – troubling, confining, and adversarial situations).**

Relationally, they broke (*'asher hem parar 'eth* – they sought to nullify that relationship by thwarting its intent and by disassociating from the correct path, thereby revoking the benefits by splitting into two parts (read: creating the Talmud to nullify the Towrah or a New Testament to contradict and revoke God's testimony) (*hifil perfect*)) **My Covenant** (*'eth beryth 'any* – My Family-Oriented Relationship Agreement) **although for a time I acted as a husband with them** (*wa 'anoky ba'al ba hem* – even though I acted as a husband, even a leader in a position of authority (*qal perfect* – genuinely only for a limited duration), **Yahowah** (*Yahowah* – God's name transliterated as directed by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation) **reveals through this prophet** (*na'um* – prophetically declares).” (*Yirma'yah* / I Rise Up and Live in Yah's Shelter / Jeremiah 31:32)

Oh my! So much to dig our teeth into. *Lo' ka* – *ka* is a word that draws a comparison. It is “like, as, similar to, akin, according to.” *Lo'* is negation. So, this is going to differ somewhat. He did

not say that He is separating from the original Covenant. He ... He's not saying He's trashing, negating, or nullifying the existing one. It is still the existing one because this Covenant has not yet been renewed. He's not saying here that there are a lot of good Hebrew words for "I'm stopping it, I'm annihilating it, I'm destroying it, I'm ending it, ... I'm breaking it, I'm violating it, I'm over with it." There must be a hundred Hebrew words that He could have used and all He said was, *Lo' ka* – it's going to be somewhat different.

If God did not explain how it was going to be different, then there would be a lot of speculation. Since He explains the two ways He's going to differ (and really more than two) because He's not just explaining the two ways it will be different by the integration of the Towrah into our lives and His name written on our hearts are the ways it will be different. But the approach to it is what's so different.

You see, Yahowah didn't wait around in Egypt for the children of Yisra'el to come to the decision to accept Yahowah by His name, to be observant, to carefully consider the terms and conditions of His Covenant, to desire to listen to Yah's Towrah instructions, to desire to walk away from the disgusting politics and religion of Egypt, or to say that they wanted to be part of His Covenant. He didn't wait around for them to say that. Did He? No. God said, "I intervened, and I intervened strongly and forcefully. I took them firmly by the hand with an inspiring event and I overpowered the situation." God's got a lot of words for: I led them, I grasped hold of them, I showed them the way, but He didn't use that. *Chazaq* is not a word Yahowah uses very often, and it means – "I showed an intense resolve and was inflexible in My influence over them, even overpowering them due to the urgent need to prevail." So, God took them kicking, screaming, whining, and bellyaching out of Egypt because it was essential. If He didn't get His people out of Egypt there would be ... no Towrah, Prophets, or Covenant. It was all for naught. He had to get His people out of Egypt, and He couldn't wait around for them to decide to leave. He took them forcefully by the hand. That is not the case as we move forward. God is not going to overpower you. You have to choose of your own initiative to be part of His Covenant, or you're excluded. He's going to show intense resolve, but the intense resolve is not on behalf of the Children of Yisra'el, it is against those who oppose Him. He's going to wipe out all Orthodox Jews, Social Secularist Communist Jews, Christians, Muslims. They will be all gone. That's where His resolve will be. This time He's saying My resolve, My firm intent, I was overpowering on behalf of the Children of Yisra'el and now if you want to be among God's family it's because you will have chosen to do so. It's a very different approach and we need to keep that in mind.

Rabbis are harsh and overpowering. The Roman Catholic Church was harsh and overpowering over its own people. You ought not do that unless you're in a situation like Yahowah was in with the Children of Yisra'el where they were being beaten to death in Egypt. They were murdering the young boys and working everyone to death because there had become too many of them and they were looking for ... yeah, any way to control them.

