

Shabat Study May 14, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ( )? A \_\_\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

YADA: Good evening and welcome to Yada Yah Radio. I'm Craig. We have Kirk with us, and I think JB as well. It's tough today hearing those words about the land of Israel that it is currently a cauldron of Islamic terrorism. Israel for the first time is fighting an enemy within as opposed to the last three times during the War of Independence in 1948 when Muslims attempted to wipe out Jews and then in 1967 and 1973 when Israel rebuffed external attacks. I think we should cover them so that we have the proper perspective.

This time the terrorists are Israeli citizens who are Fakestinians (so-called Palestinians), and they have been deadly. Israel is responding to the rioters, looters, and murderers with peace actions, but they become more belligerent and deadly. Then Hamas decided it would send I think well over a thousand rockets into Israel to send them all into civilian areas. All the United Nations can do from the International Criminal Court is say, "We're watching Israel, and your attack on civilian areas is a war crime." It is astounding that the world is reacting as it is. Israel is in a world of hurt now. Israel made a horrible mistake. I understand the motivation for it, but had they been Towrah observant the mistake would not have been made.

A little history. A fellow named Chaim Weizmann created synthetic acetone during the midst of WWI. At the time the Germans had all the momentum. Europe was about to fall, particularly Great Britain. In the trench warfare the British needed two things, smokeless gunpowder (Chaim Weizmann provided it) and synthetic rubber for the tires of the mechanized vehicles which Chaim Weizmann invented and provided. It saved the British Empire. Weizmann was asked at the end of the war, "What is it that you want? You can have anything you want; you saved us. We'd be speaking German now if you hadn't done this." Weizmann answered, "All I want is my people's homeland. You now control it." Of course, the Brits armed and bribed fundamentalist Islamic warlords throughout the Middle East, particularly in Saudi Arabia, to attack ... the Ottomans because they were shelling (Mekaba)? and Mecca. So, the Saud family teamed with the Wahhab Imams to form a militant group (riding on horse back swinging swords is not a very advanced culture). With the Ottoman Turks losing battles to the Russians, then annihilating in genocidal rage two million Armenian Christians and ruthlessly killing Kurds along the way, they were pretty well decimated, and it was not all that difficult to finish the job.

The Brits reneged on the Balfour Agreement because Israel was going to be awarded all of what is present-day Jordan and present-day Israel. That's what was given to the Jews, and the Brits reneged. They made an agreement then dishonored it because the Muslims they had partnered with now had oil under their sands and both Britain and the United States thought it would be really swell to pretend like the Middle East was theirs. So, the Brits took over countries. For example, they took over Iraq and the United States countered with 'our territory will be Saudi

Arabia.' They made deals with these warlords giving them a certain percentage of the proceeds of the oil that we extracted. The United States and Britain built these refineries, extracted the oil, and gave the warlords a cut. Eventually, the warlords said we don't want a cut; it's all ours. They confiscated it and dishonored their agreement. In the process, Britain and the United States (attempting to hang on to their power grab for fuel) decided to disavow the Jews because they had no military or oil. They capitulated on the Balfour Agreement because the Muslims demanded it. Resulting from what the British did, Jews were unable to migrate out of Europe and into Israel. This gave Hitler the opportunity for his Nazi Germans to kill four million Jewish adults and two million Jewish children, creating the Holocaust. The Nazi Germans had collaborators throughout Europe in France, the Ukraine, Denmark, and in most of the Scandinavian countries who capitulated and played along with the Germans. There were a few resistors but most of the population was anti-Semitic.

After the war it was deemed that no people had been treated so horribly as the Europeans and Germans had treated the Jews with the concentration camps and crematorium ovens; the Jews were given their homeland, Israel. They did not establish the borders they had previously agreed to, and they put much of the Land in a situation where they had no chance of prevailing. Gaza was carved out of it; the West Bank was called the West Bank because it was part of Jordan. Gaza, of course, was controlled by Egypt. No one in the world complained when Jordan controlled the West Bank; nobody had any problem when Egypt controlled and occupied Gaza.

Israel was awarded statehood in 1948 and "King Islam" immediately decided that the only good Jew was a dead Jew. Their response to the United Nation's 242 Accord was to reject it and go to war against Israel.

I've spent a lot of time in contract law. If you renege on an agreement that you have made and say, "Rather than agree on the terms of the Agreement, we're going to kill you." that agreement is no longer enforceable. If a person is selling a home for \$500,000, you make an offer of \$400,000, and the seller says he will accept \$450,000 and you accept the offer, you have a deal. If you counter that offer, then that offer is off the table. If the seller says, "No, we won't take \$400,000 but we'll accept \$450,000 and the buyer says no, \$400,000 is the most they will offer, the seller cannot go back and say, "We'll accept your offer of \$400,000."

So, when "King Islam" went to war with Israel in 1948 and said, "We reject Israel as a country. We want to wipe the country off the face of the earth and kill every Jew in the process," they reneged on the terms of U N 242. Therefore, there is no going back to that agreement; it no longer exists.

It gets worse. In 1967 the Muslims weren't good at being secretive and bragged (particularly Nasser in Egypt) that they were going to wipe Israel off the face of the earth. They outnumbered the Israelis by one hundred to one and it would be an easy thing to do. A coordinated attack among Egypt, Syria, Lebanon, Saudi Arabia, Iran, Iraq, Jordan to all simultaneously attack Israel would give Israel a zero percent chance of survival. They were hugely equipped by the United States and Russia with the most advanced war equipment in the world. They were within moments of attacking Israel en masse. Because of their good intelligence, Israel survived by launching a

preemptive strike taking out the Egyptian air force and most of the Syrian air force. By the time the Muslims had figured out what had happened to them, the Jews were minutes outside of Damascus and Cairo. Had not the United States intervened, Cairo and Damascus would have been Jewish. The United States ... It was one of the greatest tragedies of the United States to do so, but they did.

It would be like the Mexicans saying, "You took Texas, New Mexico, Arizona, and California through war. You are occupying it; give it back to us." The exact same situation happens with these nations trying to destroy Israel, or worse from their prospective, and Israel successfully defends itself. Now there's a new rule that applies to Israel but not to any other nation. Can you imagine the United States giving California, Arizona, New Mexico, and Texas back to Mexico? First, Mexico wouldn't take them, and the Mexicans wouldn't want them.

Against insurmountable odds in a war that no one could win, far greater than any uneven battle in human history, Israel for the second time in a row prevailed.

In 1973 the Muslims said they would again attack Israel but more smartly and quietly. Launching an attack during the celebration of Yom Kippur would destroy them before they return to their posts. The battle began with air attacks and Russian tanks that outnumbered the Jews more than ten to one. They had a vastly superior war machine including sophisticated tanks equipped with night vision. The Israelis tanks were cobbled together, they were vastly inferior machines with no electronics – only steam gages. And there was almost no one at their posts. Israel was simultaneously attacked by Egypt on the south and by Syria on the north. Instead of the expected annihilation, it was one of the greatest, most miraculous victories in human history. On Yom Kippur the Jews prevailed. They captured the Golan from Syria and the \_\_\_\_\_, and yet the United States made them give it all back.

