

Shabat Study October 1, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. We're here with JB and Kirk. We are entering a very interesting period of time. I get emails faster than I can block them from people claiming that I've sold out to the government for recommending that you do the same thing and get the COVID vaccine. There are reports from around the world that of the people who continue to get COVID spend time in the hospitals and die from it are about 95% unvaccinated, so good luck with your choices in that regard.

I read four or five articles daily from the *Jerusalem Post*. It is quite a liberal newspaper, and I'm not fond of it, but I like the fact that the writers are judgmental. When the Fakestinians act like terrorists, the writers will call a terrorist a terrorist. I also like that they will print stories representing both the good and bad of Rabbinical Judaism. There is no good about Rabbinical Judaism, but they will allow advocates of the religion to write and convey their ideas, and it is exceedingly helpful to read what the Orthodox claims are in Judaism. It's also interesting now to read what the Fakestinian claims are regarding the so called "Palestinians" regarding Israel.

The Iranian Foreign Minister ... day before yesterday said, "The war with Israel has already begun. Don't be talking about should we go to war; will we go to war; the war has already begun." He's right. This is a very interesting period for Israel because of the fact they have lost the majority of Jews in America. The majority of Jews in America have migrated into Progressivism which means they are wholly irrational. If you are at all associated with the liberal side of the Democratic Party and are therefore a progressive, you are by definition going to hate Israel and will blame Israel for being an Apartheid State and you will rally behind the most useless terrorists in the world, the Fakestinians. It is a tragic time to see American Jews abandon Israel, but they have.

Then you have on the other side nearly the same number of Jews in America who are Hasidic; they also hate Israel for different reasons, and they have far less merit. Israel is very much isolated in America. Recently there was a gang of Progressives led by the Muslims in the US Congress that tried to withhold the refurbishment bill for the Iron Dome claiming that Israel was massacring Palestinians and shouldn't have such a thing. It still passed congress but didn't hit the fast track because Rand Paul has stopped that. For Israel to have this defensive weapon (all it does is to stop Hamas from killing civilians) stopped by the Democratic Party is truly astounding that the world would come to this. The fact that Israel is publicly announcing that it has lost the support of Liberal Jews in America is a tragedy and the reason things are so dire there now is that the Muslims in Israel are now rioting against Israel. So you've got Gaza which George Bush forced the Israelis to surrender to the Muslims arming themselves with Iranian weapons who are rioting regularly going against the defense willingly killing themselves to prove how demented their god is. Then you have Hezbollah destroying Lebanon, and instead of Lebanon choosing to have a decent life

for its people to bringing in hundreds of thousands of rockets instead planning on shooting 2,000 to 3,000 of them a day into Israel. And under that backdrop you've got Israel losing the support of Jews in America where 40% of the world's Jewish population lives. They are being devoured from the inside, from the outside, and from their own. So it is a very frightening time for Israel and we're going to read more about what God had to say about this time that we are approaching called The Time of Ya'aqob's Troubles. Anti-Semitism is on the rise worldwide. It's about the same level it was just prior to WWII and the Holocaust. The hardest part about these times is that evidence and reason don't seem to matter, they don't resonate. The overwhelming preponderance of people simply don't care. So it's something we have to keep in mind as our voice becomes evermore shrill against the rabbis and what they are doing to Israel, the Muslims and what they have done to Israel, and among two-faced politicians as it relates to Israel. God is not. He is disappointed about what they have said and done but He is going to come to their rescue.

This is where we left off last week:

“**Alas** (*howy* – this warning), **truthfully** (*ky*), **that day and this time** (*ha yowm ha huw'* – this period) **will be so different and unusual** (*gadowl* – will be so uncommon and important, surprising and astonishing, beyond compare) **that there has never been anything similar to it** (*min 'ayn kamow huw'* – that it stands apart from all others because there has been nothing remotely like this).

It is the Time of Ya'aqob's Troubles (*wa 'eth tsarah huw' la Ya'aqob* – it is the period of Yisra'el's anguish and distress, of Jacob's adversity when Israel will be narrowed, reduced in size, and oppressed in dire straits by vicious foes).

And yet from it (*wa min* – out of it), **he [Ya'aqob representing Yisra'el] shall be liberated and saved** (*yasha'* – Yisra'el will be delivered and rescued, experiencing salvation).” (*Yirma'yah* / Respect Yah / Jeremiah 30:7)

This is an amazing statement. God is telling us that as much as we are prone to believe that the status quo will continue forever. We are in a period in America where the US national debt is announced at \$29,000,000,000,000, our unfunded mandates add about \$100,000,000,000,000 to that, and the Democrats are asking for a eternal “Get out of Jail Free” card so that they can get an unlimited checkbook because they want to pass a budget of \$4,000,000,000 and another couple trillion for other programs. Biden want to spend trillions on climate change and essentially a socialist agenda.

The realization that the American economy is nothing but a house of cards, that the currency is a liability and has no value, could cause the whole thing to come crashing down. The moment that Americans become rational about their economy and their currency, it all fails.

God is saying just because you were used to something doesn't mean that is going to continue. If we were to turn the clock back 2 1/2 years, there is no one who could have even fathomed that you would countries and governments around the world depriving people of their livelihoods and their freedoms, all for a virus. You wouldn't have fathomed that if they finally came up with a vaccine for the virus, just like you would give people a flu vaccine back then, except this virus is much

more deadly and contagious, that people would go nutcase conspiratorial and believe all manner of lies. Who would have thought that people would risk their lives, the lives of their loved ones and everybody else, continue to put their countries and the world where their freedoms are suppressed and the chance of people making a livelihood and economies and currencies are destroyed because of a conspiracy? It is astonishing what we have arrived at. Yahowah is saying, "You haven't seen anything. As much as the world was transformed before your eyes, just wait."

The Time of Ya'aqob's Troubles is the term *tsar*. It means "anguish," "adversity," "adversary," "distress." But it also speaks of "being narrowed," "reduced in size," and then "being constrained having one's rights and freedoms deprived." This is what's going to befall Israel.

We had the pretend leader of the PLO and Hamas speak to the United Nations saying, "I'm going to give Israel a year and they have to withdraw to the 1967 lines or else the world is going to have a connotation fit. We've been patient long enough. They must withdraw. It's our land, our country." How can people be so stupid? There's no such thing as a Fakestinian and no place called Fakestan. There never has been and there will never be. The history, archeology, as well as God's testimony are consistent and replete with absolute and irrefutable proof that the land of Yisra'el and Yahuw'dym belong to the Jews. To claim otherwise is to be completely ignorant and irrational and yet those who pretend to be academic and the most enlightened will advocate on behalf of the terrorists.

Yahowah recognizes that His people have gone a very long time, I would say the timing now is probably 3,000 years, since they had a close relationship with and relied upon Yahowah. It's been 2,450 years since there was a single Jew willing to work with Yahowah; those were the last of the prophets. Not because God did not want to continue speaking with the people, but because there wasn't a single Jew, not one, in the entire world that would listen to God, and as a consequence it's going to get really dark. God recognizes that if the Babylonian and Assyrian enslavement of Jews was not enough to get their attention to move back home, and if the Egyptian captivity, not once but twice, was not enough to get through to them, if the Greek invasion was not sufficient, if three invasions by Rome and the utter destruction of Jerusalem and the Temple, crucifying hundreds of thousands and hauling the rest off to be slaves in Europe, if that was not enough to get their attention, if the Holocaust did not get their attention, if being tormented by Roman Catholics for over 1,000 years was insufficient to get them to say, "Hey. Maybe what we're doing is wrong. Maybe there's a problem here with our religion. Maybe we ought to be listening to God as opposed to these rabbis." If countless prophecies say this is what's going to happen to you and why isn't enough to get their attention, God realizes it's going to take an incredibly dire situation where there is no hope besides Him where millions upon millions, maybe a hundred million, crazed Islamic jihadists screaming "Allahu Akbar," guns blazing, knives wielding, flee into Israel, even that won't be enough. It's going to take a lot to get their attention.

