

Shabat Study October 22, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. We have both Kirk and JB with us. I'd like to begin by drawing everyone's attention to the Yada Yah website; you can reach it by going to yadayah.com or yadayahowah.com. The site has a marvelous presentation of all the books. I expect sometime next week the first volume of what was *An Introduction to God*, which is Dabarym | Words will be posted. It is comprised of the original *Introduction to God*. Additionally, it has a new chapter that is one of the most provocative and interesting thus far entitled *Why You? Why Me?* – why God has asked us to do what we're doing and how He is reaching out to His people at this time. It's easily one of the most interesting chapters thus far.

I'm almost finished with the third chapter of the second volume of *Introduction to God* which is *Mitswah Instructions*. It will incorporate the first two chapters of *Towrah* in the old *Introduction to God*, and we hope to have that volume published within the next few weeks. The third volume of *Introduction to God, Towrah Guidance*, which will contain the 119th Psalm will take awhile because there's so much in it to be retranslated and rewritten.

Jacki has busy as usual. In addition to the paperback editions of the books, we now offer beautiful hardbacks in 7 x 10" format. So for those of you who want to purchase either the paperback or hardback volumes you can click on the direct link to the books at Amazon directly from the Site. Every volume and audio archive of these programs is also available on the site. So that's the latest update on the books.

We'll pick up where we left off last week in Yirma'yah 3, a prophecy which is as important as any in the *Towrah*, Prophets and *Psalms*. We don't use the term "Tanakh" as the religious Jews call the *Old Testament*. I don't have a problem with Tankah; it's an acronym of *Towrah* and prophet writings.

This prophecy is exceedingly telling of what Yahowah's overall intent has been, and remains, and is absolutely effective at destroying the credibility of Judaism and Christianity. I say that because God specifically says that as Yahowah it is His intent in short order to reconcile His relationship with Yisra'el and Yahuwdah. Now for Him to do that there can be no Christian church and no gentiles replacing Israel or Jews. He's returning for His People just as He promised. God says that this affirmation, this renewal of His Covenant, is going to be slightly different than it was with 'Abraham. That is because in the past it would not be delegated to just 'Abraham but would be inclusive of the time of Mosheh and the Children of Yisra'el during the *yatsa'* | Exodus. It is specifically differentiating from then because at that time Yahowah used considerable force. His people didn't know enough about Him to trust and rely upon Him. They didn't know enough to

make a wise decision so in that particular case while they would have been highly motivated to leave the drudgery of slavery and the abuse they were enduring in the crucibles of human oppression in Mitsraym, they would not have been able to do so because they knew, loved and trusted in Yahowah. It would not have been a choice in that regard. So Yahowah used a firm hand to pull them out. This time as it relates to the Exodus between now and His return in 2033, Year 6000 Yah, it is 100% choice. The strong arm of Yah will be Dowd on this return and he's going to eradicate religious tyranny. But as for His People, it's strictly by choice, and that is a profound difference. But the biggest difference of all is something that Yahowah specifically stated in the Yirma'yah 31 prophecy which is that the difference between this and the previous generations of the Covenant is that this time rather than the Towrah being an external document, a document that we can choose to focus upon, observe and study, to apply to and integrate into our lives, to help shape our perspective and understanding of God, to understand what He's offering such that we can capitalize upon it, and what He's asking in return. Those are choices we make base upon a document that we can choose to embrace or disregard.

But when He returns that will no longer be the case. Two things are going to be radically different, and that is why the reaffirmation of the Covenant is not the same as it was the Children of Yisra'el as they were fleeing Mitsraym.

The two things that will be different are that upon Yahowah's return those who survive will not only know Yahowah they will have chosen to be with Him. They will have come up to speed on who Yahowah is, they will know Him by name, they will welcome Him back, they will have met the five conditions of the Covenant; will have embraced and benefited from them. At that point everyone who is going to greet Yahowah will be Covenant; they will have made their choice. So at this point having chosen to observe the Towrah, Yahowah can do something extraordinary. He can literally incorporate it into our lives; He can write it into the fabric of who we are. That's extraordinarily different than us striving to read and study ____.

JB: It will be part of our DNA.

YADA: Just as DNA is an alphabet, you're right, JB, He's going to write it inside of us; He actually says He's going to inscribe it inside of us. I like the time we're in now because it's a time for us to go on a voyage of discovery through these words, then for us to do something extraordinary which is to encourage others to join us and become part of the Covenant. We will never have that opportunity again. There will be lots of exploration in Eternity, but the exploration is not going to be through the Covenant, it will be through the *towrah*. So this is an exceptional time where we can make an extraordinary difference but as we reach Yahowah's return in 2033, year 6000 Yah, that will no longer be the case. There will be no one else to bring into the Covenant, no one else to teach how to excel in the Covenant, so a program like this won't be necessary. Folks like Yada Yah will have done their job.

Secondly, we will all have received the benefits of the Covenant which means we're going to be immortal, perfected, enriched, empowered, and adopted children of Yahowah. Recognizing that as spiritual children we are going to have access to all seven dimensions, which currently we have access to three, and that we have access to the entire universe which at this point which many of

us can't wander very far from where we were born or where we live, making exceptional guidance necessary. I can't properly convey how different existing in seven dimensions will be from existing in three. I guess the best way to say it is that if you can imagine being Mickey and Minnie Mouse in Flatland on a piece of cellulite and somebody told you there was a dimension called "up" and all you knew was side to side, you would be clueless as to how that was even possible and would not have the capacity to do it. And now to say that the fourth dimension is time, and you are now going to be able to maneuver in it, you are going to be able to control it, it enables you to be infinite in terms of longevity but also to explore the far reaches of the Universe because you can get here to there in no time making all that travel possible and become essentially like light. That's just going from the three dimensions that we know of to four, then to five and six and then the seventh which is the spiritual realm. So God is going to write His towrah teaching and guidance inside of us. It will be remarkably different because at that time we are not going to need 2/3 of what He's conveyed.