When Israel claimed and liberated the city of Jerusalem, they did not kick the defeated peoples out. When Israel was granted a homeland for the Jewish people after the Holocaust, they offered the Muslims citizenship rather than kicking them out. They weren't smart enough to realize, "Wait a minute. They confiscated our homes; they've either killed us or booted us out, we've been slaves treated mercilessly every place we've been. We've had no rights, no say in the government, and have been treated worse than slaves in every Islamic country. Yet now that we have our own country, we want to treat Muslims as full citizens." It was incredibly stupid and yet they did it. As a result, the Muslims became the best educated, healthiest, most free, most inventive, and prosperous Muslims in the world. They are the only Muslims living in a democracy having rights as a minority when Jews have no rights. That didn't look good for "King Islam," so he decided to start a series of terrorist attacks. Rather than work to collect a paycheck, the terrorists took a gun or knife to work intent on killing their employer.

Also, unfortunately, when Israel took over Jerusalem, they gave the Temple Mount to the Muslims and gave Jordan the right to manage it rather than taking it.

I've read many articles recently stating that the Temple Mount is the third holiest site in Islam. It is the place where Muhammad went up to heaven. Bullshit. Absolute crap. If anybody that is a journalist would read the goddamned story, they should be able to figure it out.

Mohammed was in bed with a six-year-old girl and at the time he was dealing with the satanic verses. The Muslims in Mecca realized he wanted sex, power, and money, that's what they gave him. Muhammad accepted the deal, which was you allow our gods to play with your gods. The chief gods in Mecca were not Allah. The chief gods of Mecca were Allat, Al-'Uzza, and Manat. Muhammad agreed and said all the gods were together in this. When he was called on it by the father of the little girl he was sexually abusing, he said, "I take it all back. All of Allah's prophets speak on behalf of Satan." And so, it became the satanic verses.

Muhammad was then in a pickle, and he needed a way out of Dodge. One night, still with his six-year-old sex toy, Muhammad imagined that he rode on winged ass. Asses can't fly. He probably didn't know that. He claims he got on a winged ass and flew from Mecca during the night into Jerusalem. When he arrived in Jerusalem, he met with all the Hebrew big shots in the Temple. There's a little problem here because this is right around 600 ... 700 CE. The Temple had been gone over 500 years. The people he claimed to meet with, Moses, Esau (who he thinks is Jesus), 'Adam (he had his whole list) were long dead.

He's claiming he had a meeting in non-existent Temple, and he rode on a winged ass into town while he's sleeping with a six-year-old girl. Then the \_\_\_\_ is there because the winged ass leapt from the non-existent Temple to the first stop of Allah's Heaven, which was Hell. So, the only way you can get to Allah is to go through Hell. I'm not making this story up; this is what the Qur'an and the Hadith say. He ends up in Hell where there are many women hanging by their boobs from meat hooks. He asks why and is told that they were ungrateful to their husbands. If you are playing religious dress-up as a Muslim woman you need to know that. He then went from hell up the ladder of successive heaven, and when he finally gets to Allah's joint, he asks Allah what he wants and Allah says, "I want to be mooned 50 times a day." Fifty prostrations a day.

A god that wants to be worshiped isn't worth knowing. A god that would create an inferior being to worship him is sick. That's the story. Based upon that lunacy, that obvious fallacy, Muslims claim the Temple Mount is theirs. They built the Dome of the Rock as a trophy just like when they took over Constantinople, they turned the cathedral into a mosque. It was their way of gloating. It is a sore on human reasoning. To call it the third holiest site in Islam is absolutely stupid.

Now, let's deal with the Fakestinians. The reason the name Palestine exists is because when Hadrian lured Jews back to their homeland (because he hated and wanted to destroy them), he promised that he would rebuild the city after that horrible Roman beat-down in 70 CE where they destroyed the Temple. He said he would rebuild the Temple; they would do it all together and it would be just swell. When the Jews came back it was swell alright. He sought to annihilate them. He killed hundreds of thousands of them and hauled them off to slavery into Europe. As he was burning copies of the Towrah around the literate Jews of the time and crucifying them by the tens of thousands, Hadrian feared that the greatest enemy of the Jewish people had been the Philistines. He said, "Okay. I'll show them who is boss. I'll build a temple to myself and one to Apollo here on the Temple Mount and we will rename this place. It's no longer the Province of Yahuwdah. We're going to call it Philistine." Therein is the birth of a place called Palestine. It's a misnomer;

it's a myth; it's a lie and based on one the greatest slaughters in human history, one of the most abominable acts by any civilization ever.

Europe is so anti-Semitic and was controlled for many years by the Roman Catholic Church that grew out of Imperial Rome – they love the name. It's a Latin name. 'We call it that because we hate the dastardly Jews anyway, so we'll perpetrate the myth.' That myth in religious and intellectual circles was not well known until 1948. Suddenly, in 1948, they're going to rename the place back to its original name, Israel, and return it to the people God gave the land to? No, we've got a claim for that. We'll pretend that the Arab Muslims in Israel are Palestinians, and we'll pretend the place is called Palestine. That will give us the illusion that it's our country and that the Jews are occupying it. It's all a lie.

There hasn't been a Philistine on this planet for 2,500 years, the Assyrians killed the last one. Even when they were there, they were not indigenous to the region. The Towrah says they came from Crete. We finally have DNA evidence that was unearthed about six months ago from the first Philistine gravesite. There is very little of ... the Philistines that they left behind. The only written language that was there was Hebrew. They had a gravesite, so they did DNA testing and it proved they came from Crete. The only place in the world the name Philistine, therefore Palestinian, is known is through the Towrah, Prophets, and Psalms. There is no other record of these people. If what the Towrah, Prophets, and Psalms says about them is true, then they are vicious animals who hated Yahowah and Israel and did everything they could to destroy it, and that they were wiped out by the Assyrians. If what the Towrah says is true, there cannot be a Palestinian people, or a place called Palestine. If the Towrah and Prophets accounts are untrue, then there was never such a people, and they are unknown. Those are your choices, so stop it all you Islamic supporters, progressive liberals that hate Israel, with your Palestinian rights and boycott movements. You are completely ignorant of history; you are completely irrational and are totally and completely immoral.

Muslims are again using their Ramadan festival as a call to violence, all blamed on a few families being booted out of Jewish homes. Some homes inside Jerusalem that were owned by Jews, before even Israel becoming a state, were confiscated by Muslims. History shows the Jews owning them is clear. After a series of battles in court, they proved the case that these were Jewish homes that had been stolen. They said, "You lost the court case after all this time; these are our homes. We will compensate you for them even though you don't own them. They were ours and you stole them from us." That was the grievance that justified the Muslims' rioting. Hamas wants to prove that they can take it to Israel with the PLO being inept with the "ancient one" who has nothing going for him, can't even appeal to Muslims. So, Hamas before these elections wants to prove that they are tough. It's not hard to inspire Muslims to violence. They commit 95% of the world's violent acts. So, they started to riot.

There is a problem on the Israeli side. A number right-winged fanatics are marching in the streets saying, "Death to Arabs." That is stupid. Personally, if every Muslim in the world were to disappear, which will happen when Dowd returns, the world would be a better place. I'm not pulling the trigger, nor should you. You are entitled to defend yourself, but you are not entitled to push people's buttons like that.

So, in front of riotous crowds of enraged Muslims, Jews responded in kind, and it became a battle of words, so there is duplicity on Israel's part. The world, of course, doesn't think Israel has a right to defend itself, that somehow its response must be symmetrical. The Muslims, having no economy, no industry, and being completely uninventive, are throwing stones and Molotov cocktails. The Jews are responding with tear gas and rubber bullets. The world is screaming out against Israel that it's not fair they are sending poor kids to the hospital. Hamas has sent a thousand rockets into Israeli civilian areas, and Israel attacks the specific sites where the Hamas leadership is and where the rockets have been launched. They even leaflet the communities first warning them to get out because they will respond based on who has authorized the rockets and where they were shot. The Muslims, having never been given a reason to live only to die in Islam, force the women and children to stay there, so that when the buildings are destroyed, they die. That's what's happening.

