

Shabat Study September 24, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah. We're in the midst of celebrating Sukah, that wonderful time where we get to camp out with our Heavenly Father to enjoy His company. Sukah is the culmination of the seven Mow'ed Miqra'ey and is the result of the first six. Everything with God is a pattern of 6 (the number of man) + 1 (God) = 7 (God's idea of perfection), so when the last step to camp out with God is complete which is Kipurym whereby Yisra'el and Yahuwdah are reunited, then this is the result of what we get to celebrate.

I have spent the last two days wrestling with Mashal | Proverb 30. It's challenging translate if you just go by the name. It was written by someone we know nothing about who claims to be a prophet, then claims to know nothing, then to being a complete nincompoop. And then the nincompoop, if you believe the text just reading it literally, asks six probing questions to which no Jew seems to know the answer. The challenge was to discover what was being conveyed and who are the players.

I soon realized that the names used do not represent actual people, rather they represent a characterization of Dowd, who was the author, representing the fallen state of Yahuwdah and that he is writing on behalf of what his people will become. Speaking for Yahuwdah he says, "I'm senseless. I don't understand anything. I've got no clue who God is, what He says, I've got no discerning skills, and I'm clueless speaking on behalf of Yahuwdah moving toward the end of time." And that's true. The biggest problem with Yisrael and Yahuwdym is that they are clueless as to who God is. The only way I was able to make sense of the words is that one of them, which is an Espinet for Yahowah Himself, is based on a word that only appears twice: once when Yahowah is inspiring Ya'aqob who is now named Yisra'el to give a blessing and thereby predict the future of Yahuwdah; second, what's going to happen to Yahuwdah as we go into the future. I think it will be fun when we get to the passage about "The scepter shall not part between his feet..." It's not really talking about a scepter. That is the eighth definition of the word, and it does not go between the feet. "...until Shiloh returns." And, of course, they have Shiloh there because they don't have a clue what Shiloh is. So, they just give up and say, "It must be a metaphor for our Messiah." It's the first prophecy in the order they are presented throughout the Towrah and Prophets which the Christians have misappropriated for themselves thinking that it is their Jesus who is returning as Shiloh as opposed to Dowd.

Interestingly, they translate *shebet* as scepter and say, "It shall not depart from Judah until Shiloh returns, which is their Messiah, but they forgot that shortly after Alexander the Great went through there they lost control over the province of Yahuwdah. They continued to have no control and did not rule over Yahuwdah during the time the Romans occupied it, and most certainly didn't rule

over it after the Byzantines or Muslims controlled it. The last time I checked we have not had a return of the Passover Lamb, so none of it worked for Jesus.

Nonetheless, they cling to it. It all worked beautifully for Dowd, and it was a fun thing to see how the pieces come together if you're willing to go to the first use of the word and track it from there because God gave us every clue we need to understand the prophecy.

Last week we were talking about Pope Gregory III (731-741) approved and dedicated, sanctifying Halloween in the Basilica of St. Peter, saying: "It was a day for all saints, (according to Yahowah there are no saints) and it should be observed as a day of fasting." The "fasting" aspect of the papal edict most likely arose because the date of All Hallows' Eve coincides most closely with *Yowm Kipurym*, the rabbinical day of fasting and self-denial. It was the closest replacement that Roman Catholicism could have to Kipurym. Christmas was the replacement for Sukah, and the replacement for Kipurym was Halloween.

The religious holiday, now known as "Halloween," came to America with the arrival of the Catholic Irish during the potato famine. It has subsequently grown into one of the nation's most celebrated evenings.

The reason we talk about these pagan holidays is that without exposing and condemning religion there really is no way to God. It's a prerequisite. You must be willing to forego and disassociate with religion before you have any opportunity to have a relationship with God. It's the first condition of the Covenant, so it's important for us to expose and condemn it just as Yahowah does routinely.

In the process, the pagan necromantic celebration of Halloween has become a wildly popular counterfeit of Yahowah's sixth *Miqra*'. In this way, it is identical to another Roman celebration – *Dies Natalis Solis Invicti*, "the Birthday of the Unconquerable Sun." The Roman Legions honored Mithras, the Babylonian sun god, and god of Constantine, the founder of Roman Catholicism, on this day. During the reign of Aurelian (in the 3rd century CE), the December 25th observance of the Birthday of the Unconquerable Sun was promoted as an Empire-wide holiday in honor of the Legions and their god. If you are a Christian and you are celebrating Christmas and you think it is the birthday of your baby Jesus, it is the birthday of the pagan un god Mithras. It would serve as the basis for "Onward Christian soldiers! Marching off to war. With the cross of 'Romans' going on before." (The transition from Roman militarism to the Christian religion was aided by fellow Roman, Paul, who told Timothy, "You, therefore, endure hardness, as a good soldier for Jesus Christ.") Yes indeed, the Christian Jesus needs good soldiers. It was the basis for the Crusades, was it not?

Yahowah only calls us to defend one place – Yaruwshalaim, Yahuwdah and Yisra'el. We working with Yah are entitled to defend it against the Christian soldiers, and don't think that He won't upon His return.

Back in the time of Julius Caesar, the Saturnalia (named after the Roman god, Saturn) was observed on the Winter Solstice which also fell on December 25th. It marked the birth of the son of the sun. This date was chosen because, nine months earlier, the Mother of God and Queen of

Heaven, the Madonna known in the Towrah and Prophets as Ashtaroth, was impregnated by the sun on Easter, marked by the Sunday nearest the Spring Equinox. This pagan religious holiday featured a bunny who laid colorful eggs, the consumption of ham, and hot cross buns, not unlike the celebration of Easter today. Then continuing to foreshadow Christmas, the Saturnalia, turned *Dies Natalis Solis Invicti*, was celebrated by exchanging gifts, placing lights on trees cut from the woods, hanging circular wreaths, and burning Yule logs.

There's no aspect of Easter or Christmas that have anything to do with Yahowah's story, but they all have to do with pagan lore, particularly Roman.

These customs, still practiced by the preponderance of Christians, are not popular with God. This is what God has to say about practice of Christmas:

“Hear the Word which Yahowah proclaims to you, O household of Yisra’el. Yahowah says: ‘Do not walk, conducting your life, in the ways of the gowym nations (*gowym*), and do not teach (*lamad* – or be trained in, becoming accustomed to) the signs or symbols from the sky, for the gentiles are confused and destroyed by them.

