

## Shabat Study July 30, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ( )? A \_\_\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Welcome to Yada Yah Radio. I'm here with Kirk this evening. We have another book, *Harvests*, that has been published and is now on the bookshelf, Jackie and the editing team continues to do a wonderful job. Two thirds of the Miqra'ey are completed. The first one, *Miqra'ey Invitations*, covers with a thorough presentation of Pesach, Matsah, and Bikuwrym, and is about 650 pages. The next is *Harvests* which covers Shabu'ah and Taruw'ah. Right now I'm a little over 80% finished with the final chapters of what will be *Mow'ed Appointments*.

I'm going to throw in a little curveball here. I was translating something earlier this evening that was particularly interesting because one of the more adventurous, unique and uncommon references that I have made is that there are Miqra'ey, like Matsah and Yowm Kipurym for example, where Yahowah specifically asks us to approach and come near the '*ishah* or '*isheh*, depending upon how you wish to vocalize it. If it's '*isheh*, it's the feminine of '*esh* the Hebrew word for fire. When Yahowah appeared before Moseh, for example, on the top of Mount Horeb He was manifested as '*esh*. '*Ishah* is the feminine manifestation of God's fiery light which would enlighten, purify, and elevate. '*Ishah* is the feminine aspect of God's nature. So, that's the way I rendered that instruction, "Come into the feminine manifestation of Yahowah's light." I've never had any way to validate that my conclusion was correct other than I was very systematic. Each time I would do it I would explain all the options walking through all the details that led to that conclusion so that you were informed and had the opportunity to agree or disagree, and at least you understood how I came to that conclusion.

This evening, to my great surprise, Yahowah validated the association of '*ishah* with the Spirit. I want to walk you through a little bit of how I came to that before we return to where we were last week. This is fairly significant as it relates as to how we are to observe Matsah and Kipurym.

*Mal'aky* exists to do two things. It's like *Zakaryah* in the sense that it is a presentation of the fulfillment of Yowm Kipurym. Yowm Kipurym is presented in terms of what leads to it, what happens during it, what happens after it, how it's going to be fulfilled, who is doing what during the fulfillment of it. The day is so important to Yahowah that He goes to great lengths to make us aware, so we're not surprised as to what's going happen on Kipurym, and recognizing that the whole purpose of Taruw'ah, which is the chapter we were on last week, is to encourage Yahowah's children, particularly Yisra'el and Yahuwdym to capitalize on this marvelous offer which is the Day of Reconciliations.

One difference of *Mal'aky* is that *Mal'aky* is, in addition to presenting the fulfillment of Yowm Kipurym, it explains specifically what the Chosen People must be reconciled from. Up to this point where I am going to begin, which is the eighth statement of the second chapter, all God has done this far is excoriate rabbis. It is open season on rabbis and everything you could imagine that

is anti-rabbi God has said. He has called them out every which way with inside jabs in a way that if you were not a rabbi, a Haradrim or an Orthodox Jew you wouldn't even understand the dig. If you understand Orthodox Judaism, what God says goes right to your heart. Let's begin. God is speaking to rabbis and Orthodox Jews.

**“As for you, you have turned from the Way. (He's speaking to rabbis and Orthodox Jews) You have caused many to stumble.**

Rabbis are the reason innumerable have faltered and fallen.

**Leading to their downfall leading countless people \_\_\_ by way of your towrah teaching**

When a religious Jew says they are “towrah observant” they are not referring to the Towrah that Yahowah conveyed in writing to Moseh. They are talking about their “Oral Torah”, the Torah of the Mouth, which is interesting because God says, “Your problem is the towrah of the mouth.” The rabbinical claim which is right up there with the claims of Scientology and Mormonism is that in addition to the Towrah that Yahowah revealed and placed in writing with Moseh in 1450 BCE, 3,450 years ago, at the same time there was an “Oral Towrah”. What's interesting about the “Oral Towrah” is that the written Towrah says there's nothing more. There is no reference of any kind to an “Oral Towrah” unless it is to discredit it. The first evidence that we have of the “Oral Towrah” is circa 200 CE, 1,650 years after. Even when it comes out, it's not in the voice of Moseh as in Dabarym or in the voice of Yahowah as are the first four books. It's in the voice of rabbis who didn't even exist at the time. But that is their claim that there was a “Torah of the Mouth”. So God says,

**You have caused many to stumble by way of your towrah instructions. You corrupt and invalidate the Family Covenant relationship of the Lowy (singular), says Yahowah of the Assembled and Helpful Envoys.”**

Who is the Lowy? If you're going to have the Covenant relationship of the Lowy, and it's Lowy singular, who are we talking about? Moseh is the Lowy.

**Furthermore, I Myself will give you over to being despised and discredited and seen as having no value, to be perceived as vile, contemptible, despicable and worthless seen as an object of scorn, even hated and being abased, humbled, and humiliated, to being diminished in stature, demeaned, degraded and belittled as cultural outcasts. For the sake of all of the people in so much as you have that which you have related by your mouth is unobservant of My ways.**

**Therefore, you respect and honor, lifting up the presence of your towrah. Is there not one Father for all of us? Did not one God create us? Why are we unfaithful and unreliable, even unscrupulous and untrustworthy towards our brethren each violating and defiling the Covenant relationship of our fathers? Yahuwdah has been unscrupulous and untrustworthy and has engaged and acted in abhorrent and loathsome ways in Yisra'el and in Yaruwshaliam.**

**Indeed, Yahuwdah is in violation of the agreement and has discredited and defiled that which is Set Apart unto Yahowah. This is because he, Yahuwdah, loves and is ruled by Lord Ba'al within the house of a foreign god.**

**Yahowah will cut off the individual who engages in this, either as a witness providing testimony or one who responds in camping out with Ya'aqob when the offering is presented to approach and to be present with Yahowah.**

**And this, another thing, you cover Yahowah's Altar with tears and expressions of sorrow bitterly shrieking and groaning because of your adversarial nature, your narrow-mindedness and your troublesome experiences such that there is no longer any attention paid to or regard for the presence of the gift which has been afforded nor any desire to receive it with your hand.**

God is saying you are so into yourselves and your god-forsaken religion, you've gone so far down that rabbit hole you can't even see that I've offered you the Gift of Reconciliation; you don't even know it's there. In fact, you're so miserable that you view it as a day of affliction, a day of punishment, not a time of joy.

**But you asked 'What is the problem upon the grounds, this is God's answer, that Yahowah has repeatedly testified providing a thoughtful connection between you and between such that you might understand the feminine manifestation of God's fiery light which empowers, enlightens and elevates, 'ishah. When you were younger with whom you have been unfaithful, betraying her and yet she is your companion providing fellowship. She is the one you should associate with as a friend and marriage partner, your Covenant partner.**

**Didn't the prophet ask, did he not engage as one? Did he not act and work as one and as a soul in corporeal fashion himself as related can through the approach of his spirit? And why was the one inquiring about and seeking godly offspring?**

Why would he want to sow the seeds that lead to children?

**Therefore, you should be observant, closely examining and carefully considering everything with the Spirit and through the Spirit and with the feminine manifestation of God's fiery light which empowers and enlightens, even elevates, none of you should betray.**

God is saying that He is one and yet He presented Himself corporeally with the soul and as Spirit, and that He as one did all of these things seeking offspring, and therefore, we should be especially observant considering every aspect of this through the Spirit and with the Spirit because the feminine manifestation of God's fiery light is someone we should not betray.

