

Shabat Study January 8, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening. Welcome to Yada Yah. It's my pleasure to be with you. I'm glad to be here with you this week. Last week I got food poisoning from a bad batch of Sabichi. I passed out and went completely down for the count. It took me until the middle of the following day before I knew or cared which side was up. So, I apologize. I also apologize to Kirk and JB for being in an irascible mood. I will probably be in an irascible mood for the better part of the next month or so because I'm one chapter into the second volume of Questioning Paul. Questioning Paul will be four volumes before it is done. I have completed the rewrite of Volume One and it will soon finish the editing process of Jackie's magic and will be available at Amazon. It is torture going back and rereading all of that and dealing with that scum. He was a real scum. It's astonishing that a person that was this big a nincompoop who was psychotic, delusional, likely a psychopath, clearly a narcissist, and perhaps schizophrenic that overall, off-the-charts ... became the father of the largest religion in human history. There are scores upon scores of prophecies that condemn Sha'awl, and it is pretty amazing that Yahowah took the time to warn us against him.

JB it's good to have you here, but friend, you do have to turn off the mic when you're typing on your keyboard because it's exceedingly loud. But it's good to have you here. It's music to my ears because I know you're here when I hear the keyboard. You can probably also get a quieter one.

JB: I keep meaning to go to the store and do that, I just keep forgetting when I'm at the store.

YADA: Yeah, I know. I wanted to start with something we can agree to disagree on. I want to start by talking about something that happened on (I think) Wednesday night of this week when Trump rallied and was bemoaning his stolen election which inspired those around him to march on the Capital. He didn't tell them to plot an insurrection or to be militant, but he did encourage them to march on the Capital, and they did so. I watch about five hours in real time of what occurred, and my assessment of what I saw is that somewhere around 99% of those who marched on the Capital were very low-key. Most of them were seasoned citizens and were plumpsters clearly out of shape. One hand holding up a Trump banner and the other hand taking selfies. they were about as threatening as a declawed putty cat. They had nothing going for them, they were just meandering saying, "Hey, wow. We're in Washington DC. Let's walk up to the Capital." There were a few, because Trumpites are filled with conspiratorial nut cases, who were being represented. The Proud Boys were being represented. Neo-Nazis were in the crowd carrying their stars and bars. There was even a guy wearing an Auschwitz "Work Will Set You Free" shirt. It was quite an interesting crowd.

About those that climbed into the U S Capital, you do have to say there's something seriously wrong with the U S Government that has 10,000 rules on building codes and yet the windows of

the U S Capital were knocked out with a piece of plastic and crumbled as if they were paper thin as they fell out of the frame and onto the floor. Watching that was to me amazing that the kind of glass that you could not use in a house. I have tempered glass doors and windows. I don't even have impact glass. If you were to try to do that with the glass I have here we would laugh at you. Anyway, they did go in and a number of them got physical with the police. None of them had guns, clubs, or weapons of any kind. But they did try to press beyond the cops and the cops were armed to the teeth. It is amazing how many weapons the U S Federal Agents carry around with them. Nonetheless the whole scene was despicable, and Trump deserves a lot of shame for it. But the most amazing thing for me was the way the politicians and media reacted. First, they wanted to call it an insurrection. Well, I'm here to tell you most of them carried American flags. The last thing that these people had on their minds was insurrection. They were patriots.

The people who want to overturn America are the Black Live Matters group. They are communists and they are open about their wish to overturn the constitution, the country itself, and its whole economic underpinnings. There were no lootings, beatings of people, no arson, and very little destruction of property (unless a broken window is considered destruction of property). And yet, all of the talking heads made it sound like they were infinitely worse than Black Lives Matter. In fact, people like LeBron James, (I like him as a basketball player) who obviously didn't go to school and is not very smart, came on after a loss to San Antonio and said, "You know we live in two different Americas. If they had been black like me there would have been mass murders; hundreds would have been killed." No. We watched Black Lives Matter rioting, burning, committing arson, beating people, destroying property, screaming and enraged in places like Minnesota, Seattle, and Portland. And even when they protested in Washington, we watched them loot and destroy people's businesses, beating people with clubs, shooting people, being belligerent, committing arson, pulling elderly people from stores and kicking them while they lay on the ground. To hear the talking heads in Washington and in the media, they were choir boys.

These people that had no weapons, didn't torch anything, didn't loot anything (unless you'd call an envelope from someone's desk looting), weren't insurrectionists, or an angry mob. The media has teed off on it making a comparison and pretending that Seattle must be a lovely place. Portland is so charming because they were all peaceful protestors. It's like we have absolutely lost our minds.

That is not to say that what happened in Washington was good. It was only good in the sense that it should tell people there is no hope for the United States government. The Country is deeply divided between absolute idiotic morons on both sides. There isn't anyone out there who would have any chance of resolving any of the problems that face this country. And the divide is between total and complete nincompoops from the left and on the right. And to see that manifest so egregiously on television should tell us that it's over and that there is no hope. And I hope the one thing we can take from this is that you need to come home now.

It's also interesting to see more egregious lockdowns than ever before. California more than a month ago going into the toughest lockdown of any state in the nation, and worldwide country after country going into exceedingly tough lockdowns where businesses are shuttered, peoples'

right to work is shuttered, people are being locked up so that they can hardly leave their homes, they can't work, and it is total deprivation of their rights.

And the rates of COVID infections are skyrocketing. It's like a hockey stick; it went up, then it spiked and went down a bit. Currently the spike is damned near straight up. The definition of insanity is doing the same thing and expecting a different result. It doesn't work. Why are we destroying our economy, our liberty, and peoples' work ethic to make a bad situation worse? People might say, "Well because the emergency rooms are filled to capacity." That's because you were so stupid to put people who were infected with this virus into a place where people are really sick. Why would you do something that stupid? Why didn't you read the Towrah? The Towrah says don't keep them in your cities. Take them outside and quarantine them. Build quarantine hospitals and take the sick people such that they don't infect other sick people. It isn't that hard. And let everyone else work. It's just stupid what we have done.