For the customs and traditions of the foreign nations (*‘amym* – estranged people and cultural communities) are delusional. They cut down trees from the forest, the work of their hands with an axe.

They decorate it with silver and gold. They fasten it down so that it will not totter. Their trees are like finely decorated cultic objects. They cannot speak. They cannot walk and must be carried. You should not revere or venerate them. Indeed, from them, there is nothing beneficial.’

There is none like you, Yahowah. You are empowering and your great personal and proper name is mighty. Who would not revere You? Indeed, it is your due. For in all of the sages and gentile nations, including their empires and governments, there is none like You.

They are unreceptive, often senseless and destructive, and foolish, lacking understanding in their doctrines and teachings, delusional in their worship of idols and cultic icons made of decorated trees.” (*Yirma’yah* / Jeremiah 10:1-8)

And yet, how many Christians decorate their homes with a Christmas tree? It's stunning that people would be that contrary to God's instructions and carry around the book which contains those instructions while singing Christmas carols to their baby Jesus.

Cyprian, considered a “Church father,” a wealthy pagan whose writings transformed him into a venerated Catholic “saint,” wrote: “O, how wonderfully acted Providence that on that day on which the Sun was born...Christ should be born.” It is from this kind of irrational and ignorant reasoning that religions are conceived. And that is why the Catholic Encyclopedia asserts that the Sol Invictus Festival has a “strong claim on the responsibility for the date of Christmas.”

If you guys had your Jesus Christ born on a day that would coincide with a pagan holiday. They chose their imaginary friend, Jesus Christ, to have a birthday at the same time as Saturn. And then

they said, “It’s a miracle that our baby Jesus has a birthday on the same day as Saturn. Indeed, he must be a god.”

Mario Righetti, a renowned Catholic liturgist wrote: “the Church of Rome, to facilitate the acceptance of the faith by the pagan masses, found it convenient to institute the 25th of December as the feast for the temporal birth of Christ, to divert them from the pagan feast, celebrated on the same day in honor of the Invincible Sun, Mithras.” (*Manual of Liturgical History*, 1955, Vol. 2, p. 67) They know the truth, they know they are manipulative and did this simply because the easiest way to amass pagans into your religion is to identify with the pagan holidays. Be all things to all people and you appeal to a massive number of people. The only problem is that your appeal will be wholly deceiving, and God is not going to take kindly to that. Through this corruption, turned counterfeit, the meaning and purpose of *Sukah* | Shelters was lost upon Christians. Even worse, the masses were taught to celebrate the “birth of Jesus,” an irrational impossibility if he were God.

While I cannot predict your reaction to this horrible news, I can tell you that the more I learn, the more I come to dislike the Roman Catholic Church for what this Whore has done. It is not an accident that Yahowah’s seven essential days, His Invitations to be Called Out and Meet which embody the lone Way to Him, were concealed, corrupted, and counterfeited by man’s religious traditions. It is not an accident that the Church’s replacements were all pagan, all based upon the worship of the sun, and all derived from Babylon. One such error would be a bad coincidence. Scores of them are something entirely different.

Don’t gloat if you are a Jew because you have all seven Mow’ed Miqra’ey wrong. You celebrate Passover thinking that you were withdrawn from Egypt and yet you don’t understand that it’s the Doorway to Life. Moreover the central aspect of the Pesach meal Lamb, something that Yahowah is very insistent that you have enough lamb for the souls that will be dining with you in your home. Rabbis limit the Passover Lamb almost to the point that it is almost nonexistent. The one thing that is supposed to be on the plate, the Passover lamb, is missing. Instead they toss you a bone, that’s it. To Jews, Passover isn’t the most important of those three days. It is Matsah. In Rabbinic Judaism Matsah is left as an ingredient; it is no longer a Mow’ed Miqra’, and yet from Yahowah’s point of view Matsah is the most important day. Pesach is part of Matsah; it is not an ingredient of Pesach.

If you don’t understand what Matsah about which is the removal of religion particularly, and secondarily politics, from your life, from your soul. If you don’t know what that’s about and you don’t celebrate that, you’re in the worst possible circumstance because you’re going to be immortal if you celebrated Pesach but you’re going to be eternally separated from God. And, of course, you never hear in Rabbinical Judaism any mention of Bikuwrym. They have no idea what it means to be a first-born child born into Yah’s family or that the firstborn of the first-born children was Dowd of whom they have no respect. Shabuw’ah has been relegated to the basement because it was usurped by Christians through Pentecost. No church was born this day; nothing was born this day. Shabuw’ah represents the benefits of the first three Miqra’ey. You become immortal, perfected, adopted into Yahowah’s family but you don’t want to stay a drooling, pooping infant forever. Even God is going to say, “That thing stinks. What fun is that? It doesn’t walk, it doesn’t talk, it’s time to grow up.” That’s the concept of Shabuw’ah. It’s about growing up and becoming

enriched, empowered and enlightened by the Set-Apart Spirit. We do it so that we can proclaim Yahowah's message on Taruw'ah, which of course the Jews screw up also because they have replaced Taruw'ah with the Babylonian holiday Rosh Hashana | Head of the Year. It is an absolute counterfeit time for this time we are asked to warn Jews in particular, but the world at large, that religion is deadly and leads away from God, that God has a path to Him but that barely one in a million pays attention to Him. If we do a good job, then come the fulfillment of Kipurym | the Day of Reconciliations, it is not a fast. It is part of the Feast of Sukah. This is the day that Yahuwah and Yisra'el are reconciled with each other and is the day their relationship is restored with Yahowah. When that occurs, we can all camp out with God together.

We are in this program and the ones in the immediate future talking about the fulfillment of Yowm Kipurym. Even though Kipurym is always considered in the singular in Judaism, it is only considered in the plural in the Towrah.

Religious Jews will tell you it's a day of deprivation, affliction and self-denial, and of course, that is the opposite of God. It is the day to celebrate the restoration and renewal of His Covenant relationship.

Let's continue to assess what Yahowah revealed regarding His return on *Yowm Kipurym* | the Day of Reconciliations, especially attuned to the role Dowd plays in the reconciliation of God's relationship with Yahuwah and Yisra'el. To do so, there are two additional prophecies from *Yirma'yah* | Jeremiah.

These upcoming days will be dire for Yisra'el and Yahuwdym. During the Time of Ya'aqob's Troubles, which seriously begin in the Fall of 2026 and become very intense by 2029 – 2030, will be a time of being constrained, abused, and afflicted. Anti-Semitism will devour the world and then will probably lead to the third World War. God's people through conspiracy theories are going to be blamed for everything. The tiny nation will be forced to cede control of Gaza and the West Bank, and the terrorists will seize on that opportunity and there is going to be war.

