

Shabat Study April 9, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A _____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening. Welcome to Yada Yah Radio. It's my pleasure to be with you. I know we Kirk with us this evening, and I did see an indication that JB was in the chatroom, so I hope he is with us as well. Perhaps he'll join us later.

We have some interesting news. On last week's show I talked briefly about several news items. One item I recommended, and have been consistent on, is that people avail themselves of the COVID-19 vaccines. Me, my wife, and all my friends are double vaccinated, and it was a non-event. I have read copious amounts of literature, particularly from Yisra'el which has done the best job on reporting, on the upside and downside of the vaccines. My overall experience is that vaccines on the whole are one of the greatest inventions in human history. We have done more to benefit life, the quality of life, and to prolong life with vaccines than probably anything else that man has invented. That does not make the vaccine perfect; everything has a downside. You can drink too much water and die. The most dangerous of the vaccines is probably the most widely prescribed; measles, mumps, and rubella (MMR), and it has about a 1 in 400,000 chance of serious side effects. And for those who are unlucky in experiencing one of those 400,000 chances __. But for the other 399,999 the vaccine is exceedingly positive. It not only affects the person's life who is being vaccinated, many other people are no longer exposed to the disease.

So, when we had our first encounter with a conspiracy nut case, I went through all the most prevalent conspiracies and systematically showed that evidence and reason prove that they are all absolute rubbish. Vaccines came into the forefront of conspiracy because of a doctor in the UK; I believe he has now moved to the United States. He was claiming that children with various hyper-active disorders were given their disorder through this MMR vaccine. He was actually paid to work by a company that made a competitive vaccine and made the whole thing up. His research was completely bogus with no validity to it. He was exposed by the European and UK journals and was tried, convicted, and stripped of his medical license. So, he became like a phoenix and was renewed in Texas, the land of conspiracy nut cases. Sorry, JB if you are listening, but ...

JB: There's plenty of them. I had one the other day.

YADA: This is how that anti-vaccine conspiracy blossomed. It has gone from somebody just being stupid and not bothering to study the case of how conspiracies against vaccines started but today it has gone to the point of sheer and absolute lunacy. The anti-vaxxers would have you believe that there is a tracking device was designed by the government or Bill Gates, depending on who you want to blame, that is the actual reason these vaccines are given. I'm here to tell you that's the most stupid idea I've ever heard of. There is one common denominator among these conspiracy advocates: They have miserable, useless lives. First, they have nothing going for themselves, so they want to blame others for their horrible existence. That's not my opinion; that's

the research. Bill Gates has better things to do with his time than follow you around. The US government doesn't give a crap about what you are doing with your life. You are a loser. Nobody wants to know what you're doing. If the world got so bored that the most boring losers in the world became interesting, then they would go about tracking you through your cell phone which they do with anyone of any interest to them. Let's be very clear. You are not of interest to them.

JB: It's the same people who post every status on Facebook, Twitter and everywhere else telling the whole world what they are doing at every given moment.

YADA: And of course, they are chatting amongst themselves and all you've got for conspiracy is circular reasoning from a bunch of people who are trapped in this religion of conspiracy reinforcing one another with absolute hysterical claims.

The second is Bill Gates. I don't know what they have against Bill Gates. I was never a fan of Microsoft. I didn't like their business tactics or history, and I'm not a fan. I don't like how they built a monopoly by taking advantage and taking down so many companies in the process. And yet to suggest that Bill Gates is using his billions of dollars because he wants to rid the world of people or that he wants to track them, or some other lunatic idea is just absurd. It is complete lunacy. Bill Gates has not developed the technology to track your miserable life. If Bill Gates' next endeavor, after building Microsoft, was to use the vaccine to depopulate the planet, then he's doing a really crappy job because the death rate as a result of this vaccine is about nil and the death rate for those who don't take it is _____. So this time he would have really screwed up but let's not bother to think about that.

One conspiracy nut wrote me this week and said Yahowah provided the freedom not to subject oneself to government policies and that was the reason that I could not object to anyone refusing to be vaccinated. I don't care if somebody refuses to be vaccinated. You are free to be stupid. Wear your sign, I am stupid. I'm not vaccinated because I think Bill Gates is trying to control the world. Wear your sign. All I've said is while you have the right to kill yourself if that's what you wish to do, this person said, "I've got this God-given immune system that works beautifully. Well if your God-given immune system is working so well then there would be no reason to do anything to improve your health. Now if every time that something happens you say, "I've got this God-given immune system so I'm gonna do squat." Why bother to eat or do anything? Why bother to fix a broken leg? Your bones will heal; they might heal at a 90-degree angle, but they will heal. Yahowah gave you the right to be stupid. You can be religious; you can be conspiratorial and political. You can go kill yourself if you want to. You can be an alcoholic; you have the right to do all those things.

The thing that bothers me is when these nincompoops put out this kind of nonsense and use Yahowah's name. You wouldn't even know Yahowah's name if I hadn't introduced Him to you. And it bothers me when these nincompoops want to congregate around Steve Serna's | BB's YouTube account where he posts these shows, or my buddy Dowd | David down under in the Land of Oz. They congregate around their sites to spew conspiracy propaganda, particularly now the anti-vaxxers. That is the conspiracy de jure. If you want to publish your rubbish, go do it among yourselves. Go do it with somebody who agrees with you. Don't do it in a place that has begged

you to go away. I don't want anything to do with you; I am never going to agree with you. Yahowah doesn't want anything to do with you. GO AWAY! Now, if you don't get the picture and if you can't handle being rejected (again) and be told just to go away then we're going to begin this show reading where we began a program two weeks ago, the beginning of Passover.

I didn't write these words; Yahowah inspired them, and I want you to deal with what He had to say because while I am not bothered that one of the nincompoops listening to this show, whether it was yhwhsoldier or jaime who is deep into conspiracy or any of the other people that try to have one foot in both camps and want to pretend like they are Covenant while spouting this conspiracy nonsense. One, or multiples of them, wrote Google | YouTube and lied claiming the last program violated the protocol on vaccines which means they would have said that I was promoting anti-vax when in fact I was vaccinated and have always encouraged people to be vaccinated.

To this person that says, "Yahowah gives me the right not to have to do these things," read the Towrah. What did Yahowah say if there is an infectious disease that affects a community? Send the infected people out. Put masks on, quarantine them, and don't allow them to return until they are asymptomatic for two weeks. Everything they touch and wear, everyplace they have been, wash with lye. Yahowah didn't say as an infected person you can go and infect other people. That's selfish and deadly. But nonetheless, we had a couple of nincompoops that listen to this program that wrote these companies. I think Facebook had a conniption fit as well. We have entered a world of "Thought Police."

The Thought Police exist at Google, Amazon, and Facebook. While Facebook is the dominant player in social media the single largest social media platform is YouTube which is owned by Google. The Thought Police over these institutions are as about as thoughtless as these conspiratorial nuts. They are exceedingly liberal, and they don't want anything said that doesn't fit in with their view of the world. So, we have moved to a situation that you would have found in Communist Russia where anything said that was contrary to the mantra of the party. The same thing is found in China today. Anything you say that is contrary to the party is bad. They restrict access to internet sites. What we're finding in the United States is that these corporations are now acting as the Communist Party does in China, and evidence and reason don't matter. You can't explain that I'm sorry for you but you just banned a show that did the opposite of what you're claiming. Therefore, please apologize and post the show. But when you approach them, they deny any request to be reasonable.

Now, I really don't care. While I do care that these conspiratorial nut cases continue to send me and others' emails continuing to promote their religion using Yahowah's name and Covenant references as if they were Covenant, I care about that a lot because this conspiracy is this giant cesspool and black hole of credibility that sucks it all in. I don't like that around Yahowah's testimony which is why Yahowah said don't do it. That bothers me because it's a direct affront to Yahowah's credibility and His credibility is essential. When somebody like YouTube pulls a bone head move based upon one of the nut jobs that want to be in both camps lying to them, that doesn't bother me. Why wouldn't it bother me? Aren't I committed to sharing this message that Yahowah has revealed through His Towrah, Prophets and Psalms? Yes, I am. But I made a deal with the Almighty and I'm really glad that the deal that I made is the one we have in force which is that we

are not responsible for the communication and promotion of this message. Yahowah is. Therefore, if someone like Steve, Dowd, Dee, someone like you, J B who posted on your site, someone like Dave and so many others who are doing them, you feel that if they are the appropriate thing to do you do so, and that's wonderful. Trying to fight for access to people is just not our responsibility. It's God's. The person who was censured is God trying to get His message out to His people to call them home, and if you want to block that then deal with God.

