

Shabat Study January 21, 2022, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. We have Kirk with us. Good evening, Kirk. Do you remember the “Rat”? Pope Benedict, Pope Joseph Ratzinger, the Rat. He was Chief Fraud Physician at the Roman Imperial Church from 1977 – 1982 and then he resigned. He was the first pope to resign in about 600 years. When he resigned, I was doing the Shattering Myths program, and I said that “This man is resigning because he’s up to his eyeballs in priestly pedophilia.” It sounded like that might have been too stark a claim; they had just come out with a red book that the Roman Catholic Church never released, that had the details of all the priestly involvement in the raping and molesting of little children of which there are millions worldwide, and Ratzinger disappeared because he was aiding and abetting many of the pedophiles. After I made that claim it was in the news about how all these years at that time, yes indeed, he was involved in priestly pedophilia.

There was a hostage situation this week in a Texas synagogue. Two of the most interesting things about it are that the rabbi in the synagogue was an ultra-liberal reformist rabbi; this is Judaism ultra-light. He is best known for performing endearing friendships with Muslims, the religion born out of hatred for Jews, and is the most belligerent religion in the world today against Jews. But it wasn’t a problem for this rabbi. He was Mr. Interfaith Council. He was a little miffed when the FBI stated that this had nothing to do with Jews, but simply about the release of "Lady Al-Qaeda," Aafia Siddiqui. Here’s a woman that gets every benefit in the world. She goes to an American university and ultimately gets a PhD from a Jewish college. Progressive Jews are among the most lost people on the planet. The extremes of Jewish life from ultra-liberal progressives, where evidence and reason no longer matter and they have completely lost their minds, then you have the Haredim who are still stuck back there with the Baal Shem Tov in the 18th century and can’t see to get their weasel hats straight. The Liberals at the Jewish University awarded her a PhD.

She showed a fine job of showing her gratitude for what they had done because she joined the Islamic State and fundamentalist Muslims. She couldn’t wait to go to Afghanistan and kick some Imperialist crusader behind. At one point she had acquired some things from the internet that she had used to kill masses of people in suicide attacks. The U S Military said, “We are monitoring what you’re ordering here, and just because you have an account with Amazon does not mean we’re going to let you blow us to smithereens.” She said, “No problem.” And grabbed a U S military weapon and that a serviceman was carrying and tried to kill him. She was sentenced to 88 years and has become the cause célèbre of the Islamic world. A typical Muslim woman who was sold by her parents as a toy for some man who in typical Muslim fashion beat the living crap out of her.

Her response to that was not to walk away from Islam, which she had every right to do in the West, but instead to marry into Al-Qaeda and the Islamic State. CAIR, the Counsel of American Islamic Relations, is touting her release saying that she is one of the greatest injustices in the history of the world and that she was the reason allegedly that the Muslim that traded the hostage situation had done so. He wanted this bastion of Islamic virtue released.

In Volume Two of *Coming Home* I talked about COVID and how in the initial months of lockdowns and deprivation of livelihoods and liberty how those states who were not depriving people of their livelihoods and liberties were faring much better than those states that were. I said that our response to COVID-19 was going to be far worse than the disease. I also said that my analysis of the disease in terms of mortality is that the mortality rate was going to be much closer to the flu than anyone was willing to acknowledge. When the statistics finally came out and said that 96% of those that were listed as COVID deaths had COVID plus two or three morbidities, heart disease, diabetes or high blood pressure for example, that would have killed them within a very short period of time and were to the point of being deadly at the time that they were listed as a COVID death. It's been proven that the COVID deaths were being overstated by between eight and nine times. The CDC and the Freedom of Information Acts have released the data showing the average age of someone allegedly dying of COVID is 81 which is the average age that a man dies prior to and without COVID, that the deaths have been overstated eight or nine times, and that we have done everything wrong.

The other interesting thing is that there is a more complete analysis of the five or six trillion dollars we have squandered in COVID incentive. It turns out that most of that money enriched fraudulent schemes and never did anything that had any value, and in the process, of course, we destroyed our currency. I'm not saying COVID isn't real. It is real and is exceedingly contagious, particularly the Omicron variety, and it is a much worse disease than the flu. It was designed to be much worse, and it is. I got Omicron and spent five days in agony. Omicron is far less destructive to one's life and body health than were Delta and the other variants, but nonetheless we find ourselves in a position where most everyone is going to get Omicron and it will either have enduring immunity or we're going to be dealing with this forever. Even if it has more enduring immunity than the vaccines have had (anyone who has not been vaccinated is crazy in my book because with Delta we had a pandemic of the antivaxxers), with the vaccines you are likely to have less serious symptoms even though it does not protect you against getting Omicron. Omicron is either going to have some staying power with immunity, we've been dealing with this thing for a long time, but the fact of the matter is even the most liberal governors and prime ministers in places like New Zealand or Australia have finally come to realize that everything they did was counterproductive and that we made things worse in the way that we reacted. We destroyed supply lines and inflation is raging again. Just go to the market and try to buy things you are accustomed to buying and your bill will be more than 20% higher than it was six or seven months ago. Every bit of this, we predicted.

I would like to welcome again our new listeners from New York who are part of our social media outreach. We understand one of our New York listeners, a Talmud-toting Jewish fellow, which means he is among the rare members of Haredim and Orthodox Judaism who approached us and

said that these books are nothing but commentary. The social media team reported this to me, I have had no contact with this person and know nothing more than that. I do have some comments and I know you do also, Kirk.

It is pretty rich that in a religion where the rank and file in that religion are given “kosher phones” where they are specifically prevented from exploring anything on the internet, they can’t even call a rape hotline to protest their rabbi, husband or brother raping them. They are secluded in an intellectual ghetto, and there are the most devout Haredim who troll the internet for the purpose of discrediting threats to their religion because they know they can’t control everybody 100% of the time, and anything that exposes the religion for the fraud that it is very threatening to them, so they will try to demean it. In this case it is sort of a hoot in that this individual would call the 25 volumes of *Yada’ Yahowah* 100% commentary when it is only about 25% commentary, so it’s only a four-times-exaggeration. When you compare that to the *Talmud*, which is all inaccurate commentary and mostly arguments against the *Towrah*, that is pretty rich.

Before the show I know you took some notes Kirk, and I want to give you a chance to share your thoughts. You’ve invested in this for a long time. I don’t think there’s anybody out there maybe with the exception of Jacki, J K, Mike our fact checker, and Molly, and the editors of this series who have read every page of every book about 50 times and now check every single word to validate whether or not it is properly presented right to the accuracy of the transliterations, who has done as much checking to validate whether or not these translations are accurate or not whether or not the insights derived from them are accurate, because I have to tell you the team we have checking and editing, if I goof at all, they call me on it. And it’s wonderful because the last thing you want to do is to be wrong about God. That’s a terrible position to be in.

We have been wrong and have devoted the last three years of my life rewriting every book starting with the translations from scratch if it wasn’t for the fact that we’ve gotten a lot of things right, but some of the things we’ve gotten wrong, and some of those things we got wrong were big things.