We're not going to need to know what causes God to step away from His People or what causes His People to step away from God because we will have all chosen to accept Him, and that's about half of the Towrah. We're not going to need to know how to engage in a relationship with Yahowah, which is the other half because we will have already done so. So it's going to be remarkably different, and that's the point that Yahowah was making. He concludes that particular prophecy by saying, "As a result of this, the dunderheads are going to be no more. You're going to be free of anyone promoting stupidity." It sounds like a good idea.

By way of commentary, if you advocate a second, newer, and thus replacement covenant, there is no chance that your soul will survive Yahowah's return. If you remain intent on frustrating the promises God has made to His people, Yisra'el and Yahuwdah, claiming them for your Church, or your race in the case Islam, you are nearing the termination of your existence.

Should you be curious, rabbis claim, with all evidence to the contrary, that their *Talmud* dates to the time of the *Towrah*. Now they know it's not true, but you can check any Jewish religious site and they will claim that their Talmud is the "Torah by Mouth", the "Oral Torah" that was given by the elders orally at the time the written *Towrah* was given to Mosheh. They know that concept is preposterous and there isn't a single statement that is found in the *Towrah* that is written where like with Mosheh Yahowah says, "Tell the Children of Yisra'el Yahowah says." There's none of that. It's all clearly arguments of rabbis who lived in and around Baghdad/Babylon between 450 – 550 CE 2,000 years after the *Towrah* was revealed to Mosheh at Choreb. So there isn't any validity to the claim. In Orthodox mythology, it served as a second Torah, they actually usurped the name and applied "Torah" to their *Babylonian Talmud*. It gives new meaning to God calling His People out of Babylon and away from the *Babylonian Talmud*.

There are two Talmudic collections, with the *Jerusalem Talmud* taking form under Rabbi Akiba in the 2nd century CE, and while first published around 375 CE, it remains raw and incomplete. While religious Jews will say that Akiba is the father of the religion the fact is there is very little attention in Judaism paid to it. After the *Jerusalem Talmud* was composed, they give credit to rabbis for composing the *Zohar* which they pay a lot more attention to although it was most likely written in Spain in the 11th or 12th century. The *Babylonian Talmud* was initiated around 350 CE

but not codified until 500 CE, although it is alleged to contain the earliest revelations, it's simply not true. The *babel* found in the Babylonian version is considered the most complete and authoritative – as it expresses the opinions of thousands of rabbis. The essence of Judaism is that the words of the rabbis have become more important to Jews than the words of Yahowah; they have come to revere the rabbis. They will go to their gravesites, celebrate their birthdays and their deaths. It's a crying shame that a people with an average IQ of 15 points above the norm would choose to worship and venerate rabbis over Yahowah, a name they never even pronounce. So when Yahowah tells His people to “Come out of Babylon,” He is asking them to reject the *Talmud* – and thus Judaism.

As an interesting curiosity, the *New Testament* and the *Talmud* were composed in the realms of ancient rivals. With the Christian Scriptures composed and compiled in the Greco-Roman world, the *Talmud* took shape in Persia. The Jewish Scriptures were not only codified contemporaneously with the Christian Canon under Constantine and Eusebius these resulting tomes would assure a continuation of bitter rivalries. The *Talmud* is not kind to Gentiles and of course the Christian *New Testament* is exceedingly hostile to Jews.

The *Talmud* | to Study (or more correctly: to impose and dictate religious edicts) is comprised of *Mishneh* | Repeated Study (which is in actuality the Rabbinic Oral Law (also called *Halakhah*)) and *Gemara* | Completion – which are rabbinic opinions and arguments. The *Babylonian Talmud* is the centerpiece of Rabbinic Judaism. When a rabbi speaks of studying the *Towrah*, he is addressing the *Talmud*, the replacement *Towrah*, which means “to study.” The Rabbinic *Talmud* has supplanted and covered over Yahowah's *Towrah*, with the religious text controlling every aspect of the Jewish cultural and religious experience and aspirations. They have the *Talmud* open and constantly have their noses in it studying what the rabbis had to say. As for the *Towrah*, they put it in a little dress-up. They dress it up like it is a whore kissing it and carrying it around with a crown.

As an interesting aside, *Mishneh* is a compound of *my* – to question the who, what, where, why, when and how of *shanah* – to alter and change. By choosing this name, the rabbis are actually admitting to the crime to which God is accusing them; they are changing God's Testimony. Further, *Gemara* is spelled identically to the name of Howsha's wife, Gomer, and she was a temple prostitute. Her name, and thus *Gemara*, was scribed such that the Gimel reveals that she was walking away from Mem (Spirit) and Rosh (being an observant person).

Returning to the actual prophet, in his follow-on statement *parar* reappears, but is now modified by the hofal stem. This is quite rare since its implications are so extreme. As we know, stems create a relationship between the subject and object of the sentence with regard to the action of the verb. *Parar* | to violate, break, and nullify is already harsh when you're talking about the Covenant and the *Towrah*, but when these concepts which are so caustic and taken to the extreme extent of the hofal stem, it would be unwise for us to gloss over it. The hofal is the passive counterpart to the hifil stem, which is particularly important here because, the last time *parar* was stated, it was shaded by the hifil – something we discussed in our program last week. With that stem, the subject of the verb causes the object to participate in the action of the verb as an under- or secondary-subject. Or in that case, Christians and Jews directly caused the Covenant to be nullified by

breaking it into two parts and, in the process, making the resulting covenant (their covenant) a source of frustration, like themselves.

