

Shabat Study February 19, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Well, we're going to need to be because it's a hellish world out there. Hello, Kirk. You're not too far from San Francisco where you are, right?

KIRK: About three hours.

YADA: Three-hour drive. I thought you were closer than that. You know that crime in San Francisco has increased 340%? Burglaries are up 340%. During the same period where there were 28 burglaries there were 124 burglaries as of February 14. What San Francisco has done is that it has restructured its police so that a policeman will no longer respond to any request unless a life is at risk. So, if you say somebody broke into my business or my home and stole something, you will not get a cop. You are going to get a trained social worker. If you call and say my spouse is abusing and threatening me, you are not going to get a cop, you are going to get a trained social worker. It says here that in San Francisco the department reported 124 burglaries in Richmond as of February 14 compared to 24 burglaries during the same period last year. Meanwhile overall burglaries in the city are up 62% with 1,123 burglaries reported as of February 14 compared to 691 during the same period last year. In addition robberies, assault, motor vehicle thefts, and arson in the Richmond District increased by 91%, 50%, 58%, and 25% respectively while rape, larceny and theft were decreased by 75% because they are not being reported because no cop will come to your rescue. The monies have been taken out of policing and have been redistributed to provide additional funds for underprivileged communities. It got so bad that a city councilwoman this week in San Francisco said, "It used to be that when we had a booming tourist rate the thieves would rob the tourists. But now that there are no tourists the thieves are earning their living by robbing and thieving in local neighborhoods and we just can't have that." ... because our thieves need your money. ... refer to them as being ... there is no prosecution of anyone who commits a crime of those because it's considered a way to make a living. They are saying the problem is that there are not enough tourists.

The liberals are so out of control in places like California, Oregon, Washington with major cities being to the point where you can no longer go into them. People say no one in their right mind is going to go to Seattle which used to be a destination for tourists because it's such a beautiful city. You can't even go there anymore. You can't go to Portland anymore. You certainly can't go to San Francisco. You were the first to tell me this, but now it is common knowledge that there is almost no place that you can walk in San Francisco that there isn't human feces all over the sidewalks and drug dealers ... because they won't prosecute any of that and they won't disrupt their sanctuary city. And by the way, if you provided them with luxury accommodations, not just free housing, but luxury accommodations, they wouldn't use them. They are so controlled by the drugs that they are consuming that all they are looking for is what can I steal and rob to get my

next fix. They wouldn't go into a luxury accommodation if you provided it for them, and even if we provided it, they would destroy it. They would start crapping in the corners or on the furniture. It's exceedingly sad.

Since Joe Biden has been president, almost everything he's done has been counterproductive. He's rejoined the Kyoto Paris Accord's on climate change which is nothing but ... wealth distribution. It's a tax on the productive countries. He's considering taking minimum wage up to \$15.00 an hour, which at a time of exceedingly low employment would exacerbate the profits, and he first step to forgiving all debt is to forgive student debts, so that who's ever going to pay any debt they owe? He is now beginning to consider slavery reparations which would be the most egregious thing you could possibly do. He is telling those companies where there are employees that are seeking unionization that his government will prosecute those employees of those companies who are opposed to unions.

KIRK: So free speech and free will don't count?

YADA: No. It's just frightening. And of course, he waited until this week to call Israel and the likelihood is that the policy will be to redeclare that the Golan, Judah, and Samaria don't belong to Israel and who knows how anti-Israel that he is. When he was vice-president Obama was probably the most anti-Semitic president in the history of the United States. ...

It's going to be a catastrophic future for America. We can't continue to pump up the economy by sending 4 trillion here, 2 trillion there, another trillion here. It's like a drug. We are becoming addicts. I was just looking the other day. If you wanted to travel, to come here to Virgin Islands, for example, a round trip ticket from most US cities is about \$150.00. You could no more pay for the crew, the airplane maintenance, and the fuel for that airplane for \$150.00 ____, but that's how cheap it is. ...

KIRK: Wait a minute. Did you say round trip?

YADA: Round trip is \$150.00. You can come to the Virgin Islands round trip for \$150.00. In fact what people are doing now is coming in for ...

KIRK: Well, I'll come in for a weekend.

YADA: Because I told a buddy of mine listen, you can literally walk up and get a vaccine. Go try it. He's about 50 years old and he and a buddy of mine who is about 45 years old, the two of them were out having lunch together and I said, "On the way back, stop by Prompt Care." Leah and I have both one and two the Pfizer Messenger RNA vaccines, and have had no negative consequences from them, so we're about 98% safe from corona. The African variant may require a booster down the road. But it's the green passport. Now you have the ability ultimately to be able travel again. It's harder, of course, to travel without it. At least we're safe from it.

And as I've said a gazillion times this whole paranoia over vaccines like, the government is trying to control you through them, is as nonsensical as chemtrails, shapeshifters, reptilian overlords and Planet X. It's just utter nonsense. Vaccines are probably the best things that man has ever done collectively in terms of mitigating severe sickness and death.

So my buddy said ok I'll try it. He drove by Prompt Care and stopped to set up an appointment to get a vaccine. They said why set up an appointment, we can vaccinate you right now. Can you get my buddy here? They said yeah. Do you care how old we are? No. Anything you need from us? Nope. Come right on in. So they got their first vaccine.

Let's return to where we were because it's for darned sure we can't make sense of the world. We were talking about the consequence of two individuals in the Garden, 'Adam and Chawah, choosing to disregard Yahowah's advice. We're going to talk about what was Yahowah's response to what they did.

“Yahowah (*Yahowah* – the proper pronunciation of YaHoWaH, our *'elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration), **God** (*'elohym*), **said** (*'amar* – responded) **to** (*'el*) **the spellbinding serpent** (*wa ha nachash* – the sorcerous snake, this venomous viper, and poisonous cold-blooded reptile, this tempting and toxic creature; from *nachash* – the one who enchants and captivates regarding the Divine, the one who practices divination, magic, and sorcery, who indulges in prophecy to capitalize by fortunetelling, invoking supernatural knowledge and power), **‘As a consequence of** (*ky* – as a result of) **you having acted in this way** (*'asah zo 'th* – of you having done this, having engaged in this manner (qal perfect – this one time)), **you have brought a curse upon yourself** (*'arar 'atah* – you have invoked injury, misfortune, affliction, and harm, earning retribution for yourself), **more than any other** (*min kol*) **beast** (*bahemah*), **more than any form of life** (*min ha chayah* – beyond all other conscious existence) **of this environment** (*ha sadeh* – the open environs outside the walled enclosure).