I was raised a Christian and so indoctrinated in this Replacement Theology nonsense. I knew the promises God made to Israel were never transferred to a Gentile church, but this Christian mindset that every time a promise is made to Dowd/David, that it somehow applies to this mythical caricature known as Jesus Christ, that was tougher to relinquish because you read every prophecy about Father and Son, about Messiah and Savior, and the return, and you’d see it as this must be talking about Yahowsha’. No. It takes a lot to finally come to the realization that there is a Son of God named Dowd, there is a Messiah named Dowd, there is a King of Kings, there is a Branch, a Shepherd, a Chosen One, and a First Born, and it is all Dowd. It is Dowd who is returning with Yahowah. That is so startling to most people including the Jews. In fact Christianity as a religion, the most menacing dogma towards Jews in human history, would not have prevailed and would not exist today if the Jewish leaders at the time of Yahowsha’ would have recognized and used his name and recognized that he was fulfilling Pesach/Passover and was the Passover Lamb, and that the Messiah is well known. It is Dowd who is the Messiah. If they had said that the *Towrah*, *Prophets* and *Psalms* describe the life, times and return of the Messiah, the Son of God, and the King of Kings and it is Dowd and not this fellow Yahowsha’. This fellow is the Lamb; he is not the Shepherd, and his name is Yahowsha’ which means “Yahowah is Saving” and that

Yahowah is working through him to fulfill Pesach/Passover. The Passover Lamb never comes back to life. That's counterproductive and utter nonsense. If you want a resurrection, it's going to happen and it's going to be Dowd. If they had said any of those things Christianity would have died in the wretched letters of Paul and would have never been resurrected. They are to blame for it and it is no small thing to recognize who the Messiah, the Son of God, the King of Kings, who is returning with Yahowah, when Yahowah is returning which is on Yowm Kipurym in year 6000 Yah on our pagan Roman calendars at Sunset, 6:22 pm October 2, 2033. It's all laid out for us and sometimes we have missed elements of it so anytime someone says, "You've got this wrong", or as the case might be we learn more, you write another book and learn more from that book, you go back and say, "I think I had better edit this and make it right." So we're not claiming we're infallible. We're claiming we made the best, complete attempt to get it right of anyone in the past thousands of years.

What did you come up with, Kirk?

PLEASE NOTE I DO NOT HAVE ACCESS TO KIRK'S PRESENTATIONS OR NOTES, THEREFORE I CANNOT GURANTEE THE ACCURACY OF WHAT FOLLOWS.

KIRK: You were kind enough to share the emails with me and ___ I took notes about how I was feeling about it all. Because we have a lot of new people and we haven't done this for a long time, I was explaining some of the things you do in translating; it's all in the book, you can pick it up and read it. I took a couple of days to write down in defense of you do in particular and what I and others like me do and the tools we use. If you're going to complain about what we do it's an open book test. Here's all the stuff we use, and this is how we use it. You may not agree with what we we're saying, so prove it. Nobody ever seems to write back and say let me prove that you are wrong.

YADA: What's interesting in terms of the translations in Yada' Yah, I've been doing these translations now for 20 years, published 25 books averaging about 600 pages each, which comes out to approximately 15,000 pages and have done 15,000 – 20,000 hours of radio discussing it, thus far not a single person has said, "You've mistranslated this. I don't understand how you got to this. Could you explain it to me?" I will explain, if there is a translation that has many choices, and will write a paragraph or two about here are the choices and this is why I chose these over the others. Here's the root of the word, here's the word stripped of its diacritical marks as it was originally written, what it could potentially be, and here is the word's first use as to why I have chosen this definition. So usually I'm pretty thorough.

On words that aren't exceedingly clear, *zarowa'* for example, is an exceedingly important term both to negate the credibility of Judaism but also to explain Yahowah's style, purpose, intent, His means of operation. The first time I translated *zarowa'* I saw it consistently associated with the Passover Lamb because it's presented in the *Towrah* as being equated with preparing the Passover Lamb. So I did my homework and used it in the translation, but after a while there were times when *zarowa'* was used that it was not the Passover Lamb; in one place Mosheh is called a *zarowa'*. It says he was a shepherd guiding the people, a nurturing shepherd as a guide, and there are places where David/Dowd is called a *zarowa'*. He's a very strong ram, a leader protecting

people. And then there's a place that mentions a little *zarowa* which is associated with the gowym who is the last witness presented through Yasha'yah. So it necessitated a much more comprehensive evaluation of what *zarowa* meant, so we ended up writing chapters on where it took us. It took us to where the *zarowa* is used to describe why God, this is Solomon speaking at the dedication of the first Temple telling all of Yisra'el that somebody that is not speaking their language who is from a place far away and is definitely not a Yisra'elite is going to produce books for them to read that they ought to pay attention to and respond accordingly. *Zarowa* was used there and it took us right there to read it and present it. So I've really tried to be transparent. I've put all the cards on the table and said, "Here are the options with this word. You are free to take a different approach so long as you are consistent, but here's how I came to this rendering." I don't think there's anyone else who has ever done a translation that way, to be completely transparent and vulnerable and say, "Here's the translation. I'm going to give it to you in the most generic form. You can look it up for yourself, you can also search it and then you can think about the explanations which is about 25% of these books. About 25% is translations, about 25% is an explanation and narrative on the translations and it put a person in a position to validate everything, and about 25% unique insights and 25% commentary, and the commentary is on the passage we just translated. I think what makes these books unique is the vast preponderance of insights being shared haven't been shared, written about, talked about, or considered in 2,500 years.

So I agree with you in that I think the translations are transparent. If you want to disagree, prove us wrong. Somebody may say, "I read Hebrew, so I don't need to do a translation." My response to that would be, "Well, most Jews don't." Our target audience is Jews. The language read and spoken most by Jews is English not Hebrew. It's the most popular language in the world. So if you want to communicate with Jews and most people, you've got to communicate in English. I would also say that if reading Hebrew was working out so well for you why don't you know God's name? How come you don't know how to celebrate Pesach, Matsah, Bikuwrym, Shabuw'ah, Taruw'ah, Kipurym, or Sukah? You don't have a clue how to observe any one of the Seven if reading it in the original language is working out so well for you. Why are you so clueless? Why can't you name any one of the Five Conditions of the Covenant? Why is Yahowah ranting about how disgusted He is with the Jewish religion not only throughout the time of the Prophets but right up to the last days if you got it right? How come you don't recognize Yahowsha' as the Passover Lamb if you're so smart? How come your Passover Seder plate is Qaynzian and all vegetables? Why have you relegated the most important day of the year, Matsah, to an ingredient? If you're so smart, how did you get it all wrong? If you're so smart why did Yahowah need to use a lowly gowym to figure it out for you, to awaken you and call you back home?

KIRK: Without being too redundant I'll just mention that the first time I read *Yada Yah* about 14 years ago I read about 50 pages and threw it down on the chair as I stood up and said, "Damn. I know he's right." I knew about 50% of the things you mentioned were true and I said if he's right about the others than it just threw my world upside down, so I just kept on reading, both Teri and I read and read for a couple of years, but it took about two weeks to dispatch and throw away something I had all my life, Christianity. It was hard to stop saying, "My Lord and Jesus and God". I didn't know Yahowah's name either although I had books on it. I saw "Yahweh" phonetically mis pronouncing it but at least using yod hey wah hey. I knew what a lexicon was

but I didn't know there were so many varieties, and I didn't know what an Interlinear was. All that, plus I couldn't turn on a computer if my life depended on it, so I've come a long way.

What I wrote after this was not per se to write to this guy who was attacking the books but to defend how we do it so that you will know how to do it and give it your best shot. The second thing was to defend you. I wrote quite a bit about how I think of you, not to give you a big head, but to explain what it is.