That's a very complex concept, but it strikes me as validation that there is a direct association between the *'ishah* and the Set-Apart Spirit of Yahowah, and that God as one fulfilled His Pesach promise through the corporeal manifestation as it was handled. It was enabled through the Spirit.

I've written most of the commentary on it which I'll save for another time. That's what's leading to the fulfillment of Kipurym and God was kind enough to explain what it means to come into the presence of the *'ishah* on Yowm Kipurym by that very statement.

KIRK: Do you get blown away sometimes by how quick everything is lining up and coming in like rapid fire especially in the last two years?

YADA: I think we are now in the last of the Taruw'ah chapters that are filled with insights that we would not have been able to fathom even a year ago, so yes, the connections are coming very quickly now. The denunciation of Rabbinic Judaism through the Yowm Kipurym chapters, everything that Yahowah has to say about Yowm Kipurym is that reconciliation is necessary because of Judaism, that Judaism is what has caused you to be Jews as opposed to being Yahuw'dym and that so long as you are religiously Jewish, as opposed to ethnically Jewish, then there is no hope of reconciliation. To be ethnically Jewish, there is that hope should you disavow the rabbis. I guess I did not know enough about them and their claims to be able to identify with all of this previously.

I did not ever think I would be in this position where I was this outspoken against Judaism but nonetheless that's where it's taken us and yes, the insights that have been derived from studying His testimony over the last few months have been profound, an exponential level beyond what we previously experienced.

I look now over at the bookshelf on yadayah.com, and soon there will be 20 volumes on it. We've come a long way, and it's been a major undertaking by the editing team, our fact checker, our copy editors, webmaster, internet team, and of course, for Jackie for coordinating it all. So, I would encourage everyone to visit the yadayah.com site and the direct link to Amazon where you can buy at a very reasonable price the Kindle version or the hard copy version. Of course, you can read all the books free on our sites.

The next book is *Mow'ed*. This week I laid out the rest of the books. I converted everything I've ever written into the new format, paginated it, put it into a volume, determined what was unsalvageable because it was too *New Testament* oriented. Occasionally I will quote a little from the Olivet Discourse, Sermon on the Mount, Revelation if there's a direct affirmation of it from another prophet. I put everything redeemable into volumes, so now we have through Volume 12 of *Yada Yahowah* reworked and what will be volumes of *An Introduction to God*. We put everything we had to say about the Towrah into two volumes of *Yada Yahowah*, removing it from *An Introduction to God* because I think it fits better in *Yada Yahowah*. Those volumes will come after the *Mow'ed* volume that I'm working on right now and ends with *Babel* which is the last days in the history of the transition of the various beasts from Babylon all the way to the Roman Catholic Church. The pace that we're on leaves probably another year and one-half worth of work before we get to the end of all the rewrites and retranslations. I thank Leah because she came to me and said she wouldn't give my books to her Jewish friends. She was right. We didn't try to deceive anybody, it's just that I had already rid them of Paul in the first seven edits through the material. We've come to understand that Yahowah's devotion to the Messiah, His son, who is Dowd, who is the one who is returning. So, we had to reflect Dowd's role and the prophecies pertaining to him throughout those newer books, and there have been lots of other insights we've gleaned along the way and have come to an appreciation of a whole new understanding of what the Miqra'ey represent, the Covenant, the Towrah itself, and God's relationship to His People. It has been a

labor of love. What I just shared with you without the commentary I will try to complete tomorrow and then move on to Sukah. When we finish Sukah we'll have another volume ready to print.

Let's return to two statements before as we pick up in context from where we were a week ago. God is speaking of the fulfillment of Taruw'ah through my favorite prophet, Yasha'yah.

**“Then** (*wa* – and so [in 1QIsa but not the MT]) **those who are right** (*tsadyq* – the vindicated, righteous and just, those who are correct and in accord with the standard and thus upright) **will vanish, their whereabouts unknown** (*'abad* – will disappear such that those who remain will not know where they have gone).

**And no one will give it any thought** (*wa 'ayn 'ysh sym 'al leb* – not one individual will take it to heart, will examine what may have occurred, with no one pondering the portent).

That says two different things, both of which are relevant. The first is that it's really true that neither Jews nor Christians have any understanding of what these prophecies foretell. Jews are so tied up in the Mishnah Of the *Talmud* and Christians with their *New Testament* that even when they go to what they call the *Old Testament* all they can do is to make everything about their Christ to try to give him some legitimacy. No one understands what God is talking about here. The people who are vanishing are the ones who are right. To be right you must be consistent and correct with His Towrah teaching. That excludes all religious Jews and Christians as well as Social Secular Humanists. No one is going to understand that.

Secondly, there's going to be so much carnage, destruction, despair, fake news and conspiracies that it's going to get lost amongst all that. Things are going to be so bad that thousands of people are going to vanish without anyone knowing or caring.

**Loyal and devoted individuals** (*'ysh chesed* – the most steadfast and relationship-oriented people) **will be harvested, gathered together and taken away** (*'asaph* – will be withdrawn as they are escorted away, removed from their places and transported to a new location and state) **while no one makes the connection to comprehend what has occurred** (*ba 'ayn byn* – without anyone comparing this prophecy to what has transpired so that they understand, not a soul realizing what happened).

**For indeed** (*ky* – surely), **from** (*min* – separated from and out of) **the presence of** (*paneh* – the existence and appearance of, even having to face or be confronted by) **this disastrous calamity and miserable suffering, such wickedness and wrongdoing** (*ra'ah* – having one's fellow countrymen, friends and associates, even neighbors and companions become so destructive and harmful during this troubling time), **those who are correct** (*ha tsadyq* – those who are right, and thus vindicated, just and righteous, upright and innocent) **will be taken away** (*'asaph* – will be gathered together and harvested, removed and escorted away).” (*Yasha'yah / Yahowah Delivers / Isaiah 57:1*)

How about that for a clear explanation of the Taruw'ah Harvest? God isn't saying here that He's going to take them away when everything is peachy keen. They are going to be removed from a disastrous calamity, a horrible time when things are so bad that people aren't even going to notice the disappearance of a few thousand people. That tells me there's not much chance of it happening

in the Fall of 2026. It's possible but I don't think it's going to happen in 2027. I'm extrapolating. We do not know the year, but we can deduce the year to Taruw'ah in the Fall of 2026, 2027, 2028, or 2029. Quite frankly, I do not want to know. All I can tell you is that I'm hoping it's 2029. We've got plenty of time in eternity, but we don't have plenty of time here to convey God's message to His people, so the later we go, by far the better it is. If it is in September of 2029, it's only six months before Elyah and his partner show up and on Passover of the following year. Interestingly, when they show up the flying scroll (the Towrah) hovers over them the entire time.

KIRK: Will there be bodies found?

YADA: I don't know. What's another body amongst all the carnage the world is going to perceive? I don't know what God's going to do with them, and I don't care. I can tell you that our departure isn't going to mean anything to anybody, according to what it says right here. So, we don't have to worry about it. All we have to worry about is that we can Taruw'ah our hearts out between now and then.

**“And then (*wa* – in addition [in 1QIsa but not the MT]) he will arrive,**

There's not a lot of time left between “And then they are gone” and “Then he will arrive.”

