

## Shabat Study May 21, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ( )? A \_\_\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Blog Talk Radio. We have both Kirk and JB with us this evening and we're just getting past the celebration of Shabuw'ah. So, Happy Shabuw'ah to one and all. Shabuw'ah is the celebration where Yahowah's spirit enriches, empowers, and enlightens us giving us the opportunity to be more effective spokespeople on behalf of Yahowah's message. With Pesach our days are elongated; we become immortal on Matsah and perfected such that on Bikuwrym we are adopted. Since staying as babies doesn't do either us or God much good, on Shabuw'ah it is God's responsibility to raise us so that we are enriched, empowered, and enlightened.

I want to have a shout out to Steve Serna aka Bloodbath in the chatroom. I sent him an email trying to reach him. I understand he had surgery a little over a week ago, and we do need to know his whereabouts. He posts this show on his You Tube channel, and he hasn't been able to do that. We have a lot of concerned people attempting to reach out and find out how he is. So, if you are one of those who speaks with him or knows of his condition, please let us know, and see if we can get Steve to check in with us. We hope all is well.

On a book update, the crew is still busy at it; we are maybe ten pages from completing Volume Four of *Yada Yahowah*, which is about Pesach, Matsah, and Bikuwrym, and will be the 16<sup>th</sup> book in the series.

This was a rough week for Israel, and also for me. I have a very difficult time with the world's response to Israel particularly when an idiot like Democratic Congresswoman Ilhan Omar, a Muslim from Minnesota, tweets this week "The Palestinians (there are no such people) are being attacked on their holy site." It isn't their holy site; it is the Temple Mount. There is no such thing as a Palestinian and it is disgraceful to even suggest such an existence. The last Palestinian was killed 2,500 years ago.

The only reason Muslims are there is that Muhammad lied when he claimed that in the middle of the night (while committing pedophilia by sleeping with a six-year-old girl) he flew to Jerusalem on a winged ass. He was trying to escape verbal abuse from the Meccans that resulted from his claim that all of Allah's messengers spoke on behalf of Satan. He also added three goddesses to his Impian of gods.

Needing a break from all this flack Muhammad took what we call today a staycation. While in bed with his six-year-old bride, Aisha, he pretended to fly to Jerusalem. I don't think he knew if Jerusalem was East, West, North, or South of Mecca, but he flew there on a winged ass. Mind you, asses don't have wings and they most certainly don't fly. No one has ever flown an ass from Mecca to Jerusalem. Nonetheless in the middle of the night, perhaps using an ancient version of

GPS, he managed to fly on his winged ass to Jerusalem where he claimed he had meetings in the Temple. This happened just shy of 700 CE. The Temple had been destroyed by the Romans in 70 CE, but Muhammad was too stupid to know that.

The Muslims still claim Jerusalem as their holy site even though their wannabe prophet lied to them about going there. Muhammad claimed that he met with all the Hebrew bigshots like ‘Adam, Moses, David, and even Esau. He didn’t know the name of Yahowsha’. Some Rabbi pulled his leg saying that it was Esau. Because it was the person God called out by name and said I seek him, Esau became the Christian Jesus.

This thing is such a pile of lies. To get to Heaven, Muhammad claimed that his wild and winged ass leaped to heaven from what is today called the Dome of the Rock, in the middle of the Temple Mount. I guess the only way to get into Heaven is not through Mecca but Jerusalem. En route he went to Hell where he found women, like the Minnesota Democratic Representative Ilhan Omar, hanging by their breasts from meat hooks. When he asked why the women were hanging by their breasts from meat hooks, Muhammad was told because they did not appreciate their husbands. So much for you progressives.

Finally arriving at the seventh heaven he asked Allah what he wanted. Allah said I want to be mooned 50 times a day.

Out of this outright fabrication of reality, in the midst of committing an act of pedophilia, and in the midst of having confessed to the satanic verses, Muslims claim the Temple Mount as their holy site and this numbskull Ilhan Omar calls it “their holy site.” “Palestinians are being attacked on their holy site.” What in the hell is wrong with you? The Philistines lived in Gaza, you’re in Gaza. The Philistines were killed 2,500 years ago. Jerusalem has never been a holy site or the site of a Muslim. Good god, woman wake up! All of you progressives that are too damned stupid to correct her and allow her in your committees and don’t censure her for this stupidity and pretend that somehow there’s a place called Palestine and a displaced people called Palestinians when neither are true. And then this numbskull says, “The level of injustice and cruelty is unacceptable because they were attacked during their Friday prayers.” Bullshit! What in the hell, again, are you drinking? It was the Muslims that walked out of their mosque with Molotov cocktails and rocks and started pelting everyone that they could find anywhere near the Temple Mount, and they became riotous. So, the last thing Israel wants to do is confront Muslims.

Israel’s security forces, \_\_\_the idea that they are there to restore calm, and they were attacked. Rather than killing the attackers who were trying to kill them, instead got teargas and rubber bullets. And yet this nitwit, completely out of touch with reality, wants to blame the Jews as do progressives and liberals everywhere. She then says, “Israel’s military functions with impunity....” It wasn’t Israel’s military it was their police. Can’t you get anything right? “...firing teargas at Palestinians celebrating the cease fire after Friday prayers.” Why in the hell was there a cease fire? Because Muslims thought it would be a swell idea to shoot rockets into Israel. There’s something wrong with your culture if you’re in the modern age and the best thing you’ve got are big bad pipe bombs, half of which don’t even make it out of your own territory, and rocks. And of course balloons carrying flammables and Molotov Cocktails. What is it about Islam

that is so regressive that even when the world slaters them with money that's the best they have? And then there are idiots like the Washington Post that said in its editorial The big problem is the Iron Dome. If Israel didn't have the Iron Dome, they would have to negotiate a peaceful political settlement.

JB: So, if they didn't have a defense system, they would have to negotiate with terrorists.

YADA: That is correct. So, terrorism would be more effective if there wasn't a defense against it. That's what the Washington Post, the nation's capital newspaper, the newspaper of Amazon would have you believe that the answer is let terrorists prevail so that you capitulate to them and that you have no defense against them. I'm not kidding you; this is what they said. It's the same mentality as Minnesota's idiot congresswoman.

She left out the fact that the clash actually happened after Friday's prayers back at the end of Ramadan, not at the end of the cease fire. Oops. She left out the part that Hamas and the Palestinian authorities encouraged Muslims to riot, to kill Jews, and that across the country of Israel, Muslims who have been given citizenship of Israel attacked and killed Jews, and that Israel only responded by attacking Gaza to stop the barrage of rockets. If George Bush hadn't forced Israel to give up Gaza to these Fakestinians, we wouldn't have tens of thousands of rockets there.

And what in the hell is wrong with Muslims that you are so brave that you hide among your women and children? Is there any Muslim out there that has any courage or character? You hide under the dresses of your women, make your children your shields, and then whine like babies when they get killed. Then you have the progressives who are so irrational and misinformed they make it sound like Israel is the aggressor. There are more Muslims being killed than Jews. It's because the rockets the Fakestinians are shooting are nothing more than advanced pipe bombs, because they are living in a bygone era, because they are incompetent, they store their rockets under schools, mosques, and hospitals.

