

Shabat Study January 15, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ( )? A \_\_\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

YADA: Well good evening. Welcome to Yada Yah Radio. It's been a crazy world out there with all the issues related to COVID, with America, with the world being so divided, and people's reactions to what occurred now a week or so ago.

I thought it was hilarious that Nancy Pelosi decided that she would impeach Trump a second time. Before the senate trials even take place and before she even sends her articles of impeachment to the floor of the US Senate He will, of course, be out of office. So, can you explain to me what is the purpose of impeachment if the person is already out of office?

KIRK: Show off, just to put on a show.

YADA: Just because that little weasel of a woman can show and say, "Ha, ha, ha. I'm still in power and you are not?"

KIRK: I would say so.

YADA: It's just indeed pathetic.

Let me give an update as to where we are on our books. We have now completed, and they are available for purchase (I'm not trying to sell anything as everybody knows here) they all royalty-free and are exceedingly inexpensive for the size and quality. The first three volumes of *Yada Yahowah; In the Beginning, The Story of Man, and In the Covenant* are now up on the Amazon site. They are smaller books than what we have done in the past and are much more approachable in size (about 500 pages). They contain an amazing number of new insights, and I encourage you to read them.

For a while we've had the five volumes of *Observations* available, and the first two volumes of *Coming Home* are available. I finished the rewrite of Volume One of *Questioning Paul* about a week ago, and there's still a fair amount of work that Jackie's doing. She's trying to convert all the colored text which was used throughout that book to show the different translations because in addition to my own translation I also had woven the New Living translation, the King James translation, and the Nestle-Aland Interlinear translation into it. So, she's doing that.

We're also trying to gray back a little bit even my translations of Paul's words so that they aren't presented in the same bold font that Yahowah's testimony is. So, I would expect within the next week we'll see the first volume of *Questioning Paul* done. In my part of the rewrite, I'm about two-thirds finished with Volume Two of *Questioning Paul*. The edited version of the original version about seven years ago got to be about 1,200 pages in the old type face. That's probably more in the range of 2,000 pages in standard type face which is what we're using now. So, it will be at least three volumes for the old version of *Questioning Paul*. I'm now nearing two-thirds

done with Volume Two and then we're going to add a fourth volume to *Questioning Paul* which brings into it some of the analysts done on the Christian New Testament, the history of the book of Matthew, it's anti-Semitism, some of the diatribe diagnosed that Paul has embarrassed himself with in the book of Acts, the history of translation, and the overall statements that come from The Mizmowr and Proverbs that mention Paul by name and either call him the Plague of Death, the Father of Lies, or the Son of Evil. So, we'll weave those things in, and I think by the time we are done we will have four volumes of *Questioning Paul*.

Then the intent is to spend four months at the very least rewriting what has Volume Two of *Yada Yahowah* which is based on the Mow'ed Miqra'ey. My guess is that's going to be at least three volumes by the time we're done. It's going to take a long time because as it turns out I haven't retranslated the passages that support those volumes in probably seven or eight years, so that much new translation needs to be done.

We're looking at a lot of work, and I expect that to take a while. So that's where we are on this whole process and we'll continue to work through it. I'm hoping to finish the rewrites of everything such that they are done by the end of this year and then I've got about a year's work in front of me for Volume Three of *Coming Home*. That's where we are. Anybody have any questions, Kirk, knowing where we are on all of this?

KIRK: Kind of overwhelming isn't it? It's a lot of work.

YADA: We have a really good team, and I'm not going to retire anytime soon. We have an excellent editing and fact checking team working on these books and it's a real pleasure to work with them. I think we're putting out a top-notch product, and I'm pleased with the end result. It's worth the effort. ...

KIRK: I was just going to say one little change I thought you ought to make (tongue in cheek) which you wrote in your commentary on the stuff that we are reading right now where you defined Mitsraym much better, I think. You called it religious coercion, political tyranny, military dominance, and economic cruelty. I thought that was the best definition,

YADA: One of the things too that we need to do is get all of these rewrites up on the various sites, including our own, so that's another project. So, there's a lot of work in front of us. We're still making progress.

I want to return to what I think has got to be in my top two or three passages in the entirety of the Towrah, Prophets, and Psalms. It is *Yirma'yah* 31. We were on the second half *Yirma'yah* 31:33 as our program concluded last week, and we'll just pick up there.

**“Accordingly and as a consequence** (*ky* – because of this, yes, indeed, truthfully, and instead by contrast), **this is** (*zo'th* – specifically) **the Covenant** (*ha beryth* – the Family-Oriented Relationship Agreement) **which, to enjoy the benefits of the relationship** (*'asher* – to lead to the correct path to walk to get the most out of life), **I will cut** (*karat* – I will create through separation, making and establishing (*qal* imperfect – with ongoing benefits over time)) **with** (*'eth* – alongside and on behalf of) **the House of Yisra'el** (*Beyth Yisra'el* – the Home of those who Engage and Endure with God) **much later after those days** (*'achar ha yowm hem ha hem* – during a subsequent period and in a

different time, specifically in the latter days), **prophetically declares** (*na'um* – announces in advance of it occurring) **Yahowah** (*Yahowah* – God's personal name pronounced as guided by His *towrah* – instructions on His *hayah* – existence for our *shalowm* – reconciliation as our '*elowah* – God):

That's the first part of it. The things that are interesting here is that God after saying that He's going to put a copy of His Towrah inside of us, literally write it into the fabric of our lives, He is saying that I am doing this on behalf of My Covenant, still one and only Covenant, for the benefit of the relationship. It's still being cut - *karat*, which is to cut through separation and now it is just with the House of Yisra'el. Where we began *Yirma'yah* 31 with God introducing what He was going to do to reconcile His relationship with Yisra'el and Yahuwdah. Now that He has done it, it is just Yisra'el, because Yahuwdah is part of Yisra'el.

So, God is saying that this is going to happen at the very end of time during the last days. He goes on to say, and by the way it is Yahowah who is doing this. His name is very boldly written at the end of this prophetically declares | *na'um* Yahowah.

**I will provide, placing** (*nathan* – I will literally give and actually ascribe, producing, offering, and bestowing at this moment in time (qal perfect)), **accordingly** (*'eth* – the mark and message of our association), **My towrah | guidance** (*towrah any* – My teaching, instruction, and directions) **within them** (*ba qereb hem* – inside of, in our core being such that it is part of our inner person, part of, and engrained in our thought process and psychology, influencing our conscience and animating our lives).

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It's not the Jewish Talmud, Christian New Testament, the Quran, or the Book of Mormon. If the Book of Mormon was something that God wanted to place inside, then why is He going back to His Towrah? If it's the Christian New Testament which two and a half billion people believe, why is He going back to His Towrah? Obviously, Paul was wrong. The Towrah wasn't obsolete, the Towrah wasn't replaced, and obviously the Towrah can save, because all the people that God's talking about were saved through the Towrah. And obviously Christians didn't replace Jews because, well this relationship, all of His announcements are for the last days and it's with Yisra'el.

