

Shabat Study February 11, 2022, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me were deleted from the transcript. If I guessed at a word, if it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. Happy Shabat to one and all. We'd like to welcome those who are listening from Philadelphia, which has been the social media outreach for the last few days. We thank you for that.

I'm going to begin with a few items from the news. I mentioned, Kirk, a week ago that Amnesty International and in their opinion of Israel as an "apartheid state" and Israel responded with "You are anti-Semitic." And of course they threw a tizzy fit. I said that it is not anti-Semitism, it's just rampant progressive stupidity. Amnesty International is a good organization that has been usurped by extreme liberals. To be a Progressive, evidence and reason no longer matter; the only thing that matters is the Progressive agenda. All evidence is contrary to their conclusion. Not that it matters because if you are a Progressive you cannot be persuaded, just like a religious person, you cannot be persuaded by evidence and reason.

There's an article in the *Jerusalem Post*, which by the way is a progressive newspaper and about as liberal as they come. I like it because I know their perspective and therefore it's easy to discern truth from fiction. This article was very well written and said the Progressives care more about hating Israel than the well-being of the (they call them Palestinians; I'm going to use the correct term Fakestinians) because if they cared for the Fakestinians (there's no such thing as a Palestinian so let's not buy into the myth of that stupidity) they would act against the corrupt Fakestinian leadership that does nothing to help them, that steals public money and incites hatred and violence against Israel, even against their own people. In fact today there were riots in territories because Fatah, the PLO, murdered a dissenter, somebody that had the good sense to say that Fatah and the PLO are doing nothing but stealing and squandering the money that is being given by the West rather than improving the lives of the Fakestinians. The reality is that in Israel the Fakestinians receive an enormous amount from the Israeli government. Their water, electricity, jobs, health care, anything in terms of a real education, all come from Israel. So for someone to say that is how apartheid looks when they can vote, they receive health care and education, they can work at any job, it's a disgrace ... actual term that exists.

'Just imagine,' this article says, 'what the Palestinian leaders could have done with the billions that were sent to them in aid from the EU, Canada, the United States and of course the Arab countries had they not used it to sponsor terrorism with the "pay to slay" program or other corrupt reasons. When I visited the Hadassah Medical Center in Jerusalem, I saw Fakestinian patients from Gaza receiving life-saving treatment from Israeli doctors, and I saw the Fakestinians from East Jerusalem working as doctors and nurses. There's a thriving business cooperation between

Israeli and Fakestinian businesses.’ That’s not what apartheid looks like. Are you absolutely crazy?

Ninety-three percent of the so-called-Palestinians (Fakestinians) living in East Jerusalem prefer to live under an Israeli government than a Palestinian one. So if you want to talk about apartheid, it’s the PLO. These are the people, these are the facts, open your damn eyes.

Speaking of stupidity, the United States has essentially punched the bully in the schnoz, spit at him and taunted him, taken away all his toys, thrown sand in his face and then pretends to be the peace maker. That is what we have done in the Ukraine. Let me tell you a story. In 1962 Khrushchev decided that the best plan of action to protect the Soviet Union from NATO aggression was to put missiles in Cuba. If you don’t know why he did so, you have no business whatsoever commenting on this situation in the Ukraine, with the United States arming the Ukraine and wanting the Ukraine to be part of NATO. The reason Khrushchev put missiles in Cuba is because the United States did the dumbest thing in the history of stupid things. We took an Islamic country and ... Turkey. And put nuclear missiles in Turkey right along the Russian border. The Russians did the only intelligent thing they could do. They put missiles in Cuba and said, ‘Okay, tit for tat.’ And then Kennedy, because he was so handsome, everyone believed that he won the Cuban Missile Crisis because he had those dastardly aggressive war-like Ruskies, who we despise because they are Ruskies, remove their threatening ballistic missiles from Cuba. They won’t tell you that two essential aspects of that story play that enormously into what’s going on in the Ukraine. The United States not only signed a letter saying that the United States pledged that it would never invade Cuba but also we removed the missiles from Turkey. It was kept as a national secret for over 20 years.

