

Shabat Study March 12, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada' Yah Radio. It's my pleasure to be here with you. Kirk, it's good to have you here. I sent you a text on a lighter note asking if you were watching the stroke-by-stroke in the player's championship. I have long been a golfer and it is one of the great escapes from life. It's a great opportunity to walk in nature with a good friend and have a lovely conversation.

I received an email from a conspiracy ___ that likes to send me conspiracy emails from time to time. I think this person is a holdover from the idiot that was the conspiracy nut from long ago. He sends me this article that says if you don't have the vaccine in Israel, your life is over. That's the way the article reads. It goes on to say that it is possible that those with the Wuhan / COVID 19 virus are reprogramming recipients in such a way that later down the road they will no longer have the willpower or understand to reject the full mark of the beast. How in the world could you think you have one ounce of mental capacity and think that a vaccine that produces antibodies so that you won't contract a rather debilitating virus is about to reprogram your willpower and this is somehow associated with the mark of the beast?

First, there is no mark of the beast. The Christian New Testament is absolutely rubbish from beginning to end and their fascination of the mark of the beast is just stupid. If you want to know who the beast is, it's Christianity. Look in the damned mirror and you will see the beast. Paul was the Father of Lies, the Son of Evil, and the Plague of Death according to God. Your life isn't (on hold)? if you don't get the vaccine, it's just that you lose privileges. If you're stupid enough to say you don't want the vaccine because you think you're being reprogrammed or that you are taking the mark of the beast, if you are that stupid then you have forfeited the right to be in close proximity with other people. We don't want to catch it. You have all the right in the world get COVID yourself and if you're one of these nuts I hope you do. But you don't have the right to infect others. I've had both of my vaccines and they were noneventful.

Israel is doing the best job of providing data on the vaccines and it made me feel much better. Part of it was that the Messenger RNA vaccine is something brand new, we've never programmed our RNA to deliver messages such that it would create antibodies. So, this was something very new. I had some anxiety about it, and on this program, I shared that I had a long conversation with my youngest son who has a PHD in Medicinal Chemistry on how the programming works. It doesn't alter your DNA in any way. It doesn't even alter your RNA, but it puts a program code on your RNA to write the message to produce the proper antibodies so that you are not going to contract, or if you were to contract, the COVID 19 virus is not going to take hold and multiply in your body. Israel, after giving 5 million of these vaccines, correlating people twice, has published all the data supporting the likelihood of you having negative effects from the vaccine to be about one in

100,000. The likelihood of you becoming hospitalized with COVID after having the vaccine is exceedingly rare. The number of people that have had a negative side effect just from the vaccine is lower than even 100,000. Your likelihood of getting COVID and having a negative long-term reaction to it is in the 5% – 10% range. It's stunningly effective and is performing much better than the trials indicated. It is the intelligent thing to do. Science sometimes comes through with some extraordinary things that we should be grateful for.

Now it doesn't change my assessment of COVID all the way along. I never denied the virus. The virus came out of Wuhan, China. It was a combination of a lab accident and some really stupid things that went on in China. China did everything they could to cover it up; consequently they are for a large part responsible for the number of deaths world-wide. My issue with COVID 19 has always been the same. When politicians being completely ignorant of business and despising liberty shut down people's opportunity to earn a livelihood and deprived them of their personal freedom, I said from the beginning that it will have no demonstrative effect on reducing the number of COVID infections and death, and that it will be wholly counterproductive. The number of people that will die and the negative consequences between those two things, economically and with people's lives, whether it be alcoholism, drug abuse, domestic violence, or severe psychological reactions would be vastly worse than just the disease itself. Those statements are all true. I realize that governments have responded very poorly and changed the world forever. I am pleased that they did it because sometime around 2029 global events are going to escalate to a point that the world as we know it will cease to exist and man will begin his final death spiral in the last three to four years of our existence on this planet. To tell people what is coming and how soon it's coming, it's hard to believe that the world will change so radically in such a short period of time. The day before and the day after the lockdowns because of COVID, the utter destruction of our economy, and total control not only in the United States but world-wide of peoples' lives tells you that one day to the next can be radically different. We're never going back to a world of freedom and economic opportunity in the United States or anywhere in the world that existed pre-COVID. The fact that it changed this quickly ought to open people's minds up as to just how radical things can change in the next ten years.

What we did to the economy is irrecoverable. Biden and his administration have been out of control. They have exacerbated every potential negative thing that they could do. And when the US economy collapses in two, four, six, or eight years, it's going to take the world down with it and there will be nothing left. The dollar will be rendered useless. The dollars that you have will be allowed to be exchanged into the new currency which will be exclusively electronic, and you will be totally controlled. The lure to get you to accept it will be the forgiveness of debt and the fact that you will be able to buy food. Otherwise you won't be able to. So, the world is changing radically.

There is an article regarding COVID 19 that says a couple of countries, Denmark, Norway, and I think an Asian country, stopped giving the AstraZeneca vaccine which is the one that came out of I think the UK because 30 people world-wide have developed blood clots which can be potentially fatal and can cause a stroke. That's about 6 people per 1 million vaccines. There is no correlation

between the blood clots and the vaccine. So you're going to stop giving the vaccine because 30 people out of 6 or 7 million have had blood clots. But nonetheless that's the way we ____.

Did you see the award that came out today for the family of George Floyd? Twenty-seven million dollars for a wrongful death settlement. Here's a guy who is an ex-felon that goes into a pregnant woman's home with a gun and pistol whips and robs her. He's been in and out of jail his entire life as a cocaine addict doing all the things that a cocaine addict does to support their habit. He had become exceedingly abusive of Fentanyl and was on Fentanyl the day of his arrest which is probably _____. The man did everything you could possibly do wrong. Because of the way he lived his life, his death is his responsibility. Do I think the cop should have put his knee on Floyd's neck for eight minutes? Hell no. The cop had a really bad day, and the bad day caused a slightly premature death of an exceedingly awful human being. To award him based upon that man's life and the fact that he resisted arrest, that he was on Fentanyl, that he had COVID at the time, that he was driving under the influence, that he was passing a counterfeit bill, that he stole that day, and all the things that go along with him and his criminal record and you are going to award that family 27 million dollars? The people who made that decision ought to pay that 27 million dollars out of their own pockets.