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**And integrated into their inclinations and ability to exercise good judgment** (*wa 'al leb hem* – then upon their preferences and disposition, their character and thinking, their hearts and minds), **I will write it** (*kathab hy'* – I will inscribe and engrave it (qal imperfect energetic nun – literally and emphatically with ongoing implications throughout time)).

The tendency here is to say I will write my Towrah on their hearts but, that is so misleading in our world because first, we think that means this is going to be something that's going to be emotional. There's really no part of the Towrah that's emotional; it's teaching, guidance, and direction. This isn't lollipops and lemonade. This is instruction, guidance, and direction so it's not going to make the heart do flip-flops, sorry.

KIRK: It's not a Hallmark moment.

YADA: Right. No, it's not a Hallmark moment.

When He says, **"I'm going to integrate it into their inclinations and their ability to exercise good judgment** (*wa 'al leb hem* – then upon their preferences and disposition, their character and thinking, their hearts and minds) *wa* means – and, in addition; *al* is - upon, *leb* is - (while *leb* is the Hebrew word for heart, heart didn't mean the seat of emotions or feelings) the seat of judgment. It's the place where we will decide our preferences, our disposition, our character, our thinking and our ability to exercise good judgment. It is the place where we need God's teaching the most, particularly in eternity.

As we're approaching, I've got bad news for you folks, ugh, such bad news. I'm glad that I wrote the beginning of Bare'syth as I did, but do you know that science has lost 2 trillion galaxies? That's a lot of galaxies. One galaxy is a lot. A galaxy is a really big thing. We're in a solar system that is so big that it takes decades for one of our probes to get to the end of it. A solar system is really big; there are anywhere from 100 - 400 billion solar systems in your average galaxy. Science has somehow lost a couple trillion galaxies; how do you lose a couple trillion galaxies? But they did. They announced this week that there appear to be only 300 – 400 billion galaxies \_\_\_\_\_. Science was wrong and they don't have a good explanation for it. They sent out a probe that has finally passed Pluto and it now has a dark view without all the crud of the universe. Even Hubble is surrounded by the glow of the sun, the reflected light off the Earth, the moon, etc. There is so much debris in our solar system that they had Hubble take a deep space shot in one tiny area. Then they said all right there's 2,375,642,000 galaxies in this picture and this represents 1% of the overall universe. Therefore, we will just multiply this by 50 and that will be our number. That's how they came up with their number. But now that they are farther into space, it appears that between 300 – 400 hundred billion galaxies are out there. So, we'll have lots to look at it. You can spend a lifetime on a planet like Earth and between the moons and the planets in the solar system there's lots to explore. And there are a few hundred billion more solar systems and therefore ten times that number of planets, moons, and the like. And then of course on top of all that you've got all the other galaxies. We'll be busy. But anyway, science differs \_\_\_\_\_.

So, what God is giving us as we go off and explore is this ability to be able exercise good judgment. He's going to have instructions that say when you are moving through the universe traveling at the speed of light, you don't have to go willy-nilly because in fact time simply stops when you're

moving at the speed of light. So, you don't have to worry about how fast you're going because you're traveling at an infinite speed when in fact speed is distance over time. When time stops, speed becomes infinite anyway, so this is how you might want to navigate, if you're doing that. This is how you can experiment with DNA and create life. You ought not do this, or you'll end up with an aardvark, and if you do this you might end up with a peacock. So, this is my advice.

God's going to give us instructions for how to live through eternity. These are going to be written such that we're able to exercise good judgment. God Himself is going to write it. So, the difference here is tremendous in that now we must reach out for the Towrah. We don't have a perfect autograph of the Towrah; we have bits and pieces from the Dead Sea Scrolls and some from the Masoretic text. Both of those are in a language very few people speak and understand, so we have the challenge of translating that into the lingua franca of the world (which is English) and then explaining what the words can mean. There's a lot that is required for us to benefit from the Towrah, to observe it, and to listen to the voice of God, which will not be required as we move forward into eternity with God writing it on our hearts. I would assume that God has very good penmanship and that His vocabulary will resonate within us, so we're going to see the beauty of each word.

Just speculating here, but if the language of life was a language that God created and spoke into existence and is a three-dimensional computer code (DNA), how many dimensions do you think that Yahowah's language (Hebrew) is when we become seven-dimensional creatures? Do you think that Hebrew, the very language that we're examining, will have more dimensions than just two? I think it will. I think it's capable. With every dimension you increase the amount of information that you convey infinitely. It's like DNA as a three-dimensional language is infinitely more robust than a two-dimensional language.

Of course, the two-dimensional language we talked about week is Hebrew. About half the letters in Hebrew have a direction to them and they move in the direction from right to left which is the direction that we read Hebrew taking us, of course, to the place where these words themselves lead. Everything from the Aleph א, the rams head, looks to the left toward the direction that Hebrew reads. The Beyth ב, home, has the doorway off to the left side, the Lamed ל is off to the left side, Yahowah's hand י is reaching out to the left, the Rosh ר is looking off to the left, the sign, ש Samech, that Yahowah is lifting up is leaning to the left.

Only one letter can move to the right. It is the letter Gimal ג which is the first letter of the word Gowym. We are not supposed to go where the Gowym have gone because the Gowym ended up going in the wrong direction. We are laughing because a number of us are in fact Gowym; Gowym who have been adopted into Yisra'el and who have chosen to live as part of Yisra'el. So, Yahowah is going to write this on our hearts.

**Then, I will** (*wa hayah* – and I shall (qal perfect)) **approach them** (Yisra'el) **as their God** (*la hem la 'elohym* – I will draw near as a Ram shepherding His sheep). **And they shall be My Family** (*wa hem hayah la 'any la 'am* – and they will exist near Me as My People (qal imperfect)).” (*Yirma'yah* / I Rise Up and Live in Yah's Shelter / Jeremiah 31:33)

I don't think you could have a better (summation)? than that. I am going to place My towrah/guidance and teaching inside of you; I'm going to write it into your seat of judgment, and as a result of that Yahowah say's, I'm going to approach them as their God, and they will be my family.

God is family. We are not worshipping Him. It's God's family. There can't be a substantial difference between our capability and our Father's capability. ...

KIRK: It's exactly what He said to Dowd. I will be your Father and you will be My son. We are all included.

YADA: That's exactly how I was reading it and thinking about it as I was reading it. It is a far more encompassing statement from "I will be His father and he will be My son. I will be their God and they will be My family." Not My subjects, not My worshippers, not My devotees, not My servants; My family. It's all about the restoration of the Covenant. They will be My family (*wa hem hayah la 'any la 'am*). They'll be My family. They are My people.