YADA: Let me give this introduction. I really don't care what anybody thinks about me. It's irrelevant to me. What is relevant to me is Yahowah's credibility and the credibility of our witness and as we translate and present what Yahowah's Prophets have said regarding His people. So that means a lot. Individually I don't care. But I think it is important for our new listeners, particularly someone who is questioning the various forms of Judaism and doesn't know where this religion materialized, why it's claims are why they are, why life has been so tough for Jews for the past 2,500 years, and why they remain God's chosen people, it's Yahuw'dym and Yisra'el. How is it that Christianity has become so menacing claiming the first half of the Book? So it is important that we help those who are just beginning their journey away from religion and politics and have a keen interest in knowing who Yahowah is that the slanderous attacks are without merit. That's important and to that extent I think it's important for you to share what you are going to share, but one thing that is important to me is that this is not personalized; it has all to do with what you're reading, the validity of what you read, your ability to validate what you read, and how consistent what you read is with what Yahowah wants His people to know.

KIRK: With that I will say that I was writing back to this person with no real intention of sending it but rather to just put thoughts down. I said if anyone took a serious hand to read these books, he or she would discover the greatest collection and most remarkable translations of the *Towrah* into English in the world. The Hebrew words are listed and amplified; no one does that anywhere else. You introduce your readers to a large list of how to translate tools, mostly which are free online that they can use themselves to verify the accuracy of the translations. I have a lot of books, but I also have some stuff online that I use continuously. I use the *Dead Sea Scroll Bible* which I find phenomenal and how far back it dates and the fact that they found it in 1947, the year before Yisra'el was formed as a country again. I use about 12 lexicons and interlinears and some other related material.

I'm real close in the way you present your material because you've invited me to be on a lot of *Shattering Myths*. I got to know you pretty well and have visited you twice and I've never known you not to return respectful email inquiries. I know you are very busy now, so don't flood him with emails. He's busy translating ten hours a day and it's hard work. I spent two days here in the chair and I'm about to die.

YADA: It's been about ten hours a day in this chair, it is true, and it has been that way for 20 years, so there has been no lack of effort. This is not like the rabbis who are paid four to five times over what the average cleric is, and everything for them is a money-making scheme. We charge nothing. The books are entirely free online. We don't take any ads or donations. Even the printed books at Amazon are royalty free; you only pay for the cost of printing and shipping. A textbook

compared to the 600-page printed book would easily be \$100, so we've certainly done our best to devote the time and energy to get this right and to charge nothing for it. We not only charge nothing for it we take no donations for it. I'm quite certain that Yahowah does not want us to charge for conveying His words.

KIRK: So I was just expressing that you are probably the most dedicated and hard-working person I've known. If anyone would put just a little effort in, I would guarantee you the words are beyond your imagination. I know that because that's my story. I've never looked back from week two when I read that first chapter; it's been where I am going and how do I get there. When I finished *Yada Yah*, I was crying saying, "Gosh it's over. There's no other book." Well, little did I know.

YADA: I think it's true that there's so much material and Yahowah is so loveable and approachable, and the characters that He uses to communicate with are so interesting, that if you give Him a chance, He will win your heart. If you are willing, now particularly with the rewritten *An Introduction to God* Volumes 1 and 2, Volume 3 of *Yada Yah, In the Family, Part of the Covenant*, and to the presentation of the Seven Mow'ed Miqra'ey through *Invitations, Harvest and Appointments*. I don't think it's possible for someone to read through those volumes and not fall in love with Yahowah. You're going to love Dowd, Mosheh, Samuel and Zakaryah. You are going to absolutely respect, love, care about and engage in a relationship with Yahowah. It just takes the will to invest the time to read to that point. And if you still have a foot in the Christian camp, for our Gentile listeners out there, then read *Questioning Paul*. There is not one chance in a billion that you can read the four volumes of *Questioning Paul* and remain a Christian. We're not leaving you high and dry; it's not like we're taking something valuable from you and ... We're exposing a complete fraud who is robbing you of your soul, and in the process of sharing with you a way to come to know and approach Yahowah and participate in His Covenant. So we're taking something that is rotten and has no value and replacing it with the most valuable commodity in the Universe, a relationship with Yah. If you're willing to invest the time you will know the truth and it is liberating, empowering, and enriching. There's nothing that God asks of us that isn't pleasurable and beneficial.

KIRK: With this association I've formed with you and Yahowah's family that I've gotten to quite a few of, I was introduced to the ancient Hebrew thought and how the Hebrew language is seen and understood through the five senses, and I thought how fascinating. I'm an artist so I think symbolically, and I like shapes and symbols, etc. and it was like it opened up a whole other world, and the fact that those letters and how they are arranged have many meanings it was very cool. This is the original alphabet that Yahowah wrote the *Towrah* in, I'm sure. It's the one Mosheh used. But it also confirms you find out the more you study and what they mean collectively and the way they are arranged in that particular word and in that particular subject in that context of that thing, like in Zakaryah I thought, "Wow. That confirms the translations. That's something worth pursuing." So it was another layer, and I've been doing it ever since.

The fact that this concrete language has to be understood in that context. It is not like the Western philosophical language, so you have to get that out of your brain as well when you're translating just to be thinking in terms of a word has to be understood by a group of people that were written to that are tied to the earth it's the five senses.

YADA: You don't have to be literate to understand what was written because the pictures would lead you there. Take Yahowah's name. You see yod as Father's arm reaching down and out with an open hand as a father would reach out to his child. Then you see two people standing up, looking up and reaching up to Him on either side of the wah which was the tent peg which would secure and enlarge a home. The two people obviously are 'Abraham and Sarah and the home is the Covenant that is being secured and enlarged by reaching up to and grasping Yahowah's outstretched hand. That's His name. Every word is like that.

Beryth for Covenant is based on *beyth* which starts with the *beyth* which means "home and family". This is not complicated. God is a ram's head which is a male lamb living with the sheep as part of the flock protecting and guiding the sheep. With 'el - God, the leading and protective ram is also acting as a shepherd because that's the shepherd's staff which was used to walk with, to guide and protect the sheep. Then 'ab - Father, the first word in the Hebrew lexicons is God's favorite title. It's the ram living with the flock protecting and leading the flock and home, *beyth*. Together Father and leader of the home. The graphic nature of the language is exceedingly revealing.

I've had the pleasure of retranslating the 119th Mizmowr/Psalm. For our listeners, I translated the 119th Mizmowr for the first time ten years ago, so this is a completely new translation. I bring it up because the 119th Mizmowr is arranged so that there are eight statements devoted to each letter in the Hebrew Alphabet in alphabetical order. So it begins with the aleph so there are eight statements with the first letter of the first word in those statements is an aleph. And then the beyth, then the bastard child of Hebrew letters, the gimmel. It goes all the way through the letters. Each segment helps explain the nature of that letter and how that letter helps us better understand the *Towrah*.

I just came out of the letters that were witnesses; I, ayn, nun, __ as well as the samech which is the sign. When I translated this ten years ago, I didn't realize there are three themes that run through this Psalm. I had thought it was originally the four key words, *chuq*, *piquwdym*, *mitswah* and *mishpat* over and over again being presented from the perspective of each letter. That's there, to be sure, but there's also a very strong undercurrent of Dowd who is the author of the 119th Psalm lashing out at those who deprived him of what Yahowah had promised. Over and over again, "God made these promises to me, this is what He wants to fulfill through me, this is how He's going to use me when I return, literally when I'm resurrected and come back to life during Yowm Kipurym." So it's very prophetic Dowd serving in the role of the Messiah who returns with Yahowah here in what is our immediate future.

While also being a referendum against religion, he is constantly condemning the religion in Israel in the years preceding his return which would be, of course, Judaism. So, it's all three of those things put together, not just a song to the *Towrah*, to understand the *Towrah* but also to understand how Judaism in particular has corrupted the *Towrah's* message and misappropriated it as well as how Christianity has done so and then how Dowd is going to resolve that problem in his return. So there's a lot more to it than a romp through the letters, if you will. Maybe this is one of those things that when it gets through the fact checkers and editors that we'll get David to post before the book is done.

