

Shabat Study February 26, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada' Yah Radio. We have both Kirk and JB. I heard you came out of the deep freeze. We had a guest night before last that lives in the Dallas area and said the nightmare of the prior week was unbelievable because you lost electric power everywhere, pipes therefore froze, and you couldn't keep your home warm. Gas stations and supermarkets shut down, and you were in the Stone Age.

JB: We were fortunate. Our power was rolling, so we had twenty minutes off then it would be on for about forty-five minutes. Thankfully, our house is heated by a wood-burning stove most of the time and I have plenty of wood, so we stayed pretty warm and cozy here.

YADA: It's amazing the state of Texas has no reciprocity agreement with any other state, so you lose production capacity and you're on your own.

JB: We saw a lot of neighborhoods coming together and people helping people out, at least where I was at it was all good. Neighbors went door to door coordinating helping people get what they needed.

YADA: Sharing food because you couldn't get to the supermarket because without any power they can't run their registers.

KIRK: And you can't get the computers going.

YADA: And you can't run the kitchens, or sanitation, or anything else, you name it.

JB: That's why the local grocery stores had a lot of meat go bad because of no refrigeration.

YADA: You wouldn't think that lack of refrigeration would be a problem when the temperatures are sub zero, but nonetheless I guess they could have been smart enough to take it outside. Oh well.

KIRK: Or brought some ice inside.

YADA: The US Intelligence Community released their assessment of what happened to the Washington Post columnist Khashoggi and lo and behold Crowned Prince Mohammed bin Salman approved the operation to kill him. No question about it. And yet this is a fellow that the United States not only enriches we sell some hundred billion dollars' worth of weapons to a year. We are exceedingly moral, aren't we? He's also the financier of mosques around the world and most of the mosques they sponsor preach fundamental Islam, and therefore terrorism. I think that's swell.

We also had a conflict in the Capitol this week, I don't know if you were paying attention. Dr. Rachel Levine is a transgender nominee. Transgender represents an infinitesimal fraction of one percent of the U S population. They have enormous psychological and health problems. It is almost a death sentence to choose to deny your birth gender. And of all the posts Biden nominated her for Health and Human Services. Rand Paul ... courage to say this just does not make any sense. Can you imagine. We've become so labelistic that to be considered ___ you have to have Cabinet numbers that represent not ability, knowledge, wisdom, or character, but a certain number have to be women, men, Blacks, Asian, transgender, and ...

JB: I'm going to create a new minority, so they have to give me a job.

YADA: We can't be Yahowahists because there is some cult out there that calls themselves YaHEeHists.

Let's pick up one statement prior to where we left off last week on *Bare'syth*/Genesis 3:17. Let's go back to 3:16 since there was so much meat there and rather than pound poor 'Adam we'll bring Chawah back into the fray, so we know what God had to say.

“To (*'el* – toward and in the direction of) **the woman** (*ha 'ishah* – the female individual), **He said** (*'amar* – He spoke and declared (qal perfect – speaking literally but only once in this regard)), **‘I will substantially increase** (*rabah rabah* – I will in magnitude, quantity, and time multiply (hiphil stems reveal that the subject, God, is causing the significant increase, with the first rabah in the infinitive absolute serving as an adverb modifying the second rabah which was scribed in the imperfect revealing a continuance of)) **your labor, discomfort, and strenuous work** (*'itsabown 'atah* – your suffering from the physical sensations of stretching for a period of time along with the expending of considerable energy and toil) **in association with** (*wa 'eth*) **your childbearing** (*herown 'atah* – your pregnancy, the period of gestation, and giving birth, addressing the intensification of the pains and pleasures of sex and rearing children).

By “labor” we're not talking about labor pains as the English translations are wont to say. We're talking about strenuous and difficult work | *'itsabown*. We know it's not labor pains, therefore birth pangs, because the same word *'itsabown* was used to describe the conditions that were going to be endured by 'Adam. And chances are that 'Adam is not going to be giving birth to children. That's not to say that *'itsabown* is unrelated to children because the next statement is *herown 'atah*. So, this discomfort, this strenuous work, this physical sensation of stretching for a period of time along with the expending of considerable energy and toil is in association with child-bearing and rearing | *herown 'atah* - your pregnancy, the period of gestation, and giving birth, addressing the intensification of the pains and pleasures of sex and rearing children).

With (*ba* – in) **challenging physical sensations and hard work** (*'etseb* – considerable effort and difficulty), **you shall bear** (*yalad* – you will give birth to and bring forth (qal imperfect – actually and for a prolonged period bear)) **children** (*benym* – offspring).

God is saying that being a mother is going to be an extraordinarily difficult job and if you are going to it well it is hard work and a lot of it is going to be very frustrating and intense. So, He's going to give women the most difficult job in the world and it's because you made the decision that ended your lives. He's therefore going to make you responsible for bringing new life into the world.

And (wa) toward ('el – unto) your man ('iysh 'atah – your male individual and / or husband) you will have strong emotional feelings (tashuwqah 'atah – you will have abundant and overflowing desires, sexual longings, and urges, even the inclination to want and to do many things).

Boy did I ever see that this week. There was a young boy both my wife and I were trying to help. Both of the parents are involved in a Christian cult, called the Family aka The Fellowship, that is exceedingly mean and abusive to both boys and girls. The Family aka The Fellowship is an organization that grew out of a cult that originated in California then moved from there to New Mexico, then to Texas and now resides in close to 100 countries world-wide. In that cult little girls are routinely raped, and the boys are essentially slaves. It is an exceedingly bad cult. Two parents on this island who allegedly were out of the cult are not; they are exposing their children to it, so we made a genuine effort to try to save them. What I got to see is just how much more emotional women are towards this sort of thing. I liked and felt for the young man, spent time with him, and was willing to pick up the cost both in time and money to raise him but I knew it was unlikely this would prevail because we needed one of the two parents to be ___ and that was just not the case. I said, okay, we tried and couldn't prevail so there's no reason to linger here. Let's just move on. We have a responsibility and there's lots that we need to be doing. That seemed like a reasonable thing to do. And it is for a man. Not so much for a woman. Her emotions are much more intense than are mine, and I think this is a reality that women are more emotional. I think they have to be in order to do the job of raising children otherwise _____. Thank God mothers love them otherwise _____. It is a necessary component. When you think how important it is that men and women stay together and how challenging we men are to be around it's exceedingly important that men are naturally loving otherwise how would you keep the family unit together? So, God says:

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In addition

This is what is very much misunderstood because of the way it is written:

In addition (wa), he will provide wisdom, sharing narratives with symbolic meaning with you such that he will be more in charge than you (huw' mashal ba 'atah – he will be responsible for educating you and use concise language, vivid examples, and pithy quotes, he will rule with you, he will speak of himself in comparison to you (the qal stem reveals that this will actually occur in the relationship while the imperfect conjugation tells us that the condition will be ongoing)).” (Bare'syth / In the Beginning / Genesis 3:16)

The primary meaning of *mashal* is “To communicate vividly using very descriptive terms to communicate in such a way that you are educating both using concise language but also vivid examples.” We use *mashal* to describe Proverbs where you're telling a story and painting a picture with words. That's the primary meaning. The secondary meaning is “to lead; to influence; to have some sense of control or governance.” I think the secondary meaning is derived from the primary meaning which is if you can wield words wisely then you can lead in the most appropriate of all ways if you can wield words wisely. So, that is the meaning of *mashal*. *Ba* means “with, beside or by.” It does not mean “over.” 'Al is the Hebrew word for “over.” So, let me read this to you.