So, **"It will differ somewhat from (*lo' ka* – it won't be exactly like) the Covenant (*ha Beryth* – the Family-Oriented Relationship Agreement) which, to reveal the way to the benefits of the relationship (*'asher* – which provides directions showing the steps to walk which are correct and yet restrictive and give meaning to life, providing encouragement and joy to those who are properly led and guided that (qal perfect)), I entered into (*karat* – I established by setting apart when I cut) with their fathers (*'eth 'ab hem*) on the day (*ba yowm* – during the time) I firmly took them by the hand, and with inspiring intent, overpowered the situation (*chazaq 'any ba yad* – I showed an intense resolve and was inflexible in My influence over them, even overpowering them due to**

the urgent need for them to prevail (hifil infinitive construct – I caused this to occur with them, influencing them such that they would be active and demonstrable participants such that they would be associated with Me)) **to bring them out** (*la yatsa' min hem* – to draw them away from and bring them close, descending and extending Myself to serve by removing them from (hifil infinitive construct)) **of the realm of the Crucibles of Oppression in Egypt** (*'erets Mitsraym* – the place of subjugation associated with religious coercion and political tyranny, the land of military domination and economic cruelty; from a compound of *my* – to question and *tsarym* – troubling, confining, and adversarial situations).

God is saying His primary function, even if He has to do it with us kicking and screaming in these ___ times, as our Liberator He wants to free us from human political, religious, military, and economic schemes. Then God says something that is heartbreaking. “I did this for them: I freed and liberated them. I empowered, enriched and enlightened them. I came to their service and they thanked me by breaking My Covenant. They broke it - *'asher hem parar 'eth* - –“ they sought to nullify that relationship by thwarting its intent and by disassociating from the correct path, thereby revoking the benefits by splitting into two parts” (read: creating the Talmud to nullify the Towrah or a New Testament to contradict and revoke God’s testimony) (hifil perfect))

Oh, oh Christians, they broke by splitting it into two parts. Guess who else did that. Rabbinic Jews, Orthodox Jews. Talmud. Towrah. They split it into two parts. God said Nope. They broke it. So, I did this for them. I liberated them and by freeing them I gave them the freedom to break it, and they broke it. When you think about how stupid that is, man’s religious schemes always restrict freedom and opportunity. Man’s economic schemes throughout the ages have been based on slavery/serfdom. Man’s political schemes have always been about depriving people of their rights to enrich cleric and king. And God says I’m freeing you from that and what did they do? They said, “I want to go back to that.”

What do you get from the Covenant? You get to be immortal. I think that’s a pretty good thing. You get to be perfected. That sounds like a good thing. You get to be adopted. ... Yeah, His universe that ____. That’s a really good thing. You get to be enriched and empowered. Those are all good things. What do you have to give up for them? You can’t be political. You’ve just liberated the Children of Yisra’el from what politics does to you. Right? You can’t be enslaved anymore. ... Walk to Me and become perfected. Gee, that’s asking a lot ... perfecting and all I have to do is walk to You. Okay. ... That’s not such a hard deal. It sounds like that criterion is also a benefit. So, we’ve got two benefits in the requirements. Then He says trust and rely on Me. You’ve got the most powerful, influential individual ... in the ... entire universe, the Creator of the Universe, the Author of Life saying trust and rely on Me. That sounds like a pretty good plan. That sounds like a benefit too. Then the next thing He says is ... closely examine and carefully consider the terms and conditions of My relationship agreement. ... That’s what we’re doing. ... It’s enriching, enlightening, empowering, liberating, perfecting, immortalizing. Tell me what part of that is a burden? And then He says to circumcise your son on the eighth day so that we all remember that this is important. I’m not sure there’s a burden in the bunch of them. Why would you give that up to be back tormented by religion, being told all the things you can’t do, paying the religious cleric, being controlled and deprived of progress by them.