**“And then (*wa* – in addition [in 1QIsa but not the MT]) he will arrive, entering into, and included among (*bow'* – he comes by way of a harvest, is brought into, and is associated with) the reconciled, tranquil, prosperous, safe, and saved (*shalown* – those in protective custody, totally satisfied, absolutely content, renewed, healthy, peaceful and harmonious, secure and restored, enjoying the most favorable of all circumstances with friends and companions).**

**They will be spiritually allied (*nuwach* – they will be led and guided to a favorable and restful spirituality; from *ruwach* – becoming a child of the Spirit) within (*'al*) His (*huw'* – His [in 1QIsa but “their” in the MT]) restful environs (*mishkab* – His lodging and furnishings designed for comfort, rest, reflection, and thoughtful meditation; from *my* – to ponder the implications of *shakab* – a restful place and situation, possibly *mishkan* – dwelling place, a home and tabernacle), walking in a manner which is right, honest, fitting, and proper (*halak nakoach* – traveling through life in an appropriate manner, truthful and sincere, in accord with what is correct while being straightforward and upright) with Her (*hy'* – Her, as in our Spiritual Mother [in 1QIsa as “*hy'* – her” vs. “*huw'* – his” in the MT]).” (*Yasha'yah* / Yahowah Saves / Isaiah 57:2)**

So then very soon thereafter

**“And then (*wa* – in addition [in 1QIsa but not the MT]) he will arrive, entering into, and included among (*bow'* – he comes by way of a harvest, is brought into, and is associated with) the reconciled, tranquil, prosperous, safe, and saved (*shalown* – those in protective custody, totally satisfied, absolutely content, renewed, healthy, peaceful and harmonious, secure and restored, enjoying the most favorable of all circumstances with friends and companions).**

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comfort, rest, reflection, and thoughtful meditation; from *my* – to ponder the implications of *shakab* – a restful place and situation, possibly *mishkan* – dwelling place, a home and tabernacle), **walking in a manner which is right, honest, fitting, and proper** (*halak nakoach* – traveling through life in an appropriate manner, truthful and sincere, in accord with what is correct while being straightforward and upright) **with Her** (*hy'* – Her, as in our Spiritual Mother [in 1QIsa as “*hy'* – her” vs. “*huw'* – his” in the MT]).” (*Yasha 'yah* / Yahowah Saves / Isaiah 57:2)

We can try to ascertain who “he” is but personally I don’t think this is speaking of the arrival of Dowd, although it could be. I think it’s more likely it’s speaking of EYah prior to Dowd’s arrival.

Now, this is where we left off last week.

**“But as for you all** (*wa 'atem*) **who are present** (*qarab* – who are offering your legal retort) **here and now** (*henah* – at this time and place), **you are children of fortune-tellers who are blowing smoke** (*beny 'anan* – sons of those casting obscure spells, pretending to foretell future events with clouded judgment, and conjuring up a respect for the dead, while cavorting with evil spirits and making things appear to be other than they actually are), **the seed** (*zera'* – the offspring, byproduct, and consequence) **of adultery** (*na'aph* – of being unfaithful by being religious) **and prostitution** (*wa zanah* – whereby you accept money for being unfaithful and luring others away from a loving relationship, and are thus despised and loathed).” (*Yasha 'yah* / Yahowah Liberates / Isaiah 57:3)

It is interesting to recognize that this is very rabbinic. Rabbis worship dead rabbis. When there 50 or more Orthodox Jews who were killed by scaffolding that fell when they stampeded one another during a festival they were attending, they were going to a gravesite of the rabbi who is credited with the writing Zohar. There were to be 150,000 Jews who made a pilgrimage to the Ukraine to celebrate the death of this rabbi circa 200 CE. They celebrate the death of the “Lord of the Good Name”, Baal Shem Tov. They revere the dead. They study and speak of rabbis as if the words of the rabbis were scripture. If you are the inspiration for scripture, you are being worshiped as if you were a god, and that’s what happened in Rabbinic Judaism. They have replaced Yahowah with dead guys. They’ve joined the other religions. Jesus Christ of Christendom is modeled after Paul. Allah of Islam is Muhammad’s alter ego. They have joined the other religions and their gods.

Moseh had two wives, Dowd had eight wives and ten concubines. More than one by the Christian and religious definition would be adultery. If God was saying that adultery in the sense the way the word is viewed in English which would be a non-monogamous marriage is a concern to Him, then the person that He said was right and as the example we should follow would be wrong. So, God is ... is not adultery; it is a metaphor that we understand as that of being unfaithful. Dowd could have eight wives and still commit adultery by not taking care of, not supporting, not being truthful with any one of his wives. It’s still possible that a person with eight wives could commit an adulterous act, but the adultery is not the way we view it.

I think to a large degree Yahowah made man a non-monogamous being. If you read the story of most of the people in His Towrah and Prophets monogamy isn’t stressed, and I think it isn’t to a large degree the nature of men. That doesn’t mean you treat your wife, girlfriend or whoever you are with the utmost respect. Today it’s a real good idea to have a monogamous relationship because there’s a lot of gitchy goomies out there that you want to be careful of.

Truth is an important thing, and God is using adultery | *na'aph* here as being unfaithful from a religious point of view chasing after false gods. He uses the term prostitution not in the sense of being a pimp and having a slew of whores, but it's to accept money while being unfaithful and luring others away from what should be a loving relationship to have a meaningless relationship. Prostitution is being paid to be a religious cleric. I would have not known how rabbis make money until I researched it. Their number one money maker is selling blessings. The richest rabbi was worth hundreds of millions of dollars because he sold blessings. You paid the money, he would give you a blessing and life would be better. So, he was a prostitute fortune teller that people paid money to. He was eventually killed by a person who repeatedly paid for a "better future" that never materialized.

By selling their blessings promising a more fortuitous future, rabbis are '*anan* | fortune tellers. By promoting their *Talmud*, *Mishneh*, and *Zohar* over the *Towrah*, they are '*anan* | blowing smoke and clouding the issue. In the *Babylonian Talmud* there are copious reports of rabbis '*anan* | casting spells. But their '*anan* | judgment is obscured, especially when they '*anan* | conjure up respect for the dead, all but worshiping the rabbis who have deceived before them. From Yahowah's ... perspective, the rabbis are '*anan* | cavorting with evil spirits while '*anan* | pretending to be what they are not. Did you have a point you wanted to make?

KIRK: Put up a red flag. Don't these people have a little bit of a brain? These people are very smart as a group and this sorcery never comes up; they never think about that?

YADA: The problem with Rabbinic Judaism, particularly in its most popular form, which is Haredim and Hasidic, the Ultra-Orthodox, is that their religion demands they stay off the internet, so they can't listen to what we have to say, they cannot read what we've come to know, and they can never read the actual *Towrah* and Prophets. They spend their entire time reading the *Babylonian Talmud*. And the nature of their religion makes that a full-time job. The *Talmud* tells you what to say in the morning, what side of the bed to get up on, how to wipe your bottom, what to do if you were to see a mouse, how to sit down for a meal, what you can and cannot eat, how you should turn on a light. It is everything; it is a hole that sucks in every aspect of your life. They never get out of that. If you never get out of it; if you don't look for and won't even consider anything that explains this is really stupid, and by the way, the god you claim that you are serving by this absurd religion hates you. He will go on to say, "You are so disgusting to me that I'm going to cover you with the entrails and the dung of the very animals that you're sacrificing. That's how revolting you are." They are '*anan*. God despises Rabbinic Judaism.