On (*'al*) **your belly** (*gachown 'atah* – the part of a reptile which makes contact with the hot coals of a fire) **you shall move about** (*halak* – travel, behave, and proceed (qal imperfect)), **and dirt** (*'apar* – the minute elements or particles which comprise matter) **you shall eat** (*'akal* – consume and devour (qal imperfect)) **all** (*kol*) **the days** (*yowmym*) **of your lives** (*chayym 'atah* – of your existence).” (*Bare'syth* / In the Beginning / Genesis 3:14)

What we talked about is that Satan was one of the highest-ranking mal'ak. **“On your belly”** is to say rather than fly among the stars and through the dimensions and have direct access to God you have been demoted and will slither around on your belly. Being on one's belly without legs means you cannot camp out with God. You cannot run; it is exceedingly limiting. It's like a person bowing down in religion and how compromised they are by not being unable to stand up. Also, a creature that does not have legs and feet does not stand and is on one's belly is slithering back and forth – it's the only way they can move, and so it's a very serpentine motion. It's the opposite of straightforward. So it depicts how Satan is going to interact with humankind. ... Yeah, slither back and forth in a serpentine nature as opposed to God's way which is straightforward, you will stand up and ... but if you're Satan on the belly you cannot stand up and without hands and on the belly you can't reach up. As we discussed last week, **“And the dust and debris you shall consume.”** Humankind is comprised of the dust of the earth so Satan has influence over and can consume mortal man/human beings. He has no influence over spiritual man. So, once you become part of Yahowah's family and you are born through His spirit into His Covenant Family you can no longer be consumed by Satan. So, his limits now are the physical world and the physical nature of human beings/mortal man. That is a limitation that has been placed upon him.

“Hostility and animosity (*wa 'ebah* – enmity, an adversarial approach, a deep-seated dislike and

rancor, bitterness and ill-will) **I will constitute and establish** (*shyth* – I will place and impose, set forth and appoint (qal perfect)) **between** (*bayn* – making the connections which lead to understanding by teaching those who closely examine and consider) **you** (*'atah*) **and between** (*bayn* – over an interval of time, making a distinction through disassociation to apprehend this information and instruct) **the woman** (*ha 'ishah* – the female) **and between** (*wa bayn* – to convey information which leads to understanding by making the proper connections and the comprehension of) **that which you sow** (*zera' 'atah* – your seed, that which propagates those like you, your offspring, that which you produce) **and her offspring** (*wa zera' hy'* – her seed, that which she propagates and proliferates).

He shall crush (*huw' shuwph* – he will press down upon and bruise, striking and crushing (qal imperfect)) **your head** (*'atah ro'sh* – your brains and crucial sensory input, your source, beginning, leaders, government, perceptions and thought) **and you shall press down upon** (*wa 'atah shuwph* – then you will batter, strike, crush and bruise) **his heel** (*huw' 'aqeb* – his stance, footsteps, and movements, seeking to circumvent him by insidiously supplanting him).” (*Bare'syth* / In the Beginning / Genesis 3:15)

So what were you going to add before we get into this?

KIRK: We do this and I'm so familiar with it and I have to think sometimes for 2700 years nobody figured that out through this simple verse. What lexicons did they look at? The same ones we do. But I know why; later I'm going to read why. I'm dumbfounded sometimes. Collectively we human beings are so stupid.

YADA: I've spent the last week retranslating one of the most challenging, prophetic statements there is. I've always complained in a sort of fun way that when I translate Yasha'yah it's much harder than translating Yirma'yah, the Towrah, or Dowd's Psalms, for example. It's very common language; the vocabulary is common, exceedingly easy to translate but with Yasha'yah it's really long ... and a lot of very unique vocabulary because the prophets pour themselves into the messages they are conveying. But it's nothing compared to Chabaquwq. Chabaquwq has an exceedingly uncommon vocabulary and this very rich blend of Yahowah providing insights for him and Chabaquwq responding to them. There are times when Chabaquwq will just pull away from the horror that he's witnessing and will say my advice is to listen to Yahowah. And he finally ends up saying maybe the best advice of all is to just shut up. He's listening to all these humans yabbering about this, that, and the other thing and he says why don't you just shut up for a while? It is exceedingly difficult, but I finally made my way through it. I'm probably three hours from what will be a 90-page analysis of Chabaquwq 1 and 2, and we'll do a show on it here soon just because the insights are so much more powerful and indicting than I previously saw. Here I'm reading this knowing that there's no other person in the past 2,000 years that has ever associated Chabaquwq 1 and 2 with Paul, the primary author of the Christian New Testament. And yet it not only calls him out by name everything it has to say is explicitly about him. And you wonder, how is that possible?

I'm not a Hebrew scholar, and certainly not a theologian. This wasn't my life's choice as a career. I'm not as young and don't process information as fast as I did once upon a time. How is it possible that in 2,000 years of witnessing the world's largest religion God calls this man out by name? He has 2 ½ chapters of topics that are devoted entirely to condemning this one man. Paul himself recites from Chabaquwq three different times to draw out attention right to him. Why am I the only person that says hey, this is God condemning, 666 years in advance of Paul writing his first

letter to the Galatians, Pauline Christianity? Even then when we first began to do it for the second edition of *Questioning Paul* I probably only picked up 20% of it. It's five times richer and more condemning than I had previously realized. And you're just back to why? How can the world be collectively ... yeah, just unaware? Even Chabaquwq says through Yahowah's inspiration finally there's going to be a time where somebody is going to write this down, going to have a systematic approach to Sha'uwal and to what God is saying and is going to expose him methodically and do so in writing. Okay, so if ... here, it's obvious there's no other option. Can you imagine how sad it's got to be for God that it took ... 2,600 years for somebody to figure it out? And on top of that the first attempt was pathetic? I realize that there's five times more insight between the first and second translation of the same passage that you can be assured that the second attempt is pretty pathetic compared to what it would be a few years from now if we did it a third time. It's so sad but so obvious. This one man did more harm to the Chosen People, to Yahowah's message, to the merits of the Towrah, to the Towrah's ability to impart information to guide and teach us, more damage to the Jews in terms of the way they have been blamed, harassed, and robbed of liberty and life, more damage to kill more souls than anyone in human history. He was a complete pervert, hypocrite, pedophile, homosexual (he was a complete utter hypocrite about it). It actually says that Paul was a drunkard and used alcohol to incapacitate his victims so he could expose and play with their genitals. Then it says that after all that perversion he has the audacity to speak out against circumcision. It is so strong. God told us exactly what was going to happen, and we let it happen anyway. And shame on us. This is the first book I've written in a long time that the target audience isn't Jews. *Coming Home* was written entirely for Jews. That's what God wants. I rewrote all five volumes of *Observations* tailoring it to the primary audience, Jews. And we've rewritten three volumes now of *Yada' Yahowah* also with the target audience being Jews. But *Questioning Paul* the target audience is Christians who are questioning their religion or those who are just questioning Christianity period, but I keep on saying even though that's true the people who have been the most affected by Pauline Christianity, the people who need to understand it more than anyone are Jews. Yes. Yahuwdym. Yisra'elites. Because of replacement theology, Christianity robs them of everything. It's more than just their liberty and life. It robs them of every one of God's promises. It replaced the Messiah, the Son of God, and the King of kings. It took it all. The other huge part of why Jews need to read *Questioning Paul* is that because Jews have recognized that no one named Jesus or Christ could have been the Messiah and that the actual person (they don't even know His name), Yahowsha', that his entire purpose was to be the Passover Lamb. The very fact that Christianity has misappropriated his purpose and mission, misidentifying and misnaming him, claiming that he was killed on a cross and then bodily resurrected – which is the antithesis of the Passover Lamb, that what Jews have done is they have disregarded Yahowsha's actual role as the Passover Lamb. So, they are forfeiting the Doorway to Life and the Entry into Heaven because they are so repulsed by what Christians have done with their caricature that they call Jesus Christ that they won't even consider him for the role that he actually performed. And with Pauline Christianity God even says, you know you created this mythical god and you've spoken about all this stuff which you have applied to this god who is nothing more than an alter ego of Sha'uwl saying that the Christian god is Paul and in so doing you've completely neutered the purpose of the actual God. So, if ever there was a people that need to read this it's Jews because you do need to recognize what Dowd wrote about in the 22nd Psalm that Yahowsha' is the Passover Lamb. It's what Yasha'yah/Isaiah spoke about in the 53rd Chapter, that he is the Passover Lamb. That's an exceedingly important job and unless you know what he did for us as the Passover Lamb it's very hard to celebrate Passover with the right mindset. ... You

