

Shabat Study January 14, 2022, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

We are the precipice of war. Whether it is delayed a week, a month or a year I don't think there is any alternative but to witness Russia invade the Ukraine, which wouldn't bother me in the least. There is irrefutable proof that The United States was responsible for the riotous revolution that overtook the elected government. And then we have burdened the American taxpayers with billions of dollars to support what is among the most dishonest and anti-Semitic group of people and regime in the world, a place where Jews were treated worse than anywhere outside of Germany, and prior to Adolf Hitler, a place where Jews were treated worse than Germany. This is a place, that if Russia wants it let them have it. For the United States' what they call the "Silver Fox" is going to outsmart Putin, she got her head handed to her. The American belligerence in saying, "Now that we've stolen it we're going to put weapons there, do military training there, we're going to let them be part of NATO," and not recognize it's the same thing as Russia saying, "We think Cuba would be a nice place for missiles. We think Venezuela would be a nice place to camp out. How about Panama?" It's so unbelievably stupid. We will, of course, in America blame Putin, we love doing that, but it's our fault through the belligerence and people unwilling to solve this matter sensibly.

It's a different story with Taiwan. The Taiwanese are wonderful people. Their experiment in representative government, free enterprise, their heroism is extraordinary and maybe only 10 - 12 countries in the world that even recognize them. It just shows how corrupt, how liberal the world has become that we kowtow to the regime that gave us the coronavirus that killed has millions of people that it's sucking the life's blood out of the world's economies and treats its own people as if they were in a prison camp. We will accommodate them and will soon see them invade Taiwan. The most recent belligerence by them is Lithuania, of all little countries, actually had the morality to have a Taiwanese Embassy and for that the Communist Chinese said that there would be no allowance of any kind for any shipment of any major product of a car even if it was made in Lithuania coming into China. There would be no allowance for any major product like a car, even if a part was made in that country, and they are just beginning to punish them for doing what is fair, right and moral to encourage freedom in the world.

And, of course, all the United States has is rhetoric, and at this point America has what is arguably the least competent duo at its helm in its history. The only person you can say who is less competent to lead our country than our president is our vice president. So we are in a horrible condition. I hate to even use "me". Unfortunately I am an American ____ beginning five days later beginning on Sukah on October 7, 2033, from that day and to the next 1,000 years thereafter the conditions on Earth will be a return to 'Eden. But if you'll notice in 'Eden it was still possible

(audio is garbled) ___ with Yahowah ___ I Yahowah during the millennial Shabat where Yahowah's presence ___ prophecy will not play religious dress up in order to deceive. So there are some constraints on those who have mislead. One is they are not going to play religious. I'm being told I'm cutting in and out. Audio quality impossible to decipher.

We have audio again. We find that what is irritating to God is when these religious idiots play dress up and when people like Paul, Akiba and Maimonides claim they are speaking for God. If you were to ask any Orthodox or Ultra-Orthodox Jew, would they give the same weight to their rabbinic statements in their Talmud that they would give to the Towrah, their answer would be yes. In fact they would call their Talmud the Towrah. So this idea that people would pretend to be prophets, that they are going to play religious dress up like the rabbis currently do or the Ultra-Orthodox Jews do today, that's not going to exist; at least we're going to be spared that. There will be an occasional idiot that's going to say something misleading that would lure people away from God and fortunately will be snuffed out quickly.

“So (wa) he will say (‘amar), ‘I am not a prophet (lo’ naby’). I am an individual (‘anoky ‘ysh – a person) who serves (‘abad – who works on behalf of, serving as a servant to) the realm of mankind (‘adamah – the descendants of ‘Adam, the soil of the earth, or the world).

Indeed (ky), from (min) my youth (na’uwrym ‘any – my childhood), I have made merchandise of (qanah ‘any – I have bought and sold, acquired and owned, purchased and possessed) men (‘adam – humankind).” (Zakaryah / Remember Yahowah / Zechariah 13:5)

This certainly sounds like a confession that Paul, the author of the Christian New Testament, would make. He didn't have a single prophecy except one kind of back hand talking about his harpazo/ rapture that those who were alive, including himself, would be snatched up first and yet 2,000 years have transpired, and Paul missed that prophecy by a scant 2,000 years. He clearly was not a prophet. He was, however, an individual who made merchandise of men. He did a poor job in terms of himself. He died a pauper rejected by everyone. It's interesting that even though everyone, without exception, who knew Paul, and lived during that time, rejected him, that he was reborn in religious circles by the efforts of the Roman Catholic Church.

It's an interesting the fact that neither Paul, Akiba, nor Mohammad claimed to be prophets. They all lacked the God-given ability to validate their claims in the manner of Yahowah's prophets who accurately presented the past, present and future events. Christians who read the Christian New Testament say, “That' the same thing as what God says.” Yahowah is never mentioned by name. God never speaks in first person as He does in the Towrah, Prophets and Psalms; they are filled with accurate prophecies, that is not the case in the Christian New Testament. In fact 90% of Revelation, which is called a prophetic book, is either a citation of or a paraphrase what's written in the other prophets. That would be like calling me a prophet because I cite the prophet ... Yada Yah. Being able to quote a prophet does not make one a prophet, it just means you're reading the right material.

It is true also that Paul conceived the wealthiest religion in human history, Muhammad the deadliest, and Akiba the most menacing for Jews. He brought the wrath of Rome upon his people over his promotion of a false Messiah, leading to the Diaspora and his people's enslavement. It is

so strange that the father of Rabbinic Judaism is the man whose most famous move was to promote a false Messiah, and that the consequence of him recognizing a false Messiah was that Rome came and beat what was left out of the province of what was Yahuwdah, renaming it Philistina, tearing it to shreds, hauling Jews away into captivity beginning the Diaspora which, of course, led to the Holocaust and the subjugation of Jews around the world. This is the man who couldn't even get the ... right that they revere. It's astounding that people who are supposedly smart could be that foolish. Paul's religion would see that the Jews would be blamed for their own demise and duly degraded and tortured for crimes they did not commit. It's interesting that the only reason Paul was able to perpetrate Christianity, which not only became the world's most popular religion but the most aggressive religion against Jews. The greatest enemy the Jews every endured was the Roman Catholic Church which morphed into the general religion of Christianity, and the only reason Paul was able to pull it off is because of the emergence of rabbis at that time were so fixated with wiping Yahowah out of their religion and establish themselves in control that they degraded Dowd to the point that they no longer recognized him as the Messiah and King. They never spoke of him as being the Son of God, and because they didn't recognize the crucial role that Dowd plays in this story, Dowd's role is near equivalent to the importance of the Towrah. That's how extraordinary this individual is. He is the center point of God's story and relationship with humankind. By rabbis failing to acknowledge him as the Son of God, as the Messiah and returning King of Kings, Paul was able to take all those characteristics away from Dowd/David and give them to this mythical character named "Jesus". It would not have been possible had rabbis not misled the people.

