

## Shabat Study July 16, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ( )? A \_\_\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. I hope we are broadcasting this evening; we had some audio glitches, but I can hear Kirk now, so I'll have anyone let me know if we're not broadcasting appropriately.

I want to discuss a few items in the news. It was interesting that archaeologists and paleontologists have recently published papers acknowledging that the size of Homo-sapiens and before them Cro-Magnon and Neanderthals have varied appreciably, and the size of humans has increased and decreased relative to climate change. The warmer the conditions the bigger the person becomes; the colder the conditions, the smaller the person becomes. They have now been able to look at humanoid fossils dating back now 200,000 years, maybe 150,000 years for homo-sapiens and a little beyond that for Neanderthal and Cro-Magnon and Homo-habilis. It's interesting that what they are acknowledging, the evidence is irrefutable and it's hugely different. The size of humans and precursors to humanity differ appreciably during warming and cooling periods. ... Food related and the larger the body the more heat it requires and gives off. There are advantages to smaller and larger bodies at different temperatures.

You would think, since scientists are supposed to be smart, that if they found that if the size of humans have varied appreciably, a huge difference over the past 150,000 to 200,000 years based upon very specific data relative to warming and cooling periods, that they would have come to recognize that the earth has undergone warming and cooling periods now for at least the last 200,000 years. And if they were to acknowledge that which is the only reason that the size of human fossils has changed so appreciably, then they would recognize that it isn't a function of man's doing that is causing this current warming trend, that the current warming trend is just following the previous cooling trend which followed the previous warming trend which followed the previous cooling trend and that the earth has undergone warming and cooling periods that last anywhere from a minimum of 300 years to a maximum of about 600 years for the past few billion years.

The problem ... with that ... acknowledge the obvious here. I read the article and every article on the different sizes of human skeletons, and not a single scientist had the ability to say this proves that climate change is not something new and it really doesn't have much to do with man's current behavior, and therefore it's not something we can change; it is simply a part of the cycle of our planet.

Isn't that interesting? They can find and explain the evidence and yet they can't go to the next conclusion. Do you know why? It's because in the scientific community if you speak of climate change as part of a historical ... on this planet, that we can prove through sediment layers has existed for millions of years then you're a climate denier and you are considered a kook. And if

you're in the scientific community because you're in academia you're booted out. So, there's money in playing along and there's abuse for ... So, that's ... they won't talk about it.

It's just like religion. If you lie to the people, there's money in it. If you tell them Allah is God and hates Jews, there's money in that. If you can say that Jesus Christ is God and he hates Jews too, there's money in that. But if you say neither Jesus Christ nor Allah ain't God, that the real God loves Jews, there's no money in that. I just thought I'd bring that to your attention because it's quite bothersome to me that we create this myth that scientists are smart people, and that we ought follow the science. I'm sorry, but science has become as politically correct and therefore wrong, and as irrational as the rest of our society.

I want to return to the summary of Yasha 'yah 55; I reread it before the show began. It is the most wonderful summary of what we have come to know, of what we have learned, of what we have been teaching for these past twenty years. It's so simply presented that it's worth repeating. I don't know how many programs we should do to just read through this again. We are going to do it again and then will press on into Yasha 'yah 56.

Keep in mind that what we are reading here is from the second-most chronicled text found in Qumran, Yasha 'yah. The only thing that we find more of than Yasha 'yah is Dowd's Psalms. The third after that would be the Towrah scrolls. Recognizing that the longest, most verbose, my personal favorite by far of the prophets, Yasha 'yah, he is exceedingly articulate here in conveying Yahowah's inspired words which tell us exactly not only what we all need to know but particularly what Jews need to know.

I think we shared on a previous show; if we didn't, you should know that rabbis are paid five, six, seven, eight times more money than other clerics. There are rabbis that have managed to fleece the people for hundreds of millions of dollars through their "blessings" and their ability to tell people that their lives will improve if they will just pay for another "blessing". They charge for everything. If you spill some milk in your kitchen, you must have a rabbi "de-milk" your kitchen. You can't get married in Israel without paying a rabbi; you can't get divorced in Israel without a rabbi, and you've got to pay him. You can't convert to Judaism without the approval of a rabbi, and you have to pay him. Sometimes citizenship is dependent on a rabbi, and of course you must pay him. The single biggest drag on the Israeli economy is that they are paying the rabbis to study the Talmud. They are paying child support for the kids of the rabbis who, by the way, are proliferating at an enormous rate. I think there's an average now of seven children per Hasidic Haredi Ultra-Orthodox family. The government pays them not to work and pays them to be religious all day. It is a real serious problem.

If you are Jewish, if you are Israeli and you've been told that you can't be a good Jew unless you are an Orthodox Jew and buy into the rabbinical muck, then Yasha 'yah 55 is for you. You can't come to know Yahowah until you reject the money-grubbing rabbis.

**“This is an announcement and warning (*howy*) to everyone who thirsts (*kol same*): choose to walk toward the water, toward the source of cleansing and life (*halak la ha maym*). Then, let the one who wants to enjoy the benefits of the relationship do so without cost because the**

**path to walk to get the most enjoyment out of life does not require anyone to pay anything** (*wa 'asher 'ayn la huw' kesep*).

God does not want your money! If you are making donations, you are being duped. Stop it!

**You have been given the opportunity to go about** (*halak*) **acquiring food, choosing to procure and obtain what is needed** (*shabar*) **and is nourishing** (*wa 'akal*).

**Come hither** (*wa*) **to obtain** (*shabar*) **wine** (*yayn*) **without any money** (*ba lo' kesep*) **and milk** (*chalab*) **without remuneration or compensation** (*wa ba lo' machyr*). (*Yasha 'yah 55:1*)

The wine for atonement; the milk for growth.

**So please explain: why do you spend, continually paying out money** (*la mah shaqal kesep*), **for that which is not actually bread** (*ba lo' lechem*) **such that your labor** (*wa yegy'a' 'atem*) **is not satisfying and produces nothing of lasting value** (*ba lo' la saba'ah*)?

**Listen diligently** (*shama'*) **to Me** (*'el 'any*) **and be nourished by** (*wa 'akal*) **that which is good, by that which is useful and beneficial, productive and valuable** (*towb*), **even exquisitely pleasurable and extravagantly superb, divinely delightful and abundantly enjoyable** (*'anag*), **with these being the most desirable and beneficial options** (*ba ha dashen*) **for your soul** (*nepesh 'atem*). (*Yasha 'yah 55:2*)

God is saying, 'I'm giving you everything. Life with Me is wonderful. Why are you paying the rabbis to be miserable?' The best advice that you can possibly be given is:

**Incline your ear, doing so of your own volition** (*natah 'ozen 'atem*), **and choose to walk to Me** (*wa halak 'el 'any*).

This is Yahowah talking in first person.

**Choose to actually listen** (*wa shama'*) **so that your soul may continue to exist** (*wa hayah nepesh 'atem*).

**Then I will cut you into, establishing for you** (*wa karat la 'atem*), **the everlasting** (*'owlam*) **Covenant** (*Beryth*) **which was affirmed and verified** (*'aman*) **with unremitting love and unflinching devotion** (*chesed*) **for Dowd** (*Dowd*). (*Yasha 'yah 55:3*)

Those two statements, if God was into tattoos, this would be a good one.

**Incline your ear, doing so of your own volition** (*natah 'ozen 'atem*), **and choose to walk to Me** (*wa halak 'el 'any*). **Choose to actually listen** (*wa shama'*) **so that your soul may continue to exist** (*wa hayah nepesh 'atem*).

**Then I will cut you into, establishing for you (*wa karat la 'atem*), the everlasting ('*owlam*) Covenant (*Beryth*) which was affirmed and verified ('*aman*) with unremitting love and unfailing devotion (*chesed*) for Dowd (*Dowd*). (*Yasha 'yah 55:3*)**

**Behold, because surely (*hen*) I bestowed and offered him as (*nathan huw'*) an enduring witness ('*ed*) to people of every ethnicity and culture (*la'om*), an authorized leader publicly promoting the truth (*nagyd*), and as an instructor (*wa tsawah*) for an archaic and misled world (*la'om*). (*Yasha 'yah 55:4*)**

**I want to emphasize this here and now, asking you to pay attention (*hen*): there is a lone Gentile, someone who is neither a Yisra'elite nor Yahuwdy (*gowy*), whom you consistently fail to recognize and acknowledge (*lo' yada'*) that you can actually read and who is consistently calling you out, literally summoning you by continuing to make pronouncements to welcome you to an upcoming meeting (*qara'*).**

That meeting, of course, would be Yowm Kipurym.

**In addition (*wa*), this lone Gowy (*gowy*), who is not understood nor respected by you, and who possesses information you fail to comprehend (*lo' yada' 'atah*), shall be, and now has been, hurriedly brought before you, and he is intense in his continual focus upon you, not wasting any time, genuinely working as quickly as possible to pursue you (*ruwts 'el 'atah*) on behalf of (*la ma'an*) Yahowah (*YaHoWaH*), your God ('*elohym 'atah*), approaching the Set-Apart One (*wa la qadowsh*) of Yisra'el (*Yisra'el*).**

**For indeed (*ky*), he is reaffirming your status, lifting you up by shaking the tree to knock off the fruit so that you can be gleaned, preparing you for the harvest by recognizing and respecting your value (*pa'ar 'atah*). (*Yasha 'yah 55:5*)**

You don't have to go through the Time of Ya'aqob's Troubles if you accept the Covenant now.