need to understand what Yahowah did for us on Matsah to make Bikuwrym possible, where we are cleansed and adopted.

So anyway when Yahowah says,

“..and you shall press down upon (*wa ‘atah shuwph* – then you will batter, strike, crush and bruise) **his heel** (*huw’ ‘aqeb* – his stance, footsteps, and movements, seeking to circumvent him by insidiously supplanting him).” (*Bare’syth / In the Beginning / Genesis 3:15*)

If you look at the fact, He’s really explicit, that Chabaquwq says that the Christian god is in fact going to be Satan. Almost everything that I have surmised all the way through God actually says yes, it’s true that the Christian god was modeled after Paul. It’s his alter ego, and yes indeed that Paul and Satan became essentially very uncomfortable bedmates. That they didn’t get along at all, but that they did in fact work together.

What God is saying here with:

“..and you shall press down upon (*wa ‘atah shuwph* – then you will batter, strike, crush and bruise) **his heel** (*huw’ ‘aqeb* – his stance, footsteps, and movements, seeking to circumvent him by insidiously supplanting him).” (*Bare’syth / In the Beginning / Genesis 3:15*)

That’s Ya’aqob, heel | *‘aqeb*. The name Ya’aqob is based entirely on *‘aqeb* and Ya’aqob is Yisra’el.

So, if you look at all religions, Christianity is stunningly anti-Semitic stealing everything from Yisra’el and giving it to the Church, blaming Jews for everything including the death of their god. Islam is even more anti-Semitic than Hitler’s *Mein Kampf*. Fascism has always been anti-Semitic. Communism is almost always anti-Semitic. You get even the most liberal institutions in America, the media and academia, they are stunningly anti-Semitic. Satan when he works with people to conceive a belief system that belief system is always in opposition to Israel. That’s what this says right here that Satan is going to press down upon Israel, that’s the heel | Ya’aqob | *‘aqeb* / Israel. That is where he spends his ___. All these little Christians say Satan made me do it, I’ve got the little devil on the shoulder. No. He doesn’t give a crap about you. You are already worshiping him, why would he care about you? That’s your lord. He’s got you right where he wants you, praying to him, bowing down to him, giving him money. ___ The last thing he’s going to do is to tempt you. No, his target is Jews, and boy has he done a good job with Judaism.

When it says that the **“seed of woman” shall crush your head** that essentially means that there will come a time where what the Adversary represents and his desire to be worshiped as God in religion, that it’s going to be explained. That we’re going to go after this cerebrally. We’re not going to be all gushy, spiritual, religious, and philosophical. No. We’re just going to tell it the way it is, that the god of religion is Satan. All that Satan wants is to be worshipped as if he were God. Christianity puts Satan in the role of the Lord Jesus Christ. He becomes your god. In the case of Islam, Allah is Satan. Mohammad and Paul were both demon-possessed. In Social Secular Humanism and Communism man becomes god and it’s the worst of mankind. If you want to see Satan and know Satan walk into a church or a mosque. There he is the dead god on a stick. What a perfect symbol for Satan. So, it’s important that Satan be reputed intellectually, cerebrally. That’s what this means is that ultimately man will attack Satan, the only way Satan can be effectively neutered and that’s by exposing him for what he has done. You’ll never find Satan in

a religious cult. Satan worshipers are not worshipping Satan. That's probably the most annoying as somebody could possibly be to Satan. No, Satan wants to be worshiped as God. He wants you to go to your church or your mosque and worship him. So, this is the comment that God makes to Satan. He starts (with him)?

Satan's role as adversary would be eternally imposed by Yahowah. It is the one thing he hates most of all.

Think of that. That's how people get so confused. That's why when you tell a Muslim that Allah is Satan he says no because the Quran speaks against the Shaitan | demons and against Satan. Yet Allah speaks against the Adversary. Satan is the Adversary. Why? Because Satan does not want to be known as *ha Satan* | the Adversary, but instead as God. He has to shed the title of Adversary to convince people that he's not. That's the single most important thing is that God gave Halal ben Shakar a title, the Adversary, that Halal ben Shakar despises and is the only thing he does not want to be considered and known as. That was his ultimate punishment. He wants to be God. It is why you find attacks on Satan in the religions which feature the Lord as God. This is actually Satan as God attempting to rebuke the Adversary title he distains. Again, if you want to fight against Satan you must do it, using evidence and reason.

Yahowah conveyed this essential message to us using *bayn*. Those willing to closely examine and carefully consider God's teaching regarding Satan will come to understand his role and nature. What his abilities are, what his limitations are.

Women have been given the distinction of conceiving the Covenant's children. And so it is the seed of women that the Adversary seeks to suppress.

Spirits cannot reproduce. So Satan does not have offspring in the sense of sons or daughters. However, just as it is possible, and desirable, to be born from above in Yahowah's Set-Apart Spirit as part of the Covenant, it is possible to be born from below, spiritually – and thus become demon-possessed. Both Paul and Mohammad were demon-possessed. My guess is that Hadrian was also demon-possessed, as well as Akiba, Hitler, Mao, and Stalin. When a mortal soul leagues with Satan, it becomes like him, also becomes immortal, and thus subject to the same eternal punishment.

One way to distinguish these people, and thus avoid them, is that men and women who conspire with Satan often deployed the same tactic the Adversary used in the Garden. Humans throughout history and in every realm have been “crushed and bruised, pressed down” by an unholy marriage of cleric and king using half-truths, straw men, corruptions and counterfeits. That's what Satan did.