Then you get Fauci saying, "I just made up that seventy percent number saying that herd immunity would require 70% of the population contracting COVID. The numbers came out and (I think he may have said 80%) it's much lower than that but I figured I could fudge it, and no one would matter, and it would be good for people to see it that way." He deliberately lied. I don't know what to say. For those listening they now have a number of vaccines. We talked a little bit about there is a Messenger RNA vaccine which is unproven and has never been used in all of human history. And that's not that big a deal in the sense that there are lots of new things in the human experience. Clearly vaccines have probably been the greatest advancement in modern medicine and humanity in terms of saving and protecting lives. So, vaccines have been a tremendous benefit. It's one of the reasons why I laugh at the conspiratorial nut cases that are so convinced that COVID is fake. There is no such virus as COVID. They created it so that they can vaccinate us and the whole purpose of vaccinating is to control us. I'm telling you COVID is real. The individual mortality rate, that they die with COVID because of other diseases, is probably a little greater than the flu. It does have a greater RO effect which is the tendency to be more contagious than the flu. It is a real virus, and it is contagious. Some people that get it have long-term negative effects. Most people that get it (are symptomatic)? The fact is that we need a vaccine for it, and I can guarantee you that the U S government and the world is not trying to fake the vaccine. These nut cases go so far as to say that the celebrities and politicians are all in on it and their injections are with retractable needles, so they are not really getting the vaccine. There's a reason Yahowah told us don't be conspiratorial because it makes you sound like an absolute unmitigated idiot.

Speaking of idiots, the Democrats want to impeach Trump a second time, this time for insurrection. The fact is they have a democratic-controlled Congress so they will likely get their impeachment and they will tell each other how wonderful they are for saving the democracy as a result of that. The Senate, of course, is not going to approve it and he's out in a week. So, why are they trying to stir people up? It's like the left is rabid with their anti-Trump hatred.

I was talking with my son a couple nights ago during the march on the Capital. I have said from the beginning that Donald Trump is a narcissist. With a narcissist you are always worried about something terrible happening. The terrible with Donald Trump turned out to be beyond his rhetoric which is just verbal diarrhea for fellow nincompoops. His most recent claim that this is the greatest

landslide in history, that he won the election, and that it is (pond scum)? out there that is stealing from him. Was there probably some election fraud? Yes. The new format among substantiated absentee votes which were valid throughout the states likely created enormous amounts of voter fraud. But you can't prove it. While it was rife for fraud and the people who are playing the game would lie, cheat and steal, even if it wasn't necessary, there probably was a lot of fraud. But you can't prove it. It ... Right. So, don't make an utter fool of yourself. The only real risk of Donald Trump was what actually occurred here in this last week.

Quite honestly, if you put what Trump did, what he accomplished, in context with his exceedingly stupid rhetoric you still have a fairly neutral outcome in that he was darn near perfect when it came to Israel. I just read an article from the *Jerusalem Post* and it is like Trump came up with plans that were actually written by Netanyahu. If you took Israel's "This is what we would like but we know we're not going to get any of it."; and they got all of it. It's just astounding.

His animosity against China was warranted. His support for England was warranted. His making trade such that the United States isn't an absolute doormat and patsy was warranted. His animosity towards the lawlessness and anarchy that exists in places like Portland, Seattle, and San Francisco is warranted. His more, free approach of let's fight this virus by doing the right thing but not depriving people of their liberties and livelihoods was right. So, we ought to look at things in context. This phobia against Trump is misplaced other than his rhetoric. In this last week, the narcissist in Trump came out.

One of the things about Narcissism and the Cluster B Disorder is that it gives us a window into the mindset of a Cluster B person. When Trump says the election was stolen from him, he actually believes it. That's the nature of a Cluster B. They are delusional and will make up their own set of facts and then determine if someone is worthy or scum totally based upon whether or not they concur with their delusions. And, of course, he will even go after the most loyal of allies. You couldn't have had a more loyal vice president than Trump had, and now he's locking him out of the White House. It truly gives us a lot of insight as to how unreliable humans are and how destructive our country has become.

Just like a little window into that, yesterday the news came out that the U S government has decided to fine Boeing 2.5 billion for the texts and emails that said they weren't being wholly forthright with the FAA and the differences between the 737 previous versions and the new one. I think they call it the MAPS. So, you say, you shut down the country and make it impossible for people to travel. The airlines are losing billions. They lost over a thousand orders for 737s. They are on fumes as a company trying to survive all of this in the midst of a shutdown of the economy, and you think maybe the right thing to do is to take another two billion dollars from that. That'll fix it. That's like New York saying, we need doctors. Please ___ and then sending them a huge tax bill for having drawn wages while they were in New York trying to save New Yorkers and after that they should be taxed twice with New York taking their fair share. It's totally and completely insane.

One interesting thing in the media, speaking of liberal. When these protestors in Washington, most of which were overweight senior citizens with a flag or Trump banner in one hand and a

selfie phone in the other, they looked about as dangerous as balloon in a breeze. They marched on what they thought was the problem, the government. So, they were trying to say we think that government is the problem. They wanted to hold their Trump banners over the U S Capital so that they could express this is our view etc. What did the Black Lives Matter protestors go after? ... Businesses. They torched them, looted them, and actually told those looters, "Fine. Fine. You're entitled to it. Consider it reparation." I will tell you that while I'm not a fan of "the election was stolen," because I don't know the degree of election fraud. But I do know that hundreds of millions of dollars that Trump has brought in since the election that if he could hire an army of people to do an investigation and none of them came up with any evidence of it and the best he could do is commit a crime begging the Secretary of State of Georgia to manufacture votes for him, which clearly is a crime, and if you listen to it, it's really pathetic, then it didn't exist to the degree that Trump claims because he has no proof of it. I did listen to the rest of the hearings and I do think there is considerable evidence of it, but not to the degree he is claiming. But at least it isn't totally hypocritical for them to protest this election. I think the absentee ballots, the way they allowed them to be mailed in without substantiation gives them a moniker of credibility.

