

Shabat Study December 3, 2021, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Additionally, I do not have access to Kirk's presentations/notes. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. We have JB and Kirk with us. I'm going to start with a couple new items. The last sentence of this news article reads, "Climate-related exacerbation of air pollution and heat exposure significantly increases the risk to maternal, fetal and infant health, according to a 2020 JAMA Network [review](#) that assessed more than 32 million U.S. births." Desperate is as desperate does. These clowns are so fixated on trying to scare everyone into giving up their money, freedom and quality of life for this mythical notion of manmade climate change that they will say anything. The fact of the matter is climate change is not exacerbating air pollution. Air pollution is on the decrease. I used to live in Southern California, and you couldn't see your hand in front of your face until they eliminated lead from gasoline, they installed catalytic converters in cars, and they created mandates to make cars more energy efficient. Even with acid rain on the East Coast, they essentially shut down the biggest polluters. We don't make anything anymore so there is no smokestack society. Air pollution is on the decline and it's not any hotter than it previously was. We're not having pregnant mothers going out in the sun in Palm Springs, California when it's 125°. This is just pathetic. If you can't make a case using evidence and reason you don't have a case.

I was reading about Kyle Rittenhouse this week. I spoke about him a week ago. I think the idea of showing up as vigilante even if you're there to even allegedly help people and protect property in the midst of these Black Lives Matter riots is moronic largely because they are heavily infected with Marxists. You have a combination of Black gangs who are looting indiscriminately now, because there's no consequence to looting, and Marxists who are convinced that the way that they can impose the system that has crippled every country that Marxism has ever been established in is to steal from the rich. So to go out there is insane. But if you look at who got shot and why, it was clearly self-defense and it was a white guy who shot other white guys. And yet the Socialists of Arizona State, where he was enrolled in nursing school, held a rally with the biggest sign reading "Death to America". They don't want the "racist killer" to attend the school. You can't have an opinion that is different than the most liberal Libertards in the country anymore. To think these people are getting an education from a school that is funded by taxpayer dollars, Arizona State University, and they are holding a sign that says "Death to America" and they are calling a man who has not a racist bone in his body, who is not a killer and is exonerated, a racist based on the evidence, it saddens me as to how overtly stupid we have become universally and particularly those under 35 years old.

One of the consequences today is that retail stores are being robbed blind. About a week ago the CEO of Best Buy announced that they can't keep stores open in states like California where there is no consequence to thievery not just because of the cost of the thievery and resulting destruction but because the safety of their employees. They can't put their employees at risk because it's no longer an isolated shoplifter but gangs of thugs that are coming into these stores. It's amazing that California is imposing a restriction that says that all businesses that have any degree of public participation; if you are a restaurant, a gym, a tattoo parlor, a hairstylist or a barber, you must have another employee, after they have shut you down all this time, at the door carding everyone who enters to prove they have been vaccinated. If your best customers cannot prove they have been vaccinated, you must send them away. If this is a state mandate, the state should be responsible for paying these people to stand out front at the stores; it's not the businesses responsibility. I know there are a few, not many but some, Covenant members who are opposed to vaccines. I think they are the greatest thing man has ever done in terms of saving lives and the invention of this COVID-19 vaccination and the time they had to develop it is a scientific marvel, is exceedingly effective, and the downside risks are infinitesimally small. Nonetheless this notion that businesses are required to place police at their doors and the government is going to impose fines on them when they can't even keep them from ransacking their stores, there is something desperately wrong with America.

Speaking of wrong with America, Kamilla Harris, the horribly unqualified Marxist that Sleepy Joe Biden in one of his comatose moments decided he would have for his Vice President because in Joe Biden's world good is defined by having diversity instead of being qualified, having accomplished or been able to accomplish something. In Biden's world good is defined as having more Blacks, transvestites, homosexuals, and being comprised of multiculturalism. That's why she was picked because she has nothing going for her. As bad as Joe Biden is at stumbling over his words, Kamilla Harris is worse. She is completely unqualified to be a senator and wouldn't be one if it wasn't for the fact that it's all backroom politics in California and whoever the Democrats nominate in backroom politics prevail. Even as liberal as the Administration is, even with CNN (The Communist News Network) ___ articles that say ___ as entrenched dysfunction and the lack of focus, key West wing aides or the Biden Administration has thrown up their hands at Vice President Kamilla Harris and her staff deciding there simply isn't time or reason to even deal with them. There is total exasperation over this woman who is vice president for a president that is near 80 years old with an obvious mental disorder. Every time I watch him, I think we are watching Weekend at Bernie's.

The Catholic University of America now has featured in its public buildings a picture of a Black Madonna (you were wrong to think Miriam was Jewish) with a long Roman nose holding the body of a dead George Floyd in the pose mimicking the Pieta. Jesus is now a Black man who is George Floyd, a drug addict, a woman abuser, a man who went to prison for robbing and beating a pregnant woman, a man who passed counterfeit bills, a man who spent his entire life robbing people to pay for his cocaine addiction, who was jacked up on Methamphetamines and Fentanyl at the time of his arrest. And that is their "Jesus". When I say that Black Lives Matter is not only a conspiracy but damned near a religion, that's proof.

Speaking of lack of credibility on the Left, they want to condemn Kyle Rittenhouse. I'm no fan of the man, but clearly he shot in self-defense and was attacked by thugs for the most part and Communist. In a Christmas parade, the crowd is white, and a black man who has a long record of abuse, sexual abuse even, out on parole, and while driving a car he kills six white people, and we don't have any claim of racism. In fact, when you read an article, rather than identifying the killer, which they wanted to paint Rittenhouse as a White Supremacist and Racist, they didn't even mention the black man. They wanted to identify the color of the car that the black man drove. The color of the SUV was important, not the color of the perpetrator. Welcome to the lunacy that has become America.

We were in the third of five chapters of Kipurym, and you might say, "OMG how much time are you going to spend talking about Kipurym?" As I said when we began this, the most important day on our calendar from our perspective is Matsah. Chag Matsah includes Pesach, Matsah, and Bikuwrym and is central to our survival. Yahowah paid the price through Yahowsha' with His soul being in Yahowsha', the Passover Lamb, His soul going to She'owl to unleaven us of religious and political corruption and then us being adopted into His family. Those are the three most important days and isn't celebrated by one in a million people worldwide. Jews are the worst offenders; they no longer celebrate Matsah at all. Matsah is simply an ingredient, what I call a Qaynian Passover which has a zarowa' | bone that is thrown on it with every manner of Qayn's offering and none of Hebel's. So Jews can't even get it right. They don't even know what Bikuwrym is and, as I said, they have rendered Matsah as an ingredient as part of Passover which they celebrate historically as opposed to it being the Doorway to Life.