Now look at the Ukraine. We started the damned revolution, we overturned the popularly elected government, we installed a government beholdng to ourselves, we sponsor that government, costing the American taxpayers about ten billion dollars a year, they are as corrupt as they can possibly be there. And now we arm them, threatening to make them part of NATO right along the Russian border. All the Russians said was, ‘Don’t do that. We played this game before. It does not turn out well. Stop it.’ The United States says, ‘That’s ____, we can do whatever we damned well please. If they want to be part of NATO, we’ll make them part of NATO. If we want to arm them, we will make them part of our military aggressiveness towards you.’ And then we badger and threaten them when in fact we are at fault. As Americans, we are so damn naive. We don’t seem to give a damn and would believe the American propaganda that Putin is the aggressor. He’s doing everything he can to encourage America to do the right thing, and America is incapable of doing it. In fact we’re sending thousands upon thousands of U S troops to NATO nations that were part of the Eastern Bloc that border with the Ukraine and sending more weapons to the Ukraine, and the only thing that can happen from that is WWII. It is so unbelievably stupid. The only thing that could happen worse than all of this is this “Weekend at Bernie’s” with the comatose President of the United States finally croaking and we have to endure as the Commander in Chief the most belligerent, angry, nasty, unqualified woman (I use that term loosely) as President of the United States. That, my friends, is where we are.

I want to share something before we return to where we were in Zakaryah. This is the opening of Chapter ten of Volume Three of *An Introduction to God*. I want to thank Jacki, Mike for fact

checking, Molly, Todd and J K for editing and David for getting the seven or eight chapters of Volume Three of *An Introduction to God*, which cover the 119th Psalm. They are now posted on the Site. So if you look, the first three volumes now on that now very long bookshelf on the yadayah.com site, the first Volume is *Words*, the second of the three is *Instructions*, and the third volume is *Towrah*. They cover the 119th Psalm. But that's not the end of Volume Three of *An Introduction to God*. It turns from there to the Prophets. This is now Chapter Ten.

I begin by sharing that I admire Moseh and could feast on his Towrah between now and Yah's return. I have been accused of having a bromance with Dowd because I find his life and lyrics to be inspiring, especially as he waxes poetic about his relationship with Yahowah throughout his Mizmowr / Psalms and Mashal / Proverbs. But I sense a special kinship with Yasha'yah, almost as if I am serving as his apprentice, a latter-day witness to the pertinence of the prophecies Yahowah inspired him to scribe on our behalf. It is as if they were written just for this moment in time.

In Yasha'yah's words, we find a retelling of Yisra'elite history, explaining how God's people ended up in such a horrible situation. We learn about the great intermission when Yahowah and His Towrah were concealed from Yahuwdym – all because they had proven that they could not be trusted. But then, in the midst of chastising Yisra'el's political and religious leadership, Yasha'yah reveals that Yahowah's Shem, Towrah, Beryth, and Miqra'ey will become known and appreciated once again. There will be a reunion.

So the question lingers – who will be there and how many will remain?

As we approach Yahowah's return and the Day of Reconciliations, it has become obvious that the irritating and shrill voices of the rabbis will persist, and they will continue to blame everyone other than themselves – including God – for their plight. So if we have learned anything up to this point, it is that Yahowah is not amused. While popes, cardinals, bishops, priests, pastors, gurus, and imams will all feel the sting of Divine retribution, there is a special place in *She'owl* | Hell awaiting rabbis.

Yasha'yah speaks vociferously of the Time of Ya'aqob's Troubles. Life will get very dark for Jews before the arrival of the Light. God's homecoming will, therefore, be a time of celebration and of anguish, depending upon one's perception of the Towrah, its Covenant and Invitations.

In essence, Yasha'yah's prophetic exposé is a referendum on religion versus relationship. One is condemned while the other is extolled.

As we move toward the next prophetic statement regarding the Towrah, we are again confronted by the consequence of religion and how the institution has thwarted the Towrah's purpose. After telling us that Yahowah will soon pass over the Land like a bulldozer, destroying everything corrupt and perverted, religious and political, polluted and diseased, God reveals that the trash being swept away to clear the Land for the celebration of Sukah includes people – lots and lots of them.

