

Shabat Study October 29, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah. We're here with both Kirk and JB and are going to start a new chapter of Yada Yahowah in the *Mow'ed Miqra'ey*, which will be the second Kipurym chapter. As an update, I was able, with Jacki and David's help, to get a new version of *Written in Stone* posted on yadayah.com and have published the first volume of the rewrite of *An Introduction to God*. There will ultimately be three volumes. Volume one was a very interesting rewrite in that for the most part *An Introduction to God* was designed to be a little dry; it was designed to educational instead of inspiring and to provide the tools to help someone understand the condition of these manuscripts, the history of them, how do they differ from our English translations, understanding stems, moods and how to translate these words. While I think the first chapter is a nice introduction to the material, the second is dense with lots of grammar that is very helpful in verifying the Testimony in Yada Yah.

Chapter three's byline, *Why You? Why Me?* and Chapter four's byline, *The Last Witness* are completely new and are unlike anything I've written before. They go through the history of Yahowah's prophetic announcements as they relate to the mission of Yada Yahowah, beginning with a new translation and fresh commentary of the 91st Psalm, because that's where it all began, and runs through what was the most important prophecy for me, which is 2 Samuel 7, which I've shared on this program many times. Every time I translate, I think it becomes more insightful, and that chapter is no exception. There is a nice commentary on 2 Samuel 7 that goes from there to Solomon's Sermon on the Mount and his introduction of the *Nakry*; from there we jump into the presentation of the *Choter* and the whole concept behind Yasha'yah introducing that in the 11th chapter. I would say that's a very good beginning of *Why You? Why Me?* Then the last ten chapters of Yasha'yah, which are all new translations, go through the various *zarowa'* and their roles in the awakening of Yahowah's people. The *Why You?* section is also unique because it appears that no one comes to Yahowah on their own volition; our response is up to us, but it appears through all the examples that Yahowah gives us that Yahowah reaches out to those people that He's interested in knowing. Once He reaches out and freewill takes place, we can choose to engage with Him or not. We don't know how that introduction might occur; it could something you heard on the radio, as in your case, Kirk. It could be you read something; it could be a friend, whatever it may be, Yahowah introduces Himself and some people respond, others do not. It's an interesting part of that material.

Anyway yadayah.com is now featuring *An Introduction to God Volume 1* and the rewritten version of *Written in Stone*. David has created a beautiful companion website to yadayah.com. If you go to <http://yadayahowah.davidsgod.com> you'll find all the passages that are translated in

yadayah.com. For example, if you are interested in reading *Chabaquwq* / Habakkuk every passage that I have translated is there in chronological order. It also has a good search engine for anything you might want to find. So kudos; we've done a really good job of presenting the material online. Also, you will find a beautiful hardback version of each of our books at Amazon, thanks to Jacki, in addition to the paperbacks. Thank you, Jacki.

We are going to begin Chapter 2 of *Kipurym* | Reconciliations which is I think the most interesting prophetic portrait there is. It is the most emotionally charged. There are many prophetic portraits of the bad stuff that man is going to do, and this is no exception, it takes the rabbis on, chews them up and spits them out, but for the most part *Zakaryah* is a celebration of Yowm Kipurym from Yahowah's perspective. The overall feel I get having spent the last 6 months of my life in the Mow'ed Miqra'ey is that the single most important day each year throughout history for us is not Kipurym but rather Matsah. The single most important day for Yahowah, the day He is most excited about in the history of the Universe, is the fulfillment of Kipurym. From our perspective God throws every adjective that is at His disposal in the language that He created to tell us that *Chag Matsah* is 'etsem – essential, *qodesh* – set apart and is presented in the context of a *Shabatown* and the full expression of everything the Shabat represents. It is a Mow'ed; it is a Miqra' and every positive thing that God can call a day. God very clearly presents Matsah as the remedy for particularly religion but also politics. He says, "I don't want you to forget this day because, it is essential for you so recognize that on this day I removed you from the crucibles of religious, and political persecution and oppression, so don't eat yeast on the day that I removed you from yeast." That's Yahowah's perspective and it's pretty hard to miss it. So it's a really important day for us. What's really sad from that point of view is that Yahowah paid the greatest price of all for Matsah. While Pesach was a painful price, Matsah was a hellish price. Yet, when you look at these religious nincompoops, (God calls them that) they have turned Matsah into nothing more than an ingredient. They celebrate Passover as a historical event, not as the Doorway to Life. Rather than celebrate Matsah, they eliminate Matsah from their diet for the week and there is no celebration of *Chag Matsah*. Even the removal of yeast is just covered with religious edicts as if they didn't even bother to read what Yahowah had to say.

The reason that *Kipurym* | Reconciliations is so important to Yahowah is the He gets to be Dad again; it's been a very long time since Yahowah had an opportunity to be Father over the Covenant. *Zakaryah* was written around 520 BCE, *Mal'aky* probably around 450 – 460 BCE, and since that time there has not been a prophet. God is ecstatic about it, and I think the entire presentation in *Zakaryah* is about the days leading up to it, the reasons behind it, how it's going to be fulfilled, and Yahowah's excitement over it.

The fulfillment of the Day of Reconciliations will bring a mixed reaction and decidedly different result depending upon an individual's disposition toward Yahowah, His Towrah, Miqra'ey, and Beryth. *Zakaryah* / Zechariah was shown a vision of what would transpire before, during, and after *Yowm Kipurym* in year 6000 Yah, which will take place in 2033. The prophet's revelation was recorded in 520 BCE. We know this because as is the case with everything Yahowah wrote it's recorded and set in history.

“In the eighth month (*ba ha chodesh ha shamyny*) of the second year (*ba shanah shanaym*) of Darius (*la Dar’yawesh* – the Persian / Babylonian king who reigned from 522 to 486 BCE), the Word (*dabar*) of Yahowah (*YaHoWaH* – an accurate presentation of the name of *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence) came to exist (*hayah*) with (*‘el*) Zakaryah (*Zakaryah* – to remember, recall, and record Yah, poorly transliterated Zechariah), son of Berekyah (*Barakyah ben* – Child Blessed by Yahowah), the son of ‘Idow (*‘Idow ben* – Child Advancing the Testimony), the prophet (*ha naby’* – the one who proclaims God’s message), to say (*la ‘amar*),...” (*Zakaryah / Remember Yahowah / Zechariah 1:1*)

The first thing I thought interesting here was that this was written in 520 BCE and yet phonetically Darius’ name is pronounced “*Dar’yawesh*” so it tells you that Hebrew was a phonetic language and recorded the sound of the name long before we would have otherwise known how to pronounce it. It also tells us that if you can pronounce Darius then you should be able to pronounce Yahowah because it’s written from the same 22 letters that that name and so many others are written from.