And of course, the whole concept in Israel of Rabbinic Judaism is that the rabbis have demanded that they have the sole power to determine who is and is not Jewish. DNA isn't in their vocabulary. They don't give a hoot what your DNA says if you are or are not Jewish. They only care if you are Orthodox or not. If you are a Reformed Jew, you are not Jewish. Unless you are Ultra-Orthodox you do not qualify in Israel as a Jew. So, it is the rabbis who have denied Jews the real meaning of their name, *Yahuwdym* | Beloved of Yah. By defining Jews they have eliminated the original term.



The product of spiritual adultery, the rabbis have become prostitutes. And make no mistake, Yahowah is describing today's rabbis. There is no one else present at this time and place who would otherwise qualify for this scathing indictment. Moreover, as we have seen, it is a perfect fit: size infinitesimal and only available in black.

The rabbis, or "exalted ones" see themselves as being in control, and they present their words as law. They will actually claim that their towrah is the "Oral Law". Of course, it is rabbinic law. Six hundred years before the term "rabbi" was first applied to men by religious zealots, Yahowah asks...

**"Over whom and upon what basis ('al my) are you effeminate and overly sensitive individuals exploiting and mocking ('anag – ... manifesting feminine attributes, more like women than men, verbally ridiculing and exploiting the sensitivities of others, while finding pleasure in being pampered by the resulting luxury)?"**

**Against whom and over what ('al my) do you open your mouth and boast (rachab peh – do you exalt yourselves, pretending to be big shots, exuding confidence which is not justified, especially in your arrogant speech), sticking out your tongues ('arak lashown – prolonging your speeches)?"**

**Are you not (lo' atem) the children (yeled – the little boys) of rebellion who rose up in clear defiance of authority (pesha' – of the revolt, of those contrary to the established standard, of offensive criminals, and thus of the religious), the seed of (zera' – offspring and product, the means of discriminating) vain and useless liars and mistaken beliefs (sheqer – of false and fraudulent testimony, of misleading witnesses, of irrational deception and disappointing oaths)?"**  
(Yasha'yah / Yahowah Delivers / Isaiah 57:4)

Woe! Ouch! Rabbis beware. God has your number, and you are not going to like His call. He has exposed you the rabbis – laying you bare.

**"Over whom and upon what basis ('al my) are you effeminate and overly sensitive individuals exploiting and mocking ('anag – ... manifesting feminine attributes, more like women than men, verbally ridiculing and exploiting the sensitivities of others, while finding pleasure in being pampered by the resulting luxury)?"**

**Against whom and over what ('al my) do you open your mouth and boast (rachab peh – do you exalt yourselves, pretending to be big shots, exuding confidence which is not justified, especially in your arrogant speech), sticking out your tongues ('arak lashown – prolonging your speeches)?"**

**Are you not (lo' atem) the children (yeled – the little boys) of rebellion who rose up in clear defiance of authority (pesha' – of the revolt, of those contrary to the established standard, of offensive criminals, and thus of the religious), the seed of (zera' – offspring and product, the means of discriminating) vain and useless liars and mistaken beliefs (sheqer – of false and fraudulent testimony, of misleading witnesses, of irrational deception and disappointing oaths)?"**  
(Yasha'yah / Yahowah Delivers / Isaiah 57:4)

You would think that since Yasha'yah is the Great Isaiah Scroll (They have a whole shrine to just this one scroll) that as the greatest of the Prophets ... no, I'm going to cite the greatest of the Prophets. Yahowah says there is a way that Moseh was the greatest and that he liberated the Children of Yisra'el from the oppressive nature of Mitsraym and took him to the Promised Land and was the Prophet through whom He revealed His Towrah. That's pretty tough to beat.

When it comes to pure prophecy, leave all that other stuff, standing up for your people against the most powerful country on earth as an 80-year-old and saving maybe 600,000 of your brethren, taking them to safety, and then revealing to the world the most important book ever written. That's impressive. But just as a prophet Yasha'yah is my guy. You look at all the great prophecies and we have the entire Yasha'yah scroll intact among the Dead Sea Scrolls, why is it ... Why is it these guys can't read it? I think ... Yahowah explains it through Yasha'yah, and He says, 'I'm so tired of what you've done I'm just going to blind you to the whole thing.'

KIRK: I was doing a study on the words thinking about how the Rabbis have changed everything from the letters which are so simple to read, there's '*anag*' at the end where the gimmel is pointing in the other direction. If they hadn't changed the original lettering, they could never pull this off. They not only changed the word they changed the letters, everything about Him and then they \_\_\_ so you can't pronounce His name. This is just total mutiny.

YADA: '*Anag* has the person walking away from their children. Walking in the wrong direction. The nun is ... walking from the children, which is what God's complaining about. You're killing your own children. The children of rebellion; the children that will be walking away. So, it's very clear what it conveys.

Over these past months, particularly as I began to do Taruw'ah and Kipurym, it has been a wholesale onslaught against rabbis. Rabbis are vicious, they play dirty and are a conniving lot. The natural inclination would be to say, 'I think I'm going to avoid that battle.' But God doesn't do that; that's not what those who work with and serve Yahowah do. They are not gimmels; they do not walk away, they confront. That's why the word *gowym* has the foot going in the wrong direction, it's always walking away. God wants you to stand up and have a backbone. Show some character. That was the thing, more than anything else, I think that was the thing Yahowah liked most about Moseh. He was living the best life that a person could possibly live. He saw one of his people being abused and had the courage to confront it and stop it. That is the most important asset of a person's character, and that's the kind of person God wanted to work with. But not these fellows. They are effeminate, they go in the wrong direction. All they do is flap their lips and tongues. They are the seeds of useless liars and mistaken beliefs.

Just looking at the Hasidic gives me the creeps – and evidently, I am in good company. They are so effeminate with their mourning clothes and curlicues. With arms the size of straws, it is apparent that they have not worked an honest day in their lives. Mind you, God loves women, and so do I, but these little boys look and act more like little girls.

I suspect that Dowd will find the rabbis particularly useless. As Yisra'el's most stalwart supporter, he will reject them out of hand for their universal failure to lift a finger in defense of their country.

Rabbis claim their authority from the Towrah, and yet they are not mentioned in it, other than to be condemned by the prophets. They claim to represent “G-d,” and yet, they despise His name and rebel against His authority. Without reason to boast, they are obnoxious

Yahowah has provided a fitting depiction of today’s rabbis, calling them: “*yeled* – the little boys” who “*pesha*’ – rebelled, rising up in open defiance” of His “authority.” Their “religious revolt remains contrary to the established standard” of the Towrah.

Rabbis are “*sheqer* – vain and useless liars fraudulently promoting mistaken beliefs.” Their “testimony is irrational, deceptive, and disappointing.” And yet 20% of Jews guzzle down their diatribes as a dog returning to its vomit.

If you are among them, go away. You are as disgusting as is your religion. God wants nothing to do with you, which makes your lies all the more appalling.

Rabbis will protest that their title means “teacher,” and yet that is not true. To “instruct ... and teach” in Hebrew is ... *laqach*. To be a “teacher” is *mowreh*.