Now, we know the world is going to go to war against the Jews. We know the Time of Ya'aqob's Troubles becomes intensely severe around the mid-point of 2029 and that there will be a very sharp build-up to it beginning in the fall of 2026. That's where the world is headed becoming increasingly irrational, increasingly anti-Semitic. Right now, Israel is on the brink of it's fourth war with Muslims. The one is the worst of all because the Muslims they are fighting are inside.

I want to say one other thing, George Bush, go to hell. George Bush is the one who forced Israel to relinquish control over Gaza. At the time, Gaza was exceedingly productive in terms of agriculture and \_\_\_\_\_. Gaza is now a Hamas-controlled territory; the Jews have no control over it and only have checkpoints to attempt minimizing the number of tunnels dug into Israel by the Muslims to invade and the number of weapons confiscated. We're dealing with a situation now because of George Bush there are no longer Israeli troops in Gaza. So, what did Gaza do but Muslims in Gaza built tunnels to terrorize Israel, they fly balloons and kites into Israel to set on fire communities and large swaths of territory, and they build and send rockets 100 at a time (it's already been 1,000). When Israel responds, it is condemned as opposed to the Muslims for sending the rockets.

This time Netanyahu said enough is enough. For the world to request that we deescalate is wrong. We didn't pick this fight. They started it and have been belligerent and continue sending rockets and petrol bombs over, they continue to riot within our communities and burn our synagogues, so we are going to continue until Hamas' leadership is neutral. That is our only chance of survival. So this is where we are.

I am a fan of two things. I am a fan of Yahowah, and I am a fan of truth. Yahowah is a fan of Israel. I dislike disagreeing with Yahowah on anything. I have found that His ... perspective and reasoning to be sound. I like Him. I have devoted my life to conveying His message; it is the greatest mission a person could have. So, I am biased, and it happens to be with God. He created the universe and shared with us all we need to know to engage in a relationship with Him. I have done so, as have so many of you. And I just agree with Him. Therefore, I know the story of the Philistines. I know they are gone and that there is no such thing as a Palestinian. And I'm certain, as is Yah, that the two-state solution that the United States is touting is not the two-state solution but rather the final solution. It will be exactly as when Neville Chamberlain sought peace in our

time and gave the high ground of Czechoslovakia to the Nazis to appease them and within six months the world was at war. Israel is not defensible. After having given up Gaza or the West Bank, it will immediately lead to war. And this war will not just be Islamic war against Israel, it will engulf the world. That is where the final solution is.

The second thing I'm fond of is the truth. I do not accommodate lies or liars. If you must lie to make a point, you have no point. If you have to claim you are a Palestinian and that there is a place called Palestine and want to claim that the Jews are occupying your land and that UN 242 is invalid, then you are a liar. Whether you are ignorant, just stupid or ill-informed, I don't much care because you are willing to act out against the truth, which is reasonable and fair.

So, those are my thoughts on what is happening. I do not see this as a gray area like the world does. As I read a BBC article, I wanted to puke with them talking about what they obviously do not know, and they have studied so many times. They are like the Black Lives Matter protestors who continue to lie to one another so often that they have been so dumbed down that the facts no longer matter, and believe it. The world believes that there are Palestinian people that deserve a homeland and that there is a two-state solution.

Those are my thoughts. What are yours?

KIRK: I agree. History is correct, it's exactly what happened and very easy to prove. I don't understand people being like that in such large numbers and have a hard time grappling with the horror of killing just to kill. It's back to the days of Noah, just killing for the fun of it. Sorry, JB I just want to say one more thing. I read an article about the Dome and what they were working on in Roman and so forth. That can't save Israel. Yahowah can save Israel, that can't.

YADA: Hamas has learned something that Hezbollah has known for some time. The Iron Dome is exceedingly effective. If 20, 30, 40, 50 rockets are sent into Israel a day, it will track which ones are going to land in Israel territory. For example, a few days ago one of the Hamas rockets took out the only power plant in the Gaza area and left countless people without electricity. A huge percentage of the rockets don't even make it out of the Gaza Strip. They have discovered that if they send 100 rockets at a time the Iron Dome can't function, can't deal with the numbers.

Here's the problem. Because the United Nations has aided and abetted Hezbollah and Lebanon because the UN is exceedingly anti-Semitic, Hezbollah in Lebanon now has 100,000 rockets \_\_\_\_\_. They will send 1,000 rockets a day for 100 days; Israel cannot stand this.

I remember as I read Yasha'yah 17 and 18 I said, "Yahowah is using the term flood to tell us that so many Muslims are flooding into Israel that there aren't enough bullets to stop them." Well, there's not enough Iron Dome interceptor rockets to stop the 1,000 rockets that will be sent to Israel.

You might ask why call Yisra'elites Yahuw'dym back home if the situation is that dire. The answer is just as Israel overcame overwhelming odds in 1948, 1967, and 1973 they will overcome the enormous odds once again. This time it will be different in one way. Yahowah will intervene for His people; He promised they would survive, and they will. But this time something is going to be different.

One is that the Haredi Jews, the ultra-Orthodox Jews are so out of touch with reality that with the country burning and them not willing to do anything to defend their country people will turn on them. The stories of them sexually harassing women are so grievous. Their idiocy is so overwhelming that people will begin to turn on them.

Secondly, it is going to get so dire in Israel that finally the Jews are going to turn to Yahowah, and we will see a Hezekiah moment. Whatever degree we play to encourage that \_\_\_\_.

**“But (wa) I know (yada’ ‘any – have personal knowledge and I am aware) that (ky) the king (melek – the dictatorial ruler) of Mitsraym | this Crucible of Oppression (Mitsraym – this cauldron of persecution and cruelty where people are confined and restricted by religious and political institutions) will not (wa lo’) permit (nathan – freely release) those in accord with You (‘eth ‘atem) to go (la halak – to walk away), except by the hand (bilty yad – unless by the power, influence, and authority [4QExod]) of a powerful and firm individual (chazaq – a firm and resolute authority).” (Shemowth / Names / Exodus 3:19) (According to the DSS, the Masoretes replaced “except by” with “and not by,” changing the meaning entirely.)**

I’m struggling now with the name Exodus just as I struggle with the name Deuteronomy. Deuteronomy means “second law” and of course, there’s only one Towrah and it’s not law. Exodus is a Greek word. Yahowah’s term is *yatsa’* for this event. It means “to withdraw, to remove.”

There are some things in this statement that are exceedingly important for us to appreciate. The first is that Yahowah uses one of my favorite words. It’s a word that serves as the verb behind this whole series of books we’ve composed. In fact, the chapter we are speaking of now is the second chapter in the *Miqra’ey* volume within 50 pages of completing it; it takes us through Bikuwrym. The next volume, *Mow’ed*, will take us through the remaining *Miqra’ey* and is I think the 16<sup>th</sup> book of the newly written series. There are days when I sit here and get goosebumps over how profoundly better and how many more insights we were able to derive from Yah’s word after all this time studying.