Moreover the rabbis became so agonized over the emergence of this false Messiah, which they could have stopped just by telling the people the truth that, "He did not qualify as the Messiah first of all because he happens to be the Passover Lamb, and let's acknowledge him as the Passover Lamb." would have put Jews on an entirely different course. But every prophecy regarding the Mashyach has him representing, doing and acknowledging things that are wholly different than what we see in the Passover Lamb. If you check out his name, his name is Yahowsha' which means "Yahowah Saves". They should be looking at Yahowah. If they had acknowledged Yahowah's name, if they had acknowledged the arrival of the Passover Lamb and that Dowd was the Son of God, the Messiah and the returning King of Kings Christianity would have been stillborn. Paul would have suffered a far worse fate than dying alone and rejected. His religion would have died with him. They brought this horror upon themselves.

The same is true with Islam. Islam does not exist without rabbis. Muhammad had run out of material. He had plagiarized and ___ out of all the Hannes poetry that was available which is what became the initial surahs of the Qur'an chronologically, and when he ran out of material and was embarrassed in Mecca after the night's journey leaving the bed of a nine-year-old girl and pretending to fly on a winged ass to city with a name he did not know to a temple that had been destroyed 600 years earlier, he went to Yahtrib and tried to convince rabbis that he was their Messiah. When he couldn't convince them that he was their Messiah he bought readings from the Babylonian Talmud which had just recently been compiled. He bought them to give his Qur'an credibility. Every bit of the Qur'an that has even an inkling of religious veracity, if there is such a thing because all religions are wrong, but at least credible enough to fool a fool, was stolen from

the Talmud because the rabbis sold quotations from it. Then when Mohammad twisted them as he had the Hanes poetry to serve his agenda these same rabbis mocked him saying, “That’s not what we told you.” So the only way for Mohammad to survive that was to kill them, which is what he did. This is when the Qur’an turned on the Jews and admitted that because the Jews had sold him these citations and then claimed that Mohammad had twisted them that they must die; Rabbis created their two worst enemies. And yet the very rabbis that created the Diaspora, that recognized the false Messiah, that enabled Paul to create Christianity, that enabled Mohammad to create Islam are now venerated as if they spoke the word of a god who religious Jews do not even know His name. It is an incredibly sad story and one that Yahowah is extraordinarily angry about. I came on here frustrated with the technology of BTR, imagine how frustrated and angry Yahowah is with His people who have done everything they can to degrade His name, who have replaced His testimony, who have replaced the words of moronic men over His, who claim that their religion is serving them when in fact it is separating them from God, who have disavowed the Passover Lamb, who no longer acknowledge that Dowd is their Messiah, the King of Kings and the one who is returning. God is exceedingly angry with His people, but nonetheless he is still calling them home because not all Yahuwadm have fallen for the religion of Judaism. There are some that are still open and there are some at the end who be the remnant, and that remnant is going to acknowledge Yahowah.

I was translating the 10th refrain of the 119th Psalm today and think it’s appropriate to share some of it with you because it reinforces what we’re talking about here. For those of you who know the Hebrew alphabet it would be yod God’s hand reaching down and out to us to lift us up.

We find that in original suppositions the 119th Psalm was an Ode to the Towrah with Dowd being the ultimate student transitioning to the most effective teacher sharing with us how to observe the Towrah. It is far more than that. In fact the emphasis is often not the Towrah, although the Towrah is mentioned throughout, but instead what Dowd represents. And it is only when we embrace what Dowd represents that we come to understand Yahowah and what He is offering. This is just one refrain.

“Your hands (*yad ‘atah*) have engaged and acted with me, making me who I am (*‘asah ‘any*). They have prepared and supported me, appointed and established me, so that I am ready to take a firm and enduring stand, steadfast, certain, resolved, and sure (*wa kuwn ‘any*).

It is Your will to help me develop the mental acuity to understand, to realize the truth, scrutinize the evidence and perceive what can be rationally deduced by making the proper connections and associations (*byn ‘any*).

As a result, I want to learn, acquiring the information and training needed to teach (*wa lamad*), the instructive conditions of Your relationship agreement, delineating what You have offered along with what You expect in return (*mitswah ‘atah*). (*Mizmowr 119:73*)

We’re going to go through each of these eight, but in this statement, Dowd was literally made by God. This is a man that prepared and supported, appointed and established, that God made ready and helped him develop the mental capacity to not only understand what Yahowah is offering, expecting and teaching, but this student became the ultimate teacher.

By respecting You, and by being inspired by You (*yare' 'atah*), they will come to see me, having decided to consider what I represent (*ra'ah 'any*), and they will be delighted, even elated (*wa samah*), because indeed (*ky*), according to (*la*) Your Word (*dabar 'atah*), I have waited, expecting this outcome (*yachal*). (*Mizmowr 119:74*)

Imagine a person in a position that can say by respecting Yahowah, by being inspired by Yahowah such a person will come to see me **having decided to consider what I represent (*ra'ah 'any*), and they will be delighted, even elated (*wa samah*), because indeed (*ky*), according to (*la*) Your Word (*dabar 'atah*), I have waited, expecting this outcome (*yachal*). (*Mizmowr 119:74*)**

This says that Dowd is the closest person we will ever know to Yahowah. Think about that for a moment. What was it that made this man so exceptional that those who respect and were inspired by Yahowah will come see Dowd they will understand what he represents?

The next statement is one that should be near and dear to all our hearts.

***Yada' Yahowah* | I know, recognize, acknowledge, and understand Yahowah (*yada' Yahowah*)! This is because (*ky*) Your approach to achieve justice, resolve disputes, and think rationally (*mishpat 'atah*) is trustworthy, correct, fair, vindicating, and right (*tsadaq*).**

Reliably and truthfully (*wa 'emuwnah*), You have responded to me, answering me with Your testimony (*'anah 'any*). (*Mizmowr 119:75*)

This is what the remnant of Yisra'el will ultimately say when that remnant survives the Time of Ya'aqob's Troubles and they look up to Yahowah who will return with Dowd on Yowm Kipurym in 6000 Yah, October 2, 2033, at sunset 6:22 p.m. in Yaruwshaliam should, you want to mark it on your calendar, when for the first time in a very long time Yahuwdym and Yisra'elites are going to say, *Yada' Yahowah* | I know and understand Yahowah.

Please let Your continual kindness and steadfast love always exist (*y-hayah na' chesed 'atah*) to comfort me (*la nacham 'any*) in accordance with (*ka*) Your Word and the promises You have made (*'imrah*) to Your servant (*la 'ebed 'atah*). (*Mizmowr 119:76*)

Your mercy and favoritism come to me (*y-bow' 'any rachamym 'atah*) because I live (*wa chayah*) for (*ky*) Your *Towrah* | Teaching and Guidance (*Towrah 'atah*). It is my greatest joy (*sha'shuwa'ym 'any*). (*Mizmowr 119:77*)

Think about this for a moment. Can you imagine being in a place as a Jew where you have been told that the Towrah has been comprised of 613 laws and here is Dowd, a man who is the closest human who will ever be representing who God is and he says the Towrah is my ... greatest joy? Why? Because Towrah is guidance and teaching, not laws. Dowd loved to learn and accordingly that guidance took him home.