The root of the title, rabbi, is “*rab* – exalted and great.” ... Rabbi is from *raby*, which means “I am great.” The verbal root is *rabah*, meaning “to become great.” Applying this sentiment to oneself conveys arrogance, with man acting as if he were God. God wants us to be great. He is going to empower and enrich us, adopt us as His children. He wants to celebrate, magnifying us in every possible way. It’s okay to celebrate what God is doing for us, it’s not okay to brag and say, ‘Apart from God I am great’ because apart from God you are the sum-total of the elements of which you are comprised, and at a store that’s probably \$1.59. And yet this hubris is the essence of the religion.

**“Are you not those who burn with lust and rage (*ha ha chamam* – with strong feelings of animosity and get overexcited and heated) over the lamb and leadership (*ba ha ‘ayil* – over the wall and who governs it) and under (*tachath* – in relation to) every spreading tree (*kol ‘ets ra’anan*), killing the children (*shachat ha yeled* – slaughtering, taking the lives with little or no resistance or hesitation) within the depressions (*ba ha nachal* – in the valleys and gorges, wadis and ravines) beneath the clefts in the rock (*tachath sa’yph ha sela’* – the fissures of stone)?”**  
(*Yasha’yah / Yahowah Liberates / Isaiah 57:5*)

That’s an interesting reference, “burning with lust and rage”. Do you know that rabbis, per capita, are as prone to sexual abuse as are priests? The two differences are that rabbis have this protective assembly around them. They are so beloved and esteemed, so protected by their constituents, that when it becomes known that a rabbi is diddling another man’s wife, the other man’s wife is ostracized, and the rabbi is exonerated. The rabbis have had all sorts of inappropriate sexual affairs and are very seldom prosecuted. As bad as the Roman Catholic Church has been on priestly pedophilia, at least now because of the prevalence of it and the number of priests we have ... independent jurisdictions exposing and indicting them. But in Israel, the government would be afraid to take a rabbi on. ... They are sexual perverts, a huge percentage of them have no morals. That part of it is interesting. And, of course, they have so much animosity over the Lamb, it’s the one thing that doesn’t show up on the Passover plate. ... one meatless bone on the plate, otherwise

they've got a dinner that Qayn would have delighted in. ... They've gone right back to Qayn's meal, his offering, ... not Hebel's. ... no meat. And they are killing the children and then under every spreading tree.

I was wondering, what are they talking about "under every spreading tree"? Interestingly, there is a whole series of rabbinic passions over trees. One lies in two \_\_\_ the 15<sup>th</sup> day of Shabat which is celebrated as Rosh HaShanah La'Ilanot which is 'New Year of the Trees', which is one of four New Years' celebrations on the rabbinical calendar, and it's listed in the Mishna for the purpose of establishing an annual cycle of tithes (an opportunity to enrich them, of course) which they receive as a religious mandate. It is similarly promoted in the Talmud and in Kabbalistic and Hasidic literature, and has morphed into the Israeli Arbor Day.

Mike, our fact checker came up with something I think was brilliant. He said, "Even in their malfeasance, the insights into the rotting hearts of the rabbis, 15 would typically be written yod hey (יָהּ) | 10 + 5 = 15. But since this spells Yah, 10 = יָ, 5 = הּ in the Hebrew numbering system, and that spells yod, the name of their nemesis and could never be spoken, the rabbis went with 9 + 6 = 15. Further, the rabbis chose to impose their assembly in Shabat, which means scepter, thereby stating their dominion over Yah.

Rabbinical malfeasance has been "*ra'anan* – spread" far and wide, not only with Jews in Diaspora, but with the Jewish contributions to Christianity, Islam, and Socialist Secular Humanism. These deep and dark depressions of religious thought have killed more children than all of man's other institutions and civilizations combined. And every child forced into Hasidic Judaism by his father is destined to die.

In this regard, *ra'anan* is based upon *ra'*, which is to disseminate evil. The two Nuns נ indicate that the recipients are children. Likewise, *nachal* also denotes "disease, the infliction of a mortal and incurable wound." Further, the same three letters speak of "taking a possession, especially an inheritance right." The associations with "stealing a child's inheritance" and of "spreading disease" are appropriate when viewed in a religious context.

Further, the root of *sa'yph*, translated "clefts," is likely *se'eph*, meaning "disloyalty, twisted thinking, despicable and contemptible behavior, moral corruption and Towrahlessness." Rendered in this manner, the rabbis were "killing their own children, taking their inheritance (which was to be with God), by way of their own "disloyal, twisted, and despicable behavior."

So, even in line with what you just read and say he's waxing poetic; He's talking about trees, clefts and the like, and you study the words, there's a pretty good explanation as to how the religious leadership if Israel is killing their own children.

Are there any words that you analyzed that you want to talk about, Kirk?

KIRK: No. All the letters verify it for the most part. I've done this for years, and everybody should be doing this if you have any qualms about this.

YADA: It's why the new translations I think are better. By taking more time we make better connections so we can understand the words. For example, this last statement we just read, if

rather than saying just the simplistic term for each word we looked at the basis for each word, its actionable root, this is what Yah said about the rabbis.

**“You spread out and grow rich (*ra’anan*) by taking the lives of (*shachat*) children (*yeled*), spreading disease and stealing their inheritance (*nachal*), under the auspices of (*tachath*) highly (*sela’*) twisted thinking and despicable behavior (*sa’yph*).”** (Yasha’yah 57:5)

That’s what the words mean.

Continuing to use symbolic language and a play on words to dress down the religious dress ups...

**“Your fate (*chalaq’ath* – your share and reward, your apportionment reflecting your choice), grave, and inheritance (*nachal* – depression and pit, infirmity and disease) are among (*ba*) the smooth-talking and insulting flatterers and thieves who destroy (*cheleq* – harmful slippery-tongued false preachers who steal, taking booty, as well as the smooth stones used to encourage idol worship).**

**There they go as your lot (*shem bow’ ka goral’ath* – there they are as your allotment and recompense [from 1QIsa]). And so to them (*gam la hem*), you have poured out drink offerings (*shaphak shaphak*), uplifting (*alah* – raising up) grain offerings (*minchah* – gifts). For these things (*ha’al’el-leh*), shall I relent and change My mind (*nacham* – shall I be consoled and comforted)?”** (Yasha’yah / Yahowah Liberates / Isaiah 57:6)

The rabbis have their own version of everything. It’s a special fruit that only they have a right to sell. It’s prohibitively expensive on a special bouquet of flowers, a special tied-up version of grain. Everything they can make a nickel by overcharging people.

A funny thing. We talked about kosher in our last program. For those following the news, if you have Ben and Jerrys in your refrigerator, please throw it out. ... local store, please chastise them for carrying it. Please never buy it again. The Board of Directors of Ben and Jerrys announced that it isn’t consistent with their corporate ethics to have stores in occupied territories. Almost 100% of the employees in those stores are Fakastinians, the owners are mostly Yahuwdym, and they are selling a product that is ice cream to stores that have names for things both in Arabic and Hebrew. They do not discriminate who comes to the store, and most of the stores employ more Fakastinians than Yahuwdym. But nonetheless they say it’s not consistent with their values. They’ve joined the BDS | Boycott, Divestment, Sanctions crowd.