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Barak is “to bless”. I like to talk about it from its verbal root because *barak* is based on a verb that is written identically that speaks of “getting down on one’s knees to lift someone up”. So *barak* is the image of a parent kneeling down lifting up a child.

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Did you look any of the words in the opening statement?

KIRK: I looked up all three to see what specifically are we are to remember when we call somebody that and obviously the biggest emphasis is on Kipurym and how Reconciliations depends on this event, theirs more so than ours. *Barak* is interesting because we are blessed by Yahowah. I looked at the letters asking how does Yahowah bless us by changing our perspective if you look at the letters from that view by changing our perspective to the path that leads to the doorway to eternal life. He has a grandfather which is *‘Idow*. The first perspective focused on the door to life, you’re looking for the whole family to be with Yah and be like Yah. *‘Idow* which is the same word means “the feminine testimony and witness” and the dot I connected was they are talking about the *Ruwach Qodesh* that helps and guides us to be witnesses. Then there is ___ which is the verb and that is “perspective to be increased by going through the doorway”. In this case it also means “return, go back, repeat, start over, do again”, which is exactly they walked away, and Zakaryah is talking to this generation; they are hard-hearted and didn’t respond. Whenever I find more than two names, I go through them because they are put there beyond just for a historical note to tell us who the people are. One of the first things I learned was that all the names name the character and describe that character and person.

YADA: It was important to “Remember Yah” because there would only be one more prophet; this was the second to last one. All you have after that are messengers | *mal’aky*.

One unique thing about Yahowah’s prophets is that they don’t say much about themselves. Zakaryah said, “My name is Zakaryah, this was my father and grandfather’s names. I want you to know I’m a real person and this is who I was born to.” But the crux of that sentence is that the Word of Yahowah came to exist with Zakaryah, and that’s true with all the prophets. The prophets don’t speak of themselves, they speak of, with and for Yahowah. That is what’s so radically different in the Christian *New Testament*; there is no Yahowah speaking in first person and there is no single book that speaks for Yahowah. In the entire Towrah, Prophets and Psalms that’s all they do is speak for Yahowah. And when you read a book that doesn’t speak for Yahowah it doesn’t belong.

Yahowah typically speaks of two things: The consequence of His people corrupting His message and misleading His family. The other is teaching, guidance and instruction that will lead us in the proper path so that we can get the most out of life.

So the primary difference between the true prophets and the frauds is that with the true prophets you see Yahowah consistently, dependably, truthfully speaking through them. We’re only in his first statement and he mentions Yahowah’s name again.

“...‘Yahowah (𐤏𐤃𐤁𐤏𐤃 – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence) **was antagonized by and displeased with** (*qatsaph* – was provoked and enraged, showing His aversion to) **your fathers** (‘*al* ‘*ab* ‘*atem*) **because of their discord and dissension** (*qetseph* – their altercations, breaking away, fragmenting and splintering the relationship). (*Zakaryah* 1:2)

There is a propensity in religious circles to cast God as man would like to see Him. It’s been true throughout time when you deal with the decadence of Rome and in most part Egypt, Babylon, Assyria and all of them. In their war-like nature and immorality, you find their gods are all the same. The gods were cavorting around, and murder was common, all sorts of conspiracies and conniving, etc. When you have the real deal, the actual Creator of the Universe, and He is willing to directly communicate to you and you find that He is antagonized, He’s just not like the gods that man has made because those man-made gods are ecstatic with their religion. This God is disgusted with their religion because He’s a real God. This notion that God is always happy, super loving with open arms is pure rubbish. If you are religious, God is antagonized, displeased, provoked, enraged by what you are doing and is averse to you.

All of the archaeological discoveries taking place throughout Israel show a couple of things: 1) Jews have lived in Yisra’el for a long time even prior to King Dowd/David in 1000 BCE, 3,000 years ago. 2) Everywhere you look there are pagan artifacts. So there is no hiding from the fact that God’s antagonism and animosity is justified. At this time in particular this was almost 500 years after Dowd which was the best that Jews ever were, and the best Israel ever was. There was already an enormous amount of discord, dissension and altercations which fragmented the relationship.

Therefore (wa), say to them ('amar 'el hem) that this is what (koh) Yahowah, of the spiritual implements (YaHoWaH tsaba'), proposes and requests ('amar), "Return to Me (shuwb 'el 'any – turn around, change your attitude, direction, and perspective regarding Me, and come back to Me (qal imperative – genuinely choose to actually and literally return to Me)),” prophetically declares (na'um – reveals this message in advance of it occurring) Yahowah of hosts (YaHoWaH tsaba'), "so that when I return I can restore you at that time (wa shuwb 'el 'atem – when I come back I can repair My relationship with you (qal perfect)),” promises ('amar) Yahowah of the heavenly envoys (YaHoWaH tsaba').” (Zakaryah / Remember Yahowah / Zechariah 1:3)

Yahowah's name is mentioned in that verse five times; do you think that maybe knowing Yahowah's name is essential to returning to Him? If you're going to restore the relationship, do you think that God is mentioning His name five times for a reason?

The single most important aspect of this is: This is the Word of Yahowah, Yahowah is speaking to us in first person. He wants His people to come home to Him. That is hard for Jews because they do not use His name. If you read any rabbinical piece of trash, they are giving lip service to what they call the Torah while reciting the Talmud and some rabbi and God becomes the immortal one, ha Shem, G-d but never Yahowah. Even when they quote something He said, and Yahowah's name is in the middle of it, they will go through gymnastics to avoid writing or saying it. So you can't return to Yahowah if you are a religious Jew or a Christian.

I wanted to puke today I was so disgusted. The President of the United States today, using taxpayer dollars and all those fancy cars flying the American flag, pulled into the goddamned Vatican right around the obelisk erected to worship Egyptian gods in the heart of the most satanic organization in the world today. He has a long discussion with the Pope who is the head of the most immoral organization probably in human history. An organization that has and continues to abuse a million little boys and won't take responsibility for it. The Pope is a communist; what a disaster. It made me sick to see that. The Pope's advice was two-fold. Keep taking communion. You might as well keep feeding yourself rattlesnake venom. There's only one time when you eat unyeasted bread and you do so in avoidance of religion; that is on Matsah. They don't celebrate Matsah and they have no business with unyeasted bread. Unyeasted bread for any other purpose but to be unreligious is a sacrilege. God's instructions are, "You do not drink blood. You pour it out on the ground." Yet they claim they turn grape juice into the blood of their "Jesus". There was no Jesus. It is all pathetic and this American president honors this man. I was revolted. So much for separation of church and state. If he, out of office, on his own dime wants to fly to Rome and visit the Pope, shame on him but that's his choice, but to do so with all the expense and prestige of the United States, that is disgusting. Discord and dissention to be sure.