This, in my view, is among the most profoundly exciting announcements in the whole of the prophets. First, it destroys the credibility of every religion because the only actual and proven God is not only returning to His people, *Yisra'el* | Israel, and therefore not to Roman Catholics, Arab Muslims, American Mormons, Scientologists, or a Gentile Church, the holier-than-thou liberal democrats, crazier and dumb-as-a-stone Trumpites. Nope. He's coming back to *Yisra'el*. Dumb-as-a-stone Trumpites. It's still amazing how stunningly good Donald Trump was for Israel. I don't understand how it happened. All I can think of is that Kushner who not only married his daughter but became a very close confidant (his son in law), figured out that the Middle East cares about one thing, money. The potentates of each of these Islamic countries care more about money than they do about anything else and so he made them his entire Middle East peace initiative-based money. It appeals to them. But when you can see with what they did in that regard, it truly is amazing. But anyway, this is with *Yisra'el*, it isn't with anyone else. He is ascribing His towrah guidance inside the Covenant participants, His Covenant family. And since the towrah is obviously God's ultimate answer, His means to restore the relationship, then the notion that it was superseded by a Talmud, a New Testament, or a Quran is ludicrous. And since all three religions claim that *Yirma'yah* was a prophet and that he spoke the word of God, how in the world can you have a religion with either the Talmud, New Testament or Quran unless you are ignorant, irrational, or both?

Second, this proclamation explains how the Covenant's children will live in the hereafter. And I think that is my favorite part of it. Having had the opportunity to observe the Towrah or be oblivious to it, having lived our lives under the auspices of free will, to be given the opportunity to accept or reject Yahowah and His Covenant, having been in the position where we have to work for understanding if we want to know God, (I can tell I'm sitting in this chair ten hours a day, six days a week. It's work (wonderful work) but it's work) that time will soon be over and all of that will soon change. While we will still retain free will, having chosen to be with Yahowah and to be part of His Covenant Family, our Heavenly Father will be in a position to give us the guidance we will need to operate safely in four, five, six, and seven dimensions and throughout the cosmos.

And that is why I always speak of this *towrah* | guidance in lower case “T.” It is guidance in the sense of instructions and teaching for living among the stars.

There is, I think tremendous benefit of viewing what God is offering to us dimensionally. That sounds cold and perhaps a little scientific, but the advantage of us viewing what God is offering to us dimensionally is just to contemplate if it were possible to have life in a two-dimensional realm (and it isn’t). If a cartoon character such as Bugs Bunny who is a two-dimensional construct and lives in flat land is incapable of seeing anything other than forward and back, left and right, he can’t even fathom what is up and down would mean, has no ability to perceive it, visualize it or move in it. If you could increase Bugs Bunny’s capability and domain so that Bugs was a three-dimensional character Bugs could jump right off that ... paper and start galloping in our world, move anywhere Bugs wanted no longer trapped on the two-dimensional page. That would be an infinite increase in capabilities. Now if a two-dimensional construct was alive, and was taken from two dimensions to three dimensions, the infinite increase in options, in color, light, noise, thinking, and just the ability to maneuver, the experience would actually be terrifying.

KIRK: Shadows alone would scare you. Cartoons are flat with no shadows.

YADA: Right. It’d be horrifying. The noise, the colors, the light, and the options would be so overwhelming it would be a miserable experience. But if you could equip Bugs such that he was prepared for that transition it would be an entirely different experience. I think that is precisely what Yahowah is going to do for us by integrating His *towrah* into us so that when we go from three dimensions to four dimensions, which if we were to try to do that now without God creating this operating manual for us, it would kill us, and it wouldn’t be an enjoyable experience at all. It would be a miserable experience. God can do this for us. We’re not just going from three to four dimensions.

We have some understanding of the fourth dimension, time. We just can’t maneuver in it, we can’t move it back, forward it, accelerate it, or stop it. We will be able to do all those things. Just like we can move right and left, back and forth, up and down we’ll be able to maneuver in this fourth dimension; we just can’t perceive how that is the case right now. And, of course, there’s the fifth and sixth dimensions, and likely the seventh dimension in the spiritual realm. So, this is why God is giving us this dimension. To see that helps us to understand just how tremendously we are going to be enriched and empowered, which are benefits of the Covenant. Yes, there’s a lot more to the benefits of the Covenant being *Shabuw’ahed* (being enriched and empowered) than just going from three to seven dimensions, but to just have some appreciation of that you realize how magnificent that alone is going to be.

In eternity, the existing *Towrah* | Teaching of Yahowah would do us little good.

What does Yahowah say about the *Towrah*? Remember when Yahowsha was asked, he wasn’t asked, he gave that declaration called the Instruction on the Mount, and what he said was every jot and tittle, every Yowd and tittle, the smallest letter, the Yowd, and all of the stokes that comprised the letters of the *Towrah* and the Prophets will continue to endure so long as the heavens and Earth exist. He didn’t say they are going to endure forever, did He?

So Yahowah's word, His testimony is always enduring. But there are aspects of His existing Towrah, and all the letters that comprise it, that will cease to have value and will be counter-productive after the existing universe is destroyed and we have the opportunity to explore a new one. And that is because so much of the Towrah has stuff in it at this point, I don't want to know that Cain killed Able. I don't want to know that Chawah was so easily led astray by ha Satan. I don't want to know that God got so frustrated with humanity that he had to wipe out most humans; all humans with a neshamah except the eight aboard the Ark with the flood. I don't want to have to read the beginning Ten chapters of Yasha'yah where God is ranting against His people for being religious. He does it all the way through the Prophets. I don't want to hear that Yahowah finally gets His people out of Egypt, that He has to plague Egypt to make that possible. Then they come out and worship a golden calf? There are parts of it that just don't help us anymore. Is it helpful to know that 'Abraham made some horrendous decisions regarding his wife? No, it's not helpful to know that. In fact, the terms and conditions of the Covenant. Tell me what good they are going to do us in eternity? (We've already accepted the New One)?

KIRK: I was just going to say, when you have finished *Questioning Paul*, do you ever want to go there again?

YADA: Oh God, no, no.

KIRK: I it has it value now but at some point, be free of it all.

YADA: I would like to retain what I have learned about Paul long enough to be a participant at his trial. After that point, perhaps whatever fleeting memory I have of him, I'll mock like I like to mock the platypus. But that would be about it. Not looking so good are you Billy Ray? No, I don't want to go there. There are lots of things in the Towrah that won't do us any good; there are things in the Towrah that will do us lots of good. It appears that we are still going to sing, eat, and drink. We must have physical bodies to do those things, which means that there will be moments when we are going to do the inverse of  $E = mc^2$ . Actually, we'll do it in that order. We are going to take energy and take some of our energy and transform it into matter, so we can enjoy and do those things, and there will be times when we will just want to be a spiritual being. So, that's what we have to look forward to. It's an extraordinary situation and what we need is new guidance for what we are going to experience in eternity, not old guidance for how to get to eternity, we are already there.

Now when it comes to understanding how to get the most out of living in six and seven dimensions, we will not have to translate Yahowah's future instructions, search for the most accurate texts, or seek to interpret the message because His words will be integrated into our lives. That's really helpful because it appears to me, we are going to have to think faster than a computer could process information and if we are thumbing our page saying, He's just talking about that...where was that boy \_\_\_ the definition of Mitsraym here a moment ago that I came up with, where was that? \_\_\_ This is something that God cannot do at the present time however because mankind must obtain and retain the ability, no matter how foolish, to disregard the Towrah and that becomes impossible when God writes a copy inside us. So, while we want Him to do that, He can't do that until the only people around are the people that have chosen to be part of the Covenant, and we are living



in eternity in a new heaven and a new earth. And perhaps even then we are going to have the \_\_\_ of two galaxies, because eternity is a long time. It is also interesting to note that in this declaration, Yahuwdah is not mentioned. That is because Yahowah is going to reconcile Yisra'el ... and they will be incorporated together.