Did you have anything else you wanted to say, Kirk, or should we move on?

KIRK: I did want to speak on the grammar but...

YADA: Grammar is the thing that made the biggest difference in the retranslation of the 119th Mizmowr. Almost every initial statement in the Psalm begins with a verb scribed in second person, usually in the imperative, which is an expression of second-person volition. Then it ... from the imperative in second person, so it's you what? You decide, you choose, your desire, your will is to x, y, z. The only person speaking is Dowd, the only person being spoken to is Yahowah, so most of these statements are, "It is Your will, it is your choice. It is what You have decided. This is what You want to do. You want to teach me, You want to use me, You want to revive me." And then it's Dowd making an expression in the cohortative and the cohortative is a first-person expression of volition where Dowd speaks in first person under the cohortative he says, "You want to this because I want to do that. You want to prepare me so I can be the Savior. You want to teach me so that I can teach others because that's what I want to do." So the whole thing is a celebration of free will and volition that doesn't appear in any translation.

It's like these three profound volitional moods: the imperative, cohortative, and third-person jussive. It's like they don't even exist; they pay no attention to them in translations and yet it's everything. If somebody says, "I want to do God's will." Well, He tells you what His will is. What do you think a statement in second person is when the person being spoken of is God, and it is written in the imperative? That's God's will. He doesn't want anything for Dowd that He doesn't want for us. So it is a treasure.

I think one of the greatest treasures of Hebrew grammar is that it is akin to light. On a photon of light time is. All time exists simultaneously which means if you were a being comprised of energy/light, a spiritual being, you could see the past, present and future at any time or all at the same time. So it explains how Yahowah described prophetic events, committed them to writing hundreds if not thousands of years before things occurred. He wasn't predicting the future; He was reporting the future. He said, "This is what I have witnessed in your future. This is where your choices take you." He could do that because as a spiritual being He is akin to light and can maneuver in time. Hebrew verbs are written that way; there is no past, present or future tense in the original Paleo Hebrew, so all verbs are true throughout all time. They are liberated in time like light. When you gain an appreciation of that it opens up the floodgates of understanding. That is what Yahowah is offering us. All of a sudden now you understand why the Universe is so big if you can't even get past the moon much less explore this solar system, or go to the nearest star, or go to any part of our galaxy, much less go to another galaxy. What's the purpose of all that? When we're transitioned from three-dimensional physical beings stuck in time and held on this planet to being energy-based beings liberated in seven dimensions we can go from here to there in the blink of an eye. Distance is something that is no longer even a factor when time is something you can maneuver, and it explains how a being goes from mortal to immortal because energy always exists and does not disappear.

KIRK: To that point, it always occurs to me how can you be critical of Mosheh not being told how this is happening by Yahowah and know there's a God, how would a guy with his credentials,

which are an 80-year-old shepherd shows up, besides all the miracles he did, think about when he writes down the story of Noah in the *Towrah* and we discover later that those dimensions for that ship keep it from turning over and they use it today in these mega aircraft carriers where he talks about something in the past where the archeologists picked up that stuff and are able to sift through and say, “Wow. That really happened.”

YADA: Yes. The Burckle Impact Crater showing that the story that Mosheh told of the deep upwelling of sea water was going to precipitate the flood and we find that the Burckle Impact Crater off the Indian coast and the mouth of the Tigris-Euphrates River, and we find that it hit 5,000 years ago coinciding with the timing of the Flood and we find evidence of sediment 12-20' deep all the way to Mesopotamia and at the same time we find that the Black Sea rose 500' and transitioned from fresh to salt water at exactly the same time and that a flood (of biblical proportions) occurred at that time in that region in the way that it was predicted. All you have to do is search the actual Hebrew, and then open your eyes.

There are lots of things that are monumental. You speak of light and verbs in time, when you study the constant radiation background from the Big Bang, you realize that its wavelength has been stretched to 10 to the 12th power which means that – we know that time flows at a different rate relative to the observer and that it slows in the presence of great energy, great mass or great velocity. There has never been more energy, velocity or mass than at the Big Bang, a term that Yahowah himself coined, and we know that time from the perspective of somebody at the time at creation, which would have been God, was slowed by 10 to the 12th power. So what the Creator would have witnessed is 10 to the 12th less in terms of the duration of time, the passing of time, than we would experience looking back from our perspective from puny old earth. That's Einstein's Theory of Relativity. So if you take the 14 billion years since the Big Bang and divide it by 10 to the 12th power you get six 24-hour days. Exactly as God says. It's not that you have to wonder was the universe created in six days or is it 14 billion years old? The answer is both. If you were at creation, it took six 24-hour days. If you're looking back from our planet (which didn't exist for about 9 ... years) then it's 14 billion years. It takes the exact same amount of time; it just seems different.

KIRK: Let me talk a minute about my friend Yada because we're in a “dumb me down world” and when someone attacks or disparages this work that you put so much into, you couldn't do this without critical thinking, something that people just don't do anymore. So I said in here, “My friend Yada is a critical thinker. That means he uses seven criteria to approach this somewhat daunting task. He uses analysis, interpretation, inference, explanation, self-regulation, open mindedness (something very hard to find these days), and problem solving.”

Then I addressed the point that there is a process to this. The first is to pin point the issue. So the first thing you and all of us had to do in our heads is, all of the translations deal with ___ flaws and omissions and they are untenable. So historically it's easy to prove that they were written to allow the powerful to control the masses and now, of course, they exist to confuse (babble) to justify church and State and people buy it because they don't think about it, and they don't even know to go where the issue is; but you did.

Second, I said you caught the information. You examined the oldest most reputable sources and used the best tools that enables one to examine and scrutinize the evidence. In fact, that's what Yahowah is doing to His children in verse 13:9 that we'll get to. One should take great care in deciding what is relevant because we're on a short time period and you've had to choose what is most important. I remember people used to ask you all the time why you didn't start at the beginning and work your way through it? (It might be easy for you, pal). I want to know what does He want from me, what can I do to be close to Him, what's the criteria, etc.? So you have to make those discretionary choices, and at some point you say, "This is the most vital message to get across to begin with," and then you work out from there in whatever time is available.

YADA: There are certain parts of the story that you must know to gain an appreciation of Yahowah. You must know how and why He created the Universe and conceived life, so you've got to cover the creation account. It is absolutely essential that you understand what occurred in 'Eden and why the Gan 'Eden is God's idea of the perfect ... relationship and what environment He created; anti-religious, anti-political. That environment was just one-on-one in the relationship but also what went wrong in the Garden is important to know and what were the issues that caused that to go wrong, how can it be made right, and then this appreciation for the fact that the timeline that Yahowah has laid out, everything is seven, 7,000 (6 = 1) so it's 6,000 years from the time 'Adam and Chawah were expelled from the Garden. We're going to return to it. Then we're going to spend that last 1,000 years in celebration of Sukah in the Garden-like conditions while camping out with Yahowah.

So you need to understand the Garden and you need to really understand the Flood because it has first to be demystified so that you understand that this is a real story, it happened in this place, it occurred for this reason, this is why Noah was chosen, and what transpired as God was giving him instructions.

From there it's important to understand the stories of babble, confusion, and what God has against Babylon – intermixing that leads to people being confounded and confused. That's another essential element to the story.