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So here we are. I’ve said the book of Zakaryah was written for one express purpose, to present, explain and celebrate Yowm Kipurym, to make Yowm Kipurym possible because if some Jews don’t wake up there is no Yowm Kipurym. Right now the only Jews that would be taking advantage of Yowm Kipurym are in the Covenant Family and are part of those that have come via reading these books and listening to these programs. God deserves better than that. So He’s being explicit here.

“Return to Me so that when I can restore you at that time (*wa shuwb ‘el ‘atem* – when I come back I can repair My relationship with you (qal perfect)),” **promises** (*‘amar*) **Yahowah of the heavenly envoys** (*YaHoWaH tsaba’*).” (*Zakaryah* / Remember Yahowah / Zechariah 1:3)

Why in the hell is it that in Rabbinic Judaism that Maimonides, and every rabbi after him, expect some unnamed Messiah to return when Yahowah says, “I’m returning”? Why would they eliminate His name when Yahowah uses it five times in the opening statement and says, “I, Yahowah, am returning”? How can you have a religion that walks away from Him and gives Him lip service when He says, “You need to return to Me so that I can restore you”? If they weren’t corrupt, why would He use “restore”? If Rabbinic Judaism was doing something that pleased God He wouldn’t be antagonized and He wouldn’t be talking about them being in discord or dissension nor would He ask them to return to Him because they would already be there, and they wouldn’t need to be restored. Rabbinic Judaism is 0 for 4 on the single most important day to Yahowah. They’ve antagonized Him, they are in discord with Him, they need to return to Him and be restored.

Therefore, if you’re listening to this and you are a *Yisra’elite*/Jew and you want to be a *Yahuwd*, part of the *Yahuwdym*/Beloved of Yah, then you need to pay attention and to walk away from the rabbis because what they are doing is antagonizing God. You need to listen to how God says you need to be restored. To be restored means that there is something tragically wrong with the way you are now, and that’s because most Jews are overtly religious or political.

One of the many reasons for prophets, and for leaving a written record of Yahowah’s promises in cases like this is because there would be 2,552 years between His offer in 520 BCE and its fulfillment in 2033. With the enduring legacy, *Yahuwdym* can capitalize today, just as they were able at any time along the way.

Yahowah is indeed disappointed with His people. This is not a Pauline Christian rant where we have made up a story of Jews having conspired and connived to kill Jesus. There was no Jesus, and if they had actually orchestrated it, we ought to be thanking them because the Passover Lamb doesn’t do us any good unless it is sacrificed. And, of course, Christianity went on in Paul’s letters to say that God got upset because Jews were conniving against Him and, therefore, He withheld Heaven from them and decided that He would replace them with Gowym. None of that is true; it is all a vicious lie. This was written to *Yisra’elites* and *Yahuwdym*/Jews. It’s Jews who are estranged from God but so are Christians, Muslims and Secular Humanists. The difference between the Christians, Secular Humanists and Muslims who are estranged is that God is not

calling them home. God frankly doesn't care if they return or not because they cannot return because they never were home. At least Jews can return. They are the only people on Earth this applies to because they are the only people who can return to the relationship. There never was a relationship with any Christian, Secular Humanist, Muslim, so the only people who can return and be restored are Jews. Did you ever hear anyone make that point? Is there even one chance in a billion that that logic is flawed? God is frustrated with Jews, but it is Jews He is calling home and anticipating restoring in the relationship. We aren't Yahuw'dym but that doesn't mean we can't participate, it's just that we can't return or be restored because we never were previously. We can become anew and become adopted and it's one *Towrah* for all of us. So we can participate, but this is a call for Kipurym. Kipurym is not the Day of Reconciliations for Gentiles, Secular Humanists, Muslims or Christians. You can't reconcile what never was, so this is a celebration of reconciliations of Yisra'el with Yahuw'dah collectively and then with Yahowah. When we as Covenant members as Gowym celebrate Yowm Kipurym we are celebrating the role that we can play in assisting Yahowah in calling His People home. We're celebrating right now reading the words and sharing thoughtfully the words of Zakaryah.

While I think that what David did with his website that is linked to yadayah.com where he presents the passages just as they are and therefore on that site you can look up Zakaryah and read Zakaryah 1:3, there's more to it than that, folks. There just is.

About a month ago I was telling my son I was completing the *Why You? Why Me?* chapter and why I was, coming out of the closet if you will, going from being anonymous Yada to where God seems to want to take this. He said, "I was looking at some of the books you sent me and with more translations than commentary. I like that; it is much better." Not necessarily. The most cited book of the *Towrah* is *Dabarym* which is nothing but Mosheh's commentary and every *Mizmowr*/Psalm that Dowd wrote is commentary. Yahowah's prophets even insert their own commentary and insights. Yahowah chooses to communicate through people for a reason. If He didn't want our commentary and insights, He would be just a big booming voice out there. He chose to communicate the *Towrah* through Mosheh and the Psalms through Dowd because He wanted His people to benefit from their insights. These are individuals who devoted their lives to understanding what Yahowah is offering, what He's asking in return, who He is, how we come to know Him, and therefore their analysis, contemplation and insights regarding His Testimony from one person to another were important, what He wanted to share.

Here is a very simple statement: God was antagonized, He was in discord. He was obviously speaking to His People, and He was saying "I'm frustrated with you." Now, Paul in the Christian *New Testament* wrote "I'm frustrated with you and have about given up on you, and I'm replacing you." No. God is frustrated with the not because of what happened in the days prior to Passover in 4000 Yah, 33 CE, but because they were religious. That was His frustration, but He didn't say He was giving up on them. He said He was there to call them back to Him. He wasn't exchanging Jews for Gentiles; He was calling His people back home. He wasn't trying to start a new relationship; He wanted to restore the old one.

I'd be willing to bet that even members of our Covenant family would read right through that and say, "Wonderful. God is calling us home. God wants to restore His relationship with us. That's

lovely.” And they would move on to the next verse. If you are someone who is coming out of Christianity, you need to know this was not written for you. If you are a secular Jew, you need to know that you need to take that final step and jettison any connection with Judaism. If you’ve had any contact with the rabbi, if you are, God forbid an Orthodox Jew, understand you are pissing God off and there is no chance you are ever going to have a relationship with Him or ever going to be invited into His Covenant family unless you stop antagonizing Him and then return to Him.