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educating you and use concise language, vivid examples, and pithy quotes, he will rule with you, he will speak of himself in comparison to you (the *qal* stem reveals that this will actually occur in the relationship while the imperfect conjugation tells us that the condition will be ongoing).” (*Bare’syth* / In the Beginning / Genesis 3:16)

So, sharing symbolically meaning with you | *mashal*, the primary meaning, more in charge the secondary meaning always ... yes. So,

“He will be responsible for educating you and use concise language, vivid examples, and pithy quotes, he will rule with you | *ba*, he will speak of himself in comparison to you (the *qal* stem reveals that this will actually occur in the relationship while the imperfect conjugation tells us that the condition will be ongoing).” (*Bare’syth* / In the Beginning / Genesis 3:16)

We talked about this last week that the English bibles say “rule over you, want to have dominion over you.” That changes *ba* from “with and beside” to “over” and it is the extreme interpretation of the secondary meaning of *mashal*. When you think of Proverbs, which is the primary meaning of *mashal*, the last thing you think of is having dominion, ruling over because every one of the Proverbs are written the same way – advice from the Father regarding the Mother told from the perspective of the Son. So how do you get out of *mashal* | Proverbs, dominion, rule, governance, control? You could say he would have influence over you, but the influence is from the primary meaning which is teaching. So you say, okay, why would God do that? Explain why women would need to be more emotional for their man. It’s two-fold there. One is her job is going to be raising children, the hardest job in the world. Women are equipped to do it, where men are, I’ll give you a great example. I realized we could not help this young man because we are not this boy’s parents, and we are not be able to take the boy away from his parents to save him. There’s no way that can be done legally. I said I’ve got something else to do today and that is to translate and write. I sat down in my chair and got to it. Leah said how can you just do that? She’s still grieving over this. It’s the difference between men and women, and it’s a good difference.

The other thing that we talked about is that ‘Adam, by the way, one of the reasons that Chawah is in that position is that Chawah coveted. She had an emotional passion to be like God. She was jealous of God and maybe even jealous of God’s relationship with ‘Adam. She coveted the idea of being like God. So, God said I conceived you to have a passion for ‘Adam. I didn’t create you to have a passion to be a god. As a consequence of what you’ve done, I’m going to strengthen this emotional attachment to ... the man, because that’s where your passion needs to be for this relationship to work. You are not going to replace Me and if you abandon him, that’s bad for him, Me, and for you so I’m going to strengthen that relationship.

The second thing is that it is apparent to me in translating this that ‘Adam did a really lousy job of educating Chawah as it relates to the Tree of Knowledge of Good and Bad. That’s why she misquoted what God said and why she did not correct Satan when he misquoted God. Therefore, it was going to be ‘Adam’s responsibility to teach her and it was her responsibility to learn from what he had to say. That’s why *mashal* is here. When those three things work in harmony, when the woman is exceedingly devoted to the difficult job of raising children, when she is bonded emotionally to her man as opposed to be desirous of replacing God, and when she becomes willing to learn from what her man has come to know and collectively they understand who God is and what He is offering and how they are to work together, they will be effective in ruling together whether it’s ruling over their family or governing the community that they live in or just educating and guiding their children. So, that was what Yahowah had to say to the woman. I think that

there's not a part of that that is anything other than reassuring, reaffirming, and positive. There's no part of that that is a punishment.

KIRK: It's defining roles. This is what your strength is so proceed.

YADA: Keep in mind that in defining roles the religious notion that is so prevalent in Judaism, Islam, and Christianity of men lording over women does not exist in this statement. There is no "over" and to the degree that you even do translate *mashal* with its secondary connotation to lead with one another and beside one another, there is no dominion here.

“To ‘Adam (*wa la ‘adam* – then approaching man), **He said** (*‘amar* – He explained based upon this one time (qal perfect)), **‘Because** (*ky* – as a consequence of it being true and for the reason) **you have listened** (*shama’* – you heard and paid attention (qal perfect – at this moment in time)) **to the voice** (*la qowl* – audible sound, noise, and verbal expressions) **of your woman** (*‘ishah ‘atah* – of your female and by implications, wife) **and have eaten** (*‘akal* – continued to consume, being fed and nourished (qal imperfect)) **from** (*min*) **the tree** (*ha ‘ets*) **which, for the benefit of the relationship and to get the most joy out of life** (*‘asher* – which relationally to lead you along the narrow path of blessings), **I directed** (*tsawah* – I instructed, communicating clearly and audibly to (piel perfect – recognizing that My directions would, for a limited time, influence)) **you** (*‘atah*), **saying** (*la ‘amar* – approaching to convey), **“Do not make a habit of eating** (*lo’ ‘akal* – do not consistently or continually consume food (qal imperfect)) **from it** (*min huw’*).”

The earth (*ha ‘adamah* – the ground and land) **has been cursed and has become annoying** (*‘arar* – has been inflicted, injured, and harmed and will be vexing and infuriating (qal passive participle – presented as a verbal adjective, the earth as a result has become perturbing and worrisome)) **in this way because of you** (*ba ‘abuwr ‘atah* – with regard to you and as a result of you).

You will labor, engaging in strenuous work (*‘itsabown ‘atah* – you will be stretched physically, and suffer aches and pains as you expend considerable energy and toil)

Or, if you prefer – you’re going to have labor pains.

to eat of it (*‘akal hy’* – to consume nourishment and be fed by it (qal imperfect energetic nun – actually and emphatically with ongoing implications)) **all the days** (*kol yowmym*) **of your life** (*chayah ‘atah* – of your existence with Yah).” (*Bare’syth* / In the Beginning / Genesis 3:17)

God is saying that, and we have to be careful. He’s not saying you are going to have to toil now because you listened to your woman or wife if you want to translate *‘ishah* as wife – it’s primary meaning is “woman, female individual.” It is *‘ish* with the *ah* to feminize it. This is not saying husbands don’t listen to your wives. I will tell you that, being happily married, the decision not to listen to my wife would be very counterproductive. God is not recommending that. But what He is saying is that you had a choice. You could have listened to Me, ha Satan, or your wife who was the only other human. So she represents listening to mankind vs. listening to God. That’s the lesson here. Because you have chosen to listen to your fellow man as opposed to listening to Me. If you want to have a harmonious relationship with Yahowah and enjoy being part of the Covenant, then it is essential that you listen to God and hear what He has to say.

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the most joy out of life (*‘asher* – which relationally to lead you along the narrow path of blessings), **I directed** (*tsawah* – I instructed, communicating clearly and audibly to (piel perfect – recognizing that My directions would, for a limited time, influence)) **you** (*‘atah*), **saying** (*la ‘amar* – approaching to convey), **“Do not make a habit of eating** (*lo’ ‘akal* – do not consistently or continually consume food (qal imperfect)) **from it** (*min huw’*).”

It’s important to know that all instructions of this kind, when Yahowah issues them, they are in the imperfect. He’s not expecting (perfection)? of us. All He wants us to do is that if we are behaving in a way that is counter to the nature of His Covenant instruction is to just stop doing it. Then you’re fine. That’s the idea of the Christian’s first sin is that mankind’s initial sin is something we have to be redeemed from. No! A child is born beautiful. There’s not an ounce of evil in a child. There is nothing in a baby to redeem. They are lovely and wonderful. We don’t have to overcome initial sin because the moment we are not engaged in doing it we’re not guilty of it. No baby was born repeating the sins of its father and mother. We have to grow up a little bit before we become that corrupted. So, it’s written in the imperfect.

JB: Another thing I love with the imperfect is, sometimes God’s instructions, take for example you should not make a habit of lying. That is a very serious instruction. You should never lie. If you were a German in Nazi Germany and you were hiding a Jewish family and you lied to the Gestapo that was a good thing to do. In that case lying was appropriate. If you kill someone to stop them from killing your child, murder is appropriate. Making a habit of it judges your character. Doing it one time does not judge your character.

YADA: Correct. That is absolutely true. There are times when telling a lie is a good thing. You brought out a perfectly wonderful example of displaying such courage and character to have told that lie under that circumstance. Yah says as a consequence

The earth (*ha ‘adamah* – the ground and land)

This is so interesting because *‘adamah* is the feminine of ‘Adam. So, what He did since ‘Adam came from the *‘adamah* – the earth, He’s just saying you are going right back to it. You’ve annoyed Me and have been counterproductive to yourself, so the very stuff from which you were made is being affected by your choice. You have taken yourself down a notch to the point now that rather than Me taking you out of the elements of the earth you have become part of it. You are just like every other animal now for a moment until you can figure out how to Capitelize on the opportunity that I have made for you to rekindle this relationship.