All that true, it's not the most important day on Yahowah' calendar, not by a long shot. From Yahowah's perspective, Pesach and Matsah were not a lot of fun. But what will be a lot of fun is Kipurym because it speaks of the return of Yahowah's wayward children and is the day He finally gets to reconcile His relationship with Yisra'el and Yahuwdah and knows that from this point on that relationship is steadfast and dependable forevermore. There is nothing anywhere close to Kipurym from Yahowah's perspective, so if we spend a lot of time on it, so be it. It's important to Yahowah and here's what's important to us – Yahowah has chosen throughout His entire interaction with humankind that once He created the material and spiritual realms and then conceived the first man in His image, from that point on there is very little of anything that He has done by Himself. It's not the way He wants to operate. He chooses to work through people. When you look at the character of the people He chooses to work with, with rare exception they are not all that exemplary. He finds us entertaining, enjoys working with us, that lone exception in my view is not the person whom I have touted so much in the past which is Dowd because while he is stunningly passionate, brilliant, courageous, and articulate, Dowd had his moments.

The guy who is as articulate, brilliant, who is courageous with a stellar character, and perhaps even more so, is Mosheh. With the exception of Mosheh we humans don't have a lot to offer and yet God chooses to work through us. The reason I bring this up in conjunction with Yowm Kipurym is that He has left it to us to provide the announcement that will awaken His wayward children and cause them for the first time in 2,500 years to recognize Him by name, change their direction and attitude and come home. He has left that responsibility up to us. We're not doing it alone, God's

not crazy. He's empowering us and working with us. He is steadfast, dependable, supportive, emboldening, providing insights, and because there are so few of us He assures our success.

I'm translating now the opening lines of the Book of Yahowsha' | Joshua where God says matter of fact, "You work with Me I assure that will never fail, that no one will be able to stand up against you ever under any circumstances." So God chooses people and then once He's riding that horse He doesn't get off. If you're looking for a vacation, He's not the right guy to be working for. And almost nothing you can do is going to change that.

JB: It's a lifetime contract.

YADA: Yes, it is. It's the best job in the Universe and I don't think anyone who has ever worked with Him has a complaint; I certainly don't. But you should know what you're getting into. We're fickle ... so we are responsible for making Kipurym wonderful, and if we don't do our job Kipurym is going to disappoint Yahowah. Yahowah is, I love to use the word "cheating" and mean it tongue-in-cheek. Yahowah never cheats, but He is ... the deck is stacked. We're not playing Poker and drawing cards at random. There are two things that cause the work that we are going to be doing on behalf of having a robust Kipurym celebration where if it's not many of Yahuwdim, it's wonderful, who are reconciled with Yahowah. It could be a thousand wonderful people or a million okay people, whichever way God wants it. But the two things that He is doing is that if He is God the full capacity of His spiritual empowerment, enlightenment, encouragement (is)? working on behalf of His witnesses. The second thing is that He's finally said, "Okay. It's been a long time and I blinded My people because it wasn't safe to allow them to perceive the Towrah and Prophets. I had to conceal My presence from them." Some might say that is not fair, but it is totally fair. If God did not conceal His presence from them and if the *Talmud*, *Zohar* and rabbis spoke of Yahowah, twisted His Testimony such that our rebuttal to them was also in Yahowah's name, the confusion would be enormous. It was important that because they were blinded that the rabbinical *Talmud and Zohar* are gobbly gook and they are laughably stupid, the religion is unbelievably worthless, and that's because as smart as the people are when it comes to the things of God, they are absolutely oblivious. So we can tell Yahowah's story as He has told it, and it is night and day what the rabbis have said. So the choice is stark and obvious. And God said, "I'm going to resolve that."

So there is a day coming when a significant number of the remnant of Yisra'el are going to have eyes to see and ears to hear. We are going to be successful because He is assuring. I'm sharing all that because I'm going back to share the last few statements of the previous chapter because I don't think we are doing justice to what it is that Yahowah is putting up in the air. That scroll that Zakaryah explains in the 5th Chapter. If you start in the 5th Chapter without recognizing what he said in the 4th recognizing there was no 4th and 5th Chapter, one thought flowed into the other, we have a tendency to miss how Yahowah is using us.

This is Zakaryah 4:12. This is the 12th statement about a singular thing. Zakaryah awakened in the middle of the night and sees two olive trees on either side of a Manowrah and the messenger of Yahowah is saying, "What do you see?" And Zakaryah is not able to figure it out, in fact he

never gets it. He simply reports what he saw. Prior to our recent review of this I don't think anybody saw it.

“It was then that I interjected (*wa ‘anah* – so I responded), **and asked of him** (*wa ‘amar ‘el huw’*), **‘Who are these two olive trees** (*mah shanaym ha zaythym ha ‘el leh*) **on the right** (*‘al yamyn*) **of the Manowrah** (*Manowrah* – the gleaming lampstand) **and on the left of it** (*wa ‘al samow’l hy’*)?” (*Zakaryah* 4:11)

Recognize what the olive tree represents, that there are two of them, and what the Manowrah represents. The Manowrah is Yahowah's symbol which I wrote in a recent chapter just how horrible it was for rabbis in particular to promote the star of David as not only the national symbol of Yisra'el on their flag but also the symbol of the religion of Judaism and of the ethnicity – Jews as a people. What's so disgusting about this is the six-pointed star is a pagan symbol and wasn't even associated or assimilated into Judaism until it was written about in the *Zohar* in the 12th or 13th Century, and even then, it's Jewish mysticism. The first time we see it used in any significant way it is usurped by the Roman Catholic Church so that they can put a badge on Jews in order to degrade them, constrain them and treat them like scum. Then the Nazis see what the Roman Catholic Church did by putting these stars on them and naming them Jews, so the Nazis incorporated it so now Jews are taking this symbol of them being degraded and saying, “We'll wear that.” What in the hell is wrong with them? Instead of the one symbol that Yahowah uses consistently to say this symbol represents My message to you, the Manowrah. Even with their God-forsaken Rabbinical Manowrah they have nine candles instead of seven. The thing that it celebrates is repulsive. It was civil war between Jews. In essence you had some religious zealots that didn't like the idea of Yahowah establishing His liaison to help His people understand the Towrah and capitalize on the Miqra' through the *kohen* | priests and the *Lowy* | unites. They were kind of like the Communists in that “You aren't going to be born into it. We're brighter and better and therefore going to take control.” That's the whole Maccabean Revolt and what Hanukah celebrates with their nine-candle Manowrah.