Even 'Elyah, the ultimate sarcastic prophet, if there's anybody that can get your attention and slap you up across the side of your head and say, "What's the matter with you?" It's 'Elyah.

I was translating the 23rd chapter of Yirma'yah for the last few days and it's obvious, even in the end, that he is saying, "What in heck is happening? All of this, all of these predictions I made telling people not to listen to the rabbis and yet there they are listening to them. Not a single one

of them cares what Yahowah has to say.” There are not going to be a lot of Yahuwdym that return to the Covenant even with the Time of Ya’aqob’s Troubles being more horrific than anything that humankind has ever experienced.

We’ve not got 20 volumes of *Yada Yah* available on a stunningly beautiful and easily navigated website with easy access to maybe 5,000 radio archives. Not only can you buy any of these books in paperback; Jacki is now making it possible for them to be purchased in hardbacks. I have one on my bookshelf and it is gorgeous. A book that should cost five times what it does is available with three to four days’ lead time, and you’ve got it. Even the hardbacks are only \$20.00. It’s right there for you. They are all powerful, insightful and life changing.

The question I would ask Yahuwdym is why do you have to endure the Time of Ya’aqob’s Troubles? Why not make this decision now? What are you afraid of? What do you have to lose? Living under the control of the rabbis has been absolutely disastrous; you’ve been miserable. The rabbis are lying to you. God constantly tells you they are lying to you. He says, “Do not listen.” They are miserable. When they make a revelation, they are not revealing the word of God and what He says. They are revealing their own desires and inclinations, their own hearts and minds, and it is pure evil.

Unlike man’s fairytales which typically begin well and end poorly, with Yah, it will be the other way around. The most horrific days humankind has ever endured are fast approaching, with the full effect of man’s rage unleashed within ten years. Life beginning in 2029 will be unsustainable and unbearable. And yet, this story has a happy ending. Out of the Time of Ya’aqob’s Troubles, Yahowah will liberate and save Yisra’el and Yahuwdym, although keep this in mind. The overwhelming preponderance of people are going to be incinerated by God. He detests religion, and most people are religious. He despises politics, and most people are political. He has no tolerance for conspiracy, yet it’s the fastest growing belief system in the world.

“**And it shall happen in that day** (*wa hayah ba ha yowm ha huw’* – it will come to pass during that time), **prophetically declares** (*na’um* – reveals well in advance of it occurring) **Yahowah (Yahowah) of the vast array of spiritual implements** (*tsaba’*), **that I will break** (*shabar* – I will crush and destroy) **his yoke** (*’ol huw’* – his means of control and manipulation) **from upon your neck** (*min ’al tsaw’r ’atah*) **and I will pull off** (*wa nataq* – I will tear away) **your bonds and shackles** (*mowserah ’atah*).

Those who are illegitimate and unauthorized (*zar* – those falsely claiming authority who are foreigners from a distant place advocating that which is improper) **will no longer make him work for them** (*wa lo’ ’abad ba huw’ ’owd* – will never again enslave Yisra’elites, forcing them to either worship their way or be reduced to servitude, with Ya’aqob’s descendants serving them).” (*Yirma’yah / Yah Teaches and Guides / Jeremiah 30:8*)

Kirk, my guess is that you looked at the z word. What did you find?

KIRK: I did. Obviously, it means “foreigner” and it’s not necessarily a good or bad thing, it depends on the foreigner, but for the most part most z א words that are used in the Towrah are vastly positive because of the nature of the letters. It is a farming implement; a plow that cuts a

path away, we have a cutting into the family, we go down a specific pathway celebrating the Mow'ed Miqra'ey which we completed the last of the seven for this year.

YADA: A couple more things on the plow α . A plow is a device that separates. It cuts and ... that is Yahowah's intent. He wants to cut a dividing line between the way of man and His ways. He wants to separate all of us from religion and politics and unto Him. A plow's primary purpose in farming is to turn over the weeds. It takes the weeds which are religion, politics and conspiracy, and turns them over so that their roots are dried out by the sun and that part of that root that that would suck up the light is buried in the ground. It's a positive metaphor for that and it opens up the soil to receive the most important z word in the Towrah, *zera'* | seed, the seeds that are sown of the fruit and the seed that becomes the offspring that inherit the Covenant.

Then of course there is the ... powerful z word that is based on *zarowa'* that Yahowah uses to describe three of the most interesting men who have ever lived. Mosheh, Dowd, and Yahowsha' were Zarowa's. There are some powerful z words.

KIRK: It was interesting looking at the root, the z α and the rosh \aleph in the earlier approach to language is showing a farming implement that crushes. The zr is defined as "to crush a seed and to harvest the head and blow away the chaff" which in a nutshell is what you just said. I noticed the rosh is going in the right direction and it is an observant person. So I think I'm pretty safe in saying it is to assist in saving those who are helping those to survive who are observant __ those who observe the Towrah.

YADA: Two of the most important z words, *zera'* | seed and offspring and *zarowa'* have both the z and the rosh, the plow and observant individual. If you look at both *choter* and *nakar*, words that have become near and dear to us along with *zarowa'*, they all have the observant individual in the middle. And *zar* perhaps because that's just the end of it, the observant individual is observing the weeds which the plow has overturned or they will rot in the ground, so they are not looking past that.

“And it shall happen in that day (*wa hayah ba ha yowm ha huw'* – it will come to pass during that time),’ prophetically declares (*na'um* – reveals well in advance of it occurring) **Yahowah (Yahowah) of the vast array of spiritual implements (*tsaba'*), ‘that I will break (*shabar* – I will crush and destroy) his yoke**

Yoke is another term used in ancient cultures that is used to bridle, control a beast of burden. They were used when they were slaves in mitsraym for a symbolic yoke. God is saying I don't want them enslaved or someone else telling them what to do. God is an advocate of freedom. He is saying He has enough to offer, and He doesn't need to put you under a yoke, He doesn't want you to obey Him, and He doesn't want to control you. He simply wants to offer you everything that can make your life richer and more enjoyable. If He's willing to do those things, it's likely that if you are reasonable, rational, and observant that you would say thank you very much and that you would like to have that. God's approach is yokeless, to be free. He wants to free His people from the yoke of Christianity, Judaism, Islam, Social Secular Humanism, conspiracy, and politics.

KIRK: There's a difference here from what Yahowah told Mosheh to tell His children in Shemouth 22 where He said, "Do not mistreat strangers, aliens that come into your land because you were strangers once in this land." The difference I assess in these two stories is that when the Israelites went to Mitsraym they became a net positive and saved that country. It was Joseph who saved it. They were tremendously helpful to that country and deservedly so and should have been welcomed with open arms and should have been ___ whereas the Muslims are an absolute negative that doesn't apply in this situation because they destroy everything. The Israelites never claimed authority in the land, they were given it. They were given authority because they obviously could do it. These people, the Muslims and Fakestinians, claim authority and do nothing. So what's to embrace about them?