The “seed of woman”

And of course, Satan twisted, counterfeited, misappropriated, and misrepresented the word of God. His statement was, “**So what if God said you cannot eat from any tree in the Garden?**” That's not in context. He said, “You can eat from any tree in the Garden.” Just the negation was the only thing he changed but it changes everything, particularly when preceded with “**So what?**” That's the technique.

The “seed of woman” who pushes Satan and his minions down, who crushes them at their source, could be ‘Abraham with the Covenant, Moseh with the Towrah, Dowd with Yisra’el, or Yahowsha’ with Passover. Each plays a vital role in Yahowah’s plans. In this way, *zera’* | seed is singular and yet presents a wide range of possibilities. It could be what we’re doing right here. *Questioning Paul* is as focused on Paul as it is on ha Satan. They are a team. It’s very apparent in Chabaquwq that ha Satan lost control of Paul. Try as he might to reign in Paul’s ego, that what Satan wanted was Paul to be the Devil’s Advocate, to be Satan’s apostle, to create a religion where the god of that religion was Satan, and that his chief spokesperson was Paul. But Paul blurred those lines according to Chabaquwq. Where Paul presents himself as co-Savior of his religion. One of the things that’s interesting is that God actually says that in Paul’s religion the actual god is rendered mute. God does not speak in Paul’s religion – Paul speaks for his god. He never once quotes Yahowah accurately and when he does quote Him it’s always to demean Him. And he never once quotes Yahowsha’. God never speaks in Paul’s religion. It’s only Paul speaking for his god. Why? Because Paul is his god.

KIRK: The same with Islam and Mohammad.

YADA: The same exactly with Mohammad. It’s why in Islam everything is “we” because the “we” is Mohammad and Allah was modeled after Mohammad’s image.

And in this case, *zera’* is likely more about what women and the Adversary sow, what they disseminate and propagate, than descendants. Words matter most of all.

But why the reference to “bruising a heel” you may wonder. The answer is: Ya’aqob is based upon *‘aqeb*, “heel.” Ya’aqob, after being tested by Satan, proved worthy to become Yisra’el – meaning: “one who strives with, lives with, and is empowered by God.” Since that time, Satan’s strategy has been to attack God’s witnesses, - all of Yah’s prophets are Yisra’elites without exception, so if Yisra’elites can be discredited then no one is listening to God. The Christian New Testament isn’t written in Hebrew, it isn’t written for Jews, and it refutes the Hebrew text. The caricature of God doesn’t speak Hebrew. So, keep in mind you can discredit Jews and then you can take all the promises and apply them to your church, then no one is paying any attention to Yahowah’s promises through His people. No one is paying attention to Hebrew. No one is paying attention to the Towrah. They can all be associated with the Jews who have been disassociated from God. That was Satan’s ploy.

In particular, *ha Satan* would use religion and politics to batter and crush *huw’ ‘aqeb*, Ya’aqob’s and thus Yisra’el’s “stance, footsteps, and movements, seeking to circumvent him by insidiously supplanting him.” Such was the *raison d’être* of Christianity, Islam, and Nazism.

Life would go on, but it would be more challenging – and it would be different..

“**To** (*‘el* – toward and in the direction of) **the woman** (*ha ‘ishah* – the female individual), **He said** (*‘amar* – He spoke and declared (qal perfect – speaking literally but only once in this regard)), **‘I will substantially increase** (*rabah rabah* – This is having the magnitude of something multiplied. It is exponentially. I will substantially increase. I will in magnitude, quantity, and time multiply (hiphil stems reveal that the subject, God, is causing the significant increase, with the first rabah in the infinitive absolute serving as an adverb modifying the second rabah which was scribed in

the imperfect revealing a continuance of)) **your labor, discomfort, and strenuous work** (*'itsabown 'atah* – your suffering from the physical sensations of stretching for a period of time along with the expending of considerable energy and toil)

Every Christian bible says, “I will substantially increase the pain of childbirth.” But guess what. *'Itsabown* is applied to ‘Adam when He turns to ‘Adam, just considering the anatomy here, and I’ve had some experience in this regard, men do not have labor pains. So, He says:

‘I will substantially increase (*rabah rabah* – This is having the magnitude of something multiplied. It is exponentially. I will substantially increase. I will in magnitude, quantity, and time multiply (hiphil stems reveal that the subject, God, is causing the significant increase, with the first *rabah* in the infinitive absolute serving as an adverb modifying the second *rabah* which was scribed in the imperfect revealing a continuance of)) **your labor, discomfort, and strenuous work** (*'itsabown 'atah* – your suffering from the physical sensations of stretching for a period of time along with the expending of considerable energy and toil)

Make work challenging and strenuous and with regard to one particular thing – child rearing.

in association with (*wa 'eth*) **your childbearing** (*herown 'atah* – your pregnancy, the period of gestation, and giving birth, addressing the intensification of the pains and pleasures of sex and rearing children).

Rearing children. That would be the woman’s role throughout most of history. Now we are sexually dysregulated but child rearing has really been the woman’s role. It was man’s role to go out and make money to bring home food, to provide shelter, clothing, and the substance for the family to survive, to protect the family and it was the woman’s role to nurture and raise the children and to work within the home to make the family thrive. It was a very effective relationship. Both were working, both were striving, both had difficult and yet rewarding jobs, and when it’s done correctly children develop character, the proper attitude, have a good work ethic, they are loved, they are supported, and it’s a very healthy way to go about raising a family.

So, God says this fundamental role by the way your name, Chawah, Life Giver, in your fundamental role (women) I’m going to make a challenge. You’ve had it on easy street. You could eat whatever you wanted, do whatever you wanted, you had no real responsibilities. You could do whatever you wanted. Time was yours, the weather was perfect, you had the perfect companion, you could be with God anytime you wanted, and you could enjoy exploring. And He’s saying now your primary role is going to be challenging. Some people would say that’s mean. No, it’s not.

I know that there is something unique about me that most people do not experience. I have grit. I have developed character because I have been through some very difficult experiences. At times I’ve failed and at times I have overcome but even in the failures I grew more resilient. I’ve become assertive, aggressive, adventurous, and willing to take on any challenge because of having been in so many challenging situations. And I’ve seen the results of being able to think and work my way through them to get a positive result, and if I failed to get a positive result survived the negative to come out of it stronger. I’m not unique. You develop character and confidence by working yourself through these things. The more you work at the better you become at it. I just told you

that I did a really crappy job seven or eight years ago when I wrote *Questioning Paul* and translated Chabaquwq for the first time which means I did an even worse job three years before that when I didn't even include Chabaquwq in *Questioning Paul*. Why is it so much better now? Because I've worked at for the last twenty years. ... you learn along the way. You develop the confidence with the more you know, the more you do, the more ... So, that's the thing that I would encourage people to see that when they see God saying it's going to be tough, strenuous and hard. You're going to have to work at it. That's wonderful because when you work on it, you're going to develop a sense of self-worth that is so important and a sense of confidence that you can achieve, a sense of purpose that you have done something worthwhile, a willingness to be adventurous because you're not afraid. Do you know how wonderful it is to confront life every day without fear, anxiety, where everything is an opportunity? That is the result of working, strenuous dedication. And along the way having some really painful experiences that you've overcome. The hardest job in the world, and the most rewarding, is raising children.