It's fascinating that there are so many people out there that are convinced that Jews are not Jews. They want the descendants of 'Abraham, Yitschq, and Ya'aqob to be all sorts of just weird, isolated people, whether from Russia, Mongolia, Ethiopia, and oh my goodness, you know they're Russki's, nope they're African, American Indian, anything other than just Jews. I don't know what's wrong with people, they just can't pay attention to DNA. That's what this says and here's the history of these people and God's done a really good at keeping up with them. No, the Jews are Jews.

Anyway Yisra'el. You know Sephardic Jews make up a portion of them. Everybody has their little labels and now all of that will go away. They'll all return to their original designations and for a thousand years actually live within Yisra'el as it's retuned to the conditions that were experienced in the Garden of 'Eden.

Now, Yahowah's Towrah up to this point has been available to all of us, but not integrated into our lives. We had the option to take it or leave it, to observe it and reflect upon it. And even for those of us who have devoted our lives to understanding it and sharing it, we are still barely scratching the surface of what can be known and understood.

I began and said, here's what I'm kind of planning to do in writing these books, but by the time I finally returned to *Coming Home*, there is no way in the next seven to nine years that I'm going to get through all of the Towrah, Yasha'yah, Zakaryah, Mal'aky, Ezekiel, or the Psalms; it's not going to happen. There's just not enough time. And even if I did it, I've still got to rewrite everything about eight times because I keep learning things along the way. We have more material than we can possibly use at this point, and the only limitation is time. We're in a unique position because so much of what God revealed was purposely hidden from His people because of the horrendous religion that Jews have created in Orthodox Judaism. It's so disgusting. If they had been open to prophecy and had paid attention to the Towrah and Prophets as opposed to their Talmud and their Mishna, then they would have done irreputable harm to Yahowah's reputation and to the Towrah itself. So, we are unique in trying to understand and share Yahowah's Towrah. I would love to have His Towrah, capital T, lower-case t, integrated into my life. One of the things I wanted to do (I thought this would be the super coolest thing of all) is to go with my digital camera and have access to Jeramiah's Grotto down there where the Ark of The Covenant is, and the original autograph of the Towrah is right beside it, taking pictures of every page with my camera and have undisputed this is the Towrah. Man wouldn't that be great!

KIRK: I've had that fantasy.

YADA: We've got more than enough information. Let's take advantage of it by translating as much as we can, writing an effective commentary as possible, making it available to people in as credible way as possible, and worry not about ourselves but what we can do for others so that as many people as possible have this opportunity to have God write His towrah into their inner nature.

So, we're actually better off not having it integrated into ours so we can speak to people the same way they are going to do their own research. We're not claiming to have anything special other than the desire and passion to go where the words lead and spend the time to value Yahowah's testimony. So, He's not going to usurp free will. We're all going to be in this exact same position for the next thirteen years. Let's capitalize on what we have so that the opportunity is there for as many people as possible.

It is also an era of enormous discovery. There's never been a more exciting time, and we can capitalize upon what we have been given to embark on what is the adventure of a lifetime. Today we have the opportunity to work with God to do something which will endure the test of time. We can encourage others to closely examine and carefully consider Yahowah's Towrah such that they receive the Covenant's benefits. We can contribute to the size of God's Family while Yahowah enriches our lives. And that's what this is all about. For us to be Yahowah's children, for us to function as a family, we need to be more like our Heavenly Father. The integration of the *towrah* will go a long way toward accomplishing this. But do not for a moment miss the fact that that is *exactly* what we're doing. We're pretty feeble by comparison to God but when you spend your time studying Yahowah's *Towrah* | teaching and guidance you *are* integrating it into the fabric of your life. That's what we're doing.

This also affirms this prophecy the timing of Yahowah's return because what did He say? He said I'm going to reconcile His relationship with Yisra'el and Yahuwdah on *Yowm Kippurym* at the end of time in year 6000 Yah which is 2033, only twelve to thirteen years from now. At the end of the time of Ya'aqob's Troubles, fulfilling His Towrah promise to reconcile His relationship with Yisra'elites and Yahuwdym God's going to celebrate this with His son on *Yowm Kippurym*. When He comes back five days later the Earth returns to the conditions of the Garden of 'Eden. We'll be rid of all the nastiness of politics and religion. Nancy Pelosi isn't going to have to impeach Trump for her jollies because she won't be around. Nor will Trump or any politician or one who is religious, political, or conspiratorial.

So, we know this prophecy is talking about *Yowm Kippurym* in Year 6000 Yah 2033. It's talking about the role of the Towrah in our liberty, and of it continuing to guide us during through the Millennial Sabbath and beyond.

And with all these affirmations, it is astonishing, even debilitating, to know that Christians routinely convolute this passage to justify Paul's proclamation of a "new covenant," one based upon replacement theology and faith, one in complete conflict with the Towrah.

I'm reading what Paul said, and it's stunningly egotistical. It's so obviously delusional and he is clearly schizophrenic, a narcissist, and clearly psychotic. This man is so far beyond the realm of sanity that it's truly amazing he fooled anybody. He's talking now about how he is the "Pro Savior." He was crucified right along with Christ and he had to be crucified right along with Christ because the Towrah caused him to sin and the Towrah caused him to die. So, he was crucified right along with Christ and reborn. God's at his beck and call because He needed him and chose him to be His lone agent and messenger to convey all this rubbish to the world. You read this stuff and say OMG this guy was disgusting. Sometimes it was so bad that I wanted to say okay God, I

knew you had a lot to say about expose, condemn Sha'awl and I understand that several billion people on the planet today believe this nincompoop. But OMG it's like taking the time to tell us don't trust Mohammad because he was a pedophile, a rapist, a mass murderer, and completely and totally delusional and his Qur'an is the dumbest book ever written. Why would you have to tell somebody you ought not do that? Paul is far more egotistical and even more delusional than Mohammed. And you almost feel sorry for God. It was nice of You to tell us this guy is the Plague of Death, the Father of Lies and the Son of Evil. It was nice of You to tell us that, but we shouldn't have needed it. How in the world could we not have figured this out?