We have reached a time when it is exceedingly lost. Very few people are rational. Young people, in particular, have adopted the religion of social secular humanism. They do not know, and really do not care if there is a God. Their religion has become secular humanism. In secular humanism with multi-culturalism and political correctness facts no longer matter. You can be completely irrational and be considered enlightened and progressive.

An article today on Fox news says, "To be a Jew living in California, New Jersey, New York is to be attacked." An example given was that the occupants of a BMW sedan pulled up next to a group of Jews and shouted, "Free Palestine. F the Jews, you mother fers. Go back to where you came from. Get out of here!" Those Jews came from Jerusalem, from Judah. They came from Israel, the land that you are occupying and crying over, you idiot.

When I was writing *Prophet of Doom*, I did some 10,000 radio shows to expose what I had learned. Ninety percent of the Muslims that wrote to me wrote with about the same level of intelligence: "F the Jews, you mother fers." Yes, that is their intelligence level.

So many, even Israelis, are to blame. The moment you even acquiesce to the notion that there is a Palestinian and a place called Palestine, then you've played right into their hands. It's a

marketing myth that was created around 1950. At the time the West Bank was part of Jordan and was not an independent Fakestinian state; Gaza was part of Egypt. No one was complaining that Gaza was occupied or that the West Bank was occupied when they were controlled by Jordan or Egypt. At the time there was no mention of a place called Palestine or a Palestinian. It's a Roman-Latin myth imposed by Hadrian in 133 when he bludgeoned the Jews and decided to rename the place after their most fierce enemy that had been annihilated 600 years before Hadrian's slight of hand.

It is going to get worse for Jews. The world is not listening; there are too few voices like ours willing to tell people the truth, and even when we do, we're subject to all manner of restrictions. The truth is exceedingly unpopular. Your position can't be justified with evidence and reason if it is counter to the progressives' agenda. Their lies can never be countered even if evidence and reason prove them to be false. And in this midst, you are going to have the rise of conspiracies. The Fakestinians have named themselves Palestinians and have blamed their miserable existence on Jews when the truth is that the Arab Muslims living in Israel who were granted citizenship in Israel are the most prosperous, healthiest, most free and enlightened Muslims in the world. They threw that all away when they decided that was embarrassing and "What we really ought to do is kill Jews." The truth doesn't fit their agenda.

They have a conspiracy akin to Black Lives Matter in that okay, when a Black person is killed it's by the hand of another Black person. That would require us to be responsible and hold ourselves accountable and we don't like that very much and our lives are miserable so we're going to blame someone else. That's the conspiracy of Black Lives Matter.

There's no greater conspiracy today than the Fakestinian Conspiracy that there are a people known as Palestinians, that they are oppressed and their land is being occupied and that the solution is to give them their own state. Look what happened when the world gave them Gaza.

So, if you are a Jew, you only have one viable option and that is Yahowah. You will never know Him so long as you are religious. If you cling to the customs of your people, if you cling to Judaism, you will be nothing but a victim. It is what has happened over the last 2,000 years, and it will continue to happen. Adhering to Jewish religion and customs has been a deadly and costly mistake for Jews. After a while when you've done the same thing with horrible results for 2,500 years, someone should say this is a really bad idea and is not working out very well for us. Has it ever been better for us? Under Hezekiah and under David it was. Why don't we try what they did instead of what we have done and see how it works out? What a novel idea.

Turn to the Towrah, to Yahowah, and your Prophets, and your Messiah whose name is Dowd. Let me introduce you to him. He was King of Yisra'el, he is the Messiah, he is the Son of God. He is the Chosen One, he is the Shepherd and the Right Hand. He wrote the Psalms and Proverbs. Second only to Yahowah, he is the foremost named person throughout the Prophets. He is the most brilliant and articulate man who ever lived. Listen to what he has to say and listen to what Yahowah has to say in His Towrah.

Let's turn now to Shemowth / Names / Exodus 4:5, which is where we left off last week.

**“The purpose of this account is (*la-ma’an* – the intent is) for them to trust and rely (*‘aman* – to see this as trustworthy and verifiable, to consider Me steadfast and dependable (hifil imperfect – God would be affirming His reliability consistently through His people)) upon the reality that (*ky* – the fact that) **Yahowah** (*Yahowah* – God’s name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as *‘elowah* – Almighty God) **appeared to you** (*ra’ah ‘el ‘atah* – was seen by you), **the God of their fathers** (*‘elohym ‘ab hem*), **the God** (*‘elohym*) **of ‘Abraham** (*‘Abraham* – Merciful and Enriching Father), **God of Yitschaq** (*‘elohym Yitschaq* – God Laughs), **and God of Ya’aqob** (*‘elohym Ya’aqob* – Walking in the Footsteps of God).” (*Shemowth / Names / Exodus 4:5*)**

Well, there’s an interesting statement that seems pertinent.

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That was to Moseh.

**the God of their fathers** (*‘elohym ‘ab hem*), **the God** (*‘elohym*) **of ‘Abraham** (*‘Abraham* – Merciful and Enriching Father), **God of Yitschaq** (*‘elohym Yitschaq* – God Laughs), **and God of Ya’aqob** (*‘elohym Ya’aqob* – Walking in the Footsteps of God).” (*Shemowth / Names / Exodus 4:5*)

If He appeared to Moseh, why don’t you do what He inspired Moseh to write? Why would you turn to the idiotic arguments of men in the Talmud and pretend that the Talmud is the book for Jews when Yahowah said,

**“Trust and rely on the fact that I appeared to Moseh.”** His name is Moseh and it means “to draw out.”

The Yisra’elites were freed and the Towrah was revealed so that we might come to trust and rely upon Yahowah. And the transition ....

In our previous program we talked about how the staff became a serpent and then back to a staff. That was symbolic of Satan oppressing mankind between ‘Eden and the Millennial Shabat, where Yahowah’s sheep return to His protective care and that shepherd’s staff is returned to the capable hands of Dowd.

*‘Aman*, pronounced “aw·**man**,” which is the Hebrew word translated to mean “trust and rely,” is a marvelous Hebrew word. In addition to saying that we should “have the confidence to trust and rely upon” Yahowah, it confirms that His Word is “verifiable and true, consistent and enduring.”

I would ask. Why would anyone have religious faith or beliefs if God is *‘Aman*? Can anyone give a single reason? It is stunning to me that God can be trusted and relied upon, that He has used prophecy telling us what happened in the past and what will happen in the future to prove that He exists and that He inspired the text that we are considering, *Shemowth / Names / Exodus 4:5*.

*‘Aman* appears 144 times in the Towrah, Naby’, wa Mizmowr. However, on thirty of those occasions, the same three Hebrew letters (אמן) were pointed *‘amen*, pronounced “aw·**mane**,” by the Masorettes, and said to mean “verily, truly, and so be it.” From these thirty arbitrary

vocalizations, one of God's most meaningful terms was then transliterated "amen" and it became a thoughtless conclusion to billions of prayers. And that's a shame because idiots pray: "In God's name we pray, Amen." If you are going to call God's name 'Amen,' then He is the Egyptian sun god, and I don't think that's what you have in mind.

It is a shame that a word so rich in meaning, and so essential to our relationship with Yahowah, has been rendered as a religious hiccup. But it is actually worse than that. Most Christians end their prayers with: "In god's name I pray, Amen." By so doing they have renamed their god, a god whose name they do not know, and a God whose name they have now besmirched.