That's not good. But now in the hofal, it means that if Yahowah were compelled by Christians and Jews to nullify His Covenant, such that He had been forced to create a second one, the unintended consequence would be to frustrate His purpose.

Furthermore, when we consider Yahowah's reasoning in what follows, we should keep in mind that the ploys the religious have festooned are exceedingly telling. Jews claim that rabbis have replaced the *Lowy Kohen* | Levite Priests and HaShem's *Towrah* | Teaching with their *Talmud* | Study, while Christians have replaced Yisra'el and Yahuw'dym with their *New Testament*.

So now we're in Yirma'yah 33:21:

“Moreover, if that is so (*gam* – besides and by comparison and contrast, then again by concession), **My Covenant** (*beryth 'any* – My Family-Oriented Relationship Agreement) **would be broken and revoked through compulsion by creating a second variation outside the auspices of freewill** (*parar* – can be forcefully divided into two separate parts without My consent, and thereby thwarted and frustrated, even disassociated and violated against My will (hofal imperfect – the forced imposition by those breaking the Covenant agreement without consideration for its intent with unfolding consequences over time)) **with Dowd** (*'eth Dowd* – with My Beloved), **My coworker** (*'ebed 'any* – the one I work and associate with).

Before we go on, think about that.

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God is saying if the Christian *New Testament* was legit and imposed it would delegitimize Yahowah's relationship with Dowd, His coworker, Son and Messiah. And, indeed, that's exactly what happened. Not that Yahowah's relationship with Dowd was negated, but that's what the Christian *New Testament* intends to accomplish because they take everything that was promised to David, and they apply it to their “Jesus”.

This is now God saying that the basis of Replacement Theology, the foundation of Christianity, is for naught. He's using logic to attempt to awaken people to reject Christianity. The same thing would be true with Judaism because it never refers to Dowd as the Messiah, or the Son of God. There isn't a single rabbi that predicts that Dowd is returning, and they do not view Dowd in the heightened position that Yahowah presents him and therefore nullifying the statement. The prophecy goes on to say:

He would, thereby, be prevented from being (*min hayah la huw'* – as a result, he could not approach, and from such means of being separated from that which he originally belonged he would not exist as) **a son** (*ben*) **reigning as king** (*melek* – coronated and considered as advisor and leader) **on his throne** (*'al kise' huw'* – upon his seat of honor) **as would be the case with** (*wa 'eth*) **the Lowy** (*ha lowy* – those who attend to and join together, commonly called Levite) **priests** (*ha kohen* – ministers and advisors) **serving as My ministers** (*sharath 'any* – attending to My ceremonies by rendering assistance).” (*Yirma'yah / Yah Teaches and Guides / Jeremiah 33:21*)

So if there were a second, different Covenant, if it could be nullified and breached, it would not only revoke and break the promises that Yahowah has made regarding Dowd and with Dowd, it would prevent a son (Dowd) as reigning as king on his throne as would be the case with the Lowy because the rabbis have claimed that they have replaced them, so it would nullify the rabbis as serving as His ministers.

Yahowah could have just as easily said: “To hell with Christianity and Judaism because if He were forced against His will to break His Covenant, frustrating its intent by separating it into two parts, then His promises to Dowd and His instructions regarding the Lowy would be nullified and God would become untrustworthy.

Kirk, before we began this program you said you did a comparison between this translation I have done here and what is in the English Bibles.

KIRK: I searched 37 sources including 21 classic and modern translations and for anything that would come close without twisting, they are very good at twisting. In one Bible David is called a slave instead of an associate or coworker. They do these little things that destroy all the concepts we know to be true.

YADA: Yes. Like *'ebed* is based on *'abad* – to work. While it is in a certain context you can be compelled to work for others without remuneration where they have absolute control over you where you would be a slave. When you see *eth* before Dowd and it says, “with Dowd” and then it has *'any* associated with *'ebed* you would be wise to rely on the primary definition. You wouldn't go to the secondary definition unless the context dictates it. So Dowd is My coworker, My associate with God speaking. You could say he was your servant, but servant is beneath the status of the son. A son can be a coworker and/or an associate. This coworker just happens to be the Son of God and the reigning King. If you have the opportunity to use the primary meaning based upon the verbal root which is to work, it's stupid to go away from it.

KIRK: You have to throw away every concept you know, so I asked why would Yahowah want anyone else to reign over Dowd's family even if the descendant was from the line of Yahuwadah?

YADA: Or who was there in all ... experience that you would put above Dowd? I would say Mosheh would come close. Yahowah and Mosheh had a great relationship. Mosheh was a man of extraordinary character and turned out to be exceedingly articulate, tremendously bright and a very quick study. The more in Dabarym you read of Mosheh, his past and his dealings with his people, you have to love the man. So is it possible Yahowah could say He would put Mosheh

above Dowd? Yes, but then why would God say He's going to do this with Dowd and that Dowd is going to reign as king on his throne when Mosheh didn't have a throne?

Mosheh was responsible for liberating the Children of Yisra'el from religious and political oppression so that we would understand what God is trying to free us from and he was given the opportunity to scribe Yahowah's *Towrah* teaching and guidance and to shepherd the People to the Promised Land.