Yesterday a reporter and his camera crew went to the place where George Floyd was killed. He was stopped on the way to the scene by an angry person spewing pejorative swear words. The man told the reporter, "You are taking your life in your hands. If you cross this barrier, you are a dead man. This is an autonomous zone, and you being a white person, do not belong here. Go away." He said, "I'm a reporter." The person replied, "It doesn't matter. You didn't hear what I said. If you cross that barrier, you are a dead man. You don't belong here." So the slum now surrounding the George Floyd death site is a police-free and reporter-free zone. Of course, the people who are complaining about racism are telling Whites that they don't belong and that they must go away. Welcome to the crazy world that we live in.

Speaking of crazies, I'm sure you know Muslims acted badly in Brussels. There was a suicide bombing, and many people were killed. Ibrahim El Bakraou, blew himself up at the airport in 2016, and murdered 11 people. His brother Khalid left another 20 dead at a metro station. Why? Because they are Muslims. What's interesting is the surviving brothers (googles)? just to see what it was like to kill somebody. They wanted to have a practice run to see what it was like to kill somebody, so they shot dead a 76-year-old man that was walking down the street. They killed him at random. They said that was their trial so they could see what it was like to kill somebody. Isn't it wonderful what Islam does?

KIRK: The passage we are about to get to in *Bare'syth 4*, there's a word in there when Chawah describes her son, he's _____. When JB did that response to the Book of Enoch a while back, and I remember going through all those words and that's the word that is associated with the word *Nephilim*. That really describes _____ because she was so horrible and my god we are there.

YADA: It's hard to miss Islam and *Nephilim* because it's "those who bow down and prostrate themselves and decrease their status through battle and prayer." So, it's hard not to see Islam as the poster child for *Nephilim*.

The United States is a close second in the way we intermix religion and the military. Did you see, it was announced yesterday, that in Brunei, another wonderful Islamic country, during the 2011 pro-democracy uprising, what they did for the security forces to spell it was that they took children away from their parents, raped them, and then subjected them to electric shocks. Maybe we need to have a formula one race there or a tennis or golf tournament. Let's go there you Europeans on your holidays. Let's go sell them airplanes so they can continue to do this kind of thing.

Yesterday, Thursday, Republican Representative Ryan Mast introduced legislation, and this shows you how ignorant people are on both sides of the isle, to permanently withhold payments from the U.S. and other countries on debts owed to China. China has 3.5 trillion dollars-worth of T bills, maybe more than that. What is the common denominator of bankrupt companies in terms of their debt? If you took all bankrupt companies and said there is a common denominator relative to their loans and their payment of debt that is universal among bankrupt entities, what would that common denominator be? They welch on them. What would happen to the U.S. credit rating and the interest rates that the U.S. would have to pay to get people to borrow money if we decided we don't want to pay off our debts anymore, too damn bad? We would go from the perception of solvent to the realization that we are insolvent in a heartbeat. Here's a country that is living 30 trillion dollars beyond its means and you want to stop paying your debt? The consequence of that would bankrupt America in a heartbeat. Do the Chinese deserve to be held accountable for what they in COVID? Absolutely. Damn right. There are lots of intelligent ways to go about that, but you can't collapse your own economy.

Biden has been president now for over 50 days. What did you think of his last press conference?

KIRK: Well, I really didn't stomach much of it. I kind of...

YADA: You didn't stomach much of it because he didn't have one. He hasn't had a press conference yet. There's only one explanation as to why a newly elected president over 50 days in office hasn't had a press conference. It's the same reason that during this entire election process prior to the vote that he was sequestered, and that his team did everything possible to keep him out of the press. He is senile. It's not so scary that the United States has a president that is senile, but what's scary is that his vice president is worse than he is.

They said that their most recent bill, the COVID relief bill, was the Communist Celebration Bill. Everything that a liberal would want to crush the economy was included in that bill. A senator said that part of that bill was the lowering of taxes on the lowest income Americans, so we now want to raise taxes on corporations, and I don't care if CEOs mind. Hey idiot! Do you know it's been since before the Bush Administration that the lowest paying Americans have paid any taxes? Fifty percent of Americans pay no taxes. How could you lower the taxes on the people that pay no taxes? As a matter of fact the lowest earning Americans receive a tax credit called a reverse income tax credit because people were complaining about doing away with welfare and they just relabeled it now the reverse income tax credit. What an absolute moron. You want to make certain that there's no economic recovery? Take the corporate taxes back up to where they are among the highest in the world ... and reward failure. It's just perfect, the democratic way. That's our news for today.

KIRK: We had this conversation about eight years ago and the point was if they go up another couple trillion what do you do with the interest rates? They have to pay them and there's a two-fold effect. One is nobody else can borrow money and ...

YADA: If we had to put the interest on our T bills to sufficiently elicit those bills from countries and investors as opposed to pretending that we're funding those bills through quantitative easing creating the illusion of capital, which is just devaluing our existing currency, but if we ... used to be done we had an option to borrow money, and that was the majority of it, then our interest rates would probably be in the range of 10%. Annually what is 10% interest on 30 trillion dollars?

KIRK: It's another 3 trillion every time you turn around.

YADA: Correct. All the taxes bring in ... about 3 trillion dollars and the government costs about 4-5 trillion dollars to run so that means every year rather than adding another 1 or 2 trillion to the national debt, we're adding another 5 trillion to the national debt and that 5 trillion adds another 500 billion just in the added cost of the borrowing. You cannot borrow your way to prosperity. When you're in debt then you are a slave to your debt. You do not borrow yourself to liberation, freedom, or opportunity, you borrow yourself into servitude.

If you look at a company like Amazon, they aren't producing anything, it is just a service company. They have a mom and pop ... It's an electronic company that charges a fee for things that are made elsewhere. It's now almost impossible to buy something that doesn't say "Made in China." I finally spent some money on a series of products made in Israel. I couldn't believe it.

Here's the passage we ended the program on last week that I had the epiphany and said, "Huh, I really missed it."