There is a simple rule that all trustworthy and reliable translators use when translating one language into another: translate words and transliterate names. To transliterate is to convey the sound of a name from one language to the next. For example, Osama Ben Laden is Osama Ben Laden in Arabic, English, or in any other language. Yahowah's name is Yahowah in Greek, Latin, Hebrew, and in any other language. Names should always be transliterated. Words should be translated so that we can convey the meaning from one language to another. Translation is a challenge sometimes because for example, in Hebrew all verbs are liberated in time, where in English there are many tenses; past, present, future, and variations of those tenses. In English there is no neutral verb that lies outside of the past, present, and future, yet every verb in Hebrew is that way. There are no Hebrew verbs that are constrained in time or expansive in time like the conjugations of perfect and imperfect. There are no volitional moods in English and yet they exist in Hebrew. There are no stems in English that establish a relationship between the subject and object, and yet they exist in Hebrew. So, it's not always that easy. The Hebrew of revelation is not the Hebrew spoken today. Sometimes you even have to translate Hebrew into Hebrew. One of the advantages of using English is that it's the language spoken more by Jews than even their language and is the most popular language in the world.

**"Yet again** (*wa 'owd* – continuing on), **Yahowah** (יְהוָה – the pronunciation of *YaHoWaH* as guided by His *towrah* – teaching regarding His *hayah* – existence) **said** (*'amar*) **to him** (*la huw'*), **'Please** (*na'*) **return** (*bow'*) **your hand** (*yad 'atah*) **inside your garment beside your bosom** (*ba 'atah chyq* – within your robe by your heart)."

**And he moved** (*bow'*) **his hand** (*yad huw'*) **inside** (*ba*) **his robe** (*chyq*) **and pulled it out** (*wa yatsa' huw'* – and brought it out) **from his garment** (*min chyq huw'* – out of his robe [from 4QGen-Exod]) **and behold** (*hineh*) **his hand** (*yad huw'*) **was diseased and leprous** (*metsora'* – had a chronic skin condition), **looking like** (*ka*) **snow** (*ha sheleg*)." *(Shemowth / Names / Exodus 4:6)* (The phrase "from his chest" in the last sentence was omitted by the rabbinical Masorettes. I am sharing this with you because, without access to the DSS, you might not understand why I added things which do not appear in the preponderance of modern translations.)

What was the point? There's probably nothing worse than leprosy because you were guaranteed to die not only a slow, painful, unsightly death, but the moment you got it you would be ostracized, would have to live in isolation, and would no longer be able to care for yourself, and yet no one would want to care for you for fear of contracting the disease.

And there are Moseh's hands. He was out there, 80 years old, tending the sheep. I have a good life, a good woman, a good father-in-law. Now I run up to this blazing top of a mountain, this guy is telling me he is God. He tells me his name is Yahowah and that He wants me to go back to Egypt where I'm wanted for an investigation of murder where I tried helping my people and they turned on me, but He wants me to go back there. Then just for giggles He gives me leprosy.

Somewhere along the way you would think that Moseh would say, you've got the wrong guy. Could I have my hand back?

**“Now (wa) He said ('amar), ‘Return (shuwb – bring back, turn around, change direction, and come back restored (hifil imperative)) your hand (yad ‘atah) to ('el) your clothing (chyq atah – your garment).’**

Somewhere along the line I would have said okay, this really isn't going the way I intended. Surely you have a more fun trick in there than giving me leprosy.

**So he returned his hand (wa shuwb yad huw') to his robe near his chest ('el chyq huw'), and when (wa) he brought it out (yatsa' huw') from (min) his cloak (chyq huw'), behold (wa hineh) it had been restored (shuwb – it returned and was brought back, recovered, repaired changed, and renewed) to being like (ka) his flesh (basar huw').” (Shemowth / Names / Exodus 4:7)**

So long as we do not actively lead people away from God, so long as we do not inhibit access to our Heavenly Father, we can at any time change our ways, stop relying upon ourselves or others, and return to God. It is as simple as acting upon His instructions.

Still speaking to Moseh about the likely reaction of the Children of Yisra'el to the validity and reliability of their mission, Yahowah said...

**“So if (wa 'im) it happens (hayah – comes to exist) that they do not trust or rely (lo' 'aman la 'atah – they do not have confidence in you or find you credible), and they do not listen to (lo' shama' – hear, understand, and pay attention to) the sound of your voice (qowl) of the initial sign ('owth ha ri'shown – first and primary symbol), then (wa) they may come to recognize as verifiable and trustworthy ('aman – they may accept as reliable for the moment (hifil perfect)) the voice (la qowl) of the subsequent ('acharown – final, that which comes after, and thus last) sign ('owth – illustrative example).” (Shemowth / Names / Exodus 4:8)**

It's interesting He would call it *la qowl* – “the voice.” Nonetheless, He said these signs should speak. That doesn't mean that the leprous hand and the staff are going to jibber jabber. It means that there is a message in these signs, and it's that message that should be speaking to us.

The initial transformation of the “*la mateh* – staff, branch, scepter, and sign of the tribes comprising Yisra'el” to the serpent representing Satan, and then back again, should have been sufficient, especially with Moseh gaining control over the Adversary. It was rich with uplifting symbolism they should have readily accepted. The second sign, however, would have been frightening, which is why it was held in abeyance. Leprosy would have been a death sentence, a slow, debilitating, and humiliating way to die separated and alone. And that was the unmistakable point: they would endure that fate without Yahowah's intervention.

Water is the source of life and a universal solvent, making it the universal symbol for renewal and cleansing. However, removing the consequence of sin from our mortal souls and restoring us would require something far more valuable, more precious, more vital: life's blood.

**“Then if (wa 'im) it happens (hayah – comes to exist) that they do not trust (lo' 'aman – they do not recognize as verifiable and true) the combination (gam) of these two (ha 'eleh shanaym) signs (la 'owth) and do not listen to (wa lo' shama' – do not hear or pay attention to) the sound of your voice (la qowl 'atah), next (wa) you should obtain (laqach – you should select, accept, grasp hold of, and acquire) some water from (min maym) the River (ya 'or) and pour it out (shaphak) on that which is withered and dried up (ha yabashah – on that which is shriveled up**

and paralyzed).

**It shall transpire that (*hayah*) the water (*wa ha maym*) which for the benefit of the relationship (*'asher* – which to show the way to get the most out of life) you obtain (*laqach* – you select, accept, grasp hold of, and receive) from (*min*) the River (*ya'or*), it shall come to exist as (*hayah*) blood (*la dam*) within (*ba*) that which is withered and paralyzed (*ha yabashah* – on that which is desolate, dry, and shriveled).” (*Shemowth* / Names / Exodus 4:9)**

I've talked about this before that I have a real tough time with some of this in that I'm not a fan of signs and wonders. I think signs and wonders are for people who are not very smart. I'm not saying I'm smart, I just that I think they are there to impress people who aren't willing to take the time to reason through the evidence. If you take the time to read and analyze what Yahowah said, compare it to science and history and to other things He said, look at and closely examine His prophecies, you are going to come to know and trust Him, realize that he inspired these words, know that He exists, while learning a lot in the process. It is the proper way to know and recognize that Yahowah exists, and that He sent the likes of Moseh. I think there is very little benefit, and to a large degree counterproductive, to rely on signs and wonders. They might impress somebody, but they don't know anything more and haven't learned a thing. They are still wholly dependent; there's no independence that comes from knowledge and understanding.