And, of course, one of the things that this passage says that I like so much about it is the one proclamation of a supposed "new covenant" that totally and completely destroys replacement theology and without replacement theology there is no Christianity. In all the promises that Yahowah made to Dowd that he was the Son of God, that he was the Messiah, that he was the King of Kings, that he is returning as brilliant as the sun, that he is the Chosen One. If all those promises weren't transferred to the Christian Iesou Christou, then you don't have a religion. Iesou Christou never called himself the Messiah or the Son of God. Why in the hell did the Christians transfer the promises that God made to Dowd to him? Why did they think that Jews killed God when it was the Romans who killed (the Catholic god)? so they were going to have us believe that God got all pissy because the Jews handed him over to become the Passover Lamb, which is the entire purpose. They ought to be thanking them. So, every aspect of Replacement theology which is the basis of Pauline doctrine, the basis of coming up with a "new testament" and of Gentiles vs. Jews, and a "new covenant," etc. are all based upon Replacement theology, and this passage destroys it. Obviously the Towrah is not a cruel "taskmaster" which could "neither save nor impart life." It's not antiquated if it's going to be guidance for eternity.

I dare say, the Christian misinterpretation of this passage ranks among the most debilitating crimes ever perpetrated in the long history of the lunacy of the Talmud, Zohar, Christian New Testament, Book of Mormon, and all this rot. It's a very carefully worded prophecy and is exceedingly important for us to appreciate it.

As a result of having the gift of the Towrah placed inside of us, man's religious traditions, his justifications, concealments, corruptions, and counterfeits will no longer pollute our relationship with God. And they still do. This past year, the last thing I'm doing is celebrating Christmas. We know it is a complete Babylonian myth, but I look out my window overlooking the marina and there are Christmas lights everywhere. And I say, "Alexa, play John Denver," and she plays Christmas songs. And then I say, "Alexa, turn off. We're not Christian, we're Jews. Don't ever play a Christmas song in this house." And she says, "Okay I'll play Christmas music." I turn away and (cuss quietly)? She's listening to me over here. Alexa, you're a psychopath.

Can you imagine a world where a Twitter and Facebook accounts of the President of the United States is suspended by a single individual who says I own those platforms and I'm going to suspend them; He can't have a voice. I'm going to silence His free speech. What planet does that exist on? Obviously, ours, right? It was one of the most amazing things, and no one seemed to care.

**No longer shall anyone impart information or teach** (*wa lo' lamad 'owd* – no one will continue to instruct or learn from, nor will anyone encourage the acceptance of (piel imperfect – the recipients of this instruction will never be exposed to)) **other individuals in association with an evil and outspoken world** (*'ysh 'eth rea' huw'* – their immoral companions, friends, and errant countrymen among humankind, each of his troublesome neighbors or his loudmouthed associates in an attempt to reason with them) **or** (*wa*) **even those with familial affinity** (*'ysh 'eth 'ach huw'* – with regard to blood relatives and closely associated individuals such as family members, and in this context: Yisra'el and Yahuwdah) **so as to say** (*la 'amar* – approaching to declare),

**'Choose of your own accord to know Yahowah** (*yada' Yahowah* – decide to recognize and acknowledge Yah, and show some desire to become familiar with and understand Yahowah (qal imperative))! **because** (*ky* – truthfully and by contrast, at this time) **everyone will know Me** (*kol hem yada' eth 'any* – all of them, without exception, will actually be aware of and genuinely acknowledge Me, and they will continually recognize and literally understand Me (qal imperfect)), **from the youngest** (*la min qatan hem* – regarding the approach of the most recent arrival among them) **and up to the enduring witness of most important and oldest** (*wa 'ad gadowl hem* – including those of the longest duration, the earliest arrivals whose eternal testimony remains the most significant, those who arrived a time long ago), **prophetically reveals** (*na'um* – announces in advance of it occurring) **Yahowah** (*Yahowah* – God's personal name pronounced as guided by His *towrah* – instructions on His *hayah* – existence for our *shalowm* – reconciliation as our *'elowah* – God)." (*Yirma 'yah / I Rise Up and Live in Yah's Shelter / Jeremiah 31:34*)

That's one of those passages where you must read the whole thing because He's going to say, **'Choose of your own accord to know Yahowah** (*yada' Yahowah* – decide to recognize and acknowledge Yah and show some desire to become familiar with and understand Yahowah (qal imperative))! **because** (*ky* – truthfully and by contrast, at this time) **everyone will know Me.'**

They will no longer say that.

**"No longer shall anyone impart information or teach** (*wa lo' lamad 'owd* – no one will continue to instruct or learn from, nor will anyone encourage the acceptance of (piel imperfect – the recipients of this instruction will never be exposed to)) **other individuals in association with an evil and outspoken world** (*'ysh 'eth rea' huw'* – their immoral companions, friends, and errant countrymen among humankind, each of his troublesome neighbors or his loudmouthed associates in an attempt to reason with them)

Well, that's good because the evil and outspoken world is gone.

**or** (*wa*) **even those with familial affinity** (*'ysh 'eth 'ach huw'* – with regard to blood relatives and closely associated individuals such as family members, and in this context: Yisra'el and Yahuwdah) **so as to say** (*la 'amar* – approaching to declare),

So, we're not going to be teaching individuals who are stupid and we're not going to be teaching Covenant members who have become enriched, empowered, and enlightened. It's kind of interesting. So, we're not going to be teaching either one because (1) they don't exist anymore and (2) because they already know. When Yahowah puts His *towrah* inside us then we don't need

Kirk drawing pictures for us to explain it to us, right? No reason to have to teach any more. So, they will no long say,

**‘Choose of your own accord to know Yahowah** (*yada’ Yahowah* – decide to recognize and acknowledge Yah, and show some desire to become familiar with and understand Yahowah (qal imperative))!’ **because** (*ky* – truthfully and by contrast, at this time) **everyone will know Me** (*kol hem yada’ eth* ‘any – all of them, without exception, will actually be aware of and genuinely acknowledge Me, and they will continually recognize and literally understand Me (qal imperfect)), **from the youngest** (*la min qatan hem* – regarding the approach of the most recent arrival among them) **and up to the enduring witness of most important and oldest** (*wa ‘ad gadawl hem* – including those of the longest duration, the earliest arrivals whose eternal testimony remains the most significant, those who arrived a time long ago), **prophetically reveals** (*na’um* – announces in advance of it occurring) **Yahowah** (*Yahowah* – God’s personal name pronounced as guided by His *towrah* – instructions on His *hayah* – existence for our *shalown* – reconciliation as our ‘*elowah* – God).” (*Yirma ‘yah* / I Rise Up and Live in Yah’s Shelter / Jeremiah 31:34)

This is a really interesting closing line because you know what it reads? *Yada’ Yahowah*. **‘Choose of your own accord to know Yahowah** (*yada’ Yahowah* – decide to recognize and acknowledge Yah and show some desire to become familiar with and understand Yahowah (qal imperative))!’

That’s *Yada’ Yahowah*. And it’s preceded by approach by saying (*la ‘amar*), **‘Choose to know Yahowah.’** *Yada’ Yahowah*. I thought that was a pretty good title for a series of books. I guess you can’t call it plagiarizing if you didn’t know Yahowah wrote it.

KIRK: It’s a profound coincidence. I don’t believe in coincidence, but it is if you want to look at it that way.

YADA: Here is probably the most important prophecy of all the prophecies we have, and it concludes with *yada’ Yahowah* prophetically revealed.