Black Lives Matter is a completely and totally different credibility. It had zero credibility, in fact it is the antithesis of credibility because 93% of the time that a black is murdered, it's by another black. And if there's an interracial murder it's almost always blacks killing whites, not whites killing blacks. The opposite of what they claim.

KIRK: I want to ask you and JB a couple of questions. I was having trouble asking myself what are these people so mad about. The federal government really doesn't _____ and I'm more worried about the tax base, what they're doing in Sacramento than I am in Washington. There are more black millionaires in this country than anywhere in the world.

YADA: In the last two elections the higher percentage of blacks voted for Trump than had voted outside the democratic ranks in history because so many black families were helped. When you're no longer telling them that they're oppressed and they have no hope and they have to let us manipulate them, and you actually create economic opportunities, black businesses thrived. So, there was a very significant percentage that voted for Trump. Now, in the Georgia senatorial runoff, that was not the case. What turned that is that blacks were herded by democrats and hoodwinked into believing that they were better off with those who treat them in a matter that is racist. Most conservatives who want less government do not try to divide people by race. But the democrats, being exceedingly liberal, want to control people's lives. So, ... I have no idea why there would be a backlash by Blacks of the government. They are taxed disproportionately little, they receive disproportionately more, almost four times more per capita in federal support. There is all manner of affirmative action programs, and business loans are specifically designed to favor minorities. They get it every which way as a benefit, so I don't know what their complaint is.

KIRK: So why is the protest, instead of going to Washington for my side against your side, why do you need to reduce the power, taxes, and the military of the U S government and go on back to state and local government? Why does no one get that picture?

YADA: State and local governments should be the primary source of taxation ... everything. And the federal government should do very little. And, of course, ... We should not have an established military. It would be a safer and more vibrant country if we had no military. If all of that was positive economics as opposed to death and destruction, we'd be much better off. If we weren't spending hundreds of millions of dollars spying on ourselves and the world. We would be better if we actively worked on our roads, infrastructure, electric grid, and empowered private schools which have to compete to survive, and if we taxed business less because we want more of it, those would all be exceedingly positive things we could do. Unfortunately, we now have a left of left government. They have control of both houses ... as a result we will go in the direction of socialism and towards communism and become less and less viable and effective. Ultimately it all collapses and it's all going to collapse sooner rather than later.

KIRK: One last question. How long do we have before the terrorist acts start, do you think? We're just about at anarchy now.

YADA: Well, we have anarchy in places like San Francisco, Portland, Seattle. The most liberal of our cities have become homes for anarchy. Washington, D C is no longer a safe city. When Black Lives Matter was going through Washington the very politicians that were able to go back into ___ and have their vote that same night, were harassed to the point they thought they would lose their lives by angry crowds during Black Lives Matter. So, we do have anarchy in many places. When LeBron says if those had been black people it would have been an entirely different result. No. They were white folks. They were not armed, and they were absolutely driven out of the Capital. They were driven out at gunpoint with tear gas and Billy clubs and with National Guard coming in. Police were brought in from nearby by the bus loads. When the Black Lives Matter folks went into cities the cities essentially conceded to them. ... Right. It was the opposite of what LeBron's, and it hurts me to say this because I've long been a sports fan and LeBron was one of my favorites to root for, and so it hurts me to see him become so belligerent and so wrong in his perspective. He has just lost sight of reality. Of course, it makes him popular in the media and it may make him popular with others in the league and with liberals across the country. But being popular and being right are two different things, and so few people are right.

The appropriate thing to do is to view everything in context and to condemn all forms of politics and conspiracies. Everybody wants to blame someone else because their lives are miserable. Their lives are miserable for lots of reasons, and the whole concept of conspiracy on the left and the right is to blame somebody else for your problems as opposed to living your life in a meaningful way.

I announced before we began the show today to please pardon me because I'm dealing with Paul for the next month or so and that's enough to make ... yeah, a little bit irritable. I can say it makes Yahowah *really* irritable and He's got much thicker skin than I have. It makes me nauseous to see people such as they cannot think, and they want to blame somebody for everything.

Apart from having to expose and condemn Paul again, I love life. I wake up every morning and watch the long rays of the sun tickle the tops of the trees and the masts of the boats, all the while turning the sky all manner of colors as they glisten on the ocean. I feel the breeze brush across my skin, and say, "What a wonderful world. What a wonderful life!" And then to have the opportunity

to go into my study translate and share Yahowah's word makes for a very fulfilling life and that life is available to all of us.

“Behold, take this all in and pay especially close attention to the details (*hineh*), a time is coming (*yowmym bow*), Yahowah (*Yahowah*) reveals well in advance of it occurring (*na'um*), when I will enter into and cut with (*wa karat 'eth*) the Family of Yisra'el (*Beyth Yisra'el*) and with (*wa 'eth*) the Family of Yahuwdah (*Beyth Yahuwdah*), a restored and renewed (*chadash*) Covenant (*Beryth*). (*Yirma'yah* / Jeremiah 31:31)

First, can you tell me any place in the God forsaken Christian New Testament where Yahowah speaks in first person?

JB: Not once; not ever.

YADA: Not once; not ever. If you want the difference between, well I guess there is one recorded: “ ___ He went into the water and got dunked___I'm so proud.” No. That whole episode is absolutely a farce, folks. And if you're saying it was then that the Spirit came upon him ... in the hell ... what in the hell was he for those first 30 years? How in the world can you have God was born to us on Christmas day and we're celebrating the birth of God, and the Spirit didn't come upon him until he was 30, and the Spirit come upon him in the shape of a ...of a dove, a bird? ... yeah, and of course, it ends with their god dying and the Passover Lamb being resurrected. Somebody needs to read the front of the book! Come on folks!

“Behold, take this all in and pay especially close attention to the details (*hineh*), a time is coming (*yowmym bow*), Yahowah (*Yahowah*) reveals

You know, Yahowah ... Yahowah. God's one and only name. He uses it 7,000 times in His Towrah, Prophets and Psalms. He ought to have some credibility and yet the Christians would rather believe Paul who was clearly insane. ...