What I'm about to share is not pleasant, and that is because there is no longer any reason for Yahowah to be patient with His people and He is not pleased. The era of man's control must end for the time of God's liberation to begin.

“Behold, right here and right now (*hineh* – pay very close attention), **Yahowah** (*YaHoWaH*) **will reconstitute a depopulated** (*baqaq* – will plow through to reestablish healthy growth, clearing the way for luxuriant and profuse development again (qal participle)) **Land and the Earth** (*ha 'erets* – the ground, soil, earth, region and/or material realm), **stripping it** (*balaq hy'* – annihilating and disposing of what is there (qal participle)).

So He will stagger the perverse (*wa 'awah* – He will humble those who are depraved and perverted (piel perfect)) **on its surface** (*pane hy'* – in her presence), **scattering and removing** (*wa puwts* – overtaking, overwhelming, pushing out, and dispersing (hifil perfect)) **those who remain living there** (*yashab hy'* – her inhabitants (qal participle)).” (*Yasha'yah* / Yahowah Liberates / Isaiah 24:1)

Did you catch that?

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The priests and their people, the lords and their workers, the maids and the mistresses, the buyers and sellers, the lenders and debtors, the deceivers and the deluded, will all suffer the same fate.

“And it will be (*wa hayah* – it will come to exist at that moment in time (qal perfect)), **as with** (*ka*) **the priest and cleric** (*ha kohen* – the minister and religious leader [note: the rabbis have replaced the *kohen* in Judaism]), **likewise with the people** (*ka ha 'am* – so with the family of man and accordingly with the nation), **as with** (*ka*) **one who works and is controlled** (*'ebed* – one who owns nothing, akin to a servant or slave who has few choices and who is not free) **likewise with** (*ka*) **those who control him, the lords who claim authorization over him** (*ha 'adown huw'* – those in positions of influence over him, the masters and elite of his government and industry who possess and own great wealth [note: this is the title that Jews have used to replace Yahowah's name]), **as with** (*ka*) **the maid** (*ha shiphchah* – women in the workplace) **likewise with** (*ka*) **her mistress and boss** (*ha gabereth hy'* – the woman in authority over her, her lord and empowered ruler), **as with** (*ka*) **the buyer** (*ha qanah* – the one who acquires things) **likewise with** (*ka*) **the seller** (*ha makar* – the maker and merchant), **as with** (*ka*) **the lender** (*ha lawah* – the capitalist and investor) **so likewise with** (*ka*) **the borrower** (*ha lawah* – the one bound to another

financially), **as with** (*ka*) **the one deceiving** (*ha nasha'* – the clever charlatan who deludes, especially as a banker or moneylender), **likewise with** (*ka 'asher*) **the debtor who is deluded** (*nasha'* – the one obligated to pay for having been deceived) **with him** (*ba huw'*).” (*Yasha'yah / Yahowah Liberates / Isaiah 24:2*)

This is something we'd be wise to acknowledge. Yes, those who have profited from religion will be devastated by God, but they will be taking believers down with them. The elite will be humbled but swept away. With them, will be those they controlled, the deceived along with those who deluded them. Therefore, only those who have sought and obtained liberation in the Covenant and through the Invitations will survive.

“The Land and the Earth (*ha 'erets* – the ground, soil, earth, region and/or material realm) **will be substantially depopulated so that it can recover and grow again** (*baqaq baqaq* – will be swept clean to allow new growth, clearing the way for a productive and luxuriant environment (nifal infinitive imperfect)) **because it has been plundered and spoiled** (*wa bazaz bazaz* – as it has been seized and preyed upon, subjected to countless battles and looted in the process with people and goods captured in the process (nifal infinitive imperfect)).