This is a marvelous thing. Dowd was hand-picked by Yahowah to be His Son, the anointed Mashyach, His Chosen One, to be the Branch from which everything grows, to be Yahowah's coworker, a *Zarowa*, a protective ram, to be the Son of God and be king over Yisra'el, to protect the flock, to be the ultimate shepherd, and to return as brilliant as the sun to sit forever on his throne beside Yahowah. While Mosheh delivered the *Towrah*, Dowd is the result of and the living embodiment of the *Towrah*. He is the truth of the Covenant. So that's what He's talking about when He says, "Dowd, My coworker that's going to come as My Son to reign as King."

KIRK: I had two other points. If you are a Christian reading this for the first time or if you are new to the family group, keep in mind we know what the promises are; we've been studying them for the last few years on Dowd, and this violates all the promises He made to Dowd.

YADA: That's the whole point. If there is a replacement covenant through rabbis or Pauline Christianity, then everything Yahowah has promised is nullified. If you are religious, you are in essence saying that everything God stood for, did and promised is nullified, so what in the hell good is He?

KIRK: That's a valid point. You often say Yahowah's name appears 7,000 times, and probably Yah in connection with it, which is a shortened version of His personal and proper name, which appears 3,000 – 3,500 times, the only other name would be Dowd, which is 1,075 times, and Yahowsha's name appears nowhere. It begs the question if you're thinking about Jesus who is "Yahowah Saves", if Yahowsha' is designated as the new King, a shepherd, he wasn't a shepherd or any of those things that Dowd was, you would have a real big problem. I would have a big problem if I believed that. What do I do with the Pesach 'Ayl if he returns?

YADA: What's the purpose of the Passover Lamb if he's saving himself and comes back to life; what sacrifice has he made if he comes back to life?

KIRK: It's not defensible at all, so what do you do?

YADA: There wasn't any translation of Yirma'yah 33:21 that even approximated this?

KIRK: Well, they twist it so much that it becomes useless; you have to go back and redo it. I mean JB and you have no problem with that, and Mike can get there slowly, but it's like they say, "Then my covenant may also be broken with David my servant, my slave, depending upon which Bible you read, so that he will not have a son and he will reign on his throne with" and so it's ...

YADA: "May be broken" which is what they want ... but the hofal stem says that this is a forced imposition. There is no "may" here; hofal is what negates that and in the imperfect it would be forever be broken and revoked.

Then when it says *min hayah la huw'* which was written as **He would, thereby, be prevented from being** (*min hayah la huw'* – as a result, he could not approach, and from such means of being separated from that which he originally belonged he would not exist as) **a son (ben) reigning as king** (*melek* – coronated and considered as advisor and leader) **on his throne** (*'al kise' huw'* – upon his seat of honor)

I'm sure they want "Jesus" to be the son reigning as king on his throne, but it says

Dowd (*'eth Dowd* – with My Beloved), **My coworker** (*'ebed 'any* – the one I work and associate with) **He would, thereby, be prevented from being** (*min hayah la huw'* – as a result, he could not approach, and from such means of being separated from that which he originally belonged he would not exist as) **a son (ben) reigning as king** (*melek* – coronated and considered as advisor and leader) **on his throne** (*'al kise' huw'* – upon his seat of honor)

And just in case you thought Christianity was the only religion being impugned here,

as would be the case with (*wa 'eth*) **the Lowy** (*ha lowy* – those who attend to and join together, commonly called Levite) **priests** (*ha kohen* – ministers and advisors) **serving as My ministers** (*sharath 'any* – attending to My ceremonies by rendering assistance).” (*Yirma 'yah / Yah Teaches and Guides / Jeremiah 33:21*)

The rabbis' entire claim to power is that people who choose this position are more esteemed over those that God chose. God chose the Lowy; rabbis chose themselves to replace the Lowy. It devastates Christianity and Islam and affirms that God is saying, "I'm not going to authorize a new and different covenant because the one I have is the one I am going to be relied upon providing all of the promises I have made and the most exceptional, extraordinary, and important promise that I have made related to the Covenant (singular) is with Dowd, My coworker. He is My son, and he is going to reign as king on his throne and the Lowy/priests are going to resume as My ministers." Under that basis unless you are a complete ignoramus why would you in Judaism have one of your pillars there's a future Messiah that is unnamed and unknown that is coming to save us. Who do you think it is? Yahowah says Dowd, who just happened to be anointed as Mashyach three times by Yahowah, no question that he is the Messiah and God says, "I'm bringing him back to the highest position there is." And you can't figure out that he is the returning Messiah? What's wrong with people? How can the Christians say while lugging around a Bible that has Jeremiah in it, that they are expecting the "second coming of Jesus"? It says His son is going to reign as king. How do ascribe 'Son of God' to Jesus when this says Dowd is the son who is the king? How do you give the throne to Jesus when Yahowah says, "My son, Dowd is going to reign on his throne?" Neither Jesus nor the Passover Lamb have a throne. And how do you get by with priests and pastors when Yahowah says, "I'm bringing the Lowy back to serve as His ministers. That was My intent?"

KIRK: And they have very specific duties that aren't even close to what rabbis and preachers do. They help teach us the Towrah, which is a remarkable thing, and they preside over the Mow'ed Miqra'ey, so this is what you want.

YADA: We are in a position where God has been as clear as words allow. His son is Dowd, His king is Dowd, the throne belongs to Dowd, Dowd is the exemplar of the Covenant and he worked with Yah, and any *Talmud* or *New Testament* that in any way is different from Yahowah's *Towrah* it would negate all of that which is why God is intolerant of it. Like I said, Yahowah might as well have said, "To hell with Christianity and Judaism." God's not going to break His Covenant.