**Seek, learning the information which has been made available about (*darash*) Yahowah (*Yahowah*) while He may be found and encountered (*ba matsa' huw'*). Choose to call upon Him (*qara' huw'*) while He is near (*ba hayah huw' qarowb*). (*Yasha 'yah 55:6*)**

**Those in violation of the standard, the unethical and immoral, the religious and political (*rasha'*), should choose to reject their own way ('*azab derek huw'*), along with the evil and deceitful individual whose beliefs, musings, and opinions are untrue (*wa 'awen 'ysh machashabah huw'*).**

**Let him choose, of his own volition, to return (*wa shuwb*) to ('*el*) Yahowah (*Yahowah*) so that He may have compassion on him and love him, reengaging in a relationship with him (*wa racham huw'*).**

**And as for our God (*wa 'el 'elohym 'anachnuw*), He will actually forgive (*la salach*) many (*rabah*). (*Yasha 'yah 55:7*)**

**In reality, My thoughts** (*ky machashabah 'any*) **are not your thoughts** (*lo' machashabah 'atem*). **And neither are My ways** (*wa lo' derek 'any*) **your ways** (*derek 'atem*), **prophetically declares** (*na'um*) **Yahowah** (*Yahowah*). (*Yasha 'yah 55:8*)

**For the spiritual realm** (*ky shamaym*) **is dimensions beyond the comprehension of** (*gabah*) **the material realm** (*min 'erets*).

**Likewise, so** (*ken*) **are My ways** (*derek 'any*) **well in advance** (*gabah*) **of your ways** (*derek 'atem*) **and** (*wa*) **My reasoning** (*machashabah 'any*) **distant from** (*min*) **your inclinations and opinions** (*machashabah 'atem*). (*Yasha 'yah 55:9*)

**Indeed, just as** (*ky ka 'asher*) **the rain** (*geshem*) **descends, coming down** (*yarad*), **along with snow** (*wa ha sheleg*) **from the sky** (*min ha shamaym*), **they do not return there without watering and refreshing the earth** (*wa shem lo' shuwb ky 'im rawah 'eth ha 'erets*) **such that it conceives life, buds** (*wa yalad hy'*), **sprouts, and grows** (*wa tsamach hy'*).

**When I give seeds** (*wa nathan zera'*) **to the one who sows** (*la ha zera'*), **there is bread to eat** (*wa lechem la ha 'akal*). (*Yasha 'yah 55:10*) **So shall My word be** (*ken hayah dabar 'any*).

**For the benefit of the relationship** (*'asher*), **that which goes out of My mouth** (*yatsa' min peh 'any*) **shall not return to Me without result, delivering what was expected** (*lo' shuwb 'el 'any reqam*).

**Without exception** (*ky 'im*), **it will accomplish** (*'asah*) **the relational benefits which** (*'asher*) **I desire and on behalf of those I find pleasing** (*chaphets*). **And it will succeed** (*wa tsalach*) **for the benefit of the relationship for which I have extended it** (*'asher shalach huw'*). (*Yasha 'yah 55:11*)

**Indeed, with a positive attitude** (*ky ba simchah*), **you will be brought out and withdrawn** (*yatsa'*). **And with the relationship reconciled** (*wa ba shalown*), **you will be guided and led** (*yabal*) **to the mountains and to the hilltops** (*ha har wa ha giba'ah*), **becoming worry-free, peaceful, and serene** (*patsach*), **upon your appearance** (*la paneh 'atem*), **singing** (*rinah*).

**And all of the trees of the field** (*wa kol 'ets ha sadeh*) **shall clap their hands, bending in a celebratory manner** (*macha' kaph*). (*Yasha 'yah 55:12*)

**Instead of** (*tachath*) **the thornbush** (*na'atsuwts*), **a cypress tree and noble fir** (*berowsh*) **shall ascend** (*'alah*). **And in place of** (*wa tachath*) **the stinging nettle** (*sirphad*), **a myrtle** (*hadass*) **shall rise** (*'alah*).

**This will be** (*wa hayah*) **a place to approach** (*la sham la*) **Yahowah** ( $\epsilon\phi\epsilon\iota$ ), **an everlasting sign and symbol** (*la 'owth 'owlam*) **which shall never be uprooted or cut down** (*lo' karat*). (*Yasha 'yah 55:13*)

**For this is what (ky koh) Yahowah (Yahowah) says ('amar): 'Be observant and consider (shamar) the means to exercise good judgment and justly resolve disputes, making good decisions (mishpat).**

**Then (wa) engage, acting upon ('asah) that which is correct and vindicating (tsadaqah), because indeed (ky), My deliverance and resulting salvation (yashuw'ah 'any) are approaching, close and intimately personal (qarowb la 'any).**

Those are two amazing sentences.

**For this is what (ky koh) Yahowah (Yahowah) says ('amar): 'Be observant and consider (shamar) the means to exercise good judgment and justly resolve disputes, making good decisions (mishpat).**

**Then (wa) engage, acting upon ('asah) that which is correct and vindicating (tsadaqah), because indeed (ky), My deliverance and resulting salvation (yashuw'ah 'any) are approaching, close and intimately personal (qarowb la 'any).**

**And (wa) the one who is correct about Me (tsadaqah 'any) he will come (la bow') and he will be revealed (galah).' (Yasha 'yah 56:1)**

**Blessed by the benefits of the relationship, joyous and productive ('ashry), is the person ('enowsh) who acts upon and engages in ('asah) this (zo 'th).**

There are lots of places where Yasha 'yah makes that claim. It must be true or he wouldn't have been inspired by God to say it.

**Because (wa) the son (ben) of 'Adam ('adam), by observing (shamar) the Shabat (Shabat),**

Not by doing nothing, but

**By observing (shamar) the Shabat (Shabat) actively engaging in it, closely examining and carefully considering the Shabat**

**and by not defiling and profaning it (min chahal huw'), he is empowered and strengthened, enlightened and restored (chazaq) by it (ba hy').**

Obviously, we're getting something of tremendous value from it and nothing comes from nothing.

**By being observant (wa shamar), his hand, and especially that which he influences (yad huw'), is kept from acting upon or engaging in (min 'asah) anything unjust, immoral, or irrational (ra'). (Yasha 'yah 56:2)**

**Do not say regarding (wa 'al 'amar) the observant son of a foreign land, the one who knows and understands through thoughtful examination, then acknowledges by being discerning and respectful (wa ben ha nekar), who has formed a relationship with (lawah 'el) Yahowah**

(Yahowah) something which would infer or suggest (*la 'amar*), 'Yahowah (יְהוָה) has abandoned me, preventing me from being included (*badal badal 'any*) as part of His family (*min 'al 'am huw*).'

Don't make such a claim.

**And let not the esteemed and authorized designee say (*wa 'al 'amar ha sarys*), 'What now, if (*hen*) I have become a silenced counselor and muted messenger (*'any 'ets yabesh*)?' (*Yasha 'yah 56:3*)**

Look at Yasha 'yah; that was his claim. He said, 'God, woe is me. I'm done. There's no hope for me because there's no one at the Door. I haven't influenced anyone. How in the world, Yahowah, are we going to make this work?' And Yahowah is saying, 'Don't worry. It'll all be fine. You are not a muted messenger; there is this opportunity for you. Your words will resonate.' I think that if there's anything we can claim that has value is that by focusing again the words that Yasha 'yah was inspired to write, based on the inspiration that he was given by Yahowah, we are taking the messenger who was a prophet whose words have been muted for so very long, his people unable to hear or see them, and for those who are receptive to Yahowah's instructions they are once again having the opportunity to have Yasha 'yah's message resonate within them.

**To the contrary, this is what (*ky koh*) Yahowah (*Yahowah*) says (*'amar*) on behalf of individuals who have been castrated as a result of the positions they have taken as leaders (*la ha sarys*), of those who provide guidance regarding the benefits of the relationship (*'asher*) by being consistently and continually observant, genuinely, continually, and actively attentive (*shamar*) during My Shabats (*'eth shabatowth 'any*), who evaluate and choose (*bachar*) to walk along the correct path (*ba 'asher*) in deference to Me, out of respect for Me and to please Me, eager to experience this with Me (*chaphets*), and (*wa*) who are willing to demonstrate an intense desire to learn about, to be steadfastly committed to, and to become empowered (*chazaq*) by My Covenant (*ba beryth 'any*). (*Yasha 'yah 56:4*)**

That is what we all seek and enjoy.

**'I will offer, freely giving (*wa nathan*) to them (*la hem*) in My Home and within My Family (*ba beyth 'any*) and within My protected enclosure (*wa ba chowmah 'any*) an outstretched, welcoming, and empowering hand (*yad*) and a name (*wa shem*) even better (*towb*) than other sons and daughters (*min ben wa min bath*).**

**I will give to him and them (*nathan la huw' / hem*) an everlasting and eternal (*'owlam*) designation and reputation (*shem*) which, for having shared the benefits of the relationship (*'asher*), will never be removed or taken away (*lo' karath*). (*Yasha 'yah 56:5*)**

**And the children (*wa beny*) of the observant and discerning foreigner (*ha nekar*) have formed a relationship with (*ha lawah 'al*) Yahowah (יְהוָה).**

**They serve Him** (*la sharath huw'*), **in love with** (*wa la 'ahab 'eth*) **Yahowah's** (*YaHoWaH*) **name** (*shem*), **seeking to exist as His coworkers** (*la hayah la huw' la 'ebed*), **always observing** (*kol shamar*) **the Shabat** (*Shabat*), **making it special by not disrespecting it** (*min chahal huw'*).

**They willingly demonstrate an intense desire to learn about, to be steadfastly committed to, and to become empowered** (*chazaq*) **by My Covenant** (*ba beryth 'any*). (*Yasha'yah 56:6*)

**It is My desire** (*taphilah 'any*) **to bring** (*wa bow'*) **them to My Set-Apart Mountain** (*hem 'el har qodesh 'any*) **and cause them to rejoice, such that they are elated** (*wa samach hem*) **in the family** (*ba beyth*).