Relationally, they broke (*'asher hem parar 'eth* – they sought to nullify that relationship by thwarting its intent and by disassociating from the correct path, thereby revoking the benefits by splitting into two parts (read: creating the Talmud to nullify the Towrah or a New Testament to contradict and revoke God’s testimony) (hifil perfect)) **My Covenant** (*'eth beryth 'any* – My

Family-Oriented Relationship Agreement) **although for a time I acted as a husband with them** (*wa 'anoky ba'al ba hem* – even though I acted as a husband, even a leader in a position of authority (qal perfect – genuinely only for a limited duration),’ **Yahowah** (*Yahowah* – God’s name transliterated as directed by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation) **reveals through this prophet** (*na'um* – prophetically declares).” (*Yirma'yah* / I Rise Up and Live in Yah’s Shelter / Jeremiah 31:32)

The key ... to understanding the difference between what occurred 3400 years ago in Egypt and what will transpire 13 years from now in Yaruwshalaim, Yahuwdah, Yisra’el can be found in the operative verb of *Yirma'yah* 31:32: (and we’ve shared this) *chazaq*. I don’t know if you had a chance to look up *chazaq*. It’s a powerful word: “I took them firmly by the hand with overwhelming intent, and overpowering the situation, I showed such an intense resolve, I was inflexible in My influence due to the urgent need to prevail.” God was herding cats. Actually, God would say, “I was herding donkeys – stubborn and stiff necked.” But that was for Him to say.

Then there was the urgency to liberate a reluctant and ignorant audience who were enslaved, people who knew little of *Yahowah* and nothing of His *Towrah* or Covenant.

So, it was fair for God to act this way. They had no chance to know anything more than *Moseh* could tell them while they were slaves in Egypt. It’s amazing they were able to even perform as it relates to *Pesach*.

They had only just then ... been introduced first time ever to *Pesach* and *Matsah* and were unaware of much of anything beyond that. It would be seven weeks before they would be given access to *Yahowah*’s *Towrah* Guidance, and with it an explanation of the Conditions of the Covenant.

To get their attention and bring them home *Yahowah* had to intervene in an overpowering way. If He had not done so, He would not have been able to achieve what He knew was needed to honor the promises He had made to ‘*Abraham*, *Yitschq*, and *Ya'aqob*.

He even told ‘*Abraham* right at the beginning they’re going to be 400 years, but I’m going to bring them out. He had made this promise to ‘*Abraham*, and He was going to honor it. ‘*Abraham* may not have been a very good guy, although everything worked out in the end. *Yahowah* honors His promises.

His people had to be freed from human oppression after 400 years of slavery. They had to receive the *Towrah* fifty days after their liberation and they had to be herded into the Promised Land forty years thereafter. Then they had to survive there another 400 years so that *Dowd* could be anointed, unify them, and establish the Kingdom of *Yisra'el*. All of that was needed. They had to be led out of human oppression after 400 years of slavery. They had to receive the *Towrah* seven times seven plus one day after their liberation on *Shabuw'ah*. They had to be herded to the Promised Land forty years thereafter. And they had to survive there another 400 years such that *Dowd* could be anointed , unify them, and establish the Kingdom of *Yisra'el*.

Thereafter, they would breach the Covenant, be estranged from God, be ravaged by invaders, be dispersed throughout the world, and suffer systematic religious and political abuse as a *quid pro quo*. But the stage would be set for this day, which by contrast, the Israelites and Jews on this day experiencing the renewal and restoration of their relationship with God.

He knew that they would fall away, and He promised to restore the relationship. He explained, as we will read further next week, exactly how He was going to get this done. They may ...kicking

and screaming, but next time folks, if you're listening, He's not going to grab you up and drag you out of the world. You're going to have to come of your own freewill.

KIRK: It all falls apart after Dowd dies.

YADA: Yes, it does.

KIRK: That's when they mention his son mentions this event that we're living. I think that's amazing.