Without Dowd, Yahowah does not have a "*ben* – son". There's only one person in the entirety of the *Towrah*, Prophets and Psalms that God says, "He is My son. I am His father." And He says it of him numerous times. But you don't believe or trust God when He said that? Yahowah took two men and through the process of elimination He chose Dowd to be king. The people had chosen Sha'uwl and Yahowah gives us 12 reasons why that was a disaster and it ended in disaster. And even before it ended in disaster Yahowah said, "I want you to pay attention here; the world chooses men and women to lead them politically, religiously, and any other way based upon a very different criterion that I use. In My criterion, this guy is my choice." He had no credentials, he was out tending sheep, he was eight years old. God said, "That is my guy." He specifically says, "The criterion that I use for choosing people is entirely different than mans." He did not have credentials, he was not someone who people naturally flocked to and said, "I want to empower that guy." What was it about this guy that was so different than everybody else such that God said, "This is what I'm looking for?" He was brilliant.

Now, we aren't all born with the same speed of processor. Some of us process information faster or slower than others. We weren't all born with the same ability to use logic and reason to make the connections and be discerning such that we can go from knowing to understanding; our memories are not all equivalent and our retention is not the same. We have different motivations, drives, proclivities, and attributes. But with Dowd, he was brilliant, and God found that appealing.

When you exercise your mind, and you focus on the input of sound material it's amazing as to how much brighter you become. So here's Captain Kirk who is an artist, his wife is in the hospital, and he spends his evenings studying the *Towrah* and Prophets. What does that do for him? It makes him really smart. He was probably smarter than the average bear, but it is the commitment to focus on what Yahowah said and to study it by closely examining and carefully considering it that makes us smart, particularly where it counts.

Dowd was brilliant, smart, articulate, he had character. He knew what to stand for and was willing to fight to protect his people. He devoted enormous amounts of time to sharing what he learned about Yahowah, something that God clearly loves. He was a shepherd, someone who was naturally disposed to care for sheep by feeding, protecting and nurturing them. Dowd was also an exceedingly rascally individual, as were 'Abraham and Mosheh. God seems to like men who are men who are not wishy washy, who have a backbone, who are passionate and interesting. There are a lot of folks who I'm sure think we spend too much time talking about Dowd and want to move on, but God spends a lot of time talking about him because he epitomizes what Yahowah loves, and the more we know about him the more likable and useful we are going to be with God and the happier we are going to be together.

Yahowah, as I said, has only one “*ben – son*” to place on the throne, which speaks volumes about the appropriateness of limiting Yahowsha’s role to that of the Passover Lamb. As the *Pesach ‘Ayl, Yahowsha’* | ‘Jesus’ no longer exists to fulfill the role of “Son of God.” He was never and will never be the Son of God; calling him that is absurd. The only thing that made Yahowsha’ unique was that to fulfill the promise of providing the *Pesach ‘Ayl* which Yahowah made to ‘Abraham, Yahowah’s soul was placed inside of that corporeal body which born the ordinary way. So to put His soul inside of Yahowsha’, to call Him “My Son” is absurd. He could call Yahowsha’ “My Avatar, My probe, a part of My nature set apart from Me, a corporeal manifestation of Me, recognizing that anything material is at the very least the speed of light x the speed of light diminished from that which is light, energy, and spirit. But to say, “He’s My Son” gets back into pagan religions and is completely inappropriate.

And yet with Dowd He can say, “He is My Son” because we are introduced to Dowd’s father, Yshay, who was a dunderhead. So all Yahowah is saying is that “He’s My son via the Covenant.” That’s vastly different than “He is my son, and that God was born on Christmas day.” That’s stupid. But “He’s My son” knowing that he has another father, that he was born the ordinary way that He’s My son because I’m adopting him into the Covenant” is an entirely different thing, and that is what God is saying. It also means that rabbis are illegitimate usurpers, who have no place or purpose in Yahowah’s plans by saying this of the Lowy. This is breathtaking what this statement conveys in term of its implications.

While all of the most challenging translations we have endeavored to accurately render, we have been handsomely rewarded for our efforts. In this particular translation there wasn’t anything that should have been different. For example *gam* – also, besides and by comparison and contrast, then again by concession, so it’s not hard and all of those concepts are easily verified. *Beryth ‘any* is singular “My Family-Oriented Relationship Agreement”. *Parar* does mean “to break, to revoke, to create a second version”. It was written in the hofal stem which says this is compelled by force and imposed. It was written in the imperfect conjugation which says this is someone doing this in such a way that it would have an enduring effect. *‘Eth Dowd* is not complicated either. It means “with Dowd”. Dowd is the name of the King of Yisra’el, the Messiah, the Shepherd. Dowd means “beloved”. *‘Ebed ‘any* means “my coworker, my associate, my assistant, the one I work with”, any of those would be appropriate. So in the introductory sentence there is really nothing you could change to say I’m not going there. It’s straightforward.

He would, thereby, be prevented from being (*min hayah la huw’* – as a result, he could not approach, and from such means of being separated from that which he originally belonged he would not exist as) **a son** (*ben*) **reigning as king** (*melek* – coronated and considered as advisor and leader) **on his throne** (*‘al kise’ huw’* – upon his seat of honor) **as would be the case with** (*wa ‘eth*) **the Lowy** (*ha lowy* – those who attend to and join together, commonly called Levite) **priests** (*ha kohen* – ministers and advisors) **serving as My ministers** (*sharath ‘any* – attending to My ceremonies by rendering assistance).” (*Yirma ‘yah / Yah Teaches and Guides / Jeremiah 33:21*)

Min – from *hayah* – to exist *la* – a preposition meaning toward or concerning, as a result of, thereby *huw’* – him or he. There is no question here; these words are all exceedingly common in Hebrew, and each is written more than 1,000 times.