**Their uplifting sacrifices and elevating offerings** (*'olah hem wa zebach hem*) **will be accepted and favored** (*la ratsown*) **on My altar** (*'al mizbeach 'any*).

**This is because** (*ky*) **My House** (*beyth 'any – My Home and Family*) **shall be called** (*qara'*) **a Home** (*beyth*) **of Intervention, of reasoned requests and sound judgment** (*taphilah*), **for the entire family** (*la kol ha 'am*).” (*Yasha'yah / Yahowah Saves / Isaiah 56:7*)

To a large degree, I think it is accurate of us that we have intervened. The relationship between Yahowah and Yisra'el, between Yahowah and Yahuw'dym was shattered. You have the political types that fall on the extremes, but most of the political types who are Jews are exceedingly liberal which is the worst position possible. I say that even though God does not want us to be political and therefore doesn't want us to be in America a Republican or Democrat, or in Israel to be any part of the 4,876 active political parties. I think there are probably three less than that, but you wouldn't know it from the current government; talk about a cobbled together mess.

The problem with Liberalism is that it wants more government; it wants more intrusion, involvement, more spending, more interactions, ... directions, and control of government. It's the worst possible option while a Conservative wants less government and that's second only to no government.

I read a number of articles recently stating that Jews are still almost universally, monophyletically liberal in their politics. The Jews who are not lost in their religion are lost in their politics and aren't reconcilable or salvageable. There is a growing number of Hasidic Jews - Haredim Orthodox and Ultra-Orthodox Jews and because they are breeding like bunnies and there is no escape, they are unmarketable, they are not hireable because of no job skills, the rabbis tell them to spend all day studying what they say is the Towrah. Bullcrap. They don't read the Towrah; they read the Talmud and spend all their time studying the words of other rabbis, and as a result they are useless and can't do anything of value. They are lost in a religion that keeps them mired in a time that was 200 years ago. They are not salvageable. There are now 20%, soon to be 30% of Jews lost in their religion who are unsalvageable playing religious dress-up. There is a similar number of Jews who are exceedingly liberal in their politics and therefore unsalvageable.

It's interesting when God talks about the remnant of Jews in the Land during the Time of Ya'aqob's Troubles, Israel is there. He says that two-thirds of them are going to be gone; that there's only one-third that He can work with, that He even has a chance of communicating with.



One-third of Jews are overtly political; one-third of Jews are overtly religious. Which one-third do you think Yahowah is talking about? This brings us to Yasha ‘yah | Isaiah 57. It doesn’t take many smarts to say that Yahowah has chosen Gowym to intervene in His broken family because Yahowah says His house will be called

**a Home (*beyth*) of Intervention, of reasoned requests and sound judgment (*taphilah*)**

which is the approach we’ve taken with Yahowah’s words from the beginning. Let’s be resolutely rational; let’s go where the words lead.

It would be impossible to overemphasize what Yahowah has inspired Yasha’yah to convey on our behalf. Brothers and sisters, ladies and gentlemen, these are transformative words, serving as a life-changing revelation. These words epitomize Taruw’ah, which is our life’s calling.

Perhaps the most pondered question in human minds throughout time has been: If there is a God, how do I get to where He is? These prophetic writings we have been reviewing, and will continue to examine, prove conclusively that Yahowah is God. And He has just provided a list of things common to those who are invited into His home. We’re going to share these seven things; perhaps there are more, but this is a good place to start. What are the commonalities among the people that Yahowah said, ‘These are My family?’

1. We form a relationship with Yahowah. We choose to associate with God in a manner which is consistent with the Covenant’s Terms and Conditions. Man was created for this purpose and, therefore, is rewarded for choosing to know, love, trust, and rely upon our Creator’s and Savior’s Instructions.

2. We serve God. Those of us who accept the invitation to live in Yahowah’s home render assistance, fulfilling our roles in our Heavenly Father’s family. Our contribution enables the family to grow.

When you go to yadayah.com or yadayahowah.com, while the sites are beautifully presented either on a phone, computer or tablet, and you see the wealth of new material and the way it is presented, that didn’t happen without enormous effort from a lot of people, an extraordinary effort from a certain number of people.

When you become part of the Covenant, your desire is to have other people capitalize on what we have come to know, love and enjoy. So we do engage and share with our friends. We all take a role whether it’s a social media outreach, a You Tube outreach, a website presentation, a presentation of the audio archives of this program, whether it is the editing of these books and the publication of them, or a contribution to this program, we engage. It’s what families do. There is no such thing as a good family where any member of that family is a deadbeat doing nothing. Families work when everybody has a positive attitude and everyone engages.

3. We love Yahowah’s personal name. More than just knowing it, we adore and treasure it. We wear Yahowah’s name proudly in recognition that God is our Father. And we proclaim Yahowah’s name boldly, recognizing that it alone has the power to save.

4. We are and will always be devoted to learning. That is an ever common thread among Covenant members. By closely examining and carefully considering the Towrah, we are motivated to share Yahowah's guidance. This inspires us to expose and condemn religious lies as witnesses to the truth of the Towrah – which means teaching and guidance. We do so, especially on *Taruw'ah*, so that God's intent to reconcile His relationship with His people is as widely known as possible.

5. We actively observe the Shabat. We do not do nothing on the Shabat; we are not religious. We do not have 5,000 ways to do nothing. We do not make elaborate plans not to have to push an elevator button. We do not figure out how we can *shabat* our light switches so we don't have to touch them. We don't contemplate the amount of lint that will get within a human nasal. We don't do nothing. We engage in the relationship; we study and share Yahowah's word. We live this day as the most important day to interact in the relationship with God.

KIRK: Didn't He give us six days to do everything we needed to do personally so that we could have the whole day to spend with Him?

YADA: Yes, it's interesting that when the Time of Ya'aqob's Troubles are over and Yahowah has returned, one of the things He said is that He's going to send a plague on to all of those who come to attack His people in Yaruwshalaim. He says in this plague their eyes are going to melt in their sockets, their tongues are going to dissolve in their mouths and their flesh is going to literally dissipate to nothing. At the conclusion of this He says that with all their weapons of war the same thing is going to happen with the exact same plague. They are all going to dissolve and turn into nothing; nothing left over.

Then He says what's going to be sufficient for the Gentiles that live in these countries that have brought troops against Israel, so these are noncombatants who just happen to be Gentiles from the countries who sent combatants. He says they are going to come into Jerusalem once a year, once a year will be sufficient, and they are going to do two things. They are going to make a profession to the King. They are going to announce their overall position relative to Dowd. The second thing they are going to do is to celebrate Sukah. So once a year every Gentile that survives this that is not already ethnically Yisra'el is going to come into Jerusalem, and that's what they are going to do. God is saying that is sufficient; it is enough. For God to say that is remarkable. He basically says you can celebrate Pesach, Matsah, Bikuwrym, Shabu'ah, *Taruw'ah* wherever you are, it doesn't matter. In fact, you may not have to celebrate them. Why? Because what does matter is that to be one of the people that survives you will have already become immortal and perfected, adopted and enriched and empowered. By making declaration to the King you will have fulfilled *Taruw'ah*, so the only thing left is to celebrate the relationship with Yahowah. So come to Yaruwshalaim to celebrate Sukah. There won't be a lot of Gowym because Yaruwshalaim is not a very big place. God says that's sufficient and that will be enough for the Gowym. I don't know if more will be required of Yisra'elites or not, but God's pretty clear on that.

6. We are passionate about the Covenant, and as such, we walk with God and respond to Him in accordance with the five conditions which comprise and define the Covenant agreement. And by responding to and accepting the Covenant's instructive conditions, we are afforded abundant and eternal life within Yahowah's family.

There are five conditions of the Covenant. God's not going to change them; He didn't change them for 'Abraham, Dowd, or Moshe. He's not changing them for anyone. They are the same conditions for a Gowym as they are for a Yisra'elite. You have to disassociate from government, politics, religion, conspiracies, the culture and family of man such that you can walk to God and be perfected. The walk to God that allows God to perfect us is the Mow'ed Miqra'ey, His seven annual meetings. God says to trust and rely on Him, which means we stop trusting and relying on government and religion, and trust on Yahowah instead. Then God asks us to observe, which is to closely examine and carefully consider the terms and conditions of the Covenant so that we know what we're accepting and how to accept and benefit. Lastly as parents He asks us to circumcise our sons on the eighth day so they remember, and we remember to raise them such that they choose to be part of God's family.

7. We respond to Yahowah's requests and appreciate His intercession on our behalf. As beneficiaries of Passover, UnYeasted Bread, Firstborn Children, and Seven Shabats, we are thrilled to blow the Showphar on Taruw'ah / Trumpets. As a result, Yahowah is pleased to bring us to His mountain and home so that we can celebrate His return on Yowm Kipurym.

What's interesting here is when Yahowah says this is *day*. *Day* means "this is sufficient, adequate, enough". What's adequate is that once a year, if you are Gowym, you come to Jerusalem and you celebrate Sukah. He's saying this on Yowm Kipurym and yet He's not telling the Gowym they need to come for Yowm Kipurym. Why would Yahowah say that Sukah was enough when He's returning on and He's making this declaration on Kipurym and Kipurym is the single most important day in His entire existence, but He's not telling the Gowym that they need to celebrate Kipurym? Why?

The answer is that Kipurym is for Yisra'el and Yahuwdah. Kipurym is God reconciling His relationship with His people. With Gowym as part of the Covenant, we observe Sukah in recognition of what God is going to do for His people knowing that whatever we do to Taruw'ah effectively before it, the more promising the result will ultimately be.