YADA: I don't think people recognize that Yahowah happens to be God; He's the one who gave us life and without Yahowah we have no life. We breathe because He enabled it. There are ways you can go through life and use this gift. One way is to do what we're doing here, focusing on, pondering and contemplating His words, make the necessary connections to draw insights from His words, and then share that understanding. It is the single best thing you can do with your life.

Or you can choose to go about your life ignoring Him entirely, wasting your life. Or you can do what the Muslims do and become a terrorist, attack God's people and be a net parasite on this world. Under that basis, rather than deserving to live, rather than having some merit and worth, your life is actually a net liability. And I would say that is true of the overwhelming preponderance of Roman Catholics and Romans throughout their history. Since God gave us life to be a net liability, to be opposed to God is an exceedingly bad position to be in. You are taunting God and He's not going to forget it. So this is a really serious time that we ought to ponder the consequences of what people are saying and doing. There isn't a single Muslim that will survive Yahowah's return. None. Every one will be destroyed and it will be a net benefit for the world because they are a net liability. This is also true of Progressives, Roman Catholics, and the preponderance of Christians.

I want to address something I just saw in the chat room. I am outspoken against Progressives and Liberals because they now have gone off the deep end in support of Islamic terrorists and in opposition to Israel, and that is not acceptable. They will lie, deceive and do all manner of Machiavellian things to try and destroy Israel on behalf of the terrorists.

Also, I recognized that Yahowah is anti-government, and because of that we don't take sides with political parties, but we do have a brain and recognize that the difference between Liberals and Conservatives is that a Liberal wants more government while a Conservative wants less. Since Yahowah is anti-government, less government is better than more government. So to be a Liberal is to be in direct conflict with Yahowah, to be a Conservative is to be closer to where He is. The problem with Conservative is that those who would wear that mantel politically have a propensity to be conspiratorial which usually is anti-Semitic, which Yahowah despises. Secondly, they tend to be overly religious, and God despises that as well.

JB: While they may call themselves Conservatives, the majority of them grow the government just as much.

YADA: The fact of the matter is that if we trace the history of American spending it grows faster and we deficit spend more with Republican administrations than we do with Democratic. Although with the situation we are in now where you have democratic controlled Congress, Senate and the Administration, that's the worst of all situations. The worst of all situations is that you have a president with dementia representing extreme liberalism with a vice president who would come into power if he is further debilitated who is among the most dangerous and unqualified people ever to infest the White House. All I can say about our vice president is that should Yahowah call me to be a witness with 'Elyah I would like to express my disgust for such a dimwit.

Here's what God says:

“Instead (wa), they shall work with ('abad 'eth – they will serve with, laboring alongside) Yahowah (Yahowah), their God ('elohym hem), and with Dowd (wa 'eth Dowd – alongside the Beloved, more commonly known as David), their king and counselor (melek hem – their leader and advisor), whom, to reveal the way to the benefits of the relationship ('asher – who, to provide directions for life for the blessed to live, showing the steps to walk which are correct and give meaning to life), I will raise up and establish for them (quwm la hem – I will fulfill and validate My oath to affirm, taking a stand to empower for them).” (Yirma'yah / Yah Lifts Me Up / Jeremiah 30:9)

So rabbis, dimwits who have amongst the 13 Pillars of Judaism __ is going to come and save you and you don't even know what His name is? You can't read Hebrew? When you carry around your Tanach you don't have the prophets Yirma'yah? Why can't you read this? Are you unaware that Dowd was anointed Mashyach/Messiah three times by Yahowah? Are you unaware that this says, “I will bring back your king and counselor and I will him up and establish him for you?” And by the way his name is Dowd.

If you are a dimwit Christian and you think that there's going to be a “second coming of Jesus” do you mean to tell me, you can't read this? Do you mean to tell me that when your god really wanted to say Jesus, he said David? How many prophecies name Jesus? None. Let's say that Christians actually got the name right of the guy they think is going to save mankind. Let's say that they knew his name was Yahowsha'. How many prophecies are there that call out a person named Yahowsha'? Exactly zero times. If God wanted you to know the most important person in the world, a man god, do you think he might have mentioned him in a prophecy? Dowd is mentioned about 1,100 times, and every time He speaks of Dowd in the end days, it's Dowd who is returning. When God wants to make a point He says, “That's your Messiah, that's the Son of God, He is your King, I'm bringing him back,” He says, “Dowd.”

In the single most acclaimed prophecy that Christians in Replacement Theology steal from Dowd is Yasha'yah | Isaiah 9, “A son is born. A child is given. The government will be on his shoulders.” There is a name in the middle of that prophecy. Is it Jesus? No. It is Dowd. The prophecy that Christians love to recite is 2 Samuel 7, the prophecy that brought us all together; without that prophecy we are not here. So this is the prophecy that speaks of the return and the kingdom of the everlasting King, Dowd. It's the same name as mentioned in Yirma'yah. Yirma'yah lived 300 years after Dowd and here he is saying the guy Yahowah is bringing back with him for Yahuwdah

that is going to reveal the way to the benefits of the relationship that God Himself is going to raise up and establish for you, his name is Dowd.

That is powerful and it means that unlike what Christians claim God didn't get pissed off at the Jews and decide to withhold Heaven from them because they plotted to kill Him, which is the essence of what is conveyed in Matthew and in Paul's letters. "Those Jews connived and schemed to kill God and therefore God got pissed at them and denied them Heaven and He's going to replace them." That's the essence of Christianity. Without that lie there is no Christianity.

When God is coming back and He is bringing somebody with Him, who is He coming back to? Who's going to be working with Yahowah? Yisra'el, Dowd. So how is it possible that God gave up on Yisra'el if every single prophecy regarding Yahowah's return during the last days mentions Yisra'el, Yahuwdah or both? How can there be a second coming of the Passover Lamb when every reference to a return to the King of Kings, to the Messiah is Dowd?

Christians claim that Jews are condemnable, and we harass them because they won't accept Jesus as the Messiah. It's a good thing, because he's not.

JB: Is there anywhere on Yowm Kipurym where the Passover Lamb come back to life?

YADA: I don't think so. I don't think the purpose of the Passover Lamb is for the Passover Lamb to be resurrected. The purpose of the Passover Lamb is to nourish the family so the family might live, not so the lamb might live. Passover does not work out well for the lamb, but does work out well for the family.

So this is really powerful. It means that the long-awaited Messiah is known because the long-awaited Messiah was here a long time ago. It means there is a resurrection story, and that the person God is reestablishing and bringing back is Dowd. It means that the central figure of God's story is the one that provides the primary antidote for the toxin of Christianity, Paul will opine that Dowd/David is dead and rotting away in his grave and therefore all the promises about David can't belong to him, they have to belong to his "Jesus." That's not true. Dowd is not only the epitome of what God calls right, he's not only the living example of what it's like to be part of the Covenant, Dowd saying, "I have more flaws than hairs on my head" proves that Paul's claim that if you violate any aspect of the Towrah you violate them all and the Towrah exists to condemn not to save and that the Towrah cannot save is dead wrong because Dowd is right with God; he's vindicated by God. He's God's favorite person in all of human history all because he was Towrah observant proving that the Towrah saves and liberates, it does not condemn. Even in Rabbinic Judaism there is no affinity at all for Dowd or Yahowah. Rabbinic Judaism and the majority of religious Jews only venerate and respect rabbis and their words. They don't respect Dowd and he's not going to take nicely to them. Yirma'yah 23 is exceedingly anti-rabbi.

Yisra'el and Yahuwdah will return and embrace the reason they were chosen, which is to work with Yahowah for the betterment of all mankind. Now what does He say?