You will labor, engaging in strenuous work (*‘itsabown ‘atah* – you will be stretched physically, and suffer aches and pains as you expend considerable energy and toil) **to eat of it** (*‘akal hy’* – to consume nourishment and be fed by it (qal imperfect energetic nun – actually and emphatically with ongoing implications))

Why? Because Yahowah says out of all these trees you can eat from every single one. It’s all wonderful, healthy, beautiful, tastes great, I’m making it all available to you and you don’t have to do anything. Just eat to your heart’s content. He chose not to rely and trust Yahowah and ate of the tree that Yahowah instructed him not to eat from and so what happens? Now guess who is responsible to feed himself and his family. You can rely on Yahowah, you can rely on yourself, you can rely on your fellow man, or you can rely on a false god. Those are the four choices. There’s only one of those ... man. To a significant degree self-reliance for the mundane things in life probably is a good thing but overall in terms of God’s instructions we want to rely on what He

has to say.

So, you're going to have to work now for your nourishment. I even think that's symbolic because I always look at nourishment every time you see *'akal*-to consume as words, God's testimony. He was just sitting there with Yahowah, and he could be with Yahowah any time he wanted to, and Yahowah was educating them every day, the nourishment for growth came easily and directly to him and directly from God. But now since he chose to consume knowledge of both good and bad, productive and counterproductive, he's going to have to work to filter through that which is trusted and reliable and that which is not trusted and reliable. We do this every day. We have to work through the translations, we work through the insights and we work to share them. There will be a time when God will reinstall His operating system, His towrah guidance inside us and that education is going to become prolific, vast, and exceedingly easy again. I will tell you right now it is pleasurable, but it takes a lot of time. So, that's God's assessment of it.

Now, my favorite word, of course, is highlighted in the next passage. I want to share that and then Kirk, I know you have some things you wanted to share.

'Asher is so much more than initially defined as a "relative pronoun." *'Asher* is a noun and also a verb. As a verb it speaks of "advancing and making progress in a relationship by walking along a straight path, of being led the right way, and of being blessed and happy as a result." I can't imagine a better word to describe the Covenant. To *'asher* is to "speak well of someone and thereby elevate their relative position and status." It is "to encourage and invoke prosperity, promoting benefits by teaching." *'Asher* is "to guide someone to live an upright life, leading them in the proper direction so that they derive the greatest meaning out of our existence."

As a noun, moving from the verb which is the most descriptive asset, it conveys being "happy, joyous, and blessed as a result of one's steps and strides through life." This cheerful state is achieved by "walking along the certain and correct path to be secure and free from harm. And as a proper noun, 'Asher was Ya'aqob's son and the father of the tribe bearing his name.

It's also interesting that *'asher* is used in conjunction with *tsawah* | instructions; directions which had been offered to 'Adam directly by Yahowah so that he would be *'asher* | be properly guided in the relationship to get the most out of life.

One last thing, I know you wanted to share on this, Kirk. *'Adamah* – the earth. As we shared previously it's the feminine form of *ha 'adam* | the man. That distinction is particularly apropos here because 'Adam's poor decision was reversing the course of his life. The man who came from the *'adamah* is returning to it as a result of another person's influence.

Alright, Kirk, you wanted to share and then we'll pick up because there's more meat on this particular passage. We've covered a lot of it with *'itsabown* being "hard work" and like Yahowah is not opposed to hard work. Go ahead.

KIRK: Before I launch, I was thinking I don't know if *'asher* is in the Five Terms and Conditions but it certainly describes two and three, to trust and rely on Yahowah's promises and teachings, and carefully consider the terms and conditions, the *mitswah* in other words. Talk about being repetitive so you don't miss the point even though we do. And then you have to walk away from babel ... instructions

YADA: *'Asher* is pervasive throughout the presentation of the Five Terms and Conditions of the

Covenant. I don't think there is a single one that does not include *'asher*.

KIRK: I never thought of it until just now...

JB: Between the Ten Statements it occurs eight times. I just looked it up.

YADA: It's predominate and I will tell you that something in the range of about 90% of the time that *'asher* is used you can effectively translate it as "providing guidance regarding the proper path to walk to get the greatest benefit out of the relationship" which incorporates the majority of its primary meaning. And about 90% of the time by translating it that way the statements become more powerful, communicates more effectively, and it's about 10% of the time we're just translating it as "which, when, that," or something of this nature seems adequate. So, about 90% of the time this is a word that makes the statements that Yahowah is conveying much more dramatic, richer, appropriate, hugely more relationally oriented, and more instructive. It is particularly true as God speaks of the seven Mow'ed Miqra'ey, they are interwoven. It is particularly true as Yahowah presents the Terms and Conditions of the Covenant, the benefits of the Covenant. *'Asher* is the dominate word on the second day of creation when the universe is expanding. When God wants to speak to us relative to time, He's using *'asher* relative, relative, relative association. Put the pieces together, understand my relative position in time compared to the conditions that you're reading this. *'Asher* speaks of relativity and it is the most repeated word throughout the second day of creation. Okay, Kirk, that's your cue. I know you wanted to take off on *'asher*.

KIRK: I was reading this about three weeks ago and there were two things that struck me, and I was reflecting on it. The last 13 to 14 years I think since I first read Yada' Yah via the radio. Teri heard you on the radio first then shared it with me. Over those 13 – 14 years we constantly talked about *'asher* and ___ I got it ingrained in terms of the association of words. Association was ___ but what was interesting here was that you used it as ___ "guide to an upright life" "forward movement in a relationship" which goes back to the fourth step of walking along the path in the ___ *Mow'ed Miqra'ey*. So I started thinking where we have come in the last ___ years and some of the things that struck me and how important the current work you are doing, the books, and reediting and rewriting, and these programs even, and how important they are, and the ___ that led you to write Yada' Yah all came from *'asher*. Eight or nine years ago you referred to yourself as Yada' and I assumed in order to disassociate the man from the message ___ Craig Winn said as opposed to what Yahowah said. And so I picked up on that cue on the show and we started talking yada' yada'yada' which I thought was terribly interesting. And that led to about 2 ½ years ago when we started that program and all that stuff, and there were a couple of verses I wanted to read that really tells us what Yahowah tells us is all about. I know you've said it before, but I think it bears repeating. The one that comes to mind first is Chronicles 6:32.

YADA: Ah, Solomon's speech; the first Sermon on the Mount. The ultimate Sermon on the Mount.

KIRK: I went from 60:2 all the way up to this one but here's where it really takes off. Bear with me. It says, **"Therefore regarding someone else the observant and discerning foreigner from a different ethnicity and geographical location who will come to understand - ha nakry who to show the way of the benefits of the relationship (and there's the word *'asher* again) is not of**

your people Yisra'el. He will come from a distant country and a distant time and for the express purpose of being a witness and providing answers regarding your surprisingly important name, Yahowah.” That was the one you ___ me. I knew the verse you were talking about but I always referred to that as okay he's just associating the sins onto the Lamb like the priest does so I would not have jumped on it the way you did but Yahowah's name was dated. I spent hours and days on it and why they dismiss it even after they tell you what it is Yod Hey Wah Hey.

YADA: JB since you've done a lot of translating, once you've done a lot of it, one of the things that resonates is there are twenty-two letters in this language. Five of those letters are vowels and every single word can be pronounced using those consonants and vowels. Yahowah's name is comprised of four vowels and none of those vowels are difficult to pronounce. Those vowels are used throughout all of the words of the language and if you were to take the two most recognizable Hebrew words, shalom and Towrah, between those two words you have every vowel and every sound to pronounce Yahowah's name. And if you add to that when Yahowah is telling Moseh, Moseh said who is it that I should tell is your name? As I go to the Children of Yisra'el they are going to ask me what is his name, what should I tell them? And before Yahowah says Yahowah is My name, that is the only name that I wish to be known as, before He makes that statement, He explains the basis of His name.

JB: Hayah.