This is certain because (*ky*) **Yahowah** (*YaHoWaH*) **has spoken, declaring** (*dabar* – has communicated and announced (piel perfect)) **this message** (*'eth ha dabar ha zeh* – this specific account with these words).” (*Yasha'yah / Yahowah Liberates / Isaiah 24:3*)

Baqaq was repeated, as was *bazaz*, telling us that the verbs should be expressed to the maximum extent. In the case of *baqaq*, this affirms something expressed in Yahowah's opening statement where He used it to say He “will reconstitute a depopulated” Earth, “plowing and clearing it to reestablish healthy growth.” This means that the reason that the religious and political, the patriotic and conspiratorial, are being removed and the Earth is being depopulated is that He is returning the planet to the conditions experienced in *Gan 'Eden* | the Garden of Great Joy. As we camp out with God during the 1,000-year celebration of Sukah, beginning at sunset on the Shabat evening of October 7th, 2033, the earth will be vibrant with new growth, the waters clean, and the skies clear.

One of the reasons that Yahowah is cleaning house is explained through *bazaz bazaz*. The Earth has been plundered and spoiled by countless wars and far too many people have been enslaved by the victors.

Should you believe that Yahowah is overreacting and that He has no right to clean His planet by depopulating the earth and sweeping man's debris away in preparation for camping out with His family, I would encourage you to consider this from His perspective. First of all, it is His – His universe including the life within it. And it is His Family, for which He is responsible. Therefore, as long as He honors His promises, is consistent and correct, He can do with it and us as He sees fit, especially since He is not depriving anyone of anything beyond what He has already provided.

In an entitlement world, it is hard for many to understand this concept so let me try the following examples. If I were to find you hungry and were to share a fish with you that I caught each day for a week, but then stopped when I saw you squandering it by letting it rot, I would not be depriving

you of anything – even if you starved. Likewise, what if you were not working and I was gainfully employed, such that I decided to give you \$1,000 a week. But then, what if I saw that even though you were capable of earning a living that you were more interested in buying drugs and alcohol, beating up your spouse, belittling your children, and stirring up trouble in the neighborhood? Wouldn't I be doing the decent people in the community a favor by no longer enabling your harassment of them?

So let's take it one step further. What if you smoked, drank, and ate yourself into a serious heart condition and I covered the considerable cost to keep you alive, sponsoring expensive operations and drugs – only to see you continue to smoke, drink, and eat too many unhealthy foods? Should I continue to support your depravity, or should I invest my time, energy, and money in doing something worthwhile in the community?

God gave us this planet and we have polluted it. He gave us life and we have abused it. Time's up. He is done giving us the opportunity to ruin what He created.

Second, as a Father, Yahowah has the responsibility to protect His family. The rats that are scurrying around in His home are diseased. Should He allow them to stay, they will plague the people He has vowed to protect.

Third, Yahowah has already told us what He wants – and that is to return to where we began our relationship with Him in the Gan 'Eden. In it, the garden and relationship flourished without religion or politics and, thus, without deceit or dying. Sukah is about our return to God and return to 'Eden.

For a moment, forget about the justifications and the explanations. You now know what is going to occur, when it is going to happen, and why it will transpire as God has vowed. If you are sufficiently interested in knowing Yahowah to have listened to these broadcasts and to have read these books, I suspect that you are intelligent enough to be among the beneficiaries rather than victims on this day. Tell your friends and family that you are going to celebrate Yahowah's return and that you'd encourage them to join with us.

If anything, God has been patient too long, giving mankind more than enough time to destroy the planet and all life upon it.

“The Land is drying up and grieving and the Earth is withered from being disrespected (*ha 'erets 'abal nabal* – the nation is in mourning and is lamentable while the region is dishonored by the foolish and stupid (qal perfect)).

The world (*tebel* – the planet) **is exhausted, preoccupied with sexual desire** (*'amal* – is weak-willed and indecisive, pining away and shriveling up) **in a state of decay from being treated with contempt** (*nabel* – withering as a result of being disrespected in a disdainful way).

The people in the highest positions, the most exalted individuals (*marowm 'am* – the most advantaged and esteemed, the most arrogant and honored in life), **on the Earth and in the Land** (*ha 'erets*) **will dwindle down to nothing and fade away** (*'amal* – will burn with fever and wither

away, weakened and failing (pual perfect – the subject of the verb endures the consequence of the action at this time)).” (*Yasha ’yah / Yahowah Liberates / Isaiah 24:4*)

God is not pleased with mankind’s stewardship of the Earth. And the first to be held accountable will be those in the loftiest of positions. The higher they are, the more precipitous will be their fall.