Continuing to teach us, God says:

**“Yahowah (יהוה) – the proper pronunciation of YaHoWaH as guided by His towrah – teaching regarding His hayah – existence), My Upright One and Foundation (‘edony), who gathers (qabats – who collects, unifies, saves, and assembles) the scattered (nadach – the exiled and cast out) of Yisra’el (Yisra’el – Individuals who Engage and Endure with God) yet again (‘owd – now and forevermore) announces, in advance of it occurring (na’um – prophetically prophesies), ‘I will assemble, bringing together (qabats – I will accumulate and amass (piel imperfect – the saved are obtained by God’s actions which are enduring)) before him (‘al huw’ – in front of him) those he has obtained (la qabats huw’ – those he has encouraged to draw near, to be called out and gather together (nifal participle – the subject passively receives the benefit of having played a role in having obtained these people, and he is now defined by his actions) [from 1QIsa].”** (Yasha’yah / Yahowah Liberates and Delivers / Isaiah 56:8)

Yasha’yah is acknowledging two related events. The beloved prophet is reminding us that Yahowah will once again “qabats – collect, unify, assemble, and save” the “nadach – scattered”

sheep of Yisra'el. This process began on January 27<sup>th</sup>, 1945, with the liberation of the Auschwitz concentration camp, leading directly to the return of Yahuwdym to Yisra'el. It will conclude 88 years 246 days thereafter (777,360 hours) on October 2<sup>nd</sup>, 2033 (in year 6000 Yah) on the Day of Reconciliations.

The second aspect of this appears to be deeply personal – letting us see an aspect of Yahowah's character seldom considered. That gowy frantically blowing the showphar, the *nakar* and *sarys* Yahowah has deployed to call His people home, will witness the product of his efforts: a united Yisra'el gathered before Yahowah.

And while he views his contribution as negligible, it is God who realizes that a joy shared is a joy magnified. The *nakar* will get, albeit in a much more dramatic fashion than he anticipated, what he has long desired – the opportunity to experience Yahowah's joy in the presence of His people. So while he has requested nothing more than being allowed to stand in the back of the room when Yahowah greets His family for the first time, He's going to be a proud Father and He wants to see His's son's response to all they have achieved together.

This again, is not individual. God has been really clear here; there has been a whole family that has been brought together by this work, and the more who capitalize on this offer the better it is for Yahowah, His people ...and for all of us individuals.

Yisra'el, I initially shared the prophetic pronouncement regarding the *nakry* with you at the conclusion of the *Prophecy is Future History Prologue in Bare'syth* | In the Beginning – the first volume of *Yada Yahowah*. In the Hebrew text, the only difference between *nakar* נִשְׂרָא and *nakry* נִשְׂרָא־ is the addition of the Yowd ׀, or hand of Yahowah, making *nakry* “My Observant Foreigner.” In the pictographic characters which originally shaped these words, *nakar* means: the seeds which take root and grow are being handed to the observant to see and consider. The letters are all moving from right to left, the way the language flows. And while that is good, presented as נִשְׂרָא, *nakry* as opposed to *nakar* נִשְׂרָא is far better. Hebrew words are determined to be beneficial or counterproductive based upon whether the characters which comprise them move toward or away from one of the four letters comprising Yahowah's name אֱלֹהֵינוּ. And in the case of *nakry*, the child-bearing the seed ל, and the observant individual נ, are growing and looking toward Yahowah's outstretched hand ׀. My *nakry* is the seed which takes root and grows which can be observed and is being handed to you that takes us to Yahowah's outstretched hand.

With an eye to these characters, (this is something that Mike, our beloved fact checker, found) the *nes* נֶסֶל | sign the *choter*, which is the term that Yasha 'yah likes to use to describe this Gowy, is a secondary branch that has been tasked with writing at Yahowah's behest is scribed נֶסֶל. It speaks of a son sowing the seeds which grow and bear fruit on a sign which is being lifted up for all to read. Isn't that a lovely concept? Two letters. A son sowing the seeds which grow and bear fruit on a sign which is lifted up for all to read.

Here we have the proof that this is a family and that we are devoted to contributing because, quite honestly, this understanding of how the characters when they are facing a letter in Yahowah's name speaks of something that is positive (it was your idea, Kirk) and the recognition that the original sources said ‘this character means this, and this character meant that’ was just wrong. The

samech was not a thorn; it is a sign, clear as day. The sign is leaning from right to left like all the letters that ... Hebrew. There's only one letter, I think, that leans in the wrong direction ... if you look at the gimmal, it's the letter for Gomorrah and Gowy, and the Gowym are going in the wrong direction. We shouldn't be emulating them except God says there is a Gowy that you should pay attention to because he is preparing My people for the Harvest.

With this in mind, here is *Shalomoh* | Solomon's commencement address to the Children of Yisra'el upon the completion of Yahowah's Home.

**“And therefore** (*wa gam* – in addition), **regarding someone else, My observant and discerning foreigner from a different ethnicity and geographic location who will come to understand** (*ha nakry* – someone from a different place and culture, speaking a different language, who, having paid attention to Me will comprehend; from *nakar* – by being attentive and astute will become acquainted, recognize, and acknowledge something which deserves our attention and consideration), **who, to show the way to the benefits of the relationship** (*'asher* – who, to reveal the correct and restrictive path to walk to get the most out of life), **is not of your people** (*lo' min 'am 'atah*), **this Yisra'el** (*Yisra'el huw'*).

**He will come** (*wa bow'* – he will arrive and enter the scene) **from a distant country in a distant time** (*min 'erets rachowq* – out of a land a great distance from Yisra'el and following a long interval of time) **for the express purpose of being a witness and providing answers regarding** (*lama'an* – for the sake of responding and replying to, providing testimony as an observant individual with the express intent of revealing) **Your** (*'atah* – [Yahowah's]) **tremendously important** (*ha gadowl* – empowering and distinguished, growth-promoting and magnifying) **name** (*shem* – personal and proper designation, renown, and reputation), **the influence of Your hand** (*wa yad 'atah* – Your ability to accomplish the task at hand), **the powerful and passionate ruler who is prepared to lead** (*ha chazaq* – the strong and influential individual with a fighting spirit who is able to protect his people from those who would seek to harm them, the one who is intensely prepared and resolutely capable of encouraging and defending his extended family, the one who embodies the right character and appropriate status, the one who is articulate and able to govern), **and** (*wa*) **the protective ram who shepherds the flock** (*zarowa' huw'* – the prevailing and effective strength, resolve, and overall ability of this remarkably important and impactful individual of action who, as a leader and fighter is engaged as a shepherd among his sheep, [continuing to address Dowd] who is fruitful in his ways, accomplishing the mission when sowing the seeds of truth while advancing the purpose of the arm of God) **whom You have extended** (*'atah ha natah* – through whom You have reached out).

God is saying that this nakry, My foreigner, who has been diligent in his study, who is sowing these seeds that are being written on My sign, is here for the express purpose of being a witness to provide answers. The first thing that he's providing answers on is the one thing that Yahowah's People bungle. There isn't a single person in Yisra'el saying it's Yahowah, His name isn't Hashem, G-d, The Lord, or Adonai. If you want to speak about Him His name is Yahowah. This is stunningly important.

**Your** (*'atah* – [Yahowah's]) **tremendously important** (*ha gadowl* – empowering and distinguished, growth-promoting and magnifying) **name** (*shem* – personal and proper designation,

renown, and reputation), **the influence of Your hand** (*wa yad 'atah* – Your ability to accomplish the task at hand),

What do we constantly talk about in terms of Yahowah's name? It is an arm reaching down and out to us with an open hand.

**the powerful and passionate ruler who is prepared to lead** (*ha chazaq* – the strong and influential individual with a fighting spirit who is able to protect his people from those who would seek to harm them, the one who is intensely prepared and resolutely capable of encouraging and defending his extended family, the one who embodies the right character and appropriate status, the one who is articulate and able to govern),

Dowd. The one who is able ... His people.

**and** (*wa*) **the protective ram who shepherds the flock** (*zarowa' huw'* – the prevailing and effective strength, resolve, and overall ability of this remarkably important and impactful individual of action who, as a leader and fighter is engaged as a shepherd among his sheep, [continuing to address Dowd] who is fruitful in his ways, accomplishing the mission when sowing the seeds of truth while advancing the purpose of the arm of God) **whom You have extended** (*'atah ha natah* – through whom You have reached out).

**When** (*wa*) **he arrives on the scene and chooses to pursue this** (*bow'* – when he comes, advancing these associations, wanting to clarify the proper direction toward the goal which is to be included), **then** (*wa*) **he will help interested parties reconcile their relationship by providing those who exercise good judgment with the information needed to make a correct and reasoned decision** (*palal* – he will intervene on behalf of the relationship by providing an accurate assessment which enables thoughtful individuals to come to an agreement, and by foreseeing future events he will provide persuasive arguments which are assured to deliver the expected results) **regarding this familial relationship** (*'el ha beyth ha zeh* – pertaining to the family). (*Dabarym ha Yowmym* / Words for the Days / 2<sup>nd</sup> Chronicles 6:32)

And that's what we have striven to do. We're not telling you to believe us or to think about our opinions or to do anything other than to provide information that if you are an interested party who wants to form a relationship with Yahowah you can use what we have learned (we can prove its validity) so that you can make a correct and reasoned decision about this relationship and about the Family (*'el ha beyth ha zeh* – pertaining to the family).

**When you hear it out of the heavens, ...**

KIRK: I've never seen or heard of anyone teaching the Towrah in my life correctly. They all have some sidekick telling us why, what this means from Christianity to Rabbinic Judaism to \_\_\_ or what their opinions are. And then the, sorry, I lost my thought.