Let the presumptuous, self-absorbed, and self-willed, the self-important who are audaciously disrespectful by acting as if they and their pontifications are superior, be disapproved and humiliated (*y-bowsh zed*) because (*ky*) by misappropriating the truth with misleading claims and outright deceptions in this duplicitous sham, with falsified and feigned testimony as part

of an ignorant and irrational witness (*sheqer*), these liars have subverted what I represent by twisting and perverting who I am, creating a false impression about me (*'awat*).

It is true but not yet well understood that the most menacing religion in the history of humankind towards the Chosen People, Christianity, was conceived in this manner. Many Jews are aware of the concept of Replacement Theology where Paul wrote that because Jews had plotted to kill his god that they were no longer deserving of heaven and because Jews had rejected Paul, they were no longer the Chosen People and that now the Chosen People and all the promises to Yisra'el now apply to gowym Christians. That's called Replacement Theology. Now, of course, it's stupid in the sense that if Jews could kill God, then the gowym should be worshipping Jews and the Passover Lamb came to die, and God cannot die.

There are a couple of serious problems with Paul's theory and nonetheless a god who would say because you upset me, I'm going to disavow all of the thousands of promises I have made to you would not be much of a god.

Putting those things aside for a moment that's not the fulcrum upon which Replacement Theology _____. It is here. Paul begins in the 2nd chapter of Acts where he's making a very long speech, his first public one. I analyzed this in the last chapter of the fourth volume of *Questioning Paul* for those who want a refresher on it. Everything that Paul says is not true. The crux of his speech is that David is dead and buried, and because of that, every promise that was made to David must therefore apply to the Christian Jesus Christ. That is the basis of Christianity because unless their mythical Jesus Christ can be called the Messiah, the Son of God, which are Dowd's titles, unless he can be granted and afforded a second coming, which is what Dowd is going to do according to Yahowah, unless Jesus is the chosen one as opposed to David, which God calls David/Dowd His Chosen One, the Branch, the Shepherd, My first born, unless all those titles and every prophecy that is made and promised to Dowd who is the single most discussed individual throughout the prophets, overwhelmingly so, more so than Mosheh, unless all those are transferred to this mythical creation named Jesus Christ, then you've got _____Dowd is ranting against right here in the 119th Mizmowr.

The self-absorbed and presumptuous, they did this to me with their duplicitous sham they have taken what had belonged to me and they gave it to another. This is the single greatest crime that has ever been committed because it has precluded gowym and Yahuwdym alike from heaven and it is exceedingly upsetting to God which is why He inspired His prophet Dowd to scribe these words. Yahowah is exceedingly proud of Dowd. He says, "He is my Son; I am his Father, and he is tsadaq – right."

The first time we shared Dowd's name Yahowah said that he didn't want any son of Yshay except Dowd, a shepherd from Bethlehem. God says His criterion for choosing what is appropriate is entirely different than mankind's, and that at the moment Dowd arrived he was anointed the Messiah. And immediately thereafter the Spirit of Yahowah descended upon him and never left him. He is the living embodiment of the Word of God and what it means to be part of the Covenant. He is the Messiah that the Jews await but don't know his name, and he's the one that represents everything that was erroneously transferred into this mythical character Jesus Christ.

The worst part of the whole thing is because the rabbis so chaffed at this this wrong messiah, too bad they didn't chafe at Akiba for his false messiah but nonetheless they chaffed at Paul for his false messiah, that they missed the entire point which was that he was the Passover Lamb.

I, myself, will think about and speak knowledgeably because I will study and make known, learn and instruct ('any sych) on Your precepts, those instructions which You have entrusted to us, encouraging us to pay close attention to and examine for guidance so that we respond appropriately to You (ba piquwdym 'atah). (Mizmowr 119:78)

Let those who are inspired by You, and who respect You, turn to me (y-shuwb la 'any yare' 'atah) and they will come to know and understand (wa yada') Your eternal witness and restoring testimony ('edah 'atah). (Mizmowr 119:79)

Dowd is saying something that no other person in human history can say because Dowd was inspired to write these extraordinary words. They put Dowd in a class by himself as the living embodiment of the Word of God.

Let those who are inspired by You, and who respect You, turn to me (y-shuwb la 'any yare' 'atah) and they will come to know and understand (wa yada') Your eternal witness and restoring testimony ('edah 'atah). (Mizmowr 119:79)

Why is that true? Because Dowd wrote more for our benefit than anyone else. He wrote the vast majority of the Mizmowr/Psalms. He wrote the vast majority of Mashal/Proverbs (not Solomon) and is cited vociferously through the books of Kings, Chronicles and Samuel. And then we find him again as the single most mentioned character throughout the prophets. So we have an enormous amount to read. Dowd is likely the most brilliant and articulate person to have ever lived and so by coming to know what he said we come to know and understand the Word of God; he wrote much of it.

But it's more than that. This man's life exemplifies what Yahowah is looking for in people. A man of character and intellect who focuses on His Towrah and learns from Him, teaches what he has learned, who is devoted to protecting His people, who was trained as a shepherd to guide the flock, and who has passion. So he is able to say

Let those who are inspired by You, and who respect You, turn to me (y-shuwb la 'any yare' 'atah) and they will come to know and understand (wa yada') Your eternal witness and restoring testimony ('edah 'atah). (Mizmowr 119:79)

May my judgment and thinking continue to be (y-hayah leb 'any) right, entirely correct, and without deviation, truthful and in accord (tamym) with regard to (ba) Your clearly communicated prescriptions for living which cut us into the relationship (choq 'atah) so that (la ma'an) I am not confounded or wrong for having said or done something inappropriate (lo' bowsh)." (Mizmowr / Song / Psalm 119:80)

I've devoted the last two years to rewriting these books because we came to understand that what we previously thought to be true was not. We learned that Dowd is the center point of history and fulcrum point of God's story, not just the Messiah and returning King of Kings or just the Son of

God. Dowd is also an extraordinary prophet. It was coming to recognize what he represents to Yahowah and to us and our relationship to God that caused us to do so much of these rewrites. Our goal is to be right. That's not where Dowd is.

In Dabarym/Deuteronomy Yahowah has two places where His criteria for a prophet are stated. He must get both the past and future 100% right, all of his prophecies must come true, and his testimony must be consistent with what you have read that Yahowah has said elsewhere.

Because Dowd was a prophet, he did not have the luxury of making a mistake in these words. In his own life he was human like the rest of us and had flaws, but they never permeated his testimony. His testimony in the Mizmowr/Psalms, Mishal/Proverbs is 100% accurate.

This statement is of the yod, one letter of the 22 in the Hebrew alphabet, that represents the 119th Mizmowr/Psalm. I'm looking forward to publishing those soon. We're learning that the 119th Psalm isn't just an ode to the Towrah; it's not just the song of the Towrah and Dowd's explanation of how to properly to observe it, but Yahowah literally presenting Dowd as the Exemplar of the Towrah.

I'm dealing with the next letter, the qof, which is the open palm following the yod | hand in the Hebrew alphabet. At one place Dowd says that

For (ky) You have acted and engaged with me, making me (*'asah 'any* – You have worked with me, doing [from 11QPs while the *Masoretic Text* reads 'I have become'])

The next word is rendered in every Bible translation including the Jewish Publication Society (JPS), the King James, you name it all the way through, "I exist as an old and worn-out wine skin" when it actually says

For (ky) You have acted and engaged with me, making me (*'asah 'any* – You have worked with me, doing [from 11QPs while the *Masoretic Text* reads 'I have become']) **what could be compared to** (*ka* – similar to) **a scroll** (*no 'd* – a parchment prepared for writing)

You have made me the place where Your Word is written. I exist as parchment ready to have Your Word inscribed on it.