With (*ba – in*) **challenging physical sensations and hard work** (*'etseb – considerable effort and difficulty*), **you shall bear** (*yalad – you will give birth to and bring forth (qal imperfect – actually and for a prolonged period bear)*) **children** (*benym – offspring*).

That is the principal job of women; something men cannot do, and is the most important job in the human realm. Nothing is more important. Women are equipped to do it. You are equipped to conceive children, to develop that fetus, to feed, care for and protect it, and then to give birth to it. Then to love, support, and nurture it. Women are equipped to a job that men cannot do, and it's the single most important job on earth. But God said you're going to work and it's going to be hard. And that's good because if it was easy then there would be no value to it then, you would never develop character and there would never be a sense of satisfaction for having achieved it. All of those aspects are exceedingly important. Now, He wasn't done.

And (*wa*) **toward** (*'el – unto*) **your man** (*'iysh 'atah – your male individual and / or husband*) **you will have strong emotional feelings** (*tashuwqah 'atah – you will have abundant and overflowing desires, sexual longings, and urges, even the inclination to want and to do many things*).

Women are far more driven not only by their emotions but by their desire to find a man that can support, protect, take care of them, and meet their needs emotionally. I realize that we're in a world today where men and women are supposed to be the same. God says nuts to that. We are not. He said this to the woman, he didn't say it to the man. There was no discussion whatsoever with the man about emotions but there was to the woman. You might say that's old school, I don't want to pay any attention to that because we've grown past that. God's word doesn't change. This is what God says. It behooves us rather than to challenge God and say no that's not who I want to be anymore. Society says I can be what I want to be and if I want to be just like a man I can be just like a man. Yes, that's what society says. And God says you can be whatever you damn well please. But I'm here to tell you that this is your reality. Believe any myth you want to, but the reality is women are driven and designed to be far more emotional as it relates to their relationship with a man than men are with women. Men are far more practical in their relationships with women and women are far more emotional in their relationships with men. This is what God is saying. And this is true. We live in a world right now that is screwed up in every possible way

and one of the ways we've screwed it up is with the likes of Title IX and fundamentally changing higher education so that two-thirds of the participants in higher education are women. My view is everything should be equal. I'm an equal-opportunity person. We don't have equal opportunity. Two-thirds, almost 70 percent of the four-year colleges are women. We have a role reversal that is not conducive to the merit of our society.

I just said that I despise both political parties. I couldn't stand Trump and I think Biden is an unmitigated disaster. The fact of the matter is Biden is in the White House because of women. If it wasn't for women, he would not have been elected, not by a million miles. Everything he's done has been counterproductive. So, these are realities if we want to deal with them or not.

And (wa) toward ('el – unto) your man ('iysh 'atah – your male individual and / or husband) you will have strong emotional feelings (tashuwqah 'atah – you will have abundant and overflowing desires, sexual longings, and urges, even the inclination to want and to do many things).

That's not such a bad thing. If men and women were the same there would be no synergy. My wife and I are very different. We're the same in our love for Yah, the Towrah, and our love for one another but we are very different in the way we approach the world and how we interact with one another and other people. That's good. That makes me better and a more complete person and I get more enjoyment out of life. Life is richer and I know it is for her as well. So, the fact that women are more emotional by design is a good thing. What fun would it be if we filled the same roles? We would be in competition with one another instead of support of one another. This is the concluding statement that Yahowah makes about women. None of these things are penalties. These are all very interesting opportunities.

In addition (wa), he (speaking of man) will provide wisdom, sharing narratives with symbolic meaning with you such that he will be more in charge than you (huw' mashal ba 'atah – he will be responsible for educating you and use concise language, vivid examples, and pithy quotes, he will rule with you, he will speak of himself in comparison to you (the qal stem reveals that this will actually occur in the relationship while the imperfect conjugation tells us that the condition will be ongoing)).” (Bare'syth / In the Beginning / Genesis 3:16)

He doesn't say he's going to lord over you. It says *huw' mashal ba 'atah*. *Mashal* is the word we translate as Proverbs, and it's primary meaning is “to educate through words; to draw word pictures that help us understand more complex ideas; to be a very effective communicator using words,” is a *mashal*. The secondary meaning of *mashal* is “to lead; to direct; to be in charge.” If you can lead by educating, teaching, by providing effective direction and guidance, you're not a lord or a dictator, you are a facilitator and that's the kind of relationship He's talking about here. That man, or a woman, should be a source of wisdom, someone who can explain things and help understand the symbolic meaning such that He's providing direction and guidance that empowers you to make better decisions.

What was 'Adam's great mistake in the Garden? He did a lousy job of telling Chawah this is what God said, this is why He said it, and when he had confronted Chawah, and she had taken a bite of the fruit all he had to say was set it down. Let's go to Yah and explain what happened, and it will all be fine. But please set it down. He said if we do this, we are going to experience what it means to die and that doesn't sound like a good thing to me. So, just set it down. But he didn't. He is

culpable. And so Yah said okay, because he didn't do this, I'm going to make it such that he should be doing it. Your role is to learn from this. His role is to teach. He's going to be responsible for educating you. He is going to use precise language. This is way I'm going to orchestrate it and how it will work best. A vivid example, pithy quotes, and he will rule with you, *ba 'atah*. *Ba* means "with", right? ... He will rule with you. If you're directing ... If you look at God who is a lot smarter, has some really pithy quotes, has some wonderful *mashal*, He's an exceedingly effective educator, but when He adopts us into His family, we become royalty. We get to sit right next to Him on His throne. So, He is going to rule with us just as He is setting up men and women to rule together with men providing the education, guidance, information, and wisdom to make the direction that they follow wise and prudent. But it's worth it. The qal stem reveals that this will actually occur in the relationship while the imperfect conjugation tells us that the condition will be ongoing. (*Bare'syth* / In the Beginning / Genesis)

As consequences go, this one would be mostly beneficial and completely fair. Chawah's ill-informed and irrational decision, as well as her lack of self-control, had censured life and removed Yahowah's protection, putting them at risk. Therefore, to remedy these issues, Yahowah would give Chawah the responsibility of restoring what she had truncated and harmed. Women would bear and raise children,

At this point she hadn't become a mom. The most rewarding job of her existence she had yet to experience. And Yahowah would be equipping her to do it well. She would raise children, but without Yahowah's help, it would not be easy – nor always enjoyable.