Then the most important part of the story is the Covenant. We've written three entire volumes just on the Covenant. What are the things Yahowah asked of and what did He offer 'Abraham? The single most important thing for us to know once we come to know who Yahowah is, and we decide we like and respect Him, is what is He offering and what is He expecting in return? And you learn the five conditions and the five benefits of the Covenant: that's essential. You don't have to know every aspect of what happened with Joseph in Mitsraym but you darn-well better pick up the story with Mosheh again because he is either the most important person in God's story or the second most. The only person who would be in his league is Dowd; they are the two mighty *zarowa*'.

It's really important to pick up the story of what was it that caused Mosheh, he was in the Pharaoh's household and yet went out as Pharaoh's taskmasters were beating up Hebrews and risked his life to save them. That kind of courage and character is so rare. It's also important to know why he left Egypt. He didn't leave because he was afraid the Egyptians would find out what he did. He left Egypt because the people (Hebrews) that he had risked his life to save turned on him and

attacked him. It shows you a lot of the Hebrew mindset. God loves His people, but I want to tell you, they are an acquired taste. So that part of the story is essential to know. It's essential to understand in great detail how Yahowah introduced Himself and His name to Mosheh and why He chose Mosheh. He was the only person on the planet that could do the job He wanted done, and even why He chose to work through somebody, why God didn't go bust His people out of Mitsraym | the Crucibles of Religious and Political Oppression, why He didn't bust them out by Himself. Why did He choose to go in there with a stuttering, broken down 80-year-old shepherd on the lam? Why that guy or any guy? ... not going to understand the story.

The next essential part is what precipitated the first Pesach? What was the purpose of Pesach? Life is the purpose of Pesach. It opens up the doorway of life through the sacrifice of the Passover Lamb. And then what does Matsah represent as they were leaving this horrible place of religious, political, conspiratorial and militaristic persecution? So it's the removal of those things from our soul is what Matsah represents, this fungus of yeast being taken from us. That's an essential part of the story. Once you become immortal, based upon Pesach and perfected on Matsah you're ready to be adopted on Bikuwrym into Yahowah's family as His first-born children. It's essential to recognize that Shabuwa'h was celebrated with the revelation of the *Towrah* on Mount Choreb, and what even Mount Choreb represents. These things as part of the story are essential, and it is essential to know what did Yahowah tell us about His *Towrah*? How do we know what Yahowah inspired, what He did not, what did Mosheh convey to us? That's essential; if you don't know that you are not going to know enough to develop a relationship with Yahowah.

Now from that point so long as you have a little bit of understanding of who Yahowsha' was and the role he played as they entered the Promised Land, you can move forward. There's not enough time for any one person or any team of people to write about everything that Yahowah revealed: there's just too much material. So you do have to choose what is essential to know. I jumped to the most interesting man that ever lived. The story of the Son of God, the Messiah, God's Chosen, God's Shepherd, God's King. His name is Dowd, which means "beloved". So you pick up that story with Yahowah consoling Shamuwa'el | Samuel | He Listens to God, where Shamuwa'el was distraught because he said, "The people have rejected me and your instructions through me, and they want a king like all these other countries, and they want Saul." Then Yahowah delineates, "Here are the 12 disastrous things that are going to result from them choosing a government like the gowry." And then Yahowah says, "They are not rejecting you, they are rejecting Me."

Then from there we have Yahowah explaining to Shamuwa'el, "I want you to find this person that's going to be My choice. My criterion for evaluating people is entirely different than man's." And we come to understand why Yahowah picked this eight-year-old boy named Dowd who was already estranged from his father down in Bethlehem tending sheep on his own and then anointed him the Messiah during their first meeting, placed His spirit upon him and told us again His criterion for evaluating people was different than ours, and within a year he's verbally accosting the uncircumcised and uncouth Philistine Goliath and brings him down with a single stone at the age of eight.

This guy writes the majority of the Mizmowr/Psalms and I think all of the Mashal/Proverbs, and God says more about him than He does anybody else, even Mosheh. The only name that appears

more often than Dowd's is Yahowah's. If you want to tell the story than you need to know about Dowd. He is the embodiment of what God loves most. It tells you what He's looking for in terms of people.

Then from there it's essential to go through the Prophets so that we not only understand how Pesach, Matsah, Bikuwrym and Shabuw'ah were fulfilled in year 4,000 Yah and how each of these Mow'ed Miqra'ey through 'qara play out in our lives which is an essential element of God's story. It's as essential as the Covenant. That's why there are three volumes on them also. But then we need to know what God says is going to occur, and we have written an enormous amount about that and about what God says how we should be prepared for it because it is a very different picture than the religious are claiming, and we are living it.

I began today's program talking about what we predicted about the "rat" Ratzinger, Benedict, turns out to be true. And within a month what I said about COVID without even knowing about the virus turned out to be true. Why? I'm not a prophet but having been guided by Yahowah's Prophet its very easy to understand exactly where we are and where we're going. Your perspective, understanding and comprehension are taken to an entirely different level.

KIRK: That's your critical thinking. Two other points and then I will stop interrupting. One has to understand one's abilities and shortcomings and do one's best. We trust and rely on Yahowah, but it's nice to know what your shortcomings are. You understand what you're good at and what you're not good at, as most of us do, but it keeps you humble, and you don't go around telling everybody you know it all. You aren't a jerk like these people, like people we run across all the time. You don't have all the answers and the fact that you are willing to change so many things when you're introduced with a new fact that changes a whole host of things. That's remarkable. Most people would have folded up the book and left town. I commend you for that.

YADA: One time I thought I didn't want to go back and rewrite everything again because I had already done so six or seven times. Edit passes are not fun. But translating the next new statement and then going to where those words lead, that is really an adventure and fun. I really wanted to write Volume 3 of *Coming Home* as we were making our way through the Mizmowr/Psalms, and I really wanted to write Volume 6 of *Observations* and continue what was being addressed through Yasha'yah. But I found it wasn't a sacrifice at all to set aside the new for a while and go back to the old because within the old there were so many profound insights that I had missed that it was like going off in a new adventure. And the affirmations that you find on how much we've learned, grown, how much more we are able to do, see and communicate, it's turned out to be a marvelous experience and a great gift.

KIRK: The one thing I would conclude with is that your conclusions and commentary found in the volumes are based on reason and evidence. Your research on the Burckle Crater, for example, you can google these days and say, "My god that's really what it is" and you can find the spots where these places are located. But you have to reason it out which people just don't seem to have the skill to do anymore, which is a shame. So if you're going to look at these volumes to critique you had better come with both guns loaded because these are the criteria that you've gone by, and we've all tried to do.

Even though this is a very minor thing I will agree with what you said. Even playing a little with the letters I now can almost tell you when you break those letters down, I now can see them in the context of what's being said. I didn't notice that before. I'm not always sure it's Yahowah in this one or Dowd on some of the words because "aleph" can be either. I would have never thought that. But he's the authority, the King, so yeah.

YADA: We are at Zakaryah 13:9. One of the insights is that the entire prophecy and book is on a singular subject. While I have said that the single most important day for us, Yisra'el, Yahuwdym, and for Gowym who have chosen to be part of the Covenant, is Chag Matsah, the day that religious Jews have depreciated to a missing ingredient. They don't celebrate Chag Matsah anymore and misappropriate Pesach by throwing a bunch of vegetables and an inedible bone on the plate. Matsah is simply an ingredient that is missing as opposed to Matsah being the centerpiece of the first three Mow'ed Miqra'ey.

While that is the single most important day of the year for us, Chag Matsah which is Pesach, Matsah, and Bikuwrym leading to Shabuw'ah, that is not the most important day for Yahowah. Pesach and Matsah for Yahowah were no fun because, it was His soul that endured the sacrifice of the Lamb, and it was on Matsah that His soul was dispatched to She'owl to purge us of our religious and political corruption.