In this statement Yahowah uses the word that launched all of this; the verb that directed at the name – *yada* – “to know.” Typically it’s not in Yahowah’s voice, but here it is. God is saying, “I Yada.” It’s *yada* ‘any. As matter of fact, the verb didn’t necessarily have to carry the pronoun “I” because it’s one of those cases where to emphasize who is speaking, it is *yada* ‘any – “I know. I have person knowledge. I am aware. I recognize.” *Wa yada* ‘any. *Ky* (that indeed surely, verifiably, assuredly).

Normally Yahowah refers to the political and religious dictator (the owner, if you will, of *Mitsraym*) as Pharaoh, providing us with the proper pronunciation of the name of the Egyptian leader 2,400 years before the Rosetta Stone told us how to transliterate those same words. It is *pharaoh* in Hebrew, but this time He’s using it for the *melek* – king.

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cauldron of persecution and cruelty where people are confined and restricted by religious and political institutions)

*Mitsraym* is as an important a concept as any word in the Towrah and Prophets. *Mitsraym* explains the purpose of *Pesach* and especially *Matsah*. Once you come to understand what *Mitsraym* represents, then you understand *from* what *Pesach* and *Matsah* are withdrawing you. It is truly amazing the sequency that Yahowah uses *Mitsraym*, the plural of *Mitsra*. It's based on the Hebrew word *tsuwr*, the Hebrew word that is used to explain the Time of Ya'aqob's Troubles. Troubles is *tsuwr*. It's the same word that Yahowah uses relative to what's going to happen after Israel is thinned at the waist in years upcoming in years 2026, 2027, or 2028 when the West Bank is given to the Muslims to appease them. It says that *tsuwr* is going to happen; you're going to be constrained and there's going to be terrible trouble, terrible persecution. The basis of *mitsraym* is *tsuwr* "persecution, oppression, subjugation." All those terms are broad-based. Individuals do not persecute, oppress, or subjugate; however countries, civilizations, and religious institutions do. As an individual I may not like my neighbor but I'm not in a position to lock that neighbor up and turn him into a slave. But countries do. So, when we talk about *tsuwr* in the sense of *mitsraym* (the plural of it) the *mi* encourages us to think and ponder about the implications of it. We're dealing with institutionalized and nationalized oppression and persecution. *Mitsra* is also "a crucible, a cauldron." This is what Yahowah is freeing us from. It's a "crucible of oppression, a cauldron of persecution and cruelty where people are confined and restricted by religious and political institutions." The reason that's so important is that is what Yahowah is *yatsa'ing* (using the English verbal change) His people. He is *yatsa'ing* His people on *Pesach* and particularly on *Matsah* from religious and political persecution. That is what He is freeing us from, and that's why it is so essential to correctly render *mitsraym* and not change it to a Greek word – Egypt - that has no meaning.

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What's interesting here is that Yahowah uses *yad chazaq* throughout this testimony; it's the only place He uses it. What's he's basically saying is that political despots think they are too big for their own britches. Unless you are firm with them, you are going to get nowhere. "I'm going to have to be firm with them. I'm also going to have to be firm with My people because they have been conditioned for over 400 years to act as slaves; they don't have any initiative. They have never worked for themselves and have never been free to choose their own destiny. After 400 years of conditioning if I were to just invite them to come out, most of them would stay." Yahowah knew that He had to save His people, that He had to withdraw them from this not only because He had promised 'Abraham that He would do so, but because if He did not do so there would be no

Towrah, no Prophets, \_\_\_\_\_. There was a lot at stake. This is one of the few times that Yahowah intervened in free will. He says, “It’s going to be with a resolutely firm hand that I’m going to withdraw My people. I’ll use my unwavering influence against the king of Mitsraym and use a very firm and steadfast hand to draw my people out.” Isn’t that amazing? But it’s true. They would not have left; they bickered among themselves and would be so afraid of dying that they wouldn’t seek freedom.

I will give you a situation today. People around the world, particularly in America, were willing to give up their freedom and their livelihoods because of their fear of a virus that killed one in 1,000 people. Fear of a virus they willingly gave up their freedom. So, don’t think it’s something unique ... we witnessed it. Fear is a debilitating factor in most people’s lives. That’s why terrorism works.

Political and religious leaders are covetous, power-hungry, and egotistical. No one tells them what to do or takes anything away from them without a fight. Therefore, those who compel must be compelled. I don’t know if you’ve ever watched the TV Miniseries called The Last Czars and how he responded to Lenin and the very small minority in the country. They think they have this divine right to rule, and they are covetous and won’t give it up. Those who rescind the freewill of others must have their freewill curtailed. For the sake of the innocent, those who oppress must come to receive that which they have doled out.

I like fair play. I like the fact that God is \_\_\_\_\_ and that He’s going to hold people accountable. Those who have advocated the destruction of Israel and have fanned the flames of Anti-Semitism and what we are witnessing, I want them held accountable. I want the Roman Catholic Church held accountable for the hell they perpetrated on God’s people.

**“So (wa), I will stretch out (shalach) My hand (‘eth yad ‘any – power and influence) and strike (nakah – afflict, smite, and wound) those associated with (‘eth) the Crucibles of Religious and Political Subjugation (Mitsraym) with all (ba kol) of the astounding things of Mine (pala’ ‘any – of the amazing things which surpass human understanding or capability of Mine) that, to show the way to the benefits of the relationship (‘asher), I will do (‘asah – I will perform and cause to happen) in (ba) their midst (qereb huw’).**

There was a reason that God just didn’t go into Egypt and say, “Alright, I’m going to pulverize the Egyptians and take My people out.” He could have provided every one of the with \_\_\_\_\_, He could have flown them right on out; He could have transported them from one place to another. ... out and put them in the Promised Land, cleaned house, and said, “It’s all done; There you go.” But God chose to set an example by showing them what happened to those who oppressed His people. “I’m going to show you the attitude that is inherent in political leaders and My overt animosity to slavery and any human institution (political or religious) that seeks to control others. Through this experience you are going to find out what I am like and what I’m offering” because it’s through Yahowah’s outstretched hand and His willingness to strike at those who oppress, particularly in a religious and political cult, that God is committed to freeing His people. He’s going to do all of this to demonstrate the benefits of the relationship, ‘asher.

**And after that** (*wa 'achar* – in the end, following all of this), **rest assured** (*ken* – you can rely on the fact), **they will send you away** (*shalach 'eth 'atem* – they will dispatch you).” (*Shemowth / Names / Exodus 3:20*)

God wasn't saying, “Hey, hey, hey, I'm more powerful than they are. I'm going to win.” He knew what was going to happen before it happened. He had seen it and knew exactly how this whole thing was going to play out. And yet, He let it play out and He allowed us to witness it.

I don't know if either of you have analyzed any of the words or want to make a comment on these two statements. This is (*Shemowth / Names / Exodus 3:20*)

KIRK: I have an interesting thing. In the part where they were (*chazaq*)? I was thinking about how I analyze the letters, the chet to start with. I use that as either “separate or protect.” To see it that's consistent I went through my verbs and nouns for words starting with (*chazaq*)? and it's 99% positive about “protecting” and I thought it interesting that it is a protective symbol where people to the left of it are going in the correct direction or line like a plow, going to a point which happens to be the horizon, (*chazaq*)? with a q on there, which I thought; sometimes these words are quite easy to pick up what the lexicons say.

But that led me to one other little thing I looked at because we're coming up to it was *chag* – “festival feast.” *Chag* has a ch in front of it, then it has a gimmel **ל** going in the wrong direction. The only thing you can surmise there is that the chet **ח**, the fence that God puts around us ... that prevents you from going. If you are participating in the Festival Feasts, He is preventing you from going in the wrong direction.