The rewrites of the first three volumes of *Yada’ Yahowah* are so much better and contain so much new material, so it’s not like you’re picking up and reading the old books again. All the translations and insights are new. I’d say that at least 70% of the material is new in the rewrites.

KIRK: Well, it changes your perspective, doesn’t it?

YADA: It changed a lot of things. It’s not just coming to understand who Dowd is and getting rid of \_\_\_\_ in terms of deifying the Passover Lamb. That was a bad idea. Calling the Passover Lamb the Messiah and the Son of God are really bad ideas. So, there was a lot of stuff like that. Denying Dowd the credibility and benefits of those things is a really bad idea. So, all of that is true and it was important to correct the record but there are so many other things large and small we’ve learned along the way. I think my ability to translate is so much better, the insights we derive from those translations are so much better that it was good to do this again and to make it hopefully \_\_\_\_ worthy.

So back to *Yaha’ Yahowah*. Obviously, that’s His title and I don’t think He minds us borrowing it. One of the things you can be really assured of is if you convey what God conveys when you

cite and quote Him You are going to be right 100% of the time. So, *Yada' Yahowah* is obviously a good title. Yahowah used it.

*Yada' Yahowah*. It is the most empowering declaration in the universe, the most enlightening, liberating, and enriching. It has served as the title of these books that we're sharing. In fact, the entire series and even *Questioning Paul* now is under the title *Yada' Yahowah*. It has served as the titles of these books since the first word was written. Today, it highlights the entire collection of amplified translations, insights, and commentary on the Word of God.

Written in the qal imperative, *Yada' Yahowah* encourages you and I to “choose of your own volition to come to actually know Yahowah, to literally recognize and acknowledge Yahowah, and to genuinely understand Yahowah, such that we develop an unencumbered relationship with Yahowah.” This remains the sole intent of *Yada' Yahowah*.

Yes, a day will come when every living soul will know Yahowah; it is poetic in a way. The words which inspired the five million which would follow obsolete every word written. It's going to be so cool to be obsolete and retired. There will no longer be a need for any translations or insights because God's writing of His *towrah* inside us and the insights He is going to provide into His words will be infinitely superior. So, I hope to enjoy my retirement party.

As we approach this prophecy, it is essential that we appreciate the fact that this is occurring in a different place and time. Yahowah has returned. He has removed all religious and political influences from our planet. He has restored this world such that it resembles the Garden of 'Eden. And now, as a direct result of Yahowah's *towrah* | teaching being written upon the souls who have embraced the Covenant's conditions prior to His return, God's complete and perfect guidance is within us. Additional instruction has now become superfluous.

This realization also indicates that it will be too late to save the world at large, or even reluctant family members. They will be gone and likely forgotten. Those in a position to benefit from the *towrah*, those who came to love God's guidance when it mattered most, will have unencumbered access to Yahowah. With God as our Teacher, what more could we want or need?

I have a hunch that as we move from here to there that this tight-knit Covenant family that we have, everyone who participates in this program; listens to it, reads these books, and we all communicate and make a contribution, I have a hunch we're going to spend a lot of time together. I think there will be an affinity with some of the people that come in right at the last moment when Yahowah is fulfilling His prophecy. I expect that those of us who are part of the Covenant family ... yeah, I think we'll be bonded for eternity. We have like minds and shared interests. It's so comfortable to be in this situation. So, yeah, I think we are going to have a bond and a great deal of fun exploring together. Clearly, God's got a sense of humor; I think we'll be able to take ours with us. We're going to have fun.

So, at this point we have reached the seventh dimension. We have reached the seventh millennium of mankind's existence with the celebration of *Sukah* / Shelters known as the Millennial Sabbat. Everyone living at this glorious moment will enjoy a close, personal, familial, and fully informed relationship with Yahowah. This is life as it was meant to be enjoyed.

We have come full circle. The story of God’s love for us began in the Garden with ‘Adam and Chawah and is now being celebrated among the Covenant Family – those who have come to know and trust God through His Towrah. Pesach has led to Sukah. The Covenant has brought us Home and at this moment Eternity has just begun. One of the greatest prophecies of all times. I’ll just read from the start to finish as a recap and then we’ll turn the page and move on to a new chapter.

**“Behold, take this all in and pay especially close attention to the details (*hineh*), a time is coming (*yowmym bow*’), Yahowah (*Yahowah*) reveals well in advance of it occurring (*na’um*), when I will enter into and cut with (*wa karat* ‘*eth*) the Family of Yisra’el (*Beyth Yisra’el*) and with (*wa* ‘*eth*) the Family of Yahuwdah (*Beyth Yahuwdah*), a restored and renewed (*chadash*) Covenant (*Beryth*). (*Yirma’yah* / Jeremiah 31:31)**

**It will differ somewhat from (*lo’ ka*) the Covenant (*ha Beryth*) which, to reveal the way to the benefits of the relationship (*‘asher*), I entered into (*karat*) with their fathers (*‘eth* ‘*ab hem*) on the day (*ba yowm*) I firmly took them by the hand, and with overwhelming intent, overpowered the situation (*chazaq* ‘*any ba yad*) to bring them out (*la yatsa’ min*) of the realm of the Crucibles of Oppression in Egypt – the place of subjugation associated with religious coercion and political tyranny, the land of military domination and economic cruelty (*‘erets Mitsraym*).**

**Relationally, they broke (*‘asher hem parar* ‘*eth*)) My Covenant (*‘eth beryth* ‘*any*) although for a time I acted as a husband, even somewhat as a lord, with them because they needed that kind of relationship (*wa* ‘*anoky ba’al ba hem*),’ Yahowah (*Yahowah* – God’s name transliterated as directed by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation) reveals through this prophet (*na’um* – prophetically declares).” *Yirma’yah* / Jeremiah 31:32)**

**“Accordingly and as a consequence (*ky*), this is (*zo’th*) the Covenant (*ha beryth*) which, to enjoy the benefits of the relationship (*‘asher*), I will cut (*karat*) with (*‘eth*) the House of Yisra’el (*Beyth Yisra’el*) much later after those days (*‘achar ha yowm hem ha hem*), prophetically declares (*na’um*) Yahowah (*Yahowah*):**

**I will provide, placing (*nathan*), accordingly (*‘eth*), My *towrah* | guidance (*towrah* ‘*any*) within them (*ba qereb hem*).**

**Integrated into their inclinations and ability to exercise good judgment (*wa* ‘*al leb hem*), I will write it (*kathab hy*’).**

**Then, I will (*wa hayah*) approach them as their God (*la hem la* ‘*elohym*). And they shall be My Family (*wa hem hayah la* ‘*any la* ‘*am*). (*Yirma’yah* / Jeremiah 31:33)**

**No longer shall anyone impart information or teach (*wa lo’ lamad* ‘*owd*) other individuals in association with an evil and outspoken world (*‘ysh* ‘*eth rea* ‘*huw*’) or (*wa*) even those with familial affinity (*‘ysh* ‘*eth* ‘*ach huw*’) so as to say (*la* ‘*amar*),**

**‘Choose of your own accord to know Yahowah (*yada* ‘*Yahowah*)!’ because (*ky*) everyone will know Me (*kol hem yada* ‘*eth* ‘*any*), from the youngest (*la min qatan hem*) and up to the**

**enduring witness of most important and oldest** (*wa 'ad gadowl hem*), **prophetically reveals** (*na'um*) **Yahowah** (*Yahowah*).” (*Yirma'yah* / I Rise Up and Live in Yah's Shelter / Jeremiah 31:34)

That is an amazing and profound prophecy in terms of telling us what we need to know for the \_\_\_ of our future. I know, Kirk, at the beginning of the program you said that really liked just the translation of *Mitsraym*. I did spend a lot of time as I was doing this saying, okay, what can we learn.