YADA: Yes. You sent me a statement from Dabarym where Moshe is talking about being introduced to the nakry whom Solomon spoke about and the mention of Yahowah's house in the first Temple. And Moseh speaks about it. He says in the end days, the very last of time, I'm going to bring this nakry from a far-away land to you, this observant foreigner. Collectively it's going to be during the time of a great pandemic.

KIRK: Oh, these gems are so rich. It's just amazing.

YADA: He is exceeding accurate but, of course, He's not really predicting it. He's witnessed our future and our past because just like life where time simply exists and therefore, He is able to witness the past, present, and future simultaneously, and He has seen the events unfold that are yet in our future in our very distant past, and He has conveyed to us what He saw and witnessed so that we are not only prepared but that we come to trust ...

And what we do is we have religious holidays and are bombarded with people celebrating Christmas, which is a mass, a Roman pagan religious ... celebration ... There was no justification for Christ. There was no one called Christ, Christ isn't his title. He wasn't even the Messiah/Ma'aesyah, so why in the hell would you call him the Christ? Why? Because the first Christians, also based on that same bogus term, had to turn the Passover Lamb into a god. They had to give him credibility and who had the most credibility in the entirety of Yahowah's word? Dowd. So, they took every promise that God made to Dowd and they chose to give them to their man-god, their dead god on a stick.

I'm surprised we are still recording. I expected a hard cutoff at this time. We've now done the full ninety minutes of the normal show, so we made up for my glitch. Next week we'll consider more about *chazaq*.

Chit chat.

I was watching that show on the consequence of liberalism. Liberal politics runs amuck, and the future of the world awaits. When you ask a Liberal what is the basis of your morality, they can't give you an answer. In their system there is no morality. Why is homosexuality or being transgender a good thing? Because you say it is? Why is multiculturalism and accepting things that are mutually exclusive and therefore incongruent a good thing? Why is ignoring the evidence, as in Black Lives Matter, that 93% of Blacks are killed by other Blacks, why is ignoring evidence and not being reasonable a good thing? Why is not arresting and incarcerating people when they commit arson ... thievery, sexual assault, and battery, why is that morality a good thing? What is it about you that thinks that Robinhood stealing from the rich and giving to the poor is going to produce a quality result?

Do you know where the single most dangerous place to be in all of Seattle is, where there are the most sexual assaults, robberies, acts of arson, batteries, and events of the highest rate of murders? Directly across the street from the subsidized housing which is essentially free housing. So, the

housing they provided to the homeless – free housing – that the people who were the recipients of the free housing are the most deadly, the most vicious, and the most abusive. So, something about giving someone something for nothing has an effect on their collective character. The way they show their appreciation for what they have been given is to rob and plunder the people that provided it to them.

KIRK: People are basically good? I don't think so.

YADA: We talked about this before. The answer to that question is are you talking about man individually or ... because if you're talking about man collectively, he's almost universally bad. We can go through every civilization of any consequence in human history and you can't name one that was good. Every one of them was bad. ... No one, any place in the world. If you go to institutions, the larger the institution the more caustic it becomes. Institutionalized man, collective man, communist man, socialist man, religious man, political man, and military man is evil. Individual men and women have the capacity for both. You can create an environment like the one that now exists in Seattle where there is almost no one who is good individually. People that live there say one hundred percent of those who are camping out and are so unruly in downtown Seattle are drug addicts. The drugs have changed their brain chemistry to the point where they are dysfunctional and all they can do ... yes, go to the next tent. So, they kept asking people do you know of anyone who is not a drug addict here, and they replied no, it's a hundred percent. One hundred percent of those living there in downtown and protesting are drug addicts. Drugs are stunningly prevalent, and the only economy is stealing to buy more drugs.