YADA: But it's not just *hayah* it's '*Ehayah*, I am, I was, I will be, '*Asher 'Ehayah*, I Am for the benefit of the relationship and to show the way to walk to get the most out of life, I exist. '*Ehayah 'Asher 'Ehayah*. *Hayah* itself h-a-y-a-h, there's the "yah" and there's the "ah" at the end. You only have one letter left. What are the two most common Hebrew words? Towrah and shalom. ... they both come from in Towrah and shalom?

JB: The wah.

YADA: The wah. How can this be so difficult?

JB: It's the simplest thing in the world if you know any bit of Hebrew. You spend twenty minutes studying Hebrew you're going to pick that up. It's almost impossible not to because it's used in so many words.

YADA: You really have to want to know. Listen, if you spent twenty minutes and your mind is open and you are looking for it you will see it. But most people will spend their lifetime and never see it. So, you really have to want to know, and you have to be able to discard man's enormous amount of rubbish where religious Jews will say that God's name is too sacred to pronounce. We don't want to pronounce it because we have too much respect for Him so we're going to call Him ha Shem | the Name or Adonai | the Lord or some other absurd moniker. He has only one name, it's Yahowah, and if you are the least bit open about it, you can ... it. I remember I spent two weeks where I went through the entirety of the Hebrew lexicon, every single word that had a yod, hey or wah anywhere in the word and wrote them all down. Every single one of them. I took probability of the percentage of the time that each of those letters were pronounced one way vs. another way. I'm kind of ridiculous on some stuff but I took two weeks to write every single word

down from the Hebrew lexicon and said when you come to the end of it, okay, it's Yahowah. It is so enormously obvious. What you end up doing, there are a few words which would indicate that wah could be the "u" sound and rather than say I guess there is a possibility maybe it's one percent that it is Yahuwah as opposed to Yahowah, what you end up doing is saying it's really not Yahuwah it's Yahuwdah and every time you see the wah it really should be the "o" sound not the "u" sound, and what you find is that so many words reinforcing that.

JB: It's funny because right at that same time, I didn't go nearly in depth as you did, but I had someone challenge me on how do you know it's Yahweh, which was the name I was using at the time and I said okay, well here, I didn't go nearly as in depth as you did but I looked at the most common words and said wait a minute Yahweh is not quite right, it is Yahowah. And I think maybe three days later you released a new update to something where you had changed it to Yahowah and you had your whole explanation you went into. And I went huh!

YADA: Perfect. It's reenforcing because ___ and the reason it was worth that much time is that Yahowah is really particular about His name. He gives it to us 7,000 times. He says that ... an unforgivable sin. The belittling of His name is an unforgivable sin. So while Yahowah is not the least bit testy on the perchance possibility that we not pronounce (each syllable)? correctly, and we know that, because the person He had introduce His name had a speech impediment. And we are specifically told he had a speech impediment immediately before Yahowah explained how to pronounce His name. So, God says as clearly as words allow and said I'm not going to get all up in a tizzy fit if you don't pronounce it correctly, but I want you to use it. This is My name.

JB: A guy I used to work for spoke didn't speak very good English. He had a very thick accent, and he would go ___ that was the best he could get to James. But he was at least trying to pronounce my name.

YADA: Yes. Yahowah's name is Yahowah. He wants you to know it, to use it, and it's as simple as this. If you do not know Yahowah's name, if you're not using His name, if you're not calling Him by name, then you do not know Him. And if you do not know Him you are not part of His Covenant and if you are not part of His Covenant, you are not welcome into Heaven. God cares deeply about His name and is deeply offended when we replace His name with Jesus, Christ, Allah, ha Shem, Adonai, Lord, or any of that kind of stuff. He's deeply offended. He's the creator of the universe, He gave us His name 7,000 times, and He's offering us the opportunity to live forever with Him in His home as His children. The least we can do is call Him by His name. So anyway, that was a big interruption on the name, but it is a really big deal.

KIRK: I'm going to interrupt myself here. One of the other things that struck me is when I finally learned about the pictographs is that what a crime that is to reduce the language to other symbols that don't represent the way the pictographs do. We're talking about *Mashal*, word pictures and what a more beautiful word picture than a hand reaching down from Heaven to lift up and two people standing up surrounding a child. If you can't get the picture what He's all about from that, why would you change that?

YADA: Right. What Kirk is saying here is that Yod Hey Wah Hey reading from right to left is a upper arm reaching down, the forearm is reaching out with an open hand. An open hand is not a fist or something fearful but rather is there to welcome and to grasp hold of. It's God's hand

reaching down and out to us like a parent would reach down and out to a child. The two people who are the children of the Covenant, representing ‘Abraham and Sarah, are both standing up and reaching up to God. In other words, they have taken advantage of God’s outstretched hand and they are reaching up to God. Hey is the name of the letter **ה** and means “to pay attention.” So, they are observant individuals standing up and are engaged in walking to God which means they are not bowed down and are not worshipping God. They are grasping hold of Him just like a child would rely on the outstretched hand of a parent to protect and lead them and to show them that they are loved and to keep them close. It is a marvelous picture. The only other letter between them is the tent peg which is the Hebrew word wah **ו** which means “to add to, to join together, to increase.” The tent peg is ... right, was the means to secure and enlarge a family home. It is a beautiful name and conveys so much in the original Hebrew alphabet that it is a shame that so few people know it.

KIRK: So, we were at “**He will come from a distant country and a distant time...**” Now this is Solomon ...

YADA: Do you know why, Kirk, God is saying this individual / *nakry* is going to come from a different country and a different time speaking a different language and he is specifically not part of Yisra’el, therefore he’s not Jewish? Why did God say that?

KIRK: There’s a whole bunch of things going on in my mind. Solomon is talking to people who is a unified Yisra’el; they are all there. And even the idea of somebody saying come home when everybody is home had little relevance to these people.

YADA: So he’s speaking of a future time somebody is going to be ... but God has always said don’t listen to somebody that is not Yisra’el. ... So why is he ... why is he telling them to listen to this Gowym of a different land? What’s the reason for that? There is a very, very important reason. It has nothing to do with the individual.

KIRK: A couple things come to mind. It’s embarrassing that they won’t listen and someone else would. ...

Yada: That’s true. ... that’s kind of a byproduct of it, yes. The primary reason is that Yahowah specifically blinded Yisra’el and the reason He specifically blinded Yisra’el is that He said you’re not going to understand the Towrah and Prophets. I’m going to blind you to it. And the reason was that He recognized how they had become religious, had been inventing religions, and how they were twisting what He said. And if they understood the Prophets and His message, then would go from that point to twist it. For example, the entire basis of Christianity is taking something Yahowah said, misappropriating it, misquoting it, and misconstruing it. It created credibility for what is nothing but verbal diarrhea. The Jews, being exceedingly bright and very manipulative, would have created a compelling religion using Yahowah’s name that would have sullied Yahowah’s name, and it would have been exceedingly difficult to explain away. Rabbinic Judaism is so stupid and so ridiculously false and counterproductive, and because they don’t use Yahowah’s name and they don’t pay any attention to the Towrah, but instead the Talmud, it is actually quite easy to create a distinction for a Yisra’elite today to say you need to disassociate from these rabbis because what they are saying is absurd, counterproductive, ridiculous, inconsistent with Yahowah who’s name who they don’t even use, and this is the truth that God

Himself revealed to you. Even somebody as dimwitted as I am can make that distinction. If I was going against people who really knew the Towrah, and they knew Yahowah's name and had not been blinded to this, that distinction would be so far beyond my capacity even with Yahowah's inspiration I would be way to helplessly out done. I can say this is the truth but now for me to make the distinction between that and falsehood you would lose 99% of the audience in the process. So, God specifically dumbed His people down so they wouldn't get it. So, He's now in a position where for 2,000 years He looked for a Yahuwdym who would be able to represent His message, found none and said alright, I'm going to take this person from a different country and time speaking a different language to convey My message to you.

KIRK: Well, consider that Yahuwdym being the more brilliant of the peoples on the earth for the most part. ... on average, they had something that Satan didn't; they had creativity and they could twist the heck out of the Towrah whereas Satan can't do that because he has to twist because he can't counterfeit. He can't come up with his own plan so that's even more subtle. You have to watch out for ...