Yahowah's seven-candle Manowrah speaks of God in the center of our lives and His seven Mow'ed Miqra'ey, Pesach, Matsah and Bikuwrym on the first three candles, Taruw'ah, Kipurym and Sukah on the last three with the candle in the middle, the one with the Set-Apart Spirit that makes it possible for us to do what we're doing here today, enlightening, empowering, and enriching the Covenant's children. It represents the seven primary colors of the rainbow and light. It represents Yahowah's plan of six plus one equals seven. We have 6,000 years from the time 'Adam and Chawah were booted from the Garden to the time we will return and celebrate one thousand years of Shabat with Yahowah. It represents the Shabat. That is the symbol of Yahowah. It is a light as Yahowah is light. It is man with God, six plus one equals God's idea of the perfect equation. That's the Manowrah, the Light of Yahowah, Yahowah's plan, His timeline, His invitations to meet. Even as the sign of the Covenant just as there are seven colors of the rainbow there are seven lights on the Manowrah. And on either side you have an olive tree. The olive tree is the longest-lived and most deeply rooted tree in Yisra'el. The tree that produces the olive which was the ultimate source of pure light in the ancient world. The olive used for anointing, healing, was tremendously nourishing, has to be crushed before it is useful. It is the on either side and is

also the tree from which a sucker grows because the sucker from an olive tree is amazingly productive. You can cut down an olive tree, have nothing but the stump, and you can have a choicer | sucker sprout from the root stock just as Yahowah foretold, bringing that tree back to life so that it is fruitful once again. Two of them, two witnesses of everything that matters from Yahowah's perspective. One of either side. And Zakaryah knows one of the two, the *mal'aky* revealed them, and these guys looked very similar at the time. One of the two is a very interesting choice; he's 'Eiyah. 'Eiyah is such a perfect choice because he wasn't much of a prophet, but he was a spectacular debater. He was entertaining, in your face ... satire, sarcasm, biting. He knew exactly what to say and how to say it. The two witnesses during the last days are going to debate all the numbskulls and Libertards, the Christians, Muslims, Progressives, Rabbinic Judaism, they are not going to predict the future. It's a debate. Zakaryah is the best there ever was, and so he's one of the two.

“It was then that I interjected (wa ‘*anah* – so I responded), and asked of him (wa ‘*amar* ‘*el huw*’), ‘Who are these two olive trees (*mah shanaym ha zaythym ha ‘el leh*) on the right (‘*al yamyn*) of the Manowrah (*Manowrah* – the gleaming lampstand) and on the left of it (wa ‘*al samow’l hy*)?’ (Zakaryah 4:11)

And then I made a second request (wa ‘*anah sheny*)

The Mal'ak is not answering because Zakaryah is well-read, he knows the Towrah, he's brilliant, and the *mal'ak* expected him to figure it out.

And then I made a second request (wa ‘*anah sheny*) and asked (wa ‘*amar*) of him (‘*el huw*’), ‘Who are these two (*mah shanaym*) twigs (*shiboleth* – sprigs, speaking of smaller stems off of the main branch) of the olive trees (*ha zaythym*) which (‘*asher*) are within reach (*ba yad* – are beside) of the two (*shanaym*) golden (*ha zahab*) pipes (*tsantarowth* – conduits to transport oil to feed the lamps) pouring forth (*ha ryq*) from out of them (*min ‘al ‘ehem*) that which is golden (*ha zahab* – brilliant and shimmering, valuable and desirable)?” (Zakaryah / Remember Yahowah / Zechariah 4:12)

Zakaryah wrote after Yasha'yah. Yasha'yah explained who that twig was that was growing out of the main branch of the olive tree. He devoted an entire chapter to that individual and then spoke of that individual throughout the last ten chapters of the book.

“And so (wa) he replied to me (‘*amar* ‘*el ‘any*), by asking (la ‘*amar*), ‘Even now, you do not know Yada and realize (*ha lo’ yada*’ – do you not recognize and appreciate) who these are (*mah ‘el leh*)?’

When a question is answered with a question, you know that somebody wants you to think and that you ought to know the answers. If somebody answers a question with a question then they know that you ought to know.

“And so (wa) he replied to me (‘*amar* ‘*el ‘any*), by asking (la ‘*amar*), ‘Even now, you do not know Yada and realize (*ha lo’ yada*’ – do you not recognize and appreciate) who these are (*mah ‘el leh*)?’ Again (wa) I answered (‘*amar*), ‘No, sir (*lo’ ‘adony*).’ (Zakaryah 4:13)

So (wa), he said ('amar), 'They are ('el leh) the two (shanaym) sons (beny – offspring and progeny, the beneficiaries) of the olive oil and thus the anointed ones (ha ytsahar – olive oil for light and anointing oil) who stand present ('amad) before ('al) Yahowah (Yahowah – the proper pronunciation of YaHoWaH, our 'elowah – God as directed in His ToWRaH – teaching regarding His HaYaH – existence and our ShaLoWM – restoration) for everyone on Earth (kol ha 'erets).'" (Zakaryah / Remember Yahowah / Zechariah 4:14)

Two witnesses. That being the case, how does the next line read. What does it say? Is it not related to what we just read?

"Then I turned (wa shuwb) and lifted my eyes (wa nasa' 'ayn 'any) and saw (wa ra'ah), right there (hineh), a flying ('uwph) scroll (magilah). (Zakaryah 5:1)

What do you think the odds are that that scroll is somehow related to those two witnesses? About 99.9999%.

He said to me (wa 'amar 'el 'any), 'What do you see (mah 'atah ra'ah)?' I answered (wa 'amar), 'I see (ra'ah) a flying ('uwph) scroll (magilah).

Rather than tell us what's on the scroll, he gives us the measurements.

Its length ('orek hy') is twenty cubits, which is 30 feet ('eserym ba ha 'amah – 9.1 meters), and its width was ten cubits, or 15 feet (wa rochab hy' 'eser ba ha 'amah).' (Zakaryah 5:2)

He said to me (wa 'amar 'el 'any), 'This is the consequence of breaking the binding agreement (zo'th ha 'alah – this is the curse of Alah, and the sanctions, for having invoked this recompense of God) which extends (yatsa' – which is brought forth) over the face of the entire Earth ('al paneh kol ha 'erets).