YADA: I talk about Yahowah trying to keep us from going in the wrong direction. As Yahowah describes Bikuwrym one of the things He says is “I'm going to assign and dispatch on your behalf a *mal'ak* that will have two purposes. One will be that the *mal'ak* will (*shabar*)? You so that you don't waiver away from the way to Me. The other thing the *mal'ak* is going to do is it's going to guide and direct you to the Home at the source of existence that I have prepared for you.” God is saying that if you are on the path of the *Miqra'ey*, if you've celebrated Pesach and Matsah, you're enjoying Bikuwrym, there is a *mal'ak* at that point helping you stay on that path working with you, enlightening you, protecting you because there are so few people that are willing to communicate God's message, to be about His business, that the world hates them. So, God says, “I'll assign a *mal'ak* to you and they will enable you to stay focused along that path because I don't want you distracted and to be pulled one way. I don't want the world to undermine you while you are about my business. The second thing is that *mal'ak* is going to be involved in making sure that you are properly guided because I have established (*maqowm*)? who is prepared \_\_\_ on your behalf. So, it's pretty cool. It struck my mind because that's what you were just sharing.

God does a marvelous job in expressing exactly what these *Miqra'ey* do so long as we listen to Him and His role in fulfilling His role in Pesach, Matsah, and Bikuwrym.

It is also interesting as I've now retranslated Yasha'yah 53 that speaks of Pesach, Matsah, and Bikuwrym. Mizmowr/Psalm 22 that speaks of Pesach, Matsah, and Bikuwrym, and of course, the presentations in the Towrah on them. A couple things become eminently clear. First, Yahowsha'

is not a name. The reason that Yahowsha' is not mentioned in any prophecy is because it' not a name.

JB: It's a job description.

YADA: It is a job description. The thing that made Yahowsha' effective as the Passover Lamb is that Yahowah was able to honor His promise to 'Abraham to provide the Lamb because Yahowah's soul was placed inside the Passover Lamb.

Yahowah's soul is not like ours. If our souls were to leave us, we would be dead. Our soul is the sole repository of our intellect, experiences, our personality and character, of our inclinations, and literally the sum of our lives. The physical body is nothing but decaying parts and once the soul leaves it isn't worth anything. But that is not how Yahowah's soul relates to Him. We are animals with a soul that animates us. It gives us the ability to observe and respond to our environment. Yahowah's soul (I hate to use this term but it's really descriptive) is an avatar. I don't like the term because it is found in Sanskrit and was used in the Hindu religion.

The avatar is not a god but the ability of God to express His persona in our world. So, the actual term is pretty effective. I also wrote that God's *nepesh* is like a very sophisticated version of the Mars rover, Perseverance which was recently sent to Mars. The Perseverance has audio capabilities for us to listen to the sounds on Mars, it has a camera feed to the environment, it has sensors that monitor the temperatures, analyzes the soil and atmosphere. It's like we can go to Mars, experience Mars, project ourselves onto Mars, and interact with Mars without ever going to Mars. Yahowah's *nepesh* is like a very sophisticated probe that enables Him to experience what it's like to live in a person, what it's like even to endure in She'owl, and gives Him the opportunity to project His personality, aptitudes and inclinations. Yahowsha had Yahowah's *nepesh*. Yahowah speaks in first person too many times saying, "I don't want you to corrupt the blood I shed by \_\_\_\_\_. It was the blood I shed." When Yahowah speaks to His people and says, "You will look upon Me whom you pierced" it obviously was Yahowah's *nepesh* that was fulfilling Pesach. I surmised that some time ago but it's irrefutable. So, you get to that point on Pesach where Yahowsha' is citing the opening lines of Mizmowr 22, "My God My God, why have You forsaken Me?" That means that the Set-Apart Spirit of Yahowah was gone temporarily from His *nepesh* / soul for that statement to be made. And we are told explicitly that the moment *She* the Set-Apart Spirit our Mother took the Soul and escorted it to She'owl, the *moment* She took the Soul the body died and served as the Passover Lamb. All done. The body was incinerated later that night. There was nothing to the body; it had no value other than to serve as the Passover Lamb. We're now moving on and not looking back. Eat your Matsah. She takes the Soul to She'owl, so at that very moment She that takes the Soul the body becomes nothing of value because Yahowah's Soul, as a probe like the Martian Rover Perseverance, can project Yahowah into a place He himself can't go to, just like we as humans can't go to Mars. It's an interesting way that Yahowah Himself fulfilled Pesach, Matsah and He is Bikuwrym.

It also tells you that I was always convinced that Yahowsha' had to be the fulfillment of Bikuwrym, the first-born child of the Father. If it was Yahowah's soul that was united with Yahowah's spirit, there is no child here. There is an expression of how we are reunited spiritually and become

spiritual children, but the only son who was (bikuwr)? is Dowd. Both of the prophecies that are so explicit on what happened in fulfillment of Pesach, Matsah, and Bikuwrym conclude celebrating Dowd's return. God's story is really straightforward. He did it for Dowd. We can all benefit, but He did it for Dowd. God's great celebration where He says, "You will look upon me Whom you pierced, you will mourn for Me weeping as if for your first-born." The first-born is Dowd. He's not a first-born who is dead, he's a first-born who is alive. Have you ever seen a reunion of someone who has been imprisoned in a far-away country, someone who has been kidnapped and they have been returned, your emotions get the best of you, and you are so happy you are crying. That's what He means. God says we're all going to be doing that and a lot of it because we have so demeaned Dowd by giving his titles, the Son of God, King of Kings, and the Messiah to a caricature that when we finally realize the role he is playing and that he's coming back with Yahowah and that he wiped out all the dunderheads so that so we can live, and then Earth transforms back into the Garden of 'Eden and we see the great joy of Yahowah being with His Beloved Son, we are going to cry; emotions will get the best of us.

That was a little detour into where we are going. We've talked about it before so I'll just say that this growth of recognizing that Yahowsha' is simply a mission statement, this his name is not named in prophecy because he's simply Yahowah saving us whether it's His soul in that physical body as the Passover Lamb, whether it's the experience of Matsah, or the reunification of Bikuwrym, it's Yahowah's soul, and that is why it is Yahowsha' – "Yahowah Liberates, Yahowah Saves, Yahowah delivers."

The reluctance of recalcitrant empires and despots to adapt to changing circumstances would be on display. It would take the plague of death to liberate the lives of God's people.

The Yisra'elites had arrived in Goshen with their possessions and flocks. They had come because of a draught in the region. Because of the great waterway that runs through the heart of Egypt even in the midst of a draught there was still water; therefore they could still divert some of their water to make food. They came there with their flocks and possessions. They worked hard and became prosperous. Jealous of their success, as we experience today throughout Europe and the world, the pharaohs just like the conspiratorial, political, and progressive, stole everything they owned and enslaved them, and the religious regime had also become rich by not paying them for the labor they were forced to provide as slaves. God would rectify that situation.

**"And thus** (*wa 'aken* – so therefore [from 4QExod]), **for the people** (*ha 'am ha zeh* – for this particular family), **I will grant favorable treatment** (*nathan 'eth ha chen* – I will offer and provide compassion, even acts of kindness) **in the eyes of** (*ba 'ayn* – within the purview of) **their Oppressors** (*Mitsraym* – the cauldron of persecution and cruelty where people are confined and restricted by religious and political institutions).