He would, thereby, be prevented from being (*min hayah la huw'* – as a result, he could not approach, and from such means of being separated from that which he originally belonged he would not exist as) **a son** (*ben*)

There is no definite article, so it isn't "the son"; it is "a son". There are more sons in the Covenant.

reigning as king (*melek* – coronated and considered as advisor and leader and counselor; very similar to *mal'ak* - messenger) **on his throne** (*'al kise' huw'* – upon his seat of honor) **as would be the case with** (*wa 'eth*) **the Lowy** (*ha lowy* – those who attend to and join together, commonly called Levite) **priests** (*ha kohen* – ministers and advisors) **serving as My ministers** (*sharath 'any* – attending to My ceremonies by rendering assistance).” (*Yirma'yah / Yah Teaches and Guides / Jeremiah 33:21*)

The only term used here that isn't used hundreds if not thousands of times is *sharath* - ministers and it follows priests so it's almost self-defining. So to screw that one up you have to work at it.

KIRK: They have to twist the English so that “He should not have a son through his line” so that they can get Jesus coming through his line. That's what it's all about so they can preach that on Sunday.

YADA: Yes. So they can preach that Jesus is the Son of God, the reigning King, and that Jesus has a throne. But if it did speak of 'Jesus' why did Yahowah say Dowd? If it was speaking of 'Jesus' having a throne why didn't 'Jesus' have a throne? If it was speaking of 'Jesus' being called King, why wasn't he a king? The last time I checked it's not the King that serves as the Passover Lamb, the Passover Lamb does not sit on the throne, and is not a son. So it cannot apply to Jesus.

The only prophecy that mentions Jesus/Yahowsha' returning from Babylonian captivity serving as a High Priest during the rebuilding of what now becomes the second House of Yahowah. In Zakaryah he says he's really filthy, has all sorts of ... and needs to be cleaned up, and that the guys that are associated with him are scumbags. That's probably not prophetic of your 'Jesus'. I'm sorry. Yahowsha' ben Nun is always presented as Yahowsha' ben Nun because he was Mosheh's successor and it doesn't ever speak of Yahowsha' ben Nun serving as the Passover Lamb, that he is going to return, never has him as a king or messiah. So he doesn't work either, and that would be it.

If you could take the Passover Lamb and turn him into a man-god, the son of god and the messiah you have to take all of the prophecies that were actually made about the Son of God and the Messiah, the King of Kings, and the One who is returning and you've got to say that the God of the Old Testament wasn't very bright, He couldn't keep the name straight. Every time He mentions Dowd, even though he really existed and authored the Mizmowr/Psalms and Proverbs, forget it because that's not who He's talking about. God wasn't capable of saying Yahowsha's name and this applied to him. So the single most important person in Christendom doesn't get a single prophecy that names him by name. They are desperate; that's why they do this.

If Yahowah's promises are true, these religions are false. Likewise, they remain false if God's promises are unreliable and unfulfilled. The religious lose either way. Fortunately for the sake of

the Covenant, while the religious are liars, Yahowah is trustworthy. And that is the point. And so this is good news...

“To show the correct way to the relationship (*‘asher* – to benefit and get the most joy out of life), **the vast array of Heaven’s Spiritual Messengers** (*tsaba ha shamaym* – the ranks of the spiritual implements out of the Heavens) **are innumerable** (*lo’ saphar* – without a census and beyond relating a number).

Before we go on, Yahowah constantly refers to Himself as *Yahowah tsaba’*, which is changed to the “Lord of Hosts” in your English bible. *Tsaba’* means “vast array” and speaks of entities assembled in a command and control-type regiment of spiritual implements and heavenly messengers. God is saying, “You are not encountering Me on a daily basis, in fact the last time I made a showing was with Dowd and then I brought some of the prophets into My presence.” He made quite a showing with Mosheh and He fulfilled the promise of Passover by putting His soul into Yahowsha’. But for the most part we encounter Yahowah in one of three ways: Primarily through His words in the Towrah, Prophets and Psalms we get to listen to and observe Him, we get to let Him tell us what He is like. The second way is through the Set-Apart Spirit. She does not work independently of Yahowah and seldom works outside the Towrah and Prophets. So if you’re not focused on the Towrah and Prophets you are not going to benefit from the Set-Apart Spirit. The third way is through Yahowah’s *mal’ak*, His spiritual messengers. They are important because the world has bought into, in case of Jews, a violation of the Covenant called the *Talmud*; Christianity, the most popular religion on Earth, has bought into a covenant violating the first making a character named ‘Jesus’. To go against that takes backbone. It takes a guy like Mosheh and Dowd who had character and stood up for their people. So God is saying that Moshehs and Dowds are few and far between and what He’s got here is this vast array of spiritual messengers because they are here to protect us.

Every time I track and comment on an incoming tropical storm on-line my wife says, “Why do you even bother to look? Yahowah says He’s got this under control for you; you’ve got the *mal’ak* so don’t worry about it.” That’s what God is saying here. “If you’re willing to stand up for what is right against the Talmuders and New Covenanters I’ve got you covered. Don’t worry about it.