YADA: God would not care if you came up with a plan that was entirely different from His and you didn't twist His, you didn't usurp His credibility God doesn't really care what you do. If you are usurping His credibility and twisting His message to mislead, which are the cases of Akiba's Judaism and Paul's Christianity, that's a very serious offense.

KIRK: You have to be awfully (honored)? when you said they don't understand it and we have the option to study it and can understand it. That's kind of cool, I mean to me. Personally ...

YADA: The overwhelming majority of those who are part of the Covenant family have done the DNA test and they are Jewish. The overwhelming majority of those who are part of the Covenant family actually are Yahuwdym. I did the test and I've got zero. That's pretty rare to have zero. I have none.

KIRK. Can I go back real quick because there's a lot of meat on the bone and I know we are diverting from the original thing. ...

YADA: This is our calling. This is actually Yahowah's calling for His people. We are just a tool He uses.

KIRK: Well while you're doing the show absolutely. And JB. **"..come from a distant country and from a distant time for the express purpose of being a witness and providing answers regarding your surprisingly important name. The influence of Your hand along with a powerful and passionate ruler who is prepared to lead and the productive lamb whose shepherds the flock (and that is *zarowa*) whom you have extended."** Now ... there are three *zarowa*'s. We're talking about Dowd as the shepherd of the flock here and no one has brought more to the table than Dowd and what we've been doing in the last two and one-half years. We've talked about it both privately and ...

YADA: We are still just scratching the surface. Dowd is the most brilliant orator in the history of humankind. He is the exemplar of the Towrah, he is the antidote to religion, he is the son of God, the anointed Messiah, the King of kings, he's the one that is coming back with Yisra'el, he is going to be the eternal shepherd, he is going to be in charge of forever. God never works alone.

He always works through people and there is only one person that He chose for all of this and it is Dowd. And for good reason. The man is amazing, and he is real. He is flawed, passionate, creative, stunningly intellectual, and he loves to share what he knows. He is a man after God's heart and represents the things that God loves. I've call him a loveable rogue which is the great character of plays and movies throughout history are loveable rogues. I know that bothers some people to hear that term, but Dowd is a very flawed guy but exceedingly rational, brilliant, and articulate. He doesn't just understand but is devoted to sharing what he knows. God chose this man as the exemplar of somebody we can follow, somebody we can learn from, somebody under whose protective care and leadership we could be shepherded as sheep. It's really cool. Personally, I wouldn't want the job that Yahowah has called and given to Dowd. Well, there are lot of things ___ less than having a job. I'm glad he has it and I don't. If Yahowah said you are going to do this job or a lot of people are going to be misled, well okay, we're going to do this job and you're everything and good luck working with your flawed implements. You made a really lousy choice, but we'll go with it for the sake of the program. But Dowd isn't that kind of guy. He's in every possible way bigger than life.

When it comes to protecting God's people, I'm anti-violent. I've said it a zillion times do not use anything I've ever written to commit a violent act. You have only one opportunity to commit a violent act and be right, and it's so rare that if you see someone, particularly a Family member, who is in imminent danger of being badly hurt by someone you have the right to use violence to stop that person. Dowd was the one who protected Yahowah's family. He began doing so as an eight-year-old with a single stone. He was exceedingly effective at protecting Yah's people. His life also is a harbinger of what is to come because he had one adversary, the greatest adversary that man would ever know – Sha'awl. As a matter of fact his battle with King Sha'awl is manifest with the battle against Christianity in what Christianity through Paul, Sha'awl, has done to God's people.

KIRK: Do you remember I had the opportunity to watch you translate that time? And this you were covering. You were doing exactly this. It stuck in my brain for a long time thereafter because I hadn't put it down concisely to this is Paul against Dowd?

YADA: Yes, I remember we had ... Florida. We had a number of Covenant members come in and everybody wanted the same thing and I said come on, you really don't want that. What you're going to find out is the way that I do this is so systematic that you're going to find it to be boring as all get out because I'm really methodical about it. We spent hours and hours and I said here's the Hebrew. This is how I go about each word. We went through the stems, the conjugations, the moods, and various options. We went through the hardest passages where the pronouns were shifting so what does it tell us about who this individual is and what are the options? This word might have five different meanings, and which of those meanings could be legitimately applied to this? And then once we put it all together the next step was what can we learn from it? What's the lesson in these statements because that's the real payoff? What are the insights that we are seeing that applicable to our lives? So, we went through that each day for hours on end. Rather than everybody being put to sleep with how methodical the process is I think there was tremendous excitement that this is how we go about doing this, and what you can glean from it.

KIRK: Yeah, it was cool. So, let me go back real quickly. **“When he arrives on the scene to pursue this”** and we are now talking about the *nakry*, **“he will help interested parties reconcile their relationship by providing those who exercise good judgment with the information and justification needed to make a correct, reasoned decision regarding His familial relationship. When you hear it out of Heaven coming from the atmosphere”**. Now you have to think here this is Solomon talking strangely 3,000 years ago. **“When you hear it out of heaven coming from the atmosphere ...”**

YADA: After Yahowah has already told them in the Towrah I’m not speaking directly to them again. They asked Me not to do it, I’m not speaking to them directly again. So, they know that’s not going to happen but this voice is coming out of the atmosphere, out of the clouds if you will. How is that going to happen?

KIRK: This is the *nakry* that He’s talking about, so you’re supposed to listen to him. *Nakry* who is a Gentile talking out of the sky and they must have gone, “Wow! I think he’s been on too much sauce.”

YADA: And you can imagine what is this occasion? This occasion is Solomon has taken everything his father has acquired. His father bought and prepared the Temple Mount, brought in all the raw materials, laid the cornerstone for Yahowah’s house, and now Solomon has completed it. He gathered all of Yisra’el together for the single most important moment in the history of the nation of God. In fact, I don’t think there is another moment in the history of God’s people that is as important as that very moment. They were home, Yahowah’s home was filled, it was glistening in the background, they were basking in the afterglow of having been created as a nation and protected by Dowd and at this point Solomon was a very effective and brilliant witness. And it was at this moment that God said oh by the way, this is what’s going to happen. It must have been so overwhelming for them to hear it.

KIRK: It also points out that this is end-time stuff. If you ever were concerned that this wasn’t it, this is it. He’s talking about the last hurrah, ___ and they haven’t even left yet. So, we know where it is, we know what it’s going to be and he’s speaking a foreign language so that means they have to be in a foreign land. You can draw as many conclusions as you want, but we can proceed. **“When you hear it out of the heavens coming from the atmosphere within the location where you live, then engage and act accordingly doing everything which is to show the way. The observant foreigner from a different ethnicity and geographical location who understands has invited you to read,”** that’s interesting ___, **“for the express purpose of being written and being a witness who provides answers such that all the people of the earth have a genuine and ongoing opportunity to become familiar with Yada”**- know, acknowledge and understand Your name | *shem* **“coming to respect and revere You”** (we don’t worship You; we don’t obey the lord) **“simultaneously along with Your people Yisra’el and also that they may know”** (once again Yada’ mentioned again) **“that truthfully Your family and His house which to reveal the correct path to walk to give life meaning could I have built for the Family by designating and called”** *‘qara* – from the word *‘qara* – called out **“Your name.”** That is everything that is the mainstream of what your books are about, what you talk about, what we’ve all joined in and studied, and confirmed. I can go upstairs and find 10,000 sheets of paper where

I have translated and retranslated, some of it not well in the beginning and I've thrown about half of it away, but I've probably still got thousands of pages in boxes where I went over and redid everything you ___ where did you get that? Who said that? To say that to someone could I prove it? That was my intent. It wasn't for any other reason than I wanted to know and to make sure that when I speak it is my understanding of what I'm reading because you are a better writer because I don't care to rewrite it, that's not my deal. But if I'm going to quote it, I want to darn sure know exactly that I'm not lying to anybody or confused about what it says and can prove it.