You’ll also notice that this statement, in addition to mentioning Yahowah’s name five times, most of the times Yahowah’s name is mentioned it is *Yahowah tsaba’*, and it said a lot. Yahowah’s name is not *Yahowah tsaba’*, it is Yahowah, and it is of *tsaba’*. *Tsaba’* is one of those words that I am certain we really don’t know all that was entailed in that word because it was just rendered “hosts” and what in the hell is a “host”? Is a host a person who throws a party? If it is, then that’s pretty good term, but that’s not how I think they mean it. Yahowah is throwing a set of parties every year. He is our host, but then He would be “Yahowah the Host” as opposed to “Yahowah of Hosts.” *Tsaba’* is typically rendered in most lexicons as “warriors, armies, as those arrayed in battalions ready to fight”. I think the connotation of that is, to the degree that it’s accurate, and I don’t like to go beyond either what the letters or lexicons tell us because then I’m moving into the area of speculation beyond the verbal roots. But to the degree that this is a regimented group of implements, and *the tsaba’* is clearly of the *mal’ak*, the *mal’ak* (spiritual messengers and heavenly representatives) comprise the *tsaba’*, by using the term *tsaba’*, which has a militaristic content to it, they aren’t armed or out there fighting battles, although a couple did have swords which were basically light sabers saying don’t come into the Garden. So there’s another aspect of being arrayed as in regiments in a militaristic fashion that God is conveying, and it has nothing to do with fighting, and so the nature of all militaries is they are command and control; there is no freewill. That’s why it is “bull” when the patriotic say they are fighting for your freedom. They are not fighting for my freedom; the U S Military is one of the least free organizations in the world. You give up your free will when you become a member of the military; you follow orders.

God is saying the *mal’ak* don’t have freewill. Someone will always ask about Satan saying he chose to rebel. Yes, he did choose to rebel. It is possible to choose to rebel and not have freewill. When a private chooses to defy an order given by a general, depending on the severity of it, the private will either be drummed out of the corps, will likely be imprisoned, or be killed depending on the consequence. They do not have free will. So you can choose to rebel and not have free will if the consequence is there is an immediate penalty.

Someone may ask what about us, if we rebel against God is there a penalty? If someone is stupid to want to rebel against God, and they just do it themselves, they had freewill and there’s no penalty. If they did it like the a-hole at the Vatican in Rome of the Roman Catholic Church, there’s a hell of a consequence. Then they claim to speak for God, and they led millions to their spiritual death of their souls. So you get an idea of what God is trying to say. The *mal’ak* aren’t these cute little beings with angelic wings and cute little smiles and I have an angel on my shoulders, and they just love me so much. No. They are not loving beings; they are functional beings that are immortal in time. I’m happy with the *mal’ak* and am not in any way demeaning them when I say this. If you’re going to be in a regiment what better one than Yahowah’s? They have access to

Him, and He is using them. What's the difference in terms of what we do? Yahowah is using us too, and I'm proud to have Him use us. We have freewill and we are able to come up with some insights in what we say and do, so I think there's an advantage in that regard. The lines of communication between the *mal'ak* and God are first rate. It's a wonderful job and there are lots of them. It's how Yahowah interacts with us in this world. Beyond this world He interacts with the Set-Apart Spirit and with the *mal'ak*.

Yahowah is disappointed that His people have listened to those who have written so many inaccurate things about Him, preferring man's stifling and self-serving diatribes to His liberating and uplifting Covenant. And yet, He is consistent about calling His people home, giving them another chance to reconcile the relationship with Him.

We have just concluded our review of the second sentence recorded by Zakaryah, and Yahowah's name has already appeared 7 times, including within the prophet's name and that of his father. Yahowah and His prophets, Moseh, Dowd, Yirma'yah, Yasha'yah and Mal'aky all attest that there is no Kipurym without Yahowah. This alone will isolate and estrange rabbis and Hasidic Jews, Roman Catholics and Protestant Christians.

The other essential insight in this opening stanza is that to return to the loving embrace of our Heavenly Father we must change our attitude and perspective. Religious and political man is separated from God as a result of discord and dissension, and that must change before Yahowah can restore and renew our souls.

We may also want to consider why Yahowah described Himself as *Yahowah tsaba'* three times in a row. I suspect it is because He is offering His *mal'ak* | spiritual implements to protect those who avail themselves of His offer. There are not a lot of us, and the Adversary would like to see us silent, so God precludes that from happening.

Psalms 91 is beautifully presented in the Why You? Why Me? of Volume 1 of *Introduction to God* on the site. There is so much of that that is relevant to what we are doing including Yahowah saying, "I'm doing all of this because I want you to make My Name known again."

“Do not continue to be (*al hayah* – don't habitually exist (qal imperfect)) **like** (*ka'* – the same way as) **your fathers** (*ab 'atem*) **to whom** (*el 'asher* – concerning the relationship) **the former** (*ha ri'shown* – first and foremost) **prophets** (*ha naby'*) **spoke, issuing a summons to them** (*qara' el hem* – called them out), **saying** (*amar*), **“This is what** (*koh*) **Yahowah** (*Yahowah* – a transliteration of יהוה, our *elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **of the vast array of spiritual implements** (*tsaba'*) **says** (*amar*), **‘Please** (*na'* – with a sense of great urgency, I strongly encourage you to), **return and be restored** (*shuw'b* – turn around, reverse course, change your attitude, direction, perspective, and come back (qal imperative – genuinely of your own freewill)) **from** (*min*) **your improper and immoral** (*ha ra' 'atem* – your harmful and troubling, your undesirable and malignant) **ways** (*derek* – path and conduct) **and your disagreeable and displeasing** (*la ra'ym 'atem* – your unpleasant, unkind, and injurious) **endeavors** (*ma'alal* – interactions and pursuits, practices and dealings; from *mah* – questionable and *'alal* – foolish and abusive, wantonly wicked diversions).’

But they did not listen (*wa lo' shama'*), **pay attention, or respond** (*wa lo' qasab* – but they were unwilling to consider or accept, being unattuned) **to Me** ('*el 'any*), **prophetically declares** (*na'um*) **Yahowah** (*YaHoWaH* – an accurate presentation of the name of '*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence).””” (*Zakaryah* / Remember Yahowah / Zechariah 1:4)

When we read *Yirma'yah* and *Yasha'yah* the message is consistent where Yahowah is saying, “You are so religious that it’s sickening. Why have you of all people invented all sorts of false gods and now worship them? Why have you created this mess for yourself when I’ve been right here all the time?” And yet they didn’t listen. “For thousands of years I looked for someone with whom I could work and there was no one.” So God is constantly telling His People that their religion makes Him sick.

“Please return and be restored from your improper and immoral – *ra'* - every *ra'* word is a bad word- your undesirable and malignant ways and your disagreeable and displeasing endeavors.”

In Judaism, they are in love with their forefathers and love to cite some rabbi or ancient sage and God says, “No, they are improper, displeasing and disagreeable. Stop doing that.” And they do it all the more because they do not listen; they do not pay attention or respond to Yahowah.

That breaks my heart. The more I’m exposed to Rabbinic Judaism the sadder I am. I was once a Christian and now I shake my head at the arrogance of that religion. While I’m personally embarrassed by Christianity, God is hurt by Judaism even more. These were His People and had every advantage.