Israel says it's not going to cooperate with the International Criminal Court war crimes investigation. Can you imagine you want to go after Israel when their first crime according to the International Criminal Court is that Israel is building homes without authority? Now, of course, those that they are defending are killing without authority; they are terrorists. The world is so ever-loving mad that they are going after Israel in the war between Israel and the Fakestinians. Mind you, there's no such thing as a "Palestinian" or any such place called "Palestine." Those are facts, not my opinion. Look it up. If you don't like that then it's sad that you can't deal with the truth, but those are facts. And in this case Islam has caused the Muslims to be terrorists. They attacked Israel. They send rockets, Israel responds. They don't send rockets, Israel doesn't respond. They dig tunnels to commit suicide bombings, Israel responds. If they don't dig tunnels to commit suicide bombings, Israel is not going to respond. It's pretty simple. Israel has a right to defend herself. To blame a country that is successfully defending itself as opposed to the country that is antagonizing and terrorizing them is idiotic. It says that you are prejudiced, thoughtless, irrational, and that you are immoral. Damn right! There are homes in Gaza that have been destroyed because the Muslims have sent rockets out of those homes. And yes, you can get an ugly-faced Fakestinian woman wearing a hijab to cry, "Oh my god they burned my home." Don't allow them to launch rockets from your home and it won't get burned.

The Prime Minister of Pakistan, the land of the pure Muslims, Imran Kahn, is on the hotseat in the world (but not in the world of Islam) because he told women in a women's rights group that women are responsible for being raped. He said the rise in sexual assault because women are not dressing in tents all the time. "We can see more than your eyes and we can't help ourselves," he said. Men can't control themselves so women that show more than their eyes are responsible for luring men into acts of rape. How do you like those apples? And yet do you know of any liberal organization or any women's rights group that is out protesting Islam for advancing those views?

We now have protestors in corporations having tizzy fits over the new voting rights law in Georgia. The key to voting rights in Georgia is that at the very least you must have a photo ID to vote. The problem with the last election was you didn't have to prove who you were to vote. You could mail in multiple ballots; you could drive through and vote multiple times. You didn't have to prove your identity. The liberals who like that because they have no ethics and love the idea of winning an election by fabricating votes and then not being held accountable, they don't want anyone to wreck their new gig. So they are saying it is grossly unfair to Blacks and minorities to require them to show an ID to prove that they are in fact registered to vote and that same day registration is a very bad idea because there is no way for validation to be checked to see if a person is who they claim to be. So, the liberals are saying this is unfair to Blacks. Why? Because they're not capable of getting a photo ID? If you're not capable of getting a drivers license or a photo ID,

what contribution are you going to make to the voting process? What do you know about economics or foreign policies? How is it that somebody who is not smart enough to get a drivers license or a photo ID, or to register a week prior to the election is going to know enough about any of the issues to make an intelligent decision? And yet you have over paid liberal executives condemning Georgia and moving things out of Georgia because they want a free for all. Exceedingly sad. Now let's turn to Yahowah's testimony.

After describing the importance of the Ark of the Covenant which had been placed in the center of Yah's Home, Solomon reiterated many of the wonderful things which would benefit Yisra'el if the people continued to love Yahowah, sing his father's (Dowd's) songs, and observe the *Towrah's* | Guidance. But knowing they would not, realizing that their descendants would require another exodus of their own, Solomon conveyed the following...

This is the first, the original, perhaps the only Sermon on the Mount. It was given at the completion and dedication of Yahowah's home on Mt. Mowryah.

“Therefore (*wa gam* – what's more, and in addition), **regarding someone else, an observant and discerning foreigner from a different ethnicity and geographic location who will come to understand** (*ha nakry* – the Nakry, someone from a different place and culture, speaking a different language, who, having paid attention, will comprehend; from *nakar* – someone who, by being attentive and astute, will come to be acquainted, recognize, and acknowledge something which deserves our highest regard and respect), **who, to show the way to the benefits of the relationship** (*'asher* – who, to reveal the correct and restrictive path to walk to get the most out of life), **is not of your people** (*lo' min 'am 'atah*), **this Yisra'el** (*Yisra'el huw*’).

Now that just by itself is stunning. Forget for a moment that this is the dedication of Yahowah's home, the temple on Mt. Mowryah, and these are the last few years of Yisra'el being united as a group. With this entire message being conveyed to Yisra'el Yahowah says, “I want you to understand that there's going to be a nakry who is going to be observant and will speak a different language and come from a different place, **who, to show the way to the benefits of the relationship** (*'asher* – who, to reveal the correct and restrictive path to walk to get the most out of life), **is not of your people** (*lo' min 'am 'atah*), **this Yisra'el** (*Yisra'el huw*’).

He is not a Yisra'elite. There is no other place where this occurs.

He will come (*wa bow*’ – he will arrive and enter the scene) **from a distant country in a distant time** (*min 'erets rachowq* – out of a land far from Yisra'el and following a long interval of time (explaining why *'erets* was associated with Yah's Nakry when introduced by Moseh)) **for the express purpose of being a reliable witness and providing truthful answers regarding** (*lama'an* – for the sake of responding and replying, providing testimony, as a witness with the express intent and purpose of revealing; from *'aman* – to be trustworthy and reliable, even verifiable, regarding) **Your** (*'atah* – ‘y’our would be *Yahuwdah* – Yahowah's beloved while ‘Y’our would be Yahowah's) **surprisingly important** (*ha gadowl* – tremendously empowering and distinguished, growth-promoting and magnifying, astonishingly great) **name** (*shem* – personal and proper designation, renown, and reputation),

Let's pause there for a moment. All these idiots that I have tried to excoriate and send on their miserable way that promote conspiracies (their new one is anti-vax hysteria) are all speaking out in Yahowah's name. That is reprehensible. They wouldn't know Yahowah's name if it wasn't for what we have done through these shows. ... There is no other place where Yahowah's name is conveyed as Yahowah correctly or being emphasized like this. There's a whole series we're writing and now we have two feet of books — spine is *Yada'* — To Know *Yahowah*. Even *Questioning Paul* has been rebranded *Yada' Yah*. The *Observations* series *Yada' Yahowah*, *Observations* by *Yada' Yah*, *Coming Home* by *Yada' Yah*. It is something that is unique to what we're doing here. It shouldn't be unique, but it is.

the influence of Your hand (*wa yad 'atah* — Your ability to accomplish the mission, especially Your *Yowd*, the first letter in Your name which as an open hand reaching down and out defines Your role in our lives, denoting Your ability to engage and accomplish the task at hand (also serving as a reference to Dowd, Yah's Right Hand)),

There are two aspects of that. One is we uniquely care about the Paleo Hebrew where Yahowah's name is written with a hand reaching down and out to us; the first letter in His name. It is also unique in that we recognize that Yahowah has announced who His right hand is. The right hand of Yahowah is Dowd, and we have uniquely come to recognize that.

The influence of Your hand (*wa yad 'atah* — Your ability to accomplish the mission, especially Your *Yowd*, the first letter in Your name which as an open hand reaching down and out defines Your role in our lives, denoting Your ability to engage and accomplish the task at hand (also serving as a reference to Dowd, Yah's Right Hand)), **along with the powerful and passionate ruler who is prepared to lead** (*ha chazaq* — the very strong and influential individual with a fighting spirit who is ready and able to protect his people from those who would otherwise seek to harm them, the one who is intensely prepared and resolutely capable of encouraging, repairing, and defending his extended family, the one who embodies the right character, appropriate status, and speaking ability to govern appropriately with a firm and strong hand who clearly knows how to lead in the proper direction (speaking again of his father, *Dowd* | *David*)),

What did Yahowah say about Dowd? He gets up early in the morning and is prepared. Who is the only accomplished leader of Yisra'el that Yahowah chose? Dowd. Who was responsible for unifying Yisra'el and bringing them home to Yaruwshalaim? Dowd. He is the powerful and passionate ruler who is prepared to lead which is exceedingly important because guess who's coming back to dinner? Of course, we know 'Elyah is coming back for Passover, but Dowd is coming back to rule the world so it's important that we know that he is the passionate ruler who is prepared to lead; strong and influential. A fighting spirit who is ready and able to protect his people from those who would otherwise seek to harm them.

and (*wa*) **the protective and productive ram who shepherds the flock** (*zarowa' huw'* — the prevailing and effective nature, the strength, resolve, and overall ability of this remarkably important and impactful individual of action who, as a leader and fighter is engaged as a shepherd among his sheep, who is fruitful in his ways, accomplishing the mission, especially when sowing

the seeds of truth while denoting and advancing the purpose of the arm of God, of His shepherd and sacrificial lamb (yet again addressing his father *Dowd* | David))

There are three *zarowa*' all according to Yahowah: Moseh, Dowd, and Yahowsha'. A *zarowa*' is - a protective ram, a productive shepherd, the sacrificial lamb - Moseh, Dowd, and Yahowsha' collectively fulfilled those roles. This person He is speaking of is a *zarowa*'. I don't think there is any other place in the history of commentary and translation of Yahowah's Towrah, Prophets and Psalms who has come to recognize that any one of these three men was the *zarowa*' much less all three. It's really interesting that in Yasha'yah 53 which is the one passage in the prophet of Yasha'yah that Christians like to speak of because they think it speaks of their Jesus. It actually does speak of Yahowsha', but as the Passover Lamb.