**When it comes to be** (*wa hayah ky*) **that you go away** (*halak* – you begin your journey), **you shall not walk away** (*lo' halak*) **empty-handed** (*reqam*).” (*Shemowth / Names / Exodus 3:21*)

That turned out to be true. Was the compensation equivalent to the value of the possessions they brought in or the value of the work that they were not paid for doing? No. But they didn't leave

empty-handed. They had provisions, wealth, flocks; the Egyptians were more than happy to give it to them.

God is pro-recompense. Fair is fair. His people would be compensated for their labor. And in the end, the people of Egypt were delighted to do so. Albeit, the Pharaoh, not so much.

The tone of the people's predilection is more conciliatory and polite than one would expect considering the circumstances. It suggests that the hearts of the people were less calcified than their political and religious leaders.

**“A woman (*wa 'ishah*) shall ask (*sha'al* – will inquire about and make a request of) of those who live in this community (*shaken hy'* – of the residents in the neighboring town), as well as for the guests (*wa min guwr* – those who dwell together) in her house (*beyth hy'* – her home), for supplies (*kaly* – utensils and cooking pots), for silver (*kesep* – metal belongings) and for gold objects (*wa kaly zahab*), as well as clothing (*wa simlah* – apparel).**

**You should set them (*sym* – you should place them) on your sons and on your daughters (*'al beny 'atem wa 'al benoth 'atem*), rescuing them (*natsal* – delivering them, sparing and saving them) from (*'eth*) the Crucibles of Religious and Political Oppression (*Mitsraym*).” (*Shemowth / Names / Exodus 3:22*)**

God is saying quite simply that you're going to ask, and they are going to give to you. That would be hard for any of these folks to process. They had been enslaved, beaten, had their sons thrown in River to drown, and now they are saying they are simply going to ask these people for things, and they are going to give supplies, utensils, cooking pots, objects of silver and gold as well as clothing?

English translations typically render *kaly* as “jewelry,” and *natsal* as “plunder,” making this sound like a preview of one of Muhammad's seventy-five terrorist raids, where Islam's wannabe prophet robbed defenseless civilian communities by force of arms. However, neither connotation is appropriate. *Kaly* speaks of ordinary things such as cooking vessels and utensils. And *natsal* means “to rescue, deliver, and save,” not “steal.” The Hebrews would be unarmed and defenseless, and the statement begins with “a woman shall ask.”

I don't know why the religious have such a hard time rendering words accurately. Maybe it's because they don't like God and they want to make it seem like they are going to plunder and steal so they can say, “See, there's plundering in the Bible, so what's so wrong with Islam?” That's not what the words mean.

Such malfeasance by the religious was calculated by those who despise and besmirch the reputation of God and His people. When they do so it sullies the message. Ordinary people are almost always more humane and generous than their religious and political leaders. That is what's being said here. They made a request, and the ordinary people came through. The worst in every institution, country and civilization are those who rise to the top.

Personally aware of the disposition of the Hebrews, and recognizing that they could be self-destructive. Boy, did Moseh ever know that. When he tried to save one, they turned against him. That's why I have so much respect for him. He had it all and was living the life of luxury. Yet he risked it all to keep an Egyptian taskmaster from beating to death a poor, enslaved, defenseless man. Talk about character. How many people would risk living in the most affluent palace in the

world at the time having unthinkable power and wealth and you would risk it all to save somebody you don't know from getting beaten and you are going to intervene against the person that works for the very king that has shown you such hospitality? You are going to risk it all to spare the life of an innocent person. And of course, when Moseh did kill the taskmaster, it's one of those great lessons. God chose this man who committed what was (I can't tell you if it was premeditated murder or whether or not he said he needed to kill him or just stop him. Probably the only way to stop him was to kill him), but there is one form of justified violence. It doesn't happen very often, but if you are witnessing someone who is physically abusing someone you know and love or just someone who is defenseless and you can stop it, that's an honorable thing to do. I talk about this all the time on this program. If you are in a situation where you have a disagreement with somebody and you think somebody is acting improperly, use your words. Words are always more effective than fists, knives, bullets, bombs, or rockets. Use your words. The only justification for going beyond your words and getting physical and getting violent is that if you are witnessing someone beating, injuring, raping, or harming in a very severe way a person who cannot defend themselves, it is appropriate to intervene on their behalf. It takes great character because you have so much to risk. And then it's got to be a bit of cognizance. Intervening if there are ten thugs with guns or knives and you are not armed at all and they are raping some woman and you are going to stay to intervene and try to hold them off as an unarmed individual, you have no chance of success. You're simply going to die in the process. So, sometimes the only thing you can do is to find reinforcement, ... to hold these people accountable down the road. Moseh calculated that he could intervene and stop this innocent man from being beaten, and he did. He knew because when he went back and talked to his people he heard them say what's going to happen now that you decided to kill the Egyptian? Who made you the god over us? ... that's why he left Egypt. He said the very people I put my neck out for I risked it all to save the one who condemned me. That's why sometimes you look at Yahowah's love affair with Yisra'el and Yahuwdah and you say, really? I understand that they are Your people, but they've done to God exactly what they did to Moseh. God has done everything for them, and they said, "Who made you God over us?"

Personally aware of the disposition of the Hebrews, and recognizing that they could be self-destructive and obstinate, especially after enduring the unrelenting yoke of their Egyptian taskmasters for 400 years, the hesitant shepherd posed a classical "but what if..." question.

**“Then (wa) Moseh (Mosheh – One who Draws Out) answered (‘anah – responded), and asked (wa ‘amar), ‘But (wa) what if (hen) they do not listen (lo’ shama’ – the fail to hear and pay attention) to the sound of my voice (ba qowl ‘any) nor trust me (wa lo’ ‘aman la ‘any – do not consider what I say to be accurate and truthful), but rather (ky) say (‘amar), ‘Yahowah (Yahowah – written as directed by His towrah – teaching regarding His hayah – existence) did not appear (lo’ ra’ah – was not shown or revealed) to you (‘el ‘atah).’”** (Shemowth / Names / Exodus 4:1)

**“Yahowah (Yahowah – a transliteration of יהוה, our ‘elowah – God as directed in His towrah – teaching regarding His hayah – existence) said to him (‘amar ‘el huw’), ‘What (mah) is that in your hand (zeh ba yad ‘atah)?’ He answered (wa ‘amar), ‘A staff (mateh – a branch, scepter, and a demarcation of the tribes).’”** (Shemowth / Exodus 4:2)

I love God's sense of humor. If I were God I would say, "Hey, idiot I happen to be God; would you give me a little credit here? I have a plan, I got you covered." What part of "God" did you not understand? If I can create a universe, chances are I can get these people \_\_\_\_." That wasn't God's approach. The fact is God is much smarter than we are. He recognized there was only one person on the planet, Moseh, as the only person that He could trust to do this job.

**“Yahowah** (*Yahowah* – a transliteration of יהוה, our *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **said to him** (*‘amar ‘el huw’*), **‘What (*mah*) is that in your hand** (*zeh ba yad ‘atah*)?’ **He answered** (*wa ‘amar*), **‘A staff** (*mateh* – a branch, scepter, and a demarcation of the tribes).” (*Shemowth / Exodus 4:2*)

What is the staff indicative of? ... The Branch which is the most \_\_\_ symbols for Dowd, the Son of God and the Messiah.

The scepter, what is that prophetic of? Dowd’s authority as King over the tribes of Yisra’el.

**‘What (*mah*) is that in your hand** (*zeh ba yad ‘atah*)?’

The staff of the Shepherd, the branch is that shepherd. The scepter that was in the hands of that shepherd who became king. The one that would \_\_\_ the tribes by bringing them all together. ...