“**The Land** (*wa ha ’erets* – this is because the country, region, earth, and / or material realm) **will become defiled and polluted** (*chaneph* – will be corrupted and profaned, filthy and Godless, idolatrous and common) **under** (*thachath* – beneath) **her inhabitants** (*yashab hy’* – those 443 who abide there and settle on it).

This is because (*ky*) **they will pass over and depart from** (*’abar* – they will pass by and go well beyond, seeking to obsolete, effectively overstepping and transgressing (qal perfect)) **the Towrah** (*Towrah* – the Source of Teaching and Instruction and the place from which Direction and Guidance Flow).

They will remove and discard, change and violate (*chalaph* – they will have a new and different version to exchange which alters (qal perfect)), **the clearly communicated and written prescriptions of what we should do in life to live** (*choq* – the inscribed thoughts and engraved recommendations regarding life in the relationship).

They will have broken and nullified, even come to disassociate from (*parar* – they have frustrated and thwarted the intent of while attempting to dissolve and revoke, they have violated, suspended, and negated the utility of), **the everlasting and eternal** (*’owlam* – forever enduring) **Covenant Relationship** (*beryth* – the Family-Oriented Compact, the nurturing relational agreement, the binding promise, solemn oath, and mutual alliance and pledge based upon family and home).” (*Yasha ’yah / Yah Saves / Isaiah 24:5*)

Yes, the planet is polluted with filthy air, land, and seas to be sure, but it is also defiled with religion, politics, and conspiracy, each of which corrupts minds, hearts, and souls. God is going to rid the world He created of each.

It is interesting that Yahowah used *’abar* as the verb to depict His people’s departure from His *Towrah*. They have passed over it, overstepping it with their *Talmud*. It has been the will of the religious to make God’s words obsolete by smothering them with their own.

As a result, the rabbis have *chalaph* | altered God’s prescriptions for living, discarding His guidance by replacing it with their own. They call their version the *Talmud*.

Yahowah has affirmed that His Covenant is “*’owlam* – everlasting and eternal.” Further, it is part of the *Towrah*. The combination of these things in a prophetic verse forever eliminates the possibility of a Jewish *Talmud* or Christian *New Testament* being associated with God.

The verb *Yasha ’yah* selected to denote his people’s breach of the Covenant was *parar* | to break and nullify. It reveals that *Yisra’el* has left the Covenant, having frustrated and thwarted its intent. As a result, it has been suspended until recently.

When Yahowah speaks of a curse, the cause is almost always religious, albeit sometimes political. And while the consequence is almost always bad, this will be the single most damning episode in human history.

“As a result (*‘al ken* – it is, therefore, true that), **eating away and consuming** (*‘akal* – devouring and destroying) **the Land and Earth** (*‘erets* – the region and world) **is a curse which will necessitate recompense** (*‘alah* – are sworn oaths which persist, along with sanctions, swearing, and public stipulations which will invoke Divine retribution and punishment).

Then (*wa*) **the liability and guilt** (*‘asham* – the libelous wrongdoing and horrendous suffering due to the offensive and injurious acts) **associated with her inhabitants** (*yashab ba hy’* – of those who have established a dwelling place and are settling within her) **will result in** (*‘al ken* – will cause) **those continuing to live** (*yashab* – those who dwell and remain alive (qal participle)) **upon the Land and Earth** (*‘erets* – the region and/or the entire material realm) **being scorched, being reduced in number and diminished in scale by being set aglow** (*charah* – being burned, abridged, and dissipated 445(qal perfect)) **and very few mortal men and women will remain** (*wa miz’ar ‘enowsh sha’ar* – so that only a very small remnant, a diminutive number, of human beings will be spared and remain, continuing to exist (nifal perfect)).” (*Yasha’yah / Yah Saves / Isaiah 24:6*)

It is not the answer that I had hoped for, but it is the one I have long anticipated. Very few Yahuwdaym will be willing to cast aside their religion and politics for Yahowah. The reunion will be sweet but small, joyous but sparsely attended.