"The man (*wa ha 'Adam*) **called** (*qara'* – summoned, proclaimed, announced, and called out, designating that) **his woman's** (*'ishah huw'* – his female companion and wife's) **name** (*shem* – personal and proper designation) **Chawah** (*Chawah* – to declare and make known and to explain and interpret; from *chawah* – to inform, and then only from the context: *chay* – life one who gives and renews life) **because** (*ky*) **she was** (*hy' hayah* – she existed as (qal perfect – actually at this time)) **the mother** (*'em* – adoptive or biological source of life, caregiver, and provider, one who helps, nurtures, and protects) **of all** (*kol*) **life** (*chay* – familial existence; from *chayah* – to live and remain alive, living prosperously as a result of being restored and sustained)." (*Bare'syth* / In the Beginning / Genesis 3:20)

I shared with you last week that that is not true. It's not literally of Chawah anyway, or was it? While Chawah was not the "mother of all life", not even remotely the meaning of her name is the elixir of life. What God has *chawah* - declared and made known - by explaining His Covenant and His Towrah is the source of eternal life. Chawah does not mean "life giver." Chawah means "to declare and make known, to explain and to interpret." It is from *chawah* which is written exactly the same way – to inform - and only from this context beyond "inform" you could say the first letter is the same, *chay* – life has a similar letter. But the three letters that comprise *chawah*, of course, only one of the three is *chay*. Although she was the reason man would die, she as the mother of future generations of *neshamah* man provided the opportunity for us to live.

Moreover, Chawah's actionable basis is not "*chay* – life," but instead "*chawah* – to declare and make known, to explain and interpret, to announce with words, verbally or in writing." But have you ever heard of that? No. Few people know that her name was Chawah not Eve will say Chawah means "life giver." It's not based on *chay*. It's *chawah*. One of the real problems that people have with it is that if you look it up in the lexicons there are two definitions of *chawah*, the primary and secondary definitions. They're not listed as definitions one and two but as totally separate words even though they are written exactly the same way.

The primary definition is "to inform, to explain, to announce." Somehow, I can only assume that this is a derivative of either the Septuagint, the Latin Vulgate, or just religious propensity; *Chawah* is almost always translated "to bow down and worship." How do you get "bow down and worship" from a word that means "to inform?" 'Adam is naming his wife Chawah. Her most recent act was to reject Yahowah's testimony because she wanted to be like God. She craved being like God which is why she ate the fruit and why she sold the idea to eat the fruit to 'Adam. So, you want to tell me that that motivation and that act is to be equated with "bowing down and worship?" How do these people that want to translate *chawah*, which they do throughout all their bibles, how in the world could they do that when the first use of the word is right here, and it obviously cannot mean that? It's so disingenuous, so obviously fraudulent.

Every time I tell people God never wants you to bow down to Him, He never wants to be worshiped. And they'll say, "Well it says right there." And I say, "Do you ever look at that word?"

KIRK: I'll reinforce today, we'll get to it later, with Nephilim. I went to the root ___ and I looked up ___ again and it's not "prayer" and has nothing to do with prayer. It's all about bowing down.

YADA: Here are the facts: Chawah חַוָּה Cheth-Waw-Hay, is based upon *chawah*. As a verb, *chawah* conveys: "to declare, to show, and to make known." It is "to interpret and explain, to tell and to announce." As a noun, *chawah* describes a "tent settlement and encampment."

Oddly, incongruently, and as a legacy of religious malfeasance, *chawah* is typically, almost universally, misrepresented in published English translations as "to bow down and to prostrate oneself in worship." You cannot get there unless you're just being disingenuous. While there is no etymological basis for this interpretation, this errant representation of "*chawah* – declares and makes known, announcing and explaining" shows just how effective ha Satan has been at getting religious institutions to corrupt God's testimony.

In response, in the first use of the word in the Towrah, Yahowah makes a mockery of this religious duplicity because you cannot translate *chawah* here as "bow down and worship." And that is why His actual intent with *chawah* is explained as being "*chay* – the source of life." So "making an intelligent deduction, making an enlightened response" is in fact "the source of life." That is why this statement is being made the way it is. It is true that Yahowah's information about His Covenant that's included in His Towrah when interpreted correctly and declared intelligently and responsibly is "the source of life." ... But you will never once, not once, see it translated that way in an English Bible, always, "bow down and worship prostrating themselves."

Since ... the context directs our attention to *chayah*, which means the feminine version of life, let it be known that it means “to live and remain alive, to sustain life and to live prosperously, to be restored to life and be revived, refreshed, and renewed.”

Therefore, as an amalgamation of these two concepts, Chawah’s name provides the antidote for, if I may quote the Adversary’s interpretation, “bowing down, prostrating oneself in religious worship.” Indeed, the Towrah reveals that the means to “*chay* – life” is through this “*chawah* – announcement which explains” Yahowah’s remedy, “making the proper interpretation known verbally and in writing.”

As such, it is a perfect depiction of the Set-Apart Spirit’s primary purpose. The Set-Apart Spirit’s purpose is to make God’s existence known. She helps us when we are reading the Towrah to interpret it and then explain the word. I would say what we’re talking about now in terms of the proper explanation of how *chawah* leads to *chayah* is in fact inspired by the *Ruwach Qodesh*. Her inspiration, though, is not something that happens when you’re eating bon bons on the sofa. After all the rewrites, editing, and publications, I will have written about 30 books each averaging approximately 600 pages. That’s a fair amount of material. Every book probably averages 100 new insights. Of those insights, 99.99999% came from translating Yahowah’s testimony and then thinking about what we just read. That’s how it happens. It’s His word that leads to these insights.

In contrast to these insights, if you have a Strong’s Concordance, look up number H2332 in the Hebrew section. There you will find: “ חַוְוָה [Chavvah / khav · **vaw**] noun proper feminine. Causatively from 2331; Two occurrences, KJB translates as “Eve” twice. 1. the first woman, wife of ‘Adam. *Additional Information*: Eve = ‘life’ or ‘living.’”

When was the marriage ceremony? She was a gift, no marriage. *Ishah* means “woman.” I know it says Eve equals life, or living. Well I don’t know what Eve equals other than she was a pagan goddess. *Chawah* does not mean “life or living.”

Here’s the problem I have with Strong’s. We even have Covenant members sometimes that will say, “Your translation is wrong. Strong’s such and such says this.” Strong’s has been wrong a lot. Its propensity is to justify the King James Bible from which it was derived. I don’t mind somebody saying, “You’re wrong” because sometimes I am. But come at it with more than just what Strong’s says because they are wrong a lot.

KIRK: Another thing about Strong’s is that a lot of times that word a and b and c where they break it all down into different words when they all mean the same word and you must realize what the context is and chose the appropriate one, which you and JB obviously do and I try to do. But you can’t stop there.