This is because (ky) everyone (kol) who takes away from this or deceives regarding it (ha ganab min zeh kamow huw' – who removes any aspect of what it says or what it offers the rightful owners by trying to outwit the heirs or cheat them out of their Father's Garden; from gan – garden and 'ab – Father) will be banished and forced to endure eternity elsewhere (naqah), while everyone (wa kol) who swears an oath of allegiance (shaba') will also be swept away and banished (min zeh naqah – and forced to endure elsewhere, cut off and purged from the living). (Zakaryah 5:3)

'I will produce it and extend it (yatsa' hy' – I will bring out the scroll),' prophetically declares (na'um) Yahowah (YaHoWaH) of the vast array of spiritual messengers (tsaba'),

I recall when we were reading about the Nakar and Choter, where Yahowah specifically said He's going to lift up a nes | sign in the last days to call His people home. God is saying, "I'm going to produce this. I'm going to extend it. I'm going to lift this up." Could be the same thing, right? He says the reason for this is that everyone on the Earth is being deceptive, that they have all broken the binding agreement, which is the Covenant, and particularly there is the curse of Allah. So 'Elyah has to be the most entertaining guy there is. How much do you think 'Elyah knows about Islam and Allah, about breaking the Covenant as it relates to a "New Covenant" in Christianity? I don't think he has an expertise on those things or Marxism, Liberalism,

Conspiracies. Yahowah has to lift up something for people to read because of those things. Now I'm positive everyone is not going to agree with me. I think it was the 6th or 7th Chapter of Volume 2 of ITG which is now three books removed from this one, and Mosheh was talking about Yahowah enabling someone in the last days, Mosheh is being a prophet and he says during the last days you have no excuse because the answers are going to be right there for you, and he says it's not even going to be *'eber* (Hebrew). So if you are going to reach the world today, especially Jews, what language do you have to communicate in? English which is the most popular language in the world today and the language spoken by more Jews than any other. So you must be able to render God's Word as He conveyed it in Hebrew in English, and it's likely the language on that sign that He's lifting up on that scroll. Otherwise, why lift it up? If you were to lift up that scroll written in Paleo Hebrew, not many people could read it, but what good is it for us to read it when we've lived it? Who else can read it? The Ultra-Orthodox (Hasidic) Jews read and write in Yiddish, not Hebrew. The Babylonian Talmud is written in Aramaic. Today's Hebrew is not something that is that Hebrew. The modern Hebrew script that can be read is prevalent in Israel now but probably only 5 million out of 8 billion worldwide can read it, so it's probably going to be English for it to have Yahowah's desired effect.

JB: Like you said, Zakaryah didn't tell us what it said because he couldn't read it.

YADA: Yes. Just as there were five people alive today could read what he was writing, today he couldn't read it. Had he been able to read it, he would have told us exactly what was on it.

“Say to him (*wa 'amar 'el huw' la 'amar*), ‘Thus says Yahowah (*YaHoWaH*) of the heavenly helpers (*tsaba*'), communicating (*la 'amar*), ‘Behold (*hineh* – look now and see), the individual (*'ysh* – the man) who is known as (*shem huw'* – who is named) *Tsemach* | the Branch (*Tsemach* – Growth) will branch out and grow in his place (*wa min tachath huw' tsamach*) and he will build at that moment in time (*wa banah* – he will reconstruct for the family name) the Residence and Temple (*hykal* – the sanctuary and palace) of Yahowah (*YaHoWaH*).”” (*Zakaryah / Remember Yahowah / Zechariah 6:12*)

It's obvious the Branch is Dowd. He is the one person who wanted to build a home for Yahowah. And we learned he was precluded from doing so because he had blood on his hands. When Yahowah returns to prepare the people for Yowm Kipurym so that it is in compliance with the Towrah Dowd will have blood on his hands and will need to anoint the *kaporeth* | the Mercy Seat of the Ark of the Covenant. So Dowd is perfectly prepared for this; he's going to come and build Yahowah's house. For all of us as part of the Yada Yahowah Covenant Family this is big time because the verse that brought us here in the first place, 2 Samuel 7, if it wasn't for this one prophetic statement not a single word of a single book would have been written and we would not know Yahowah or one another. In 2 Samuel 7 we confronted *'asher* for the first time and speaks of building a house and Dowd saying he wants to build a house for Yahowah. Yahowah takes him to task saying, “Did I ever ask you to build Me a house?” And it ends so majestically with Yahowah saying, “He's my Son. I'm his Father. He's going to come back and rule as King, and he has the seat of honor.” The first thing He's going to allow Dowd to do is what Dowd dreamt of doing, what he wanted to do most of all. It's so cool of Yahowah to allow this to happen.

“He will build (*banah*) the Royal Residence (*‘eth hekal* – the Temple) of Yahowah (*YaHoWaH*) while his authority and countenance (*howd* – honor and glory) are lifted up and upheld (*nasa’* – is raised and sustained).

Dowd has been wrongly accused. Every promise Yahowah made to Dowd about being the Messiah, about being the returning King of Kings, about being the Son of God was stolen from him and given to the imaginary and fictitious character known as the Christian Jesus to create credibility for a religion that has none otherwise. So Yahowah says, “I’m going to restore his credibility and authority. It is going to be upheld.” Yahowah as a good Father is going to do what good fathers do.

Then (*wa*) he will sit and remain (*yashab* – he will settle upon and stay) upon his throne (*‘al kise’ huw’* – upon his seat of honor and authority) and he will govern with symbolic narratives (*mashal* – he will rule through proverbs, showing leadership by explaining things in a memorable way by making the kind of comparisons which lead to understanding).

Dowd is going to govern with the symbolic narratives that he wrote in the *mashal* | Proverbs. They are similarly written as a son commenting on his Heavenly Father and Spiritual Mother and the role they play in the Son’s life. That’s how he’s going govern. He’s perfectly suited for it; he wrote the *mashal* and is being credited with them here.

For all who are confused and think they were written by Solomon, think again. Yahowah says they were written by Dowd and he’s going to govern in a manner consistent with them.

Additionally (*wa*), he will be (*hayah* – he will exist at that moment in time (qal perfect)) dressed as a priest (*kohen* – adorned in priestly garments while serving as a minister facilitating our ability to comprehend the Mow’ed) upon his seat of honor (*‘al kise’ huw’* – on his throne).

So here he is on the throne that Yahowah has provided over the entire Earth dressed as a priest because he has to anoint the kaporeth | the Mercy Seat of the Ark of the Covenant to reconcile the relationship between Yahowah and Yisra’el. That is why in Zakaryah 3 he goes into great detail on the high priest being disgusting, ill prepared and unqualified to perform that role and they are going to clean him up and dress him up so that he can perform it. The result of cleaning him up and dressing him up is Dowd. That is the reason it was presented because that is an essential element of Kipurym and now we’re being told that it is in fact Dowd who is going to be doing it. He will be dressed as a priest on his seat of honor on his throne.

Advice and counsel (*‘etsah* – guidance and instruction on the proper course of action, teaching and direction regarding the plan and its purpose will be presented wisely) on peace and prosperity, satisfaction and contentment, the blessings of reconciliation and freedom (*shalowm*) will exist (*hayah*) to encourage understanding by making the connections between both of these responsibilities (*bayn shanaym hem*).” (*Zakaryah* / Remember Yahowah / Zechariah 6:13)

Between the responsibility of the throne and of the Priest. It’s marvelous how clear God’s instruction are and how we can make these connections to figure it out.

This is where we left off last week. Here we are doing this now for almost an hour tonight and we made it back to where we left off last week. At this pace we'll finish Kipurym by the time Yahowah arrives.