The passage begins with two very interesting propositions. The first proposition says that to unlock the understanding of this passage and to appreciate its timing and influence, the first thing you need to know is who are Yahowah's *zarowa*'? I remember I was in the process of trying to properly translate the full scope of what *zarowa*' means which is what brought us to this *nakry* presentation where we are now, but it also brought us to Yasha'yah 53 where Yahowah is saying that single most important prophecy on Yahowsha' as the Passover Lamb is only understood when you understand the identity of the three *zarowa*', something again unique to this process.

whom You have reached out and will extend (*'atah ha natah* – through whom You have stretched out).

When (*wa*) **he arrives on the scene and chooses to pursue this** (*bow*' – when he (speaking of the *nakry*) comes, bringing and bearing these associations, wanting to clarify the proper direction toward the ultimate goal which is to enter back into the relationship and be included within the family (qal perfect consecutive – literally and genuinely, during this moment in time, and of his own volition)), **then** (*wa*) **he will help interested parties reconcile their relationship by providing those who exercise good judgment with the information and justifications needed to make a correct and reasoned decision** (*palal* – he (the *nakry*) will intervene in the relationship by providing an accurate assessment of the evidence, enabling thoughtful individuals to come to an agreement, and by foreseeing future events he will provide persuasive arguments which are assured to deliver the expected results)

It has been the primary purpose of these many books and shows to take what has been discarded by faith, what has been maligned by opinion which many claim is unknowable, and to lay it out in the form of evidence and reason. That is what we have sought to do. If you're interested, we are going to provide the evidence and help you think your way through it so that you can make an informed and rational decision about God and your relationship with Him. What you choose to do is up to you. This *palal* speaks specifically of our mission and the decision is

regarding this familial relationship (*'el ha beyth ha zeh* – pertaining to and concerning God's home and family (bringing Yisra'el back home, back to the Temple in Yaruwshalaim)). (*Dabarym ha Yowmym* / Words of the Days / 2nd Chronicles 6:32)

When you hear this out of the heavens, coming from the atmosphere (*wa 'atah shama' min ha shamaym* – when you listen to what comes out of the spiritual realm by way of the sky (perhaps prophetic of radio waves and especially satellite-based broadband internet connections now archived in the cloud under *Yada Yahowah*))

You may not want to do what the conspiratorial nut cases did and lie about what we said last week and convince the Thought Police to remove this presentation of Yahowah's testimony. You probably ought not do that. But you've got free will. Like the one guy wrote, "Yahowah gave me the freedom to be a nincompoop if I wanted to." Have at it. See how well that works out for you. See if that makes your life better and if it convinces more people to join you.

When you hear this out of the heavens, coming from the atmosphere (*wa 'atah shama' min ha shamaym* – when you listen to what comes out of the spiritual realm by way of the sky (perhaps prophetic of radio waves and especially satellite-based broadband internet connections now archived in the cloud under *Yada Yahowah*)) **within the location where you live** (*min makown yashab 'atah* – within the place you are located and dwell), **then** (*wa*) **engage and act accordingly, doing everything** (*'asah ka kol* – under the auspices of freewill, endeavor to expend the considerable effort required to receive all the benefits, doing everything consistent with the example and pattern he has set (qal perfect consecutive)) **which, to show the way** (*'asher* – that, to reveal the proper path to get the most out of life and receive the benefits associated with the relationship), **the observant foreigner from a different ethnicity and geographic location who understands** (*ha nakry* – the Nakry, this man from a different place and culture, speaking a different language, who is uniquely discerning) **has invited you to read** (*qara' 'el 'atah* – has proclaimed and offered to you about God, has recited to you, summoning you to it, calling you out to meet with and be welcomed by God (qal imperfect – literally with unfolding consequences)),

One of the things that is different about the approach we take, and fortunately had we not taken it we'd have been disqualified from this prophecy, and if we're disqualified from this prophecy there's no fulfillment of this prophecy which means that Yahowah would have missed His first prophecy, and He doesn't have a habit of doing that. We took a different approach. Today the approach is, and this is what feeds conspiracies, are video presentations. They've got their little video chats, "Oh, you need to watch this video" from some fellow nincompoop telling other fellow nincompoops that they ought to be nincompoops. That's what they all do.

One thing I learned from Yahowah very early on was that if you want to be credible, if you want what you have to say to be verifiable, if you want people to be able to look up what you are saying and validate it for themselves, write it down. Write it down and explain the basis of your translations and conclusions. We have this wonderful invention called Google that is managed now by some thoughtless people. They are thoughtless people because they made the idiotic decision at YouTube thwarting what they allegedly are trying to ____. You can copy and paste from the written word any one of these words in the translations and validate them.

When I see an interesting news story, but I don't know if it's credible, I'll copy and paste certain aspects of the story into a Google search engine to see if I can find validation. The written word

is eminently more credible because it endures unchanged, it can be processed much faster, and it's much easier to validate. So, we've taken the approach of putting it in writing.

I'm looking now at the books that Jackie has helped publish and the Proof Squad has fact checked and edited and the material we've gone through thus far and just at the spine it's two feet wide. That's a lot of material based on translating Yahowah's word and sharing it in writing. Thousands of pages all offered at the cost of printing without any royalties and offered freely online.

The *Nakry* is responsible for a *nec* which is a sign. Signs are printed. It's the written word which can be *qara'* – read. That's what this is saying. You should,

engage and act accordingly, doing everything (*'asah ka kol* – under the auspices of freewill, endeavor to expend the considerable effort required to receive all the benefits, doing everything consistent with the example and pattern he has set (qal perfect consecutive)) **which, to show the way** (*'asher* – that, to reveal the proper path to get the most out of life and receive the benefits associated with the relationship), **the observant foreigner from a different ethnicity and geographic location who understands** (*ha nakry* – the Nakry, this man from a different place and culture, speaking a different language, who is uniquely discerning) **has invited you to read** (*qara' 'el 'atah* – has proclaimed and offered to you about God, has recited to you, summoning you to it, calling you out to meet with and be welcomed by God (qal imperfect – literally with unfolding consequences)),

You can look long and hard. There are some people who have written (no one on this material) and lots of people have videos ___. God's telling you to act upon and engage in everything He has invited you to read. He's not sharing His opinion. This is about Yahowah; it's His story in His words,

for the express purpose of being a witness who provides answers

It's not for advancing his own agenda; he doesn't have an agenda; not for getting rich because he loses money at this; not for having a following because he doesn't have one; not for gaining power because he's moved half-way around the world to live in the middle of the ocean just so that he would be totally isolated. His only motivation is to be a witness to provide answers.

such that (*lama'an* – for the sake of responding, providing testimony, with the express intent and purpose of revelation so that) **every person on the Earth** (*kol 'am ha 'erets* – everyone, every family and nation of the material realm) **will have a genuine and ongoing opportunity to become familiar with, to know, acknowledge, accept, and understand** (*yada'* – will be shown by Yada' so that they might appreciate and comprehend (qal imperfect – genuinely and actually on an ongoing basis)) **Your name** (*'eth shem 'atah* – that which is associated with Your proper designation and actual reputation), **coming to respect and revere You** (*wa la yare' 'eth 'atah* – once revitalized, will approach Your awesome nature) **simultaneously along with** (*ka* – concurrently with) **Your people** (*'am 'atah*), **Yisra'el** (*Yisra'el* – Individuals who Struggle and Wrestle or Engage and Endure with God).

There are a number of places where Yahowah speaks of invited guests and Yisra'el; those who have longed to be adopted into the family of Yisra'el benefiting from Pesach and the Covenant.

There is no other place where Yahowah begins to say that this person is speaking to the world simultaneously while inviting and speaking to Yisra'el. Both are important. God wants the world to know.

And also so that (*wa la*) **they may know** (*yada'* – they might acknowledge, accept, and understand) **that truthfully** (*ky* – assuredly) **Your family and this house** (*'al ha beyth ha zeh* – that Your home), **which to reveal the correct path to walk to give life meaning that** (*'asher* – to show the way to benefit from the relationship) **I have built for the family** (*banah* – I [Shalomoh] have constructed for the generations, for the son and the son's son) **who are designated and called** (*qara'* – is summoned and received, proclaimed and appointed, and especially called out and welcomed) **by Your name** (*shem 'atah* – by Your proper designation, Your reputation and renown (*Yahuwdah* – Yahowah's Beloved)).” (*Dabarym ha Yowmym* / Words of the Days / 2nd Chronicles 6:33)

It's powerful what we have just read.

With Solomon's speech still reverberating in our minds, it has become obvious that his Sermon on the Mount drew inspiration from Yahowah's presentation of the Shabat of the Exodus – and that he referred and referenced Yah's presentation for a reason. The following four words appear one after the other in both statements in this order: *chazaq*, *yad*, *zarowa'*, and *natah*. It was not by accident.