JB: It makes it easy. All you must do is believe.

YADA: That's right. Believe. It actually isn't as amusing as you make it out to be because if you read what I'm working on now. I'm working with 2nd Corinthians. If you read 2nd Corinthians and believe it was divinely inspired, you have to believe that God is an absolute nincompoop. Ok?

JB: But that's a lot easier than studying, learning, and coming to know God.

YADA: I don't know ...But JB, believing that the Creator of the Universe inspired such 2nd Corinthians takes it way beyond anything I can possibly imagine so I'm going to give him credit ...

JB: I've never been capable to have faith to begin with.

YADA: Nor me. And faith and stupidity are stupid. Here is Yahowah. He has a lot of credibility. Countless of prophecies that have been fulfilled as He said, a creation account that is precisely accurate. A story of talking the talk and walking the walk.

“Yahowah reveals well in advance of it occurring (*na’um*), when I will enter into and cut with (*wa karat ‘eth*) the Family of Yisra’el (*Beyth Yisra’el*) and with (*wa ‘eth*) the Family of Yahuwdah (*Beyth Yahuwdah*),

Which means, Christians, your foundation is rubbish. There cannot be a replacement for Yisra’el and Yahuwdah if Yahowah’s final act is to restore His relationship with Yisra’el and Yahuwdah / Israel and Jews. It is impossible. You were fed a lie. The Church did not replace Israel. And if the Church didn’t replace Israel it has no reason to exist. And what is Yahowah going to do? He is going to restore and renew His Covenant which means there cannot be a new one because His last and final act is not to confirm a new Covenant, it is to restore, repair, and reaffirm the one and only Covenant. This statement which is the only statement in the entirety of the Towrah, Prophets, and Psalms that Christians hang their hat on and say “This is proof there’s a New Testament. It’s utterly destructive of their religion.

JB: You have to do the typical religious thing and take a bunch of different parts out of context, present it, and then prove your point. If you don’t look at it in context ...

YADA: All you have to do is remove Yahowah’s name, then remove the fact that this is a prophecy (which He gets all of them right), then remove the fact that He specifically says that it’s going to be with Yisra’el and finally, you have to remove Yahuwdah as well. Then you have to mistranslate (*chadash*)? as “new” as opposed to “renewed.” And then you have to take it completely out of context because you can’t have any of what follows to be considered because if you do it undermines everything you just did.

JB: That sound like the basic way Christians study scripture.

YADA: There you go.

It will differ somewhat from (*lo’ ka*) the Covenant (*ha Beryth*) which, to reveal the way to the benefits of the relationship (*‘asher*), I entered into (*karat*) with their fathers (*‘eth ‘ab hem*) on the day (*ba yowm*) I firmly took them by the hand, and with overwhelming intent, overpowered the situation (*chazaq ‘any ba yad*) to bring them out (*la yatsa’ min*) of the realm of the Crucibles of Oppression in Egypt – the place of subjugation associated with religious coercion and political tyranny, the land of military domination and economic cruelty (*‘erets Mitsraym*).

Relationally, they broke (*‘asher hem parar ‘eth*) My Covenant (*‘eth beryth ‘any*) although for a time I acted – and you have a choice here -as a husband with them (*wa ‘anoky ba’al ba hem*),’ Yahowah (*Yahowah* – God’s name transliterated as directed by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation) reveals through this prophet (*na’um* – prophetically declares).” *Yirma’yah* / Jeremiah 31:32)

Let’ go through this because there’s some really interesting insights as to how this reaffirmation of the Covenant is going to be different than what Yahowah established previously. What He’s saying is **to reveal the way to the benefits of the relationship (*‘asher*), I entered into (*karat*) with their fathers (*‘eth ‘ab hem*) on the day (*ba yowm*) I firmly took them by the hand, and with overwhelming intent, overpowered the situation (*chazaq ‘any ba yad*)**

Do you think that Yahowah likes doing that? Absolutely not.

I showed an intense resolve and was inflexible in my influence over them, overpowering them.

He knew that as bad as it was in Egypt that they were not going to leave. They were afraid, paralyzed, terrified, and petrified. They were not going to leave. The Egyptians were going to release them, and they didn't have the courage, character, or the fortitude to leave. God says if I don't get them out of there then I'm not honoring the promise I made to 'Abraham. If I don't get them out of there, then the entire purpose which is to reveal the Towrah and to show that my purpose with man is to free man from human oppression. I want to free humankind from government and religion. No, you don't come to Me from religion. My goal is to free and liberate you from religion. Government is not the solution. I want to liberate and deliver you from government and economic schemes that control and enslave, and from military institutions. I firmly took them by the hand

to bring them out (*la yatsa' min*) of the realm of the Crucibles of Oppression in Egypt – the place of subjugation associated with religious coercion and political tyranny, the land of military domination and economic cruelty (*'erets Mitsraym*).

So, at that moment Yahowah says I'm going to force the situation. This is required so that I can demonstrate the purpose of My Towrah which is My guidance to liberate them from human oppression, religious and political so that I can establish a group of people through whom I can reveal my Testimony through the Prophets, and I must do this. One difference is these were people who didn't have the character, courage, the knowledge, or understanding to choose to trust Yahowah to deliver them. So, Yahowah had to intervene and overpower the situation. That is a difference between that Covenant and the reaffirmation of the Covenant when He returns. He's not going to overpower the situation. *So, if you want to be part of that reestablishment of the Covenant you need to make your move.* God is not going to overpower the situation and He is not going to be inflexible. He is not going to drag you kicking and screaming. You either come to Him under your own volition and do it now, or it ain't gonna happen. That's the difference, and it's a *huge* difference. He needed to get them out. He doesn't need you to come to Him. There are enough of us to come to Him; He's not into the numbers game. He's delighted with those who have come to Him. There are plenty of us to make Eternity with Him interesting. Now, we would all benefit and it would be more enjoyable if thousands and thousands more hear Yahowah's Testimony and decide that it's in their best interest to listen to Him and to act upon that which He is instructing. But He is not going to force you into it as He did the children of Yisra'el. Then He says:

Relationally, they broke (*'asher hem parar 'eth*) My Covenant (*'eth beryth 'any*)

The reason I have to reaffirm it is not because I need to change what I'm offering or need to come up with something different, or because what I offered was too hard or too oppressive, (Exactly the opposite. It was liberating and easy because Yah does all the work and we get to enjoy the benefits), but because they broke it. That's the reason it has to be repaired. We humans, particularly Yisra'el and Yahuwdah, broke the Covenant and sought to nullify the relationship. They thought that their own ways and religions of the surrounding communities were somehow more appealing. They chose their own paths. Frankly, God did the one that He had to do; He blinded Yisra'el. If He hadn't blinded Yisra'el then that God-forsaken religion where they walk around wearing the rodent hats would be beguiling and compelling as opposed to just stifling. You

want to wear a rat's hat and a mourning suit all day? That's just fine. You don't want to work at anything other than being just religious with a religion that is unbelievably antiquated and stifling even though it was invented in the eighteenth century? That's your choice but thank God you don't know Yahowah and that you're clueless to His Covenant. Thank God that you don't have a gnat's understanding of what His Invitations to Be Called and Meet are all about and that you can't understand the Prophets and the Towrah because if you did, you would besmirch Yahowah's name. You would make what we're doing now nearly impossible to differentiate Yahowah's name, His Testimony and Covenant, His Towrah and Invitations to Meet from what those nincompoops are doing. They are so lost in their rodent hats and mourning suits they aren't corrupting Yahowah's message at all. They are completely out on their own.

Relationally, they broke (*'asher hem parar 'eth*) **My Covenant** (*'eth beryth 'any*)

God made it such that for a very long period of time He blinded them. He created a wonderful opportunity for us because it's the best job in the world to be able to enthusiastically reveal Yahowah's Testimony and to do it for the people who for the first time are beginning to see and for the first time have ears to hear and are coming home to Yah.

Relationally, they broke (*'asher hem parar 'eth*) **My Covenant** (*'eth beryth 'any*)

So, He has to repair it.

although for a time

This is in the qal perfect.

I acted as a husband with them (*wa 'anoky ba'al ba hem*),'

There was a period of time that Yahowah acted as if He was the boss. He really did. He had to. He spoke from the top of the Mountain. He said, "I'm going to feed you, direct you, instruct you, I'm going to protect you, and I'm going to set some conditions." Bosses do all of those things. There was a period of time where they needed a boss. Is there a chance that Ba'al was there to act as a boss over them? Yes.

JB: That's what any good parent does. There are times when a child is out of control and you have to step in and be that role.

YADA: Right. When Yahowah was talking with Sarah through Moseh, He said, "I want you to tell her Yisra'el is like a son to Me and if you're not going to let My son go, if you're going to continue to kill My son, I'm going to take your sons." Yahowah viewed Yisra'el as His children. It's *beny Yisra'el* – sons of Israel. He's not saying I'm mirroring My son. So, there's a real possibility here (even though I translated for the chapter as a husband) even ___ a leader in a position of authority. But *ba'al* could mean *ba'al*. _____. It was like herding cats.

Yahowah (*Yahowah* – God's name transliterated as directed by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation) **reveals through this prophet** (*na'um* – prophetically declares)." *Yirma'yah* / Jeremiah 31:32)

If I'm wrong here I'm wrong, but it's certainly worth a thought. So, all those things are different. Whether you choose to render *ba'al* as "husband" or "lord" Yahowah isn't going to be our lord and isn't our lord even now and He has no interest in being our lord going forward. Dad, Father. There is no reason for Him to be intensely aggressive with us. The whole purpose of eternity is for us to inner act in such a way that the relationship is stimulating and prosperous for all of us.

God does not need to liberate us from religion and politics because the only ones that are going to be around at this time are going to be those who chose to disassociate from religion and politics. And He doesn't have to do any of these things because all of us who are going to be beneficiaries of this have chosen to accept the terms and conditions of His Covenant.

My view on the terms and conditions of the Covenant is that the five things that God ask of us are all gifts. There might as well be ten benefits of the Covenant because the five things He asks of us are benefits. To walk away from our country, from the babble of man, from human customs and schemes, and to walk away from our father's house. Boy, thank goodness for that. And then to walk to Yahowah and become perfected in His eyes. To trust and rely on Yahowah as opposed to human schemes. He's reliable and dependable and He is in a position to really help us to trust and rely on Him. That's a benefit, not a liability. To be perfected by God is a benefit, not a liability. To disassociate from the stupidity of politics on the right and left and the absolute idiocy of religion is a benefit. To closely examine and carefully consider the terms and conditions of His relationship agreement is one of the greatest joys of life. And to be circumcised, to say I understand the sign of the Covenant, I want to be cut into this Covenant, I want to please my Father, tangibly demonstrated, and I understand that this is what cuts me into this agreement; they are all benefits. As we turn to the next line Yahowah says,

“Accordingly, and as a consequence (*ky*), this is (*zo'th*) the Covenant (*ha beryth*)

Specifically, *The Covenant (ha beryth)* – family-oriented relationship agreement. Did you think this was plural? Did He precede it by saying, “This is a *new* Covenant?” *Ha beryth zo'th* – specific He, indeed

which, to enjoy the benefits of the relationship (*'asher*), I will cut (*karat*)

I will create through separation and establish – qal imperfect- ongoing benefits.

with (*'eth*) the House of Yisra'el (*Beyth Yisra'el*)

Now, it doesn't mention right here Yahuwdah. Do you know why? Why did He say for Yisra'el and Yahuwdah in the preamble and He's now saying just the House of Yisra'el?

KIRK: He put them all together for a reason.