As I share these thoughts with you my heart is heavy, and my breathing labored since I translated them yesterday. I feel inadequate, like I am disappointing Yahowah, as if there was something more I should be doing to awaken and inform His people. I am like my brother, Yasha’yah. God opened the door to Heaven in his presence and there was no one standing there seeking admission. This great man blamed himself for the lack of a result, but it was not his fault – it was and remains theirs. Rather than answer Yahowah’s Invitations and accept His Covenant’s conditions, rabbis and their ilk will strive to discredit me and misrepresent Yasha’yah.

And while I remain disappointed, Yasha’yah is not. He has seen the future and knows that between Yisra’el and Yahuwdah, and some Gowym, there will be at least 7,000 ripe olives harvested from the tree. From 0 to 7,000 is grounds for celebration for the prophet, and for him, I am pleased.

Each of the twelve references to the Towrah in *Yasha’yah / Isaiah* demonstrates that Yahowah’s Teaching and Guidance remains in effect to influence the last days. The next prophetic announcement drives this point home in no uncertain terms.

God is calling *Yisra’elites* | Israelis and *Yahuwdaym* | Jews “defiant and obstinate, stubborn and rebellious, children.” His reason for stating this is that they are “acting upon the counsel and advice” of others rather than Himself, and worse, “they are engaged creating and then profiting from such schemes.” The best examples of this would be the *Babylonian Talmud*, the *Zohar*, the *New Testament*, and the *Qur’an*. However, since Yahowah is referring to these self-indulgent and self-reliant individuals as “obstinate children,” the offenders are not *gowym*, and therefore not

Christians or Muslims, placing this condemnation squarely on the thin, black-clad shoulders of the rabbis.

Speaking of them, Yahowah goes on to say that they are not only misguided, but when they pour out a spirited libation, there is no affinity with His Spirit. In their toasts of “*L’Chayim* – to life,” they are implying what they cannot deliver. The sins of the Hasidic remain because they have advanced rabbinical plans over Yahowah’s provisions. In a sectarian setting, the rabbis will toast the person having performed a religious rite or mitzvah, “*Yascher Koach* – Straightaway Strength,” or in today’s vernacular, “More power to you,” as if the religion will empower them. And then, recognizing that they will need it, there is the famous “*Mazel Tov* – Good Luck.”

At the religious prompting to light a pair of Shabbat candles, the one illuminating them will say, “*Barukh atah Adonai Eloheinu melekh ha’olam asher kid’shanu b’mitzvotav v’tzivanu l’hadlik ner shel shabbat* – Blessed are you, lord our God, ruler of the universe, who has sanctified us with commandments, and commanded us to light Shabbat candles.” At issue here is that they are antagonizing God, not blessing Him, especially by not recognizing that God’s name is Yahowah, and that Satan’s title is Adonai. Yahowah chose His son, Dowd, to be *melek* of the heavens and earth and He has given us instructions, not commandments. Further, He never asked anyone to light a candle, much less two of them, for the Shabat. The “commandment” wasn’t from God but, instead, rabbis – but it is telling that they are equating their words with the Almighty’s testimony.

It is at this point that Yahowah shares another bone of contention. Jews have often sought the protection of foreigners, of religious and political tyrants, and it has never worked out well. They went into the Black Land twice early on, as the Covenant was being presented and then later in pursuit of protection from a drought. With ‘Abraham, it nearly cost him his wife, and with his great-grandchildren, the price was 400 years of slavery. So, when Yahuwdah sought Pharaoh’s protection against the rise of Babylon, God correctly predicted that it would cost them their sovereignty – something they would not regain for millennia. And more recently, 30 years after Israel was reestablished, and after being attacked by Egypt, the young nation negotiated a peace with them. They have tried the same thing with Gaza, which was part of Egypt prior to the Six-Day War. This has also blown up in their faces.

Yahowah’s advice, which Yahuwdym failed to even consider, is to rely upon Him for protection rather than hostile religious and political entities. Now for this in Yahowah’s own words...

“**Woe** (*howy* – this is a warning) **defiant and stubborn children** (*benym sarar* – obstinate and rebellious kids),’ **prophetically declares** (*na’um* – announces in advance of it occurring), **Yahowah** (*YaHoWaH*), ‘**who engage in and carry out** (*la’asah* – to manufacture and 448profit from) **counsel and advice** (*’etsah* – a plan whose consultation) **is not from Me** (*wa lo’ min’any* – and it is not Mine).