JB: They are attention getters at best.

YADA: If you were given a choice between that attention giver and something that God has said that is truly profound, what would you prefer?

JB and KIRK: Go for the words.

YADA: Go for the words. To their credit they did not have a copy of the Towrah at the time, and I'm sure that all of them were illiterate. It was a different situation. They had no freedom, and their lives were miserable. If they stepped out of line, they were killed. It was a desperate time and I think that God is saying I'm going to do the signs and wonders here because I realize the limitations that they are under. We don't have those limitations. We ought not ever want our credibility to be demonstrated by some great sign.

JB: There's a reason Yahowah uses them only sparingly.

YADA: Correct. He's not a show-off and they don't do us any good.

KIRK: Let me show you something else you can find on this. The root of *shaphak* is the pey פ and kaph כ, the mouth and the hand פכ which means “a flask from a horn” and it's pouring medical or ritual oils and to be poured out. The kaph is used to pour out in this case. Following that is *yabashah* which is *Mitsraym* which is “dry ground, land void of water, and of course, water is life. So, *Mitsraym* is dried up and withered, and the root there is the ש and the shin ש which is to be withered, dry rot, shame of being withered up from wetlands being dried up where the fish and ש die and begin to smell. I'm looking at what He's doing is trying to heal them from a land of *mitsraym* that is all dried up and withered and particularly it stinks. It's a horrible ש because of religion and politics. So, if you look at it that way it's a pretty good symbol even though I know He was trying to get their attention.

YADA: Of course, too for the Egyptians or even the Hebrews in the Black Land as it was called because of the silt from the River. Not only was the River ש, the River was life. So, for the soil that the River brought that fed them and made it possible to live there, for it to be withered and



paralyzed, desolate and shriveled up was a sign that the very thing that they relied upon for life had failed. That God could cause the thing that was most important to these people to fail miserably. The fluid of life is our blood. If our heart stops pumping, or if we bleed out and our blood is spilled, we die. So, the land was parched but God brought the fluid of life to that which was \_\_\_\_.

If they were paying attention, if they were open to the prospect of being rescued, these examples would have been sufficient to engender trust in and reliance upon Yahowah. Collectively, they demonstrated power over Satan's influence on behalf of Yisra'el, trusting God sufficiently to be healed by Him rather than endure a slow, debilitating death in isolation, and blood renewing those who were withering and paralyzed.

And yet they were not only for Moseh and the Children of Yisra'el, but for us as well. While we did not witness them personally, with the benefit of hindsight, and with access to the whole canvas God painted for us, we can see how these three word pictures reinforce and confirm vital aspects of Yahowah's plan. And once one recognizes the pieces to this puzzle, and understands how they fit together, the Artist who composed them appears before our eyes, and He is merciful and approachable, trustworthy and reliable. The Ultimate Teacher, and we have the opportunity to be His students.

The next sixteen statements are not extant in the Dead Sea Scrolls which is unfortunate because, in the context of what we are reading, there is no rational basis for Moseh to say "My Lord" – albeit there is a rabbinical one. Yahowah has been explicit. He told Moseh that His one and only name for all people and for all time was Yahowah. He not only instructed Moseh to use it He explicitly stated that Yahowah was the only name He wanted to be used in reference to Him. Therefore, rather than omit what I suspect was the Masorettes' addition, I am going to render it as *'edony*, which, written the same way as *'adony*. There are no differences in the letters, it's just the way they are vocalized or the diacritical marks. One, though, has a more appropriate meaning.

**"Then (wa) Moseh (Mosheh – One who Draws Out) said ('amar) to ('el) Yahowah (Yahowah – God's name transliterated as guided by His towrah – instructions on His hayah – existence and His role in our shalown – reconciliation as 'elowah – Almighty God), 'Please (by – excuse me), My Upright and Firm One ('edony – as my Foundation and Support), I am ('anoky) not a man (lo' ysh – not an individual) of words (dabarym – who makes statements or delivers messages), neither (gam) yesterday (shilshown) nor (gam) the days before (tamowl), nor (gam) from (min) the time ('az) You spoke (dabar 'atah – You communicated words) to ('el) Your partner in this work ('ebed 'atah – Your associate, coworker, of servant).**

**Indeed (ky), my mouth (peh) is heavy, stubborn, and unresponsive (kabed – is a troublesome burden and suffers from inertia) and my tongue (wa lashown 'any) is challenging and slow (kabad – fails me because it is unresponsive)."** (Shemowth / Names / Exodus 4:10)

I write up to 10-12 hours a day, six days a week. I don't care how poor a writer I was when I began this you do gain some plum at the craft. I've done probably 20,000 of these radio programs. I don't claim to be particularly entertaining, insightful, or articulate but after you've done it for twenty years you develop some skill. I acknowledge that my pronunciation of words is not as good as it should be. Moseh's response for a guy who is claiming that he is not a man of words was articulate. I want to read it to you again. You tell me if this sounds like a person who is inarticulate and had difficulty phrasing his thoughts.

**“Then (wa) Moseh (Mosheh – One who Draws Out) said (‘amar) to (‘el) Yahowah (Yahowah – God’s name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as ‘*elowah* – Almighty God), ‘Please (by – excuse me), My Upright and Firm One (‘*edony* – as my Foundation and Support), I am (‘*anoky*) not a man (lo’ *ysh* – not an individual) of words (*dabarym* – who makes statements or delivers messages), neither (*gam*) yesterday (*shilshowm*) nor (*gam*) the days before (*tamowl*), nor (*gam*) from (*min*) the time (‘*az*) You spoke (*dabar* ‘*atah* – You communicated words) to (‘*el*) Your partner in this work (‘*ebed* ‘*atah* – Your associate, coworker, of servant).**

**Indeed (ky), my mouth (*peh*) is heavy, stubborn, and unresponsive (*kabed* – is a troublesome burden and suffers from inertia) and my tongue (*wa lashown* ‘*any*) is challenging and slow (*kabad* – fails me because it is unresponsive).” (*Shemowth* / Names / Exodus 4:10)**

Sounds pretty articulate to me.

Clearly Moseh considered himself inadequate and unqualified (which would have made him adequate and qualified) in working with Yahowah because Yahowah likes those who recognize that they are inadequate. Or Moseh recognized that he had already tried to save his people and rather than appreciate what he was doing, rather than support what he was doing, they mocked him and said, “Who made you God over us?” We saw you kill the *mitsraym*...Are you here to kill one of us?”

KIRK: Egyptian

YADA: No, I don’t use the term Egyptian unless by mistake. I only use it ... because it’s hard to get the myth out of our minds ... *Mitsraym* which is the plural of *mitsra* which is from the Hebrew word *tsuwr* means “to be confined, to be troubled, to be oppressed, to be persecuted.” It’s a crucible of religious and political oppression. God goes out of his way to explain specifically what He was taking the Children of Yisra’el away from, and it is clearly religious and political persecution. Understanding what *mitsraym* means is essential because we now understand what God is trying to draw us from not only then but as Moseh said, Not only yesterday and the days before but now that you are speaking to the one you are asking to work with you, it’s all the same. *Mitsraym* paints the picture of Yahowah wanting to remove the stigma and stain, and stench of religion and politics from us because those things are oppressive and deprive us of our rights and our ability to even be rational. That’s why the congresswoman from Minnesota is so irrational. Religion did it to her.