As the world turns dark environmentally the number of hurricanes, tsunamis, fire storms, draughts, heat waves, floods, you name it, it is going to become much worse.

It's important to know where the world is headed so we'll talk about this briefly. There is this myth that man is primarily responsible for the earth's temperature rising and that man having created climate change can make sacrifices and redistribute wealth and the like to end climate change. Here's the truth:

The climate of the earth has gone through cycles, particularly in the 300 – 600-range cycle where the earth has warmed and then has cooled. We have evidence of this going back millions of years. Homo sapiens have been on the planet 150-200 thousand years at the extreme, and yet these cycles of global warming and cooling have been around for millions of years. We have irrefutable evidence of them not only from the ice ages and the retreats of them, but from the sediments in the shallow sea beds which can be dated to different times, where we can tell during the 300 – 600 years that the earth was warmer and things grew more prolifically than when it was colder. Even through the recorded history of man we have now 6,000 years of recorded history. We know the

earth was much warmer during the times when civilizations seemed to flourish and much colder when plagues ransacked the lives of people. The Black Plague and Bubonic Plagues occurred during an earth cooling period because there was less food, people were improperly nourished which resulted in the plagues being deadlier and more effective. These periods result from the combination of the earth's wobble on its axis, its orbit not always being consistent, and the sun's solar cycles. So if mankind were to stop everything and devote its entire capacity to climate change, we might be able to make a one percent to three percent difference at which point everybody on the planet would starve to death, there would be no progress, and life would become miserable. The best we could possibly do is a minor change on what is a massive cycle that has existed long before man. We're in that cycle and we are going to see more hurricanes, tornados. Right now I've got a CAT 3 going to a CAT 4 that until two days ago looked as if it would go right over the island that I live on, but has since shifted 200 miles to the north becoming now what they call a "fish storm." Hurricanes and tornados are massive and powerful. We just saw the island of La Palma in the Canary Islands explode. That's the island that is most likely going to lose a side in a volcanic explosion and create a massive tsunami.

The world is talking about asteroids again because this past week two previously unknown asteroids, one massive, passed very close to the earth. We didn't even know about them until they passed us. So we are going to receive a major jolt from an asteroid and will have total economic collapse. There will be an economic reset that will be soul-robbing to participate in. We're going to have complete anarchy in our streets; there will be world war, and there will be pandemics whether or not it's going to be continued reverberations of COVID as it migrates and matures, variations of this, or another. We have no defenses against them anymore because about 40% of the world's population is conspiratorial and conspiratorialists are just too stupid to do the right thing. Their religious devotion is more zealous than that of a jihadist Muslim. No amount of evidence and reason can convince them This is what we're headed for; Anti-Semitism is going to be on the rise, so you really want to capitalize before Yowm Kipurym.

Yowm Kipurym in year 6000 Yah, which is October 2, 2033, at 6:22 pm. Should you survive that time, if you're a non-Jew your odds of surviving are probably one in ten. If you are Jewish, your odds of surviving are about one in three. But should you survive, that is your last possible date; why wait? Life with Yah is better than life without Him.

As the world turns dark, environmentally, politically, religiously, militarily, culturally, and conspiratorially, and good judgment becomes as rare as the truth, when all seems lost, Yahowah and His Mashyach will return to save Yisra'el and restore their relationship with Yahuwdah. This, then, is that story...

“The Word (*ha dabar* – the message communicated) **which, to reveal the way to enjoy the benefits of the relationship** (*‘asher* – that, to lead to the path to walk to get the most out of life), **came to exist** (*hayah*) **with** (*‘el* – from God to) **Yirmayahuw** (*Yirmayahuw* – Yahowah Raises and Lifts Up, Yahowah Teaches and Guides, so we should Respect and Revere Yah, commonly transliterated Jeremiah),

It's interesting how many of these names *yahuw*. Almost every reference Yasha'yah is Yasha'yahuw because it tells you that it's not just Yah it's *yahuw*. You've got everything but the pronunciation of the last syllable of His name.

Yirma'yah / Yirmayahuw – Yahowah Raises and Lifts Up, Yahowah Teaches and Guides, so we should Respect and Revere Yah, commonly transliterated Jeremiah). So *Yirma* has many connotations, rise up and lift up, teach and guide, and respect and revere, all directed at Yahowah.

based upon an association with (*min 'eth*) **Yahowah** (*Yahowah* – God's proper designation pronounced as instructed by His *towrah* – guidance on His *hayah* – existence and His role in our *shalom* – reconciliation as our '*elowah* – God), **to announce** (*la 'amar* – to say) (*Yirma'yah / Respect Yah / Jeremiah 30:1*) **that this is what** (*koh* – here, now, at this time, thusly) **Yahowah** (*Yahowah*), **the God of Yisra'el** (*'elohym Yisra'el* – the Almighty of those who engage and endure with God), **proclaims** (*'amar*), **so as to declare** (*'amar* – to announce),

Just think of that. You've got the word, this is what Yahowah says, you have proclaim, declare, and announce. You've got five words there that say, "I'm talking to you." Yahowah's name is in *Yirma'yah | Yirmayahuw*, it says, "in association with Yahowah," "this is what Yahowah has to say." In one sentence Yahowah's name is mentioned three times. He is the God of Yisra'el, not the god of some god-forsaken church. He says,

'Of your own volition, write (*kathab la 'atah* – choose to literally inscribe, writing down using this alphabet (qal imperative)) **all of these words** (*'eth kol ha dabarym* – every one of the statements and the entire message), **which lead to the proper path to get the most out of life, that** (*'asher* – which reveal the benefits and joy associated with the relationship, that) **I have and will be speaking to you** (*dabar 'el 'atah*), **doing so in a written document** (*'el sepher* – in an inscribed letter upon a recorded scroll such that there is a written record)." (*Yirma'yah / Yah Teaches / Jeremiah 30:2*)

What's the difference between *Yirma'yah* listening to Yahowah and writing down what He says if *Yirma'yah* turned around five minutes later told Saul and ____, "This is what Yahowah told me," how would that be different than us reading what he wrote down? I think we are in a much better position because we can look at what He said through *Yirma'yah* analyzing every letter and word making all the connections we need to understand. We can view what He said through *Yirma'yah*, *Yasha'yah* and how that equates to the *Towrah* and to what Dowd wrote, and we are in a vastly better position to understand Yahowah than were they.