YADA: There's an implication in what you said there, and I think it's exceedingly important for listeners to appreciate it. There's only one way that God could say I want you to listen to everything this person says, and I want you to act accordingly based upon what this person has written. There's only one way that God can say that. And that is if the person had said and written precisely what God has said and written. So, it's only by accurately translating what God has said and conveying His message as clearly and completely as possible and then describing the implication of those insights that God could make that statement because there is no man who is worth listening to if he's giving his own opinion. No one. God's not going to tell His people to listen to any guy or gal, no matter who they are or what they have done, that is sharing their opinions. So, this *nakry* has to be fixated, focused entirely on exposing the Covenant and the teachings of the Towrah, explaining the *Mow'ed Miqra'ey*, the importance and pronunciation of Yahowah's name, telling us as much as we can possibly glean about Dowd, explaining the prophetic consequences of time as it plays out for the end days, and is devoted to understanding and sharing that God is trying to reconcile His relationship with Yisra'el and Yahuwdah, explain the time line that this is all transpiring in so we know where we are in the final act of this wonderful story. It ... to incorporate all of that it has to be grounded in the Hebrew but yet speak ... of not only the world but language best understood by the most Jews in the world. God isn't telling you listen to this person because He's got some really swell opinions. No. Listen because this person is focused on translating My testimony and sharing it as accurately as he can. God's not saying he's perfect. He's just like Moseh and the perfect pronunciation of the name. No. But it's close enough and consistent enough to effectively call Yisra'el home, back to the Promised Land, back to Yahowah, back to the Covenant, back to the Towrah through the *Miqra'ey*. Now there are lots of ingredients to make this thing work. You must understand the nature of the one and only Covenant and the terms and conditions of that Covenant so that you understand what God is asking and what He's offering in return. You must understand how the *Mow'ed Miqra'ey* | Invitations to Meet with God integrate and enable the benefits of the Covenant. It's essential to understand that the primary purpose of the Towrah is not a set of laws but instead teaching and guidance.

Even knowing the three zarowa' is essential to this message. A zarowa' is used in the (context)? of this introduction, and there are three zarowa' - The shepherd that was Moseh, the one that led the sheep to freedom, liberated and drew them out of the clutches of the religious, political, military and economic oppression. He is the first zarowa.'

The ultimate zarowa', the protective shepherd that would protect and unify God's sheep and guide them through all eternity is Dowd. The sacrificial lamb zarowa' is Yahowsha'. He is the Passover Lamb.

KIRK: He opens the door.

YADA: Right and to effectively call the people home you have to know all this stuff. One of the greatest negative consequences of Christianity isn't the fact that Paul twisted Yahowah's testimony so that he lured millions of gentiles to their death. That's bad but it's not the worst. The fact that Paul became unbelievably anti-Semitic and through replacement theology and through his anti-Semitism managed to create a religion that would harass God's people to a greater extent and for a longer period of time than anything man has ever conceived. That's really bad.

The single greatest tragedy of Pauline Christianity is the fact that Paul so misconstrued the nature of Yahowsha', who was the Passover Lamb. He said everything about him other than the Passover Lamb. He wrongly called him Messiah, which Jews know that's not true. He came up with a different name for him, Iesou Christou. The Jews knew that wasn't true. He called him The Son of God; the Jews knew that wasn't true. So, because they were so repulsed by what Paul made popular, in terms of the lies about him, they rejected him entirely. You can't reject him entirely because he's the Passover Lamb. There's no doorway into Heaven or no eternal life if you don't Capitelize on the Pesach 'ayl. Paul's corruption of everything that Yahowsha' represented was so frayed the Jews universally were repulsed by the "dead god on a stick" and in so doing they missed the fact that while he was not the Messiah, or the Son of God he was the Passover Lamb and he fulfilled Passover and then Yahowah with His soul fulfilled Matsah | Unyeasted Bread and then collectively the Spirit and the Soul were reunited on Bikuwrym to celebrate being born into Yahowah's family so that on Shabu'ah, also in 4,000 Yah, we could be enriched and empowered so that ultimately Yahowah in year 6,000 Yah would be able to reconcile His relationship with His people and that collectively would camp out on this earth for 1,000 years thereafter celebrating Sukah and the Shabat. And how collectively we're talking about things that transpired in 'Eden. The whole story is being told about the conditions that existed in 'Eden because the 1,000-year of the Shabat and Sukah, camping out together, is God working with Dowd to bring us right back to 'Eden. So, there is so much to share with Yahowah's ... and it is a big project. Part of this project is that you don't just have to repudiate Judaism but you have to repudiate both Islam and Christianity to be effective as the *nakry* because it's Islam that's trying to wipe them off the face of the earth and it's Christianity that has deprived them of this exceedingly valuable truth. ... Yahowsha' is the Passover Lamb and Dowd is the Messiah. They are waiting for a Messiah and they don't even know his name. And yet it is Dowd.

KIRK: Yeah, three times. Let me finish it off with this:

YADA: I'm sorry. I'm really good at interrupting. It's always good to be good at something. I'm so passionate about it I drive everybody crazy.

KIRK: It's unequivocal that Dowd is the King and Ma'aesyah and the Number One Son, no question about that. It further exposed Pauline Christianity and the theft they made of all things Dowd and put it on their fake Jesus. It's not disparaging Yahowsha'. He didn't want it; he didn't claim it; it ain't him, he (worked for)? his Father's work and he knew that. So, that's exactly what happened.

But here's the one verse, now this came from a discussion with Jackie and Jeff where we were putting together things that we thought would resonate with Christians that had given up any hope.

Jackie was so kind to put these together. Here's Psalm 89: 33,34,35. If you have any doubts about Dowd and about God lying about anything or changing His mind, here's what He says: **“Accordingly my unwavering love, my enduring devotion, my unmitigated affection and genuine mercy I will never remove from him because I will never communicate something which is not true nor will I ever contradict my steadfast _____. I will never dishonor nor will I poke holes in My Covenant nor will ever alter or change that which is gone forth from My lips.** That's (sapha)? - _____inner being, he spoke it out. **“There is only one to whom I affirm the truth at having made a promise by My Set-Apart nature, if not to Dowd I would be proven a liar.”** So if you want to challenge Him, go ahead but I'm sorry ...

YADA: One. One. Only one. In all of human history, only one. God said not only is there only one, if that isn't a truthful statement there's only one that I've done all this for, then I'm a liar. Does God say that any other place? No. It's Dowd, everything. Everything you ever need to know you can learn through Dowd. Between the *Mashal* and the *Mizmowr* it is so inspiring and enlightening but his life exemplifies what Yahowah wants most. He picked this one young eight-year-old boy because he exemplifies what Yahowah loves. God's not looking for us to be perfect, or good. He wants us to strive to be right. He wants us to have courage and compassion. He wants us to be rational. He wants us to get up in the morning and study His Towrah. He wants us to protect His people. He wants us to share His message. We would be so wise, Kirk, if we were to take the time to appreciate what it was about this man that caused God to say I'm going to call him Beloved. I'm going to rule eternity through him. He is the shepherd of my people. I am his Father; he is My son. Dowd's name is second only to Yahowah's name in the Towrah, Prophets, and Psalms. For God to say alright when I come back to exist with man here on earth for 1,000 years I'm coming back with Dowd. I'm not only coming back with him he's going to be as brilliant as the sun. These are extraordinary things and amazingly important promises. I keep on saying over and over again that it behooves us as people to take the time to appreciate what is it about this man than is different than the rest of us? He was brilliant and a student of the Towrah, he was committed to the relationship, he had compassion, courage and wonderful leadership skills, he was an amazingly articulate individual and a marvelously talented writer. He loved to share what he was learning. He was a brilliant student and an equally good teacher. Those are all things that God must really like. There's no he donated a cathedral in My name. He was so wonderful they called him Saint. Nope. He prayed without ceasing. Nope. He was so devoted to the relationship he killed himself, sacrificing himself for the people. No. He raised a million dollars for the cause. No. These are not the things ... He is a powerful leader with marvelous credentials. No. He was an eight-year-old boy; he was the last born of the family. He was the one that the dad didn't even want to bother to bring to the party, obviously ashamed of him. And God said, yes, that's the one. He goes on and says what man values is not what I value. This is the one I have chosen so you need to know that everything that man values as important is not what God values.