The difference between what the publishers publish and ... what Yahowah says is stunning.

Here's now what Zakaryah | Remember Yah 13:6 says:

"So if someone asks him (*wa 'amar 'el huw*'), **'What is this plague** (*mah ha makah 'ha 'eleh* – why is there such affliction and loss of life, how is it that so many are impaired and slaughtered, what is the reason behind this devastating pandemic) **that you have influenced** (*bayn yad 'atah* – that your associations, your connections between one thing and another have led to you manipulating everything under your control)?"

And he will say (*wa 'amar*) **regarding these associations and this path through life** (*'asher*), **'I was overwhelmed and stricken** (*nakah* – I was possessed and controlled, battered, conquered, and infirmed) **in the house** (*beyth* – in the family and household) **of the one who appreciates and desires me** (*'ahab 'any* – the one who formed a relationship with me, who has sought to associate

with me because he finds me desirable, and who claims to love me).” (*Zakaryah* / Remember Yahowah / Zechariah 13:6)

That seems like ... what in the world is he talking about? First of all, religions are a plague. David specifically calls Paul/Shu’uwl the Plague of Death, the most viral and mortal pandemic to ever inflict mankind. There’s a difference. The coronavirus is very contagious but it’s not especially lethal. Far fewer than one in one thousand people that get the coronavirus particularly now and the omicron variant die from it. Of the people infected with religion, 100% die. Affirming this, Yahowah calls Sha’uwl, in Chabaquwq, the Plague of Death. Elsewhere in the Mizmowr/Psalms He calls him the Father of Lies and the Son of Evil. He names him by name, so there is no confusion here.

Religion is from the hand of man, not God. It is the product of “*babel bayn* | confusing and jaundiced associations and bogus bewildering connections. Religious lies are made to appear credible by the way they are presented in the *New Testament*, *Talmud*, and *Qur’an*. All three cite from Yahowah’s Towrah and Prophets, twisting and convoluting God’s message to give their putrid deceptions a veneer of authenticity. The text of the Prophets is misappropriated and misquoted and then intermixed with religious delusions throughout the Scriptures of Christianity, Judaism, and Islam.

As insecure narcissists, Paul, Akiba, and Muhammad were looking for love and adoration in all the wrong places. And they found it feigned by Satan, whose actual empathy was similarly compromised. It is why I shared what I had discovered about them.

Therefore, in these words we are witnessing something tragic. The men responsible for crippling humankind are passing the buck. This statement is saying that the plagues they perpetrated were not their fault. They are claiming that it was Satan who overwhelmed them by possessing them, and that the resulting chaos was the Devil’s doing.

This has been breathtaking in its implications. I am grateful to Yah for having thought to share this with us. For His people to accept Him, they must first reject the religious influences in their lives and these insights serve that purpose. Unfortunately there is a significant percentage of Yahuwdaym / Jews and Yisra’elites / Israelis who recognize that Judaism is nothing but a control mechanism, and in Israel the rabbis have been given way too much authority and they have defined what it means to be a Jew as being Ultra-Orthodox as if there were a correlation between race and religion. God loves the race; He hates the religion. To say that being Jewish and a practitioner in Judaism is flat out wrong. You can and should be Jewish without engaging in Judaism.

Today we have a problem also on the Left where the Progress/Liberal Jews while they know Judaism is a fraud, they are largely atheists. Liberalism today, Progressivism, Wokeism has caused people to lose their ability to think rationally, so they put themselves in the same position as are the religious where evidence and reason, even if the evidence comes from the Creator of the Universe is irrefutable, does not resonate with them, so we have a very fast-growing segment of Jews who are becoming ever more political, liberal and progressive, losing their ability to think rationally, developing a real antagonism not only for the religion of Judaism which is good, but what it means to be Jewish, even for Israel.

And you have a rapidly growing segment that represents the Haredim / Ultra-Orthodox who have completely wasteful, valueless lives, playing religious dress up and doing nothing but irritating The Almighty. Between the two there is hope, between that narrow band to whom Dowd and Zakaryah are speaking and who Yahowah is calling home, we hope you will take the time to read what God has to say.

As we press on through this prophetic portrait, and remember virtually everything Zakaryah has to say is either prophetic of the days leading up to the fulfillment of Yowm Kipurym in Year 6000 Yah, the actual fulfillment in the return of Dowd with Yahowah, on the Day of Reconciliations on October 2, 2033 / 6000 Yah, or it's about what is going to transpire immediately thereafter. In terms of the prophetic portrait of this text we find very little correlation in the words that follow and the lexicon definitions of the terms found in the Hebrew text. This is a very difficult ___ comprehend. Their expressions are rendered absurd by the context of this discussion. **Audio garbled.**

In that regard, while considering the next statement, be aware that *chereb* can be translated many different ways, including to denote the Mountain of God where Yahowah and His Towrah were revealed. Further, *'awar* means "to blind, to be blinded, to give false testimony, to be fooled by it, or to be malicious and unjust." The same letters, vocalized *'uwr*, mean "to arouse, to incite, and to stir up."

Therefore, I think Yahowah is telling the likes of Paul, Akiba, and Muhammad that, while they have made merchandise of men, He is not buying their excuse.

“You have chosen to blind by giving false testimony (*'awar* – of your own freewill, you have individually made the choice to be unjust and to gloat over your decision to be malicious, and there will be no hiding from the deceptions you have stirred up (qal imperative)) **chiseling away at Choreb** (*chereb* – to render a dagger and chisel, taking captives by the sword, creating devastation and desolation through inscription, wasting what was gained upon Choreb, leaving decay and dung in its place) **in opposition to My shepherd** (*'al ra'ah* *'any* – against the one who leads My flock, feeding and protecting My sheep) **and against the empowered and strong man** (*wa 'al geber* – in opposition to the great and mighty person who fights and prevails; from *gabar* – to succeed and to confirm and directly related to *gibowr* – the strong and mighty, upright and valiant, courageous man of character who battles to protect) **who serves as My associate** (*'amyth* *'any* – who is engaged in a close, personal relationship with Me, My comrade and champion), **prophetically declares** (*na'um*), **Yahowah** (יהוה) – the pronunciation of *YaHoWaH* as guided by His *towrah* – teaching) **of the vast array of spiritual implements and heavenly messengers** (*tsaba*’).” (*Zakaryah* / Remember Yahowah / Zechariah 13:7)

It is in the Yasha'yah 9 prophecy, that is claimed by Christians, where it talks about a child was born, a son was given and the government will be on his shoulders, etc. What's so interesting about that prophecy is that there is only one person in human history that meets all the criterion that's listed in it. Most of what's written there does not apply to the Passover Lamb, Yahowsha', and yet Jews don't claim it for Dowd, and Christians claim it for "Jesus". So the people who ought to know do not claim it for the person it was written about while the people who are oblivious

claim it for someone whose name is never mentioned throughout the Towrah, Prophets and Psalms. One of the characteristics of that individual, which is why the Christian “Jesus” does not meet the criterion of being the Messiah as being delineated in Yahsha’yah, is that the Mashyach is a *gibowr* – he’s a strong man and fights to defend the people. That’s why Jews are looking for a soldier-like Messiah. The greatest soldier they ever had defending his people, the one who never lost a battle, the one who God empowered to prevail, the one who within likely weeks of the time that he was anointed Mashyach with one stone verbally assaulted and then slayed the greatest foe that Israel had at that time. This is the *gibowr*.