Advice and counsel (*'etsah* – guidance and instruction on the proper course of action, teaching and direction regarding the plan and its purpose will be presented wisely) **on peace and prosperity, satisfaction and contentment, the blessings of reconciliation and freedom** (*shalown*) **will exist** (*hayah*) **to encourage understanding by making the connections between both of these responsibilities** (*bayn shanaym hem*)." (*Zakaryah* / Remember Yahowah / Zechariah 6:13)

“And the crown (*wa ha 'atarah* – the symbol of status) **has always been and will continually exist** (*hayah* – shall always be (qal imperfect)) **for the purpose of *Chelem* | Being Restored** (*la Chalam*) **through *Towbyah* | Yah’s Goodness** (*wa la Towb Yah*) **by *Yada Yahowah* | by Knowing and Understanding Yahowah** (*wa la Yada’ Yahowah*), **in order to *Chen* | Receive Mercy** (*wa la Chen*) **as a *Yahowtsaphan* | Child who Treasures Yahowah – valuing what He has hidden for us to discover** (*ben Tsaphanyah*), **especially as a way to memorialize the inheritance right and commemorate the symbolism** (*la zikarown*) **associated with the Royal Residence and Temple** (*ba hekal*) **of Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our *'elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration)." (*Zakaryah* / Remember Yahowah / Zechariah 6:14)

So at this point do you think that maybe the chance that Zakaryah knows the answer to that question, that he now knows what's on that scroll, Yada Yahowah and the role Yada Yahowah plays in exposing Yah's goodness so that He can restore His people and His relationship with them so that he can reveal the treasures of Yahowah that have been hidden waiting to be discovered and as a way to convey the fact that through the Covenant, particularly Yisra'el, has an inheritance right and this all directly associated with the home of Yahowah? So at this point I think that Zakaryah was clearly aware now of the implications of what he had revealed. He would have drawn the same connections and would have, I think, smiled in appreciation of being afforded the opportunity to share this with us 2,500 years in advance of it happening.

We get this feeling both from Zakaryah, some from Chabaquwq, and in spades over and over again from Yasha'yah that Yahowah's prophets get frustrated that the overwhelming preponderance of people don't respond, and in Yasha'yah's case no one responds. But I think Yahowah takes them to the future and says, "It isn't always going to be that way. There is a time what you have written here is going to finally resonate with Yisra'el and it is going to make a tremendous difference in their lives. So be content that what we are doing is important, it's just that it is not taking flower today but will bud before My return." So that's what I think is what occurred here with Zakaryah. I think he was shown this is how his words would finally be interpreted and conveyed.

“So those who are currently alienated and distant (*wa rachowq* – those who are far away in the distant future) **shall come and return** (*bow'* – will be included). **And they will help build** (*wa banah* – they will reconstruct) **the Royal Residence and Temple** (*ba hekal*) **of Yahowah** (*YaHoWaH*). **And then you will know** (*wa yada'* – you will realize and acknowledge) **that,**

indeed (ky), Yahowah of the spiritual messengers (YaHoWaH tsaba') has sent me (shalach 'any)." (Zakaryah / Remember Yahowah / Zechariah 6:15)

Isn't that exactly where we are?

"So those who are currently alienated and distant

Is Yisra'el. They are going to return as a result of this scroll, as a result of the two witnesses, of the work Dowd has done and will continue to do. They are going to return and collectively we are going to build the Royal Residence of Yahowah. I think that would be a cool job. Look at Yahowah. He doesn't like to do things alone; He likes to do things with people.

And then you will know (wa yada' – you will realize and acknowledge) that, indeed (ky), Yahowah of the spiritual messengers (YaHoWaH tsaba') has sent me (shalach 'any)." (Zakaryah / Remember Yahowah / Zechariah 6:15)

There is nothing quite like a fulfilled prophecy to affirm a prophet's credentials. But what is neat about this one is that the Covenant's children get to work right alongside the Son of God building our Heavenly Father's Home. We are going to share it because it's our home too. Dowd's dream will become our reality. What a thrill! This moment shared between Father and son will be enjoyed by the entire family.

The religious and political will not have considered what we have read, and they will not have listened to God. Speaking of those who have perished estranged from the Covenant, our Creator reveals...

"But they resisted and refused to listen (wa ma'an la qashab – they would not pay attention, accept the advice, or respond to it). They gave the gift (wa nathan) a defiant and obstinate shoulder (katheph sarar – a stubborn and rebellious stiff arm as if they were in charge). Their ears became heavy (wa 'ozen hem kebed) and they would not listen (min shama'). (Zakaryah 7:11) They caused (sym) their hearts (wa leb hem – their judgment) to be as hard as diamonds (shamyr), such that they were kept from listening to (min shama') the Towrah | Teaching and Guidance (Towrah – Source of Instructions and Directions) or the words (wa 'eth ha dabar) which, for the benefit of the relationship ('asher), Yahowah of the heavenly messengers (YaHoWaH tsaba') sent (shalach) by His Spirit (Ruwach huw') through the hand (ba yad) of the former prophets (naby' ha ri'shown – the first and foremost prophets).

Therefore (wa), great animosity and frustration (qetseph gadowl – tremendous antagonism and discord) came to exist (hayah) from (min) Yahowah of the spiritual implements (YaHoWaH tsaba'). (Zakaryah 7:12)

'It came to be (wa hayah) that when I called out, offering an invitation (ka 'asher – when I, for the benefit of the relationship, issued a summons or provided an announcement), they would not listen (wa lo' shama'). Therefore, when (wa ken) they called out (qara' – they issued a summons), I did not listen (wa lo' shama'),' says ('amar) Yahowah of the spiritual messengers (YaHoWaH tsaba')." (Zakaryah / Remember Yahowah / Zechariah 7:13)

Last week I translated the song that Yahowah asked Mosheh to write, and I thought it was the saddest thing I've ever read. Even my wife, Leah, said, "I don't know how you continue to read these chapters because they are a rollercoaster of emotions; my people have been wrong for so long. That is essentially what this says. There will be those of us who will accept Yahowah who will be there with Dowd celebrating in eternity building the Covenant Home, but that's not the majority. The majority have continued to resist and refuse to listen. If you were to tell a Jew, whether a Secular Jew who are mostly atheists, or a religious Jew, most of which are Hasidic, that I am speaking on behalf of Yahowah, how many do you think are going to listen? Yisra'elites have written Yahowah out of their lives. They have resisted and refused to listen. Yahowah gave them the greatest of all gifts the Towrah.