So, what was it about this man that made him different from other men ought to be one of the most important questions we as humans can possibly ask because this is the person God loved most and accomplished the most through. If we want to please God and have God use effectively, there's nothing we can do that is more important than appreciating what this man learned, shared and represented, and why this man was so important to God. Dowd is essentially important.

One of the things you did not share, and we've done it already I think on two programs, is that Yasha'yah devotes more than a full chapter to our mission. Yasha'yah 11 and much of what follows in the subsequent chapters of Yasha'yah is specifically devoted to our mission. In it, God says the implement I'm going to use is an insignificant stem, from a human perspective this is a meaningless implement. But I'm going to wield that implement by having the Spirit provide all of these things for this individual so that that individual is capable of composing this *nec*, this sign that I want to lift up to call My people home. And He's very clear that the words that are going to be on that sign are Dowd's. There's a lot to what Yahowah's trying to accomplish, how He's trying to accomplish it, why He chose to work through a flawed and insignificant implement, and why it's so important to know what to emphasize: The Covenant, Towrah, the Miqra'ey, Dowd, his timeline, the nature of the Hebrew language, and to effectively communicate God's nature where you make it emphatically clear that God is anti-religious, anti-political, anti-militaristic, and He is not impressed with anybody's credentials. He has a tremendous sense of humor and is a wonderful teacher who is imminently approachable and comfortable to be around. His expectations for us are exceedingly low, thank goodness. Dowd is a wonderful example. We are not going to be as brilliant, articulate, or as courageous as Dowd. He was a flawed guy, and we can follow in his footsteps and can do a lot that he taught us to do, and will never feel inadequate when we are studying the life and words of Dowd. Dowd's goals are not meant to make us feel inadequate with God, his goal is to make us feel comfortable with Him. Dowd was only uncomfortable with God for a very short period of time in his life. Keep in mind Dowd started when he was eight years old. I started in my 40s with this and have been doing it for twenty years. I'm obviously twenty years past my 40s.

Dowd started at eight years of age and I think he did burn out in the end. It was more challenging than he could endure for all of his life. He was exceedingly effective early and not so much later in life. Moseh was exactly the opposite. You can study times where Dowd was clearly estranged from God and yet God was very clear with him. He's still My guy, I still love him, ___ him.

We know that when we are less than perfect and we have periods where we're not as effective and focused as perhaps we should be, God's pretty understanding with that. At one point Dowd is saying I did a really lousy job here, God. I built this marvelous house for myself with all of the things that You have given me, and I haven't built a house for You. I'm really feeling guilty here. And God said even once in all the time I was with the of Yisra'el did you ever hear Me once say I want you to build a house for Me? I'm out here in this tent. I'm not pretentious, that's fine with Me. I didn't ask for that. Finally He did say I want you to build this house for Me in this place because it was a metaphor for God creating His Covenant family and His home in the heart of the Promised Land and everything that that represents. So, He tangibly built it and that's when you're reading the story of the *nakry*. It's the dedication of Yahowah's house. And by the way, it does not say temple. It's a *beyth*, a house with a family.

Alright. We'll pick up where we left off in explaining what God had to say to man this time next week. Sometime I really do want to share the most recent translations of Chabaquwq because ... oh yeah, it's so much more powerful, indicting, precise, and insightful than what we had previously seen.

So, we have now finished Volume Three. I think there are two or three more chapters that the edit team is still working on to get it straightened away so it can be published too. We will be finished then with what was *Questioning Paul*. I think it went from 1,200 pages to 2,000 pages and now we're in the process of adding Volume Four of *Questioning Paul* which is going to be some of the best insights along the way. The history of translation, about Paul's influence on the Christian New Testament where we analyzed Matthew and the fraud that was Matthew and how it became anti-Semitic. We'll definitely present the 89th *Mizmowr* so that it shows not only Yahowah's devotion to Dowd and it exposes the fraud of Replacement Theology but in the 89th *Mizmowr* Paul is called both the Father of Lies and the Son of Evil. So, it's important to tell that story. I'll probably bring in the analysis we did on Paul's first public address where we tore it to ribbons in a previous program. We'll bring in those things each as a chapter of Volume Four, we just have to (flush out)? the entire story of why not to trust the Christian New Testament beyond condemning Paul. The first chapter of it happens to be on the transition from *Mow'ab* which is the blend of Pauline Christianity and political correctness. I explain it by criticizing Paul's most celebrated prose, the love chapter of ...1 Corinthians 13. So, I'm opening Volume Four of *Questioning Paul* with the only passage that is universally accepted as Paul's most magnificent prose and I'm demonstrating that every word is a lie. There is absolutely no aspect of it that is true except one where Paul says if then, I am nothing. I said okay, you got that right. So, if you could take the one thing that is the most revered of what he had to say and absolutely leave the reader convinced, oh my god you are right. None of this is true. It was a good place to start. I think very quickly into this, Kirk, I've got to get into the 89th *Mizmowr* and bring it into *Questioning Paul* because it establishes absolutely irrefutable proof that the Son of God, the Messiah, the King of kings, the One Who is Returning, all of the accolades that were falsely given to Iesou Christou, Jesus Christ, belong to Dowd, and if you understand that you've ripped the heart out of Pauline Christianity. The 89th *Mizmowr* does that in addition to presenting Paul as the Father of Lies and the Son of Evil. Father of Lies and Son of Evil are not good names. Plague of Death is bad. Father of Lies, Son of Evil. As a matter of fact when your life is so bad that you've been given naming rights to Hell and Hell is named after you, that's really bad too. For those that don't know Sha'awl, which was his given name, and She'owl are written identically in Hebrew, so Paul was given naming rights to Hell. It cost him his soul, but hey the place was named after him. There is no place named after James, Kirk, or Craig. ___ after Paul. He's got that on us.

Well, folks we'll be with you this time next week. I'm glad you got out of the deep freeze, JB. Take care, stay safe.

JB: We stay home and played in the snow with the baby.

YADA: Since you're in the education business and schools are a priority, are you prioritized for the COVID vaccine?

JB: I haven't even looked into it. They rushed that to the market way too fast for my comfort.

YADA: Okay. You know at this point you now have about 30 million COVID given world- wide and four million in Israel where they have vaccinated every single individual. In Israel of those who have had the Pfizer vaccine which is _____ in Israel, and have had the two shots; the original

shot and the booster, Pfizer had gone two weeks after the booster, that not a single person has died of COVID or the vaccine that's had the two shots and virtually no one has gotten sick to the point where they had to be hospitalized and it has flat-out taken the sting out of COVID.

JB: I had the natural vaccine because I actually got COVID.

YADA: Oh, you actually got it?

JB: About four weeks ago Patty had it and then I got it. It hit her way harder than it hit me. She was out for three days. She could hardly get up and do anything. For me it more like a bad flu. I've had worse. We quarantined for three weeks and couldn't go back to work.

YADA: One of the challenges is that while you can have it and it doesn't do anything to you or you get like Patty and get really sick, there are so many legacy issues with COVID. If there was ever something worth getting a vaccine for it's this bug because of the legacy implications of it. You are young and healthy and don't have any of the pre-existing conditions that it normally preys on. They appear to have done a really fine job with this vaccine in terms of their ability to be 97% effective and virtually 100% effective in terms of serious consequences.

KIRK: Mine was more about not giving it to Terri or anyone in that care center, so for that reason alone I chose to do it.

YADA: Now the booster made you really sick for several days.

KIRK: Well, it made me sick for about 48 hours with flu-like symptoms with shakes and shivers and everything, and they warned me it could happen. I sure felt like hell for a few days.

YADA: The mortality numbers on COVID are still exceedingly low for anything that has ever been labeled a pandemic. They are high because the thing is so contagious. And, of course, one of the big concerns is that there are two strains now where those strains are now considerably more contagious but the modifications of the virus have made it such that those modifications were specifically created to make it difficult for the body's defense mechanisms to be able to respond to it. So the African strain has become a real problem because the modification is specifically designed to thwart the body's natural responses to reject it.