So this acknowledging **“You have chosen to blind by giving false testimony** (*’awar* – of your own freewill, you have individually made the choice to be unjust and to gloat over your decision to be malicious, and there will be no hiding from the deceptions you have stirred up (qal imperative)) **chiseling away at Choreb** (*chereb* – to render a dagger and chisel, taking captives by the sword, creating devastation and desolation through inscription, wasting what was gained upon Choreb, leaving decay and dung in its place) **in opposition to My shepherd** (*’al ra’ah ’any* – against the one who leads My flock, feeding and protecting My sheep)

God only names one man shepherd. He specifically says, “You were out there shepherding sheep and I called you to be King, the Messiah, to be My Son and to return with Me.” He specifically says, “This is My shepherd.”

and against the empowered and strong man (*wa ’al geber* – in opposition to the great and mighty person who fights and prevails; from *gabar* – to succeed and to confirm and directly related to *gibowr* – the strong and mighty, upright and valiant, courageous man of character who battles to protect) **who serves as My associate** (*’amyth ’any* – who is engaged in a close, personal relationship with Me, My comrade and champion),’

Dowd is called “My associate, My coworker” by God throughout the prophets. And so it is by doing these things that these religions were conceived.

To state this a different way: Satan was the beneficiary, not the cause, of Christianity, Judaism, Islam, and Socialist Secular Humanism. Paul, Akiba, Muhammad, and Marx were not deprived of freewill. They chose to deceive and to associate with the Deceiver. The Devil did not make them do it.

’Awar written in the qal imperative, such that when coupled with *chereb*, reveals God’s assessment of religious leaders who have deliberately blinded the masses by having chosen to do so by conjuring up false testimony to chisel away at the Towrah which was revealed upon Choreb. They individually chose to be deceptive. That is what the imperative mood means; as an act of free will they make this choice, and then the qal stem says that withing this relationship, their choice was genuine and that we should interpret this literally. They individually chose to be deceptive and then gloat over their maliciousness, taking a dagger to the truth, inscribing that which would squander God’s teaching.

They did not attack God alone, but took aim at His Shepherd and associate, the Mashyach and Melek, Dowd. Rabbis have drowned out his lyrics with their own. There are several rabbinical

sites that seek to judge Dowd. Rabbis have a heck of a time trying to besmirch his reputation. They want to set themselves up as being superior to the Son of God. So many of these statements permeate the prophets. In Zakaryah, Yasha'yah, and throughout the prophets Dowd is the person specifically named as the person fulfilling these promises and the beneficiary of them. He is the shepherd, Messiah, the King and the Son of God.

As for Paul, he would build his edifice by doing away with Dowd, literally burying him, such that he could transfer everything Yahowah said about His son to the caricature he had conceived in Jesus Christ. And once he had replaced Dowd with Jesus, he replaced Jews with Gentiles.

We've shared this before; if Jews had connived in unison to kill the mythical Jesus, since Yahowsha' was the Passover Lamb, had they conspired ... the Passover Lamb died on Passover, then we ought to be thanking them because that is how Passover was fulfilled, that's how we received the benefit, why aren't we thanking them? If they actually did kill God, we ought to be worshipping them.

The whole story is a bunch of malarky because it was Rome which became Roman Catholicism that killed Yahowsha'. The only eyewitness account of what occurred during the fulfillment of Pesach in year 4000 Yah was written by Dowd. There is a prophecy of the fulfillment written 300 years after Dowd written by Yasha'yah / Isaiah in the 53rd chapter where it explains how he is fulfilling Passover, but the only eyewitness account of the actual event as to specifically how the Passover Lamb would die and fulfill Passover is written by Dowd in Mizmowr / Psalms 22.

While very little in the Christian New Testament is reliable, they all say that Yahowsha's last words on upright pole was, "My God My God why have you forsaken me?" If you are aware of what Dowd wrote Yahowsha' was reciting the opening lines of Mizmowr / Psalms 22. He was telling the world, "If you will read Dowd's 22nd Mizmowr you'll know exactly what I'm doing here." You'll also know that God didn't die, and that God is not the Passover Lamb, He simply supplied the Passover Lamb which is what He promised to do with 'Abraham.

As for Paul, the ruse that he has created, the fact of the matter is it is not a "Jesus Christ" who is returning, it is not an unnamed Messiah that is coming for the People. It is Yahowah who is returning, and He is coming back with His *Ra'ah* | Shepherd and *geber amyth* | His personal associate and leading man, none other than the actual *Mashyach* and *Ben 'Elohym*, the *Ra'ah* and *Melek*, His Beloved, Dowd.

If the sound of that name, if you're listening to us for the first time, seems unfamiliar to you, that you're more familiar with "Dawid, Daveed, or David, understand two things: 1) There is no "v" letter or sound in Hebrew. The "wah" in Hebrew is a vowel, not a consonant, and creates an "o" or "oo" sound. It is in Yahowah's name as the "o" sound, it is the "o" sound in Towrah, and it is an "o" sound in Dowd, which is a word in Hebrew which means "beloved". About 80% of the time that Dowd/David is written in the text of the Towrah, Prophets and Psalms it is spelled Dwd and about 20% of the time it is spelled Dwyd. The difference is that in all the books that were written contemporaneously with Dowd's life and for the 500 years after Dowd's life are written Dwd. It is only the books that were written in the second Temple period which would be the very last of the prophetic books that add a "y" to it, which is the Son of God. We pronounce it as Dowd

because that is the way it is written 80% of the time and 100% in the text of those who knew him best.

Some will say, “We as Jews rally around the Star of David. It is the symbol of the race of Jews, of the nation and politics of the Jews, and the Jewish religion.” His name wasn’t David, it was Dowd, and he did not have a star. This mythical star that is ascribed to David was first conceived in the *Zohar* and written in the 12th century CE. That is where it began, which is Jewish mysticism. It didn’t emerge again until the Roman Catholic Church started using it as the Nazis would do later to mark Jews for discrimination, subjugation and oppression. So it was a symbol that was applied to the Jews by the Roman Catholic Church to degrade them. The same is true of what the Nazis did with their “Jude” in the center of a six-pointed star. So, to take this symbol of humiliation, subjugation and of anti-Semitism and use it as the symbol of the nation, the race and the religion is foolhardy. It is like so many other things that man has done to spit in God’s face. It is very much like God saying, “My principal symbol is going to be the Manowrah. It has seven lights as I have seven Mow’ed Miqra’ey just as there are seven colors that permeate that rainbow which is the symbol of My Covenant just as man who was conceived on the sixth day plus God Who is one equals the perfect result. It is all consistent with Yahowah’s message.