The rabbis are paid money to call Ben and Jerrys kosher. They will now take a kosher rating away from a restaurant that follows all their goddamned rules and does everything according to the book, but if they operate that restaurant on the Shabat they will lose their kosher status.

Here is a company that has come out and said, “We think that land belongs to the Fakastinians. We want them to take it even though they are terrorizing you and want every Jew dead. We still want to appease them, and we are on their side.” These rabbis, because they are paid money to render Ben and Jerrys kosher, say, “We are not taking away their kosher status. We don’t give a crap that they are leading a crusade to destroy Israel, we don’t care. They can retain their kosher status because they have to pay us for it.” They are just utter scum. Yahowah has their number

and He's not relenting regarding them, nor should He. This gets so good with God condemning Rabbinic Judaism and rabbis that at one point I say if you're reading this and you're tired of me trashing rabbis, that's not who your argument should be with. I'm just telling you what God says. If you don't like God trashing Rabbinic Judaism; if you think it's anti-Semitic to trash Judaism, take it up with God. Rabbinic Judaism is the ultimate anti-Semitic organization because no organization is more against the name.

God is fair: we all choose our fate. We can accept His inheritance or cast our lot among men and see where their flattering talk leads. But be certain of this: Yahowah will not change His mind or approach. You cannot appease Him. Heaven comes on His terms while hell awaits those who advocate a different approach.

You can have hell on your terms, not Heaven.

Yahowah is saying that He isn't going to change His nature or His Covenant to accommodate those who have worked against Him to the detriment of His children. The Third Statement Yah etched in stone stands as He wrote it. Lifting up and supporting deceitfulness and lifelessness in God's name continues to be unforgivable.

Speaking to the Jewish religious leadership...

**“On a high mountain, you have arrogantly (*'al har gaboah*) made (*suwm* – set up, established, appointed) **your bed** (*mishkab 'ath*), **raising it up and advocating it** (*nasa'* – carried away with it, praising and exalting it).**

**Additionally (*gam*), there (*sham*) you ascribed high status to yourselves (*'alah* – lifting yourselves up) **by slaughtering the living** (*zabach zabach* – sacrificing life as an act of worship).”**  
(*Yasha 'yah* / Yahowah Saves / Isaiah 57:7)

Rabbis have, indeed, made their own bed, and in it, they will sleep. No matter how lofty a perch they have set it upon, every edifice they have contrived will come crashing down. And if it was not for the lives they have sacrificed in the name of their religion, no one would care about what they have done to themselves.

Throughout human history, and around the globe, clerics and kings have used child sacrifices to drive fear into the hearts of their subjects, and thus control them. But the brutal murder of children is not the most heinous crime political and religious leaders have perpetrated. More abhorrent still, at least in the eyes of God, is the spiritual assassination of children at the hands of their parents and the religious. This occurs in ... churches, synagogues, temples, and mosques.

It is our responsibility to educate our children, to expose them to the evidence which exists in favor of Yahowah and against all other claims to divinity. That way, when they are exposed to false witnesses, they will be forearmed and equipped to deal with the wide variety of threats launched against their souls. Fearful of the truth, the Hasidic deny their children access to the internet. Now you know why.

In this passage, God has also warned us that the religions have a bad habit of extending their power and influence by motivating their adherents to plunder and kill all those who do not capitulate. All

too often, the religious warrior is promised admission to paradise, along with a dubious list of heavenly rewards, for killing others.

While Islam is renowned for this, they do not have a patent on it. Shinto Imperial Japan had kamikazes – the “divine wind.” Spartans valued no life and lived to die in battle. The Vikings had stations in Valhalla equivalent in reward to how ferociously one died. Pope Urban II offered crusaders a pardon from judgment if they died fighting to regain the Holy Land.

Returning to the “gatekeeper” metaphor, Yahowah, speaking through His prophet, predicts that religious rulers would stake out their claim on the wrong side of the door.

**“Then lingering at another** (*wa ‘achar* – delaying while holding back, hesitating at a different and subsequent) **door** (*deleth* – gate or entrance) **and its framework** (*wa mazuwzah* – doorposts and jam), **you have set up and placed** (*sym* – you have appointed) **your own memorial and maxims** (*zikarown ‘ath* – your own symbols and signs, proverbs and statements).

**Indeed** (*ky* – clearly), **separated from Me** (*min ‘eth ‘any* – apart from Me), **you have revealed and uncovered** (*galah* – you have exposed and aired) **your bed** (*mishkab ‘ath* – and your death bier) **and climbed up into it** (*‘alah*) **while enlarging it** (*rachab* – making it roomy so as to accommodate many).

**Then** (*wa*) **you established** (*karath* – you cut, making) **for yourselves and with them** (*la ‘ath min hem*) **devotees and lovers** (*‘ahab* – a relationship with those who are attracted to you and find you desirable, preferring you), **in whose bed** (*mishkab hem*) **you have beheld, choosing to gaze upon** (*chazah* – observed and preferred) **their phallus** (*yad*).” (*Yasha ‘yah* / Yahowah Liberates / Isaiah 57:8)

God is being pretty graphic here. He does not like religion. He says:

**“Then lingering at another** (*wa ‘achar* – delaying while holding back, hesitating at a different and subsequent) **door** (*deleth* – gate or entrance)

That door is Passover. You linger at Passover’s door.

**and its framework** (*wa mazuwzah* – doorposts and jam),

The framework to this door, the Doorway to Life

**you have set up and placed** (*sym* – you have appointed) **your own memorial and maxims** (*zikarown ‘ath* – your own symbols and signs, proverbs and statements).

They have a rule for everything that’s on the plate. They have a prayer for everything you’re supposed to say. They have a ritual for everything you’re supposed to do. They’ve got it all except for what Passover represents. The single worst part of it all is that the religious rabbis do the same goddammed thing that Christians do. Christians are fixated on what happened on Passover although they don’t ever associate to Passover, and they ignore Matsah as if it didn’t exist. It’s an express ticket to Hell because if you celebrate Passover and skip Matsah, you are eternal yet corrupt.

What do the rabbis do? They have turned Matsah into an ingredient. If you go to a rabbinic site or read a rabbinic calendar, there is no Miqra' of Matsah. Matsah is simply an ingredient that is part of Passover. The most important Miqra' is rendered as an ingredient by Rabbinic Judaism. Talk about establishing your own memorial maxim. The truth is that Passover is part of Chag Matsah, as is Bikuwrym. The celebration is Matsah. Passover is just part of it. ... Passover and ignore the Lamb, ignore that it's the Doorway to life, and only mention Matsah as if it were an ingredient and not the most important even to celebrate is to deny all the benefits for all the people who listen to you. This is setting up at the framework here your own memorial and maxims, your own symbols and signs, proverbs and statements. When you do that, you are eternally separated from God. To celebrate Passover and ignore Matsah is to be eternally separated from God.

You've climbed into your bed alright, and you've enlarged it with lots of other religious Jews, your devotees and lovers with you in your bed, and they do love their rabbis.

**choosing to gaze upon** (*chazah* – observed and preferred) **their phallus** (*yad*).” (*Yasha'yah* / Yahowah Liberates / Isaiah 57:8)

They treat circumcision as a ritual also, one of course, that they profit from. What did God say about the ritual of circumcision? “Parents on the eighth day circumcise your sons.” A rabbi does not need to be present. You don't need to say a prayer while doing it. Did He say you need to use certain instruments and that they needed to be blessed? Did He say you need to pay the rabbi for it? Did He say how much to cut off or who should do the cutting? There is nothing God says about circumcision other than on the eighth day parents circumcise your sons, and do so as a sign so that you can remember that it is a sign of the Covenant. That's it.