“So (*wa*), **you should remember** (*zakar* – call to mind, recollect, mention, and proclaim (qal perfect)) **that, indeed** (*ky*), **you were** (*hayah* – you existed as (qal perfect)) **a slave** (*'ebed* – a servant owned by another) **in the land** (*ba 'erets* – in the realm and country) **of the Crucibles of Oppression** (*Mitsraym* – the cauldrons of religious and governmental oppression, military and economic subjugation, the coercions and cruelty experienced in Egypt where the people were confined and restricted by religious and political institutions; plural of *matsowr* – to be delineated as a foe and besieged during a time of testing and tribulation, from *tsuwr* – to be bound and confined by an adversary, besieged, assaulted, shut up, and enclosed in a concentration camp by those showing great hostility, and *metsar* – to be aware of a state of troubling hardship during imposition of anguishing distress),

I want to take a moment to think about this. If you are living in *Mitsraym* today, you know what you call yourself? Mitsra. They use the same name. The reason they use the same name is kind of funny. The Quran is a bastardized version of Hebrew. Even the word Quran is from the word *qara'*. With it being a bastardized version of Hebrew and with Mohammad running out of plagiarized material from the ___ in Yemen he started buying Talmud stories from Jewish rabbis and then twisting them to serve his agenda. In one of those Talmud stories the land of *Mitsraym* was mentioned, so he referred to the place as *Mitsraym* based upon the rabbinical account. So, when the Muslims came into the land and pummeled the place, they accepted Arabic as their language and called themselves *Mitsraym*.

Egypt is a Hellenized and ___ rendering based upon water and the Nile. It speaks of the water of the Nile. The Egyptians didn't refer to the river as the “Nile”, the *Mitsraym*. Every time that the river was discussed or mentioned, it was called the “River.” It was the only river in the land. So, they are trying to create a name for the place not caring about what Yahowah's name for it was - *Mitsraym*.

Mitsraym is an important concept. It's the plural of plural of *matsowr* – to be delineated as a foe and besieged during a time of testing and tribulation, from *tsuwr* – to be bound and confined by an adversary, besieged, assaulted, shut up, and enclosed in what could be called a concentration camp by those showing great hostility, and *metsar* – to be aware of a state of troubling hardship during imposition of anguishing distress),

Tsuwr is used during the time of Ya'aqob's Troubles. Troubles is *tsuwr* as well as *metsar* – to be aware of a state of troubling hardship during imposition of anguishing distress. *Mitsra* by itself and its plural is “a crucible of oppression, a cauldron of religious and governmental persecution, military and economic subjugation, a place where people are coerced, where they are treated in a cruel manner, people are confined and restricted by religious and political institutions.

There is a real message in *Mitsraym*, all of which is squandered when it is changed to Egypt. There is no message whatsoever in Egypt other than the Hellenes and Romans were arrogant and thoughtless in their deeds. Other than that there's no value in it but it's exceedingly important that we know from what Yahowah was saving and liberating His people. When you understand what *Mitsraym* means then you understand from what God wants to liberate us and it's from the crucibles of religious and political oppression and from military and economic subjugation which we find throughout the history of civilization. It opens a huge window of opportunity when you think of what it actually means.

“So (wa), you should remember (zakar – call to mind, recollect, mention, and proclaim (qal perfect)) that, indeed (ky), you were (hayah – you existed as (qal perfect)) a slave ('ebed – a servant owned by another) in the land (ba 'erets – in the realm and country) of the Crucibles of Oppression (Mitsraym – the cauldrons of religious and governmental oppression, military and economic subjugation, the coercions and cruelty experienced in Egypt where the people were confined and restricted by religious and political institutions; plural of matsowr – to be delineated as a foe and besieged during a time of testing and tribulation, from tsuwr – to be bound and confined by an adversary, besieged, assaulted, shut up, and enclosed in a concentration camp by those showing great hostility, and metsar – to be aware of a state of troubling hardship during imposition of anguishing distress), and (wa – then) Yahowah (Yahowah – the proper pronunciation of the name of 'elowah – God as directed in His towrah – teaching regarding His hayah existence and our shalowm – restoration), your God ('elohy 'atah), brought you out (yatsa' 'atah – descended and extended Himself, came forth to lead and deliver you, taking you (hifil imperfect) from there (min sham | shem – out of and away from that place called by this name and having that reputation) with (ba – by and in) a mighty and firm, powerful and protective (chazaq – very strong and influential, extraordinarily capable and intensely prepared, resolutely passionate and encouraging, assertive and aggressive, feisty and steadfast) hand (yad – ability to accomplish the mission, a Yowd – the first letter in Yah's name which as an open hand reaching down and out, defining Yah's role in our lives, denoting His ability to engage and accomplish the task at hand), and with (wa ba) the sacrificial lamb, the productive arm shepherding the flock (speaking of Moseh -zarowa' and the first celebration of Pesach) (zarowa' – the prevailing and effective nature, the strength, resolve, and overall ability of this remarkably important and impactful individual of action who, as a leader and fighter is engaged as a shepherd among the sheep, who is fruitful in his ways, accomplishing the mission, especially when sowing the seeds of truth while denoting and advancing the purpose of the arm of God, of His shepherd and sacrificial lamb) all of which are extended (natah – reaching out and outstretched).

For this reason ('al ken – upon these grounds above all others, it is right, therefore, that),

Yahowah (*Yahowah* – an accurate transliteration of the name of *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation),

Those words, none of which are controversial in any way, explain how to properly pronounce Yahowah's name.

your God (*'elohy 'atah*), **instructed you** (*tsawah 'atah* – directed you, appointing, constituting, decreeing, and ordaining for you (piel perfect)) **to approach by observing** (*la shamar* – to move toward and draw near, by closely examining and carefully considering (qal infinitive construct – a literal descriptive verb and genuine actionable noun) [from 1QDeut]) **that which is associated with the time** (*'eth yowm*) **to celebrate the Shabat** (*ha shabat* – to observe the seventh day, the period of reflection at the end of the week, reminiscent of the promise of settling debts so we can settle down by considering the oath of association; from *shaba'* – fulfilling and satisfying the promise of seven to abundantly empower and enrich) **such that it is set apart and special** (*'eth qodesh* – so that it is uncommon, cleansing, and perfecting [from 1QDeut]).” (*Dabarym / Words / Deuteronomy 5:15*), spoken by one of the three *zarowa'*.

It is important to note that while God has produced a considerable number of prophecies and has gone on at length about His deployment a *Nakry* and *Choter* to accomplish a mission that He has to awaken His people to call them back home and reconcile His relationship with Yisra'el and indeed to proclaim His message to the world. The *Nakry/Choter* is otherwise insignificant, meaningless. The three *Zarowa'* are meaningful. They are God's primary implements, Moseh, Dowd, and Yahowsha'. So, it's important that we recognize that it is the characters in God's story that matter. All we are doing is correctly conveying His story and helping people understand it.

As we consider the implications of these statements, one from Solomon and two from Moseh, we are approaching the ultimate celebration of Shabat. Surviving Yisra'elites will soon be coming home to participate in *Yowm Kippurym* | the Day of Reconciliations in the Yowbel Year of 6000 Yah (at sunset on October 2nd, 2033).

I shared this at the conclusion of the program ___ but what has transpired this prior week has made it such that I wanted to repeat what God had to say because I don't think there's ever been a time when it's more appropriate to hear, to know, to __. I did make a mistake as I shared this paragraph in that program and I was advised to correct my mistake which I appreciate because I stated an errant year. Let me share this thought again because it is just fascinating.

I have been retranslating and rewriting the chapters on Pesach. This chapter we are sharing from now is the preamble chapter to the first volume on the *Miqra'*. This is the Prelude to the Exodus and to Passover. It's the introduction to Passover. Passover has a historic message. This occurred in this place at this time to convey a lesson through history. It has a symbolic message of what Passover represents in our lives. It has a prophetic influence in what Passover will mean for us going forward and how it will be fulfilled. In this case Passover was fulfilled in year 4000 Yah by Yahowsha'. All those stories are embedded into this same account.

Since we're talking about prophecy there's very little, as everyone knows, of the Christian New Testament that I will pay any attention to, but it appears the Sermon on the Mount in Matthew was written by an (Ebionite)? or probably a Lowy. It was written in Hebrew and plagiarized by ___ and perhaps the Olivet Discourse. There are some portions of the book *Yahowchanan*, probably portions of Shim'own Kephas' letters, maybe Ya'aqob's letters, and the book of Revelation which would be the sum-total of what might be of some value. That would be it. And as it relates to

Revelation, there's some aspects of Revelation that are quite appealing because they do something I like to do which is all right, so Yahowah may talk about a certain event in Yirma'yah, He'll talk about it again in Yasha'yah, maybe some more in Mal'aky and Yachezq'el. So, a number of windows provide the same event. Revelation takes some from Dany'el, Zakaryah, Mal'aky, a little from Yirma'yah, and it brings these pieces together such that not much of it is unique in the sense you can find it all in those other places, but it does bring it together in such a telling way that occasionally it adds a tidbit here and there.