There are two reasons why there are no prophetic reports after Mal'aky | Malachi. One reason is because there wasn't a single Jew for the next 2,400 years that was willing to serve as a prophet. If no one is willing to serve, there will be no prophecies.

Secondly, you have all this written down, the *Towrah*, the *Psalms*, *Proverbs* and all these prophets have written their revelations down. Once they write them down, they are retained, set in stone if you will, they don't change. We have access to them at any time and it is such a benefit. Of course, that is not how the religious Jews want it to be.

KIRK: The Creator of the Universe says, “Of your own free will | volition.” He doesn’t say, “I command you to write this.”

YADA: It’s conveyed in the qal imperative which is we have a relationship, and in this relationship you have the option, and I’m hoping it is your choice, to write all of these words. The reason Yirma’yah was serving Yah in this way is that he made a choice to do so.

which lead to the proper path to get the most out of life, that (‘asher – which reveal the benefits and joy associated with the relationship, that) I have and will be speaking to you (dabar ‘el ‘atah), doing so in a written document (‘el sepher – in an inscribed letter upon a recorded scroll such that there is a written record).” (Yirma’yah / Yah Teaches / Jeremiah 30:2)

By including *kathab* and *sepher*, there is no denying that Yahowah wanted an immediate, written memorialization of His spoken words. This was the only way to maintain the integrity of the message and to share His testimony openly and accurately. By doing so, something exceptional was achieved because those of us who are willing to listen, and then write these same words down, become party to their conversation as if we were there. We are placed in the same position as was the prophet. By immediately transcribing the spoken words of Yahowah into the written Word of God, everyone is provided unencumbered access to the truth.

There really is no difference between where we are in the prophets. As a matter of fact, if Yahowah was dictating to us saying, “Hey Kirk, write this down.” Your understanding of what He said would be vastly inferior to JB’s if you handed the document to JB because you’re going to be focused on correct spellings writing this word for word because that’s your focus. If you gave it to JB he’s going to say, “Hmm, I want to know what this means and how it relates to everything else. Does this check and can I verify this is from Yahowah?” He’s in a vastly better position than is the agent of the message himself. That’s the advantage of writing it down is that we are party to the conversation and are placed in the same position as was the prophet, perhaps better. By immediately transcribing the spoken words of Yahowah into the written Word of God, everyone is provided unencumbered access to the truth.

Yahowah made this possible so that we could get to know Him, appreciate what He is offering, accept what He is requesting, and benefit from the result, independently and directly, no rabbis needed, with all the pertinent facts laid out before us. It seems obvious, but there’s no one to pay, no whose ring you need to kiss, but still it’s worth mentioning we’d be wise to capitalize upon what God has done for us.

There are also numerous insights we can draw from this introduction. First, Yahowah identifies Himself by name and by title, declaring that He is the God of Yisra’el, and yet there isn’t a religious Jew on the planet that is willing to say it. They will do everything to keep from saying Yahowah’s name. I don’t know why they dislike it so and are so uncomfortable with it, but they couldn’t read what we just read: Yahowah identifies Himself by name and by title, declaring that He is God and that He is the God of Yisra’el.

Second, Yahowah prefers to speak in first person and prefers to talk so that we can listen. This idea that we should pray is central to the big three religions. Paul’s “pray without ceasing,” in

Rabbinical Judaism there is a prayer for everything. They have a first day of Shabat prayer, a second day of Shabat prayer and a closing day of the Shabat prayer. They've got a Shabat prayer on that stupid haetz prayer over fruit. Muslims moon God five times a day. Bowing in a prostration prayer. I don't know what it is about religion that man wants to pray to God because He never asks us to pray to Him. I'll bet there are a thousand times that God asks us to listen to Him.

I think I have a good relationship with Yah. We average 10 – 12 hours every day together seven days a week. Even now 20 years in, in terms of communication, it's about 99.999% me receiving and about 1/100 of 1% of me saying, "Let me share my thoughts on that."

JB: Ninety percent of my communication talking to God is, "Help me. I'm not getting this. What am I missing here?"

YADA: I used to say that. Now I don't bother because realistically if I'm struggling with it, it's His job to explain it. There are a number of ways to listen to God.

JB: I'd be willing to bet that listen is probably the single most common instruction Yahowah gives.

YADA: Yes, I think so. Listen is presented in a number of different ways. So is observe. It's simply to read, and if you read then the only way you can actually listen to God is by reciting His testimony which means the *shamar* of *shama'* and if you add the *shamars* and *shama's* together it's going to be well over a thousand. There are also numerous insights we can draw from all of this.

Third, Yahowah wants us to write down what He has to say so that we can accurately share it with others. One of the challenges in rewriting *An Introduction to God* is that Jews are going to assume that because the Towrah is written in Hebrew that it doesn't need to be translated or explained in English. God's response is to say that out of the 7,000,000 Jews in America only about 200,000 of them that read Hebrew. More Jews in Israel speak English than Hebrew. In fact the total that refuse to speak Hebrew is about 5,000,000 so at least three times more Jews speak English instead of Hebrew. English is the most common language spoken among Jews and in the world, and that is why we translate the Towrah, Prophets and Psalms into the English.

The other issue is that around 70 CE - 130 CE, the second and third Roman assault on the province of Yahuwdah, Hebrew essentially died as a language. The Jews who survived those two assaults by Rome were dragged away from Yahuwdah as slaves speaking the language of the powers that be at that time including Aramaic, Latin the language of Rome, and Greek, the language of the enlightened world at that time. Hebrew stayed as an unspoken language until probably the 10th or 11th century. The Hebrew meanings we find in our lexicons now is reverse engineered because there was no ongoing connectivity between the Paleo Hebrew and the Hebrew of the Towrah and the Hebrew of all the way through the last of the prophets, Malachi. There is no connection between that Hebrew and modern-day Hebrew. Even the definitions in the Tanach Hebrew were reverse engineered from Aramaic and is the reason why the diacritical marks were put on a language that already had five vowels. So many of the definition of words and grammar rules were reverse engineered from the language they knew because they wrote the Babylonian Talmud

in Babylon which is where Aramaic was the principal language. Therefore, so many definitions and approaches to Paleo Hebrew were reverse engineered from Aramaic. So if we really want to understand God's intent and what He said, we have to work very hard to reverse this period of aging. There is a lot that goes into it that we have to peel back which is why the English analysis of it is exceedingly helpful. I would say that only 8,000 of the 33,000 – 35,000 words used in modern conversational Hebrew that were reverse engineered out of Aramaic had come from the Towrah. About 25,000 of those words came directly from the Talmud. Most of the rest would come from English because of its popularity around the world and the technological advances that were initially promoted using the English language. So even modern Hebrew is far more influenced by the Talmud by a factor of 5, 6, 7 to 1 than it is the Towrah, and that's the reason why we write and communicate this message and why Yahowah's *nes* | sign is written in English.