And what have religious Jews done? They have created their own menorah with nine candles depicting one of the lamest episodes in the history of the Jewish people where Jews were fighting Jews for who would rule over Jews. In the midst of a civil war this nine-candle menorah was popularized. What a disgrace that men would worship men and the foibles, and the wars of men rather than acknowledge the Creator of the Universe. This is to say that there is going to be no excuses for the religious, for those following a false prophet, for those playing religious dress up, for those identifying with religious objects like crosses or stars, for those who do not recognize Yahowah’s Shepherd and Associate. This is Yahowah’s Son, the Son of God. When you disrespect him, you are disrespecting the Father.

Now, I need to apologize. I did not see any of this while initially translating or writing *Yada Yahowah*. What we’re sharing with you now is in Mow’ed Miqra’ey of the rewrite of *Yada Yahowah*.

When I initially wrote this, I was unaware about what Yahowah had to say about _____. To my shame I was raised a Christian. As a Christian you are trained to interpret anything that has Dowd’s/David’s name on it and to ascribe it to your “Jesus Christ”. The notion that “Jesus” is not the Messiah nor is he the Son of God, the fact that Dowd/David is both, that Yahowsha’ is simply the Passover Lamb and Dowd is the Shepherd, I’ll tell you it’s one of those roles that is a lot more enjoyable than the other, it takes some work to get that lie out of your system. Even when you realize, as I did many years ago, that Yahowsha’ was neither the Son of God nor the Messiah, you still have to recognize the importance of Dowd in the story and why that means so much to Yahuwdym because he was Yahuwd and was the one who united Yisra’el and established Yaruwshaliam as the capitol, who purchased the Temple Mount, who acquired all the material for the first home of God and who wrote the stories that resonate with us today. So when I originally wrote this material, I didn’t see all of that.

It's like translating the 119th Psalm with fresh eyes. It was not until my wife, who is a Yahuwd, helped me appreciate the fact that I needed to rewrite all these books, which I've done for the last two years with so many participating in the process of improving of them. We have rewritten *Yada Yahowah, An Introduction to God, Observations, and Questioning Paul* after composing *Coming Home*, that we are now able to render what may be for the first time in 2,500 years that God's Son is correctly portrayed, the Messiah is accurately presented, that Dowd's role with Yahowah is finally appreciated.

Better late than never. With this being my 8th review of this material, hopefully it will stand the test of time. If not, we'll go back and ... yeah that's the joy of learning is that there is always the opportunity to improve and to correct anything that you may not have seen the previous time. And if not, we'll use what time we have left continuing to write. There is so much more material that I would love to translate and share.

Over the past twenty years we have been exposed to the best of the Word and the worst of man. We have learned and grown. Some days are inspiring and enlightening, especially liberating and enriching, and others are even better than that. This day, these insights have been among the most rewarding. Understand that they are being shared on the day that means more to Yahowah than any other. Yowm Kipurym is the highlight of Yahowah's existence. It is when His wayward family finally returns home and they look up to Him, the one whom they have pierced and recognized Him and loving Him along with His Son.

“When you choose to strike the Shepherd (*nakah 'eth ha ra'ah* – if you choose to kill the Shepherd, destroying what the Shepherd represents (hifil imperative)), **then the sheep are scattered and attacked** (*wa puwts ha tso'n* – a violent and chaotic consequence will continually befall the flock as the sheep as pushed away and dispersed by that decision (qal imperfect jussive)).

But then (*wa*) **I will return, using My hand, to bring restoration** (*shuwb yad 'any* – after having turned away, I will come back, using My influence to change and bring back, offering a renewed opportunity (hifil perfect)) **upon** (*'al*) **these little ones** (*ha tsa'ar* – those in the flock who have been trivialized as insignificant and are not properly appreciated).” (*Zakaryah / Remember Yahowah / Zechariah 13:7*)

Think of how many Jews have suffered. Think of how many Christians have died separated from a God they do not know because they chose to strike the Shepherd because they destroyed what the Shepherd represents. As a result of besmirching Dowd, of robbing him of what he represents, of not understanding that the Shepherd is the Messiah, the King and the Son of God, the sheep have been scattered and attacked. And while I'm certain that Yahowah is (because He says so) angry at Paul not for only creating the most anti-Semitic religion of all time, which is His principal issue with Paul, He is disappointed that Paul led so many people astray. That's not why He speaks so harshly of that man. It's because by striking the Shepherd the sheep have been scattered.

If you read the Christian New Testament, nothing about Pontius Pilot, the trial and screaming Jews is true. Jews have never been in unison on anything much less killing a mythical Jesus. All of that story is made up. Think for a moment what Pilot's issue was. His question was, “Are you a king?” If Yahowsha' had said that he was a king then Pilot, on behalf of Rome, would have to

have killed him immediately. He could have never turned and said that he found him innocent because that would be treason. So there is zero chance that Pilot would have asked the question and if the alleged Jesus would have answered, “It’s as you say.” He would have been dead immediately. What they are trying to do, of course, is not only to ascribe kingship to their Jesus but also to have Rome say that he’s the guy and I find nothing wrong with what he said. ___ By ascribing it they were stealing from Dowd what is rightfully his.

then the sheep are scattered and attacked (*wa puwts ha tso’n* – a violent and chaotic consequence will continually befall the flock as the sheep as pushed away and dispersed by that decision (qal imperfect jussive)).

But then (*wa*) **I will return, using My hand, to bring restoration** (*shuwb yad ‘any* – after having turned away, I will come back, using My influence to change and bring back, offering a renewed opportunity (hifil perfect)) **upon** (*‘al*) **these little ones** (*ha tsa’ar* – those in the flock who have been trivialized as insignificant and are not properly appreciated).” (*Zakaryah* / Remember Yahowah / Zechariah 13:7)

Yahowah describes in the Mizmowr Dowd as the Hand of God. God doesn’t like working alone. When He liberated Yisra’el from Mitsraym he picked an 80-year-old-broken-down shepherd on the run from having committed murder in Mitsraym. He said, “You’re my guy; we’re going to do this together.” God could have obliterated Mitsraym but that’s not His style, not what He does. He could have saved every animal living around the region of ‘Eden where the first civilizations were by the Black Sea by taking them to Heaven and bringing them back down. But He didn’t. He worked with Noah to build an ark. God could have unified Yisra’el and saved the people from the devastation of Sha’uwl, but He chose to work with this young man. Yahowah could have made this prophecy to us on a loudspeaker to be broadcast through the earth, but He chose to work through prophets with the prime objective of creating a family and working together. Dowd is the implement that Yahowah chose to do so much of His work through. So that’s why it’s important for us to recognize him for what he is. This is the man who Yahowah called to work with Him to call His people home. He called His people home, unified and protected them in Yisra’el 3,000 years ago, and He is calling them home with His Words and wants to protect them in Yisra’el again in our immediate future. He is the hand, the influence of God that will bring restoration upon all of the lost sheep, **these little ones**.

When the rabbis placed themselves and their words over God, they lost sight of Dowd, too. And it was by failing to consider his example, that the sheep were scattered.