Yet they turned a defiant and obstinate shoulder. Their ears became heavy (*wa 'ozen hem kebed*) **and they would not listen** (*min shama'*). (*Zakaryah 7:11*) **They caused** (*sym*) **their hearts** (*wa leb hem* – their judgment) **to be as hard as diamonds** (*shamyr*), **such that they were kept from listening to** (*min shama'*) **the Towrah | Teaching and Guidance** (*Towrah* – Source of Instructions and Directions) **or the words** (*wa 'eth ha dabar*) **which, for the benefit of the relationship** (*'asher*), **Yahowah of the heavenly messengers** (*YaHoWaH tsaba'*) **sent** (*shalach*) **by His Spirit** (*Ruwach huw'*) **through the hand** (*ba yad*) **of the former prophets** (*naby' ha ri'shown* – the first and foremost prophets).

Therefore Yahowah has a serious case of righteous indignation.

For the past twenty years, usually six and seven days a week, ten to twelve hours a day, I have listened to Yahowah. In all of that time, other than to ask a question or seek elucidation, I have not spoken to Him. Our relationship works best when He teaches, and I learn. We communicate in the sense that I translate something He said and deduce insights from it, it resonates with me and then I share it. Trust me, that's better than any conversation I've ever had with another person. He speaks, I listen. He teaches, I learn. It's not just student – teacher, speaker – listener because we're all like Mosheh in this sense. Yahowah taught Mosheh and Mosheh lived the Towrah. The most cited and interesting book of the Towrah is *Dabarym/Deuteronomy*. That is Mosheh speaking throughout. So if God is saying, "I like communicating directly to you, but I recognize that if My message is conveyed through a bright and articulate man that gets it, that knows, loves and trusts Me, that it will resonate more effectively within other individuals. And that is precisely what is happening here. God knows that when He communicates through us, we are more effective together than we are independently. That's the whole idea of 6 plus one – man in addition to God is what is so marvelous. It's synergistic. So we listen and then we teach and speak. The student becomes the teacher. The listener becomes speaker. That's what happened with Mosheh. I'm constantly reminded of when Yahowah tells us of something He did on behalf of Mosheh, Yahowsha' or Dowd, do you think those things are put in writing for Mosheh's, Yahowsha's or Dowd's benefit? They don't need to read it; they lived it. All these stories are told for our benefit because of what Yahowah did with Mosheh. He affirms He did the exact same thing with Yahowsha'. He tells us that because He will do the exact same thing with us. So that's what this is all about. When we listen intently to Yahowah and think comprehensively as Mosheh, Yahowsha' ben Nuwn and Dowd did, we can then speak profusely.

There is nothing that I have learned that is going to impress God. I'm a sponge; I absorb and then squeeze it out to share. I can speak profusely of what Yahowah has instructed, directed, taught and guided to humans that don't yet know it that well or are still unaware of it. So we speak profusely – but to our fellow man. Yahowah knows what I need and what I am thinking. We have a marvelous relationship because He can read my thoughts and share my enthusiasm when we come upon something in His Word that He wrote just for us to find it and share it. Perhaps one day that will change once I am further enlightened as a witness or as a son.

It isn't that I don't have something to contribute, or that I have nothing to say – in fact, quite the opposite. It is just that our relationship is enriched and empowered when I am a good listener because He is the best Teacher. And there is so much to share, so much God's people need to know, and so little time, it's prudent that we become very effective listeners so that we can speak accurately and intelligently about Yahowah.

I have shared this with you before, but it rings especially true at this moment. To a significant degree, I was offered this job by default. The Chosen People refused to listen. Yisra'el and Yahuwah turned their backs on Yahowah's gift – the words He conveyed in His Towrah and through His Prophets. Even now, the words Yahowah's Spirit has enabled the Choter to scribe fall on deaf ears and hardened hearts over the vast preponderance of Yisra'elites.

One of the most telling distinctions between someone conveying the revelation of Yahowah and a false prophet is the means of conveyance. An actual prophet writes down what Yahowah is revealing while he is listening to God speak to him. While a false prophet – such as Paul, Mark, Luke, Matthew, Akiba, or Muhammad – recounts what they have heard or what they have conveyed audibly. As such, it becomes their message, not Yahowah's.

It is true, once a week, on the approach of the Shabat, I speak about the Towrah. But even then, I am sharing these written translations and associated insights. Our message, like that of the prophets, is in writing. Videos aside it's the written word in which Yahowah likes to communicate and is the most effective. That way you can learn at your own pace. The translations are more easily verified. The message is more broadly disseminated. And it will endure, even after I am gone. Moreover, I like the distinction of having my comments and insights shared in a regular font, while Yahowah's words stand apart as they are in bold. And I'm pleased to see that twenty years after beginning this series and deciding on the name of *Yada' Yahowah* that Yahowah specifically references it as it relates to the two witnesses and the scroll that He is lifting up for the world to see referring to it as *Yada' Yahowah*, either we chose wisely or God chose it.

KIRK: It's good to be lucky.

YADA: It's better to be inspired with Yahowah's spirit.

“Thus says (*koh 'amar*) **Yahowah (*YaHoWaH* – an accurate presentation of the name of *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence), **I will return and restore** (*shuwb* – I will come back and renew) **Tsyown | the Signs Posted Along the Way** (*'el Tsyown* – to the ridgeline of Mowryah between Dowd's and Yahowah's Homes) **and will live and****

remain (*wa shakan* – I will dwell and abide, staying) **in the midst of Yaruwshalaim** (*ba tawek Yaruwshalaim*).

Then (*wa*) **the Source of Guidance on Reconciliation** (*Yaruwshalaim*) **will be called** (*qara* – will summon and welcome, greet and proclaim, even be designated as) **the reliable and trustworthy** (*ha ‘emeth* – the permanent and continual, the steadfast and dependable, the verifiable and demonstrable) **city** (*‘iyra*) **and the mountain** (*wa har*) **of Yahowah of the spiritual messengers** (*YaHoWaH tsaba*), **the Set-Apart Mount** (*Har Qodesh*).” (*Zakaryah* 8:3)

“**Thus says** (*koh ‘amar*) **Yahowah of the spiritual messengers** (*YaHoWaH tsaba*), **‘Behold** (*hineh*), **I, Myself, will save** (*‘any yasha* – I personally will deliver and liberate, rescue and free) **My people** (*‘eth ‘am ‘any* – those who are associated with My Family) **from the country toward the sunrise** (*min ‘erets mizrach* – the land toward the east), **and from the region** (*wa min ‘erets*) **entering from the direction of the setting** (*mabow* – from the country coming while pondering the arrival; from *mah* – to question and *bow* – to come and go, to arrive and enter) **of the sun** (*ha shemesh*).” (*Zakaryah* / Remember Yahowah / Zechariah 8:7)

There is not going to be a second coming of the Passover Lamb or of Jesus. Yahowah says,

‘I will return and restore (*shuwb* – I will come back and renew) Yisra’el through

Tsyown | the Signs Posted Along the Way (*‘el Tsyown* – to the ridgeline of Mowryah between Dowd’s and Yahowah’s Homes)

If you don’t like Zionists you are anti-Yahowah.

and will live and remain (*wa shakan* – I will dwell and abide, staying) **in the midst of Yaruwshalaim** (*ba tawek Yaruwshalaim*).