Not only is childbirth the most rewarding and the most painful experience for women there is that once monthly period of messy discomfort and emotional upheaval, which makes it possible. Then while actually giving birth would be exceeding painful, for some hours, this time would pale in comparison to the considerable ongoing effort required to raise children.

But there would be a silver lining. The relatively brief periods of pain would be overwhelmingly offset by the greatest joy life has to offer, raising children. Having witnessed it and having listened to women speak of the ordeal and aftermath, even as a man, I understand that the pain is forgotten the moment the newborn child is laid upon his mother's breast. Giving birth and then raising that child gives women the ultimate sense of fulfillment and satisfaction. The hardest job in the world and the most rewarding job in the world. While it would take a tremendous effort, life's benefits and blessings would be born in travail. Look at the sacrifice of the Passover Lamb, and yet that is the doorway to life.

Tashuwqah is an emotional term. *Tashuwqah* is not a term we find very often. It conveys emotion but with a very interesting twist – one that happens to fit the crime. Chawah clearly lusted for what she felt the forbidden fruit would offer, something really special - she could be like God. She craved it. She coveted the wrong thing. And she was driven by her desires, not by her thoughts. She had been conceived to be with and to support 'Adam, but her inclination was to circumvent man and become like God. She literally was conceived to be the perfect counterpart to create synergism, excitement, and joy for she and 'Adam. And yet by taking the fruit it was her mindset. She circumvented all of that. She not only forfeited her role in the relationship she damaged 'Adam's as well. Rather than help, she had become a hindrance.

Yahowah's response was perfect. He redirected Chawah's emotions and feelings back to 'Adam. She would want him, need him, and be inclined to do many things with and for him. The lust that Chawah had for that fruit directed her emotions away from 'Adam so that she could be like God, at least her perception of what it would mean to be like God. God said I'm going to redirect all of that. It's most effective when your emotions, your longings are supportive to be with your man. That's what you were conceived to do. Now he has to contribute a whole lot, so we haven't even started with what his jobs are, so don't think for a moment that this is unbalanced because it isn't.

Today, I am blessed. My wife, Leah, is the living embodiment of *tashuwqah* toward me. I don't deserve it; she's God's gift. I just figured okay twenty years ago I started spending an average of ten hours a day six days a week doing this. And God decided one day I'm going to give you a really special gift. And a little over two years ago now that gift arrived in a pretty pretty package. You might say okay, okay, you're reading too much into this. Well, maybe I am but that's the way I see it, that's the way I feel, that's the way it's worked out, and it is a true joy. Just like Chawah was given to 'Adam as God's present to him. Now, it was a wonderful thing for Chawah too. It wasn't a one-sided deal. Chawah was given to him as a present, and Leah was given to me as a present. She is thoughtful and brilliant, a student of the Towrah and a contributor to the Covenant, and yet I am her teacher. I am hopelessly romantic and more affectionate than most men, but in this aspect of our lives, I am her canvas, and she is the ultimate artist.

Mashal speaks of using word pictures and easily understood examples to elucidate the most intriguing aspects of complex familial relationships. What a tremendous word. Let me share that again. *Mashal* means "to use word pictures and easily understood examples to explain the most interesting aspects of otherwise very complex familial relationships." Man would speak to woman in terms she would understand. This was role defining, not a pejorative. Second only to his *Mizmowr* | Songs, Dowd's *Mashal* | Proverbs contribute more to our understanding of how to grow and thrive as a family than any literature ever written. And I can assure you that Dowd cherished women.

The religious are wont to render *huw' mashal ba 'atah* as "he will rule over you." And yet, the primary meaning of *mashal* is "to cite a proverb or saying using words to draw pictures, to share succinct and witty quotes, to liken one thing to another to enhance understanding." Its secondary meaning is then derived from the way words are wielded, which gives those who convey them with aplomb the ability to govern effectively. To lead. They are put in charge because of their ability to reason and communicate appropriately at least in Yah's mind. It is why Yahowah appointed His ultimate lyricist king. The most articulate person in the history of the world God says that's the Messiah, that's the Shepherd, that's the King, that's My Son. Dowd had his strengths and weaknesses. His primary strength was *mashal*. You can boil it all down and say what was special about Dowd was *mashal*. He was the ultimate wordsmith and the most brilliant communicator in the history of humankind. That's why God loved him and chose him. He is the perfect role model in this regard.

Man was not being authorized to wield his superior strength over women, ruling over them with force of arms. No, he was being appointed to speak rationally and intelligently to her and to influence her thinking. It is indeed possible, I think, that 'Adam had done an inadequate job of

explaining the instructions that he had been given regarding the Tree of Knowledge, such that Chawah simply ... understand the consequences of her actions. Further, Yahowah may have remained closer to 'Adam because he would be driven by reason while the woman would be more emotionally inclined. Listen, Yahowah has emotions but with Yahowah emotions follow thoughts. He thinks His way to feeling. He doesn't feel His way to thoughts. 'Adam was conceived to be more cerebral, more rational, and woman (Chawah) was conceived to be more emotional, more loving, supportive and nurturing. These are both wonderful things, it's just that we approach life with slightly different tools and equipment.

This means that even the governance aspects of *mashal* that apply to men must be rendered in conjunction with women, not against them. "Over" is 'al in Hebrew. *Ba* conveys the ideas of proximity, and should be translated "in, with, or among." Moreover, the primary meaning, as you have just learned, of *mashal* isn't "rule, govern, control, or dominion," or even "have one's way with," but instead "to convey a message using a comparison which leads to understanding." And the meaning of *ba* is "with."

KIRK: That is so straight-forward and simple and nobody has challenged that, ever?

YADA: It's 3,500 years on this. I don't want to sell it short. Yes, it is profoundly simple ... but it is really insightful. God says I'm going to give you an owner's manual on how to how to operate the single most complex piece of equipment in the world.

KIRK: Woman. (chuckles)

YADA: Woman is the most complex, most wonderful thing in the universe. I'm telling you how to operate her. And women, you've got to put up with these guys ... how to make that relationship thrive and flourish. This is the way it works. I'm giving you the owner's manual. Take the time, I know there are guys who are not good at reading instructions, take the time to read the damn instructions. Maybe that's why we have such messed up relationships, we don't read the instructions. (Kirk laughing)

YADA: We're laughing but we should have figured out this a long time ago. ... What's more important than getting along with the love of your life and having that relationship be wonderful because you're conveying important ideas, your direction and guidance is together with each of you supplementing and augmenting something in the relationship to make it richer, more productive. Productive is a good word, not a bad one. So that it thrives and grows.

I have come to appreciate, and so should we all, the merit of each. Emotional feelings and effective communication and being guided by it. So, being led by your emotions, being guided by reason. One without the other, both have limited value. If we were all just rational, we would be a bunch of machines yibbering yabbering ... back and forth. Relationships work and thrive when our thoughts and feelings are both expressed and enjoyed.