So, it’s one of those two reasons. From God’s perspective, He does like using flawed implements because He knows that to be effective, they will have to remain dependent upon Him. And God realizes that when a perfect result is achieved using an imperfect tool, some people will realize that the implement was powered by someone who knew what they were doing – someone who could be trusted and relied upon.

There are currently 16 volumes in the *Yada Yahowah* series. There will be 25 or more when we are done. There are insights on virtually every page of those that are profound. There are hundreds and hundreds of insights that have not even been considered much less shared in well over 2,000 years.

If someone who has no training in Hebrew, has no theological education whatsoever, who spent their life in pursuit of business objectives upon retirement can do that, it ought to cause anybody that is rational to pay attention and say, “Wait a minute. There has to have been a superior force

behind that. It's also true that Yahowah likes using people who have been exposed to and have subsequently rejected what He's opposed to because it enables Yahowah to have a shared basis of understanding, and that's really helpful.

We talked about how Dowd, who is the Most Beloved had a terrible relationship with his family. There was rape, murder, insurrection, incest, and rebellion. It was really nasty. One of the things that Dowd would have been sympathetic about is what Yahowah is enduring in His family: how the Children of Yisra'el have acted so heinously towards Him.

If you want to appreciate God's perspective and frustration with us, and you have an absolute perfect family where mom and dad were in love, they were great parents - kind, nurturing, supportive, uplifting and empowering, where your siblings are loving, supportive, committed to doing the right thing, people of character, and you find the perfect spouse who you love and adore and is supportive and shares common interests including your love and devotion of the Towrah and for Yahowah and His Covenant, and your children are practically perfect, how in the heck are you going to go about understanding what Yahowah is going through?

If you are engaged in politics and think man's way is just peachy keen, if you are a proponent of religion and think that it leads to God, there is not a prayer in the world that God can use you. You are too far apart from God. He needs people who have suffered and know what it's like to have a broken family, who know what it's like to be publicly humiliated for things they haven't even done, who grew a backbone and are willing to stand up.

Look at Moseh. He had it all and yet he went to the defense of a Hebrew that was being beaten to death by an Egyptian. He risked his life to protect the innocent. That's character. Dowd never backed down from an enemy of his people because he had character. Yahowah likes men and women with backbone and character, with passion who are willing to engage and go where His words lead. He likes working with people who have been exposed and have come to reject religion and politics. Moseh is our prime example, and yet people who recognize I'm not the most articulate person in the world. I'm not skilled at the craft of translating, so I need to be reliant. Moseh was all those things. So, when Moseh told God I want you to find somebody else, there was no one else.

I dare say that for most of human history, for the past 6,000 years, there's been almost no one and sometimes there has been no one, not a single person that God can communicate through. In this particular case He's going to communicate through a Yisra'elite and take that Yisra'elite such that they would have an audience with the Pharaoh of Mitsraym, speaking on behalf of his and Yahowah's people with an abject hatred of the religion and politics of *Mitsraym* that had caused their torment. Would you like to guess how many people there were on the planet 3,450 years ago when this occurred? None. A broken-down shepherd tending sheep in Arabia. It was even Arabia back then.

We do not actually know if Moseh had a speech impediment, or if he stuttered. We know that he was not a "fast talker," or even a man of "many words."

The slowest well-known speaker that I have ever listened to and subsequently met is Henry Kissinger. Part of his spiel was that he communicated words very slowly such that you would hang on every thought. He was a master of pacing and it's very possible that Moseh had this same gift.

We have all read *Dabarym*. *Dabarym* means "words." Moshe is responsible for all of *Dabarym*

... Every one of us has read it. It is articulate and rational, logical and accurate, vital and beautifully written and spoken. It is filled with many words. So, clearly Moseh was not inarticulate.

KIRK: Maybe Moseh knew he could write and talk about it, but it's different when you are in front of all these people and they are throwing questions at you, and maybe that's what he was concerned about.

JB: I don't care what the field is; I'm more articulate in writing when I have time to sit and think about what I'm going to say vs. speaking in person.

YADA: My view is that I would rather write than speak, but I find there is more emotion and passion in the spoken word than in the written word. However, written words come more naturally to me than the spoken word because I like the permanence and enduring nature of them. To me there is something sensationally elegant about the written word. Perhaps it's because the written word is the communication of the electronic realm, the digital age. The written word is very analog. It is a means of communicating that has endured for the better part of 6,000 years.

The next word is *'ebed*. *'abad* is "to work." *'ebed* is usually translated "servant," but in this case "partner" would be a really good rendering. *'ebed* means "coworker, associate, to work with, expending energy for a purpose." *'ebed* and *'abad* are indistinguishable under the human \_\_\_, which is simply vowel pointing. So, based upon the fact that Yahowah has already said that they would be engaging together, one should not see Moseh presenting himself as a "servant," but instead as "a potential coworker or associate," albeit he was not quite yet "engaged in the mission."

Since Yahowah is on the record disavowing the title "Lord," and indeed, using *Ba'al* | Lord to describe and name the Adversary, Satan, it would be exceedingly disrespectful for Moseh to have used "My Lord" instead of Yahowah. You're not going to have this profound question "Who should I tell the Children of Yisra'el has sent me to you? When they ask me His name, what should I tell them?" And then Yahowah says, "I am Who I Am. I Am and I exist for the benefit of the relationship. You may tell them that Yahowah has sent you. It is the only name I wish to be known as for all time." If you had heard that spoken to you directly from God based upon Him answering your question, do you think that three minutes later in the middle of that conversation you are going to have a senior moment and say, "I forgot already. I'm not good with names?" ... I'm not great with names either, but I know this one is really important ...

**"So (wa) Yahowah (ﷲ) – the pronunciation of YaHoWaH as guided by His towrah – teaching regarding His hayah – existence) said to him ('amar 'el huw'), 'Who (my) made (sym – created and placed) the mouth (peh) of man (la ha 'adam)?**

**Or ('ow) who (my) could have made him (sym) mute ('ilem – unable to speak), or deaf ('ow cheres – unable to hear), or sighted ('ow piqach – able to see), or blind ('ow 'iwer)?**

**Was it (ha) not (lo') Me ('anoky), Yahowah (YaHoWaH – an accurate presentation of the name of 'elowah – God as guided by His towrah – instructions regarding His hayah – existence)?"** (Shemowth / Names / Exodus 4:11)

Loosely translated: If I made it, I can make it work. If I had wanted man to be mute, deaf or blind, you would be dumb, deaf and blind. I designed the ears, mouth and eyes. If I can design this stuff, chances are I can help you with the words that you need to communicate. Yahowah picks and chooses those with whom He wants to work, at least to the extent that there are choices. And once He decides, He's ready to engage. I've read and translated so much on 'Abraham that I wonder

sometimes why in the world God chose him. There may not have been many other choices that met the criterion. Requirements were someone who had come out of Babylon and did not want to return, someone willing to go where His words lead, and at least capable of having a conversation with God. There probably weren't a lot of people on the planet to choose from. 'Abraham got the nod.