YADA: And that’s one of the most important aspects of translating. We have many wonderful lexicons, and I’m glad we have them. But what you must be careful of is getting past the diacritical markings of the Masoretes. The oldest Masoretic text dates to about 1100 CE and is now called the Codex Leningradensis. The Dead Sea Scrolls don’t have diacritical markings. The diacritical markings are alleged to have first appeared around 100 to 200 CE but there’s no extant proof of that. The first proof in a manuscript is the Codex Leningradensis at about 1100 CE.

If you want to translate, one of the first things you must do is recognize that the Masoretes were religious charlatans. They lived around the time of Maimonides. They were con men. Maimonides didn't get anything right. He was kind of like Akiba, making the father of your religion a person who promoted a false messiah, got you kicked out of the land, got the land renamed, and got a couple hundred thousand of you crucified. Maimonides converted to Islam; he was a vicor ... yeah, he didn't get any of his *Thirteen Principles of Judaism* right. He was a dunderhead, and these guys worship these idiots. The Masoretes are flat out wrong on their vocalizations most of the time.

It's not that hard. All you have to do is look at the Hebrew letters and say what other words are formed with these same letters because the Hebrew text only has the letters. They do not have the diacritical markings and therefore you must look at every possible and reasonable definition with the same letters and apply the ones that fit. It's not that hard to do but it is the first thing you must do. It's even more important than getting back to the Dead Sea Scrolls which are valuable because one word in fourteen was changed, which is important. But far more than one in fourteen has been changed by diacritical marks and you can resolve that just by taking them out of the equation. For example, there is no *chava*, there is no "v" in ...

Let us consider these errors one at a time. First, the Hebrew letters are ch-w-h. That's how the letter is spelled. It's a three-letter root which is common in Hebrew. There isn't one "v," much less two. There is no "v" among the 22 letters in the Hebrew alphabet. One of the things that Strong's also does that is stupid is that they have a lot of words transliterated with a "c." There is a "ch" in *chay* ... There is no stand-alone "c." There are actually three "s" in Hebrew, two standard "s" and an "sh." So, samech, sin, and shin and there is no stand alone "c."

Second, Chawah is a proper noun. Not just a noun but a proper noun. The difference is that a proper noun is a name. He called her a name, a proper noun. The universal rule for names is that all names need to be tra ... transliterated so that you are replicating the sound ... So, Chawah is Chawah no matter if you're speaking French, ... it's always Chawah. If you want to be better informed and understand why Yahowah chose __ name Chawah then you can define it, but the definition isn't the name. It's the reason for the name.

There is no possible way to get "Eve" from ch-w-h. Can you tell me how you transliterate Eve from ch-w-h? Eve is three different letters. But since Roman Catholicism grew by incorporating the pagan customs of the people they conquered, Chawah was renamed "Eve," [which was transliterated from Heva, which you'll find written in Catholicism's Latin Vulgate] after the popular pagan Mother Earth goddess. She is the same false spirit our planet derived its name from. The reason that Iesou Christou became so popular with Greeks and Romans is that he was modeled after the single most popular individual in the history of Greece and Rome, Odysseus . Odysseus was not a real person but it's a great story about him and he's imbued with all the great Greek hero myths. He's out there fighting the gods. He's the ideal Greek and of course the Romans swallowed and became all things Greek. He was the perfect person to model him after and the god that was most similar to Odysseus was of course Dionysus. You take the two and you have the Christian Jesus.

Third, there is no indication that Chawah was the first human woman. The likelihood of her being the first human woman is nil. She was the first female created in the likeness of man who had a *neshamah* | conscience, and was therefore made in the image of God. God's testimony and scientific evidence confirm that human animals populated the planet outside the Garden for the better part of 200,000 to 300,000 years. The Towrah talks expressly about them.

Fourth, Eve does not mean or equate to "life or living." But, according to the religions which evolved from Babylon, Mother Earth was the life giver. She was impregnated by the sun during the Spring Equinox and gave birth to the son of the sun nine months later during the Winter Solstice. Sound familiar? As such, she was called the Mother of God and Queen of Heaven. Today, these pagan rites are known as Easter and Christmas.

Fifth, *chawah* is not "causatively from H2331 [*chawah*]," they are indistinguishable as is *chawah* from Strong's H2333. And as we know, the first *chawah* (Strong's H2331) means: "to tell, to declare, to show, to explain, to interpret, and to make known," in addition "to breathe," which is to sustain life. It in turn is based upon Strong's H2324. Strong's H2421: *chayah*, meaning "to live, to remain alive, to sustain life, is a word that God says this announcement will lead to *chayah* – life but that's not the basis of the word.

Also, *chawah*, as Strong's H2333, is "a shelter and tent encampment." As such, it is synonymous with *Sukah* | Camping Out. A great deal is lost when man copyedits Yahowah's Word, replacing His names and words with those which do not belong. Isn't that what got Chawah into this mess in the first place? Did the religious miss the intent of that story? "If you do that you're going to die," God said. They did it and they're still doing it. And they know ... yet you won't find Chawah's name in any English bible.

“And so ‘Adam called his wife’s name (*wa ha ‘Adam shem huw’*) **Chawah** (*Chawah* – one who declares and makes known, who explains, announces, and informs), **BECAUSE** (*ky* – indeed, surely, and truly as a marker of emphasis, for a specific reason and by way of making connection between things) **she exists as the mother** (*hy’ hayah ‘em* – the adoptive or biological source of life, caregiver, and provider, one who helps, nurtures, and protects) **of all life** (*kol chay* – familial existence; from *chayah* – to restore and renew life, to sustain life and prosperity).”

Yahowah's *Ruwach Qodesh* | Set-Apart Spirit, as our Spiritual Mother, is the source of eternal life in the Covenant. By adorning us in a Garment of Light She makes this happen.

“And (*wa* – then) **Yahowah** (*Yahowah* – a transliteration of אֱלֹהִים, our '*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence), **Almighty** (*'elohym*), **acted and engaged, creating** (*'asah* – performed the work to conceive and fashion with ongoing implications (qal imperfect)) **for ‘Adam to approach** (*la ‘Adam* – for the man) **and his woman to draw near** (*wa la ‘ishah huw’* – his wife to approach), **garments** (*kutoneth* – coverings to wear, clothing) **of hide** (*'owr* – of animal skin, leather; from *'uwr* – to be exposed), **clothing and dressing them in white** (*wa labash hem* – adorning and covering them; from *laban* – to be purified and white).” (*Bare'syth* / In the Beginning / Genesis 3:21) That's the last statement of the third chapter of *Bare'syth*.