YADA: Right. They are all one. Yahuwdah is one of the twelve tribes of Yisra'el, the most special of the twelve, but now integrated into Yisra'el. He says the first thing He's going to do is reunite and restore the relationship between Yisra'el and Yahuwdah and then restore that relationship with Himself. So, Yisra'el was exclusive in the first statement and inclusive now in this statement. It's the home of Those Who Engage and Endure with God.

much later after those days (*'achar ha yowm hem ha hem*), prophetically declares (*na'um*) Yahowah (*Yahowah*):

So, much later out of something that happened 3,500 years ago, I would say that qualifies it as much later, it's going to be with a united Yisra'el. You can't even speak of a united Yisra'el even though we're but twelve years and change from this event occurring because there isn't anybody that really knows which tribe they are from, whether they are Yisra'elites or from the House of Yahuwd. If there was ever a disunited country, I don't think you have a country where there is more extreme divide between the socialists, exceedingly hard left secularists who lean towards communism and the right-wing religious whackos that are just the anthesis of _____. It is a country exceedingly divided and is still filled with Mooslimes. So, it is going to be

with ('eth) the united House of Yisra'el (Beyth Yisra'el) much later after those days ('achar ha yowm hem ha hem), prophetically declares (na'um) Yahowah (Yahowah).

I will provide, placing (nathan), a gift. I'm going to literally give, produce, offer, bestow accordingly ('eth), My towrah | guidance (towrah 'any) within them (ba qereb hem).

What is the gift He's going to give?

KIRK: Always the Towrah.

YADA: Right. The *nathan* – gift I'm giving is My towrah guidance inside of them (*ba qereb hem*) in their core being so that it is part of their inner person, part of their thought process and their psychology influencing their conscience and animating their lives. I always say it as integrated into the fabric of their lives. That's what God is saying here. So, the gift is that He's going to put His towrah guidance inside us. Okay there, numskull Christians, how can you have a god damned new testament that condemns the Towrah if the solution that God has put in to place upon His return ___ integration of Towrah? DUH. How could you claim that this passage is justification for your New Testament when it completely negates it? He's not saying I'm going to put in a New Testament. No. I'm installing My Towrah, My guidance, My instructions, My teachings within them.

I will provide as a gift (nathan), accordingly ('eth), My towrah | guidance (towrah 'any) within/inside them (ba qereb hem).

Now, that is a tremendous difference, folks, when He said it was going to be different than the one that was in place when He took the children of Yisra'el out of human oppression in Egypt. Why? Then He revealed His Towrah on a document that Moshe scribed. Correct? My understanding is that He didn't take the Towrah that Moseh wrote over the forty days and forty nights and didn't do an opening up of the heart and middle surgery and say all right each of you, Moseh is going to create how-ever many thousands of you there are and he's going to put a copy of this inside you. Good luck with your heart reading it, by the way, but nonetheless he's going to put it inside you. I don't think that happened. I think every Yisra'elite over the chasm of 2,500 years has had the opportunity to read and observe the Towrah if they wish to or ignore it. Most have chosen to ignore it. Oh, I understand that in the synagogues they dress it up like a little whore and parade it up and down the aisle, kissing it as they preach from their Talmud. God is saying I'm putting it inside of you this time. If it's inside you can you reject it? Can you create a Talmud? No. You can't ignore it, reject it, or change it and you can't add to it or take away from it. It is part of your operating system at that point. Now, for God to do that and not be forceful (as He was back then) the only way that God can do that is if it is a gift that we willingly accept. We all have to say yes, I want ... (Kirk: free will) (JB: Yeah, sign me up.) Sign me up. I want that. I'd accept that yesterday, today, and tomorrow. I ... But ...

KIRK: Quick question. There are two types of people between what goes on during Yowm Kippurym and when He returns on Sukah where there are people that are light beings (that's us). I assume we would already have that done to us, those who have been rescued, harvested. Now these people are still human beings; they just accepted Yah's terms and conditions. What does He do? Is it something like I only speculated one thing because I've been talking with a friend of ours about this? The only thing I can come up with Moseh goes up the Mountain and comes back all aglow and ...

YADA: Okay. Kirk, were you taught how to breathe or digest food? Okay, you probably learned

... So, we've been doing this show for now about an hour. Have you once thought about breathing? Is there any point tonight that you've thought about I really need to process what are my optic nerves are sending to my brain so I can read and see ... (KIRK: Point taken.) So, my guess is that Yahowah can place His teaching and guidance inside us in such a way that we have much clearer and more complete understanding of Hebrew and of what He intends for each word to mean. You are not ... going to need ... we would not need a commentator to explain when He said this, this is what it means to us.

If you're trying to decide should I go right or left when you come to a fork in the road, according to Yogi, you just take it. There probably needs to be a few road signs along the way. I'd like to know if I want to go to a solar system someplace in the Milky Way galaxy, (It probably has a different name) I would really like to know how to get there and transform energy into matter when I arrive and how to recalibrate that matter back into energy. I'd like to know what God's time schedule is so that I'm not late for a Shabat celebration or one of the Miqra'ey. I like camping out and having great food. It sounds like great fun and if Dowd's going to be singing a song I want to be there listening. So, we must have what our parents should have given all of us. Our parents should have instilled in us teaching and guidance so that when we encountered life's challenges, we would know the proper way to respond. They should have taught us such that if two people are telling in the news different stories, we could discern what each of them is saying that is truthful and/or deceitful and be able to ascertain the truth. We need to have our Heavenly Father's guidance as our parents should have guided us. And, God is saying I'm going to give you My guidance so you're going to know.

It's my conclusion, and His, where there are lots of times it's quite possible when I'm reading these words that my interpretation of them could be wrong, but far more often than not I perceive something that no one has dared say or even though in a couple thousand years. The more we learn the more it appears that that is really true.

KIRK: I can validate that remark and so can JB.

YADA: Yes. It's happened a thousand times over the last twenty years. To give you one of them is very early on when I read this, I said Towrah needs to be a lower-case t. In Hebrew, there's no such thing as upper and lower-case, so I'm making a differentiation that only makes sense in modern languages and in English. If we use the English concept of a title is a capital T where guidance, teaching, instruction, and direction would be a lower-case t, so towrah becomes guidance, teaching, instruction, and direction, then I am convinced that when He's placing His towrah/guidance inside us that it is not the Towrah/capital t. It can't be Towrah/capital T. The reason it has to be towrah/lower-case t is because if you read in the Towrah the story of 'Adam and Chawah, it's wonderful up to the point that Satan slithers into the Garden, corrupts Yahowah's word and she bites ... and then he blames her, and it all falls apart. Then she comes up with these ridiculous names for her two boys and one kills the other. Is there any part of that that you call a happy story? I'm really uplifted by that. ...