Fourth, Yahowah chooses to communicate to us through the prophets He has chosen.

KIRK: There's no one else in the world doing what we're doing. That's why Yah is pointing here.

YADA: God has a lot to say about it. The most recent long passage from Yahowah that I have translated, prior to getting into the 30th Mashal, was the entirety of Dabarym | Deuteronomy 4. It's perhaps the most important speech ever made. It's Mosheh's speech not just to the Children of Yisra'el who were before him, but a huge part of the speech is prophetic speaking to us today. In that speech there are five or six lines that speak specifically of what we're doing today. So this is important to Yahowah and to His people. You are correct and Yahowah recognizes that since there hasn't been a single Jew willing to work with Him since Mal'aky that the only way for Kipurym to be meaningful when He returns, for there to be a significant number of people, is for us to be effective. That's why He's doing this and working with us.

Fifth, Yahowah proves the authenticity of His prophets through the actual fulfillment of their written prophecies. Unless you write them down there is no proof. We have a written copy of Yasha'yah that dates to about 350 BCE. I had recently said 225 BCE, but it has now been carbon dated to 365 BCE. With documents that are that old we have the opportunity to turn back the clock and see what God really said and prove it. But if you look at copies of documents dating back into the 4th century BCE and then events playing out in the 1st, 2nd and 3rd centuries CE, and then in the 21st century CE that we have written documentation of dating back to 350ish BCE then you have absolute proof of divine inspiration. That's one of the biggest advantages of God writing this down.

Sixth, Yahowah wants us to observe His written word as a collective whole rather than in bits and pieces. His testimony should never be pulled out of context nor truncated to suit anyone's agenda so it fits neatly into a speech. The Great Dementia One, Joe Biden, during a speech about the Americans that he had sent into harm's way who the Muslims decided they would blow to smithereens said about their noble service, "They are the ones Isaiah spoke of when he said, 'Who should I send? Send me.'"

Seventh, Yahowah understands that the written word is less susceptible to alteration and better suited to learning and, therefore, He prefers it to the spoken word.

Eighth, God knows that the inscribed word facilitates closer examination and more thoughtful consideration, thereby making it easier for us to know Him.

Ninth, Yahowah recognizes a document provides a demonstrable record upon which His prophecies can be evaluated, and His validity authenticated. It is so much better to communicate in writing vs. orally. We do this program orally because there are many people that don't have access to the written word and is also specifically done, because it's posted in so many places, to introduce people to the books so they can read them. It's also a chance for the Covenant family to come together to celebrate the relationship and for us to learn as well. There are so many reasons that Yahowah is insistent that His testimony be written down and I for one am exceedingly grateful.

One of the frustrations I have today is that the overwhelming preponderance of people receive their news from video clips; they send them to me wanting me to watch. I have no interest in watching them. You can read seven times faster than you can listen, and I want to read. If I'm reading on a computer, I can highlight something, put it into a search engine and bring up 20 different articles to validate whether or not what I'm reading is true. When I'm listening, how do I go back to validate anything? I'm here to tell you that written material has to be so much more thoughtfully composed. And because it leaves this enduring legacy you have to be much more careful.

If I were just saying that at 2 p.m. on October 22, 2033, year 6000 Yah will be the beginning of the celebration of Yowm Kippuryim and that's the day that Yahowah is returning with Dowd, by speaking it if it happened or didn't happen no one would know, and almost no one would be able to check it. If I write it down and include it in all of the 25 books that we have written, say it often and consistently put it in writing, if it doesn't happen then you can say the guy was a real nincompoop. He thought he knew but he was like everybody else, he really didn't. So you need to be careful when you put it in writing because it endures. It takes a great deal more confidence to put something like this in writing.

We should be smart enough to realize that when some pretentious religious proponent claims that God spoke to him he is lying. We know this because God had His prophets write down everything He had to say. Joseph Smith had to go to somebody else to get it all written down. He didn't do it. Why? Because he made it all up. Why are all these guys claiming that God spoke to them saying things that are contrary to God? If God is going to speak to you, you are a Jew, a Yahuwdayim, bottom line. If He's going to speak directly to you, you are a prophet and you don't want to be a prophet, because if you are the world is going to treat you badly and beyond that you are now in a position that if you make a single mistake, it is deadly. That's a tough standard, so you had better be very sure that you've been called out to be a prophet. The fact of the matter is there is no more reason for prophets. God has said everything we need to know. Why not simply translate and then try to understand and discern insights from what He has already revealed? Being a witness is cool, being a prophet, not so much. And clearly God's got nothing more He needs to reveal prophetically; He's talked about everything we need to know.

Yahowah used the one name, Yahowah, the name that all the people who claim that God spoke to them ignore and abhor. And because the message the village idiots convey always contradicts, rather than affirms, the proven words of God, they are blowing smoke.

“**Indeed** (*ky* – this is reliable and important), **behold** (*hineh* – pay attention), **a time is coming** (*yowmym bow’* – days are approaching), **prophetically reveals** (*na’um* – declares and announces long before it occurs) **Yahowah** (*Yahowah* – God’s proper designation pronounced as instructed by His *towrah* – guidance on His *hayah* – existence), **‘when I will return to restore** (*wa shuwb* – when I will come back to bring back) **the property and possessions taken during the captivity** (*shabuwth* – the assets and fortunes stolen during the imprisonment) **of My people** (*‘am ‘any* – of My Family), **Yisra’el** (*Yisra’el* – Individuals who Engage and Endure with God) **and** (*wa*) **Yahuwdah** (*Yahuwdah* – Beloved of Yah), **declares** (*‘amar*) **Yahowah** (*Yahowah*).

‘And then (*wa*) **I will return them, bringing them back** (*shuwb hem* – I will transform them and restore them), **to** (*‘el*) **the Land** (*‘erets* – the place and territory) **that, for the benefit of the relationship** (*‘asher*), **I gave** (*nathan*) **to their fathers** (*la ‘ab hem*).