So if you think that America is that bright, shiny light on the hill and that America has replaced Yisra’el like Hagee and so many others profess, it’s not so. If you think the Roman Catholic Church is the epicenter of God’s will, He isn’t coming back to Rome or to the Vatican. He’s coming back to Jerusalem. If you think, as the world just did, The world voted, and nineteen countries voted sanely, 119 countries voted insanely, the rest being wussies and abstained, saying that the Temple Mount was not the Temple Mount and had no connection with the Jewish people and is strictly an Islamic holding site and only an Islamic holding site, you’re not _____. Imagine 119 countries being that belligerently stupid. The only reason there’s an association of Muslims in the Temple Mount is because of Muhammad’s idiocy where he claimed to ride a flying ass from Mecca where he at 53 years old was sleeping with a nine-year-old girl where he had just suffered the embarrassment of the Satanic Verses where he acknowledged he was inspired by Satan and he needed to get out of Dodge because he had stated publicly in the Qur’an that there were three goddesses in addition to Allah making a mockery of his new monotheistic religion. So he flew on a winged ass to Jerusalem to have meetings with the Jewish bigshots in the Temple which had been destroyed hundreds of years before. On his way there the first stop was Hell that was filled with women hanging from meat hooks by their breasts. That is your claim to Jerusalem and the Temple Mount. It’s nothing but a total and complete embarrassment to Islam. The Dome of the Rock where the flying ass with the ass aboard leapt up to Heaven stopping in Hell along the way

is a trophy. It's just like they took the largest Christian Cathedral in the world in Constantinople and turned it into a Mosque. It's an embarrassment. And to say that piece of crap is built on top of the Temple Mount that has prior to them doing it 2,600 years of history if you take it all the way back to 'Abraham being there, and to claim that it is anything other than the place of Yahowah's Residence is to be stupid beyond belief. And yet that's where we are in this world. That's the reason that when Yahowah returns He's going to wipe out all of these morons. They aren't worth the air that they are contaminating with their breath. We'll deal with global warming and reduce the carbon footprint and take them all out.

Then (*wa*) **the Source of Guidance on Reconciliation** (*Yaruwshalaim*) **will be called** (*qara*' – will summon and welcome, greet and proclaim, even be designated as) **the reliable and trustworthy** (*ha 'emeth* – the permanent and continual, the steadfast and dependable, the verifiable and demonstrable)

Which is the Towrah,

city (*'iyra*) **and the mountain** (*wa har*) **of Yahowah of the spiritual messengers** (*YaHoWaH tsaba*'), **the Set-Apart Mount** (*Har Qodesh*).'" (*Zakaryah* 8:3)

There's going to be no confusion as to who is associated with the Temple Mount – Dowd, Yisra'el, Yahuwdym, Yahowah, His Towrah, Tsyown, Mowryah. Mount Mowryah does mean "Revere Yah" not "More Allah".

"Thus says (*koh 'amar*) **Yahowah of the spiritual messengers** (*YaHoWaH tsaba*'), **'Behold** (*hineh*), **I, Myself, will save** (*'any yasha*' – I personally will deliver and liberate, rescue and free) **My people** (*'eth 'am 'any* – those who are associated with My Family)

Yisra'elites and Yahuwdym are His people; that hasn't changed.

from the country toward the sunrise (*min 'erets mizrach* – the land toward the east),

That would be the sun rise in the far West and would be the United States who under the Biden Administration Israel has been treated so poorly.

and from the region (*wa min 'erets*) **entering from the direction of the setting** (*mabow*' – from the country coming while pondering the arrival; from *mah* – to question and *bow*' – to come and go, to arrive and enter) **of the sun** (*ha shemesh*).'" (*Zakaryah* / Remember Yahowah / Zechariah 8:7)

That would be the Islamic world and perhaps even China towards the end.

Let it be known: Rabbinic Judaism has no plan or hope of salvation. You can read rabbinic sources until you are blue in the face, and you won't find an explanation of salvation. It's laid out in the Towrah, but they don't know it. They also think that there's no hell even though Yahowah calls it She'owl. Yahowah nonetheless is going to save Yahuwdym, at least those who are free of rabbinical and political influences.

Let it be known: Yahowah is returning to restore Tsyown, and He will remain in Yaruwshalaim. The city will instantly become the least contested and least religious place on Earth. Therefore, God is returning to His people – Yisra’el and Yahuwdah – not for a religion or a church.

Let it be known: Yahowah is returning. You can kiss your Lord, HaShem, Jesus, and Allah goodbye – that is if you haven’t already been dissolved and turned to goo. Yahowah, at the exclusion of all others, saves.

Let it be known: *yasha*’ means to deliver from harm’s way, to liberate and free. Yahowah is saving His people from all other people – and thus from religions, political institutions, and militaries.

Let it be known: Yaruwshalaim’s renown as *ha ‘emeth ‘iy*r means that nothing Yahowah has said has changed. The only way for it to be reliable is for Yahowah’s promises to have been trustworthy and dependable. That being so, the claims of the *Talmud* and *New Testament* are negated.

Let it be known: the Signs Posted Along the Way upon the ridgeline of Tsyown lead from Dowd’s home to Yahowah’s Royal Residence on the summit of *Har Mowryah* | the Mount to Revere Yah. The fact that it is *Qodesh* | Set-Apart means that it is special and not common, separated and thus not allied. It will, therefore, be the opposite of what is common among men: religious, political, militaristic, patriotic, or conspiratorial. The things common to man will not exist there because it is set apart.

At this moment in time, the land, region or country to the east, the rising sun, is most likely communist China. By this time, we would expect that Islam’s attempted siege of Yisra’el has already been thwarted by God.

The *min ‘erets mabow’ ha shemesh* is a bit of a head-scratcher due to the nature of *mabow*’. It is typically rendered “entrance,” but if so, the sun enters each day from the east, not west. Therefore, the second clause would be reinforcing the previous one and would read:

“Behold (*hineh*), I, Myself, will liberate and deliver (*‘any yasha*) My people (*‘eth ‘am ‘any*) from the country toward the sunrise (east)(*min ‘erets mizrach*), and therefore from the region (*wa min ‘erets*) of the emerging (*mabow*) – from the country coming while pondering the arrival of; from *mah* – to question and *bow*’ – to come and go, to arrive and enter, to be included) sun (east)(*ha shemesh*).”