JB: There's a lesson to be learned that we can appreciate now but we'll have no use for it.

YADA: Right. There's a lesson we can learn now that is really helpful but once we are part of the Covenant of Yahowah and we're experiencing perfection in the Garden, and we're perfected as His children, we don't want to know that sad part. Why would we want to know that Yahowah wiped out large swaths of humanity in the area around the Black Sea because they became so belligerent and vicious? I don't want to know that part. Why would I want to know that Noah

endured forty days and nights bobbing up and down in that boat? There's no advantage of knowing that. Then if you look at the children of Yisra'el, when they come out of Egypt, the first thing they do is build a damned idol and God has to wipe out so many of those that did. There's so much in the Towrah that has no function anymore.

If we're going to enjoy eternity with Yahowah there is so much that we need to know. If God were to explain what it's like to live liberated in the fourth dimension-time it would so overwhelm our ability to process it, it would be counterproductive. But if God doesn't teach us how to capitalize on being in the fourth dimension where time is unlimited with the absolute minimum number of dimensions for eternity to exist is four. So, we have to be liberated in the fourth dimension. And right now, if we were liberated in the fourth dimension the choices and input would be so overwhelming it would instantly kill us. It's difficult to explain just how radically different four dimensions are from three. We would have no idea what to do; we would be overwhelmed. The brilliance of the light, the sounds of the experience, and the choices associated with it would be paralyzing and deadly for us. So, God has to equip us to deal with this enormous increase in capability, choices, and options. Four dimensions isn't where He's taking us. He's taking us through the fourth, fifth, and sixth dimensions into the seventh, and that's going to require an enormous amount of guidance, guidance that now would be counterproductive for us to know, guidance where there are no words to express based upon our current capacity to process. That has to be given to us. So, I think that the guidance and teaching that Yahowah is giving us going forward will have elements that nothing will contradict nothing that He has already said. The big celebrations are going to be eternal. We are going to continue to enjoy Pesach, Matsah, Bikuwrym, Shabuw'ah, Taruw'ah, and Kippurym, and especially Sukah. We are going to continue to live our existence on the cadence of six plus one equals seven and celebrate the Shabat. We're going to view Yahowah as our father and live as a Covenant family. So much of what is in the Towrah and what God is guiding us to will continue. We're going to be celebrating all that we learned from Yasha'yah without having to endure all of the recriminations of the people who had become religious and political. We are not going to be the least bit worried about ha Satan. And so, I think it's towrah with a lower-case t. I celebrate it because I think that is so meaningful to where we are going and what Yahowah is offering us. So, I think it's towrah lower-case t and I'm delighted to have it integrated. Selfishly, I would like to have it integrated right now, but if we were to do that, we have this very limited time right now where we have to work at it, where we get to work at it and discover new things. We get to share them and make a difference in people's lives with what we're learning. This is such a short period of time and such a wonderful opportunity. We're living in the most amazing time in the history of the world for such tremendous rewards for discovering the truth by being especially observant of Yahowah's testimony and listening to God, and then thinking about what He has said, and then sharing it. I think it would be a tremendous disservice to the value of all our lives to take that all away and say here it is, just have it. Here it is, you can just have it. We need to have it for operating in four to five to six dimensions. But right now, we have this unique opportunity to change lives forever and to enhance the experience for all eternity. I don't want that taken away. Let's celebrate and enjoy it.

I think we will bring into eternity some of our past. To the degree that discerned insights and had the opportunity to share it and it made a difference between someone being there vs. not being there, I don't think there's any reason that God's not going to allow us to celebrate and enjoy that and say that was really good. Now let's go out and party. I'm glad you're here.

Integrated into their inclinations and ability to exercise good judgment (*wa 'al leb hem*), I

will write it (*kathab hy*’).

I will provide as a gift, (*nathan*), **accordingly** (‘*eth*), **My towrah | guidance** (*towrah ‘any*) **within them** (*ba qereb hem*).

Integrated into their inclinations and ability to exercise good judgment (*wa ‘al leb hem*), **I will write it** (*kathab hy*’).

So, you could say He’s going to place it in our hearts. To say that, you need to understand that heart did not mean seat of emotions. The heart was the seat of judgement. He’s going to integrate the towrah in the place we make good decisions, and those decisions influence our disposition, our character and thinking, and inclinations. Therefore, He is going to write it there.

It’s very different. Yahowah is very much into the written word. He’s going to write it. Just like DNA is a written language, He’s going to write it. He’s not going to speak it there. If He writes it, it’s permanently inscribed. I’ll bet His penmanship is spectacular.

This is only speculation, but if you look at Hebrew, Yahowah’s normal language, (I came upon an insight the other day that I want to share with you) it is a two-dimensional language. It reads from right to left although all the images in Hebrew, in the original language, depict three dimensional constructs, and most of them are directional. DNA, the language of life, is three dimensional. Where do you think Yahowah will be able to write His towrah guidance inside us that is at least three dimensional as a language and maybe four or five dimensional? ___ and what it could do and how much more sophisticated it could be than Hebrew or DNA?

Here’s the thought that I wanted to share on language. Two members of our edit team came to me and said we needed to change nec to nes. Nec as the sign that Yahowah’s lifting up what we’re contributing to. From nec which is the Strong’s lexicon and given the choice I like the Strong’s transliterations because that’s the easiest to look up. If you take something we have and look up nec it’s going to come up in Strong’s as a sign or banner. If you do nes it will not. There is no C in Hebrew, so it really is nes. Mike said, “I like the idea that it’s probably an sh. That way it would be a nun נ – a child growing, a seed taking root, and the sh which is the word. He said it’s not very appealing but before we go there, I think I had better do some homework and look at the way it’s written in the text and then to also look at its root. And it’s written with a samech ש which we always thought of as a thorn.