Also, just as the sands of the sea (*wa howl yam* – the loose and coarse granular material that is worn down as tiny rocks of the ocean) **are beyond measure** (*lo’ madad* – cannot be accurately assessed relative to the quantity), **in this manner and in this sequence of events** (*ken* – it is likewise valid, therefore, that in time), **I will multiply, increasing in number, dimensions, and power** (*rabah* – I will increase, making numerous and great (hifil imperfect)) **that which is associated with the seeds which were sown by** (*‘eth zera’* – the resulting seed, the offspring and family, in addition to that which takes root and bears fruit based upon what was planted by) **Dowd** (*Dowd* – the Beloved), **My associate** (*‘ebed ‘any* – the one I have worked with and will serve with), **in addition to** (*wa*) **the Lowy** (*‘eth ha lowy* – those who attend to and join together, commonly called Levite) **who served with Me** (*sharath ‘eth ‘any* – who attended to My ceremonies by rendering assistance in conjunction with Me).” (*Yirma’yah* / Yah Lifts Me Up / Jeremiah 33:22)

So even if you believed you could twist that last statement into being about Jesus, even though God only mentions Dowd's name, and only says that Dowd is His son (never saying anything about 'Jesus' being His son), that He says that Dowd is the king and is going to have a throne and says nothing about 'Jesus' being the king or having a throne, that Dowd is coming back and that he embodies the Covenant, all of which is appropriate and consistent of what He said about Dowd, He reminds you this is all about how I am,

increasing in number, dimensions, and power (*rabah* – I will increase, making numerous and great (hifil imperfect)) **that which is associated with the seeds which were sown by** ('*eth zera*' – the resulting seed, the offspring and family, in addition to that which takes root and bears fruit based upon what was planted by) **Dowd** (*Dowd* – the Beloved), **My associate** ('*ebed*' '*any*' – the one I have worked with and will serve with),

They will twist that and say that the seed of Dowd must be 'Jesus'. I'm sorry, but every time *zera*' – seed is used, it is a singular term that always speaks of offspring plural and that which was sown by. That which was sown by Dowd are the *Mizmowr* / Psalms and *Mishal* / Proverbs and the reunification and establishment of Yisra'el as a nation, the establishment of Yaruwshalaim as the capital and heart of that nation. As the heart of Yaruwshalaim he was responsible for acquiring the Temple Mount.

“To show the correct way to the relationship ('*asher*' – to benefit and get the most joy out of life), **the vast array of Heaven's Spiritual Messengers** (*tsaba ha shamaym* – the ranks of the spiritual implements out of the Heavens) **are innumerable** (*lo' saphar* – without a census and beyond relating a number).

Also, just as the sands of the sea (*wa howl yam* – the loose and coarse granular material that is worn down as tiny rocks of the ocean) **are beyond measure** (*lo' madad* – cannot be accurately assessed relative to the quantity), **in this manner and in this sequence of events** (*ken* – it is likewise valid, therefore, that in time), **I will multiply, increasing in number, dimensions, and power** (*rabah* – I will increase, making numerous and great (hifil imperfect)) **that which is associated with the seeds which were sown by** ('*eth zera*' – the resulting seed, the offspring and family, in addition to that which takes root and bears fruit based upon what was planted by) **Dowd** (*Dowd* – the Beloved), **My associate** ('*ebed*' '*any*' – the one I have worked with and will serve with),

When you see “with the seeds which were sown” in addition to “offspring” which would be the descendants of Dowd, then you have an appreciation of how what's going to be multiplied and increasing in number are the descendants. What's going to be empowered are those beneficiaries of the seeds which are sown. You need both. You can't have something increasing in number if you want to claim that the seed was one, and that it happens to be Yahowsha' because it is being increased in number by being increased in dimensions and then in power (*rabah*) then what you have is the fullness of the seeds which were sown by Dowd creating offspring of the Covenant. And then once again Dowd is called Yahowah's '*ebed*' | My associate. And he is being brought back with a staff which includes the Lowy. The Lowy had two jobs: to explain and help the people understand the Towrah, but their primary job was to officiate at the *Mow'ed Miqra'ey* helping the

people understand what they represented so they could capitalize upon them. It was a big job. We are doing our best to fill in during their absence. In the three volumes *Miqra'ey Invitations*, and *Qatsyr Harvests*, and *Mow'ed Appointments* are to do that job, to explain the purpose of the seven Mow'ed Miqra'ey and to help people celebrate them in a manner that they can capitalize upon and understand them. We're not trying to claim the authority of the Lowy, we're just trying to do the job of the Lowy until they return and are empowered, and that's what's going to happen.

Yirma'yah's prophecy is so sweeping. I read this as music to my ears and, I hope it is to everyone's. We are returning to the *Gan 'Eden* | Garden of Joy with *mal'ak* aplenty to protect us, Dowd to lead us, and the Lowy to guide us. The words sown by the son will take root within us, empowering and enlightening us while increasing our dimensionality.

When Yahowah returns to reestablish His Covenant and reconcile His relationship with Yisra'el and Yahuwdah on Yowm Kippurym in year 6000 Yah, His Student and our Teacher, The Chosen One, His Son, the Shepherd, Messiah, and King, the Firstborn and the Branch, the Prophet and Psalmist, His Beloved, Dowd, will be at His side. He was *Tsadaq* | Right and is now *Melek Tsadaq* | the Rightful King.

The saddest part is when you look at a book like Matthew it's very much like Enoch where he claims to be someone he's not to usurp someone's credibility. He claims to be a disciple when there was no disciple, Matthew. In fact, the disciple Matthew is pretending to be his name is Lowy, the very people Yahowah says He's going to empower. It's actually a refutation, if you will, of even the Book of Matthew and yet 90% of Matthew is plagiarized (by)? either Mark who was a tool of Paul, or Luke who was Paul's bootlicker. The only things that are unique and of value in it are things that this imposter plagiarized from the ___ which were originally written in Hebrew which was the Sermon on the Mount and the Olivet Discourse which he incorporated that in.