This is a prophetic statement, as demonstrated by “*na'um* – to announce in advance of it occurring.” So God is telling people in advance, down the road, in our time that all along His People have been religious and disgusting. God is speaking to His people today, as is evidenced by the opening verb, *hayah*, which was scribed in the imperfect conjugation, thereby addressing ongoing behavior. Yahowah is asking Yisra’el to listen to Him rather than to their fathers of their religious and cultural ways. Listen to Him and not to their rabbis.

This is a blanket indictment that we find in *Yirma'yah* and *Yasha'yah*. God’s message to His people continues to be: “Please return and be restored from your improper and immoral ways and your injurious endeavors.” There’s no ... (*Towrah*)? in Judaism. You have to reject it to be reconciled with God. Go ahead Kirk.

KIRK: You have the *ra'* and then the *ma'alal*. The *ra'* – the Adversarial ways which is Satan called ha Satan the Adversary, abnormal, dysfunctional actions with your own perspective, that’s why __ you are studying your own perspective not Yahowah’s. *Ma'alal* starts with an “m” which means to question, you might question why you have a perspective __ and where it’s leading. So I looked up *ma'alal* and I got “work, endeavors, mocking and abusing others, a definite attitude problem; inventions, which I thought was interesting because New Testament and Talmud were both invented by the wannabe Lowys. So, in other words you can’t miss what He’s saying.

YADA: No. “Improper and immoral” is from *ra'*, and the only thing *ra'* means beyond “improper and immoral” is that it speaks of a culture of the Chosen People, so it’s “the contemporary citizens,

the comrades, the associates are improper”. So *ra’* and *ra’ah* are both words for “neighbor and countrymen, improper and immoral”. Now that is not good; if it’s the word for “neighbor, countrymen and associates” ... is the same word for “improper and immoral” you’ve got a broad, wide-spread problem in your community, which is of course, He’s speaking to His People, Jews. *Ra’ym* is the plural or *ra’* “disagreeable and displeasing” in lots of ways – *ra’ym*. And then the word which I just rendered “endeavors”, it’s more than that because its *ma’alal*. ‘*Alal* means “foolish and abusive, wantonly wicked” and *ma* means “to think about it”. Think ... about all the ways ... you’re being foolish, wanton and wicked. In spite of all this stupidity they would not listen, pay attention or wouldn’t even consider ...

KIRK: Just a little statement. There is no time in history post diaspora that Yahuwdaym, the people we are working so hard to return to Yah, have had so many opportunities and resources to make freewill decisions to control their own fate than it is right now. This would fall on deaf ears in so many eras because they were slaves, but now they are not. They can go to the libraries just like us, and do what we are doing.

YADA: The site yadayah.com now works beautifully on a smartphone, and from any one of three browsers that I have on my smartphone I can look up any of these words to see is he telling me the truth when he says *ra’ym* is the plural of *ra’* or that *ma’alal* is a compound of *ma* – questionable and ‘*alal* – foolish and abusive and is *ra’* the word for both “neighbor and countrymen” and also “improper and immoral, harmful and troubling, unreliable and malignant”. If those things are true than how are you going to deal with this passage other than what we’re saying? And that being the case, what are you going to do about it? So it’s a blanket indictment if there ever was one and God’s message to His People continues to be return, be restored from being ... It is God’s desire, but our choice, both affirmed by *na’* and the imperative mood ascribed to *shuwb*. There are only two invasive and enduring sources of *ra’ym* within a society sufficiently pervasive and disabling to be addressed in this way: religion and politics. And with the political governance of Yisra’el and Yahuwdah being largely out of Jewish control, we are left with only one rational alternative – Yahowah is condemning Judaism, revealing that the religion of Judaism is the single biggest impediment to His People returning to Him and being restored.

When it comes to the treatment of God’s Chosen People Roman Catholicism has been the worst religion in human history and it has abused the Jews for the longest time. Today Islam has taken jihadi aim at Jews. But ultimately the religion that has done the most harm to Jews is Judaism. It has deprived a higher percentage of Jews of a relationship with Yahowah and that is why God is so disgusted by it.

So, let’s listen and respond appropriately.

“Do not continue to be (*‘al hayah*) like (*ka’*) your fathers (*‘ab ‘atem*) to whom (*‘el ‘asher*) the former, the first and foremost (*ha ri’shown*) prophets (*ha naby’*), spoke, issuing a summons to them (*qara’ ‘el hem*), saying (*‘amar*), ‘This is what (*koh*) Yahowah (*Yahowah*) of the spiritual implements (*tsaba’*) says (*‘amar*), ‘Please, with a great sense of urgency, I am encouraging you to (*na’*) choose to change your attitude and perspective and return so that you can be restored (*shuwb*) from (*min*) your ways (*derek ‘atem*) which are improper and

immoral, undesirable and malignant (*ha ra'ym*) and your disagreeable and displeasing religion which is foolish and self-destructive – a wanton and wicked diversion (*la ra'ym ma'alal 'atem*).”

That is the answer, but the question remains: will you be like those of us in the Covenant who have disassociated from religion to be incorporated into Yahowah's family, or like your fathers, and their fathers before them, who turned a deaf ear and cantankerous mind to God? As for them,

“But they did not listen (*wa lo' shama'*), pay attention, or respond (*wa lo' qasab*) to Me (*'el 'any*),” prophetically declares (*na'um*) Yahowah (*YaHoWaH*).” (*Zakaryah* 1:4)

It's just so sad; Yahowah was so clear, they all know He said this. Why reject Yahowah for a rabbi?

Rabbis, desperate to retain their aggrandized and lucrative hold on Jews, will no doubt protest that I am, or more accurately, God is, being anti-Semitic in excoriating Judaism. But the opposite is true. ... Our compassion compels us to tell the Chosen People the truth before, the lies overwhelm them.

And really, what is anti-Semitic would-be anti-Shem ... and it's the rabbis who are anti-Shem, not us. No greater love has any Gentile ever had for Yahowah's Chosen People that he would devote 20 years of his life to exposing and condemning the religion that has forestalled the relationship so they might come to know Yahowah, answer His Invitations to Meet and accept the terms and conditions of the Covenant.

I was reading an article by an acclaimed rabbi who was protesting that the greatest threat to Jews were Christian missionaries. He said that the Christian proselytizers, particularly those that say that Jesus' name is ... no just Yeshu, which is slightly different than their name, that an acronym “He whose name shall be blotted out”, that they are a far greater threat to Jews than is anyone associated with specifically Hamas or Hezbollah. The reason is that if a Jew were to accept what they were saying he would cease to be a Jew, as if suddenly being Jewish was not an ethnicity. They say you cease being Jewish if you become a Christian in any one of their forms. They claim he was the son of God, and of course he is not. This rabbi continued to say that Yahowsha', who was the Passover Lamb, was not the Son of God, he was not the Messiah, he was the Passover Lamb. They do not recognize that he was the Passover Lamb, they don't recognize his name and actually write in their *Talmud* that he was the worst person who ever lived and is forever enduring Hell; they are speaking of Yahowah's soul saving us Yahowsha'. They don't even believe in Hell. Talk about lost. What he's doing is protecting his turf.