The day that is fun for Yahowah is Kipurym. Everything in the Universe since it was created is all pointing towards Kipurym and this transition from Kipurym to Sukah and camping out with God. Kipurym is the Day of Reconciliations, it is not a day of fast and it is not a day of affliction. It is a day of great celebration and is the single most important day in the history of time for Yahowah. The entire book of Zakaryah | Remember Yah is devoted to this day including when Zakaryah talks about the two witnesses. One, of course, is 'Eiyah and the other witness is spoken of in great detail and that witnesses' relationship to the Branch of the olive as well as to an understanding of the Manowrah. Of course, the Manowrah is not that stupid Menorah with the nine candles that is concocted out of a civil war between Jews, but instead the real Manowrah with seven lights that explain Yahowah's means to resolve our differences through the seven Mow'ed Miqra'ey, explain the seven dimensions that exist between us and Shamaym, explaining the 7,000 years from the Big Bang to the end of the Millennial Shabat. All of that in seven.

It begins with that and goes through a long discussion of what Yahowsha' the High Priest (not Yahowsha' the Passover Lamb) represents. This Yahowsha' was a very corrupt individual, but as a High Priest came back with the Children of Yisra'el from Babylon to rebuild the Temple because Yowm Kipurym requires some very specific things to happen, and the High Priest is responsible for doing them on the Kaporeth which is the Mercy Seat of the Ark of the Covenant. For that we have to go back and look at what the Towrah says about 'Aharown and why he had to deal with the bull for himself and then the scapegoat and the blood of the goat on the Mercy Seat to reconcile the relationship between Yahowah and His people, and then Zakaryah presents Dowd fulfilling the role of the High Priest on his return. Dowd will wear many hats when he returns. He is the King of Kings, the Messiah, the Son of God, the Shepherd, the Branch from which all things grow, and he is also going to be dressed in the role of High Priest which is so interesting because Yahowah says, "You're not going to build My home because there is blood on your hands." It is

having blood on one's hands that enables the High Priest to enable the fulfillment of Kipurym which God will fulfill correctly consistent with His Towrah. So from that point then we turn to this day, which is Yowm Kipurym in year 6000 Yah, commencing at 6:22 pm at sunset in Yaruwshalaim on October 2, 2033. That is when Dowd is going to return with Yahowah. This whole book then goes to that day.

Yahowah is speaking. He says,

“I will come to and be included among (*bow'* – I will return to pursue, include, and harvest) **this one-third** (*'eth ha shalyshy*).

The one-third that He is talking about coming that Yahowah will come to and to be included among is the remnant of Yisra'el. Two-thirds of Yisra'elites/Yahuwdym/Jews are going to die between now and 2033. While that is a travesty that so many of the Chosen People are going to die, Gowym aren't going to fare that well. A much higher percentage of Gowym are going to succumb over this period than Jews, and it is not God who is taking anyone's life up to this point, although He will upon His return when He rids the world of all religion, politics and conspiracies. But it is man's egregious acts destroying humankind.

In the fire (*ba ha 'esh*), **I will purge and refine them, perfecting them** (*wa tsaraph hem* – I will remove their impurities making them flawless, refined and valuable)

We have talked about the fact that things that are useful for Yahowah to use as metaphors are all crushed before they are usable. The olive is crushed to make olive oil, the grape is crushed to make wine, the kernel of grain is crushed to make bread. These souls are going to be purged and refined, being perfected in this fire. Fire is interesting here too as it is refining because the last time the Children of Yisra'el were refined was in Mitsraym | Crucibles of Political and Religious Oppression.

as one refines (*ka tsaraph* – purifies and perfects by removing the impurities from) **silver** (*'eth ha kesep* – something highly desired and valuable) **and tests them** (*wa bachan hem* – observes, examines, and assesses them, testing and verifying their authenticity and genuineness) **as one assesses the authenticity of gold** (*ka bachan 'eth ha zahab*).

God testing us is a common theme. He tested 'Abraham at the end of them developing the Covenant relationship. He said, “Before we consummate this there's a test.” And we deal with that test several times in the *Yada Yah* series as to specifically what Yahowah is testing. Fortunate for us it's an open book test. We have no excuse.

They will individually offer a summons and a welcome, calling out in (*huw' qara' ba* – each will consistently call upon, invite, proclaim, read aloud, and recite in (qal imperfect)) **My personal and proper name** (*shem*), **and I, Myself, will answer them** (*wa 'any 'anah 'eth huw'* – I will reply and respond to each of them).

There will be no Haredim because they write a lot of names, and a lot of rabbis get credit for a lot of arguments. Yahowah's name is never mentioned.

I will say (*'amar* – I will acknowledge and confess), “**Each one** (*huw*) **is My family** (*'am* – is My people).” **And he or she will individually say** (*wa huw* *'amar* – confess), “**Yahowah** (*Yahowah* – a transliteration of יהוה, our *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **is my God** (*'elohym* *'any*).”” (*Zakaryah* / Remember Yahowah / Zechariah 13:9)

We do not come to God as a group, or part of a religion or political party. Even as a member of Yahuwdah or Yisra'el we still come to Him individually; the path to God is single file.

They will individually offer a summons and a welcome, calling out

This day is a Miqra', Kipurym.

in (*huw* *'qara* *'ba* – each will consistently call upon, invite, proclaim, read aloud, and recite in (qal imperfect)) **My personal and proper name** (*shem*), **and I, Myself, will answer them** (*wa* *'any* *'anah* *'eth huw* – I will reply and respond to each of them).

Yahowah is returning. His people are going to call out to Him by name and are going to welcome Him into their lives.

I will say (*'amar* – I will acknowledge and confess), “**Each one** (*huw*) **is My family** (*'am* – is My people).” **And he or she will individually say** (*wa huw* *'amar* – confess), “**Yahowah** (*Yahowah* – a transliteration of יהוה, our *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **is my God** (*'elohym* *'any*).”” (*Zakaryah* / Remember Yahowah / Zechariah 13:9)

That can't be done in Israel or in any religious Jewish community today, it can't be done in any Christian or Muslim community, or among Progressives. None of them are going to greet Yahowah by name, none of them recognize that Yahowah's entire intent in creating the Universe was to form a Covenant family and to enjoy the experience of raising children and working with one's family. This is the essence of what God created the Universe to accomplish. It is where we are headed if you wish to be part of the Covenant, and God will say, “Each one is my family.” It means we are the sons and daughters of God. You can't be in a better family.

And he or she will individually say (*wa huw* *'amar* – confess), “**Yahowah** (*Yahowah* – a transliteration of יהוה, our *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence) **is my God** (*'elohym* *'any*).”” (*Zakaryah* / Remember Yahowah / Zechariah 13:9)

You must be able to pronounce the name to say that. Yahowah. For those who are new this is not difficult. Shalown is the single most repeated word among Jews and has been for thousands of years. The “o” sound in shalown comes from the Hebrew vowel wah. Towrah is a pretty common word. The “o” sound in Towrah comes from the wah. The “ah” sound at the end of Towrah comes from the hey they are both ... This is not difficult. And no one questions how to pronounce the yod, the “y”. It's pronounced exactly as it is in English. It's a consonant vowel. Therefore the “ah” we know. The “o” we know. The yod we know. In fact when God introduced Himself, He said, “I Am Who I Am.” It was *hayah* – “I exist”. YaHoWaH. Not difficult but essential.