YADA: A perfect example is that today I decided I would go back into the second of three Kipurym chapters. This entire chapter of Kipurym is based on Zakaryah because Zakaryah has a

marvelous presentation of the fulfillment of Kipurym when Yahowah returns. Chapters Three and Four are two chapters that are very difficult to interpret.

Chapter Three is about a meeting among three people to whom Zakaryah was invited to witness. The discussion is between Yahowsha', not Yahowsha' the Passover Lamb, not Yahowsha' the one who brought the Chosen People into Yisra'el, Yahowsha' bin nun. We're talking about Yahowsha' who at the time served as a high priest. Then you've got Yahowah and Satan, the third person in this discussion.

Zakaryah begins by saying that Satan was standing there accusing the High Priest, Yahowsha'. Yahowah steps up and says, 'No. I rebuke you, Satan. You are just flat out wrong. But I'll tell you what I'm going to do because the idea here is that if the High Priest is sullied, as Satan is claiming, to the point that they are incapable of performing the duties of Yowm Kipurym where the blood is sprinkled on the Mercy Seat of the Ark of the Covenant for redemption so the relationship can be reconciled - so, Satan is basically saying, 'Your High Priest is such a corrupt and perverted bum and so filthy himself that there is nothing he could do for the nation of Yisra'el. You're just wasting with these buffoons. Look at this guy.' Yahowah says, 'Satan, I'm not buying your story and I can solve this. Malak, you over there, would you get him a clean outfit and clean him up? Now he can perform his job.'

It is a recognition that the priests of Yisra'el who were given this duty after 'Aharown have fumbled it. They are corrupt and there aren't even any Lowy priests anymore because the rabbis claim it's their job and they don't do it. So Satan is saying if they can't do it then you can't reconcile the relationship. It's a very challenging passage.

I remember one of my favorite people, the scientist and doctor that we learned so much about dimensions from, our splitting point was that he wanted this to be "Jesus". He said, "You can't say that there's no prophecy that doesn't mention Yahowsha'." There it is. NO!! Wait a minute. These clowns have no prophetic capability whatsoever. They are a bunch of buffoons. But still this is the symbolism that I have established ... and I'm going to clean them up so they can perform what I want. It's not talking about Jesus. ...

My point was ... Christian interpretation is that I'm going to read to see what is said about this because it is a challenging passage to translate. You have to know that Yahowsha' was a High Priest at this time, that the High Priests became corrupt and had been replaced, that this is a stand-in for Yisra'el, and Satan is saying, 'You can't honor Yowm Kipurym based on this.'

I just read the Christian site and OMG. It's speaking of "Jesus" and of course, when they mention Yisra'el, it's speaking of the "Church". Boys, you are so pathetically lost.

The next chapter I can't wait to see what the "Twistians" say about it. I must be careful here because I've tried on two occasions to interpret it and I'm over two and I may become over three on interpreting it this time. I wouldn't be alone because Zakaryah ... 'Hey, I don't get it. I don't know what you're talking about here. Explain it to me.' You explain it to him, and he still doesn't get it; I'm in the same boat with him.

But nonetheless, prior to the fulfillment of Yowm Kipurym, which is what Zakaryah is all about, there are two witnesses, and they have a job to do. We know from elsewhere that one of the two witnesses is ELYah. The other witness remains unnamed. It's about the role these witnesses play prior to the fulfillment of Yowm Kipurym. It'll be a real hoot just to read for giggles what the Jews and Christians say.

KIRK: Before I had a senior moment I was trying to say on the other thing was that this is the only place I've ever read where someone is translating and they are open to this is how it's done, this is everything about it. JB did a marvelous show I was allowed to sit in on and I showed him my two cents, and he showed me his 25 bucks worth. This is the one place that will help you. If you can prove us wrong, let's go at it. It's unprecedented anywhere in the world.

YADA: How many times are you aware of somebody that has devoted ten hours a day for six and seven days a week for twenty years doing this, and when they get to that point and their wife says, 'This I wouldn't give to a fellow Jew because it's really too Christian. You need to go back and rewrite it.'? It wasn't like it was promoting Christianity – it wasn't, it was condemning Christianity. But it condemned Christianity far too much and put Yahowsha' in the wrong role more than the Passover Lamb. She said, 'What you've learned in *Coming Home* needs to be reflected in the other books. So, we've devoted an entire team and a better part of two years of our lives to rewriting these things, because we want it to be accurate because it matters to be accurate and because we're learning so much, we want to make certain.

It's like when my youngest son's friend who had grown up Roman Catholic, in talking with my son, had shown an interest in finding out who Yahowah was and what was He offering. As I encouraged him to read these books and he would say, 'What you're telling me about who Yahowsha' and Dowd are in our personal emails and how all this plays out is inconsistent with what's written in your books.' And it was true, so I had to go back and rewrite it. The rabbis have been wrong from the beginning, but they don't ever go back and say we were wrong about this, let's get it corrected.

**When (wa) he arrives on the scene and chooses to pursue this (bow' – when he comes, advancing these associations, wanting to clarify the proper direction toward the goal which is to be included), then (wa) he will help interested parties reconcile their relationship by providing those who exercise good judgment with the information needed to make a correct and reasoned decision (palal – he will intervene on behalf of the relationship by providing an accurate assessment which enables thoughtful individuals to come to an agreement, and by foreseeing future events he will provide persuasive arguments which are assured to deliver the expected results) regarding this familial relationship ('el ha beyth ha zeh – pertaining to the family). (Dabarym ha Yowmym / Words for the Days / 2<sup>nd</sup> Chronicles 6:32)**

**When you hear it out of the heavens, coming from the atmosphere (wa 'atah shama' min ha shamaym – when you listen to what comes out of the spiritual realm by way of the sky (from radio waves and especially satellite-based broadband internet connections, even the cloud)) within the location where you live (min makown yashab 'atah), then (wa) engage and act accordingly, doing everything ('asah ka kol – under the auspices of freewill, endeavor to expend the effort required to receive all the benefits, doing whatever is consistent with the example and pattern he**



has set) **which, to show the way** (*‘asher* – that, to reveal the proper path to get the most out of life and receive the benefits associated with the relationship), **My observant foreigner from a different ethnicity and geographic location who understands** (*ha nakry* – this man from a different place and culture, speaking a different language who is uniquely discerning about Me) **has invited you to read** (*qara’ ‘el ‘atah* – will have made pronouncements to you about God for a considerable period of time, consistently reciting the word to you, summoning you to it, calling you out to meet with and be welcomed by God), **for the express purpose of being a witness who provides answers such that** (*lama’an* – for the sake of responding, providing testimony so that) **all peoples of the Earth** (*kol ‘am ha ‘erets* – everyone, every family and nation of the material realm) **will have a genuine and ongoing opportunity to become familiar with, to know, acknowledge, accept, and understand** (*yada’* – will be shown and become familiar with Yada’s approach to comprehending the meaning of (qal imperfect)) **Your name** (*‘eth shem ‘atah*).

There is something there too that is so different today. All these nincompoops who are pursuing their conspiracies don’t ever send you an article, a book, or something that can easily be fact-checked. Instead they send a video from some other nincompoop using photoshop and unfounded opinions to say this, that and the other and it has no value because you can’t fact check.

If you look at the Hasidic Haredim, what do they do? The only thing they read were written by nincompoop rabbis 1,500 years ago.

There is power in the written word. Yahowah communicated with us through the written word. With the written word, you can study it, take it in at your own pace, you can go back over it as often as you would like. There’s a marvelous thing called a “search engine” where you can enter the word yada, for example, and you can look it up. You can say does it mean, particularly when it’s written in the qal perfect, “have a genuine and ongoing opportunity to become familiar with, to know, acknowledge, accept, and understand? And does *‘eth shem ‘atah* mean “your name”? And if it does, deal with it.

**He will come to respect and revere You** (*wa la yare’ ‘eth ‘atah*) **along with** (*ka* – concurrently with) **Your people** (*‘am ‘atah*), **Yisra’el** (*Yisra’el*).

Isn’t that the truth? The more we’ve come to know Yahowah, the more we’ve come to respect and revere Him. We’re not putting Him on a pedestal, and we don’t worship Him. We don’t even pray to Him; we’ve never gotten down on our knees to Him. We don’t beg Him for anything – ever. We pay Him nothing. We respect Him. That’s good enough.

**This is so** (*wa la*) **they may know** (*yada’* – they might acknowledge, accept, and understand) **that truthfully** (*ky*), **I have built** (*banah* – I have constructed) **for Your family this house** – this is Solomon speaking (*‘al ha beyth ha zeh*) **which, to reveal the correct path to give life meaning** (*‘asher* – to show the way to benefit from the relationship), **is designated and called** (*qara’* – is summoned and received, proclaimed and appointed) **by Your name** (*shem ‘atah*).” (*Dabarym ha Yowmym / Words for the Days / 2<sup>nd</sup> Chronicles 6:33*)

I did not ask Yahowah to draw your attention to our work, only to help us do it correctly. And yet, I would be doing God and His people a disservice to run from these prophetic pronouncements.

Yahowah wants Yisra'el to listen to Him and to come home. And not finding a Yahuwd who was willing to engage, God not only stooped to using a gowy – He seems to be pleased with what we have accomplished on His behalf.