Rabbis have this money-making thing where their prestige comes from making it exceedingly difficult to oppose the rabbis and not play by their rules. Another article at the same time was their kinesis numbers came in with a non-kosher bottle of wine. Oh My God, the rabbis didn't make a buck on a bottle of wine; that was against the kinesis rules. These guys are just snakes. That's what God is saying.

I was translating a passage where God is saying you can freely eat whatever you want. He specifically says milk and wine, and of all of the foods, the two that the kosher laws are the most

“gimme gimme gimme” to the rabbis are milk and wine. God predicted it 1,000 years before they enacted it, even more.

Milk can't be kosher unless there's a stupid rabbi overseeing what the cow eats, the milking of the cow, the transportation and production of the milk, praying I'm sure and waving back and forth bobbing up and down. God doesn't say anything about milk. Then they have all these rules that you can't have anything that is dairy, even kosher dairy, within four hours of eating anything that is nondairy. What did 'Abraham offer Yahowah when they were having a meal together? Curds, milk and beef. Sounds like a cheeseburger and a shake to me. God says it's milk and wine.

No wine is kosher unless it's made by a kosher Jew. This is such utter nonsense, and it is highway robbery. Jews are paying rabbis to kill them.

You now know God's advice. What you do with it is up to you. But if you are foolish enough to choose the rabbis over Yahowah, then at least show some integrity and admit that you are worshiping men because you have rejected God.

This passage is especially telling if considered alongside the second of 7 Instructions Yah etched in stone, encouraging us to highly regard our Father and Mother. The prophet's "do not be like your fathers" line, therefore, is one of many declarations which make it obvious that prolonged life in the Promised Land is predicated upon us demonstrating reverence and respect toward our Heavenly Father and Spiritual Mother – not our mortal parents whom we have been told not to emulate.

“Your fathers (*'ab 'atem*), where are they (*'ayeh hem*)? And yet the prophets (*wa ha nab'ym* – but those who speak for God), isn't it true that they live forever (*ha la 'owlam chayah*)?” (*Zakaryah / Remember Yahowah / Zechariah 1:5*)

Well the rabbis seem to know because they conduct pilgrimages. They even go to the God-forsaken land of the Ukraine where Jews were tormented in (hogums)? long before the Holocaust, and where the worst atrocities of the Holocaust transpired. And because there was some stupid rabbi there, they venerate and visit his tomb. Hundreds of Hasidic Jews were trampled to death while they were celebrating a rabbi. They are worshipping men at their graves and God is saying,

where are they (*'ayeh hem*)?

Worm rot is where they are.

And yet the prophets (*wa ha nab'ym* – but those who speak for God), isn't it true that they live forever (*ha la 'owlam chayah*)?” (*Zakaryah / Remember Yahowah / Zechariah 1:5*)

Because they chose religion over relationship, Yisra'elites have spurned their Father's protection. As a result, they have been abused and killed by the Egyptians, Philistines, Assyrians, Babylonians, Persians, Greeks, Romans, Roman Catholics, Muslims, and Nazis. By comparison, the prophets, while few, are in Shamaym. One day we will meet Zakaryah. I want to meet Yasha'yah. The lone determining factor has continued to be – whose word do you trust – God's or man's?

To be with Yah, let's remember

“In the eighth month (*ba ha chodesh ha shamyny*) of the second year (*ba shanah shanaym*) of Darius (*la Dar’yawesh*), in 520 BCE, the Word (*dabar*) of Yahowah (*YaHoWaH*) came to exist (*hayah*) with (‘*el*) Zakaryah (*Zakaryah*), son of Berekyah (*Barakyah ben*), the son of ‘Idow (‘*Idow ben*), the prophet (*ha naby*’), to say (*la ‘amar*), (*Zakaryah 1:1*) ‘Yahowah (𐤏𐤃𐤅𐤃𐤁) was antagonized by and displeased with (*qatsaph*) your fathers (‘*al ‘ab ‘atem*) because of their discord and dissension (*qetseph*). (*Zakaryah 1:2*)

Therefore (*wa*), say to them (‘*amar ‘el hem*) that this is what (*koh*) Yahowah, of the spiritual implements (*YaHoWaH tsaba*’), proposes and requests (‘*amar*), “Return to Me (*shuwb ‘el ‘any*),” prophetically declares (*na’um*), Yahowah of hosts (*YaHoWaH tsaba*’), “so that when I return I can restore you at that time (*wa shuwb ‘el ‘atem*),” promises (‘*amar*) Yahowah of the heavenly envoys (*YaHoWaH tsaba*’). (*Zakaryah 1:3*)

‘Do not continue to be (‘*al hayah*) like (*ka*’) your fathers (‘*ab ‘atem*) to whom (‘*el ‘asher*) the former, the first and foremost (*ha ri’shown*) prophets (*ha naby*’), spoke, issuing a summons to them (*qara’ ‘el hem*), saying (‘*amar*), “This is what (*koh*) Yahowah (*Yahowah*) of the spiritual implements (*tsaba*’) says (‘*amar*), ‘Please, with a great sense of urgency, I am encouraging you to (*na*’) choose to change your attitude and perspective and return so that you can be restored (*shuwb*) from (*min*) your ways (*derek ‘atem*) which are improper and immoral, undesirable and malignant (*ha ra’ym*) and your disagreeable and displeasing religion which is foolish and self-destructive – a wanton and wicked diversion (*la ra’ym ma’alal ‘atem*).”

But they did not listen (*wa lo’ shama*’), pay attention, or respond (*wa lo’ qasab*) to Me (‘*el ‘any*),’ prophetically declares (*na’um*) Yahowah (*YaHoWaH*). (*Zakaryah 1:4*)

Your fathers (‘*ab ‘atem*), where are they (‘*ayeh hem*)? And yet the prophets (*wa ha nab’ym*), isn’t it true that they live forever (*ha la ‘owlam chayah*)?” (*Zakaryah 1:5*)

Let’s pick up the prelude to Yowm Kipurym with these dramatic words,

“Pay attention! Come (*howy howy* – woe, alas, this is the final warning, get up, look up, and get going, right now)! Flee (*nuws* – escape, be gone, choose to depart, and take flight immediately (*qal imperative*)) from the realm (*min ‘erets*) to the north (*tsaphown* – everything you have treasured and hidden away as meaningful and valuable),’ prophetically declares (*na’um* – announces in advance of it occurring), Yahowah (*Yahowah* – the proper pronunciation of *YaHoWaH*, our ‘*elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration).