Everyone is going to say, “Yahowah is my God.” Everyone is going to call out in Yahowah’s personal and proper name. You have to know it. It is essential. Why do these 25 volumes all have a single name at the top? *Yada’/to know Yahowah*. Every one was written under that title, *Yada’ Yahowah*. It is the single most important thing that a Yisra’elite, a Yahuwd/Jew or Gowym/those who are part of the Covenant can know. *Yada’ Yahowah* – to know and be familiar with, to recognize Yahowah. That’s a very profound prophecy and this is occurring on the Day of Reconciliations in year 6000 Yah, October 2, 2033, not very far away from now.

“Behold (*hineh* – open your eyes, look up, pay attention, and see), a day (*yowm* – a time) of return is coming (*bow’* – will arrive for inclusion and a harvest) to approach (*la*) Yahowah (*Yahowah* – the proper pronunciation of YaHoWaH, our *‘elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration).

And then (*wa*), that which is good and valuable (*shalal* – property and possessions, that which is enriching and beneficial) will be apportioned and assigned (*chalaq* – will be dispersed and distributed) to you in your midst (*‘ath ba qereb ‘ath*).” (*Zakaryah* / Remember Yahowah / Zechariah 14:1)

Why is it that in the Thirteen Principles of Judaism we don’t find a single principle that says Yahowah is God’s name or that says Yahowah wants to establish a Covenant family? Why don’t we find a single principle that says Yahowah is returning? Why do we have a principle that says an unnamed Messiah is going to show up when he is known and is accompanying Yahowah? Why do religious Jews respect Maimonides when he got everything wrong? Why would you start a religion and call the father of it Akiba when Akiba had a false messiah, and based upon his promotion of a false messiah, had Yahuwdah pummeled, renamed as Philistina, and began the Diaspora? He got everything wrong, and that’s your founding father? He should be your great adversary.

Behold a day (*yowm* – a time) of return is coming (*bow’* – will arrive for inclusion and a harvest) to approach (*la*) Yahowah (*Yahowah* – the proper pronunciation of YaHoWaH, our *‘elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration).

And then (*wa*), that which is good and valuable (*shalal* – property and possessions, that which is enriching and beneficial) will be apportioned and assigned (*chalaq* – will be dispersed and distributed) to you in your midst (*‘ath ba qereb ‘ath*).” (*Zakaryah* / Remember Yahowah / Zechariah 14:1)

The single most valuable thing you can receive is the Towrah/teaching, guidance, instructions, not that stinking, argumentative book that was written in Babylon, the *Talmud*. We are going to be so empowered, enlightened and enriched we are going to need to know how to maneuver, act, know what we should and shouldn’t do as we express free will in eternity and in six and seven dimensions because what if black holes are a bad thing to approach? God’s instruction will say, “Don’t go near one of those things. If you want to do something really fun and conceive life, here’s the DNA code and how it works, but be careful and do it this way and not that way. And, if you do it, don’t do it in the way I’ve been falsely accused of doing.” Every religion would have man either afraid

of God or worshiping God. A superior being that would create an inferior being to be afraid of him or to worship him is sadistic. And so God would say, "I didn't do that, but I've been accused of it. You ought not do that because it won't turn out well for you. That would be a sign that you really don't belong here. But if you're going to treasure life as I have, if you're going to enjoy the conception of life as I have, and if you're going to share life as I have here are some instructions on how to do it." That's why in Yirma'yah 31 Yah says, "I'm going to renew and reaffirm My Covenant with Yisra'el and Yahuwdah, not some god-forsaken church, and it's going to be different than the Covenant I established with 'Abraham." And He explains what's different. All you have to do is read the next line. What's different is that He says, "I'm going to place My towrah teaching right inside of you becoming part of the fabric of your life so that it can guide you in eternity to get the most out of it." That's the gift He's going to give you. He's also giving the benefits of the Covenant: eternal life, perfection, adoption into His family, enrichment, and empowerment. Those are the five benefits of the Covenant. He says, "I'm assigning these in your midst." We as part of the Covenant whether you are naturally born in as Yahuwd or adopted in as a Gowym, it's very clear that Yahowah is offering His Covenant's children, His family, an inheritance of the entire universe. Dowd gets the lion's share, but he also gets the lion's share of responsibility.

The apportionment of that which is good and valuable could mean any one or all of three things. First, they will be receiving the benefits of the Covenant. Second, they will be entering the Millennial Shabat, where we get to camp out with Yahowah for all time, and Yahowah is going to be inscribing His towrah inside of us.

This is a summation of Zakaryah.

"During that day (*ba ha yowm ha huw'*) there will be (*hayah*) a resource opened eliciting a response (*maqowr patach*) for the House of Dowd, addressing a united Yisra'el (*la beyth Dowyd*) and for the inhabitants of Yaruwshalaim (*wa la yashab Yaruwshalaim*) to reconcile, having been misdirected and wrong (*chata'ch*), and to purge detestable corruption (*wa la nidah*). (*Zakaryah 13:1*)

If that's not Yada Yahowah I don't know what it is. For whom?

for the House of Dowd, addressing a united Yisra'el (*la beyth Dowyd*) and for the inhabitants of Yaruwshalaim (*wa la yashab Yaruwshalaim*)

Why?

Because we need to reconcile the fact that through religion and politics you've been wronged. And that corruption needs to be purged.

'And it shall come to exist (*wa hayah*) on that day (*ba ha yowm ha huw'*),' prophetically declares (*na'um*) Yahowah (*YaHoWaH*) of the spiritual implements (*tsaba*'), 'I will uproot and banish (*karat*) that which is associated with the names (*'eth shem*) of the vexing idolatrous images and displeasing objects of religious veneration (*'atsab*) from (*min*) the Land and Earth (*'erets*) so that they are no longer recalled, proclaimed, or remembered (*wa lo' zakar*) ever again (*'owd*).

There will be no Allah, no Jesus, no Christ, Sheva, Lord HaShem, no Adonai, just Yahowah.

Moreover (*wa gam*), **those who claim to have been inspired such that they speak for God** (*'eth ha naby'*), **along with the infamous and religiously defiling spirit** (*wa 'eth ruwach ha tuma'ah*), **I will invalidate and banish** (*'abar*) **from the Land and Earth** (*min 'erets*).' (*Zakaryah 13:2*)

This is not going to be a pleasant time for the religious.

It shall come to pass (*wa hayah*) **that if anyone** (*ky 'ysh*) **claims to speak as a prophet** (*naba'*) **again** (*'owd*), **then his father** (*wa 'ab huw'*) **and his mother** (*wa 'em huw'*) **will say** (*'amar*) **to the child they conceived and bore** (*la huw' yalad*), **'You shall not continue to live** (*lo' chayah*), **for indeed** (*ky*) **you speak** (*dabar*) **lies, having testified falsely, betraying others for no reason** (*seqer*) **in the name, place, and reputation** (*shem*) **of Yahowah** (*YaHoWaH*).'

This is what 'Adam should have said to Chawah. As a matter of fact before Chawah was beguiled by ha Satan he should have explained why those two trees existed in the center of the Garden. He should have shared his relationship with Yahowah more openly. He should have communicated more completely with Chawah so that she could not have been misled, or at least treated her better so that she didn't want to rebel because it's very clear she envied Yahowah's role in 'Adam's life and she wanted to be like God. She suffered from the same delusion as ha Satan.

This is what parents should say to any child because it is one thing to be deceived. It's another to deceive. Those who are, for example Haredim, have been played for fools by rabbis. Their souls are not going to She'owl, they are simply going to dissipate into nothingness upon their mortal demise. Those who have done the deceiving, they are off to She'owl.