If there's anyone out there who feels slighted by that, who feels we're being a little egotistical or self-serving, then let me share with you a couple things. I sat down in this chair at 5:30 this morning. Sometimes I sit down in this chair at 5:15 and sometimes at 5:45. I will typically leave this chair at about 7:30 in the evening. I've done that now for six to seven days a week for twenty years. I've been paid nothing for it. I have earned, because of our first project, about 10,000 death threats. I have interests, but I don't pursue them; this is my life. If you want to say that's being a little presumptuous of you, why don't you find somebody else that has got a book-shelf that when the spines that are left to right on that bookshelf is two feet thick? If you're feeling somehow like it's preposterous for someone to make that claim, then ... I didn't make it, Yahowah made it and if you want it to be about you, great. I'd be the happiest guy in the world if there was somebody else who, when we're done with this there will be twenty-five volumes. Wouldn't it be wonderful if there was someone who had 50 volumes, or even ten volumes that were better? Just one. The only reason there's one gowy isn't because He wouldn't have preferred there to have been a thousand or a million Yahuwdym; it's not because He wouldn't have preferred to have had, if you're not going to have a million, or one hundred thousand, or a thousand, or a hundred, or one Yahuwd, it's not because that wasn't His preference. And it wasn't because His preference was to have a million, or a hundred thousand, or ten thousand, or a thousand, or a hundred, or ten gowym, there weren't a whole lot of people out there saying, 'Yeah, I'll do this.' Shame on them because what a great job it is, but it is a major task.

Even my wife complains now. She says, 'Occasionally, you have to get up.' I'll take some time off as soon as we finish editing all the books. We're back to writing new material again, Volume 3 of *Coming Home*, I'll not devote quite as much time to it because at that point if you have four feet of books to read, that may be enough.

KIRK: I cried after I read *Yada Yah*. And I said there's nothing else. Then I went back and read it again and found a bunch more stuff. You can read the same one over and over.

YADA: I'm doing this now; I'm reading our books. It's an inspiring situation just to read Yahowah's word, particularly now that we've improved the translations, made the corrections and incorporated what we have learned. It is an uplifting and wonderful read.

It has occurred to me that I might put my contribution into the proper perspective if I referred to myself as a delightfully happy and fulfilled monkey – the beloved sidekick of a wise and caring organ grinder. I would be nothing without Him, and yet with Him allowing me to tell His story to His people, the student becomes a teacher – integrated into Yahowah's story as these events play out before him.

Isn't that amazing that Dowd was the best student and then the best student became the best teacher. God said in Yasha 'yah here that Dowd was the best teacher of all time. And yet, even in our more modest way we started off as students, and we are still students, but we're also teachers. Because Yahowah has chosen to work through people and the Covenant relationship,

His name, and this time is so important to Him, God likes to acknowledge those people who are working with Him to advance what He wants to achieve. So, we are named in His story. As much as we would say 'I prefer it not to be,' it is as it needed to be because God is our Father, He is proud of what His children are accomplishing ... and he wants people to pay attention to it. It's not just He wants people to pay attention to it, He wants to enjoy what His children are achieving. He put this all out for us to grow from it.

If suggesting that Yahowah's *nakry* is performing on behalf of one far wiser than he is offensive, I apologize. I love this job. As I learn and come to understand, I am afforded the opportunity to teach God's family. And yes, I am thrilled by what we have accomplished. I am, however, overwhelmed. It is one thing to read of and share the heroics of Moseh. The more I learn about that man the more I admire him.

Dowd is such an interesting character. At eight years old I was a scrawny little kid afraid of his own shadow; I was so shy that it was painful. I didn't like me at all; I didn't have a clue. At eight years old Dowd was anointed in the Spirit, was anointed the Messiah and went off and slayed Goliath. Shortly after that he's writing the most magnificent songs that have ever been scribed. By the time Dowd got into his 50s and 60s he wore down. Forty was about the time we were just starting to engage, which we still beat Moses by 40 years but we're not going to be around for 120 years, so we don't have as much time to go.

These guys are amazing, but what Yahowsha' put up with. Just to read the stories of ELYah going up against 850 of the prophets of Baal the Lord; he goes by a bunch of different names. He's just so confident; it's a marvelous story. There are some weasels in the story. I'm not a fan of 'Abraham. He was God's choice but I'm not crazy about him, he doesn't appeal to me and that's okay. My value system conflicts with 'Abraham's. I think selling your wife into prostitution to rich people so that you can get a larger flock and gifts is a crappy idea.

To tell the story of those people is thrilling, but it's an entirely another experience to see oneself spoken of in ways that we have just read. I'm aware of my flaws and failings, but also my steadfast devotion, and I am struggling to put this all into the proper perspective.

My intent was to remain Yada', an invisible and transparent witness, striving to share Yahowah's testimony as accurately as possible. But my Father wanted more, and He incorporated His adopted son into His story. I have become the voice calling out in the wilderness of words, preparing all who will listen for Yahowah's arrival with His Firstborn, our Shepherd, Messiah, and King.

Having a gowyish monkey perform in this fashion for God may come across as a bit insulting, and perhaps that is the point. Given every advantage, Yahuwdym turned a blind eye to Yahowah. And so, by using a gowy, our Father may be taunting His children, saying, "If he gets it, why are you all so clueless?" God has tried every other approach, including speaking directly to His people, but with limited success, so this is His final attempt at awakening them. He's using a gowy. If you are offended, good. Live up to your calling and we'll sing together. I'll gladly retire.

The reunion with His family on this day may be the single most joyous moment in Yahowah's eternal existence. And to think that He wants to share it with the likes of us, is more than we can

process without getting emotional. And yet, it is so Yah, so much like the loving Father we have all come to know and respect.

So as not to disappoint, let's move on to the next line in His program, Yasha 'yah 56:9:

**“All of your** (*kol 'atem* – your every [from 1QIsa]) **animals** (*chayah* – lifeforms, living creatures; from *chay* – to be alive) **of the open environs** (*sadeh* – of the countryside), **may come** (*'atah* – you have arrived) **to eat** (*'akal* – to be fed) – **including your every lifeform** (*gam kol chayah 'atem* – even all of your living beings [from 1QIsa]) **of the forest** (*ba ha ya'ar*).” (*Yasha'yah / Yahowah Frees / Isaiah 56:9*)

God is telling us that the earth is going to be transformed back into the conditions experienced in 'Eden. When Yahowah tells us a story of what a day was like with 'Adam, the story He tells us is of bringing every living being to 'Adam for God and 'Adam to interact with them and for 'Adam to explain what he thought about them. This is a big deal to God. The Universe is big, shiny, and interesting; but the most interesting part of the Universe is life.

It would be like 'Eden if Yahowah brought all of the animals He had created before His children. We might learn to more fully appreciate them and enjoy them. I wouldn't be surprised if we learned to speak with them. Wouldn't it be wonderful to have a conversation with a dolphin? Imagine the things you could share if you could talk to a platypus.

There is the possibility that Yahowah is using *chayah* metaphorically. *Chay* speaks of those who are alive and *yah* is the familial form of our Father's name. Those of us who have come following the Taruw'ah harvest to witness Yahowah's return on Yowm Kipurym, now living with Yahowah integrated into our nature, will be nourished. It is a Feast followed by another – Sukah, where we campout with Dad.

In the following statement *keleb* | dog is being used symbolically to depict vicious and rabid rabbis. It is a challenging metaphor today because, unlike 2700 years ago when this was written, dogs have become part of our families. Even the Hebrew word for dog, *keleb*, means “all heart,” depicting why we have come to love them so much. But back then, dogs were not cute, they hunted in packs and were cunning scavengers – often preying on the young, old, unprotected, and weak.

And to be fair to Yahowah, one of His favorite people bore the name Kaleb. When the Yisra'elites cowered at the opportunity to enter the Promised Land as a result of hearing that there were others living there, after the spies came back, it was Kaleb, whose courage and understanding caused him to rise up and take a stand before the people. Kaleb was willing to trust Yahowah and confidently go where God's words and presence had led them. As a result, Kaleb and Yahowsha' alone, among that entire generation, were invited into the Promised Land. It was because they did not hesitate or equivocate in Yahowah's presence. They were always ready to go. (Numbers 13:30 and Deuteronomy 1:35-36)

KIRK: He just wiped out the entire Egyptian army, and they are worried from this point on?

YADA: You've just been released as slaves through a series of miracles from Mitsraym, which at the time was the most powerful empire on earth, you watched the Egyptian army drown while you walked across the Gulf of Aqaba, you've been miraculously fed all this time, you've actually heard God and seen His presence, and you're going to hesitate now? That is the whole thing; are you going to trust and rely on God or not? If you are not going to trust and rely on God, you are not going to live with Him.

Having not learned the lesson of Kaleb, 3500 years later, with another open invitation to enter the Promised Land, we find Yisra'el's leaders once again paralyzing the people. Of those working to silence God's voice by shouting over Him in the aftermath of the *Taruw'ah* harvest, God says:

**“His watchmen** (*tsaphah huw'* – those assigned to be Israel's lookouts and keep watch, protecting Yahuwdym (i.e., political, religious, military, academic, and media representatives) [scribed in 1QIsa such that “his” is a reference to Yisra'el]) **are blind** (*'iwer* – are unable to see and are unaware).

**They are all** (*kol hem*) **ignorant and opposed to Yada'** (*lo' yada'* – without understanding, unaware and irrational, without revelation or respect, clueless and stupid (qal perfect)).

**They are all** (*kol hem*) **dumb dogs** (*'ilem keleb* – conniving male prostitutes incapable of intelligent speech) **without the capacity to understand or the ability to prevail** (*lo' yakol* – unqualified and incapable, utterly incompetent), **barking and howling** (*la nabach* – making incomprehensible sounds (only used this one time, with the closest cognate being *nabuw'ah* – babbling Babylonian prophets)), **panting while dreaming** (*hazah*), **lying around smitten with their inactivity and lack of awareness** (*shakab 'ahab la nuwm* – sleeping around and yet enamored with inability and impotency while essentially comatose). (*Yasha'yah* 56:10)

**These dogs** (*wa ha keleb* – conniving prostitutes) **have the soul of a goat, as they are stubborn, aggressive, and disagreeable creatures, bitterly antagonistic** (*'ez nepesh* – they are obstinate, and yet forceful, fiercely belligerent individuals).