*Mitsraym* is based upon *Mitsrah*. It's just the plural of *Mitsrah*. Do you know what an Egyptian calls what we call Egypt today? *Mitsrah*. If you look up what does an Egyptian call what we call Egypt, you'll find *Mitsrah*. And here's Yahowah saying yeah, it's *Mitsrah*. But He uses *Mitsraym* which is *Mitsrah* in the plural. It's still the same country, but why the plural? The plural was used to convey the many aspects and shadings of *Mitsrah*. So, I looked up all the words related to *Mitsrah* and you come up with far more than just a crucible of oppression.

*Mitsrah* was a place of subjugation associated with religious coercion and political tyranny. It was a land of military domination and economic cruelty. *Mitsrah* was symbolic of not what we just call Egypt or Carthage, Greece, Persia, Syria, Babylon, Rome, the Aztecs, the Mayans, the Incans, the Polynesians; this is the history of man. Man is an oppressive animal with the propensity to subjugate individuals. Religious coercion is pervasive in our nature. Political tyranny is our signature. The history of civilization is the march of military domination. So much of man's economic schemes are economic cruelty.

Look at the Left today. It is so self-righteous promoting socialism while considering themselves right. Yet every time that man expands the role of government and has government intervene in people's business by trying to orchestrate and make decisions for everyone like in California, for example, where there are no rights, no freedoms, no opportunity to work, and they are controlling every aspect of peoples' lives, the more man has done that the worse the result has been. Look at East and West Berlin, North and South Korea. Look at the difference between Taiwan and China. It's so obvious. Look at the difference between Russia during communism and after.

KIRK: Closer to home, look at America. Here's what the Federal Government runs: The Indian Reservations, Indian land, Washington, D. C., the military which teaches people to kill and steal stuff, they treat the Indians disgustingly, and Washington, D. C. is a hell hole.

YADA: Look at what happened to San Francisco. You must have an anti-feces bath because you can't walk the streets without getting ill. You can't go to downtown Portland because it's a war zone. You can't go to downtown Seattle because it's a drug zone. That's what's happened with liberal politics. It's made people dependent. It just doesn't work.

KIRK: What were they so afraid of in Russia that they couldn't raise enough wheat to feed themselves? Carter had to give them all that wheat at the time, they have no modernized army if they don't steal some of our ideas.



YADA: It's like the Islamic countries. Without a sense of morality and a desire for freedom you don't have anything worthwhile. You have no inventions, no educational systems worth a darn, you've got nothing.

As we saw a week or so ago those masquerading as conservatives, those who MAGA, Make America Great Again (the Trumpites) they are stupid. What they did at the U.S. Capital had the most negative effect on the cause of conservatism that you could possibly imagine. It was so enormously counterproductive and so obviously wrong that now we have this great divide in America, and I think around it's pervasive now the world over and you have nothing but thoughtless idiots on both sides. I was telling a person who wanted to know what I thought about it all that I was mostly disgusted by the media coverage where Black Lives Matter, without a cause or without justification for their cause could go and commit wanton acts of looting, property damage, arson, capture entire city blocks and keep them for weeks and months on end, drive the police out, beat the police, destroy property, and the very few that were arrested were turned loose the next day and were called "protestors." And they are destroying property of those who have nothing to do with their cause.

Then you had these MAGAites that went to the cause of their frustration, the US Capital. Sure, 90% were just milling around taking selfies and being stupid and most of those who broke in did not have guns or weapons, but there were a lot of them that were aggressive. The property damage wasn't in the billions as was the case with Black Lives Matter, but there were thousands of dollars damage and they stole very little of anyone's property. What little they stole was government property and therefore they weren't harming somebody. Now they are disbursed and are gone and yet that's being played out as being somehow infinitely worse than the results of Black Lives Matter. It's just so amazingly frustrating our ability to take things out of context.

I live on an island that is mostly black and they all say the same thing that even the President-elect said. "We're living in a society where can you imagine how many people could have been killed if these had been black protestors? Those guards at the top of the building would have shot and killed them, and it would have been a blood bath." How can you be that stupid? No, they wouldn't. You look at the pictures of the people milling around outside the Capital are armed only with cellphones taking selfies and a stupid flag that shows their IQ or lack thereof. They are not threatening anybody. And those that were threatening were not armed. They're not carrying Molotov Cocktails and they are not trying to burn buildings down. When you look at how aggressive the police were with them, it was actually far more aggressive than with the Black Lives Matter where for the most part the police just retreated and said you want the City, I'm not going to risk my life trying to keep you from having it. And they let them have it. Where in this, they did fight back.

So, it's a world where people have lost the ability to see things in context and to be even the least bit sane. It's frustrating and is why the country, and the world really, has no future. It's good in a way. We talked about this a week ago. It's good in a way because in the same way as the COVID response, it shows people that what they think is going to happen tomorrow is because it happened to them yesterday means that there's no way that within 13 years it could all be over. They can't imagine that things can deteriorate at that rate, and yet here we are with governments

around the world taking people's liberties away and depriving people of the right to work saying that since we kept most people from working, we sent out four trillion dollars. That didn't last very long, so we sent out another couple trillion dollars. That didn't last very long, so we sent out another trillion dollars. That didn't last very long, so Biden's going to come in and say the first thing I'm going to do is disburse another ...

KIRK: One of the neighbors came to me and said, during social distancing while walking the dog, do you know anybody who is looking for this job, this job, this job over at the \_\_ military base, which is closed down but there are still businesses there. She said they are having a terrible time because people call and make an appointment to interview for a lot of jobs they have there, and they don't show up because all they have to say is that I applied for a job. People don't want to work; that's what they've created. Now you can't find people who want to work.

YADA: Yes, because you want a continuation of your unemployment benefits, welfare, and all that and show that you're interviewing. So, all they have to do is get a record of...

KIRK: She said nobody is even going to check on that. She said they might call up and say did you have an appointment set for them and they say yes, and then you just say I was sick that day and couldn't make it. So, they've got it all schemed. It's amazing.