The next question would be are you aware of anyone who made it out who was able to conquer their addiction and leave. One person said I'm aware of two people and everyone else said no one. This show presented three that had for a time prevailed. They talked about while they were using drugs their primary hope was for someone to kill them to put them out of their misery and that the drugs had such an effect on them and that they were so miserable that all they could think about was I wish I could break this addiction. Then when they began sobering up from the drugs all they could think about was how do I get more. So many of these are how like oxycontin got people into heroin and then into fentanyl, and you see what happens to people on that drug. They become zombies. They become the walking dead. It's amazing what that drug does to people.

There's a new drug out now that I saw the first video on. I guess I'm really slow on the uptake because it's been around for a while. It's called bath salts, even though there's nothing bath salts about it. But that's the name. Google the bath salts face eating incident in Miami if you want to know about bath salts. Someone taking bath salts ate off the face of an elderly man. It is probably the most debilitating drug out there now and is exceedingly fast growing. They just ... 28 midshipmen from the Naval Academy, and another 800 that just got booted out of the military because of being on it. It's a really scary drug and will eat you up alive.

I live in a place where probably 95% of the adults use marijuana and I still don't use it. I don't have any problem with it. I think it probably has far more medicinal benefits than it does negatives, I just ... life is ... challenge and I do not want any handicap. I don't need to feel better. I feel great. I feel pretty stupid when I miss our show ... but ... I feel great. Why would I want to feel better? I'm not looking for a high. Life is a high. Anyway, that's the rage and that's what's happening in Seattle. They've turned over the city to drug addicts. If you're a drug addict you can't work, and if you can't work how are you going to pay for the drugs? There's a lot of human trafficking that goes along with that, and abuse goes along with it. Of course, thievery is how they

pay for it. And the chief prosecutor, the District Attorney for the city said that it would be a crime to arrest and convict someone who was poor that is stealing baby formula for their hungry baby. And yet I saw two hours of looting. I never saw anyone taking any baby formula, but then I didn't see anyone with a baby. So, why would you make such a stupid statement? Unless you're hiding it in the televisions, electronics or tennis shoes, then I missed the baby formula. I didn't even see anybody loot a grocery store, some liquor stores and electronic stores, and apparel stores.

KIRK: Something you can sell.

YADA: I'm not even sure there are any grocery stores.

KIRK: How can you operate? When Terri was in the hospital in San Francisco. Initially I was in a hotel and I would drive across town late at night. That place is horrible and what you're describing is on steroids compared to what's down there, but the inner cities in California sounds awful.

YADA: Yes, and there are places where human feces is so prevalent that you can't go to these places and be safe. Disease is so rampant. There are no showers and they're crapping in their pants. It's just revolting, and it's being encouraged. It's the new socialist experiment and if you live near a city, I've heard so many complain that their child was killed when the police didn't respond and they're yelling at everybody. You look at this person and say, you know everything about you suggests that you voted for the most liberal candidate because they made promises to do all these things for you and now when it all failed and it all backfires who is really to blame? You voted for them. Stop screaming. I know it hurts.

We look forward to being with everyone this time next week. I apologize again for my lack of ... I do know that you can now buy two volumes of *Yada Yahowah* in addition to the five of *Observations*, the two of *Coming Home*, and the one of *An Introduction to God*. My hope is within a week's time, before this time next week, you'll be able to buy Volume Three, which is *The Covenant* volume of *Yada Yahowah*. So, we're making a lot of progress. My next big thing is can I get in short order the three volumes of *Questioning Paul* done. It's going to be three volumes just to go through the Mow'ed Miqra'ey because I have not translated those passages or written commentary on them in probably twelve to thirteen years which means ... every one retranslated from scratch. Probably 80% of the commentary will be rewritten, so that which is really long already will probably be five months of work. I'm looking forward to it because it really needs to be done, but ... a lot of time. It's kind of a shame that Yahowah couldn't find someone that works faster ... ideas I'm thinking them and they're coming into my head sometimes faster than I can type and yet you look at a project like that and say OMG I'm just way too slow. I'm never going to get this done. But somehow it will happen, so we'll continue to plow ahead.

I look forward to being with you all next week.