The corollary is also true. It is by coming to appreciate Yahowah’s Chosen One, His Beloved Son, the Messiah and King, the Shepherd and Branch, God’s Firstborn and His Associate, the Prophet who was Right, that we find the Hand of God returning to bring restoration. He is calling His people home. It is what we learned by translating *Yasha’yah* | Isaiah for *Observations* and by contemplating the *Mizmowr* | Psalms for *Coming Home*. It is God’s constant message from Moseh to Mal’aky.

In the next prophetic statement, the “*‘erets* – Land” is likely a reference to Yisra’el and thus to *Yahuwdym* | Jews. Sadly, two-thirds of those who were alive at the beginning of the Time of

Ya'aqob's Troubles will now be gone. As bad as that seems, with the demise of 5 to 10 million Jews, their death will be at the hand of man, not God. The one-third spared is Yahowah's remnant, with Him saving them from the onslaught. The rest of humankind is likely not to fare as well.

“It shall come to exist (*wa hayah*) in the whole (*ba kol* – within the entire) Land (*ha 'erets* – the region or Earth),’ prophetically predicts (*na'um*) Yahowah (*Yahowah* – written as directed by His *towrah* – teaching), ‘the portion according to the word is that two-thirds (*peh shana 'ym ba hy'*) shall be cut off and eliminated (*karath* – will be uprooted and banished, cut down and killed), perishing (*gawa'* – expiring and dying, having breathed their last) and (*wa*) one-third (*ha shalyshy*) will be the remnant spared and preserved of them (*yathar ba hy'* – will survive and remain with them).” (*Zakaryah* / Remember Yahowah / Zechariah 13:8)

We talked about how the shepherd has caused the sheep to scatter and that he is returning for the benefit of those sheep, and now He's telling you how many sheep are going to be there to embrace Him in the end – one out of every three. If you are a Yahuwdaym you can continue to be religious or political to the end and you will not be among them. If you choose to open your mind and eyes to Yahowah's Testimony, His Towrah, Prophets, and His Son, you will be among them, a sheep that returns home to the shepherd.

There are several reasons that *'erets* is translated “Land” rather than Earth. First, that is the word's primary meaning. Second, Yahowah has been speaking to the House of Dowd, to Yahuwdaym, and to those living within Yaruwshalaim. And third, the world at large is not going to fare nearly this well. It is more likely that one in a million of the 8 billion goyim alive today will be among those spared by Yahowah. Moreover, we are observing Yowm Kipurym – the day that Yahowah is returning for His sheep, which is about the restoration and reconciliation of Yisra'el and Yahuwdah with Yahowah. When you read the Yirma'yah 31 it says specifically that Yahowah' return to reconcile His relationship with Yisra'el and Yahuwdah is going to take place with the towrah that will be written inside of us such that we know He is not returning and not restoring the Covenant with anyone else but Yisra'el and Yahuwdah. So it is for them that He is returning, and we now know there will be only one third of Jews who will even survive to this day. We do not know what percentage of them will accept Yahowah and sing Yada Yahowah.

Keep in mind, by this time a third of Jews will be too religious to save. Another third will be too preoccupied or political to consider Yahowah. So God is saving every Jew that can be spared. These are the ones who will look upon Yahowah as the family is reunited.

Fire, in this case, is used metaphorically in the crucible of the Time of Ya'aqob's Troubles which could be seven years, although I think it's likely 3 – 3.5 years. I think that the severity of Ya'aqob's Troubles likely commences at the return of 'Elyah on Passover in 2030 along with the unnamed witness who is most likely the Choter and Nakry, a goyim, to serve as a final witness to Yah's people, therefore, the Passover in 2030 is 3.5 years from the time that Yahowah is returning. So that is the commencement of the worst time of Ya'aqob's Troubles.

But be aware that the world is on the precipice of war, anti-Semitism is growing rapidly worldwide and it's becoming more and more difficult for Jews to live in the world, and it's going to get worse. Conspiracy is the fastest growing religion in the world, and the number one conspiracy has been

and continues to be “blame the Jews”. So things are going to get exceedingly rough. Now with the onslaught of Omicron and COVID these conspiracy nuts are wont to blame Jews for the origination of the disease which was conceived in the Wuhan Virology Lab in China.

As we find Russia invading the Ukraine, China invading Taiwan, and the world on the precipice of war we will find Muslims, particularly Iran, becoming ever more belligerent. Hezbollah is armed with hundreds of thousands of rockets and drones and Hamas is as belligerent as ever. Even Progressive Jews have turned against Israel and Jews. The idiot President of the United States endorses the Final Solution, which they call the Two-State Solution, that when imposed Israel becomes indefensible, then we will be engaged in the Third World War just as the Second World War began because Neville Chamberlain conceded the high ground of Czechoslovakia to the Nazis. Conceding of the West Bank and the thinning of Israel at the waist will mark the end. It will be the final solution that man imposes to rid the world of Israel, and unfortunately for the rest of humankind they will not be successful. But this is what we call the Time of Ya’aqob’s Troubles, and it will soon be upon us. We are in 2022 today; the worst of this begins in 2030 just eight years away.

“I will come to and be included among (*bow’* – I will return to pursue, include, and harvest) **this one-third** (*‘eth ha shalyshy*).

The speaker here is Yahowah. This is a God speaking to His people when His People don’t know or use His name. So that’s the first step here. If you are a Yisra’elite or Yahuwdym you need to know who He is. His name is Yahowah.

“I will come to and be included among (*bow’* – I will return to pursue, include, and harvest) **this one-third** (*‘eth ha shalyshy*).

In the fire (*ba ha ‘esh*), **I will purge and refine them, perfecting them** (*wa tsaraph hem* – I will remove their impurities making them flawless, refined and valuable) **as one refines** (*ka tsaraph* – purifies and perfects by removing the impurities from) **silver** (*‘eth ha kesep* – something highly desired and valuable) **and tests them** (*wa bachan hem* – observes, examines, and assesses them, testing and verifying their authenticity and genuineness) **as one assesses the authenticity of gold** (*ka bachan ‘eth ha zahab*).

They will individually offer a summons and a welcome, calling out in (*huw’ qara’ ba* – each will consistently call upon, invite, proclaim, read aloud, and recite in (qal imperfect)) **My personal and proper name** (*shem*), **and I, Myself, will answer them** (*wa ‘any ‘anah ‘eth huw’* – I will reply and respond to each of them).

So here we know the following things: Yahowah Himself is returning and in this time of fire of Ya’aqob’s Troubles God is perfecting His Children. It is going to take this kind of crucible to finally awaken Jews to the point they will say, “We have been misled by the rabbis and politicians. The truth has been in the Towrah and Prophets all along. God’s name is Yahowah. It’s time we recognize Him.” Just as every metaphor of consequence that God uses requires being crushed before it is useful (olives are crushed to make olive oil, grapes are crushed to make wine, etc.) finally in the end Yisra’elites and Yahuwdym will be crushed by this crucible of Ya’aqob’s

Troubles of people around the world ganging upon them, Muslims flooding into Israel beyond the number of bullets to stop them. And in the midst of this fire God is going to refine that remnant of His people, crushing them as one assesses the authenticity of gold.