“**So now** (*wa 'atah* – straight away, therefore) **let's go** (*halak* – of your own freewill, let's start walking (qal imperative)).

**I** (*wa 'anoky*) **will actually and continually be** (*hayah* – I will exist literally and consistently (qal imperfect)) **interacting with** (*'im*) **your speech** (*peh 'atah* – your mouth and thus what you say).

**And I will teach, guide, and instruct you** (*yarah 'atah* – I will inform and direct you, enlighten and lead you) **regarding the words** (*dabar* – the message and statements) **which reveal the proper path to the benefits of the relationship** (*'asher* – which lead to the correct way to get the most out of life).” (*Shemowth / Names / Exodus 4:12*)

If God said that to any one of us, I'd say, “Okay, where are we going?”

**And I will teach, guide, and instruct you** (*yarah 'atah* – I will inform and direct you, enlighten and lead you) **regarding the words** (*dabar* – the message and statements) **which reveal the proper path to the benefits of the relationship** (*'asher* – which lead to the correct way to get the most out of life).” (*Shemowth / Names / Exodus 4:12*)

**I** (*wa 'anoky*) **will actually and continually be** (*hayah* – I will exist literally and consistently (qal imperfect)) **interacting with** (*'im*) **your speech** (*peh 'atah* – your mouth and thus what you say).

“**So now** (*wa 'atah* – straight away, therefore) **let's go** (*halak* – of your own freewill, let's start walking (qal imperative)).

No one in their right mind would turn that down. Or would they? With the exception of **interaction with your speech** isn't God's Towrah written such that every person on the planet could read this in first person, God saying, “I will teach, guide and instruct you?” Is not *yarah* the verb which lies at the heart of the word *towrah*? I will *towrah* you regarding the words which reveal the proper path to walk to get the most out of the relationship. That is true for every human being on the planet today. If you pick up the Towrah God is going to reveal the words which lead to the relationship. That's true for all of us.

So, there are lots more people than Moseh saying no, thanks to Yahowah. Everyone but maybe a few hundred or a few thousand of us.

Moseh's response had to be disappointing, and likely hurt...

“**But** (*wa*) **he said** (*'amar*), **Excuse me, sir** (*by 'adony / 'edony* – please, My Upright One, serving as a marker of polite discourse with addressing someone respectfully), **please** (*na'* – I implore you) **release my hand** (*shalach ba yad*) **and send out someone else** (*salach*).” (*Shemowth / Names / Exodus 4:13*)

Do you think that Yahowah was actually holding Moseh's hand? It says, 'Please release my hand.' ... *shalach ba yad* ... 'and send someone else.' How is Yahowah depicted in the original language ... Towrah as ... hand reaching out and ... and how is the observant man ...reaching up. Why would he say 'release my hand? He didn't say release me or let me go ... He didn't just say... no thank you ... He didn't just turn and walk away, he said 'release my hand.' It's like a father to

his son. It's like you grab a reluctant child's hand and say 'Come on let's go. It's going to be fun.' 'Please, release my hand and send someone else.' There was no one else to send.

God could not compel Moseh into going without infringing upon his freewill. He was not going to liberate slaves with a slave. And yet Yahowah needed Moseh to go with Him because he was the only Hebrew on the planet who not only understood the caustic nature of the religious and political oppression his people were suffering in Egypt, but he had also rejected it, taken a stand against the abuse, and then walked away. He had the knowledge and character Yahowah required for this mission at this moment, so, after showing His frustration Yah came up with an accommodation.

Keep in mind for Yahowah to come up with an accommodation here, for Yahowah to be frustrated when Moseh said 'no', tells you that God could not do this on His own. What did Moseh bring to the party?

KIRK: He was a human being and a Family member.

YADA: He was a human being, a descendant of Ya'aqob. Of course, he had these other benefits, but Yahowah did not establish the Covenant independently; He did it with 'Abraham. Yahowah did not save mankind with a *neshamah* independently; He did it with Noach. Yahowah did not establish the fate of Yisra'el independently; He did it with Dowd. He did not save His people from the Assyrians by Himself; He did it with Hezekiah. Yahowah works with us because that's His prime objective; it's the only reason the universe exists. So, if Yahowah is going to go into *Mitsraym* on His own with guns blazing ... what's the point? Then He's just another big bully of a god that is manipulative and threatening. He does everything through people.

**“With regard to Moseh (*ba Mosheh*) that (*wa*) was deeply concerning and displeasing, even aggravating (*charah 'aph* – was annoying and frustrating, kindling the displeasure and resentment) for Yahowah (*Yahowah* – written as directed by His *towrah* – teaching regarding His *hayah* – existence).**

That's sad, isn't it?

KIRK: Key word '*aph*'. That means “flaming nostril”. That's anger.

YADA: It means anger. God has an emotional side. It took a lot to get Him to that point. Showing up as a blazing fire on top of a mountain and speaking to a man (and You are God), you would think ... 'Wow, all my life I wanted to meet God and here You are? Oh yeah!' But that's not how it played out. He said, 'No thanks, go find somebody else. I don't want any part of this.'

**So He replied (*wa 'amar*), 'What about (*ha lo'* – why not) 'Aharown (*'Aharown* – As an Alternative, bringer of light and choice (i.e., informed freewill); from '*ar* – presenting a desirable option under the auspices of freewill as an alternative and *own* – pertaining to enlightenment; sometimes like *Shabatown* and means consider everything related to this concept ), your brother (*'ach 'atah*), the Lowy (*Lowy* – One who Joins and Unites, Levite)?**

**I know (*yada'* – I am aware) that, indeed (*ky* – it is for certain), he speaks many words (*dabar dabar huw'* – he talks incessantly and says a great many things).” (*Shemowth* / Names / Exodus 4:14)**

While Yahowah will not compromise His principles, or change His approach, He will make personal accommodations when necessary. And this was such an occasion. There were no other options, no other time. The fate of humanity was hanging in the balance. Had Yahowah not rescued His people, He would not have proven Himself reliable, He would have not rendered the Covenant

credible, there would have been no Towrah nor Prophets. God would have become unknowable, and death would be the end of life for everyone.

And now you know why Yahowah was “*charah ‘aph* – deeply concerned and aggravated, annoyed and frustrated.” Moseh’s reluctance “kindled God’s displeasure and resentment.”

Should you wonder why Moseh was hesitant, it was not because he was a slow talker, nor because he feared the Mitsraym/Egyptian regime. We have seen him confront an armed instrument of the Black Land’s subjugation and we have listened to him verbally challenge God’s decision. If you are going to challenge what God Himself is saying to you, it’s not for a lack of courage or personal conviction. Therefore, these issues were not responsible for his trepidation. And that leaves us with a rather profound and unflattering insight: Moseh did not trust his own people.

Moseh realized that God would prevail over Pharaoh. But what then? If he could not convince the Hebrews to trust him and rely on Yah to liberate them, the result would be counterproductive, dangerous, and humiliating.

So that we are clear, in this context, *dabar dabar* means ‘Aharown was a blabbermouth and likely a gossip. He could talk the ears off an elephant.