They will receive it as their inheritance (*wa yarash hy’* – as rightful heirs who were driven out).” (*Yirma’yah / Yah Lifts Me Up / Jeremiah 30:3*)

With that line you can kiss Judaism, Islam, and Christianity goodbye. God has a name; His name is Yahowah, and He is returning. That means that He has been here before. That also means that it is not Jesus returning. Yahowah is here to restore the property taken away from His people. His people are not Arabs, Gowym, or belong to a church. His people were and they remain even upon His return Yisra’el and Yahuwdym.

The great lie of Christianity was promoted by Paul. Paul alleges that the Jewish religious leaders were all conniving, that all collectively schemed to kill God, that that pissed God off that they would scheme to kill Him, and so He decided they were no longer worthy of heaven and had to be replaced with gowym. That is the basis of Christianity.

Without that myth, there is no Christianity. And yet that myth doesn’t float because: A. There were no rabbis in the first century. B. There was no way Paul could have known that Jews were or were not scheming against Yahowsha’. C. If the Jews did scheme to kill Yahowsha’ we should be thanking them because the Passover Lamb does no good unless killed rather than thwarting them. D. How can you have prophecies like this (of which there are hundreds, maybe thousands) which speak of Yahowah’s return to not a church, not the people He has given up on, but the people He still loves, Yisra’el and Yahuwdah. A passage like this that speaks of Yahowah’s return to His people and that names them as Yisra’el and Yahuwdah means that it is impossible that the basis of Christianity can be true.

‘And then (*wa*) **I will return them, bringing them back** (*shuwb hem* – I will transform them and restore them), **to** (*‘el*) **the Land** (*‘erets* – the place and territory)

That would now destroy the mythos of the Liberals saying it isn’t their land. Abbas, the Fakestinian leader, has never won an election and yet he is considered their leader. His political organization the PLO, which is an Islamic terrorist organization, has never honored any part of

any agreement that has been brokered with Israel. He is the one who celebrates Islamic terrorism against Jews. He gave a recorded speech today to the United Nations that called Israel an Apartheid State, that the world will not tolerate them occupying Fakestinian land and if they do not leave the Fakestinian land, which they view as the 1967 borders, within a year the world will have a connoption fit. That was his threat to Israel.

that, for the benefit of the relationship (*‘asher*), **I gave** (*nathan*) **to their fathers** (*la ‘ab hem*).

They will receive it as their inheritance (*wa yarash hy’* – as rightful heirs who were driven out).” (*Yirma’yah* / Yah Lifts Me Up / Jeremiah 30:3)

Yah takes exception with the Greco-Roman myth that there is a ‘Palestinian people’ or that ‘Palestine’ is a country. We can be assured there will be one, not two states, established in the Land. Beyond this, after experiencing the diabolical impact of giving the high ground of Czechoslovakia to the Nazis, we should know that appeasing terrorists is a really bad idea.

Further, this prophecy reveals that Yahowah is coming back, and He is doing so to return the land and property He gave to Yisra’el and Yahuwdah. It is their inheritance. God is displeased that so many, beginning with the Egyptians, Assyrians, and Babylons, then Greeks and Romans, followed by Roman Catholics and Muslims, and finally, Progressives and Communists have tried to take His Land from His People.

I can assure you that God is not stupid nor is He inarticulate. If Yahowah wanted to say that His return would be on behalf of a ‘Church’ and for the benefit of ‘Christians,’ or that He was coming back as ‘Jesus Christ,’ He would have said so.

If God intended to transfer the promises He had made to Dowd, Yisra’el, and Yahuwdah to ‘Jesus,’ ‘Christians,’ and their ‘Church,’ He would not have said that a day was coming when He would return to restore the property and possessions that had been taken from Yisra’elites and Yahuwdym by Gentiles, who routinely imprisoned them. For an informed and rational person, this is a fatal blow to the mythology of Replacement Theology, and thus to the basis of Christianity – even Islam.

It is also lethal to Judaism, a religion which claims that their nameless god is incorporeal and thus incapable of entering our world. Further, these words reunite Yahowah directly with His People, returning what was taken from them by the likes of rabbis acting like gowym.

Since *‘asher* continues to play such an important role in this prophecy, when it next appears, it will continue to be fully amplified for our edification. It is, after all, the word which brought us to these words over twenty years ago.

“And these are the words (*wa ‘el leh ha dabarym* – so God spoke this message) **which, to reveal the way** (*‘asher* – that provide directions to enjoy the benefits of the relationship on behalf of the blessed, fortunate, and happy, showing the steps to walk which are correct and yet restrictive which give meaning to life and provide encouragement and joy to those who are properly led and guided by), **Yahowah** (*Yahowah* – God’s proper designation pronounced as instructed by His *towrah* – guidance) **spoke** (*dabar* – communicated) **concerning** (*‘el* – as God on behalf of) **Yisra’el**

(*Yisra'el* – Individuals who Engage and Endure with God) **and** (*wa*) **to Yahuwdah** (*'el Yahuwdah* – concerning Beloved of Yah). (30:4)

This is what (*koh* – here, now, at this time) **Yahowah** (*Yahowah*) **conveyed** (*'amar*), **'We have heard** (*shama'*) **the sound** (*qowl*) **of concern over the terrorists and terrorism** (*charadah pachad* – of the horrible anxiety and panic, the overwhelming dread and fear). **There appear to be no prospects of reconciliation or peace** (*wa 'ayn shalown* – nothing favorable or beneficial, no contentment or satisfaction, no friends nor sense of wellbeing or tranquility).” (*Yirma'yah / Yah Teaches and Guides / Jeremiah 30:5*)

The time is coming when there is no quarter for reconciliation, peace, no quiet from terrorism. Muslims within Israel are rioting daily; Muslims outside Israel are attacking daily, and it's only going to get worse.

KIRK: How big will the population have to be in America before they become terrorists again other than the occasional? Are we close?

YADA: We are in a real pickle now because the Progressives, the far Left, control the media and they have a lock hold on politics at the moment. They are a completely irrational and illogical group; evidence and reason mean nothing to them. The Conservatives despise having everything changed so irrationally based upon them. Because they no longer have any voice and are demeaned in every possible way, they are not going to take it. So there will be a major fight in America between the very violent Progressives whose most adroit expression of Progressivism is Antifa and the Black Lives Matter groups. Its's going to be belligerent, aggressive, and irrational. The Conservatives who are already prone to conspiracy are going to lash out against it. You want to keep your head down because it's going to be a really ugly time, all the while the economy will crumble as the whole world cascades into war.