“Instead (wa), they shall work with (*'abad 'eth* – they will serve with, laboring alongside) **Yahowah (Yahowah),**

Rather than serving foreigners as slaves, they are going to work with Yahowah. God's got nothing against work, He just doesn't want us to work by compulsion. Working with Yahowah is the greatest job in the world and the most rewarding use of time, but it is work. It keeps your mind alive and life exciting. It's a big universe and God's going to have an attendant for it just as man was responsible for taking care of the Garden.

So Dowd is returning with Yahowah as their king and counselor. He is Yahowah's beloved son.

While the entire concept of bodily resurrection is counterproductive, it's unbelievably stupid. While we have physical bodies we decay, we are limited and stuck in time, and there is no advantage it. There will be times when having a physical body will have brief benefits when we can enjoy Pesach throughout eternity, we can sing songs, feel the warmth of the fire, we can actually slow time, should we desire to do so, to experience a magical place, but you can't maneuver anyplace. We can never leave this rock so long as we have physical bodies. We can go to the moon, but big deal. You can leave one soon-to-be-desolate place for another desolate place. We need to be transformed into energy-based spiritual beings to have Eternity be meaningful to us.

As counterproductive as resurrection is, the closest it is ever going to occur is not the Passover Lamb, as you said, JB, it's Dowd. I am convinced having studied 2 Samuel 7 so many times that the essence of Dowd, the miniscule particle of Dowd that Yahowah is using to reconstitute him, I think that Yahowah has stored some of Dowd's DNA. I think that Yahowah is so in love with Dowd that the Dowd who is ruling as King of Kings, the returning Messiah, is going to have many of the same physical characteristics although he will be much more empowered, brilliant and energetic. When he is viewed in a physical way, his face, his hair, his way, his physical stature are going to be the original reconstituted from his DNA.

Yahowah referred to Dowd as His "*'ebed* – coworker" more often than anyone else, perhaps more than all others combined, for a reason. So it is fitting here that having finally chosen to work with Yah, Yahuwdaym and Yisra'elites are finally going to follow Dowd's example. Dowd worked for Yahowah. Do not think for a moment that the 100 Psalms and 30 Proverbs were created without effort. You want to think there's a tough job in this world, the job I would least like in this world is Dowd's being the shepherd of Yisra'el. Give me any other job. His job is a tough one.

I know that I am beating a dead false prophet, but nonetheless it must be acknowledged that *Sha'uwl* | Paul lied when he claimed that 'David' had served his purpose in his time and was no longer relevant, that he was dead, rotting and buried. When a person's testimony is in direct conflict with God's Word, they are wrong.

“And then (wa) Ya'aqob (Ya'aqob – the one who firmly supplants himself, serving as a synonym for Yisra'el), My coworker ('ebed 'any – My associate who works with Me),

So this is Yisra'el back engaging with God. He's going to go from few to none back to few again.

“And then (wa) Ya'aqob (Ya'aqob – the one who firmly supplants himself, serving as a synonym for Yisra'el), My coworker ('ebed 'any – My associate who works with Me), you will have

nothing to fear (*'atah 'al yare'* – no reason to be intimidated or frightened), **Yahowah** (*Yahowah*) **reveals well in advance of it occurring** (*na'um* – prophetically declares).

Nor will you be dismayed (*wa 'al chathath* – nor will you be discouraged or destroyed, neither abolished or confused), **Yisra'el** (*Yisra'el* – Individuals who Engage and Endure with God), **because behold** (*ky hineh*), **I will save you, delivering you** (*'any yasha' 'atah* – I will rescue and liberate you, providing you with protection and salvation) **from being distant and alienated** (*min rachowq* – from becoming separated as was the case long ago in a previous period of time), **along with your offspring** (*wa 'eth zera'* – your descendants and seed, as well as that which you have sown), **from the realm** (*min 'erets*) **of their exile and captivity** (*shaby hem* – where they were controlled and oppressed, even taken captive).

And (*wa*) **Ya'aqob** (*Ya'aqob* – serving as a synonym for Yisra'el) **will change and return** (*shuwb* – will turn around and come back, recovered and restored), **and be at peace and put at ease** (*wa shaqat wa sha'an* – find himself in a satisfying situation and favorable circumstance), **with no one troubling him** (*wa 'ayn charad* – without a concern).” (*Yirma'yah* / Respect Yah / Jeremiah 30:10)

Obviously, this is going to occur upon Yahowah's return and Yirma'yah will soon be telling us about the renewal and restoration of the Covenant and Yahowah's return for His people. We are approaching the crescendo of that wonderful prophet's pronouncement.

So at this point he is telling us that Yahowah is going to work again with and through Ya'aqob. That's His preference. I can tell you that had there been a single Yahuwd, Yisra'elite, willing to listen to Yahowah He would not have stooped to using a Gowy. He did so because there wasn't one. That's going to change. I hope and I expect that what we're doing with these volumes and these programs are going to play a role in awakening some additional Yahuwdym, and they will resume whether it's 100, 1,000, 10,000, or 100,000, they will resume.

One of the things I came to a conclusion of in translating Yirma'yah 23, is that when we reach this time it's going to be about quality not quantity judging by Yirma'yah's reaction, and he has seen what we're headed towards. The numbers are disappointing and the quality of the people who have chosen to be part of the Covenant is extraordinary. But Yirma'yah was baffled as was Yasha'yah as to how few people respond. Yisra'el is currently dismayed, alienated from the world, has been abused, controlled and oppressed by more people than any other people in the history of the world. That's going to change. Yahowah is going to save and deliver Yisra'el, and He's going to do so because they change, and that is the catalyst that makes all this possible.

And (*wa*) **Ya'aqob** (*Ya'aqob* – serving as a synonym for Yisra'el) **will change and return** (*shuwb* – will turn around and come back, recovered and restored), **and be at peace and put at ease** (*wa shaqat wa sha'an* – find himself in a satisfying situation and favorable circumstance), **with no one troubling him** (*wa 'ayn charad* – without a concern).” (*Yirma'yah* / Respect Yah / Jeremiah 30:10)

Yahowah has now reiterated three times that He, Himself, will liberate and save Yisra'el and Yahuwdah. And He will do so with Dowd as King. All of those who have and continue to claim that God is with them are in for a rude awakening.

“**For I am with you** (*ky 'eth 'atah 'any*),’

Does that sound like a god that says the Jews have forfeited their opportunity in Heaven and that God has turned on them and there will be no opportunity for Jews going forward, and that God has instead chosen the foreigners, the Gentiles and their church? Since Israel dominates every reference to the end-time prophecies (in the end time prophecies there's always Yisra'el and Yahuwdah) certainly there's got to be something in there that mentions a Christian and a church since they allegedly have replaced Israel. Could you please tell me where I would find those prophecies that mention Christianity and a church?

“**For I am with you** (*ky 'eth 'atah 'any*),’ **prophetically declares** (*na 'um*) **Yahowah** (*Yahowah*), **‘to liberate and save you** (*la yasha' 'atah* – to provide freedom and salvation, deliverance and prosperity).

Who is He saving? Who has He been talking about here? It doesn't say this is Jesus coming back to save a church, does it? It says it's Yahowah coming to save Ya'aqob which is a synonym for and the name of Yisra'el.

Indeed (*ky*), **I will engage and act** (*'asah* – I will do what is necessary) **to bring an end to** (*kalah* – I will without fail bring to a conclusion, completely vanquishing) **all of the Gentile nations and institutions** (*ba kol ha gowym* – all of the foreign countries, entities, and each of the pagan peoples of conflicting cultures who are brought together by religion or politics) **among whom I have scattered and dispersed you** (*'asher puwts 'atah*) **by name and reputation** (*sham*).”