Personally, I prefer it when reasoned words lead us to an appropriate emotional response. Yahowah does too, which is why 'Adam came before Chawah and instruction preceded defiance. It is why Yah loved Dowd, the lyricist of Yisra'el, most of all. And yet, what did He name him? He didn't name him most articulate, most brilliant, bravest of all, ... he named him Beloved. That's really funny.

As we shall soon see, what was good for the goose was good for the gander. *Itsabown*, remember I told you it was applied to “your labor, discomfort, and strenuous work,” does not, as most English translations imply, address “labor pains.” We know this because ‘Adam will receive the exact same consequence. By the way, do you think these translators don’t know that? How in the world do they justify calling it labor pains in one and then when it comes to ‘Adam woops can’t have labor pains. Let’s render a new meaning ... Come on! We know this because ‘Adam received the same consequence. Therefore, Yahowah is not going to torment women with childbirth, (He’s not sadistic) but instead He is inferring that conceiving and raising children will be tumultuous. It is going to be life’s most taxing and exhilarating work.

Along these lines, it is also interesting to note that there are three equally viable ways to vocalize *‘etseb* | work. *‘Etseb* depicts a difficult and challenging endeavor which requires considerable effort. There are no more endeavors more meaningful than the challenging ones.

I thought that starting and building businesses was a challenging endeavor. It took considerable effort and I worked 100 hours a week. It was hard. I spend almost that much time doing this. Now I have admitted right here today that I have spent the last week translating Chabaquwq. It’s hard. It’s not easy. I’ve been doing it for 20 years, it’s still hard. It requires a lot of effort. I was plowing through this rewrite of *Questioning Paul* and here for over a week I’ve been dealing with one chapter. It took a lot of effort. But of all the things I’ve done in the whole book from the beginning, this is the most rewarding. I’m just giddy over how eloquent, how descriptive, how careful Yahowah was in telling us everything we needed to know 660 years before this monster arrived on the scene. It’s hard but that’s why the result is so worthwhile. There is a thrill and also a sadness as being the first person ever to render this correctly. And to do it, just think of the years of my life that I have invest into it. It wasn’t easy. But knowing that I’ve done something that was so important to Yahowah that He went into explicit detail to warn us about this individual that no one has paid any attention to it and to bring that to light and to share it with His people, what better way to invest one’s life? What could you do that is more meaningful than that? And if had been easy, anybody else could have done it. If it had been easy, I would have had no satisfaction in having done it. _____. It made it so much more rewarding.

Ayin-Tsade-Beyth (אצפ) can be pointed *‘atsab*, meaning “worker or laborer.” As *‘etseb*, the Hebrew word can mean “the physical sensation of pain, trouble, difficulty, or hard work.” However, this same vocalization can be rendered “vessel or container.” As *‘otseb*, the term communicates the concept of “idol worship and that of an image which evokes devotion,” as well as “suffering, anguish, and an offensive state which is unfavorable.”

You have to look at every way the trilogy of letters. Most Hebrew words are comprised of three letters and when those three letters have vowel sounds added to them, they can be pronounced in a number of ways and each way has to be investigated to see how it fits into the context of what is being said.

Benym is the plural of the Hebrew word for “son and child,” *ben*. It is derived from *banah*, meaning “builder, the one who restores a family and establishes a home.” The unique thing about *banah* is that it means to “build and rebuild,” to “establish a firm basis and to restore favor, prosperity, and abundance.” As such, *benym* speaks of establishing the Covenant (familial relationship and home) and of restoring it. The seed of woman would do all of these things.

When a word can convey that much of all of which _____ you should consider _____. It was all

intended.

In the Hebrew mindset there was much more to *ben* than “son,” at least compared to the way it is understood today in English. Back in the time that *ben* was used, sons always came in their father’s name. There was always a name *ben* | son of So and So. It was “son’s-name *ben* father’s-name.” (Today the most famous example is Osama bin Laden, son of Laden.) Sons were most often their father’s representative, and they were usually about their father’s business. With respect to Yahowah, *Dowd* | David was all of these things.

Turning to the culprit, Yahowah judged him fairly, too. God explained the cause and consequence for ‘Adam’s and our benefits. Now we’re at 9:57 pm Atlantic Time, 8:57 for you East Coasters and 5:58 pm in the People’s Republic of California, the land of fruits and nuts and we’re just about ready to key into ‘Adam, and thus far we’ve been all up in Chawah’s business. We’ll start this but we’ll pick it up again next week. So, for all of you man haters out there we’ll be on ‘Adam next week.

“To ‘Adam (*wa la ‘adam* – then approaching man), **He said** (*‘amar* – He explained based upon this one time (qal perfect)), **‘Because** (*ky* – as a consequence of it being true and for the reason) **you have listened** (*shama’* – you heard and paid attention (qal perfect – at this moment in time)) **to the voice** (*la qowl* – audible sound, noise, and verbal expressions) **of your woman** (*‘ishah ‘atah* – of your female and by implications, wife) **and have eaten** (*‘akal* – continued to consume, being fed and nourished (qal imperfect)) **from** (*min*) **the tree** (*ha ‘ets*) **which, for the benefit of the relationship and to get the most joy out of life** (*‘asher* – which relationally to lead you along the narrow path of blessings), **I directed** (*tsawah* – I instructed, communicating clearly and audibly to (piel perfect – recognizing that My directions would, for a limited time, influence)) **you** (*‘atah*), **saying** (*la ‘amar* – approaching to convey), **“Do not make a habit of eating** (*lo’ ‘akal* – do not consistently or continually consume food (qal imperfect)) **from it** (*min huw’*).”

The earth (*ha ‘adamah* – the ground and land) **has been cursed and has become annoying** (*‘arar* – has been inflicted, injured, and harmed and will be vexing and infuriating (qal passive participle – presented as a verbal adjective, the earth as a result has become perturbing and worrisome)) **in this way because of you** (*ba ‘abuwr ‘atah* – with regard to you and as a result of you).

You will labor, engaging in strenuous work (*‘itsabown ‘atah* – you will be stretched physically, and suffer aches and pains as you expend considerable energy and toil) **to eat of it** (*‘akal hy’* – to consume nourishment and be fed by it (qal imperfect energetic nun – actually and emphatically with ongoing implications)) **all the days** (*kol yowmym*) **of your life** (*chayah ‘atah* – of your existence with Yah).” (*Bare’syth* / In the Beginning / Genesis 3:17)

Alright, what is He saying? ... **‘Because** (*ky* – as a consequence of it being true and for the reason) **you have listened** (*shama’* – you heard and paid attention (qal perfect – at this moment in time)) **to the voice** (*la qowl* – audible sound, noise, and verbal expressions) **of your woman** (*‘ishah ‘atah* – of your female and by implications, wife)

Whose voice should he have been listening to? If you had listened to Yahowah you wouldn’t be in this pickle. If you want advice as to how to live your life in the most productive and enjoyable way possible you need to listen to Yahowah. I listen to my wife all the time and she has a lot of great advice. But when it comes to getting the most out of life to be right with God, I go right to the Source.