With the “shepherd’s staff, branch, and scepter” held firmly in his hand, Moseh carried the promise and power of the coming Messiah, Shepherd, and King. But without this relationship, the situation would be as dire as when Satan, depicted as a *nachash* | serpent, slithered out of the garden on his belly, and was forced to eat dirt. Therefore,

**“And He said, ‘Throw** (*shalak* – hurl, cast, or fling) **that** (*huw’* – it) **on the ground** (*‘erets*) **now** (*‘atah* – straight away [from 4QExod]).’

**And so he cast it** (*shalak huw’* – he tossed it) **to the ground** (*‘erets* – ground), **and it came to exist as** (*wa hayah*) **a serpent** (*la nachash* – a snake).

**And Moseh** (*wa Mosheh*) **fled away** (*nuws*) **from** (*min*) **its** (*huw’*) **presence** (*paneh*).” (*Shemowth / Names / Exodus 4:3*)

In association with Yahowah, we have power over the Adversary. And that is why one of the earliest Towrah prophecies depicts a descendant of Ya’aqob, likely Dowd, striking Satan’s head, thereby exposing his venomous schemes.

Personally, I am not much of a proponent of miraculous show and tell. I have never asked God to prove anything by performing a miracle. I would rather find validation and insights in His words. It is a great deal more instructive and rewarding. After having translated Yahowah’s words to contemplate what He has to say about what He has done for us asking Him to prove that He is God after He has already proven He is God, asking Him for some sign that says we’re on the same page is demeaning.

It’s like asking God what is His will for your life. Aren’t you listening? I don’t ask for signs. I don’t even ask God for healing if I feel sick; it’s not His business. He’s not a magical genie. If we could ask God for demonstrations of His power at any time, who would bother to study?

I had an issue with a lady today who accused me of trespassing, and I said I don’t know what you’re talking about. She was being belligerent and if I could have spat fire out of my mouth, she could have been toast. All I’ve got is words, and I’m just fine with them. I wouldn’t want any more power than that. Words are wonderful tools, so let’s just use them.

I like Yahowah’s symbolism here. Turning God into a dude that is performing, like Benny Hinn and his miraculous crusades. He packs them in and they fall all over the place is bull crap. If you are seeking miracles, you will find them with Satan. God isn’t a show-off.

To be fair, we have many more tools at our disposal. We can examine the written text whenever



and for as long as we like. We can study the Towrah; Moseh couldn't, there was no Towrah. We can explore the prophets where God proves His existence. Moseh didn't have that. We have these marvelous tools that help us translate and understand Yah's words. We have all the history and the science available to demonstrate what God says is correct. And it's pretty cool that God said the Philistines came from Crete and 2,700 years later we find a Philistine gravesite, do the DNA, and find out (it's a Philistine that came from Crete). What are the odds? We can compare something God reveals in one place to every other place He uses the same word or phrase. We can build a working vocabulary using a score of acceptable lexicons. Science (especially regarding time and light), ancient and modern history, archeology, well-documented research, and search engines are enormously helpful too.

That said, Moseh was not asking for a miracle. He was simply stating that there was the possibility that the Yisra'elites might not believe him. In that case, he wanted to know how he should respond.

Along these lines, considering what He could have done, Yahowah did not try and impress Moseh either. This was a learning experience. God was teaching Moseh that, with the right approach, he would be able to move mountains, even Yisra'elites, which was a wee bit harder.

We see Yahowah giving Moseh control over the serpent. He would be releasing His lost sheep from the Adversary's oppressive realm while establishing them as part of God's flock. This transformation from bad to good, from the "serpent" to the "branch, scepter, and staff" would be made as a result of Moseh embracing the full meaning of the Hebrew word, *chazaq*.

According to the most respected Hebrew lexicons, *chazaq* can convey: "succeed by being persistent and firm," even "to be or to grow strong by being resolute, showing tenacious resolve." According to another, *chazaq* means: "to prevail by being strong," even "courageous." A third lexicon says *chazaq* speaks of: "being powerful by firmly grasping hold of someone or something." To these thoughts, a fourth lexicon adds the idea of "being willing to learn and then responding appropriately, repairing a relationship by becoming unremitting." A fifth advances the concept of "confirmation by being constantly earnest and assiduous, being diligent, circumspect, and persistent, thereby able to overpower a foe." A sixth Hebrew dictionary defines *chazaq* as "to control, conquer, and become victorious, possessing whatever ability is required to accomplish what is intended." And a seventh lexicon speaks of "possessing something which tightly girds and supports, encourages and empowers."

So, this *chazaq*, "a firmness" that God would employ both against the Adversary and *Mitsraym* on behalf of Moseh leading His people is an exceeding important concept. That open hand, the first letter in Yahowah's name, reaching down and out to us, is a firm and resolute hand. It's like a father grasping the hand of a toddler and saying, "Hold my hand. If you hold my hand, we'll walk side by side. If you hold my hand, I will protect you and will lead you to the most wonderful opportunity in life, the best I can provide." That is a resolute and strong hand.

We'll end with this passage of what Yahowah says,

**"Yahowah** (*Yahowah* – written as directed by His *towrah* – teaching regarding His *hayah* – existence) **said to Moseh** (*wa 'amar 'el Mosheh*), **'Stretch out** (*shalach* – reach out) **your hand** (*yad 'atah* – symbol of your power and authority) **and choose to grasp hold of it** (*wa laqach huw'* – of your own accord take it [1QExod] (qal imperative)) **by the tail** (*ba zanab*)."

**And so** (*wa*) **he reached out with his hand** (*shalach yad huw'*) **and** (*wa*), **by being persistent and firm with it, showing strength and resolve, he prevailed, gaining power over it** (*ba chazaq*

*huw'* – by being assiduous and intense with it, by being willing to learn and respond appropriately to it, and by being strong and unremitting, he triumphed, controlling the foe) **and** (*wa*) **it became** (*hayah*) **a staff, branch, and scepter** (*la mateh* – a demarcation of the tribes) **in** (*ba*) **his** (*huw'*) **palm** (*kaph* – hand; from *kaphaph* – that which bends or bows down).” (*Shemowth / Names / Exodus 4:4*)

What a lovely learning lesson that the worst that Satan can be allowed can be transformed into the staff of a shepherd, the branch from which all life flows, and the scepter which is the world's only Benevolent King and Counselor that has and will return to lead Yisra'el.

Digging deeper into this passage, *yad* is the most common Hebrew term for “hand,” appearing 1,631 times, versus *kaph*'s 127 iterations. The difference between them is that *yad* is very commonly used as a symbol for power and authority, especially God's. *Kaph* and *kaphaph* convey the inverse of power and authority which is to lower oneself and bow down. The transformation from the Serpent's realm to God's family - *chazaq* – which describes what occurs because the universal source of power and authority stretched out His hand and diminished Himself to rescue us. There is a word picture of our redemption and this transition from *yad* to *kaph*.

KIRK: The comparison of the two hands, one reaching down, and one is powerful. If you are drawing them, you know there is very little range of motion from left to right which is very limited but it is a big motion when going up and down, like bowing. It's symbolic and makes total sense whereas the reaching down and opening the hand engaging the thumb in grasping is a whole other thing. So that's why I never use *kaph* in that meaning.

YADA: It's the palm of an open hand; it doesn't do much. A difference too is in the *yod* which used to be the *yad* of the hand actually has the fingers separated and is incapable of grasping. It's almost a little bit like the sideways version of the “live long and prosper” from Star Trek. It's a very powerful symbol.