So how is it that Christians can claim that God gave up (that's what Matthew says, that's what Paul inspired him to write) on Jews because they were dastardly inspired to kill Him? Of course, if they actually did, which they didn't, and if they were in unison which they have never been in their history, and were responsible for killing the Passover Lamb thank God you did that, otherwise we wouldn't have the benefits. But this notion that God is all ___ about the Jews conspiring to kill Him and therefore Jews have forfeited their rights to eternal life in Heaven and that God decided that He was going to change teams and work with the Roman Church, the very Romans that would destroy the Temple and then destroy Yahuwdah and then enslave His people is pretty hard to buy. If it says

“**I am with you** (speaking of Ya'aqob/Yisra'el) **Indeed** (*ky*), **I will engage and act** (*'asah* – I will do what is necessary) **to bring an end to** (*kalah* – I will without fail bring to a conclusion, completely vanquishing) **all of the Gentile nations and institutions** (*ba kol ha gowym* – all of the foreign countries, entities, and each of the pagan peoples of conflicting cultures who are brought together by religion or politics) **among whom I have scattered and dispersed you** (*'asher puwts 'atah*) **by name and reputation** (*sham*).”

Then who is “you?”

Just as our love is neither real nor relevant when we do not vehemently oppose those who seek to harm our children, Yahowah is now making the same distinction. To be a loving, supportive, and protective Father of Yisra'el, He must act out against those who have abused His Family over the millennia. As a result, God will bring an end to every Gentile nation and institution on Earth.

When Yahowah chose to liberate the Hebrews in *mitsraym* what did He call them? He only has one name for them; what did He call them over and over again? *Beny Yisra'el* | Children of Yisra'el. If He calls them the Children of Yisra'el, they were all ages and in all positions of life including men and women, boys and girls. If He's calling them the Children of Yisra'el, is He not speaking as a Father?

So as we move to this conclusion of Ya'aqob's Troubles then those who have troubled Yisrael are being destroyed.

Indeed (*ky*), **I will engage and act** (*'asah* – I will do what is necessary) **to bring an end to** (*kalah* – I will without fail bring to a conclusion, completely vanquishing) **all of the Gentile nations and institutions** (*ba kol ha gowym* – all of the foreign countries, entities, and each of the pagan peoples of conflicting cultures who are brought together by religion or politics) **among whom I have scattered and dispersed you** (*'asher puwts 'atah*) **by name and reputation** (*sham*).”

That doesn't mean that all Gentiles will be vanquished; many Gentiles have become part of the Covenant. It's the Gentile institutions and their nations.

Just as our love can't be real God must stand up for His children and stand against those who would bring great harm to them.

There will be no United States, no People's Republic of China, no European Union, no Russian Federation, no Roman Catholic Church, no Christianity, nor Islam. Those who mistakenly believed that God was with them, and that they were destined to live forever, will find tomorrow's news unfamiliar and unpleasant.

Such will not be the case with the Chosen People, Yisra'elites and Yahuwdym...

“You will be the exception because (*'ak 'eth 'atah*) **I will not act in such a way** (*lo' 'asah*) **to cause you to fail or perish** (*kalah* – I will not facilitate your conclusion or your demise, you will not be annihilated or destroyed).

Instead, I will instruct you (*wa yasar 'atah* – I will enable you to be correct, teaching you and thereby strengthening you) **in the means to execute good judgment regarding the means to resolve disputes** (*la ha mishpat* – in how to be judgmental, on how to be discerning and discriminating such that you can make good decisions; from *my* – to ponder and ask questions about *shaphat* – being judgmental, making sound decisions, resolving controversies, and being just) **such that you are found innocent and are not punished** (*wa naqah* – so that you are pardoned and forgiven, seen as clean and pure, purged of imperfections).

I will not banish you nor leave you destitute (*lo' naqah 'atah* – I will see to it that you are never again forced to live elsewhere nor lack for anything (piel imperfect energetic nun jussive – Yah is enthusiastically acting upon Yisra'el such that they receive these ongoing and enduring benefits, and is celebrating, using a third-person expression of volition akin to 'let this be so!')).” (*Yirma 'yah / Yah Teaches and Guides / Jeremiah 30:11*)

Which means Paul lied which means the Christian New Testament is not true which means there is no basis for Christianity because there's no basis for Replacement Theology.

“You will be the exception because (*'ak 'eth 'atah*) **I will not act in such a way** (*lo' 'asah*) **to cause you to fail or perish** (*kalah* – I will not facilitate your conclusion or your demise, you will not be annihilated or destroyed).

Instead, I will instruct you (*wa yasar 'atah* – I will enable you to be correct, teaching you and thereby strengthening you)

The interesting word here is *mishpat*. It is a compound word. There's so much you can learn when you recognize how many important Hebrew words are compounds. *Miqra'*, for example. *Mishpat* is a compound of *my* – to ponder and ask questions about *shaphat* – being judgmental, making sound decisions, resolving controversies, and being just).

KIRK: I read this verse, and I read 42 different English translations, and every one of them reversed the end of it. They say, “I will not destroy you completely, but I will chastise you justly and I will by no means leave you.”

YADA: This is not complicated because it begins with *'atah*. *'Ak* means “exception,” *'eth* means “to make a connection with something” or “be with someone,” *'atah* means “you.” *'Ak 'eth 'atah* means “you will be the exception.” *Lo' 'asah* is a negation of *'asah* which means “to act and to engage.” **“You will be the exception because** (*'ak 'eth 'atah*) **I will not act or engage in such a way** (*lo' 'asah*) **to cause you to fail or perish** (*kalah* – I will not facilitate your conclusion or your demise, you will not be annihilated or destroyed).

There is no word here that is difficult to translate; these are all common concepts in Hebrew. *Wa* can be “and, but, instead also, in addition.” *Yasar* – “I will instruct you; I will enable you to be correct; I will teach you and therefore I will strengthen you by that teaching.” What part of teaching is a bad thing?

I understand that *mishpat* is typically rendered “judgement” as a bad thing. But to God being judgmental is a good thing. When God appointed people to resolve disputes among the children of Yisra'el He empowered a group of people that He called the *Shaphat*. The purpose of the *Shaphat* was to render good decisions, to make sound conclusions based upon good information. So *mishpat* is to ponder the implications of making sound, rational decisions. It's a really positive term. If God said I was just going to judge you, He would have used *shaphat*.

Wa naqah is a very positive word. It means “to be found innocent, to not be punished, to be pardoned, forgiven, to be cleaned, to be purged of imperfections. And that's why *lo' naqah 'atah*

means “I will banish you; I will not leave you destitute, I’m not going to force you to live elsewhere.” This is not difficult to render. And what has He been doing? Everything that has led up to this is “You are My family. Times are going to get tough but I’m here for you. I’m going to save you. I’m going to liberate you.” Over and over God says I’m here to save you, I’m here to liberate you. I’m going to destroy those Gowym, but you I’m saving. So here you want God to contradict Himself and say that He was kidding about getting rid of those Gentiles that enslaved you and that He is now going to judge and condemn you? That’s schizophrenic. What’s wrong with your god that you would say that about him?

JB: Their god is manmade and is irrational just like most men.

YADA: That’s true. A god that is conceived in the image of man like Jesus or Allah has to be as irrational as the men who conceived them.

By the way, the Passover Lamb is not God, folks.

To be set apart is to be the exception to that which is common. The most common thing today is religion. Yisra’el is God’s exception, and always has been. They are a people set apart for His benefit, for their benefit, and for our benefit.