Speaking of being verbose, *dabar dabar*, now it’s been 20-plus years since we’ve been at this. In my case there was no blazing fire and no signs other than a copy of the 91<sup>st</sup> Psalm placed in my pocket. I was not called to be a prophet or a liberator. And while I considered asking God to find someone else, recognizing I was not qualified, and honestly because the first job was to expose Islam, and Muslims kill people that do that. And it’s a thankless job. How many times have I been called a ‘motherfer’ by the Mooselime there in New York? I did not engender Yahowah’s frustration by saying, “No.” I was willing to do it; I had what I thought were important caveats. God, of course, knew what caveats I was going to bring. He had already taken care of them and that’s why the 91<sup>st</sup> Psalm was in my pocket. I think the 20 years into this has been a mutually enjoyable and beneficial collaboration. I think God has gotten a lot of what He wanted out of it. I’m not sure I would have said that until the team has come together working as a family and we’ve done this edit pass retranslating and rewriting the books. Now when I see the first 15 on my shelf, when I open them, I see how consistently and beautifully they are presented, quite honestly there are parts that read quite well. We’re dealing with 16 books that average 600 pages each. There are a lot of dunderhead moments in the process. Nonetheless, there’s everything you need to know about Yahowah, and it’s presented now for His people such that I think the collaboration has been quite good. You are now reading and listening to the result. I’m sharing one of what will be thirty volumes in the *Yada Yahowah* series. By being willing to listen to Him, by considering what He is sharing with us, He has inspired thousands of insights, many unheralded prior to this time.

We always have to look at what was God looking for in having chosen Moshe, Dowd, someone like ‘Elyah the prophet or Yasha’yah, or Shamow’el. What was God looking for and why did He reach out to Noach? If we don’t do that, how are we going to know what God values in us?

I’m always a little bit nervous when I share a personal antidote like this, but if I don’t, we’re missing the point. We should all personalize all of this. We should look at what did Yahowah find in Moseh that caused Him to want to work with this individual? As I look at my own meeting with God, He wanted three things: He wanted someone willing to expose the ills of religion and to leave His people without excuse; He wanted this individual to try to communicate His message as clearly and completely as possible, doing so in the world’s most popular language; He wanted

someone with a shared passion to reconcile His relationship with the very people He was liberating from *mitsraym*, the Children of Yisra'el. That's something we can all do and that's good enough for God. He'll do the rest.

God has been grieved by humanity in general, and by His people in particular. The truth is, it does not take much to please Him. Ultimately, even so, the willing are few and far between.

There are so many memorable lines along our way to Passover. And that's what this volume is all about, introducing the first three Mow'ed Miqra'ey. But here is now a line from *Shemowth / Names / Exodus 4:22-23*...

**“You should say** (*wa 'amar*) **to Pharaoh** (*'el Phar'oah*),

Yahowah is assuming that Moseh is out of excuses; he's going to go.

**“You should say** (*wa 'amar*) **to Pharaoh** (*'el Phar'oah*), **‘Thus** (*koh* – this is what on this occasion) **says** (*'amar*) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our *'elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration): **Yisra'el** (*Yisra'el* – from *'ysh sarah* and *'el*: Individuals who Strive and Struggle with the Almighty and Those who Engage and Endure with God) **is My firstborn child** (*ben 'any bakowr* – virginal first fruit and first to rise), (4:22) **and I am telling you** (*wa 'amar 'el 'atah* – I am announcing to you), **that it is in your interest to let my son go** (*shalach 'eth ben 'any* – of your own freewill, it would be a good decision to set My child free (piel imperative)) **to work with Me** (*wa 'abad 'any* – to labor and serve with Me).

**If you do not consent and are defiant and refuse** (*wa ma'an* – if you resist and are unwilling) **to set him free** (*la shalach huw'*), **be aware** (*hineh*), **I will slay** (*harag* – I will intentionally kill) **your firstborn** (*'eth ben bakowr 'atah* – your child who would inherit the birthright).”

Never once did Moseh say, ‘I'm not sure you're God. Prove to me you are God.’ He knew he was talking to God. Those dunderheads there who were being beaten to a pulp by the mitsraym are not privy to this experience. How are they going to know that You, God, actually sent me to them without seeing You yourselves?’ So, he knew he was talking to God.

If you knew that God Himself was sending you, do you think you are going to have any trepidation on talking to some potentiate?

Speaking for God is such a thrill and so liberating. I began this show exceedingly angry at the likes of Muslims who pretend that there is a place called Palestine that Jews are occupying, that they are Palestinians, and that they are victims as opposed to perpetrators. I'm exceedingly angry that they have a voice, that people believe them, that they are harassing God's Chosen People, and that most of the world is too stupid to figure out that they are lying and that they are the perpetrators and not the victims. I know that by saying these things that I'm risking being shut off and cancelled from many of the platforms that host this show. I don't care.

My calling is not to please men. Moseh's calling was not to impress Pharaoh; his calling was to do what God wanted him to do. If you have the opportunity, which we all have, to speak for Yahowah and on behalf of His people, to speak against those who would harm His people like the Muslims and progressives you should have no trepidation in doing so. There is nothing but good that can come of it. We should all be excited and confident in the opportunity to walk to the likes of pharaoh and say,

**‘Thus** (*koh* – this is what on this occasion) **says** (*'amar*) **Yahowah** (*Yahowah* – the proper



pronunciation of YaHoWaH, our *'elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration): **Yisra'el** (*Yisra'el* – from *'ysh sarah* and *'el*: Individuals who Strive and Struggle with the Almighty and Those who Engage and Endure with God) **is My firstborn child** (*ben 'any bakowr* – virginal first fruit and first to rise), (4:22) **and I am telling you** (*wa 'amar 'el 'atah* – I am announcing to you), **that it is in your interest to let my son go** (*shalach 'eth ben 'any* – of your own freewill, it would be a good decision to set My child free (piel imperative)) **to work with Me** (*wa 'abad 'any* – to labor and serve with Me).

**If you do not consent and are defiant and refuse** (*wa ma'an* – if you resist and are unwilling) **to set him free** (*la shalach huw'*), **be aware** (*hineh*), **I will slay** (*harag* – I will intentionally kill) **your firstborn** (*'eth ben bakowr 'atah* – your child who would inherit the birthright).”

To put this in modern-day terms, Yisra'el remains Yahowah's first-born child. If you are among the majority in this world telling Israel that they need to give up Gaza even further and allow Muslims like Hamas to call it a state and build and import as many rockets as they want to weaponize it, and to do the same with the West Bank and Jerusalem ... God is telling you that it is in your interest to not do so. It's in Yisra'el's interest to work with Yahowah. But if you are defiant, refuse, and try to destroy Israel, God is going to take your life in the not-too-distant future.

KIRK: In light of calling people out of the United States to go to Israel, they are not on board yet, but pressure will come and then they will go. Nobody can shut this down. This was the call. Nobody is going to shut this down; I don't care what they do. Yahowah wants this done so it will be done.

YADA: He's already told us what's going to happen. Dowd is coming back to clean house. America is becoming exceedingly anti-Semitic. We've got the whacko conspiratorial Right and the foundation of all conspiracies is blame the Jews. Then you have the progressives (academics and the media) that are blaming the Jews, and then you have the ever-growing-number of Muslims who blame the Jews. The Roman Catholic Church blames the Jews. There is no place for the Jews to hide unless this is healed by Yahowah.