‘Because (*ky* – as a consequence of it being true and for the reason) **you have listened** (*shama’* –

you heard and paid attention (qal perfect – at this moment in time)) **to the voice** (*la qowl* – audible sound, noise, and verbal expressions) **of your woman** (*ishah 'atah* – of your female and by implications, wife)

And by the way, she gave you bad advice.

and have eaten (*'akal* – continued to consume, being fed and nourished (qal imperfect)) **from** (*min*) **the tree** (*ha 'ets*) **which, for the benefit of the relationship and to get the most joy out of life** (*'asher* – which relationally to lead you along the narrow path of blessings), **I directed** (*tsawah* – I instructed, communicating clearly and audibly to (piel perfect – recognizing that My directions would, for a limited time, influence)) **you** (*'atah*), **saying** (*la 'amar* – approaching to convey), **“Do not make a habit of eating** (*lo' 'akal* – do not consistently or continually consume food (qal imperfect)) **from it** (*min huw'*).”

Where's the consequence?

The earth (*ha 'adamah* – the ground and land) **has been cursed and has become annoying** (*'arar* – has been inflicted, injured, and harmed and will be vexing and infuriating (qal passive participle – presented as a verbal adjective, the earth as a result has become perturbing and worrisome))

The source of the nutrients for that fruit that contained the knowledge of good and bad came out of that dirt and now it's (put right back into it)? There was a consequence of doing what you did. The ground is now going to vex you, infuriate you, and annoy you. It's tough to till the ground, to remove the rocks, to keep the weeds at bay, to keep the insects from eating the crop you've planted, to water and nurture the crop, to fertilize and harvest that crop, and to store the crop that you've harvest. It's going to be annoying, frustrating, and infuriating in this way.

You will labor, engaging in strenuous work (*'itsabown 'atah* – you will be stretched physically, and suffer aches and pains as you expend considerable energy and toil, with the vexing implications of everything that is associated with striving to survive, to eat) **to eat of it** (*'akal hy'* – to consume nourishment and be fed by it (qal imperfect energetic nun – actually and emphatically with ongoing implications)) **all the days** (*kol yowmym*) **of your life** (*chayah 'atah* – of your existence with Yah).” (*Bare'syth / In the Beginning / Genesis 3:17*)

Surviving now is going to be a challenge. You are going to be responsible, 'Adam, for bringing home the rabbits. You are going to feed the family. I was feeding you up to this point, now it's your job. You have to feed yourself, your woman, and the family. You need to go out there and work and earn a living so you can take care of, nurture, and support your family. It is going to be hard. Woman, your job that is going to be so difficult is raising children. Man, the job that you have is going to be difficult and strenuous in supporting them. Everything that we eat and use in our lives comes out of the ground. Our homes are built of it. Our clothing is made from it. The food we eat comes from it. It all comes from the ground. And God says to 'Adam that is going to be your job to extract from that to provide for your family, and it's going to be a challenge. I was doing it for you, now you're going to do it on your own. You are going to labor and engage in strenuous work to eat of it all the days of your life.

Now, that's not a curse or a punishment. It is an opportunity. Now you were completely protected and nourished by Me; I provided it all for you. You chose not Me and therefore you need to go and do that by yourself. Chawah, you wanted to be like God. 'Adam, you listened to her which means you wanted to be like God. I was the one providing the food, there you go, you be like God and you provide it. You wanted to be like God, 'Adam? I was the one providing the education.

Now it's your job. 'Adam, you wanted to be like God? I was the there entertaining you. Look what I showed you and created for you. Okay, you're going to get what you wanted. It's your job. Chawah, you wanted to be like Me? I loved you and cared deeply for you and was willing to sacrifice everything for you. Now, Chawah, you can be just like Me. You're going to have all those feelings for your man. They got exactly what they wanted. They had no idea it would be that way, but they got to be just like God.

In our relationship I get all the good parts and God gets all the really crappy parts. But when we're really humming the way, it should be that's the role He likes to play. He provides all the education, the emotional support and confidence, and the shelter and protection. He does all the hard parts and I get all the benefits when it's working correctly. I have no desire to change roles. I'm comfortable in it and have the best deal.

All of us in the Covenant that return to the Garden will be back in the right role with God providing for us our confidence, enthusiasm, enlightenment, empowerment, and enrichment. He does all the work, and we get all the benefit. It's really cool. ... to the Garden. That's the reason it works. They were booted out of the Garden and they got to do God's part.

I have to tell you that this idea of man wanting to be like God is a really crappy decision. When it's working correctly God does all the hard stuff and we get all the benefit. Let's go back to the Garden.

I have my co-host giggling up a storm. I never thought of that until this very moment. They got exactly what they wanted and being brought back to the Garden is the right way to go. Let God do all the hard stuff and let's be the beneficiaries. He's happy that way and it works out great for us too. He's willing to do all the work. He likes being the teacher, the protector, and nurturing us. He loves it and it works out really well for us.

Even doing this you realize it's at least 2/3 of what we talked about tonight even though we're going right from, I'm rewriting these books, and this is Volume 2 of the new rewrite of *Yada' Yahowah*. The insights are so much more concise, relevant, and I think even profound, and what we talked about tonight goes 50% beyond where we were when this was being written. It's this constant growth and ability to appreciate the insights that go well beyond where we were even six months ago. That should give us great enthusiasm for Eternity because each day will be exponential growth and insights. There will never be an end to what we can learn. We are literally just scratching the surface. We are dealing with a two-dimensional language. We know that DNA, the language of life, is three-dimensional and when we are in a three-dimensional construct, and we know it's three-dimensional, wait until we're seven-dimensional and we're looking at the way Yahowah communicates. If He communicates in seven dimensions. Imagine how much more infinitely robust it's going to be.

I hope I haven't messed everybody's relationship up and upset all those people that don't like to hear God say these kinds of things or ... He says you have different jobs and you're going to work together on this with one another, but you do have different roles. And because you wanted to be like Me, you need to work ... Yes. It's going to be tough. Being God is not easy. It's a tough job. It's also a rewarding job and we can learn from it. ... one of the things I've learned from it is that I want to go right back into the Garden. It was much better there.

I'm here on this island overlooking the beautiful sea and the wonderfully expansive sky over the multi-colored waters hearing the surf washing upon the sand and the wind blow through the palm

fronds with perfect Garden of 'Eden weather. You do feel it's a little like Paradise and like we're living in the Garden of 'Eden. I even have my Chawah. I wouldn't trade Leah for a thousand Chawahs. I can't imagine that 'Adam had a better situation than I do. And that's the way every one of us should think in the Covenant. We can have a much better situation.

Happy Shabat to one and all. May Yah bless.