So, while the current rendition of Revelation is suspect, the sections of it which emerge from the prophets, notably the Mizmowr, Zakaryah, Dany'el, Yachezq'el, Yasha'yah, Yirma'yah, and Mal'aky, can be reassuring and enlightening. Such an example may be the two witnesses, of whom only 'Elyah is named. If they remain active for what appears to be 1,260 days followed by 3.5 days as foretold, before ascending to Heaven on Yowm Kippurym which would be in year 6000 Yah/2033, then 1,264 days earlier it means that Elijah will be arriving just in time to celebrate Passover on Wednesday, April 17, 2030.

What's so cool about that is the rabbis on behalf of Jews have totally screwed up the Passover meal. Their Seder has everything but lamb. They throw a bone on the plate which they call a zarowa' which, would break your tooth if you try to eat it, and giving you this medley of vegetables to munch upon. It's like they went back to Qayn and said, "We're not following Hebel. We're going to make an offering to God of vegetables; we're going to follow Qayn's example. It worked out really well for him." One of the things the rabbis do, and Jews all over the world follow their example, is they set a filled place setting at the Seder table complete with a glass of wine for 'Elyah, expecting him to return at Passover. Well, guess what. They got one right!

Sukah's Shabat, which is the celebration of the years 6000 to 7000 Yah, follows the Time of Ya'aqob's Troubles when Yisra'el will once again endure the sting of the Crucibles of Religious and Political Oppression. Therefore, for Yahowah to fulfill His promise to reconcile His relationship with His people, there must be another exodus, this one away from the cauldrons of political, religious, and geographic Babylon: the United States of America where about 40% of the Jewish population live, the Roman Catholic Church where there are many conversive Jews, and now also the lands now infected by Islam. They are not having a good time with DNA testing because when they run the DNA test, the people they hate turn out to be those very people with a high percentage of Jewish DNA amongst Muslims in the Arab world. And it's all because they enslaved them in Babylon and Assyria. When your choice is convert or die most people prefer to convert rather than die. A tough choice.

Sadly, as we now know, there was not a single willing Yahuwd through whom Yahowah could convey His message, which means that there would be no prophet or shepherd for His people at this time as there was with Moseh and Dowd.

Now that might seem sad, and it is sad that Yahowah couldn't find a single Yahuwd through whom to work. We don't need another prophet. I know for certain there's not enough time left to properly translate and discuss the existing prophets. Yahowah left us with such a wealth of information.

But there would nonetheless be a witness, a *Nakry*, who would write about what those seeking to be with Yahowah would need to *qara'* | read and *yada'* | know. He would translate Yahowah's Testimony and that of Moseh and Dowd, and the words of the actual Hebrew prophets and shepherds into English – the language spoken by more people today, including "Jews," than any other.

Time is growing short. ‘Elyah’s return is just nine years away. We are only twelve years away from Dowd’s return. There’s a lot to translate, compile, to write about, and a lot of insights to share and we ought to consider every possibility. If there’s another candidate, I would be the first to celebrate and I might even go scuba diving and play golf as opposed to sitting in this chair all day. I may not because I like sitting in this chair all day. I’m addicted to it now because I love what we’re learning, and every day is a new feast for the eyes. If there were a thousand doing it that would be even better than one, ten, or a hundred. This is not a zero-some game. It’s not like we are, and I think this is the problem that Qayn had. He didn’t like being excluded from the Covenant, but what he didn’t recognize was that he didn’t need to kill his brother to somehow “get a spot.”

The experience in heaven and what we inherit in eternal life is made richer by more thoughtful souls than it is by fewer. The universe is so big and seven dimensions so enormous our share of it is not in any way diminished by having many more people engaged; it will be more interesting and richer. ...Seven dimensions are extraordinarily expansive, and each person brings the most interesting part of the whole experience through different viewpoints; different insights to the experience. Yahowah has made this prophetic announcement regarding the *nakry* at the commencement and conclusion of the Exodus and then He sought to appreciate why ___ was included in Solomon and *Dabarym* and what we didn’t cover today; we covered two weeks ago is that as Moseh is explaining what’s going to occur. This is very early on in the process and Yahowah is just now beginning to encourage Moseh to think about it. Moshe has fled Egypt. He’s proving his metal; his character in Arabia and Yahowah is about to speak to him the first use of *nakry* in the Towrah, and it is used in a way that invites us to consider how Solomon used it and how Moseh would use it as he developed a more complete (understanding)?

As is the case with every political despot and arrogant religious leader even in the best of times, this is what Yahowah had to say...

“During those abundantly wonderful days (*ba ha yowmym rab ha hem* – in these times of great importance), **it was then that the king** (*wa melek* – and so the ruler) **of Mitsraym | the Crucibles of Oppression** (*Mitsraym* – the cauldrons of religious and governmental, military and economic subjugation, the coercions and cruelty experienced in Egypt where the people were confined and restricted by religious and political institutions; plural of *matsowr* – to be delineated as a foe and besieged during a time of testing and tribulation, from *tsuwr* – to be bound and confined by an adversary, besieged, assaulted, shut up, and enclosed in a concentration camp by those showing great hostility, and *metsar* – to be aware of a state of troubling hardship during the imposition of anguishing distress) **died** (*muwth*).

And yet (*wa*) **the Children of Yisra’el** (*Beny Yisra’el* – the Offspring who Engage and Endure with God) **continued to groan** (*‘anach* – expressed the sighs of physical and emotional pain) **from** (*min* – as a result of) **the work** (*ha ‘abodah* – the labor, servitude, and slavery).

They cried out in agony for help (*za’aq* – they summoned assistance, together, of one accord, weeping bitterly, emotionally and physically anguished, while calling out hoping to be released).

They rose up (*hem ‘alah* – lifted up their voices in anticipation of being lifted up and withdrawn) **calling out for assistance** (*shaw’ah* – desperate to be rescued) **unto** (*‘el*) **the Mighty One** (*ha ‘elohym*) **because of** (*min* – out of) **their labor** (*‘abodah* – work, servitude, and slavery).” (*Shemowth* / Names / Exodus 2:23)

That's a far cry from the 'Ibry – the Hebrew that shewed Moseh away by saying, "What right do you have to judge us? Who made you the big shot to think you can go off and not only kill an Egyptian but then you come back and tell us what's right and wrong?" This is now, "We've had it. We can't endure anymore." They rose up finally with one voice and called out to God and said, "Please. We need Your help."

It would take 400 years for Yisra'el to reach the point that they would collectively plead for help. They had been enslaved three times longer than Africans in the American South, and their situation had been far worse. Perhaps equivalent to the Holocaust toward the end, with Jews being starved and tortured, worked to death and murdered, four hundred years of Egyptian servitude would grossly exceed the torment of fourteen years of slavery under the Germans. It was the longest and worst experience endured by anyone, ever – so horrific, it would require God's intervention.

Now we have come to the point where when we talk about racism and slaves, the attention is being focused wrongly against the United States. The United States, while there are racists and probably more racism among Blacks than Caucasians, racism exists no matter a person's religion, political persuasion or race. Is it institutionalized and pervasive? No. I think the vast majority of people are not racist. In fact, I would go so far to say that in the history of human civilization the least racist nation with the greatest opportunity for an individual to prevail regardless of their race, ethnicity, or conditions of their birth is the United States of America. No nation has been anywhere close to that. If you go back in history until probably to the end of the 1700s, the caste system existed around the world. The caste system existed from the dawn of recorded history all the way through the Renaissance and to some degree beyond where if you were a Serf in Europe, you were part of a caste from which you could never escape. The caste system still exists in India today which is the second most popular ... The caste system was imposed in Rome, Greece, China, Japan, Carthage, within the tribes in the Americas; it existed everywhere. There was no upward mobility, and people of a different ethnicity were typically captured and enslaved.

America as it relates to racial equality and opportunity is the freest and most opportunistic nation in the world. You know I'm not a patriot and I'm not a fan of America, but facts are facts. This revisionist thinking that America has this horrible, dark racist soul is the opposite of what is true. Truth matters in all things. What's true is the people who have been victimized by racism the longest and the worst are Jews. There is no experience in human history worse than what the Mitsra (now known as the Egyptians) did to Yahowah's people – Jews / Yisra'elites – for 400 years, the worst example of racial discrimination, intolerance, and slavery in human history. Worse than the Holocaust. We need to put that into perspective when trying to think our way out of things. And even today because of conspiracies, the number one conspiracy in the world is "Blame the Jews." Keep this in mind that there was nothing more horrific than this.

These next four short sentences convey Yahowah's nature and intent. Counter to the Christian myth, God can be relied upon to honor His promises.

"God heard (*wa shama' 'elohym* – the Almighty listened to) **their groaning** (*na'aqah hem* – the guttural sounds of their pain and suffering).