**They never acknowledge that they have taken too much** (*lo' yada' saba'ah* – they do not realize how gluttonous and dissatisfied they have been, nor do they acknowledge that their sexual desires are unrestrained and insatiable, wallowing in abundance, they are unconcerned about those they have deprived).

**They are shepherds** (*wa hem ra'ah* – those tending to the flock, feeding and leading the sheep, serving as a metaphor for religious leaders, are) **without Yada', ignorant and irrational, devoid of understanding** (*lo' yada' byn* – they are clueless, disrespectful, and unaware, neither perceiving nor comprehending, lacking the capacity to teach).

**All of them have turned their own way** (*kol hem la derek hem panah*), **every man for his own ill-gotten gain and dishonest advantage** (*'ysh la betsa' huw'* – because of his own personal greed, being immoral and using deception to steal) **without exception or restraint** (*min qatseh huw'* – every last one of them, from beginning to end).” (*Yasha'yah* / Yahowah Liberates / Isaiah 56:11)

God is speaking of rabbis primarily, and secondarily, politicians in Israel. He is saying that they have no idea that they have taken too much, that they are as stubborn, aggressive and disagreeable as a goat. There's reason why Yahowah differentiates between sheep and goats. Sheep are loveable, smart, cooperative, they love relationships, they will come if you call their name. Goats are mean. They are dumbed down without the capacity to understand. Those claiming to be the wisest are the dumbest. Those who are claiming they are doing God's work are lying around smitten with their own inactivity and lack of awareness. What an indictment of Israel today.

A watchman in the prophet's parlance is an official representative of the people who has the responsibility to keep watch over them, protect and inform them, and to be aware of what is happening all around them. As such, the *tsaphah* are Israel's political, religious, military, academic, and media leaders. And according to God, they are all blind.

*Yada'* has been used prolifically throughout this prophecy. As both the title under which these 25 volumes devoted to more accurately translating Yahowah's testimony have been written, and as my pen name, I am especially attuned to its use. And on each of the previous three occasions, *yada'* has been negated, thereby showing the degenerative effect of Judaism on Jews, causing the world's brightest to become ignorant and irrational when addressing HaShem.

As more and more Jews denounce Judaism and engage in the Covenant, some as a result of what they have read in *Yada Yahowah*, rabbis will become ever more *lo' Yada'*, fulfilling this prophecy. They will behave like a pack of rabid dogs – too sick to realize that they are the reason their people are dying. Incapable of anything other than worn-out platitudes and ad hominem insults, they will remain completely out of touch with reality.

Since rabbis are acclaimed as sages, wise men, and great and godly thinkers, the religious will find Yahowah's rebuke untenable. And yet how does one deny the word of God, scribed by your prophet, to your people, in your language?

This attack on the motives and credibility of Yisra'el's rabbis (Yahowah doesn't have a rabbi) is not only blistering, it specifically denounces the pack leaders at this moment in time. And it is comprehensive in documenting the extent of their malfeasance. We have just begun.

These "dastardly dogs" are religious prostitutes. I don't say that as an extrapolation because God specifically ... the term "dog" as a metaphor for a religious prostitute. Pretending to be wise, God claims that they are ignorant – deprived by their religion and greed of the capacity to understand. In His view, rabbis are blathering idiots, impotent and incompetent – essentially comatose. From Yahowah's perspective, the men who claim to represent Him are bitterly antagonistic and disagreeable creatures, obstinate and belligerent souls, making them more like goats than sheep.

God is calling Yisra'el's religious leaders gluttonous and insatiable, sexual predators, pursuing their own agenda. They are *lo' yada' byn* – not just ignorant, but irrational, both clueless and stupid, unaware and incapable of understanding. To *yada'* is to know while *byn* speaks of understanding by way of making intelligent connections. They are neither.

Should you think that Yahowah is prone to hyperbole, let's consider the facts. The ten richest rabbis in Israel have a combined wealth of \$765 million. The grandson of the Kabbala Master, Baba Sali, Rabbi Elazar Abuhatzeira, became the wealthiest of them all by charging Jews exorbitant sums for his blessings. By the way, when somebody had paid him for the fourth time for his blessing and the blessing didn't come true and that person's life didn't become any better, he shot and killed him. Now his son ... fortune. Rabbis are the highest-paid clerics in the world, with average annual salaries 350% higher than Christian clerics and five times more than Imams. There is a fee for every occasion, you can't even die without paying the rabbis, and for what, lying?

These "shepherds" have become thieves, with every rabbi, without exception, dishonest in their solicitation of ill-gotten gain. Worst of all, they are paid by the state of Israel, with taxpayers even forced to send these deadbeats to rabbinical school – as if it takes a special education to deceive and swindle the people.

When it comes to issues of control, rabbis are ruthless. They will stop at nothing to keep someone from slipping away. Moreover, they suffer from the normalcy bias, which causes them to rebuff manifest warnings of impending doom, such as this, and live like nothing is ever going to change. This is Yasha 'yah ... we'll end our program here on this, Yasha 'yah Yahowah Frees | Isaiah 56:12.

**“Come, let us consent to assemble together and agree to change everything around** (*'atah* – let's approach things differently (qal imperative)). **Let us reach for and receive** (*laqach* – let us select and accept, taking) **the wine** (*yayn*), **drinking fermented, alcoholic beverages** (*shekar* – alcohol) **to remain inebriated and intoxicated** (*saba'* – to the point of drunkenness).

**Tomorrow** (*machar* – the future) **will be like** (*wa hayah ka* – will come to exist similar to) **this day** (*zeh yowm*), **with us more powerful and important** (*gadawl* – greater and more distinguished), **even more exalted and wealthier** (*yether* – considered superior, abundantly enriched through the binding nature of religion), **exerting our power and influence** (*ma'od* – being praised and honored as inspirational).” (*Yasha 'yah / Yahowah Frees / Isaiah 56:12*)

That is Yahowah driving right to the heart of the rabbinical mindset.

**“Come, let us consent to assemble together and agree to change everything around** (*'atah* – let's approach things differently (qal imperative)). **Let us reach for and receive** (*laqach* – let us select and accept, taking) **the wine** (*yayn*), **drinking fermented, alcoholic beverages** (*shekar* – alcohol) **to remain inebriated and intoxicated** (*saba'* – to the point of drunkenness).

**Tomorrow** (*machar* – the future) **will be like** (*wa hayah ka* – will come to exist similar to) **this day** (*zeh yowm*), **with us more powerful and important** (*gadawl* – greater and more distinguished), **even more exalted and wealthier** (*yether* – considered superior, abundantly enriched through the binding nature of religion), **exerting our power and influence** (*ma'od* – being praised and honored as inspirational).” (*Yasha 'yah / Yahowah Frees / Isaiah 56:12*)

And such is the toast of the rabbis. With their bearded noses in the air, they will fall flat on their tuchuses – soiling their ugly religious outfits in the process. Yahowah is describing people who are rallying to change His message and His Word to suit their own political and religious agendas.

The undercurrent of both the *Talmud* and *Zohar* is change – moving from God to man, from freedom to control, from enlightenment to ignorance. But a new day is dawning. Yahowah is returning with Dowd and neither find stupid appealing – especially when the idiots are braggarts.

Intoxicated with their own sense of self-worth, their own words, their own religion and political schemes, Israel's leadership, especially rabbis (exalted ones), have controlled Jews so long, they cannot imagine this ever changing. And yet during the *Miqra* of *Taruw'ah*, as rabbis think they are ushering in a new year on Rosh Hashanah, their worst critics will vanish. What then?

We'll pick up this story next week, Kirk. This is so reassuring, uplifting, liberating and marvelous. We translated this last time nine years ago and I didn't even know half of it then. It's so much richer than we had previously acknowledged. This is just the one, two, three, four, five, six, seven of rejecting religion, particularly for God's ethnic family, Yisra'el and Yahuwdah and using your eyes to read and your ears to listen to what Yahowah has to say. The opportunity is there and no more than one-third of Yahuwdym is going to be considered for part of Yah's family. I don't know how much of them will be a part. I hope many, but all the religious and political Jews are going to be cast aside.

Imagine the consternation with Christians who are expecting this all-loving Jesus to come back with open arms to embrace his church, and there is no Jesus, and Yahowah is coming back, and His first act is to turn you to goo. Allahu Akbar! Sorry, pal. Allah is a mouse and I'm not buying it... It's going to be amazing ...

What's also interesting is when Yahowah describes what's going to happen to those who come against Jerusalem and the fact that the plague is going to dissolve them into nothingness. You say if you are a politically correct progressive critic, if you're part of the cancel culture, you're going to say, "That's hateful. We can't have that. That's hate speech. We need to bar that." Yahowah would be barred from Facebook and all social media. And yet what God's saying here is that "Wait a minute. What I'm doing here is totally fair ... Everybody that has been attacking My people in religion and politics has plagued them. All I'm going to do is I'm going to do is plague the plaguers ... And the plague that the plaguers plagued the plaguees with caused their souls to dissipate and fade away into nothing ceasing to exist. So, what is Yahowah's pay-back plague for the plaguers? They are going cease to exist; they are going to just dissolve. That is totally and completely appropriate and fair. Yahowah is doing exactly what we would expect. It's not mean; it's really loving because if He didn't do it, eternity would be a miserable experience. It's one thing to have to endure the nincompoops and all their aggravation in our lives for how ever long we live on this planet. Can you imagine doing it for eternity?