I have found that almost everything Yahowah says has a symbolic meaning to it. When God is talking about *Bikuwrym* He says, “When you come into the land, I want you to bring into the family home of Yahowah your *Bikuwrym* from your ‘*adamah*.” God is very plainly saying, “The first fruit that is grown in your soil, bring it into the house of Yahowah.” You take those words and translate *Bikuwrym* directly, which is “first-born children” you've got *bo* which is “to come in and to be included.” Then you've got *beryth* which is the family and home of, in this case, Yahowah, now you have something that is rather than mundane, profound. The purpose of *Bikuwrym* is to bring your children into the family and home of Yahowah. There are so many of these things where there is a very simple, mundane \_\_\_\_\_. He had a staff and when he tossed it to the ground it became a serpent and when he picked up and it became a staff again. Big Whoop. If you understand what the serpent represents and you understand that the staff and scepter is a branch and what they represent and how one then transforms something that is negative into something that is positive, your trust and reliance on Yahowah's instructions, doing what Yahowah asks us to do is what made that transformation, then you've got something profound and that is the fun of studying the Towrah.

So fellas ...

KIRK: Let me tell you one quick thing about the word staff. The root word means (“to brush or to sweep”)? and I thought how perfect because he lifts up his staff and the Set-Apart Spirit sweeps him away and \_\_\_\_\_ I'm sure Dowd is going to have a staff in his hand. He's going to wipe out all

of this religiosity and this terrible world that has descended into hell

YADA: He's going to make the world safe for God's children. Think about how important that is because God's children right now are being terrorized by the religious and progressive. The only head of state that had a clear, definitive statement about what was going on was Putin. Either everybody else was just pro-Muslim saying those dastardly Jews must be stopped and the Muslims must stand up to them and the Criminal Court said it was going to prosecute Israel for attacking civilian areas as if there was any other form of combatant in the Islamic world. And then the United States says we're still proponents of the two-state solution. Everybody's mealy mouthed except Putin. He said, "My advice is that the Palestinians need to stop warring with Israel." Guess what? He knows. Netanyahu said we didn't ask for this or cause it; we are responding. You don't send rockets we are not going to bomb Hamas leaders. Stop sending rockets, we stop sending bombs in response. It's pretty simple.

I get in trouble from time to time because there are things Putin does that crack me up. I realize he's not a good guy, but the world leaders are such a rotten lot, about the only entertaining one is Putin. This is one of the cases where Putin got it right. He says he advises they stop warring with Israel.

KIRK: Remember when Putin put a stop to them destroying Damascus? He came through there too.

So, let's hope the next week brings some calm and that there's not a civil war in Israel, or if there is one, that something good comes out of it, which is Israel realizing that it is not possible to co-exist with Muslims. They are indoctrinated by Muhammad, Allah, the Qur'an, the Hadith to be terrorists and anti-Semites, to hate Jews. The Qur'an is a more anti-Semitic book than Hitler's Mein Kampf. Because Muhammad was a terrorist, Muslims perpetrate 95% of the world's terrorist acts. There is not moral equivalency here. Let's hope something positive comes out of this but as we all know, the world is going to continue disintegrating over the next coming 12 years until Dowd's glorious return with Yahowah.

May Yah bless. We look forward to being with you next week and will hope to have a shorter news segment because there will be less to talk about. When it comes to the \_\_\_ of Israel, that is our responsibility as Covenant members. A thought here. One of the things about the fulfillment of Pesach, Matsah, and Bikuwrym. It is possible for a foreigner, a goy, someone from a different ethnicity like myself or all of us (not many of the listeners are Yahuwdym) to participate. I'm not a Yahuwdym. God says a foreigner can participate, but that foreigner can only participate by being part of Yisra'el, by choosing to live with Yisra'el, and supporting Yisra'el. If you are not a supporter of Yisra'el, and don't view yourself as among Yisra'el defending Yisra'el, then you are not invited to participate. You can as a gowym participate and benefit from Pesach, Matsah, and Bikuwrym, but not as a foe of Israel. Those people who now have these anti-Semites rants on their various conspiracy pages ... are lying on every issue across the board. ... come into Israel that you can participate, and they ... God has all sorts of issues with Jews that have done a lot of bad things to Him. But nonetheless they are His people, and it's really simple. If you are opposed to them then you are going to deal with Yah and it's not going to be a pleasant thing. God does not excuse those who do anything to deprive His people of their liberty, right and opportunity to know and love Him.

The greatest foe of Israel and the Jewish people are the rabbis. Whether the Haredi are wearing their black mourning coats or their rat-ass hats, what they do to their women, children, and people

make them the greatest foe to the Jewish people. They impose their religious edicts and are so dishonest and hypocritical. They have not only squandered every opportunity given to them, they have spit back in God's face. Second to the Haredi today are the Muslims, but for the last 2,000 years it's been the Christians, and close to that now are the progressives, liberals and multi-culturists who are only multi-culturists if they are against the Caucasian male and opposed to Israel.

They have this new, modern race theory and new curriculum where since the facts don't serve their conclusions or agenda, they just make up a whole new set. One of their political comments continues to amaze me that a president in so few days can do as many things wrong as the Biden administration has done. It's just been one ignorant, irrational, counterproductive act after another. They are doing their utmost to destroy America, and America will never recover from this administration and the destructive force they have brought to bear. I do not say that as a partisan; we have no politics here. But one of the things you recognize after a while is since Yahowah is antireligious and antipolitical, that liberalism (which is a liberal use of government) is far worse than conservatism (which is a limited use of government). No use of government and the use of Yahowah's Towrah is the best solution, but if you're given the choice between maximizing or minimizing government involvement, conservative ... liberal approach.

Where that breaks down, of course, is that in America we associate liberals with Democrats and conservatives with Republicans when in fact there are no conservatives. It's appropriate to talk about conservatism being better than liberalism but then you can't equate them to politics because there are no conservatives. The closest to it may be Rand Paul.

Did you hear what he had to say about his most recent spat with Fauci? He said there are no journalists left in America because they are unable to ask Fauci the questions that he posted that caused him to have a conniption fit, which is, "Did you as part of the National Institute of Health and you're segment of that, fund the Wuhan Lab in its virus research where this virus emerged?" Fauci being the snake that he is stated, "We never fund gain-of-function in virus research." Paul says, "Excuse me. I asked you a simple question and you couldn't answer it. In fact, you didn't even need to answer it because the research the star of gain-of-function in that lab, called the Bat Lady, had a series of peer-reviewed papers where she wrote about the gain-of-function of this virus and she stated her funding came from the National Institutional Health, yet we have nobody in America willing to give those questions to hold you accountable for being the fraud that you are."

All the talk show hosts are, of course, are liberals. I think it was Jimmy Fallon now does a whole series of impersonations of Biden. I don't know if Biden has dementia. He's never been the brightest utensil in the drawer, but at this point he is senile. He's the president that the progressives could never have dreamed of. He even wants to raise capital gains tax, on corporations. Coming out of a situation where we have shut down the economy and you want to raise \_\_\_\_\_. He says the stock market is fine because the economy is up. The stock market is valued with the currency that you debased. Of course it's up; the currency is not worth anything. He wants to push through a minimum wage of \$15.00 per hour.

Alright. Good night. I look forward to being with you next week. May Yah bless. Let's hope that we have a more peaceful week in the news. Happy Shabat.