And God (*wa 'elohym* – the Almighty) **remembered** (*zakar* – recalled, then responded appropriately to the memory and proclamation of) **His Covenant** (*beryth huw'* – His Family-Oriented Relationship Agreement) **with** (*'eth*) **'Abraham** (*'Abraham* – Merciful Father of the abundantly enriched), **with** (*'eth*) **Yitschaq** (*Yitschaq* – I Laugh, transliterated Isaac), **and with** (*wa 'eth*) **Ya'aqob** (*Ya'aqob* – My Footsteps, I grab the heel, transliterated Jacob; from y – I and

'aqab – to receive the reward and suffer the consequences of circumventing or overreaching, digging in or supplanting one's heels, sometimes walking in a sly and accusatory manner). 2:24)

God is saying that if it wasn't for those promises I wouldn't intervene. God had intervened once before during the Flood with Noah where He said that man had grown so violent, political, deadly and militaristic that He needed to intervene just to give us time and hope so we didn't kill and obliterate ourselves. He said, "I won't do that again at least not with a flood." God is very reluctant to intervene, but He made a promise to 'Abraham. He said, "Your people are going to go over here and will be enslaved and after 400 years I'm going to take them back out." He made a promise to 'Abraham regarding his people and his descendants in the Covenant. God is going to honor it which means there can be no _____. God acted because of the Covenant. It was His Covenant – *beryth* that caused Him to respond. He responds to His family, to His children. He protects His children. It's the only place really where violence is warranted if you're protecting each other and He did so on behalf of 'Abraham, Yitschaq, and Ya'aqob. The descendants of Ya'aqob are Yisra'el.

God saw (*wa ra'ah 'elohym* – so the Almighty witnessed) **the Children of Yisra'el** (*Beny Yisra'el* – the Son who Engage and Endure with God), **and the Almighty** (*wa 'elohym*) **recognized, acknowledged, respected, and understood them** (*yada'* – relationally knew and was familiar and acquainted with)." (*Shemowth / Names / Exodus 2:25*)

Mankind has behaved badly ever since the first communities, raiding parties, cultures, religions, and governments were formed. In all that time, Yahowah has only intervened twice to thwart the advance of nations and of institutions. The first was during the Flood. The second during the Exodus. The third and final time will be at the conclusion of the Time of Ya'aqob's Troubles prior to His return.

In that they represented the Covenant, even with the inclusion of Noah's family, each time God engaged, it has been and will be to protect His people. He did this for Yisra'el because He had made an unwavering commitment to 'Abraham, He reassured Yitschaq, and affirmed the same thing with Ya'aqob.

This statement is not only a harbinger of what is to come, in that Yahowah will engage again to protect Yisra'el, it is a broadside against Christianity. God has not made any such promises to them and will annihilate most *gowym* | non-Yisra'elites rather than protect them upon His return. You can't have replacement theology and have Yahowah promising to honor His commitment to 'Abraham, Yitschaq and Ya'aqob. You can't have replacement theology and a New Testament based on a new Covenant with Yahowah honoring His promises based on the existing Covenant.

As was the case with *Dowd* | David, the temperament and experience of a shepherd are appealing to Yahowah. Both men were tending sheep when God first met with them.

"Moseh was (*wa Moseh hayah* – the One who Draws Out existed) **shepherding** (*ra'ah* – leading, protecting, guiding, and nourishing) **the flock** (*'eth tso'n* – the sheep) **of his father-in-law** (*chothen huw'*), **Yithrow** (*Yithrow* – the Remnant; from *yathar* – to remain), **the Midyan priest** (*kohen Midyn* – the one who ministers to the Contentious).

He led (*nahag* – he guided) **his sheep** (*ha tso'n huw'* – his flock) **to the end** (*'achar* – the conclusion of spacetime, the last and hindermost part) **of the desert wilderness** (*ha midbar* – barren wasteland where the word is questioned; from *my* – to ponder the implications and *dabar* – the word which is spoken) **and came to** (*bow' 'el* – arrived at) **Choreb** (*Horeb* – knife's edge, a

sharp sword which cuts and separates in the driest of deserts), **the mountain (*har*) of the Almighty (*ha 'elohym*).**" (*Shemowth / Names / Exodus 3:1*)

I wonder why so few people take note of he was shepherding sheep at Choreb when God met with him, and that God returned him to the same place to reveal the Towrah, and He revealed Himself as light on the top of this mountain just as He would once again when they return. The coming back to the place you start is the theme of the Towrah. It's the whole concept of 'Eden. The earth will be transformed and the conditions of 'Eden experienced. We're coming back to where we once were. That's why God told the story the way He does.

Just as mankind will soon return to 'Eden, Moseh would come back to this place, the Mountain of the Almighty, to receive the Towrah. Mount Choreb is both the place where Yahowah introduced Himself to Moseh, and where God met with Yisra'el and where He revealed His Towrah. This dry, desolate place with its summit piercing the sky with its knife-edge is located 20 miles east of the eastern shore of the Gulf of Aqaba. (Should you want to look it up, the coordinates are 28 35 43.7 N, 35 20 7.3 E.)

“And the Spiritual Messenger (*wa mal'ak* – the heavenly envoy, representative, and ambassador) of Yahowah (*Yahowah* – the proper pronunciation of YaHoWaH, our '*elawah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration)

Why the Spiritual Messenger? Yahowah is seven dimensions. He's not fitting into ... If Yahowah is there you're going to see more than a flame. Moseh and our earth would have been incinerated. It would have been like bringing 100 billion billion billion billion suns to the surface of the earth to see what happens. So, Yahowah became visible via a Spiritual Messenger – the heavenly envoy, representative, and ambassador of Yahowah.

appeared (*ra'ah* – became visible and was shown) to him (*'el huw'*) by means of (*ba* – in and with) flaming (*labah* – a spear of burning, the sharpened tip of a point of; from *lahab* – a gleaming blade of a sword of) fire (*'esh* – radiant heat and light) from the midst (*min tawek* – out of the center or middle) of

This is where people get all caught up in ____.

the rocky crag (*seneh* – a high and shimmering rocky cliff).

Now you'll read in your favorite bible that He appeared to him as a flaming fire in the midst of an earthquake. Why did He mention Choreb and why did He come back and say Choreb's whole top of the mountain was ablaze and yet the Christians say a hot bush? Anyway, *seneh* is described elsewhere in the Towrah as - a rocky crag. My name comes from this concept as it's translated into Anglo-Saxon.

He looked (*ra'ah* – he was observant) and beheld (*hineh* – paid close attention, noticing) that the rocky summit (*ha seneh* – the high and sharp crag) was ablaze (*ba'ar* – kindled and illuminated) with the fire (*ba ha 'esh* – with the blazing light) but the crag (*wa ha seneh* – the high cliff of the shimmering rocky place) was not consumed (*'ayn huw' 'akal* – it was not eaten away or destroyed).” (*Shemowth / Names / Exodus 3:2*)

Sanah, “thorny shrub or prickly bush,” and *seneh*, “high rocky place and elevated and shining crag or cliff,” are indistinguishable in the Hebrew text. However, like many who have searched maps of the land of Midian and have examined pictures taken in the region, I have seen the burnt rocky heights of Mount Choreb. And since this is the Mountain of God and Yahowah is the “Rock of our

Salvation,” I would opt for “shimmering high rocky crag” over “thorny bush.”

Moreover, the spectacle was enormously massive, extensive, intense, and elevated therefore rendering the crag a touch more reasonable than a really big shrub. I’ve got nothing against shrubs. I’m sure there is the Thought Police out there working for Google saying, “Thou shalt not speak poorly of shrubs.”

The enormity and magnitude of this majestic spectacle of blazing light atop the jagged summit of Mount Choreb were so impressive, Moseh turned to take it all in. It was something so magnificent, he was eager to make sense of it all.

“When (wa) Yahowah (Yahowah – God’s name transliterated as guided by His towrah – instructions on His hayah – existence and His role in our shalown – reconciliation as ‘elowah – Almighty God) saw (ra’ah – noticed) that indeed (ky) he changed direction to draw near and see (suwr la ra’ah – he altered his orientation to take off toward and approach what he was witnessing), God called out to him, inviting him to meet with Him (wa qara’ ‘el huw’ ‘elohym – the Almighty summoned him to welcome him) from (min – out of) the midst (tawek – middle or center) of the rocky heights (seneh – the high and shimmering crag).

You read in your English bible would have *suwr la ra’ah* as Moseh turning away as if he’s going to run and hide. No! If you’re out there tending sheep and the rocky top of a mountain is ablaze, are you going to run away or say, “Oh my goodness, this is the most amazing thing I’ve ever seen in my life. What’s going on here?” He was in no danger; he wasn’t going to run. He wanted to find out what was happening. So,

he changed direction to draw near and see (suwr la ra’ah – he altered his orientation to take off toward and approach what he was witnessing), God called out to him, inviting him to meet with Him (wa qara’ ‘el huw’ ‘elohym – the Almighty summoned him to welcome him) from (min – out of) the midst (tawek – middle or center) of the rocky heights (seneh – the high and shimmering crag).

He said (wa ‘amar – He announced and proclaimed), ‘Moseh, Moseh (Mosheh Mosheh – one who was drawn out and will draw out; from mashah – to draw out)!’

Knowing someone’s name makes a difference. He didn’t say, “Hey you down there, little squirt.” He didn’t say, “Hey Shepherd! You’re nobody. I’m God, you better run!” No.