**'Thus** (*koh* – this is what on this occasion) **says** (*'amar*) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our *'elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration):

Not 'Thus says Rabbi So and So' from the Talmud.

**Yisra'el** (*Yisra'el* – from *'ysh sarah* and *'el*: Individuals who Strive and Struggle with the Almighty and Those who Engage and Endure with God) **is My firstborn child** (*ben 'any bakowr* – virginal first fruit and first to rise),

Christians, if you were rational, since *Yisra'el* is God's first-born, what kind of a Father would He be to abandon His child and then embrace those who have tortured and tormented that child? Wouldn't one have to be crazy to trust such a god and want to live in his company?

The notion of replacement theology which is the basis of Christianity; without replacement theology there is no Christianity, the Gentile church did not replace Jews / Israel, and they have no basis. And the notion that God threw out His children and embrace those who have tortured His children is utter nonsense.

It is interesting that Yahowah offered Pharaoh the opportunity to make the right choice. *Shalach* was conveyed in the imperative mood, giving Pharaoh as a dictator and slave driver the opportunity

of deciding the fate of his son.

Since Pharaoh had chosen to enslave the Hebrews and kill every son born to them, God's offer was quite generous. He could have said that if you do not let them go, I will torment you for 400 years and then kill your people. That would have been fair. See the difference? If you do not let my first-born go, I will kill your first-born vs. God saying because you tortured and slaved My children, deprived them of all rights, made their lives miserable for 400 years, and now you are killing them after having tortured them I think I'll do the same to you. Both would have been fair.

There is an unexpected twist in Yahowah's statement that we should consider. Yisra'el was being freed to work with Yahowah. Their purpose and mission were just beginning. They would be the messengers and exemplars for all mankind.

God is saying you are forcing them to work for you for nothing making buildings of mud that are going to blow down and weather in the torrential rains leaving no lasting legacy in Egypt. Instead, I'm going to ask them to work with Me to build a Covenant relationship, and the legacy of those words of our relationship will endure forever. You are building nothing but a miserable place to live out of mud blocks in a miserable country, a weasley man. Pharaoh means "flea" in Hebrew. You are an annoying little flea. Allahu Akbar' means "Allah is a mouse" Akbar' in Hebrew means "mouse." They are going to work with Me to build a Covenant relationship, an enduring legacy, and life in the seven dimensions for all time. That's the comparison here.

He was not freeing His people to come up with a thousand ways to do nothing on the Shabat. He wasn't freeing them to bob their heads up and down or to pray to a crumbling wall or to be enslaved by the Babylonians, Assyrians, Romans, the Roman Catholics or the \_\_\_. God wanted His people to work with Him.

For 20 years we've worked with Yahowah. Before six a.m. this morning I was in this chair doing that very thing. God wants us to work with Him. Even 'Adam was created to work with God in the Garden. God values work. Creating value, a legacy, something that has meaning and that endures and is good, right, and beneficial. The odd twist in this is that you are forcing Him to work for nothing. I am going to work with Him. ... The greatest reward ever, what we're going to accomplish together is eternal, everlasting, multiplicitous such that rather than being a puny little flea in the sands of *Mitsraym* they are going to soar in seven dimensions throughout the universe as My sons and daughters. How's that for a contrast?

The moral of the story is that God wants us to engage with Him, serving with Him on behalf of the Covenant Family. Our labor together is not only enjoyable, enriching, and enlightening, it has eternal rewards. He does not want us to advance the cause of man, however, because it always turns out badly.

Yisra'el was called out of the Crucible of Religious and Political Oppression to serve as a paradigm for all of the Covenant's children. Their path from man to God is memorialized in the seven *Miqra'ey* | Invitations to be Called Out and Meet with God which begin with Pesach, Matsah, and Bikuwrym.

That is not to say that the Yisra'elites were a good example, or ones that we should seek to emulate. Their fidelity could be measured in milliseconds and their fluctuation between trust and denial was not unlike the undulations recorded by a seismograph. The religious milieu of *Mitsraym* had corrupted them, just as would their Babylonian experience almost a thousand years thereafter.

Let's end the program with this statement. We'll pick it again next week.

“**Aharown** (*Aharown* – As an Alternative, bringer of light and choice (i.e., informed freewill); from *‘ar* – presenting a desirable option under the auspices of freewill as a substitute and *own* – pertaining to enlightenment) **conveyed** (*dabar* – communicated) **all** (*kol*) **of the words** (*dabarym* – statements and messages) **which to show the way to the benefits of the relationship** (*‘asher*) **Yahowah** (*Yahowah* – written as directed by His *towrah* – teaching regarding His *hayah* – existence) **had spoken** (*dabar*) **to Moseh** (*Mosheh* – One who Draws Out).

**And then he engaged to perform** (*‘asah* – he acted in the manner which brought about) **the signs** (*ha ‘owth* – non-verbal symbols designed to communicate a message) **in the sight** (*la ‘ayn* – presence) **of the people** (*ha ‘am* – family). (4:30)

**So** (*wa*) **the family** (*ha ‘am* – people) **trusted and relied** (*‘aman* – considered it to be reliable, verifiable, trustworthy and true) **when they heard** (*wa shama*) **that indeed** (*ky*) **Yahowah** (𐤏𐤃𐤐𐤃𐤍 – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence) **could be counted upon because He had assessed the situation of** (*paqad* – He had become acquainted with, taken stock of, and would attend to) **the Children of Yisra’el** (*beny Yisra’el*).

**He had seen** (*ra’ah* – He had observed and considered) **their miserable oppression and debilitating persecution** (*‘ony hem* – their harassment and suffering, affliction and poverty, the suppression and debasement) **of the Children** (*ben* – sons) **of Yisra’el**.

**And they were inclined** (*qadad*) **to express themselves, declaring their intent** (*chawah* – to announce their objective).” (*Shemowth* / Names / Exodus 4:31)

There are some marvelous words that we will analyze next week beginning with *chawah* which means “to express oneself, to declare one’s intent, to be articulate to announce one’s objective.” It’s a demonstrative and declarative term and not how it’s rendered in English Bibles.

There is also *paqad* which is that Yahowah could be counted upon because He had assessed the situation followed by *‘ony* which is as nasty a word as there is. It defines what He witnessed in *Mitsraym*. *Mitsraym* was *‘ony* – miserable, oppressive, debilitating, harassing, afflicting, impoverishing, subjugating, and debasing. There isn’t anything capable of doing that to this extent for an entire people unless the motivation behind those things, the cause of those things, is religion or politics. God has ... defined the experience and description.

That’s something for us to think about between now and this time next week. May Yah bless and may more people listen to Yah’s message. May we awaken people such that the Fakestinians lose their voice so that the Children of Yisra’el find their voice so that more people, particularly the Chosen People choose to listen to Yahowah. You’ve been listening to your forefathers, to your cultural edicts and to your rabbis, and it has been nothing but one miserable experience after another. It’s time to change. Go back to what worked for Dowd, Hezekiah, and Noach. Listen to Yahowah instead and establish a relationship with Him. Not only can He protect you in the here and now, but He can establish you for all time and adopt you as His child and raise you up to live with Him in Heaven. All of that is beautifully articulated and presented throughout the *Towrah* and *Prophets*.

So, may Yah bless. We look forward to being with you during this time next week. Goodnight. Shalom.