So, what do rabbis do? They focus on everything but. They get fixated on the object just as they get fixated on the ingredients of Matsah. They get fixated on their little job and doing their little job and miss the entire purpose. You never hear the rabbis talking about the Covenant, the Set-Apart Spirit, or Matsah, and they've turned Yowm Kipurym into punishment.

**Indeed** (*ky* – clearly), **separated from Me** (*min 'eth 'any* – apart from Me), **you have revealed yourselves**

*Mazuwzah*, translated “framework,” is from *zyz*, meaning “the fullness and abundance of life.” If it had not been a rabbinical replacement, this would have been the doorway to heaven, the passageway to eternal life.

The Door to Life is found in the *Towrah* and opened during the Mow'ed Miqra'ey. To lead Jews in a different direction, rabbis wrote about their alternative in the *Talmud*.

Having chosen to make their bed apart from God, the rabbis have been exposed by Yasha'yah. It is, therefore, a shame that the religious charlatans retain their lovers.

The sexual abuse crisis pummeling the Roman Catholic Church is not exclusive to pedophile priests. While they have claimed Olympic gold in all-around perversity, the bronze medal goes to the rabbis who are only slightly less egregious. Muslims have claimed the silver medal for reasons



*Prophet of Doom* explains. And true to form, when they are exposed by those they have abused, the Hasidic condemn the victims while rallying around the rabbinical scum.

Islam turned out the way it did because much of it was plagiarized by Muhammad paying for Talmud readings from the rabbis. This is how to wipe your butt; rabbis wrote all about that. The rabbis had something to say about everything.

Recognizing that we turned to this passage to affirm the nature and timing of the *Taruw'ah* Harvest, this subsequent material is providing valuable insights into the religious and political landscape that will exist immediately before and after the fulfillment of the Invitation to be Called Out and Meet of Trumpets. And what we are seeing here is that Judaism is now on center stage because it is what most Yahuw'dym will be saved from as we progress toward Yowm Kipurym.

In the next statement, the Dead Sea Scrolls confirm that the rabbis have modeled their religion after Molech – the Ammonite and Phoenician sun god whose religious rituals Yahowah condemned repeatedly, calling Molech the “Harlot, the Whore of Babylon.” The Whore of Babylon may very well be the Babylonian Talmud. Admonitions against Molech and his veneration can be found in *Qara'* | Leviticus 20:5, where Yahowah says that “He will separate Himself from those who chase after this whore.” In *Yasha'yah* | Isaiah 30:33, we learn that hell was created for Satan in the guise of Molech, and that fire and brimstone will be his lot. Molech is called “a detestable idol” in *Melekym* / 1 Kings 11:7. He is the “abomination of Ammon” in *Melekym* / 2 Kings 23:13. Molech’s religion is excoriated in *Qara'* / Leviticus 18:21, 20:2-5, *Melekym* / 2 Kings 23:10, and *Yirma'yah* / Jeremiah 32:35, saying that “honoring Molech profanes the name of Yahowah.”

God was disgusted. God reveals that “anyone who performs a religious rite in Molech’s honor will lose their life.” And we are told that the Lord Ba'al, Satan’s most common title, and Molech are one and the same: “They built shrines to Ba'al and caused their children to pass through the fires of Molech which is an abomination.” So, Molech and the Lord are one in the same. What is God’s name in Rabbinic Judaism? It sure as hell ain’t Yahowah; it’s the Lord. If you are a rabbinic Jew and say that you don’t worship Molech, you sure as hell do worship Ba'al.

These associations considered, let’s proceed...

**“You descended toward** (*shuwr* – you traveled from a higher place to a diminished one, lowering yourself by showing a regard for) **Molek** (*la ha Molek* – Molech, king of the gods, the god of the Ammonites and Phoenicians to whom Israelites sacrificed their infant sons in the valley of Hinnom; from *malak* – to become a sovereign ruler) **with** (*ba*) **oil** (*semen* – anointing olive oil) **and numerous perfumes along with your medicinal ointments** (*wa rabah raquach*), **sending out** (*salah* – dispatching) **delegations of your anguished envoys** (*syr 'ath* – your 373 tormented messengers and troubling representatives) **as witnesses into perpetuity** (*'ad*) **unto the distant separation of** (*min rachoq*) **the humbling and lowly status** (*shaphel* – the abasing and destructive nature of being diminished) **endured upon reaching** (*'ad*) **She'owl** (*She'owl* – Hell, the place of separation and no return where those being punished are incarcerated forever in what appears to be a black hole; from *sha'al* – granted upon request).” (*Yasha'yah* / Yahowah Delivers / Isaiah 57:9)

**“You descended toward Molek**

who Yahowah has named The Lord

**with your anointing oil and numerous perfumes along with your medicinal ointments**

You made a big deal out of the Lord

**sending out delegations of your anguished envoys as witnesses into perpetuity unto the distant separation of the humbling and lowly status of separation that will follow endured upon reaching She’owl**

She’owl is diminishment leading to separation that comes from sending out delegations who’s witnesses speak of honoring the Lord. If you have a religion where your god is known as the Lord, which would be true of Islam, Christianity and Judaism. If that’s your Lord, then you understand that your witness is degrading and that it will ultimately deliver you to the humility and lowly status of those experienced in She’owl. She’owl is the experiencing of separation from God.

KIRK: I find it interesting that in the same sentence you have identified Paul, lowly and little in She’owl.

YADA: One of the reasons it’s hard for me to render this She’owl, She’owl and Sha’uwl are spelled exactly the same, normally I make a big point when Yahowah speaks of it, is that God is condemning rabbis.

To be fair, Paul claimed to be not just a rabbi, but the best of rabbis and that he was the top student of Gamaliel. He actually says, “I was the best of the rabbis. I was a super student.” It does fit in terms of a rabbi here and taking people on a downward journey to She’owl by worshiping the Lord and by anointing someone who does not deserve to be anointed.

**sending out (*salah* – dispatching) delegations of your anguished envoys**

Think of the delegations of Roman Catholics and Christians that tormented God’s people. You’re right. I probably should have included Paul in this. ...

KIRK: It’s not necessary. My ears perk up when I see “lowly and little” and “Father of Lies”, etc. because I think of Paul because I’ve read *Questioning Paul* so much.

YADA: Yes, In the *Sermon on the Mount* Yahowah said the wolf in sheep’s clothing will be known as the person who besmirches and degrades the Towrah, who, of course is Paul. That individual would be known in Heaven as “lowly and little”. The Roman name that Paul chose for himself, Paulus, means “lowly and little”. That is the connection there. And of course, She’owl and Sha’uwl | Paul is the same name. She’owl and Sha’uwl, which was Paul’s given name, are the same name, the name that he has condemned and that he was in fact a rabbi that separated many Jews initially and then Gowym so that they would all end up in Hell. ...