He said (wa ‘amar – He announced and proclaimed), ‘Moseh, Moseh (Mosheh Mosheh – one who was drawn out and will draw out; from mashah – to draw out)!’

If God knows his name, wow, that’s pretty impressive.

And so he responded and said (‘amar – he answered), ‘Look now and see, here I am (hineh ‘any – behold and notice me).’” (Shemowth / Names / Exodus 3:4)

Does that sound like a man who’s running away?

Qara’ is the verb which explains *Miqra’*, and in the plural, *Miqra’ey* | Invitations to be Called Out and Meet, being Welcomed by God. It is the first word Yahowah spoke to Moseh.

Here’s the man that scribed the Towrah and the first word that God spoke to him He said, “*Qara’*.”

It was the first word Yahowah spoke to Moseh. It would define his mission and their relationship. It describes the path we can walk to follow him home.

Moseh was slow of speech, not deaf, so there is a reason Yahowah repeated his name. It is my contention that it was done so as to explain how he had come to be here and what he was about to undertake. Moseh means – to draw out. He was well named. His mission would be to draw the people out of the crucibles of human oppression.

Hineh is usually translated as “behold.” It means “to look up, pay close attention, and take note of the details being presented in the here and now.” Moseh used it to draw attention to himself since *hineh* was followed by ‘*any* | me.

While God can manifest Himself in any form He chooses, light, which is timeless, illuminating, and the purest form of energy, is His favorite. However, we mortals can only come so close to this much energy without the source of life becoming too intense. Such may have been the case here. I say “may” because there are different ways to translate the Hebrew letters Aleph-Lamed (לָא). They can convey ‘*el* | God, ‘*el* | power, ‘*el* | to or toward, or ‘*al* | not, nothing, or none.

So it is either: “**And he/He said** (*wa* ‘*amar*) **do not** (‘*al* – do not be negated, reduced to nothing by the intensity of the powerful physical force and) **come near** (*qarab* – approach by getting closer to) **this place** (*halom* – in proximity to here)...”

Or: “**Then** (*wa*) **God** (‘*el* – the Almighty) **said** (‘*amar*), ‘**Approach and draw near** (*qarab* – be present next to) **this place** (*halom* – in close proximity)...”

The first rendition, while consistent with almost most English translations, does not work in this context because the last speaker was Moseh, and this is clearly God speaking to him. Therefore, ‘*el* reveals the change of voice from man to God. And the second one, “**Then** (*wa*) **God** (‘*el* – the Almighty) **said** (‘*amar*).

Moreover, in His last statement, “*wa qara*’ ‘*el huw*’ ‘*elohym* – God called out to him, inviting him to meet with Him.” The Almighty was summoning Moseh into His presence and welcoming him. *Qarab* not only means “to approach and draw near,” it is something Yahowah asks of us during the celebration of the Miqra’ey. Additionally, *halom* speaks of “being in close proximity.”

Further, not only would it have been inconsistent with Yahowah’s purpose to send Moseh away since His intent was to spend eternity with him, Moseh would spend 40 days and nights with Yahowah on Mount Choreb upon his return to this place. Right there at the top of the mountain with God. Why would God send him away on this occasion and spend 40 days and nights on that occasion since God is consistent? I just don’t get how people can mess this up. God was there to introduce Himself and meet with Moseh. They were about to become inseparable.

And then there is the issue with the “*na’al* – sandals.” Why take them off if he was being sent away? How would the ground away from God be special?

Even if we were intent on leaving Aleph-Lamed as ‘*al* rather than ‘*el*, God could have been saying that in spite of the evidence to the contrary, “You will not be negated and thus reduced to nothing by the intensity of this powerful force by approaching.”

All things considered; I think this is correct...

“**Then** (*wa*) **God, Almighty** (‘*el*) **said** (‘*amar*), ‘**Approach and draw near** (*qarab* – be present next to) **this place** (*halom* – in close proximity).

Take off (*nashal* – slip off and remove, loosen and detach) **your** (‘*atah*) **sandals** (*na’al* – shoes) **from upon** (*min* ‘*al*) **your feet** (*regel* ‘*atah*) **because** (*ky* – for the reason that truly) **this place** (*ha*

maqowm – this home, dwelling, office, and source of direction in life; from *ma* – to ponder the implications of *quwm* – rising up and taking a stand, being upright and empowered, to be established and confirmed) **which, to show the benefits of the relationship** (*‘asher* – which, to reveal the correct path to get the most out of life), **you are standing** (*‘amad* – present, remaining and enduring) **upon** (*‘al*), **it is set-apart and special** (*huw’ qodesh* – it is separated from that which is common and ordinary, unlike that which is corrupted by humanity) **ground** (*‘adamah* – soil, earth, and land).” (*Shemowth / Names / Exodus 3:5*)

Yahowah wants us to approach Him and to be comfortable around Him. So, God said, “Slip off your sandals from your feet for truly this place is home.” Moreover on this rocky mountain, without shoes, Moseh wasn’t going to run away. God would have his attention for a while.

Mount Choreb, the Mountain of God, was chosen because it had not been contaminated by men. It was still special and set apart, and could serve as Yahowah’s “*maqowm* – office, the place where He would provide direction for life.” And that instruction would include being “*quwm* – upright” in His presence, not bowed down, while ready and willing to “*quwm* – take a stand” against that which is common and corrupt.

So while we’re no longer broadcasting, we are still recording, so let’s go a bit further into God’s word.

Everything important to God and essential for us is “*qodesh* – set apart.” If something is ordinary or popular it is not of God.

“He said (*wa ‘amar* – He continued by communicating), **‘I am** (*‘any*) **the God** (*‘elohym*) **of your father** (*‘ab ‘atah*), **the God of ‘Abraham** (*‘elohym ‘Abraham*), **the God of Yitschaq** (*‘elohym Yitschaq*), **and God of Ya’aqob** (*wa ‘elohym Ya’aqob*).”

I have always wondered why God repeatedly says **‘I am** (*‘any*) **the God** (*‘elohym*) **of your father** (*‘ab ‘atah*), **the God of ‘Abraham** (*‘elohym ‘Abraham*), **the God of Yitschaq** (*‘elohym Yitschaq*), **and God of Ya’aqob** (*wa ‘elohym Ya’aqob*).

It’s obvious He’s saying this because He formed the Covenant with ‘Abraham. Yitschaq was the first child of the Covenant and Ya’aqob came to be Yisra’el. That’s pretty straightforward. But Yisra’el tended to be a bit annoying. If you take a moment and think, ‘Abraham does mean “enriching father, even perhaps even merciful father. God presents ‘Abraham as the father of a rebellious nation, a father of a multitude of very contentious people so that ‘Abraham would have both symbolic of “enriching and merciful father” and he himself would be the “father of a contentious people.” I always thought that to mean that other nations would claim legitimacy from ‘Abraham, like Christianity and Islam calls themselves ‘Abrahamic religions even though ‘Abraham was not the least bit religious and none of them were descendants from him. So why did God provide that name, this dichotomy of a contentious people? And then with Yitschaq, while Yitschaq means “I laugh” it is also “I mock”, so it has a dark side also.

We discussed a couple weeks ago how difficult Ya’aqob is to translate. Almost everything associated with the name Ya’aqob is negative. “I supplant, I tried to put myself into a superior position.” About a week ago Leah shared with me, “You know the God of ‘Abraham, Yitschaq, and Ya’aqob is a pejorative. It’s God saying, ‘Yeah I’m the God of those contentious people. I am the God of those who have mocked me. I am the God of those who have tried to supplant themselves over Me in addition to being the God of the Covenant and the God of Yisra’el.” It’s something to think about. It certainly explains why all three names are so negative. It also explains

why God would say, “I am the God of ‘Abraham _____. He prostituted his wife not once but twice. He wasn’t the most upstanding boy in the batch but Yahowah resolved those issues with him, and they became close over time. It certainly explains the dichotomy of these people. Yitschaq and Ya’aqob did some dumb stuff so it might just show God’s overall reaction to _____ people. To emphasize on the positive...

“**He said** (*wa ‘amar* – He continued by communicating), **‘I am** (*‘any*) **the God** (*‘elohym*) **of your father** (*‘ab ‘atah*), **the God of ‘Abraham** – the first child of the Covenant (*‘elohym ‘Abraham*), **the God of Yitschaq** – the perfect child born into the Covenant (*‘elohym Yitschaq*), **and God of Ya’aqob** – who became Yisra’el (*wa ‘elohym Ya’aqob*).”

Yahowah did not say that He was the God of Roman Catholics or Gentile Christians. He was not the God of the Americans, the French, Germans, English, or Chinese. He is the God of the Covenant with Yisra’el.

Yahowah could have simply stated, “*‘any ‘elohym* – I am God” and left it at that. But He didn’t. It is, therefore, essential that we recognize this fact and accept the implications. The beneficiaries of the Covenant with ‘Abraham and the descendants of Ya’aqob who became Yisra’el matter most to Yahowah. They are His people. And that is why He was in this place meeting with Moseh – a Yisra’elite from the tribe of Lowy.