'Adam and Chawah had made their own clothes from fig leaves, but they still felt naked, even

though they had been naked before and didn't feel naked. Now with fig leaves they feel naked and exposed in Yahowah's presence. The fact is that man cannot attire himself satisfactorily, no matter how good he is or how hard he tries ... to enter God's presence.

Only God can adorn us appropriately so that we can appear before Him. Therefore, Yahowah acted and engaged, doing what was necessary to fashion the first family's garments. They were adorned in the Set-Apart Spirit's Garment of Light - *laban*.

This announcement was instructive and symbolic. Since "Adam and Chawah were now estranged and dying, a solution was required. And that is why we were told that this garment not only came from an animal, the life of that animal was sacrificed for them to be adorned in it. This metaphorical representation of life is depicted in Passover with the sacrifice of a perfect lamb.

We've still got a little more meat on the bone in *Bare'syth* 3 but we're heading quickly to 4 where we are going to learn a lot about Chawah in particular. So, as we turn the page, the era of man begins. It is 3968 BCE on our calendars and year 0 on Yah's timepiece.

"Then (*wa*) **Yahowah** (*Yahowah* – God's name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as '*elowah* – Almighty God), **who is God** (*'elohym* – Almighty), **said** (*'amar* – announced), **'Behold** (*hen* – now look and see), **this man**, **'Adam** (*ha 'adam*), **has become** (*hayah* – exists (qal perfect – momentarily)) **similar to** (*ka* – comparable to but also in contrast with, identified as being associated with) **one** (*'echad* – a singular unity) **of us** (*min 'anahnuw* – out of and from us), **with regard to** (*la* – concerning and approaching) **becoming aware of** (*yada'* – knowing, becoming familiar with, and discovering (qal infinitive – having this acquisition of information affect his nature regarding the revelation of)) **good** (*towb* – that which is beneficial and agreeable, correct and pleasing, beautiful and joyful, prosperous and generous, valuable and desirable) **and bad** (*wa ra'* – counterproductive and disagreeable, invalid and disappointing, ugly and saddening, devaluing and distressful).

'Adam now had access to both good and bad whereas previously he only had access to good. They are acknowledging a statement of fact. We must be really careful here. There's this tendency to think, "Oh God is worried that man is going to be bigger, better, and smarter than Him." No. It's only one aspect of man that has become similar to God. God obviously knew both good and bad. He understood it. He created bad so there would be a choice for us to make. The only thing that has changed is that man has gained the knowledge of bad, that which is counterproductive, evil, inappropriate, immoral, unjust, and the like, and that's all that God said.

So now (*wa 'atah* – at this point in time and as a logical consequence), **lest** (*pen* – to preclude the possibility that) **he stretch out** (*salah* – reach out and extend (qal imperfect)) **his hand** (*yad huw'* – his influence and grasp) **and also** (*wa gam* – and in turn, additionally) **grasp hold and obtain** (*laqah* – he receive and accept, collecting and taking) **from** (*min*) **the Tree** (*'ets*) **of Lives** (*ha chayym*) **and he eat** (*'akal* – he consume), **living** (*wa chayah*) **forever** (*la 'olam* – approaching eternity, forevermore, enduring throughout time and without regard to time), (3:22) **Yahowah** (אֱלֹהִים), **Almighty** (*'elohym*), **sent him out** (*shalach huw'* – dispatched him, directing and sending him away (piel imperfect)) **from** (*min* – out of) **the protection of the Garden** (*Gan*) **of 'Eden** (*'Eden* – of overwhelming joy, delightful experiences, ultimate pleasure, and extreme satisfaction), **to work** ... (*la 'abad* – to toil and labor in, to exert and expend considerable energy and intensity improving) **with the ground** (*'eth ha 'adamah* – in concert and together with earth) **from which place for the benefit of the relationship** (*'asher min sham* – from the area which)

he was taken (*laqach* – grasped and obtained (pual perfect)).” (*Bare’syth* / In the Beginning / Genesis 3:23) Go ahead, Kirk.

KIRK: That always struck me as an odd thing to do until I read *Yada’ Yah* the first time when you revealed it’s obvious if you have Passover and you don’t celebrate Matsah, then you have nowhere to go but to be away from God and there’s only one place left and that’s She’owl.

YADA: It’s beautiful because the implication that the religious would say is that God punished ‘Adam to keep him from being a rival to God. No. He loved ‘Adam and is protecting him because the worst thing you can have is what Christianity has. You’re acknowledging that something (they don’t acknowledge Passover) really important happened on Passover. There was a sacrifice on Passover, and you ... and if you are eternal, if you eat of the Tree of Lives and you become eternal but you’ve still got this problem of bad resonating in you because you ate of the Tree without any remedy at this point, you’re going to be eternal ... but imperfect ... separated from God and eternal separated from God means you get an express ticket to She’owl, the last thing that Yahowah wanted. He didn’t want to have to boot them out of ‘Eden. And the last place He wanted them to go was from ‘Eden to She’owl because there was no return. God was doing them a favor. He wasn’t trying to harm them; this was not a penalty.

A lot of that too is from this idea that work is somehow a bad thing. No, work is a good thing. He sent them out to work. It would be a good thing to send the unemployed half of the U.S. population out to work. ... the blue state governors more people might be able to go out and work.

The issue here is that ‘Adam and Chawah had become imperfect and were going to die as a result unless that was resolved. While God had provided symbolically for life in Passover, He does not want them to eat of the Tree of Lives and become immortal before they have resolved this problem.

One aspect of becoming “*ka* – similar to” God is “*yada*’ – knowing” more than the first couple knew then or that we know now. News flash: Yahowah is a lot smarter than we are. He has been around much longer. I’ve been around over 50 years and I would tell you that Yahowah has got me beat by far beyond 14 billion of universal creation, He goes way beyond that. Even if we just take the 14 billion compared to over 50 there’s no comparison. He has experienced, seen, and knows everything He wishes to see. He revealed His testimony and we’re just trying to understand it. We’re not in the same class, zip code, or hemisphere. We need to understand that. And even then, there is a lot more than *yada*’ differentiating us from God. For example, I have invested 40,000 – 50,000 hours translating and contemplating Yahowah’s testimony and after devouring all I could find from the Tree of Knowledge, if you will, I can assure you that I am as similar to God as a leaf is from the largest forest on earth. And that may be too generous.