I was writing about the Millennial Shabat where winter and summer are going to be the same. It's kind of like where I live now. Today the high was 84 and the low tonight will be 82 with a constant 12-knot trade wind. If it rains it will rain for 15 minutes to cool things down a bit and to water all the plants to keep things green, and then the skies will clear. Sometimes it's gets chilly in the



winter, and you think about putting on shoes because the average high in the winter is only 78 and the low is 76. That's the way things are going to be, unbelievably blissful and joyful where we're not going to have to deal with cold and hot. Even the briars, bristles and thorns will be replaced with soaring, beautiful flowering trees. It's going to be a marvelous thing that Yahowah is inviting us to for the Millennial Shabat. And He has ... yes, you've been here, Kirk, and you know life here is simple and a little primitive but talk about a lovely place to write. There are no distractions. You are not going to worry about going to the theater or watching a sporting event, going out to a fancy dinner, there are many things you are not going to do. You're not worried about which grocery store to go to because there's a grocery store ... It's a very simple life ... so you can spend all the time you want being inspired and thinking about life in eternity with God. I think that's what God intends. And because the world is so hectic, that's why we moved here, is to get away from all that stuff. And that's the intent of the return to the Garden of Eden is that we're getting away from all that clutter, distraction, lies, ... just really simple. The ocean, trees, beautiful sky, a simple life, nature, it's beautiful and inspiring; I think that's what God is taking us back to.

We will pick up the story of the dastardly dogs next week as Yahowah excorticates the rabbis, and it's only a matter of time before the rabbis start to excorticate us so we'll see how that plays out ... never run from a fight when character counts and it's the right thing to do to stand up, and when it's Yahowah we are defending His people. I've got no issue taking ... blows for that. As Dowd said, "You loud-mouthed and filthy uncircumcised Philistine." That's essentially what God is saying with His own people. In fact, there's a line in all of this where Yahowah compares the rabbis to gowy when He says the gowy have become more like Yahuwdym and the Yahuwdym more like gowy. So, don't tell me God hasn't figured them out. They haven't fooled anybody except their own.

Israel right now is such an interesting place because you have this completely dysfunctional government that Liberals, Conservatives and even the Muslim parties forming ... government. I think that Bennett is a pretty sound guy, certainly everything I've heard the man say is pretty cool. No ego, devoted to doing the right thing.

The number one thing they could do, and they are just not doing enough of it, is I think they were elected primarily to constrain the influence of the Haredi so that they have to serve in the IDF and have to take math, language and sciences in school so they can be a productive part of the workplace so that they are not paid to be religious all the time, so there is no welfare for them so they can act religious all the time. That's the only way Israel is going to survive, and I think to a large degree Netanyahu coddled and bribed them so that he could be elected. Now that they aren't part of the government, they are just having a conniption fit calling everybody in Israel horrible names.

Another interesting thing is that I made a mistake with Netanyahu. I thought that he deserved to be reelected because of his ability to stand up to Muslims, to renounce the Two-State Solution, to be a major proponent ushering in the Abraham Accord which I thought were good for Israel. He seemed like the guy trying to do the right thing.

Two things have changed. One is now we know just how much he coddled and bribed the Haredi, how long he's done it, how bad it's been for Israel, and how anti-God they are.

Secondly, we see him as a petulant little child as now as part of the opposition. He didn't want to move out of the home, he's constantly snickering. Like a week ago there was a bill that is essential for Israel's success which precludes Muslims from declaring Israeli citizenship and therefore voting against the best interest of Israel. Rather than taking Likud, who always supported it, and supporting it was the right thing to do, the entire Likud party voted against it just to embarrass the new government. That's disgusting. Watching Netanyahu on the sidelines is really a sad state of affairs, and then watching the religious in America look at Netanyahu like he was the Messiah now condemning Israel for replacing him is disgusting.

I would encourage the Covenant Family to do as I have done. On your phones you can have a direct link to the Jerusalem Post, which is the newspaper I go to. I read it every morning after I wake up and every night before I go to bed. Read how the Haredi, the Ultra-Orthodox Jews are reacting to this new government, like the chief rabbi saying it's absolutely ridiculous and a waste of time for any Jew to study the sciences, math, language, but should instead spend all their time studying Torah. When they say "Torah" they are not speaking of the Towrah of Yahowah; they are talking about the Talmud, nothing else. Then, calling them despicable names, Jews who want them to be net contributors as opposed to being net parasites.

There are also many articles on the risk now to Yisra'el based upon the consequence of what the United States did. When the United States invaded and gave Iraq to Iran, I began ... to say that probably 12 – 14 years ago and now, like in the Jerusalem Post they will say it matter-of-factly that Iraq is now Iran. The United States' invasion of Iraq made a bad situation worse by giving Iraq to Iran. When we gave Iraq to Iran it then changed the allegiances in Syria such that Hezbollah invaded Syria. Now you've seen what Hezbollah did to Syria. When Syria fell to Hezbollah and Iran, so did Lebanon. Lebanon is in absolute freefall. Their economy is in complete shambles. If you want see the consequence of the United States invading Iraq, it is all of two to three million Muslims that have migrated to Europe taking the disease of Islam with them and fundamentally changing Europe so that it is hostile for Jews to live there. It has destroyed Syria, Lebanon, and is now an enormous threat to Israel. Almost all the rockets now shot by Hamas, and the funding for them, is from Iran. We have fundamentally changed the way the basis of the Middle East and the Islamic world operates, and it's all America's fault. That's why Yasha 'yah 18 condemns America for what we have done.

There's an article talking about now what's going to happen to Hezbollah because Hezbollah has 130,000 rockets, some of them ballistic, many long-range, and the Iron Dome can't keep up with them, what the consequence is going to be and the number of Jews who are going to die. The realization that of all the hawks in Israel say their only hope is to wipe Hezbollah out. There is no Hezbollah. We have to stop playing surrender when the white flag is raised. We have to stop paying attention to international cries of unequal force and literally wipe them out. They do not understand that you cannot defeat a religious foe with bullets and bombs. It makes them stronger. They don't understand that. It's going to be interesting. Israel is in for a very rough ride and it's going to get progressively worse.

I think I probably should share one last thing. There is in cancel culture and Black Lives Matter and in the progressive agenda in America this overwhelming desire to label everything Caucasians

have done as evil. They would say that Blacks are the embodiment of everything good; Whites are the embodiment of everything that is evil.

I would like to encourage people to pay a little attention to what's going on right now in Haiti. \_\_\_ enslaved. Not only was the president recently murdered (he was as bad as his predecessors) the country is in freefall with riots.

Look what's happening in the Republic of South Africa. The nation is in complete chaos. Look what happened with Zimbabwe. The nation is in complete chaos. Look what's happening in Ethiopia. Look what happened in the Sudan when we finally split the Sudan from the Arab Muslim North to a Black Muslim and Christian and Animist South, what they've done, how horrendous it is. I live in a community where it is 100% Black leadership from the police to the judicial system to the government. Yet the murder rate here of Blacks killing Blacks is seven times greater than it is in the Continental US. There is a fundamental problem, and it isn't racial. There is no difference among people based on their skin color. The problem is in the culture. If you get anybody to speak of it honestly, they know that there are serious problems within the African American culture that must be resolved if Black lives matter, and they should matter, but it's time for this community to start pointing the finger at themselves as opposed to others and to recognize their lack of integrity in terms of the way they treat women, the way the women treat their children, and the way men treat women, and the almost complete breakdown of the family, and the tendency to use violence instead of words has caused the community to suffer grievous harm. The only solution is to do away with those things, to get the men to be fathers and husbands, to stop abusing women, to get men to use words rather than guns, to stop this victimization mindset and instead make life better by doing the right kinds of things and to be responsible. And then women must do a far better job raising their children as opposed to abusing them. This is the reality, and it needs to change. We need to have an honest conversation about it, otherwise it's going to continue to degrade. All you have to do is consider what I just shared with you. If you want to see how Liberalism works, try living now in San Francisco, Portland, OR, Seattle, WA, Chicago, IL, even now in New York City. See what it's like living in a community where it's all liberal.

KIRK: In San Francisco the Chamber of Commerce did a survey where 40% (900,000) of the people are planning to leave. There won't be anything left if 10% of them leave.

YADA: The major chain stores ... are universally ... closing after sunset. They said, 'We are so often robbed and our employees are so often threatened in ... these communities. We're going to do our best to keep some of the stores open but have shuttered most of them. We'll try our best to keep some of the stores open, but only during daylight hours.' If you are going to as a resident or visitor to San Francisco, you must have a map that tells you where not to walk so that you don't tread in feces and trip over drug needles. It's that bad. Los Angeles is quickly becoming a human cesspool.

What's happened in these communities is that people are just going from one drug fix to the next. They don't have any money, so they steal it. Crime and drug use and abuse is ridiculously high. Lives no longer matter; they don't have any merit, and no one is taking any responsibility to solve these problems and the Liberals are simply making it worse. We're on a crash course with total destruction of our economies, our currencies, the work ethic, business, it's all coming crashing

down. There's only one viable solution – that is Yahowah. That's why we write and do these shows. If you wish to have a happily ever after, it is the only way to find it. We encourage you to listen, to read, come to know the God that we have come to know. He is marvelous, embracing, uplifting, liberating, enriching, enlightening, He's every positive thing. He expects so little of us and yet is so excited when we achieve even something as small as what we're doing.

On that note, may Yah bless. Have a wonderful Shabat. I hope you can come, and even more of you can visit here. One of the things that Leah wants to do is to next year, after we're a little more settled and we don't have all the Covid issues, is to have an open house. It's primitive here but I think a lot of Covenant members would enjoy just getting to know one another and celebrating a Miqra'. Here in this very simple place, which is easy to get to because it is US territory, there are inexpensive flights from all over. I think everyone would enjoy it. So, we'll make that available as we move into next year.

May Yah bless. Good night.