All of this must have been a bit overwhelming...

“**But** (*wa*) **Moseh** (*Mosheh* – One who Draws Out) **concealed** (*sathar* – hid) **his face** (*paneh huw’* – his presence), **because** (*ky*) **he was awestruck** (*yare’* – he was respectful and a bit too intimidated) **from** (*min* – as a result of) **looking at** (*nabat ‘el* – gazing upon, having such high regard for, and caring about) **the Almighty** (*ha ‘elohym* – the Mighty One).” (*Shemowth* / Names / Exodus 3:6)

Those burning bushes, that’s a lot to take in, huh? I don’t think so.

Moseh was awestruck that the entire top of that mountain was ablaze, and he was invited to be in God’s company. Yes, it was a lot to take in. If the entire rocky ... Yes, and when trouble came his way, he stood up. He was not a cowardly man. If the entire rocky height of this barren mountain was ablaze in brilliant light, it would be nigh on impossible to stare directly into the face of God’s representative. Moreover, Moseh was not afraid, but instead being respectful. He held God in very high regard.

In His office on Mount Choreb, Yahowah got down to business. He laid it on the line, telling Moseh what he already knew.

“**Then** (*wa*) **Yahowah** (*Yahowah* – a transliteration of יהוה, our *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **said** (*‘amar* – expressed by conveying), **‘I have witnessed and surely seen** (*ra’ah ra’ah* – I have observed and perceived, inspected and understand) **the oppression and persecution** (*‘ony* – affliction and suffering, the harassment, poverty, misery, and humiliation) **of My people** (*‘am ‘any* – people) **who are in** (*‘asher ba* – who need to be led along the correct path to the benefits of relationship) **the Crucibles of Oppression** (*Mitsraym* – the cauldrons of religious and governmental, military and economic subjugation, the coercions and cruelty experienced in Egypt where the people were confined and restricted by religious and political persecution; plural of *matsowr* – to be delineated as a foe and besieged during a time of testing and tribulation, from *tsuwr* – to be bound and confined by an adversary,

besieged, assaulted, shut up, and enclosed in a concentration camp by those showing great hostility, and *metsar* – to be aware of a state of troubling hardship and persecution during imposition of anguishing distress).

If you ever needed affirmation that that definition of Mitsraym was correct, Yahowah gave it to us with *'ony*, -“the oppression and persecution” of His people.

And I have heard (*wa shama'*) **their cry of distress** (*tse'aqah huw'* – their painful, despairing, and sorrowful wailing, even the summons they are screaming) **because of** (*min*) **the presence** (*paneh*) **of their oppressive taskmasters who are exploiting them** (*nagas hem* – the tyrannical rulers who are manipulating and cruelly abusing them).

Indeed (*ky*), **I recognize and personally know** (*yada'* *'eth* – I am aware of, acknowledge, and I am familiar with) **their pain and suffering** (*mak'ob hem* – their sorrow and grief, their emotional and mental anguish and physical pain).” (*Shemowth* / Names / Exodus 3:7)

Ben 'ony is “son of my affliction, son of my misery, son of my hardship, son of my torment.” It is what Rachel called her last son whose birth killed her and Ya'aqob named him inappropriately because naming rights had always been for the women and sometimes ... Mama has naming rights. She earns it. And she named him *ben 'ony* –“son of my affliction, my distress, my agony.” They were experiencing *'ony* in Egypt in the land of Mitsraym.

KIRK: This implies that it's going to take an awful lot to get these people to move off the dime again and so it's going to happen, just as bad as we think and as bad as this explains.

YADA: That's correct. It took this level of misery for Yah's people to finally agree that they would allow God to lead them away from this, to liberate them from this. It's going to take that same level of harassment. That's why it's called the Time of Ya'aqob's Troubles. If it weren't for the Time of Ya'aqob's Troubles I don't think we would see a significant number of Yisra'elites motivated to return to Yah.

The last time the Yisra'elites were in dire stress was during the Holocaust, and during the Holocaust there was no one who was saying, “His name is Yahowah. He is calling you home. This is His message, this is His Covenant, these are His Miqra'ey.” No one. This time there is. You have the opportunity to respond, to come to know Him. It's going to be a dark period, this time of Ya'aqob's Troubles. The word *tsuwr* is the basis of *Mitsraym*. So, indeed it is going to be like that again. And if it were not for that I don't think we would get a meaningful number of Yisra'elites to respond.

This is a collective “we” in the sense Yahowah likes to work through people, and we are working together with Him. It's His responsibility to call them home and His message that is calling them home. He is the one who is going to provide for them, protect and liberate them when they come to His home. It's all Yahowah's doing but it doesn't change the fact that Yahowah likes to work and communicate through people ... Our contribution may be deminimis. Yahowah wanted to go to Pharaoh with a humble stutterer; it's just the way He likes to work. He created humankind to engage in a relationship and go do stuff together and He never breaks out of that.

Even in His return on Yowm Kippurym He's not doing it alone. He chose Dowd to come back with Him and He's working through Dowd. ... He's been planning this for a long time. It's okay to use “we.” Our part may be infinitesimally small from our perspective, but it isn't from God's because the entire thing is for His people. That's the only reason He created the universe, it was the reason He was the Author of Life, it was the reason He conceived the Garden and brought

‘Adam inside. He enjoys doing stuff with us. He wants to experience what it’s like to be a dad. In the experience of being a dad, there are moments of wonder and joy, and there are moments you’d like to put out all your hairs. As a matter of fact, that seems like it would be less painful than parenting. That’s what He chose; that’s what He wants, so He has to endure the good and bad of being a parent.

As my dearest wife was telling me today, “It ain’t no honor to be one of those people that Yahowah uses.” But it’s the most fun and most wonderfully fulfilling thing in the world. It’s not about choosing the best and brightest. So, that’s a good thing. It means you can’t brag. You can and should state the facts, but you ought to state them the way that Yahowah says it and not run from it. Moseh had an exceedingly important role, but it was Yahowah’s doing. Yahowah chose to work through this man.

Sometimes Yahowah chooses to work with somebody because they are a rascal. He loves working with rascals. The loveable rogue is somebody that seems to be highly appealing to Him. He likes to work with people with a backbone – someone who will say, “No. Get out of here. I don’t want you in our company. You’re a hot mess. You’re screwing everything up, just go away.” He likes people like that. He likes people who are going to go where the words lead; even if it isn’t popular, even if people don’t care what God says, and even if people don’t like to hear it. Tough.

JB: They are 100% free to reject it.

YADA: That is correct. And when the Thought Police are not smart enough to actually listen and think they are wise and productive to inflict on people a deprivation of freedom taking us to the conditions that exist in Communist Russia and now exist in Communist China, and think that is a step forward, well I’m sorry for you. I can’t fix you; I can’t solve your problem; I think it’s disgusting. But nonetheless I’m not here to fix you and I’m certainly not going to beg or plead with you.

I work for Somebody that will get His job done regardless of your interference and stupidity. So, it’s not a big worry. It’s true that God likes to work with these interesting characters. Each one of them had some form of flaw that I guess served God’s purpose. It would be really boring if you tried to develop a relationship with someone else who is perfect. It’s like a child; if your child was born fully functioning, and able to outperform you in everything and ... they already knew it all (how much fun would parenting be)? What would be the purpose? God wants us to benefit from learning so that He can contribute because when you contribute to a child’s growth, to their ability to be more than they would be otherwise, it’s the most rewarding thing in the universe. For that to occur, the parent has to be wiser than the child. That is Yahowah’s relationship with us which is why He tells us to trust and rely upon Him. That’s why His hand is reaching down and out to us to lift us up. A marvelous story.

We’ll pick up the story of Moseh this time next week. We hope the Thought Police don’t act up and act badly again. Steven posted last week’s show on a site that is a replacement now for YouTube and Facebook called MeWe.com which is the first upcoming replacement for the Thought Police for Facebook and the like. That is encouraging in that there’s a place where we can go. And, of course, JB’s Yahowah Beryth website and the websites that Richard originally established that are continuing to be run. BlessYahowah.com is another site that presents all the books and shows. Before long we’ll get the Yada Yahowah website back up in its entirety. I may even get Yowel to make a _____. We had a long talk about a week or so ago about him reengaging. I think we’ll have that happen as well.

May Yah bless. We look forward to being next week when we continue the story that evolves through the Miqra'ey. I hope we can catch up to where I am on the translations that have gone back through Yahowah's instructions to Moseh and the Children of Yisra'el as they were about ready to flee Mitsraym. I'm having so much fun with the insights because some of the words He chose and what they mean are so descriptive of Yahowah's intent that I'm delighted we've gone back to retranslate this and have been inspired to rewrite the commentary. There's so much that's interesting that I had missed for so long. It's a real treasure. I think we'll enjoy this whole thing as we work our way up through the Miqra'ey.

May Yahowah bless. Have a wonderful Shabat. Goodnight.