Therefore, let’s not get carried away with ourselves and think for a moment that God was worried that little ‘ole ‘Adam and that somehow, he was going to become a rival. Instead, He was concerned about ‘Adam’s wellbeing. By having become aware of “*ra* – that which is counterproductive and disagreeable, invalid and disappointing, ugly and saddening, devaluing and distressful,” as if he had read Paul’s letters, ‘Adam needed Yahowah’s compassion and support so that he did not become an eternal resident of She’owl.

Elohym is used to represents a singular entity held in the highest esteem. It is called the “royal we” in ancient literature. However, sometimes, as may be the case here, *’elohym*, which is the plural of *’el*, meaning “Almighty God,” is intended to be plural. Here, followed by *’anahnuw*, and in concert with the work of the Set-Apart Spirit, *’elohym* and *’anahnuw* may be addressing our

Heavenly Father and Spiritual Mother collectively striving to help 'Adam. Beyond this possibility, "we" may refer to the heavenly host of spiritual beings that were also ... yeah in His presence. The Set-Apart Spirit has an independent capability. She's introduced in the second day of creation and plays a huge role in God's relationship with humankind.

Should you be wondering why Yahowah would have been concerned about 'Adam becoming immortal, as we have talked about now, 'Adam was now corrupted by "ra" – evil." Had he become immortal in this condition, it would have put him in She'owl– the place of eternal separation - with ha Satan the Adversary. God intended 'Adam to return to fellowship, and that would have been precluded if immortality occurred without first unleavening his soul of sin. This is akin to the Christian debacle of Easter, in which they observe a twisted variation of Passover on "Good Friday" where they have their dead god on a stick tortured by the Romans and then they just skip right over Unyeasted Bread, thus having become immortal but not perfected they are destined for the lightless prison known as She'owl. It is the worst possible outcome. It explains Satan's inspiration in the Christian religion. Misery loves company.

Yahowah knew that uprooting the Tree of Lives would preclude the future resolution for any man or woman. And He realized by his actions, that 'Adam could no longer be trusted to do as he had been instructed. So the only responsible solution was to protect 'Adam from this Tree by excluding him from the Garden and then precluding future access.

Again, God provided everything for them and perfect access to Him in a perfect environment, no death, religion, politics, no government or judicial system of any kind, police, confusion. They could meet with God whenever they wanted; a beautiful couple enjoying the perfect environment, yet they chose not that. And they had to experience "not that." If they could chose not that and nothing changed then what's the fuss over choice? So, things had to change for them.

'Adam's and Chawah's expulsion from the Garden of 'Eden was neither overbearing nor inappropriate. Had God not done this, He would have become dishonest. If God had said, "I told you (if you)? eat from this one tree that you would begin to manifest what it is to die." And then to say, "We'll do it your way not My way." Then why would you trust anything He says? If man or Satan is free to modify and change God's testimony, then why even bother to know it? Couldn't that god become anything you want it to be? That's what they do.

It bears repeating: 'Adam had unabridged, unfettered access to all that was good. All he "gained" in his deal with the Devil was an awareness of evil, of that which was errant and counterproductive. But now as a direct result of choosing to reject Yah's directions, His generosity, and His company, 'Adam would suffer the consequence. It is the same choice we must all make. Do we want to rely on God and enjoy His company or do we want to do it on our own?

To rely on man is to die sooner or later. To rely on God is to live forever. But we cannot pursue both options, which is the point of exclusion. 'Adam and Chawah would now be cast out and into the rest of humanity.

Based upon what we are told later in the Towrah, 'Adam would ultimately restore his relationship with Yahowah but not on this day. He was banished from the Garden, and thrust into a hostile world replete with suffering, anguish, fear, pain, and even death. I do not know the fate of Chawah as we go forward. Chawah does some really rotten things but God has an accommodation for those who do rotten things. Look at Abram. The Pope was in Iraq talking about the Abrahamic religion and went to all these pagan festivals in Ur celebrating the birth of his religion, which is

true but not the way he recognizes it, of course. And these Nimrods have no concept as to who 'Abraham was. They are just nuts. But if God could overlook the issues with 'Abraham He could surely overlook the issues with Chawah, and it may have turned out just fine for her.

Other than to understand what has told about her, what it means to us, and the frustration that God must have endured, neither 'Adam nor Chawah are high on my list of people that I want to meet in eternity. The first person I want to meet, like everybody else, is Dowd. I'm partial to Yasha'yah. 'Elyah is the funniest and coolest dude in the world. ... glass of wine. And being Noach in the middle of his time having the fortitude to build a ship, I'd like to meet him. Somehow, I'm interested in what in the world poor Sarah endured to make all this work. Debra, Ruth, and Samuel are all interesting characters. There are lots of people that I would enjoy meeting that we are introduced to along the way, but 'Adam and Chawah are not high on my ... because we're going to know exactly what life was like for them in the Garden. We know it first-hand.

These troubling conditions had existed outside the Garden all along. The reason 'Eden had walls and armed guards was to keep the mayhem at bay. Yahowah's idea of *yasha*, the word that is translated "salvation," actually means "to liberate and to protect; to keep from harm's way." The walls of 'Eden weren't there to keep 'Adam and Chawah prisoners but instead to keep all the mayhem outside the Garden from affecting them. It's God's idea of separation from that which is bad. It's not to keep them as prisoners, it's to keep wolves from coming and

The fact is, we aren't told how long 'Adam, Chawah, and Yahowah camped out together before the fall. The fall of man took place outside the Garden not inside. It could have been a million years – although I suspect seventy (based upon 'Adam representing the first millennium of human history and of his life lasting 930 years post exile). 'Adam had been incorruptible and thus immortal. Sort of like light. It's one of those things that scientists can't get through their heads; they want to be impressive and pretend like they know. They will say the universe is 13.7 billion years old. Last year it was 13.4 billion years old, the year before that 15 billion years old. They want to be precise they say. That was the Big Bang and _____. No. That was the moment quarks cooled to the point that we had quark confinement and that energy became matter because prior to energy becoming matter time simply was and didn't flow. So 'Adam as an immortal being, time would not have moved like we sense it. It was pre time in that cooling, if you will, of the _____. So, that's one of those things we don't have an appreciation of. Like on a photon of light time simply exists. All time exists on a photon of light. The advantage is that on a photon of light you could go from one side of the universe to the other side, about 96 billion light years, in no time because time doesn't flow the way we understand time flowing. And speed now is irrelevant. So, that's kind of the idea of how you could maneuver through the universe. Even though speed is limited to the speed of light, on that photon of light time simply is so there's no denominator when trying to ascertain speed which is distance over time because time essentially exists. The same thing would have been true here, the same thing is true of the Big Bang. We don't know how much time elapsed before quark confinement. All we know is how much time has elapsed since quark confinement which is probably this 13.7ish billion years from the perspective of earth looking back on six 24-hour days based upon being at creation based upon the cosmic radiation background ...