Having decided to act upon the means He has offered to reconcile our relationship, for the first time in ages, Yahowah will be able to pronounce His Children “innocent, fully pardoned, and forgiven.”

There are two additional relevant references to this occasion of restoration and return in Yirma’yah. The next prophecy regarding the fulfillment of *Yowm Kipurym* | the Day of Reconciliations is in the following chapter, and it is among the most powerful announcements ever conveyed by God.

The prophecy is among my favorites because it is so though provoking, stimulating, enriching, enlightening and hopeful. I find it to be as reassuring as anything God has ever said to us. The prophecy begins, as did the last, focusing on the same people. And yet as the only statement within the prophets addressing a “*beryth chadash* – renewed Covenant,” it is both essential to and lethal to Christianity. Without it, there is no basis for a “*New Testament*.” With it, the foundational claims of the “*New Testament*” are destroyed – completely and irrevocably obliterated. “Damned if you do, damned if you don’t.” That is the ultimate definition of a “catch 22.” That is precisely what this passage does.

Describing the events which will transpire on the Day of Reconciliations, the prophet Yirma’yah who witnessed it back in the 23rd chapter, tells us what he saw. He has witnessed our future as has Yasha’yah. Our past what will be future history in Yasha’yah’s case so much of it pertains to what we are doing and God’s appreciation and recognition. Yasha’yah is thrilled because during his entire life speaking on behalf of Yahowah and His people, no one responded. Finally Yahowah tells him not to worry about it because God has him covered by having a Gowy hear and cherish Yasha’yah’s every word and share it with the Chosen People who, with a little coaxing, will respond.

“**Behold** (*hineh* – look up and pay especially close attention), **a time is coming** (*yowmym bow’* – days are approaching),’ **Yahowah** (*Yahowah* – God’s name transliterated as directed by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as *’elowah* – Almighty God) **reveals well in advance of it occurring** (*na’um* – prophetically declares), **‘when I will enter into and cut with** (*wa karat ’eth* – when I will establish through separation a set-apart agreement on behalf of) **the House of Yisra’el** (*Beyth Yisra’el* – the Home of those who Engage and Endure with God) **and with** (*wa ’eth*) **the Family of Yahuwdah** (*Beyth Yahuwdah* – the Household of those Beloved of Yah), **a restored and renewed** (*chadash* – a repaired and reaffirmed; from *chadash* – to renew and repair, to restore and reaffirm) **Covenant** (*Beryth* – Family-Oriented Relationship).” (*Yirma’yah* / Yah Lifts Me Up and Raises Me / Jeremiah 31:31)

If Christianity is to survive the Covenant cannot be restored or renewed, it has to be new. For Christianity to be credible, for it to have any value whatsoever the New Covenant has to be with Gowym and not with Yisra’el or Yahuwdah. This introduction completely destroys the religion that is desperate for it to survive.

JB: That’s why Christians always have to quote everything out of context. In context it completely contradicts what they are saying.

YADA: Yes, that is correct. Fifteen years ago an Oxford scholar wrote and asked “What are you talking about that there’s no way for there to be a new Covenant. There clearly is. God says it right there in Jeremiah 31:31. He says that Yahowah is establishing a new Covenant and it’s not going to be like the old one, so what are you talking about. I said, “You are an Oxford scholar and you’re telling me that you can’t read what this says? You don’t understand the implications of these words, Behold the time is coming Yahowah (not Jesus) reveals well in advance of it occurring when I Yahowah will enter into and cut with the house of Yisra’el and with the family of Yahuwdah a *chadash beryth* – a restored and renewed Covenant? The Covenant is being restored with the people for whom it was made. We have moved forward 4,000 years, 80 Yowbel and we have returned exactly where it began.”

JB: It’s like the passage Christians like to quote, “Oh God doesn’t have a name. Moses asked Him who shall I say sent me and He said, ‘I Am Who I Am.’” He did say that, but what did He say after that? Just a little context here people.

YADA: He said, “**‘Hayah** (I Was, I Am and I Always Will Be) **‘asher** (for the benefit of the relationship and to show the way to get the most out of life) **‘hayah ‘any – I am who I Am. Tell the Children of Yisra’el that Yahowah has sent you and that Yahowah is my only name, the only name by which I ...** It’s just like this, if you read the entire statement or you put it in context and read what follows, it destroys Christianity, doesn’t it?

“**Behold** (*hineh* – look up and pay especially close attention), **a time is coming** (*yowmym bow’* – days are approaching),’ **Yahowah** (*Yahowah* – God’s name transliterated as directed by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as *’elowah* – Almighty God) **reveals well in advance of it occurring** (*na’um* – prophetically declares), **‘when I will enter into and cut with** (*wa karat ’eth* – when I will establish through

separation a set-apart agreement on behalf of) **the House of Yisra'el** (*Beyth Yisra'el* – the Home of those who Engage and Endure with God) **and with** (*wa 'eth*) **the Family of Yahuwdah** (*Beyth Yahuwdah* – the Household of those Beloved of Yah), **a restored and renewed** (*chadash* – a repaired and reaffirmed; from *chadash* – to renew and repair, to restore and reaffirm) **Covenant** (*Beryth* – Family-Oriented Relationship).” (*Yirma'yah* / Yah Lifts Me Up and Raises Me / Jeremiah 31:31)

So you as a Twistian want to tell me that your god is so stupid and old that he can't keep his name straight and that he really wanted to tell Yirma'yah that he really wanted to do this with Gowym, Christians, and a church, that he didn't have a word for Christian or church, so he just replaced those words with “Yisra'el” and “Yahuwdah” because he was just too stupid to know the difference?

JB: They wouldn't have had a word for “new” so I had to use the word “renew,” right?

YADA: *Chadash* can be translated as “new” about 5 percent of the time, but 95% of the time it is more comfortable being translated as “renewed, reaffirmed, reestablished.” The term *chadash* is based upon renewing light of the reflected sun's light on the moon's surface. It is the term that is used to describe the start of a new month. At the site of the new month the light reflected off the moon's surface is being renewed; it is growing, it is being reaffirmed and reestablished.

The adjective, *chadash*, is defined by its actionable root, the verb, *chadash*. It means “to renew, to restore, to repair, and to reaffirm.” This is not announcing a “*New Testament*,” a “*Talmud*,” or a “*Qur'an*,” but instead the “reaffirmation and restoration” with the one and only, unique and exclusive, “*Beryth* – Covenant” that was established with Yisra'el.

The situation that we are approaching, this close to the Covenant's reaffirmation, will be unlike anything humankind has experienced. The Occasion of Restoration and Return will soon be over. The last decision will have been made and the Family will be complete. This celebration is in Heaven among spiritual beings – the souls who have accepted the instructive conditions of the Covenant and who have reaped the benefits of attending the *Miqra'ey*, especially *Yowm Kipurym*. Having become Towrah observant, they became right with Yah.

This is, however, a very different situation than what occurred some 3,400 years ago on the way out of Mitsraym. Those events set these events into motion. There was an urgency on that day to make this day possible.