Do you know why we thought the Samech was a thorn? Because we were told it was a thorn by the one guy that originally came up with the “that’s what these letters mean.” What we found out is that most of what he had to say about what the letters mean wasn’t accurate.

The first letter Aleph, he has as an ox head when it is clearly a ram’s head ... not from an ox head. So, he was wrong. It is not a thorn. If you look at the ___ in ___ you see the root of it, the actionable root is nshsh - nun samech samech. Guess what samech samech means. It means “to lift up, to raise.” So, this is Yahowah lifting up, and raising. I looked at the letter again and said, okay, it’s not a child that is being born and is growing or something that is taking root that is a thorn. It’s not a thorn! It’s a sign! You think it’s a thorn because it’s leaning towards the left. So, I looked at the letters.

Do you know, Kirk, that every letter that leans in Hebrew leans in the direction the letters read? The language reads from right to left. Every letter except one ... the gimal, the bad boy of the Hebrew alphabet. The first letter in Gomorrah and gog is a bad letter in Hebrew and is the only

one that reads left to right. Everything else reads in the direction in which we read Hebrew. And every other letter, Yahowah's hand reaching out to left. The doorway to the home is on the left side of the home. The head of the ram is looking to the left. The shepherd's staff is leaning down to the left. It's all to the left because that's the way the language reads. Which way is the sign leaning? To the left. It's a sign with three letters of type on the sign that is telling you go in the direction that Yahowah's words lead. If you want to be a child in His family, you want to be rooted in His words. It's a sign. That's what *nsh* means.

The beautiful thing about having a fact check. Mike is the fact checker from Heaven. I mean every statement, every definition of a word, date, you name it, if I say it, he will do an investigation to prove that he's either right or wrong. Even when it's right, he will provide, oh by the way here's a page of notes. You may want to add something to this because it's even more than you originally said. It's just terrific. His intellect brought this up, and what a thrill to find the truth.

This is a language that does the very thing that I said we should do. Take the most important thing about being useful to Yah. You don't have to be a great orator. God used Moseh. You don't have to be a perfect person. Yahowah used Dowd. You don't even have to succeed in convincing a single person that Yahowah's right. He used Yasha'yah/Isaiah. There is no evidence that Noah knew the stern from the bow of a boat, but he could navigate anywhere. In fact, he didn't have a rudder, so he wasn't chosen because he was a good navigator.

I have said that 'Abraham was as dumb as a stone and that he wasn't the sharpest tool in the shed. Well, it turns out that 'Abraham was far worse than that. He was a bum. And yet Yahowah caused him to be right and to establish His Covenant agreement with a bum which means He could probably do with you and me.

The one thing that God needs of us is to be willing to go where His words lead. But that dad-gummed Samech over there is telling us to go where the words lean. The words lean from right to left. Go right to left and flow right along with His words. That's what He's telling us. That's what He's lifting up. The beauty of the original language with the exception of the gimal, the foot going in the wrong direction while everything else is going that way. That's the one thing God needs of us if we're going to work with Him; we have to be willing to go where the words lead.

We'll finish this one statement and will continue next week:

“Accordingly, and as a consequence (*ky*), this is (*zo'th*) the Covenant (*ha beryth*) which, to enjoy the benefits of the relationship (*'asher*), I will cut (*karat*) with (*'eth*) the House of Yisra'el (*Beyth Yisra'el*) much later after those days (*'achar ha yowm hem ha hem*), prophetically declares (*na'um*) Yahowah (*Yahowah*):

I will provide, I will give, placing (*nathan*), accordingly (*'eth*), My *towrah* | guidance, my directions (*towrah 'any*), within them, inside them, in their very core, as part of their inner person animating their lives (*ba qereb hem*).

Integrated into their inclinations and ability to exercise good judgment, upon their preferences and dispositions, their character and __ (*wa 'al leb hem*), I will write it (*kathab hy'*).

Then, I will (*wa hayah*) approach them as their God (*la hem la 'elohym*). And they shall be My Family (*wa hem hayah la 'any la 'am*). (*Yirma'yah* / Jeremiah 31:33)

I want nothing more than that. You want nothing more than that. God is offering us the things

that we want more than anything else. I want Yahowah to be my God and I want to be part of His family. And I want his guidance integrated into my inclinations and ability to exercise good judgment. I want Him to write it there.

I'm going to tell you that I went to significant lengths to say God I don't want You to deprive any of us of this opportunity to search Your word and come to understand what You're offering and share it with others to transform lives at this point. I'm going to contradict that ever so slightly.

Over the course of these past twenty years that we've been studying Yahowah's Towrah guidance, it has become part of our lives. It is already written in us. It has a huge influence over our attitude and disposition. It is the basis of our judgment. It is our character and our thinking. It dominates everything we are in how we view the world. It provides our perspective. It is our source of understanding. It is written there. So, this is an increase of what already exists. It is an evolution of what we have already begun. If you like it being integrated into your life, if you are enjoying having God's perspective, and if you like being enlightened and enriched by His teaching then you're going to love how He's going to expand all of this. As He's doing this, this isn't something new in the sense it's a continuation of what we already have, what we are ... by doing this. This hour and a half that we've just spent is exactly what God is offering. Take my words. Listen to what I have to say and incorporate them into your life. That's where we are. It's marvelous. It's a whole lot better than holding up a "Trump Make America Better Again" sign or marching "No Justice No Peace." I'm not going to write those slogans on my sign. I'm going to write Yahowah's words on His sign. I think it's just slightly superior.

Okay my friends. Have a wonderful Shabat. I'm sorry I wasn't with you last Shabat. Please forgive me. We look forward to being with you next Shabat as we pick up this story on what I think is one of the most majestic, inspiring, uplifting, educational, enlightening, and liberating statements in the whole of Yahowah's Towrah, Prophets and Psalms, Yirma'yah which mind you is "I Rise Up and Live in Yah's Shelter." Goodnight everyone. Happy Shabat.