‘For I have scattered you (*ky paras*) like the four winds of the heavens (*ka ‘arba’ ruwach ha shamaym ‘atem* – consistent with the four spirits of the spiritual realm),’ prophetically announces (*na’um*) Yahowah (𐤏𐤃𐤅𐤃𐤁 – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence).” (*Zakaryah / Remember Yahowah / Zechariah 2:6*)

While I think that *tsaphown* is likely more symbolic than directional, it is instructive to know that there are 7,000,000 Jews currently living in Israel. The lands north of Israel from which Yahowah may be calling His people would include all of the following: the United States, in which there are

7,000,000 - 8,000,000 Jews, France with 550,000, Canada 450,000, United Kingdom 330,000, Russia 320,000, Germany 150,000, Ukraine 90,000, Hungary 75,000, Netherlands 43,000, Belgium 35,000, Italy 34,000, Switzerland 22,000, Sweden 20,000, Turkey 19,000, Belarus 17,000, Spain 15,000, Austria 14,000, Romania 13,000, Iran 10,000, Azerbaijan 10,000, Latvia 8,000, Denmark 7,500, Poland 7,000, Uzbekistan 6,000, Greece 5,000, Czech Republic 5,000, Kazakhstan 4,800, Lithuania 4,700, Bulgaria 4,000, Moldova 3,800, Slovakia 3,600, Ireland 3,600, China 3,200, Georgia 3,000, Estonia 2,700, Croatia 2,400, Serbia 2,100, Norway 1,600, Finland 1,600, Japan 1,200, with no other nation north of Israel hosting more than 1,000 Jews. (From the Berman Jewish Databank at Stanford University of the World Jewish Population in 2018 in coordination with the Hebrew University of Jerusalem, including Jews who are entirely or substantially Jewish by ethnicity.) This totals 10,300,000 Jews living north of Israel in addition to the 7,000,000 already living in Israel.

The only nations with meaningful Jewish populations south of Israel would include Argentina with 260,000 Jews, Australia 130,000, Brazil 120,000, South Africa 75,000, Mexico 45,000, Chile 21,000, Uruguay 20,000, Panama 11,000, Venezuela 10,000, New Zealand 8,500, India 6,000, and Costa Rica, Colombia, Morocco, and Peru with 2,500 Jews each, totally just over 700,000.

So when God says He's going to pull you from the north geographically that would be 17,000,000 Jews vs. 700,000.

Geography aside, this does not mean that Jews living south of the equator should not listen or return, just that conditions may not be as dire in these places. Moreover, should we translate *tsaphown* as "everything you have treasured and hidden away as meaningful and considered valuable" then it would include things like religion, politics, and wealth which are unrelated to geography. I think that's what God was talking about, He's calling you away from things you have treasured.

In advance of His return to Tsyown in year 6000 Yah on the Day of Reconciliations, Yahowah pleads...

“Howy | I am warning and admonishing you (*Howy* – alas this warning and encouragement to incite action), **Escape** (*malat* – flee so as to be delivered, rescued, spared, and saved (nifal imperative)) **to Tsyown | to the Signs Posted Along the Way** (*Tsyown* – the ridgeline on Mowryah which included Dowd's home and Yahowah's), **daughters** (*bath* – those living in the environs, connected with, and belonging to, even the effeminate offspring of; from *banah* – to have built upon and caused the continuance) **of Babel | Babylon | Confusion through Commingling** (*Babel* – Land of the Chaldeans, to confound by intermixing; from *ba* – with and *bel* – the lord, as in associated with Satan).’ (*Zakaryah / Zechariah 2:7*) **For this is what was conveyed by** (*ky koh 'amar*) **Yahowah, of the spiritual implements** (*YaHoWaH tsaba*’).”

I think we will end here because I would really like to make this important point. It's important to know that Yahowah is calling His People out of babble. I'm attempting to correct a mistake I have made about babble. I have said that babble represents that there is political babble, which is the United States, there is religious babble, which is the Roman Catholic Church, there is

geographic babble, which would be the lands which the ... Yisra'elites were taken by the Assyrians. There's nothing untrue about that, it's just not complete.

There is something else babble/Babylon from which Yahowah is calling His People that is even more important than calling them out of political Babylon in the United States, religious Babylon on the converso Jews in the Roman Catholic Church or geographic Babylon. The book that is the basis of Rabbinic Judaism, and has been since 500 CE, is the *Babylonian Talmud*, which is what the Jews study. They played right into the very thing that God is calling them out of. The *Babylonian Talmud* is the essence and backbone of the religion. Talk about stupid. They will give Rabbi Akiba and some of his proteges lip service mostly projecting back on those things they never had anything to do with. The *Jerusalem Talmud* is virtually unconsidered because it is very raw, incomplete, poorly written, and there's a lot of evidence that Akiba wasn't even Jewish, that he was a power-hungry usurper who married into wealth and power and spent his time in a very abusive way.

It's the intermixing that God is talking about. One of the most disgusting things that Rabbinical Jews do is they constantly refer to the *Towrah* by calling themselves 'Torah observant'. But they are speaking of the *Babylonian Talmud*, which they call 'The Tora of the Mouth' / 'The Oral Torah' instead of the *Towrah* of Yahowah. The *Babylonian Talmud* is the very thing God is calling them out of.

We're not going to get a breath in Zakaryah; it builds and builds with so many revelations. It's emotional, cerebral, and is about the single most important day in all of history for God, and it is God calling His People home so there is someone there to celebrate with, and it is what we dedicate ourselves to. When I came to recognize this and what God has to say about our efforts in this regard, life fundamentally changed. The idea of us fellows meeting with Yahowah as He returns on Yowm Kipurym, and we get to camp out with Him on Sukah, and thinking that we didn't give it our all so that the number and quality of Yisra'elites and Yahuwdym that were there on Kipurym to reach out and return to Yah and to proclaim His name and to accept His invitation, that they are few, because while we could have done better, we could have done more, could have been bolder, shared more insights, could have been more effective and condemning of Judaism so that more Jews would be open to Yahowah's Testimony, I don't want to experience that. I would really like for Yahowah to look at all of us and say, "You did a good job. I'm really proud of what you've accomplished, and look at the results. Isn't it wonderful?"

There's not a lot of time left, and it's the least we can do. We're going to get all this time we've invested back in infinite fold.