“**It will differ somewhat from** (*lo' ka* – it won't be exactly like) **the Covenant** (*ha Beryth* – the Family-Oriented Relationship Agreement) **which, to reveal the way to the benefits of the relationship** (*'asher* – that provide directions showing the steps to walk which are correct and give meaning to those who are properly led and guided), **I entered into** (*karat* – I established by setting apart when I cut) **with their fathers** (*'eth 'ab hem*) **on the day** (*ba yowm* – during the time) **I firmly took them by the hand and, with overwhelming intent, overpowered the situation** (*chazaq 'any ba yad* – I showed an intense resolve and was inflexible in My influence over them, even overpowering them due to the urgent need for them to prevail) **to bring them out** (*la yatsa' min* – to draw them out and bring them close, descending and extending Myself to serve by

removing them from) **of the realm of the Crucibles of Oppression** (*'erets Mitsraym* – the place of subjugation associated with religious coercion and political tyranny, the land of military domination and economic cruelty; from a compound of *my* – to question and *tsar* – troubling and adversarial situations).”

Wow. There is something here that I didn't really understand until about a year ago. I always think of Yahowah going to Mosheh and saying, “Mosheh, let's go get the people.” And Mosheh said, “Nah, not me.” The fact is that Yahowah strongarmed him. Mosheh was the only person on the planet, and God had no backup plan. It was Mosheh or nobody; God never works alone, and Mosheh was the only person He could work with. Mosheh said no and God strongarmed him because He needed it done. It was right and it was good for Mosheh. It didn't hurt him in any way. Mosheh would spend the next 40 years of his life engaged in this work with Yahowah, but Yahowah did strongarm him. When it comes to the Children of Yisra'el God couldn't give them a choice. He couldn't say, “I've got this really good plan called the Covenant with some conditions and benefits. Let's sit down and discuss it. I think you'll like it better than being slaves. Let's have a vote who wants to go and who wants to stay.” No. God said, “I forced them out. I didn't give them a choice. I drug them out with a firm grip and with a strong arm that I brought them out.” He didn't say He gave them a choice. He dragged them out kicking and screaming. Had He not dragged them out there would have been no Towrah, no examples, no prophets, and God would have become unknowable. That's what was at stake.

JB: They would have faded from memory.

YADA: There wouldn't have even been any memory of it because it had been so long ago, it wasn't in writing, they had been slaves for 400 years and what little they had tried to pass on from 'Abraham to Yitschaq to Ya'aqob and to Yoseph, 400 years as slaves ... Mosheh had no idea what His name was; there was no Towrah, they knew nothing about God. This wasn't a choice; God dragged them out because so much was at stake. Our salvation, their liberation, the entire message of the prophets, God's credibility, His promise to 'Abraham, humankind didn't know about it. God did know about it, and He was going to honor it.

It was a very different situation; the Covenant that He reestablished with the Children of Yisra'el at that time was very different because right now God is not going to pull Yisra'el and Yahuwdah kicking and screaming out of Babylon. The second Exodus is not going to be like the first one. When He reestablishes and reaffirms His Covenant, it's going to be strictly by choice, you will either have chosen to know, love and engage with Him or not, and if you say, “Or not” you are left behind. He's not dragging anyone out; a very different set of circumstances and I think it's important that we acknowledge that. That is why the Covenant that He reaffirmed with the Children of Yisra'el while He was dragging them out from *Mitsraym* is different than the reaffirmation of the Covenant. God is going to tell us in a moment the second reason that this is going to be different.

There was an urgency then to liberate a reluctant audience. Look at Mosheh as an example. Having saved a Yisra'elite from being bludgeoned to death by a *Mitsry* tyrant, and rather than be grateful that someone stood up for him to keep him from being beaten, the Hebrews turned on him. God is fully aware of what He's up against. The enslaved Yisra'elites knew little of Yahowah and

nothing of His Towrah or Covenant. They had only just then been introduced to Pesach and Matsah and were unaware of anything beyond. To get their attention and bring them home, Yahowah had to overpower the situation and intervene with overwhelming conviction. Without having done so, He would not have been able to achieve what He knew was needed to be done to honor the promises He had made to ‘Abraham, Yitschaq, and Ya’aqob regarding this very same Covenant.

By contrast, on this day, Yahowah’s children are here because we know Him, and because we are all Towrah observant and have benefitted on what God did on that day. We are beneficiaries of the labor that Mosheh provided. We have chosen to come home by engaging in the Covenant and attending the Miqra’ey. We have not come kicking and screaming, but of our own freewill.

This time, rather than leaving Mitsraym | the crucibles of religious and political oppression, we have walked away from Babylon, from the intermixing and confusion of religion and politics. We are no longer confounded or confused. And we are not estranged. And yet by contrast, in the days which followed the first *Yatsa’* | Exodus, and for a long time thereafter...

“Relationally, they broke (*‘asher hem parar ‘eth* – they sought to nullify that relationship by thwarting its intent and by disassociating from the correct path, thereby revoking the benefits of) **My Covenant** (*beryth ‘any* – My Family-Oriented Relationship Agreement) **although we were married** (*wa ‘anoky ba ‘al ba hem* – even though we were conceived to be husband and wife, even leader and follower),’ **Yahowah** (*Yahowah*) **reveals through this prophet** (*na ‘um*).” (*Yirma ‘yah* / Respect and Revere Yah / Jeremiah 31:32)

The Covenant is reciprocal, which is why it is called a “relationship agreement.” God has consistently honored His commitments, and will continue to do so, which is the reason He is restoring His relationship with His People. However, with mankind, that has not been the case. It has been a rocky road after Ya’aqob. And now in the wake of Rabbinic Judaism, four of the five conditions of the Covenant are routinely nullified and revoked. Christians are 0 for 5. And Muslims do not even know there is one.

The problems have been and continue to be ignorance through avoidance of the Towrah. Without the Towrah, there is no access to the Covenant. With it, Jews are in breach of the Covenant. It’s bad for Rabbinical Judaism and it’s really bad for Christianity.

This statement, however, does not apply to anyone other than Yisra’el and Yahuwdah, because they alone “*parar* – broke” the *Beryth*. Christians have never been part of it.

“For this reason (*ky*), **this is** (*zo ‘th* – specifically) **the Covenant** (*ha beryth* – the Family-Oriented Relationship Agreement) **which, to enjoy the benefits of the relationship** (*‘asher*), **I will cut** (*karat* – I will create through separation, making and establishing) **with** (*‘eth* – on behalf of) **the House of Yisra’el** (*Beyth Yisra ‘el* – the Home of those who Engage and Endure with God) **after that and then without hesitation** (*‘achar ha hem* – at a much later period and in a different time, in the latter days without equivocation or delay),’ **prophetically declares** (*na ‘um* – announces in advance of it occurring) **Yahowah** (*Yahowah* – God’s personal name pronounced as guided by His *towrah* – instructions):

‘I will provide, placing (*nathan* – I will give and ascribe, producing, offering, and bestowing) **My towrah | guidance** (*‘eth towrah ‘any* – with My teaching, instructions, and directions) **within them** (*ba qereb hem* – inside of them, such that it is part of their inner person, part of their thought process, affecting their conscience, and animating their lives). **And integrated into their ability to make decisions** (*wa ‘al leb hem* – and upon their inclinations and disposition, their character and thinking, their hearts and minds), **I will write it** (*kathab hy’* – I will inscribe and engrave it).

I will be (*wa hayah* – I will exist as) **their God** (*la hem la ‘elohym* – drawing near them and approaching them as a Ram shepherding His sheep). **And they shall be My Family** (*wa hem hayah la ‘any la ‘am* – and they will always exist near Me as My People).” (*Yirma’yah / Yah Teaches and Guides / Jeremiah 31:33*)

So how is it possible that God, according to Paul, annulled the Towrah because He couldn’t save anyone and replaced it with his ‘Gospel of Grace’ and had Paul come along to contradict every word that He wrote if when the Covenant is renewed God is going to put a copy of His towrah inside us? I don’t think that God thinks the Towrah is passé. You can’t go from a Towrah to a New Testament if God upon His return and the affirmation of the Covenant is doing so by placing a copy of His towrah inside us. Do you want to know why the affirmation of the Covenant with the Children of Yisra’el as they were leaving Mitsraym, kicking and screaming is different than it will be now? It’s because then He handed us a copy of His Towrah. He made a document that we could choose to read or ignore, observe or reject. It’s out there. You can choose to deal with it, you can choose your New Testament, Qur’an, or Talmud.