YADA: All they do with their wasteful lives is, they are not contributing anything, is they get hopped up on drugs and blur one day into the next so that life isn't worth living. In the documentary I saw entitled *Fighting for the Soul of Seattle* one of the addicts said when he was high on whatever drug it was, all he wanted was to be able to get off this drug because it had such a grip on his life. So, the moment he ingested the drug he was saying oh I've got to get free of this, and the moment the drug wore off and he came down his craving was I have to get more. Chemical dependence completely takes over their lives. What do you have if you are not working? What are you going to do, drink, drugs, gamble? If they don't want to work, it's for darned sure they're not fit to translate Yahowah's word and offering it. What are they doing? What are they doing with their lives and what happens when you're not doing anything with your life for that long a period of time and just scheming the system? Is the highlight the next beer, next joint, net video game? What is the purpose of your life?

KIRK: I can't imagine. I'm kind of locked in, gosh I have this and then there's still some work to do, but business, you can't do any business. I can't go back into business because they won't let me. They don't want me to. In fact, they sent me a notice you can't work here, shut down your business. Then I was told you can't even work at the Senior Center and teach classes there.






YADA: All that for a virus. I don't know how they expect the world to return to what it was. The hospitality industry was the largest service industry in America, and it's shattered.

KIRK: Anything coming back to the islands for tourists?

YADA: Oh no. Most of the Caribbean is shut down. There are places that will let you in if you have a negative COVID test within the last five days but then you have to take another test to get back home. We've gotten to the point where we very seldom go out. A few of the restaurants are back open but we choose to not go out, and we fix meals here. I hope to be able to travel around

some. But it's not a sacrifice for us in particular because I'm spending ten hours a day in this chair rewriting and translating so there really is no reason to be anywhere else. You have a break here and there. You look out over the blue water over the Caribbean and see the islands in the distance, and it's a beautiful place.

When you had the big spike in the Continental United States (we did not have a spike here) so it's still reasonably safe here from that point of view. It'll be interesting to see how the vaccines work. I'm scheduled to get mine in 14 days (the 29<sup>th</sup> is my appointment). I'm the getting Pfizer vaccine which is the MRNA vaccine which means I'll have to get it twice. I'm going to get vaccinated. There have already been ten million Americans vaccinated, one third of Israel has been vaccinated. So many millions and millions of people have been vaccinated and have had such little major negative reactions from it, that it seems to be reasonably safe. But there are so many new strains of the virus that are so much more contagious. You always worry about it continuing to mutate. We're living in a world right now that is obviously exceedingly prone to the spread of these kinds of things and so I would expect that pandemics are going to be part of our future for a while.

KIRK: I'm going to tell you something because I know we're over the clock. When you were talking about the letters and all, I analyzed some things that I'll send to you. There are nine letters that lean left and one that leans to the right. And there are twelve more that I broke down into two groups of six. Just think about arrows. Six that go up and down which is like free will. I'll show you why on the thing because one of them is a flap door which is the Dalet , you can walk into the house; you can walk out from the family. You have things that can move left and right. You have the other six that are broken into three different parts. One I'll call stable for lack of a better word because you have the fence, the Chet  -fence- which is stable. You have the upright pole Y which is stable and of course obviously you would have a tent peg which would be stable. That's why you put it in there, for stability. And then you have three other letters of the group of six that I would say move left to right. The Hey  can move in any direction. Mem water  can move in any direction. I don't know exactly what to do with the Tav . Although it is a circle, it can go back and forth like a wheel, perhaps. I may be stretching there but it would indicate that you have free will and you also have stability. I'll send it on over and you can see what you can do with it. There may or may not be something there, but it's kind of cool.

YADA: The Paleo Hebrew is such an insightful and picturesque language. We learn so much about the word based upon the nature of it and speaks so much of the nature of God. I'm hoping that Yahowah's autograph from the Towrah that's actually sitting there beside the Ark of the Covenant is in the pictographic Hebrew because that language is so much more expressive than Babylonian Hebrew.

One of the things about Babylonian Hebrew is that there are several letters that are written differently, depending on where it is in a word. At the end of a word, it looks one way and the beginning of a word it looks another way. We don't have that with Paleo Hebrew. We don't have any diacritical markings which would be helpful. The letters are so visually expressive ...

KIRK: You don't have to be very literate to figure them out. Now he came out of Egypt say around 1450 BCE, you have 40 years in the desert, you have 400 years under the Amalekites before

Dowd takes care of it. So that brings him right about the time that Dowd is there. So that's a pretty good barometer of when it happened, say somewhere in the 1450s BCE, more or less. So, at that time the artifacts that they found that I saw even years ago had all the ancient Hebrew letters on them in the things they found that are still situated in the area. So, I would suspect that it is, in my opinion.

YADA: The oldest version, like they have the cup that contains the whole alphabet in Paleo Hebrew. The oldest Dead Sea Scrolls are about 225 BCE and so at that point it was that next variation of it that we see, which are much harder lines and much less illustrative. But we're not dealing now with 100/150/200 BCE in one small religious community, but instead we're dealing with the original autograph of the Towrah. We're dealing with 1,200-plus years earlier than that. Anything that was written on an animal hide, like the Scroll, other than the one miraculously preserved by Yahowah, because I think His autograph has been miraculously preserved by Yahowah. That's just kind of His nature.

KIRK: Yes, if He's going to pull it out and show it, He's going to have to have something to show.

YADA: Well, He doesn't have to pull it out and show it. I think during the time of Ya'aqob's Troubles He's going to pull out and show the Tablets of Stone, not the original autograph of His Towrah. I have no way of knowing this other than it just seems to resonate and makes sense that the original autograph of the Towrah that Moseh wrote hopefully has an enduring quality. Now, understand that that's asking a lot because it would have been kept near the Ark of the Covenant and the Ark of the Covenant was stolen and moved around and in the time after Dowd, they said wow, this is the Towrah scroll? So, I guess there's the possibility that it does exist, and I think it would be really neat to see it in the original penmanship. And I guess because we can go back in time, we should be able to see it. Even going back in time, what has to be different is when you read Dowd's Psalms. There's a lot of pain in Dowd's Psalms.

KIRK: There's got to be a caveat that says we can visit there, but don't. We'll have good judgment by that time, and we'll know better. We'll know what and what not to do.

YADA: Yeah. I'd like to go back and see what the earth was like during the Jurassic period. I think that would be pretty cool. I think it would be super cool to go off to a planet and try to be Robert Trent Jones and put in a golf course. I would like to be a +2 or +3 golfer so that I'd go out and par 72, and we're playing the equivalent of Pebble Beach where every hole is on the water, not just two thirds of them and it's 72 par. I want to be shooting in the high 60s. I want that ball to go out, I'd love to at least have a little right to left draw. But you don't want to be perfect.

KIRK: It is the rub of the green that keeps it fun.

YADA: Yeah. There are so many things to look forward to. Conversations ...

KIRK: I don't think we'll be bored.

YADA: No. I think we'll get to actually use the DNA language to create life. Life's going to be wonderful. We won't have to worry about the Left or the Right, religious or secular, running out of energy, global warming, or any of these things. Things are bad here. Our boy now has a

submarine missile. You don't have to worry about him. The Chinese government, the Communist party of China is being so belligerent with the world. We'll continue to do our best to put out a good product. Al right. It's fun to do this with you, Kirk. We look forward to being with you this time next week. May Yah bless.