So it seems to say east and east. We turn to the opening chapter of the book of Yahowsha’ | Joshua and Yahowah goes through this presentation of how there will be a voice emerging from the sea which is symbolic of a goway that’s going to speak to the people, and he uses *mabow*’ and *yowm* | sea and *mabow’ shemesh* | sun so it’s written setting sun in every English Bible. But how is it the setting sun if it’s *mabow*’? *Mabow*’ means “coming”, it’s the primary meaning. That would be the rising sun. In this case He’s not talking about the sun at all; He’s talking about the return of the Source of Light (Yahowah) and the return of the Brilliant One (Dowd) when He’s speaking of *mabow’ shemesh*. It could well be what He’s speaking of here because it’s again *mabow’ shemesh* the return of the Source of Light, the return of the Brilliant One.

If it's just talking about east, then it would be China. If not, and if *mabow*' is rendered "going or leaving," it's a real stretch to make *bow*' "leave". Then the belligerent will be attacking from the Sea. However, with *mabow*' actually meaning "to question the arrival, the coming and going" of the sun, there are a host of other possibilities. The Earth's climate will assuredly have changed as a result of natural and human activity, including a World War, which will include a nuclear exchange and therefore a nuclear winter. With the sun and moon no longer visible, and with the arrival of Yahowah's Light, this could imply a number of things – so we'll just have to wait and see. In Joshua 1 it's speaking of the return of the Source of Light and the Brilliant One. So even in the *Mizmowr* Yahowah speaks of Dowd being as brilliant as the sun.

Speaking of the Chosen People, and thereby obliterating the foundational claims of Christianity and Islam both of which have claimed to replace Jews, and of course there's no purpose of either religion unless they can validate the claim that the goyym church and religion has replaced Yahuwdym and Yisra'el and both or that Arabs have without that claim the religions have no basis. Yahowah states...

“And I will come to them and bring them (*wa bow*' *'eth hem* – I will return to them, arriving for them) **to live and abide** (*wa shakan* – to dwell and remain) **in the midst** (*ba tawek*) **of Yaruwshalaim | the Source of Guidance on Reconciliation and Restoration** (*Yaruwshalaim*).

And they will be (*wa hayah*) **My people, becoming My family** (*la 'any la 'am*), **and I, Myself, will be** (*'any hayah*) **their God** (*la hem la 'elohym* – approaching them as the Almighty) **in honesty and integrity** (*ba 'emeth* – in truth, reliable and dependable, trustworthy and dependable, steadfast and certain) **and by being right** (*wa ba tsadaqah* – by being correct and fair, just and acquitting).” (*Zakaryah* / Remember Yahowah / Zechariah 8:8)

Thus says (*koh 'amar*) **Yahowah of the spiritual messengers** (*YaHoWaH tsaba*'), **‘Let your hands be enabled and strong** (*chazaq yad 'atem*), **those who are listening** (*ha shama*') **during these days** (*ba ha yowmym ha 'el leh*) **to the words** (*dabarym*) **communicated by the prophets** (*min peh ha naby'ym* – voiced by those who speak for God).

Those who have walked along the correct path to get the most out of life and enjoy the benefits of the relationship (*'asher*) **can establish and lay the foundation** (*yasad* – will build the base and begin construction) **during that time** (*ba yowm*) **for the House of the Family** (*beyth* – the Home for the Household) **of Yahowah of the spiritual messengers** (*YaHoWaH tsaba*'), **so that the Royal Residence and Temple** (*ha heykal*) **will be built** (*la banah* – will be constructed for the family name).” (*Zakaryah* / Remember Yahowah / Zechariah 8:9)

The Temple of Yahowah was constructed by Jews. Yahuwdym, Yah's people, are Jews. When Yah speaks of the words communicated by the Prophets they were all Jews. When Yah speaks of the correct path to receive the benefits out of life and of the foundation that He laid, that is in the Towrah as was conveyed through Mosheh who was a Jew. Yahowah is returning to His family. Yahowah is returning to Yisra'el which He gave to His people. There is no question about any of this. You read it in the Towrah, the Prophets, in the only text that can use prophecy to prove that it was inspired by God. That's what God is promising and affirming now through His Prophet

Zakaryah, who was also a Yisra'elite, what He is going to do. He's not coming to a church, the Kaaba, or to a "Seat of Enlightenment" someplace.

“And I will come to them and bring them (*wa bow' 'eth hem* – I will return to them, arriving for them) **to live and abide** (*wa shakan* – to dwell and remain) **in the midst** (*ba tawek*) **of Yaruwshalaim | the Source of Guidance on Reconciliation and Restoration** (*Yaruwshalaim*).

And they will be (*wa hayah*) **My people, becoming My family** (*la 'any la 'am*), **and I, Myself, will be** (*'any hayah*) **their God** (*la hem la 'elohym* – approaching them as the Almighty)

Yahowah only speaks of being the God of 'Abraham, Yitschaq and Ya'aqob and that He is the God of Yisra'el. If you don't like that you won't much like Him. That's who He identifies with, they are His people; that is who He is calling home.

We're fortunate as gowym. We can identify with and camp out with Yisra'el, celebrate what it means to be Yisra'el, capitalize upon Yahowah's Towrah teaching, accept the Terms and Conditions of the Covenant and be part of God's family. We have that opportunity and right now we're playing a tremendous role because we're awakening the Chosen People. But let us never forget that God made a promise to them and He's going to honor it and He is returning to them in their city because they are His family and God is first and foremost honest and right.

So this is where Zakaryah has brought us. He has brought us to the return of Yahowah which is taking place on the Day of Reconciliations when He is coming back to Jerusalem. It is the greatest day in the history of creation from Yahowah's perspective.

JB, I see by the chatroom you've got a change of work scenarios. You're thinking about making a move and that life is a little different.

JB: We've been talking for a while. Something came up at work, so I'm out of a job right now. I'm trying to find a work from home-type job to help with the transition of our moving closer to family in the St. Paul area. I've been out for the last two weeks because we've had to switch over internet and phone which were work-related.

YADA: Okay. I hope it was either mutual or that it was your impetus to do so and that this is a new and positive opportunity for you.

JB: We're making the best of it.

YADA: Let us know if there's anything we can do to help, and we certainly wish you all the best as you find a new opportunity. Fortunately you are an expert in something that is vitally needed. You understand how it integrates with education and the importance of technology in young people's lives to give them access to information. Without it today it's pretty tough to be an effective student. You are an expert in something that is desperately needed by people and particular in the age group that you have served, so we wish you all the best in being gainfully employed and relocated in support of your family.

JB: I appreciate it. Thank you.

YADA: Kirk, I wish you the best with Teri. I know she's continuing to struggle on. Life is difficult and you have some meetings coming up shortly regarding her options. I wish Teri all the best and that she lives through this transition in her life as positively as possible. May Yah bless both you and your families as you go forward through these weeks and months.

May Yah bless. Thank you fellas for being with me. We look forward to being with you next week at this time. Next week we'll continue Zakaryah's presentation on the Day of Reconciliations. Shabat Shalown