So we're being told here that as we enter the millennial celebration of Shabat during Sukah, free will will still exist, sex will exist, and children will be born. Those children will have the opportunity to choose Yah or not Yah. While I expect it to be a very small percentage, some will choose to not Yah and their parents will say they are as good as dead and will rebuke it before it grows, festers and swallows up many people.

Then his father (*wa 'ab huw'*) **and his mother** (*wa 'em huw'*), **who conceived and bore him** (*yalad huw'*), (*daqar*) **will revile and pierce him** (*daqar huw'*) **along with what he predicts** (*ba naby' huw'*). (*Zakaryah 13:3*)

We have to be willing to speak out against that which is untrue. Those who are uncomfortable that I am exposing and condemning Christianity, Islam and Judaism, that is exactly what God wants us to do.

These are people properly guided during the Millennial Shabat, they have the towrah written inside of them, and they are doing exactly what God wants. They are reviling it, they are piercing it, they are rebuking it.

On that day (*ba ha yowm ha huw'*), **the individual** (*'ysh*) **claiming to be able to foretell the future and speak for God** (*ha naby'*) **will** (*hayah*) **know that it is wrong and will be too ashamed** (*bowsh*) **to share his or her revelation or dream** (*chizayowm huw'*) **through a prophecy** (*ba naba' huw'*).

He will not play religious dress-up (*wa lo' labash 'aderth se'ar*) **in order to deceive while denying reality, becoming emaciated and cowardly while others cringe** (*la ma'an kachash*). (*Zakaryah 13:4*)

Every bit of religious dress up is just disgusting from the skull cap to the weasel hat to the black mourning suit, to the stupid black box put on the forehead. God hates it with a passion. The only people you are fooling is one another and in the process irritating God and causing the rest of us to want to mock you.

So (*wa*) **he will say** (*'amar*), **'I am not a prophet** (*lo' naby*'). **I am an individual** (*'anoky 'ysh*) **who serves** (*'abad*) **the realm of mankind** (*'adamah*).

Indeed (*ky*), **from** (*min*) **my youth** (*na'uwrym 'any*), **I have made merchandise of** (*qanah 'any*) **men** (*'adam*).' (*Zakaryah 13:5*)

Boy, isn't that the rabbinic claim today.

So if someone asks him (*wa 'amar 'el huw'*), **'What is this plague, why is there such affliction and loss of life, how is it that so many are impaired and slaughtered, what is the reason behind this devastating pandemic** (*mah ha makah 'ha 'eleh*) **that you have influenced by making your connections between one thing and another, manipulating everything under your control** (*bayn yad 'atah*)?'

And he will say (*wa 'amar*) **regarding these associations and path through life** (*'asher*), **'I was overwhelmed and stricken, possessed and controlled** (*nakah*), **in the house** (*beyth*) **of one who appreciates and desires me** (*'ahab 'any*).' (*Zakaryah 13:6*)

Yes, they all love one another. They venerate dead rabbis as if they wrote the word of God. They celebrate their births and deaths. They don't celebrate anything that Yahowah wants them to celebrate.

'You have chosen to blind by giving false testimony,

We're talking about Jews living in the last days. Who do you think He's talking about if it isn't the religious?

'You have chosen to blind by giving false testimony, then gloated over your decision to be malicious, so there will be no hiding from the deceptions you have stirred up (*'awar*) **chiseling away at Choreb, creating devastation and desolation through your inscriptions** (*chereb*) **in opposition to My shepherd** (*Dowd*) (*'al ra'ah 'any*) **and against the empowered and strong man** (*wa 'al geber*) **who serves as My associate** (*Dowd*) (*'amyth 'any*),' **prophetically declares** (*na'um*), **Yahowah** (יהוה) **of the vast array of spiritual implements and heavenly messengers** (*tsaba*).

When you choose to strike the Shepherd, negating what the leader of the flock represents (*nakah 'eth ha ra'ah*), **then the sheep will be scattered and attacked** (*wa puwts ha tso'n*).

So then (*wa*) **I will return, using My hand, to bring restoration** (*shuwb yad 'any*) **on behalf of** (*'al*) **these little ones in the flock who have been trivialized** (*ha tsa'ar*). (*Zakaryah 13:7*)

It shall come to exist (*wa hayah*) in the entirety of (*ba kol*) the Land (*ha 'erets*),’ prophetically predicts (*na'um*) **Yahowah (*Yahowah*), ‘**the portion that two-thirds (*peh shana'ym ba hy'*) shall be cut off and eliminated (*karath*), perishing (*gawa'*) and (*wa*) one-third (*ha shalyshy*) will be the remnant spared and preserved of them (*yathar ba hy'*).** (*Zakaryah 13:8*)**

I will come to and be included among (*bow'*) this one-third (*'eth ha shalyshy*).

In the fire (*ba ha 'esh*), I will purge and refine them, perfecting them (*wa tsaraph hem*) as one refines, purifies, and perfects (*ka tsaraph*) silver (*'eth ha kesep*) and tests them, observes, examines, and assesses them, testing and verifying their authenticity and genuineness (*wa bachan hem*) as one assesses the authenticity of gold (*ka bachan 'eth ha zahab*).

They will individually offer a summons and a welcome, calling out in (*huw' qara' ba*) My personal and proper name (*shem*), and I, Myself, will answer them (*wa 'any 'anah 'eth huw'*).

I will say (*'amar*), “Each one (*huw'*) is My family (*'am*).” And he or she will individually say (*wa huw' 'amar*), “Yahowah (*Yahowah*) is my God (*'elohym 'any*).” (*Zakaryah 13:9*)

Look up and pay attention (*hineh*), the day (*yowm*) of return and inclusion is coming (*bow'*) to approach (*la*) Yahowah (*Yahowah*).

And then (*wa*), that which is good and valuable, enriching and beneficial (*shalal*), will be apportioned and assigned (*chalaq*) to you in your midst (*'ath ba qereb 'ath*).” (*Zakaryah 14:1*)

That is profound. That is your sign, Yisra'el, and your opportunity. Yahowah is returning to YOU. He's calling you family. Embrace Him, welcome Him, greet Him. This is the most wonderful opportunity in the history of opportunities, the most extraordinary time in the long march of time. Capitalize on it. Invest the time to read these translations of Yahowah's Testimony, the commentary, insights and explanations. Come to know what Yahowah said, what He is offering and what He expects in return. I daresay if you will invest the time to read the first two volumes of *Introduction to God* and the first six volumes of *Yada Yahowah* you will fall in love. This is a love story, the story of great liberation and of freedom, of empowerment and enrichment. You'll gain the Universe and lose nothing in the process. So please open your mind and heart. Take the time to read what God has to say. It will transform your life.

This is Yahowah's witness, His nec, His sign that He is lifting up. He is using us as His witness to His people to call them home, so any attack on Yahowah's ... as we are sharing this with you, that is serious stuff. We want to make sure that you have what you need that you may be able to work your way through this material and know that they have nothing to offer you which is why they are so intent on slander. They can't offer you God's name; they can't prepare you for this day where you will welcome Him into your life and proclaim His name. They can't teach you how to celebrate Pesach, Matsah, or Bikuwrym and certainly have no clue as to the reason for Shabuw'ah, Taruw'ah, Kipurym or Sukah. They don't know Yahowah's timeline; they are screwed up on Maimonides dates which are sheer insanity. They've chosen to believe in the wrong man and venerate the wrong source, and they do it for money, power and control.

So it's time that you sidestep them and left them. This is a way for you to look at your world and to free yourself from the control of the rabbis so that you perhaps have for the first time in your life the opportunity to know God as He really exists. His name is Yahowah, and we welcome you to Yada Yahowah. May Yah bless. Goodnight.