They will individually offer a summons and a welcome, calling out in (*huw' qara' ba* – each will consistently call upon, invite, proclaim, read aloud, and recite in (qal imperfect)) **My personal and proper name** (*shem*), **and I, Myself, will answer them** (*wa 'any 'anah 'eth huw'* – I will reply and respond to each of them).

I will say (*'amar* – I will acknowledge and confess), **“Each one** (*huw'*) **is My family** (*'am* – is My people).” **And he or she will individually say** (*wa huw' 'amar* – confess), **“Yahowah** (*Yahowah* – a transliteration of יהוה, our *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **is my God** (*'elohym 'any*).”” (*Zakaryah* / Remember Yahowah / Zechariah 13:9)

If you are among the Chosen People, listen to this. Why not do it today? Why play Russian Roulette with the next six, seven, eight years as we move forward in time, 11 years as we get to this date, hoping that you are among the one-third that survives and then okay at that time you'll make your decision only to find you're not one of them? What if you're not among the one third that survive? What if something happens between now and then and you forget what God has said to you? He is telling you that He Himself is returning and He Himself is offering an invitation, a summons, a welcome, He is *qara'* which is the basis of the work *Miqra'* which means “to consider the implications of being called out, being welcomed, being invited to meet”. So *huw' qara' ba*.

They will individually offer a summons and a welcome, calling out in (*huw' qara' ba* – each will consistently call upon, invite, proclaim, read aloud, and recite in (qal imperfect)) **My personal and proper name** (*shem*), **and I, Myself, will answer them** (*wa 'any 'anah 'eth huw'* – I will reply and respond to each of them).

I will say (*'amar* – I will acknowledge and confess), **“Each one** (*huw'*) **is My family** (*'am* – is My people).” **And he or she will individually say** (*wa huw' 'amar* – confess), **“Yahowah** (*Yahowah* – a transliteration of יהוה, our *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **is my God** (*'elohym 'any*).”” (*Zakaryah* / Remember Yahowah / Zechariah 13:9)

When we read such words, we know there will be no religious Jews in our midst because they will never say God's name, Yahowah. There will be no Liberals or Progressives because the last thing they are going to do is recognize that Yahowah is God. For them there is no God.

Hopefully you are one of the Remnant, and if you are, choose today. Yahowah doesn't begin being God in 2033, He's God right now. This invitation isn't delayed until 2033, it's available to you right now. You have nothing to lose and everything to gain.

A relationship with Yahowah is wonderful; His Testimony is inspiring and uplifting. God asks nothing from us except the five requirements of the Covenant, which are exceeding beneficial for us. He offers to those who accept the five conditions of the Covenant immortality, being perfected, being adopted into His family, being enriched and empowered to an infinite extent. God is saying

I want you to be my sons and daughters. All you need to do is recognize Him as Yahowah our God.

Yahowah is not only returning for His People and coming back to Yaruwshalaim, He will be included among them.

God is not, however, lowering His standards nor changing His approach. Those who are accepted will have passed His test, just as was done by ‘Abraham. And yet, being right is not difficult because His is an open-book test in the fullest sense of the word. Having read these books, you know the answers.

Our mettle is tested, and our character refined and forged in the crucibles of our day. Such was the case with Dowd. It is by overcoming challenges and prevailing when others are hesitant that we develop the confidence and courage, the sense of adventure, that Yahowah finds appealing.

I may be an inarticulate Gowym, and not among the Chosen People, and yet I have qualities that God found serviceable because like His Son, Dowd, I’m ready to go. I have complete confidence in Yahowah and have a sense of courage and adventure to go wherever God leads. It’s a wonderful, liberating and exciting place to be.

It is also in a crucible that we are purged of religious and political dross, perfected because God values our company. The observant will be examined, and their authenticity is assessed. And that is as it should be because, if God allowed everyone who asked to be included in His family, into heaven, it would be no better than hell, and the hereafter no different than the here and now.

So much for Jews writing “G-d,” saying “Ha Shem” or “the Lord.” On this day, Yahowah’s name will be on the lips and in the hearts of Yahuwdym. The very act of summoning Yahowah by name will demonstrate that these Jews are different, that their thinking, perspectives, and attitudes have changed radically. They will reject Judaism’s prohibition against actually saying Yahowah’s name, and in the process, they will form a personal relationship with God. They will become Covenant.

Yahowah is referring to the divorce decree He issued through *Howsha’* | Hosea. He is announcing that it is over. This is the family reunion foretold in connection with *Yowm Kipurym*.

Out of the Holocaust, Israel was restored, so out of the ashes of Armageddon, Yahuwdym will be reunited with God.

Having been blinded since the days of *Yasha’yah* | Isaiah and divorced since the words of *Howsha’* | Hosea, the Chosen People are together again.

This is an inappropriate place to insert a chapter break because the scene has not changed. But nonetheless, the Christians who provided these contrivances decided to begin the 14th chapter of *Zakaryah* / *Zechariah* by affirming that this is all occurring on *Yowm Kipurym* | the Day of Reconciliations...

“Behold (*hineh* – open your eyes, look up, pay attention, and see), **a day** (*yowm* – a time) **of return is coming** (*bow’* – will arrive for inclusion and a harvest) **to approach** (*la*) **Yahowah** (*Yahowah*)

– the proper pronunciation of YaHoWaH, our ‘elowah – God as directed in His ToWRaH – teaching regarding His HaYaH – existence and our ShaLoWM – restoration).

And then (*wa*), **that which is good and valuable** (*shalal* – property and possessions, that which is enriching and beneficial) **will be apportioned and assigned** (*chalaq* – will be dispersed and distributed) **to you in your midst** (*‘ath ba qereb ‘ath*).” (*Zakaryah* / Remember Yahowah / Zechariah 14:1)

A day of returning is Yowm Kipurym, the Day of Reconciliations, five days prior to the Mow’ed Miqra’ of Sukah where we get to camp out with God. It’s a lot that’s going to transpire during those five days in which the world will be cleansed of religious, political and conspiratorial corruption so that the conditions that we will experience will be identical to what we experienced in ‘Eden. We are being brought back the Garden of Great Joy; that is on our immediate horizon in October 2033. It is the return which is coming. A time to approach Yahowah.

And then (*wa*), **that which is good and valuable** (*shalal* – property and possessions, that which is enriching and beneficial) **will be apportioned and assigned** (*chalaq* – will be dispersed and distributed) **to you in your midst** (*‘ath ba qereb ‘ath*).” (*Zakaryah* / Remember Yahowah / Zechariah 14:1)

Nothing is better and more valuable to Yahowah than His Towrah and His Covenant. The difference between the way it existed previously and going forward is that God is going to write His towrah instruction inside of us so that it becomes an integral part of who we are, so we are literally guided through eternity by God’s instructions. That is the gift that is being apportioned, and the gift of the Covenant where we inherit all of that Yahowah has to give which is a lot considering He’s giving us the universe, and it’s so much bigger than we can perceive because we can only perceive three dimensions, and the universe is six dimensions. In the seventh dimension we enter Heaven. We’re being liberated, enriched, and empowered to enjoy all of that. We’re being given a share of all God has to give as an inheritance. That is what is being apportioned among us and in our midst.

Happy Shabat to one all. Thank you for listening. We look forward to being with you this time next week. Goodnight. May Yah bless.