This prophecy continually reiterates that Yahowah is speaking about *Yisra'el* and *Yahuwdah*. As such, God has not given up on them. He is not going to enrich others at their expense. Yahowah promised to provide to *Yisra'el* and *Yahuwdah* that which was stolen by the very Gentiles who are now terrorizing His people.

As we consider what follows, a word of caution. This was directed at *Yisra'elites* and *Yahuwdym* who are going about their lives as people have done throughout the centuries. They are living in denial, believing that tomorrow will be like today, and that nothing material is going to change. It is the mindset which made the Holocaust possible, largely because Jews could not fathom the implications of trying to survive in a world that is determined to eradicate them. But these are not ordinary events being foretold. We are entering the Occasion of Restoration and Return foretold through *Yowm Kipurym* which means we are entering the Time of *Ya'aqob's* Troubles.

If you are a *Yahuwd* or *Yisra'elite*, wake up and smell the stench of religiously and politically inspired terrorism before you fall victim. Recognize that you are the target. Resolve your conflicts with Yahowah now, because tomorrow may be too late.

Addressing the remnant of God's people...

“**Please** (*na’* – it is My desire that you) **ask** (*sha’al* – enquire so as to learn) **and perceive** (*wa ra’ah* – and see) **if** (*‘im* – whether) **a knowledgeable man who remembers this** (*zakar* – these truths are properly proclaimed and correctly recalled and not forgotten) **should have a child** (*yalad* – should have a baby).

Why then (*maduwa’*) **do I see** (*ra’ah* – do I observe) **every virile male** (*kol geber* – all fully functioning and stronger than average young men, especially those considered fighters or who are proud of themselves, and even aggressive females who act masculine) **with hands on his genitals** (*yad huw’ ‘al chalatsym*), **and accordingly, so many women in labor** (*ka ha yalad*), **while every one of their faces** (*wa kol paneh*) **has turned** (*haphak* – look overwhelmed and appear distressed) **pale and nauseating** (*la yeraqown* – a deathly pallor as if covered in fungus in a basal response to fear)?” (*Yirma ‘yah / Yah Lifts Me Up / Jeremiah 30:6*)

It’s one thing to have to endure ____, it’s another thing to so with a child. My wife was telling me what her grandmother endured during the Holocaust, living on a farm as the Nazis, in front of everyone, would put a bullet right between the eyes of anyone who would just sneeze during one their many forced lineups. They would rape little girls. As they came to search if you didn’t make yourself available to their abuse, they would do everything to oust you. Her grandmother had a ____ and did everything she could to protect her sister who was very afraid and who would often cry out. One of those times as they were hiding out in the basement of a barn under manure the sister started crying. The grandmother put her hand over her sister’s mouth to muffle the sound so the Nazis wouldn’t find them, and she suffocated her. Imagine living with that. Now imagine a God so callus that He doesn’t have recompense; He doesn’t hold those Nazis accountable. It’s not the grandmother’s fault. It’s the Nazis’ fault. So many people have treated the Jews that way.

So God is saying this is not a time to have children. Now if you are Covenant this warning is not to you because God is going to protect you and your child. That’s what God does. But if you are anyone else you do not want to go through this period with a child. It is not fair to them, and you won’t survive it. So God is saying, “Why are they so fixated on their genitals? Why are so many women in labor?”

It is an interesting question and telling observation. Why is the population of this planet exploding while its health is imploding? Why are so many fixated on their sexuality, stimulating their bodies instead of their minds?

Please pay attention to this important announcement.

“**Alas** (*howy* – this warning), **truthfully** (*ky*), **that day and this time** (*ha yowm ha huw’* – this period) **will be so different and unusual** (*gadawl* – will be so uncommon and important, surprising and astonishing, beyond compare) **that there has never been anything similar to it** (*min ‘ayn kamow huw’* – that it stands apart from all others because there has been nothing remotely like this).

It is the Time of Ya’aqob’s Troubles (*wa ‘eth tsarah huw’ la Ya’aqob* – it is the period of Yisra’el’s anguish and distress, of Jacob’s adversity when Israel will be narrowed, reduced in size, and oppressed in dire straits by vicious foes).

And yet from it (*wa min* – out of it)b, **he [Ya’aqob representing Yisra’el] shall be liberated and saved** (*yasha’* – Yisra’el will be delivered and rescued, experiencing salvation).” (*Yirma’yah* / Respect Yah / Jeremiah 30:7)

Most people don’t make the connection. How many times that Yahowah tells us that He descended to serve and withdraw His people from *mitsraym*? You might ask what does *mitsraym* have to do with the Time of Ya’aqob’s Troubles? *Mitsraym* is the plural of *matsowr* and *matsowr* is derived from *tsuwr* | trouble. It’s the same word.

Yahowah delivered His people from *mitsraym* | the crucibles of human religious and political oppression and it is exactly the same word He chose to tell us that this is the Time of Ya’aqob’s Troubles from which He is going to liberate and save His people – *yasha’*. One is a metaphor, and one is historical precedence for the other. There isn’t one exodus, but two. God is offering to save His people from the Time of Ya’aqob’s Troubles.

It’s interesting also that the primary meaning of *tsuwr* | trouble is “to confine” to “restrict” “to deny” which is really the catalyst for all of this which is the West Bank, Judah and Samaria are going to be denied Israel just as Gaza has been denied Israel, just as Israel has been denied claiming all of Jerusalem as its capitol, and that when Israel is denied what has always been Yisra’el and Yahuwdah that they will be confined to a smaller space. As they are confined, they become more vulnerable, and what’s going to be troubling is that they will be surrounded by foes and invaded by a flood of Islamic jihadists and then by a flood of communists. This is what’s coming and there’s only one way to escape it, and that is through the Covenant. If you become part of the Covenant soon, you will be able to escape all of this during the Taruw’ah Harvest, which I think is likely going to take place on Taruw’ah in 2027, 2028 or 2029. And if you don’t, you’re not going to have a lot of time or a lot of opportunity after the Taruw’ah Harvest. And you’re going to lose so many alien voices. Ultimately after our voices are silenced and only the legacy of these programs and books are left after the Taruw’ah Harvest, there will be two individuals who return with very strong, powerful and bold voices on behalf of the Towrah, Yahowah, Yisra’el and Yahuwdah and who will speak vociferously and antagonistically against the rabbis and Orthodox Judaism, Christianity, Islam and Progressive Communism. That’s the last of it.