If you look at the role that Eusebius played as Constantine's bootlicker. He was Constantine's ... (publicist)? His role through the two primary surviving Codexis which were then distributed throughout the Roman realm, the Vaticanus and Sinaiticus is what they are called today, huge portions of them were written by Eusebius, and they are not the inspired testimony of Yahowah, not even close. So the more you study the history of this text and its flaws the less respect you have for it and we're right back where God wants us to be; "It's about My Covenant, My Towrah, about My Son, Dowd, the king that I chose, Dowd, the one I am returning with and we are going to reestablish the Lowy to serve underneath him because I want not only to do away with Christianity, but also Judaism. Oh by the way he was My associate; he worked with me." If you don't like work, if you prefer to freeload on the efforts of others, you aren't going to like hanging around Yahowah because He's about getting thing done. He values work, and to work with Him is the ultimate joy.

KIRK: We've all had people we care deeply for and wonder why they didn't jump on things that we shared with them; they just aren't interested. I have found that the few people that Teri and I have helped along the way instantly read either *Yada Yah* or *Questioning Paul* and became quite studious; we didn't have to encourage them. Then there are other people that just will not leave their comfort zone.

YADA: If you're going to do this, you need to go where the words lead, and when you do, you find you go to a wonderful place.

My wife gets frustrated because she does not know anyone of her people who has accepted Yahowah. She is one of the most important people in the Covenant family. She is the one who caused me to rewrite these books because they were outdated. She also came up with the white and gold theme and print style that Jacki is now using for all the books. She positioned all of this so that it's vastly better presented for its intended purpose which is to be a tool that Yahowah uses to be a sign to call His people home, and is now focused on the seed of Dowd. She was right and it is going to have a profound effect.

It goes one step further in that many of the things written in *Coming Home* that made this transition possible was her saying, "You need to translate this. I'm not asking. I'm telling you. You need to go here." Translating the 89th *Mizmowr*, which was so transformational in our perspective, was a result of that. So she played a different role. And now I'm in this chair for 8-10 hours a day 6-7 days a week. For somebody that dedicated to help Yahowah reach His people you need a lot of care and support. I've gone from a wholly unsupportive wife who was hostile to this __ which would have been very difficult to have maintained to the level I am to one who loves it as much as I do and who is wholly and not only completely supportive of it, who contributes to it.

Then you look at someone like Jacki who has had so many members of her family embrace the Covenant and Yahowah, and has been rightfully blessed based upon her relationship and how huge a role she has now played in the publishing of these books and working with David to get the new site up. So we all have a different role.

Your perspective as an artist who comes into it and says, "I'm not going to overanalyze this. I'm going to get right to the fundamentals of what God is saying and to help verify and augment what is being communicated here."

You look at someone like JB. The three years where our site didn't publish anything new, all of that and these programs would have been for naught had not JB made the essential contribution of uploading them onto his site.

Then Richard, who has since passed away, did a marvelous job of making these audio programs available on his site.

And Steve with his You Tube channel presentations has done a wonderful job for such a long time.

Mike is not only the fact checker for these books, which has added a whole new dimension to them, he is a contributor by bringing something that I overlooked or missed to my attention and suggesting I give it consideration. He also augments this program by filling in in the chatroom definitions and citations from the books.

There's so much that happens. We have a social media presence because of the work that Dee did with Shamar Towrah.

So the family contributes. Molly and JK are so devoted to editing this work. I make lots of typos; the process I use now is vastly different than the one I used previously which is I used to write

then go back and reread and self-correct the things that happen when I'm flying as fast as my fingers will type. I don't do that anymore. I move through the material once so there are more errors and typos to catch, and we fix them collectively. I do that because we're trying to make it through 27 volumes.

So everybody has a role in the Covenant Family, as Yahowah would like it to be. We have come a very long way. Team Towrah.

We found as we were going through Yasha'yah, the greatest of the Prophets in terms of the swath of history that he conveyed, in particular talking about what went wrong with Yisra'el and what God is going to do to make that right. He had a lot to say about the Covenant Family and what we're doing collectively and why it's important.

Next week we are going to start on Zakaryah. While it is detailed, it is some of the most enlightening prophecies about where we are today and what's going to happen in these next dozen years and how that relates to how Yahowah is returning with Dowd on Yowm Kipurym so that we can all camp out together beginning with Sukah, and the players involved. He talks about the Two Witnesses, about the role that must be performed by the Priest on the *Kaporeth*/Mercy Seat and how it's going to be Dowd that will fulfill that role, and he talks about the *zarowa'*. It's a marvelous prophecy and we've finally come to the point, I think, where it all makes sense, it all fits together, and the pieces of the puzzle are beautifully presented in Zakaryah, and we are going to see Yahowah's intent for the single most important day in the history of the Universe since its inception which is Yowm Kipurym/the Day of Reconciliations in Year 6000 Yah.

There are so many "wow" moments of coming to understand why this Yahowsha' (who is not either of the ones who are famous) gets mentioned, what role he had and is being cleaned up, if you will, and for the first time an understanding of who these two Witnesses are, what they are there to accomplish, what their relationship is to the *Manowrah* and to the olive, and why Yahowah spoke of them in this context of Kipurym as something that is going to occur prior to His return. It's a great exploration through the words of a prophet that will take us right to God's return and subsequent camping out with Him.

So may Yah bless. Thank you, Kirk. My best to you and yours and we'll be at it again next week starting in Chapter Two, *Kipurym, Reconciliations, A Prophetic Portrait* in Volume 6 *Mow'ed* of Yada Yah which is available at Amazon both in Kindle format and hard and soft cover format, and also free at yadayah.com. Good night JB.