What's interesting about the Moderna and Pfizer vaccines, they are messenger RNA vaccines, is that those vaccines because they are written code can be very quickly modified specifically for new variants. I think Moderna already has been modified and they are in the process of modifying the Pfizer and they will give a third booster if the tests show that it is not quite as effective for the African strain.

KIRK: They have a California strain too now, and they say a booster will take care of it.

Keep in mind that this idea that this is going away is zero because we will never get 60% of Americans vaccinated, and you're not going to get 60% of Europeans vaccinated because there's too many conspiracy nutcases out there that are afraid of vaccines. For example, we have vaccine tourism here in the U S Virgin Islands where you can come in without an appointment, show up at any one of the clinics giving the vaccine, no matter your age, occupation, if you have health

insurance, or anything and within five minutes of the time you show up there, they are giving you the vaccine. For most places in the US it costs about \$150.00 round trip to fly in and out of here. People that I had dinner with last night flew in just to get the vaccine. The reason is because the majority of people who live, the Crucians, that live on this island don't want the vaccine because their culture has somehow caused them to believe that COVID was a plot by Bill Gates of Microsoft and the vaccine is a tracking mechanism by the U S government. It's just absurd, but nonetheless they don't want to take it so we're swimming in vaccine. We're not taking it away from anybody, we're just swimming in it. So, we have economic vaccine tourism here on the US Virgin Islands.

It will ultimately be your ability for freedom. If you don't have the vaccine, you are not going to be able to travel. You have to show you have been vaccinated. If you're not vaccinated, you are going to be continually restricted. The point I'm trying to make is that in the Muslim world you aren't going to get 20% of the people vaccinated. It would be a miracle in Africa to get 20% of the people vaccinated. So, you're never going to get immunity from this thing, and it will continue to evolve and mutate, and as it does so it is becoming a more egregious virus. It's not going away, and governments have turned this thing into the ultimate control mechanism where the world is never going to return to what it was. And ultimately because of the consequence like we've been having all these announcements lately that the cost of T bills is rising appreciably at a faster rate than ever before, and it's happening worldwide because we have so destroyed the value of our currency by what is essentially ten trillion dollars just in America fighting the consequence of shutting down the economy. Trump had a 4 billion COVID package then a billion-dollar COVID package, and now a 2 trillion dollar COVID package, and then you have all of the added unemployment insurance and all the diminished taxation of putting people out of work, it's about ten trillion dollars. And now the interest rate is beginning to __ on that. So, we're going to have 500 billion dollars a year just in added interest because of this. And because now the government has to borrow so much money there's no longer money available for corporations to borrow which means they are not going to create jobs. And then you've got an administration that wants to limit business growth through the Kyoto Accords and going back into the Paris Accords who wants to inflict a minimum wage of \$15.00 so that it becomes harder and harder ... people and to impose more and more restrictions and make it more and more difficult for business and make the cost of borrowing money even more difficult.

There is no way out. And so there is going to be an economic reset. The dollar is going to collapse, and there will be a new world currency that the world banking interests and political interests will get people to accept because if you accept it there will be a conversion of your dollars into this new currency along with the total forgiveness of debt. They will start with forgiving student loans and then they will be forgiving credit cards and then mortgages, and they will just gradually forgive debts. Then you'll say well the only hedge for that is to be in gold, bitcoins, or something of that nature. But look at what FDR did and that's what's going to happen again. They are going to force you to give up those things at an undervalued rate. There is really no way to beat it and that is where we are going. It's not a pretty picture and there's no way out of it.

So, the moral of the story is do not trust your government, your political party, your religion, or man. Men and women individually have the capacity to be good or bad. Men and women unified nationally or institutionally are always bad. Always. Don't trust human institutions, your nation, your patriotism, your military. Trust Yahowah. That is the message of this story and that is what we want everyone to understand is that if you trust and rely on Yahowah, you come to know Him, respect Him, to appreciate what He's offering, accept what He wants from us in return, appreciate the nature of the Covenant, participate in the Miqra'ey, understanding what they represent, come to love the Towrah guidance of Yahowah, learn from His prophetic declarations, you can come to trust and rely on our Heavenly Father and be protected from all of this. And if you don't, it's going to be exceedingly destructive. Life is tough and it's going to become tougher.

One of the things we've witnessed here, I've shared it with you Kirk, is that because people are so concerned about life in the contiguous United States, Black Lives Matter was very scary and continues to be scary for people. What happened on Capitol Hill with the opposite group, the Trumpites, was very scary for people. The current media attacks which are making it impossible for anyone to share what their position is politically unless it is exceedingly liberal is very troubling for people. The government lockdowns on corona which had no beneficial affect and were unbelievable devastating and counterproductive are very troubling for people. So, the US Virgin Islands has become an escape, a place to go where you can get away from that. We are witnessing this huge upswing of people here. So, be careful.

JB: So you are saying we should move down there.

YADA: I will tell you this is a good place to be. You want to get away from it all? This is a good place to get away from it all. If you are Yahuwd, if you are Yisra'elite He is calling His people back to Yisra'el. Whether or not that means everyone that is a Yisra'elite needs to move to Yisra'el or just to identify with Yisra'el or both, that's for us individually resolve. As it relates to a gowym, I could not live in Israel because what I do is not legal in Israel. Mudslimes trying to come after me and kill me is something that God has protected me from, so they can't do that. But it is criminal in Israel. This program, what I say is illegal in Israel. That's why the *nakry* has to be reaching out to Yisra'elites from a distant place, a land far away because you can't do this in Israel, so I know God is not calling me to go back to Israel.

One of the things you learn about these terms like *nakry* and *choter*, while they are singular God doesn't do anything for one person. 'Abraham was a singular guy but all that presentation on the Covenant was for all Yisra'el and for the gowym who wish to be part of Yisra'el. The same thing is true for the *nakry* and *choter*. Anybody who wants to live that life and to devote themselves to this message is welcome. The more the better. If I know that I'm not to go to Yisra'el and yet identify with Yisra'el and call Yisra'el home, I'm certain there are others that don't need to go to Yisra'el as well. This is actually an exceedingly wonderful, accommodating place to live. A wonderful place to write and enjoy life. A place where you are unencumbered by all of the threats, lockdowns, etc. that permeate the rest of the world.

KIRK: If you accept the current terms, and you're not going to miss the Taruw'ah harvest, would it be necessary for Yahuwdym to go back to Israel?

YADA: Yahowah is clearly calling his people home. Home is ... the Covenant and Yisra'el and what Yisra'el represents, Individuals who Engage and Endure With God, but Yisra'el is also a very real place. Typically when you're asked a question like that then all three apply. The answer is yes.

JB: When the war starts that's where they are going to be safe because that's the ___ place where Yahowah is going to be protecting.

YADA: If you become Covenant your life is going to be protected no matter where you are. But as Covenant in Yisra'el, you will ultimately be I think able to make a bigger impact because as it becomes more and more difficult and we move closer and closer to the time there are going to be more and more Yisra'elites in Yisra'el who are going to embrace Yahowah's message, and Jews are going to have so many challenges on their plate the last thing they are going to want to try to do is to imprison and silence a fellow Jew who is sharing the Towrah. Understand that as we go to a more violent situation surrounding Yisra'el initially with the Muslims flooding in and then after Muslims Social Secular Humanists | Communists trying to take over, Yisra'el will become a war zone. The Haredi, the Orthodox Jews in Israel don't fight. They are not part of the IDF. They are going to be despised by the 80% of Yisra'el who is willing to defend the country. So, their voice in the government, their voice among the people is going to diminish considerably where the ability to share the truth about the Towrah and Yahowah's name is going to become, the nation is going to be much more receptive to it because the only people that are going to fight against it are the Haredi the Orthodox Jews. Their voice will be hugely reduced as we move toward a time when Israel is defending itself from annihilation and they will turn to men and women wearing helmets, not rodents on their heads.

Alright, my friends, happy Shabat to one and all. May Yah bless. Look forward to being with you all next week and Kirk, I think that was a very worthwhile endeavor into a place that helps to define Yahowah's mission of which we are simply participants. Goodnight JB. Good to have you back, bud.