My excuse for not identifying Paul ... by this time in *Yasha'yah* God will go out of His way to condemn Gentiles en masse. But He is basically saying that my problem is religious rabbis and religious Jews. That's the problem. Almost all the prophecies pertaining to the fulfillment of Taruw'ah and Kipurym, leading up to Sukah, are excoriating rabbis and Rabbinic Judaism. With all the focus on the things, for example God will speak of the "Towrah of the Mouth". If you are Towrah there's only one religion that has their own Towrah, and that's Judaism. So, since it's all attacks on Judaism it's hard to say it also includes Christianity because that was that dude's name, and He chose lowly and little as Paulus and his given name was Sha'uwl and he was a wannabe rabbi and ...

I get tunnel vision in doing this because ... for the very reason that I ... I think I've beaten the nails in the coffin of Sha'uwl through Questioning Paul to the point we've got four volumes, each of which is about 500 pages, a little over 2,000 pages of material condemning Sha'uwl, that's probably close enough.

This is the ultimate place of departure. Those harvested by Yahowah on Taruw'ah are escorted to Heaven while those dispatched by the rabbis are sent away to She'owl. We can descend with the religious or ascend in the relationship. Either way, up or down, there is very little time and because check-out time is approaching, you may want to consider your choices before booking reservations.

Based upon all we have learned about She'owl, this place of eternal separation from the Light, of perpetual incarceration where nothing escapes, of being infinitely diminished except in time it is similar to a black hole. And to think that the rabbis are sending their devotees there and charging them for it while denying its existence, which they do, is reprehensible.

One of the most interesting things about Rabbinic Judaism is that they take some extraordinary stances. They say that God is incorporeal and yet God constantly uses terms like face, hands, feet, stance. He speaks of meeting with the likes of Moseh and eating with him, meeting and dining with 'Abraham and also Ya'aqob. In the passage I read from Mal'aky, He actually has a word that says, 'I'm just one and yet I have both a corporeal and spiritual nature.' The rabbis will deny that He has a corporeal nature, and they deny His name; ... they will say no one knows how to pronounce it in Hebrew. Yet, they have their own Towrah that tells you how to pronounce it, T-O-W-R-A-H. It's quite clear.

The rabbis also deny She'owl | Hell, yet how many times does Yahowah talk about it? You can deny it all you want; it doesn't make it go away. They also deny salvation; there is no salvation in Rabbinic Judaism; I don't know if you are aware. They don't believe in it. ... 'You're doing all of this to leave the world a better place,' they say. 'You're striving to be righteous and do what's best for your fellow man.' They, of course, say that while none of them work or contribute anything. They treat their women worse than we would treat a domesticated animal, they deprive their children of any growth or any opportunity to contribute, and they don't do anything that enhances the world in any way. They are totally self-centered, yet they believe that their claim of salvation is to be righteous and leave the world better than they found it. Talk about deluded. That's the nature of Rabbinic Judaism. I don't know why you do it; you're doing it all for nothing. They don't think there's any salvation or Hell, their god is unknown, they worship the rabbis, and

they call their Talmud the “Towrah” so they don’t have to ignore the fact that Yahowah has one, and they can pretend to be Towrah observant. To that God says, ‘No, you are unobservant.’

The truth is that Rabbinic Judaism has been more lethal to Jews than any other nation and culture including the Roman Catholic Church, the Muslims and Nazis combined. The single most lethal force on Jews is Rabbinic Judaism. If it were not for Rabbinic Judaism, there would have never been any one of the three Roman assaults on Judea.

If you want to know what happens if you really are Towrah observant and listen to Yahowah, check out Hezekiah when 85,000 Syrian troops descended upon Jerusalem and God wiped them out while the \_\_\_ of Jerusalem didn’t lift a finger other than to celebrate Pesach. If it wasn’t for Rabbinic Judaism there would have been no Roman assaults and no diaspora, thereby no place for Christianity to get a foothold. If there had been no rabbis taking Yahowah’s name out of His word, no one would believe that Jesus was God. If the rabbis had actually celebrated Pesach, Matsah and Bikuwrym correctly, there would have been no way to foist the notion of a resurrected Passover Lamb. There would have been no chance for Christianity to take hold and torment Jews for 2,000 years. There would have been no Islam, because without Rabbinic Judaism and the Babylonian Talmud there is no Quran.

Jews have manufactured their own enemy and they have withdrawn from Yahowah’s providence and protection by having angered Him and attacking Him, diminishing His credibility, besmirching His name and Towrah, and invalidating His Covenant. If it had not been for Rabbinic Judaism, there would have been none of this. The Holocaust would not have happened. So ... not exonerate the Nazis, Muslims, The Roman Catholic Church or Imperial Rome, the Babylonians or Assyrians, the Greeks or Mitsraym, or Egyptians, it is to tell that for the past 2,200 years the most deadly and debilitating influence over Yisra’elites and Yahuwdym have been rabbis, and that nothing of the hell that they have endured would have happened if rabbis had not hijacked the Towrah, Yahowah’s Testimony and His Covenant. The very people that claim they define who is Jewish are the very people who have disassociated Yahuwdym from their name.

That is the message that is contained in these later chapters of Yasha’yah, and either of the last of God’s prophets, Zakaryah, Mal’aky. Rather than them predicting the rise of Rabbinic Judaism, they condemn it. So, we have an enemy.

For the foreseeable future I stand corrected and said, “Yes, I should have referenced Paul here, but we’ve done our part to expose and condemn him; there’s nothing more that needs to be said. I’ve done my part to expose and condemn Islam. Nothing more needs to be said.

For the next twelve years, the deadliest religion Yahowah is most focused on exposing, condemning, and liberating His People from is Judaism. I must be a little bit careful in that. God is not trying to save religious Jews; He hates them. He is trying to save Jews from the religion. The Jews who are not captivated by the religion, those Jews who are still open to the truth, those Jews who will consider the Towrah and are still searching for Yahowah and open to Him and are interested in embracing their name again, He wants to save them from the nasty effects of the rabbis upon the Jewish society and culture.

I don't know how many Yahuwdym will find their way home. Our mission is to make the truth available to what has to be done. We have to expose and condemn Islam because it leads to irradicating Jews ... condemn Christianity because no religion has ever been as hostile to God's People ... They need to understand that the *New Testament* isn't from God. They need to understand how both those religions are wrong, so they have an appreciation of why it's appropriate to oppose and condemn them, to be opposed to them, which Israel doesn't at this point. They do not know how to speak against Islam or Christianity or Rabbinic Judaism.

It's essential because the Covenant requires us first and foremost to walk away from our societies, religions, and politics. We give God's peoples the tools to do that. Since there is no Jew in Israel with the courage and compassion to do what we're doing to excoriate Judaism and to use Yahowah's words against Rabbinic Judaism, that mission has fallen squarely in our laps, and we are not going to back away from it.

So, you're going to be hearing a lot about why the rabbis are wrong. God is fundamentally opposed to them, and He can't reconcile His relationship with Yahuwdym or Yisra'el until they have separated themselves from this horrible, debilitating religion. That's why He focuses on it. When God focuses on it, we focus on it. When you do that, you are rewarded. We are going to continue to do what we have done.

Speaking of reconciliation, God wants His People to know what the relationship is being reconciled from, and why it is broken. The answer is Judaism. We are not being anti-Semitic when we renounce Judaism because it is Judaism that is anti-Semitic. Exposing something that is anti-Semitic is being pro-Semitic, not anti-Semitic.

Thank you all for what you have done in getting the books republished. We will see you all next week. Shabat Shalowm to everyone.