So this is a powerful statement as it relates to *Yirma’yah* 37 announcing the Time of Ya’aqob’s Troubles. Christians would call it “the Tribulation.” They, of course, got everything about it wrong. The Time of Ya’aqob’s Troubles is focused on Yisra’el and of the world oppressing Yisra’el and Yahuwdym.

Kirk, what did you find when you looked up *tsarah*?

KIRK: What’s interesting is how much of this story is encapsulated in it. In *tsarah* you have “distress,” “affliction,” “anguish,” _____ “adversary,” “sharpened arrows,” “sharp implements of destruction,” “mental, physical and spiritual persecution,” “to be struck,” “to be crushed.” There was the invasion of the Muslims in the first case, and the second case the Asians or whomever crossing over in what we call the Third World War. It’s funny that he chooses words that are so full of meaning.

YADA: It's one of those words too that it does mean "to constrict," "to constrain," "to crush," that this is really the thing that is required of Yisra'el and Yahuwah before they will become useful. Having gone through the crucibles -pressure- of religious and political oppression in Egypt for a short while, Yisra'elites became functional – usable. People don't buy grain and say, "Let me chew on those stalks." We separate the grain from the chaff and then we crush it before we turn it into flour to make bread. People don't say they are going to have a glass of grapes. The grapes must be crushed before they are turned into wine and become drinkable. You can't burn an olive. Olives must be crushed to make olive oil for all the benefits of olive oil. Those are Yahuwah's three favorite symbols, all of which require crushing before becoming usable. I personally see it as character. How did Solomon lose it all? Dowd had built the country and had established Jerusalem as the capitol; he had purchased the material and land for Yahuwah's home. He successfully defended his people from all attacks and eliminated the viability of their foes. Solomon inherited all of this. The difference between Dowd and Solomon was that Dowd had grit. Dowd had to confront Goliath; he had to confront an adversarial king and Yisra'el's enemies. He had to confront internal rebellion, even from his own son. Character requires us to be in very difficult situations where those who could crush us try to crush us so that we develop the kind of character and backbone that makes us useful.

God did not reach out to me to do what we are doing before I had been crushed. You see yourself on the cover of a magazine with a 14-page cover story of which nothing is true, is stunningly crushing and humiliating. Surviving something like that builds character, confidence and courage. Once you have successfully endured the worst the world has to throw at you, then nothing stops you. You are bold, you have no fear.

David is extraordinary because he is bold. He had no fear because he had been tested and he developed character. Because of that he was now in a position to do whatever was necessary. That's what made Solomon so different, he didn't have it.

One of the things I discovered in my research was that it is exceedingly rare for sons of successful fathers to succeed because they are handed too much and given too much. They haven't endured what the fathers had gone through to be successful, and they are more likely to squander their lives and what they have been given than they are to build on top of what they were given. It's very rare for a father to have built something successful and worthwhile and the son to have taken it over and made it better. So character is what counts.

If you study Orthodox Hasidic Judaism, you see very weak individuals who have never been tested and developed the backbone necessary to fight and survive. In fact they won't even defend Israel. They will not work for a living or defend the stupidity of their religion. Hasidic Jewish men are the most effeminate men in the world. You look at them and you understand what it means to be strong. It's disgusting to see them play religious dress up. They have no grit, no character or backbone.

Something unique about the worst of the Time of Ya'aqob's Troubles is that when the two witnesses come, I will tell for certainty that those two fellows have grit, they are bold, courageous, and have no fear. They have been tried and tested and nothing will stop them from sharing

Yahowah's testimony boldly, bluntly, and aggressively. That's where we are as a family. We're here to be bold, blunt, aggressive and it's time to let the world know the truth. Pussyfooting around is not going to do it.

Beyond the fact that God was not able to find a single Yahuwd who was willing to work this way, I don't think there was any Yahuwd that had the backbone and grit of Dowd, if you listen to even Yahuwd who are critical of Orthodox Judaism they are afraid to condemn it. They don't have the character and courage to stand up against them, not one of them. That's one of the reasons God is using a Gowy; He couldn't find a Jew with that kind of character. God doesn't like wimps. "The meek will inherit the earth." No they will not. There is no one who is meek that has developed a relationship with Yahowah. Yahowah is not meek nor are the people He chooses to work with and through.

JB: How many meek people do you know willing to go against the grain and stand up to the scrutiny and be ostracized because they have a relationship with God?

YADA: You are right. Yet does the truth matter more to you than does an easy, comfortable and popular life? There's a few of us that it does. You are right in that there are so few willing to stand up against the crowd. There are no accolades in it; there's nothing but rebuke, and yet their ultimate is the ultimate accolade. As we studied the last chapters of Yirma'yah God is so grateful that we are willing to do this that He's going to hold a party in our honor.

It makes me uncomfortable because the greatest honor we've ever been given is allowed to do this job so we want to give all the accolades to Yahowah just appreciating the fact that He saw fit to reveal Himself to us and to work through us and we're delighted to be able to do it and to receive an accolade from God, the only way you could even endure it for a second and say, "God deserves it." He really does. After all this time trying to relate to His people and them turning against Him, then He finally finds some people willing to embrace Him and accept and work with Him and if they collectively help Him return His people to Him, darned right He wants to celebrate that. And it's a Father's prerogative to say, "Nice job, kid."

KIRK: I have people ask me occasionally, "Why aren't there more people doing what you do? Surely you can't be the only ones."

YADA: How many times does Yahowah say, "And I looked and found no one?" So why would the critics say, "Surely you can't be the only ones?" Well surely, we can, because God said, "I looked and found no one." And then He devotes huge swaths of Yirma'yah even through His Towrah telling us these are the guys and gals I finally found.

We are embodying many of the characteristics that Yahowah enjoys: we're hungry to learn, our eyes and ears are open and we love making the connections that lead to insights, and we want to share what we've learned. We don't care what anybody else thinks; we don't do it for money or claim but for the joy of learning and the love of Yahowah. We are among the very few that cherish His name and use it routinely which is so important to Him. We recognize His Towrah means "teaching," that His Covenant is a family, that God does not want to be feared and that the Mow'ed

Miqra'ey enable us to transition away from the world of religion and politics and enjoy forever with Yahowah.

It's a lot to enjoy, share and learn so I look forward to being with you all next week. May Yah bless and have a marvelous celebration of the rest of your Sukah. Shabat Shalown. Chag Sukah.