The Tree of Lives is interesting too. It's a giant and is always plural. I think it's always plural because we are afforded the opportunity of a second life should we choose wisely regarding that Tree. That's why I think it's called the Tree of Lives. There is a life among men of varying lengths and then for the fortunate few who avail themselves of the Covenant, there is another with God. The Tree of Lives.

This is now the fourth time that Yahowah has mentioned work. We've made a big deal of it in the past. It is clearly something He views as being appropriate than does any American politician. That is to say that God has never offered men charity. There are no Divine entitlements. God does not have a welfare system. Even in the charity that existed you, for example, would leave the corners of your fields unharvested so that if somebody was hungry, they would have access to ... They had to harvest it and then process it for food, prepare and cook it. There was firewood in the storehouse to make a fire for cooking, and wool in the storehouse for making clothing. But you had to make it. If you were down and out on your luck you had the opportunity to work to better your situation and that of your family. God realizes that if you give somebody something for nothing, if salvation is a free gift from God and not the result of works then you destroy the character and value of the relationship. What fun would it be to be in a relationship with somebody who provides nothing in return? If you are in a relationship and one person is doing all the work, they are providing all the conversation and insights, all the revenue and food, providing everything, that's not a relationship. You have a source of life and a parasite. That is not how the Covenant is designed. The Covenant is a family. In a family the father and mother give more, and they have roles, than the children do. If the children don't spend time with mom and dad, don't try to grow, learn, and experience the joys of life with mom and dad, if the children say, "Instead I want you to provide me with drugs, alcohol, video games, and everything so that I can just check out. You provide me with room, shelter, food, and money. I'm not going to talk to you and I'm not going to do anything with you." That family is cancerous. God is not into free gifts. Salvation is not free.

There are five things God expects of us and none of them come without effort. Of those five things that He expects not one is money, prayer, worship, repentance, faith, religion, or being good. The five things He expects of us include:

First, we must disassociate ourselves from human, religious, political and cultural schemes. That takes work. We've been at it for 20 years and we're still working at it. It is so uplifting and liberating once you do it.

Second, God asked us to walk to Him to become perfect. He's the one that is perfecting us through Matsah, but we must make the effort to answer His invitations and attend His Mow'ed Miqra'ey to receive the benefits. You don't receive the benefits by being oblivious or ignoring Him. You must participate in His invitations.

Third, God is quite clear when He says, "I want you to trust and rely." You can't trust somebody you don't know. You can't rely on something you don't understand. Knowing and understanding take a lot of effort. If you're not willing to put in the effort, good riddance. You would hate eternity anyway. God likes effort and work. He's constantly telling us that He wants us to work because we build character. Dowd was a real worker who was always engaged. He got up early, prepared himself, and on top of herding cats of probably the toughest kingdom on earth to manage and defend he wrote the 100 most beautiful songs ever written. God likes it when we work, and we're better off when we are working. Charity destroys a person's character and so there are things we must do. In fact like the fourth condition of the Covenant is:

Closely examine and carefully consider His instructions and conditions of that Covenant.

“He expelled (*wa garash* – He banished and cast out, removing such that it would be unoccupied, and thus estranged (*piel* perfect)), therefore (*'eth* – accordingly) **‘Adam** (*ha 'adam* – the man).

Then He established living (*wa shakan* – He caused to reside and remain (hifil imperfect)) **Karuwbym** (*karuwbym* – winged supernatural beings who serve God in matters related to His home and family) **to the east** (*qedem* – long ago and for an unlimited duration of time to engage and confront) **of the approach to the Garden** (*la Gan* – of the protected enclosure) **of ‘Eden** (*‘Eden* – Great Joy, happiness, and satisfaction, delightful pleasures, and favorable circumstances) **with blazing** (*wa ‘eth lahat* – flaming, burning, and scorching) **swords** (*ha chereb* – weapons which desolate) **who went back and forth** (*haphak* – changed their orientation) **to keep watch on** (*la shamar* – to observe, focus upon, secure, protect, and care for, closely examining and carefully considering) **the way** (*‘eth derek* – the path) **of the Tree of Lives** (*‘ets ha chayym*).” (*Bare’syth* / In the Beginning / Genesis 3:24)

There had been some, we don’t know if there were just two, but there had been some humans allowed into the Garden because Yahowah introduced ‘Adam to all of the animals in the open environs. People were part of those animals and God was making sure not only that ‘Adam and Chawah didn’t sneak back into the Garden, but that no other humans snuck in either. We have a propensity to be bad with short life spans. Can you imagine how bad we would be if we lived to be a thousand years?

One of the things that happens in Chapter 6 of *Bare’syth* is that God says, “120 years is it. That’s the absolute max of this longer period of time and we’re not going to do that anymore. Man does not handle that very well.” I’m translating now *Bare’syth* 6 for the second-to-last chapter of Volume 4 of *Questioning Paul* and it is amazing how religious and political the Nephilim were.

We should be pleased to find “*garash* – expelled” scribed in the piel stem and perfect conjugation. It means that ‘Adam, and thus mankind, would suffer the effect for a limited period. We are talking about 6,000 years and you might say that’s a long time. It’s written in the perfect. That means the time is limited as it relates to being expelled. We’re about ready to being let back in. We’re going to be allowed back in.

As we move through the Towrah, the *karuwbym*, the plural of *karuwb* (a masculine noun), Typically the *karuwbym* are childish with porky cheeks and carrying swords, so folks they’re ... They were there to keep people away from the Tree of Lives. They don’t have to be there anymore ___ because the Tree of Lives is probably under Lake Van in Eastern Turkey which is where all this stuff transpired.