JB: It would not have been a choice; no one had the ability to know or understand at that point. It’s only now that we have reached the point where people have that available, so it is a choice now, and only then would it be fair for Him to write His towrah on our heart. If He did it then you have no choice. That wouldn’t be a relationship.

YADA: Correct. So we now have the choice to accept Him and it, and when we do, He can integrate it within us. And that’s the primary difference. Right now we have the opportunity to choose to observe and accept the Towrah or reject it. But those of us who choose to accept and observe it are going to get the greatest gift of all. God’s teaching and guidance is going to be integrated into our very souls.

I am convinced, and I think all evidence affirms this, that the towrah that He is placing inside us would be the towrah with lower case t as opposed to the Towrah that Mosheh scribed because lower-case towrah means that “I am going to empower you infinitely. I’m going to make you a seven-dimensional creature where now you are at three with each step up being an infinite increase. With that you have the ability to travel across the Universe. You can explore whatever you wish, but still, black holes and supernovas are dangerous. There is some guidance which you ought to have deal with this enormous expanse because the opportunities and freedoms in a seven-dimensional situation, even a six-dimensional universe, are infinity x infinity x infinity x infinity greater than what we now can fathom.

JB: In that state we’ll have the ability to perceive black matter and black energy. What are we going to do with that? We won’t know and will need that instruction.

YADA: Right. That makes up 96% of the universe. We will see that dark energy is the essence of choice and that dark matter is the essence of relationship, it is attractive in nature; the other is repulsive in nature. We're going to see that the Universe really is six dimensions and that there is a seventh beyond where the Creator lives and beyond. To travel across the Universe which is estimated at 95,000,000,000 – 97,000,000,000 light years across, you'll be able to do it in no time because speed is distance over time and if time doesn't move then you can be on one side of the Universe to the other in no time, "the blink of an eye." A fascinating concept. But getting there is going to require some instruction and guidance so that we do it in a responsible way. We'll still have free will but with an instruction manual.

When you're going into eternity the existing Towrah has value in certain places but much of it would be counterproductive to us. To know how 'Aharown decided to build a golden calf while his brother was up receiving the Towrah and that God had to wipe those people out, that's not going to bring us any joy or help us in any way in eternity. To hear the story that God was so distraught at how quickly after creating mankind that His creation had degenerated into vicious political and religious beings making it necessary for God to flood that region isn't something that we need to know in eternity. We don't need to know the creation account because we are going to be witnesses to a new creation. It's not going to be helpful for us to know that 'Adam did a poor job of sharing with Chawah what Yahowah had instructed, or that Chawah wanted to be like God and rejected Yahowah's instructions, and that 'Adam after all the benefits that he had enjoyed sided with her. We don't need to know in eternity the story of Qayn killing Hebel. So most of what's there no longer has merit. We won't need to know the story of 'Abraham or that he pulled a dunderhead stunt twice by pimping out his wife for financial gain because Yahowah forgave him and loved him. I don't want to remember that about him in Eternity. So there just isn't a purpose for much of that.

It's incredibly important for us to know what transpired in 'Eden because if you don't like what transpired there, you aren't going to want to spend eternity with Yahowah. That's where He's taking us, back to 'Eden, so it's important on a lot of this to understand what it is that Yahowah says is the negative consequence of choosing poorly. That's not going to have an affect going forward, so the towrah that Yahowah is integrating into our nature is instruction and guidance in how to deal with being a spiritual being and the responsibilities that go along with that. I think we will be able to enjoy the process of using DNA to conceive life and to enjoy the ramifications of life, which we need to do responsibly. We need to interact with God responsibly. We need to deal with Dowd's shepherding and leadership responsibly. So that's why this is placed inside us. And you are correct, JB, that up to this point God couldn't put the towrah inside us because if He did, there would be no way to reject it, ... no way to correct His message, no way for free will to be exercised as it relates to choosing "not Yah." So at this point all choices have made, all who chose "not Yah" are gone, those who chose to promote "not Yah" are in the black hole of She'owl, and those of us who chose to accept Yahowah Conditions of the Covenant are now ... yes. We chose to have this integrated.

Even now if any of the three of us had the opportunity to have Yahowah's towrah placed inside of us so that it was integrated into our very nature vs. something outside that we were required to wrestle with and to study and contemplate, we're better off right now the way it is. If we knew every nuance of this as Yahowah intends we would become really crappy teachers and wouldn't

be able to relate to other humans. We wouldn't be able to tell people, "This is what I've learned, this is how I learned it, this is what it means to you, and this is where you can go to verify that what I'm telling you is true." We're better off the way it is now.

JB: We're a benefit to others by going on that journey with them.

YADA: That is correct, right through these words together with them as opposed to being so far remote from where they are we wouldn't know how to relate to them. We would be horribly handicapped, empowered as we will be, as we are transformed from matter into energy if we didn't have this instruction. I would tell you that I have read enough about what would happen if we were liberated in the fourth dimension and every science that you study as it talks about the difference between being a three dimensional and four dimensional being. They tell you that the noise, the sites and choices in four dimensions are so infinitely greater than what we can even fathom that it would kill us instantly. Right now we have the choices of jumping up, falling down, going to the left or right, but we can't go back one day much less a thousand days. I can fly around the planet in my airplane until it runs out of fuel, but I can't _____. I can't even perceive or visualize how time intersects these three dimensions to create the fourth dimension. Soon we'll be able to maneuver in time just as we maneuver in these three dimensions, then a fifth dimension beyond that and then a sixth and then a seventh. It's hugely anything beyond what we can fathom, so we're going to need some good instructions. To not have them would be frightening.

So this is what God is going to do:

I will be (*wa hayah* – I will exist as) **their God** (*la hem la 'elohym* – drawing near them and approaching them as a Ram shepherding His sheep). **And they shall be My Family** (*wa hem hayah la 'any la 'am* – and they will always exist near Me as My People).” (*Yirma'yah / Yah Teaches and Guides / Jeremiah 31:33*)

God gets what He wanted from the beginning, children. He wants to spend eternity sharing all that is His to give, and what better way to do it than with sons and daughters. It's a God that we can love and respect. Just as we would look up at the perfect father reaching up our hands to His, going for walks together, exploring the universe together, having fun with life together, having wonderful meals, great songs and stories, great comradery and support. That's what God is offering us, to empower, enlighten and enrich us with all the benefits of the Covenant.

This may be among the most wonderful series of statements that God ever revealed. I'm not shy about wanting to emphasize this so that people know because in this statement Rabbinical Judaism is destroyed. There is no Orthodox Judaism that can survive this statement because God is not speaking of placing a Talmud inside of us. There's no reverence to the Talmud. Rabbinic Judaism does not talk about the Talmud; they don't speak of God as a Father. Their loyalty is to their Talmud and it isn't mentioned here, quite the contrary. And, obviously, there's no room here for a '*New Testament*'.

It's worth our attention, so we will return here next week. I hope everyone had a wonderful celebration of Sukah and had a great campout with Yah; it was a wonderful time for us. May Yah bless. Shabat Shalowm.