I just finished translating a passage where Mosheh's father-in-law says to him, "You know, Mosheh, all day long everybody is standing around you and you're dealing with disputes, challenges and questions from them all day long. This isn't healthy." The inference is that you need to delegate, not do it. He asks Mosheh, "Why do you do it?" Mosheh answers, "Because the people have something they want to say because they genuinely want to know about God. They want to exercise good judgement to understand. That's why I do it." While Mosheh's answer was beautiful, the realization is that a family should operate where we're all engaged and contributing,

and we're all making a difference by working together and being better in every possible way for all of us. At the time Mosheh should have responded to his father-in-law and said, "No one is stopping you from helping out. There are people over there, are you not prepared or are you not willing or able? Why are you not engaged?"

So I would say to everyone, we need you. If someone is reading *Why You? Why Me?* and you're making a big deal of what Yahowah says about "your calling", one of the things you learn about God early on is that He does not make a promise to anyone that He is not willing to honor for everyone. So it shouldn't be just me or us that are saying this just applies to us, it should be a million of us.

JB: Everyone should want to.

YADA: It's the greatest job in the world; the most rewarding, enlightening, liberating, enriching, the most empowering. There is nothing you can do with your time that has any greater reward. So if it was just selfish and you're trying to get the most enjoyment out of this life, which you should do, it's pretty hard being exposed to Yahowah, who is anything but selfish, and not want to share and want so many others to capitalize.

I don't want to leave with making a mistake here. There may be some inference here that I went beyond what I should have said in terms of wanting to do our utmost such that everybody that Yahowah is interested in knowing is there for Yowm Kipurym. We are not out to evangelize the world, and we would never use that term. We're not trying to win the world for Yahowah; we don't want to convince anybody. We're just saying here is what Yahowah says. He's calling His People home. This is who He is, this is what He's offering, and this is what He expects in return. He is spectacular; He's fun, bright, liberating, generous, enriching and empowering, and is the best offer in the Universe. We're not only enjoying it we are eagerly sharing it, and if you are interested, come right on in.

KIRK: You said from the beginning, that Yah knows who is going to respond.

YADA: It's not about the quantity but the quality of the individuals, and the last thing we want is somebody that ought not be there, ruin the party, and have to spend eternity with them. I don't want to have to debate the idiocy of conspiracy.

I received a letter from a guy that began with "F You" as a title of the email. It was addressed to Yada Yahowah, so it was someone who listens to the program and considering how it began you know you're dealing with an individual who has a high IQ. So you go into this with a little trepidation because this must be a really articulate individual that wrote this email. For some reason I hadn't blocked it. So I opened it and it says there's this video you can watch that shows Pfizer is harvesting the ingredients for its vaccine from live babies without even having the mercy to give them anesthesia. So they are making this vaccine out of babies while torturing them. I just want to say that if you are that f---ing stupid, why would you share it? One of my things as a kid was someone far wiser than me said, "It's better to be silent and appear to be stupid than it is to open your mouth and remove all doubt."

JB: The quickest way for you to lose an argument is to send me a video and say, “Watch this.” Your opinion means nothing to me. If you don’t articulate it yourself, I don’t care. I’m not watching a video.

YADA: Right. If you can’t put it in words, even if somebody that I respect says they want me to watch a video, I tell them to summarize it in writing. I like writing because I can look at it and say, “Hmm, I’m not sure that’s right. Let me google this and find out what I can learn.” It’s easy to verify something in writing; very difficult to do so with a video. The fact is we read seven times faster than we can listen anyway.

JB: When you read you process it in a more logical way than when you watch a video because you are going to be more emotionally charged by the video, by the tone of the individual’s voice; all those things change how you perceive it. Whereas reading the words, you process the words. In the Nixon/Kennedy debate people who had read the transcript thought Nixon had won whereas those who watched the debate thought Kennedy had won.

YADA: Yes, Kennedy had a smile, charm and a swagger about him where Nixon perspired, so the visuals favored Kennedy who was younger, handsome, and didn’t perspire but the words themselves were overwhelmingly in favor of Nixon even though Kennedy was an exceedingly bright man. You are right; that was a great example.

I was listening to, of all things now, a video because my wife likes educational videos; she has four or five scholars she favors. One of her favorites is a well-educated and not politically correct psychologist. He interviewed the president and founder Greenpeace. He began by saying Greenpeace started as a nonpolitical organization. All they cared about was the science, and the science said that we are wiping out whales, which is a bad thing to do, by using atmospheric tests of nuclear bombs which is a bad thing to do. He said, “So we were effective in essentially stopping the annihilation of whales on this planet and we were effective in stopping atmospheric testing of nuclear bombs.” That was a worthwhile thing to do. He said, “Because we became effective doing these things, we were able to raise money and build an organization. When we did that, we attracted the political types, and we were essentially hijacked by Liberal politics. It was no longer about the science of it but rather the politics. The greatest example of that now is climate change. There is absolutely no material correlation between man and climate change. Science is completely faulted. That’s my Bally wig; I’m a student of this. If I were a young professor doing studies, I couldn’t say that because all the funding comes from those that want to advance the same thing. Is climate changing? Absolutely. But the history of this planet and the forces that are effecting our climate are so far beyond the scope of man that we have a tiny effect on it and there’s nothing we can do to reduce those trends. You could take all our industries and not make a dent in it.” So it is a great example of science being overtaken by Liberal politics. We’re right now on the cusp or worldwide Communism in the application of measures to battle climate change. Climate change and coronavirus have given the Liberals in charge of world governments a green card to control people’s liberties and livelihoods. One of the things we’re seeing, and he even talked about this, is because of what we have done relative to the coronavirus, for example, that many many times more people are going to die, and we destroyed the economy in the process

because of the way we responded. The same thing is going to be true of climate change. It's going to fundamentally change world governments and economies.

When I said that in the first month of the coronavirus that this propensity to deprive people of their liberties and their livelihoods was going to be counterproductive and that it would destroy the economy and that governments can never micromanage an economy. Any governor, even if he had been in business, which 99% of them have not, can ascertain that this is an essential business and an essential work, is not because the elements that make up free enterprise, which is the only form of economy that actually works, are so intricate of the way it's orchestrated in terms of raw materials, transportation, packaging, all forms of distribution, global manufacturing and the like, that the moment you start shutting things down things will get so out of kilter that you will never get them back. And now you try to buy wood for a house and it's three to four times as expensive, you try to buy cement and suddenly it's not available, steel is up six or seven times the price. We have so screwed up the worlds' economies with these Liberal governors. Most people have been so indoctrinated in progressive thought and Liberalism they can't even ascertain what has happened. We've been screwed, folks, and we have no one to blame except ourselves. That's one of the advantages of being Towrah observant is that you gain a perspective, and instantly know and genuinely understand what man is doing is wrong. We were right about all of these things and have been for a very long time now. But more than that, we are right about the Towrah, Yahowah, the Covenant, His invitations to meet, about God despising religion and disliking politics. We were right about when He is going to return and His calling His People home.

So let's pick up this Call Out ... Babylon next week. May Yah bless. Shabat Shalown.