As we move through the Towrah, the *karuwbym*, the plural of *karuwb* (a masculine noun), are depicted on both sides of the Reconciliation Seat of the Ark of the Covenant. That story is told in *Shemowth* | Names 25 in relation to receiving and storing Yahowah’s testimony and meeting with Him. They are mentioned again in conjunction with the ten drapes that were hung within the Tabernacle, where their images were woven into the cloth.

They must have been present at some point during the Exodus because Yahowah, who was meticulous in His depictions of the Ark, Menorah, and Tabernacle, said nothing about their appearance – other than He lives and speaks among them. There are seven references to Yahowah appearing between the two *karuwbym* – the first being the most revealing. In *Bamidbar* / Numbers 7:89...

“Then when Moseh went into the Tent of the Meeting to speak with Him, he heard the voice speaking to him from above the Reconciliation Seat that was upon the Ark of the Testimony, from between the two *karuwbym*.” A reference to this meeting was then made six additional

times: 2 Samuel 6:2, 2 Kings 19:15, 1 Chronicles 13:6, Psalms 80:1, Psalms 99:1, and finally in Isaiah 37:16.

KIRK: Don't you think those are the two that were also there when He went to see 'Abraham talking about Lowt?

YADA: It certainly could be. There are so many other options for the two that were there, but it is certainly possible. We aren't told why there would be multiples. It is interesting that Yahowah does not do anything alone. He's establishing a pattern that Yahowah will follow throughout time. Moseh saw what they looked like when they were to be put on the Ark of the Covenant. He would be able to describe ... The Yisra'elites that were tasked with making the Mercy Seat of the Ark of the Covenant had seen them otherwise they wouldn't have been able to carve their statues. Therefore, we can reliably deduce that the *karuwbym* are directly associated with Yahowah's presence among us, with His testimony to us, and with our reconciliation. As such, it is not their appearance which matters, but instead, what they convey about Yahowah's intent. And here, on the eastern side of the Garden, they were instructed to "*shamar* – closely examine and carefully consider" "*eth derek* – that which pertains to the path or way" of the Tree of Lives. That is good advice for all of us because it turns our attention to the *Mow'ed Miqra'ey* | Invitations to Meet with and be Called Out by God to be welcomed into His presence because they would serve as light along that path. The *Miqra'ey* is a walkway of six steps leading to the final destination that is essentially camping out with God.

Since there seems to be a connection between *karuwbym* and *kerah*, as a noun, *kerah* is a feast. Written identically, but pronounced, *karah*, it describes a pasture, dwelling, and shelter. In a verbal form, *karah* ties things together for us so that we understand the connections. Therefore, as a verb, *karah* describes the preparation of a feast. It is used in Dabarym 2:6, Yowb 6:27 and 40:30, in addition to Howsha' 3:2 to depict an exchange, where one thing is traded for another. This is the concept behind both Pesach and Matsah. In this regard, it is used in Mizmowr 22, where we learn that Yahowsha' will be pierced, his life exchanged for ours. Not surprisingly, a *kar* is a male lamb.

This is a word that we are supposed to think our way through to understand who these two male guards are ... because we clearly passed right by them on the way to life. God didn't say, "I want you to kill everyone that comes by here or to stop them." No, because we passed right by them. They are lights along the way, but it is a narrow, straight path and you can't weave off it and get to God. So, they are gatekeepers in a way. They are guides in a way they are sentinels in a way.

Considering what Yahowah has just revealed about clothing, there is also a connection between *karuwbym* and *karbel* which means "to adorn in a garment." Further, *karowz* means "herald," suggesting that the *karuwbym* have something in common with the *mal'ak*, messengers – the spiritual implements who serve as God's envoys. We also know that like the *mal'ak*, they follow orders and thus exist in a similar command and control structure devoid of freewill. The *karuwbym* are most likely *mal'ak* and are not going to care that God says, "I want you to stay on the east side of this wall and guard it." For them that is not a boring job. A *mal'ak* whose mission it was to guard the Ark of the Covenant and the two Tablets so Yahowah can lift them in the middle of the time of Ya'aqob's troubles ... I've been there for a couple thousand years and this is getting old. No. They have the honor of working for the Creator of the universe; they know Him personally. Their mission is to be effective implements for what He wants done. They get to live forever in God's presence. And for them time is just as it is for God.

If God wants to enjoy a second over a thousand years, He can. If something is so wonderful and

for that moment in time it's so enjoyable to Him that He wants to experience every nuance of that second over a thousand years, He can. If Yahowah's view of the fall of man back to restoration in the Garden is that this is really getting old. I'll intervene when I need to but otherwise let's just fast forward to the good part, He can. Six thousand years could be like six seconds. The beauty of being an energy-based being is that time is ... you're not stuck in the flow of time (is the way I like to say it). You are liberated in time to expand the moment or to contract it for a longer period. It's not just eternal life but the ability to travel throughout the universe to go wherever you want to go. And then because energy and matter are the same thing, just different amounts of the same thing, when you get to a place where you say, "Wouldn't it be nice to enjoy a good meal, a glass of wine, feel this particular sun warming the body with the feet in the stream, smelling the wet dew on the grass, hearing the leaves rustle in the wind?" You want to go there and enjoy life at a different pace to be able to transition back to matter. And then when you say, "Okay that was great, now I want to do something else and go someplace else and check in to see what God is doing." You then turn back into energy and return to the Seventh Dimension. It's a marvelous combination of opportunities.

The message here is that Yahowah has purposely kept mankind from stumbling into the Garden and entering it without first closely examining and carefully considering the path associated with the Tree of Lives. But you will not find it under lake Van in modern-day Turkey, so there is no reason to look for it there. The Tree of Lives is rooted in Yahowah's Word, and it branches out through Dowd to Yahowsha'. Today, we find its essence within *Pesach* | Passover – the Doorway to Life.

I know you did your homework, Kirk, on the beginning of *Bare'syth* 4:1. That is our next passage, and we will start there next week. Those who are in the Continental United States, except for Arizona, it's daylight savings time. So, the show will start the same time for you, but it will be an hour earlier. Here in paradise we don't change our silly clocks, so for me it starts an hour earlier than it would otherwise. So, we'll do our first program on the other side of daylight savings time. May Yah bless.