And who pour out a libation as part of their covenant (*wa nasak masekah* – who have chosen a drink offering for their appointed alliance and association (qal infinitive)), **but not of My Spirit** (*wa lo’ ruwach’any*), **so that they may attempt to remove and sweep away** (*sephah* – such that they might indiscriminately take off and scrape away (qal infinitive)) **sin upon sin for having missed the way along with the guilt of being wrong** (*chata’th’al chata’th* – offenses, penalties,

and punishments associated with misleading, leading astray, and wandering away), (*Yasha'yah / Isaiah 30:1*) **who have set out to go down** (*ha halak la yarad* – who walked to descend, subjugating and diminishing themselves) **to the religious and political oppressors** (*la Mitsraym* – to the despots and tyrants within the cauldrons of military and economic subjugation, to the authority figures in the place of coercive cruelty where slaves are confined and restricted by political persecution, considered foes, besieged, and assaulted as if inside a concentration camp) **without asking for My direction** (*wa peh 'any lo' sha'al* – without requesting My input or comment) **to take refuge in the protection and shelter** (*la 'uwz ba ma'owz* – to seek safety and protection (qal infinitive)) **of Pharo'ah | Pharaoh** (*Pharo'ah* – Great House, the tyrannical enslaving dictator of Mitsraym who was worshiped as a god) **and to confide in and rely upon** (*chasah* – place one's trust in the safety and defense) **a shadowy association with** (*ba tsel* – the interposition of light and darkness, such that the light does not shine through) **the Crucibles of Political and Religious Oppression** (*Mitsraym* – the cauldrons of military, economic, conspiratorial, societal, and governmental persecution and subjugation; plural of *matsowr* – to be considered inferior and besieged during a time of testing and tribulation, from *tsuwr* – to be bound and confined by an adversary and assaulted).” (*Yasha'yah / Yah Saves / Isaiah 30:2*)

“**Therefore** (*wa*), **it will come to be** (*hayah*) **to your shame** (*la 'atem boshth* – to your humiliation) **to seek the protection of Egypt's dictator** (*ma'owz Pharo'ah* – to rely upon the leader of Egypt for safety) **and insult and ignominy** (*kalimah* – confounding disgrace and dishonor) **to confide in and rely upon** (*chasuwth* – place one's trust in the safety and defense of) **a shadowy association with** (*ba tsel* – the interposition of light and darkness, such that the light does not shine through) **the Crucibles of Political and Religious Oppression** (*Mitsraym* – the cauldrons of military, economic, conspiratorial, societal, and governmental persecution and subjugation; plural of *matsowr* – to be considered inferior and besieged during a time of testing and tribulation, from *tsuwr* – to be bound and confined by an adversary and assaulted).” (*Yasha'yah / Yah Saves / Isaiah 30:3*)

Unless the cards have been scrambled and effaced, why would anyone playing with a full deck disregard Yahowah's advice and confide in a religious and political despot with a propensity to enslave and who thinks he is God, when the actual God has offered to help? There is a word for such idiocy – stupid.

“**Everything stinks** (*kol ba'ash* – it all smells odious with the stench of shame) **for the people** (*'al 'am*). **It will accomplish nothing of value** (*lo' ya'al* – there is nothing to be gained) **for them** (*la hem*). **It will be of no help** (*lo' la 'ezer* – it is of no assistance) **nor of any benefit** (*wa lo' la ya'al* – nothing can be gained).

Instead (*ky*), **it will be shameful** (*la boshth* – it will be humiliating) **and also** (*wa gam*) **dishonorable** (*la cherpah* – reprehensible).” (*Yasha'yah / Yah Saves / Isaiah 30:5*)

Okay, so it is worse than stupid.

Yahowah's position is certainly clear enough. After all, the last time they tried this, He had to bail them out after 400 years of abusive slavery. Nevertheless, the brain trust misappropriating the fate of Yisra'el decided to disregard their Savior's appeal and to trust the tyrant.

“**The religious and political tyrant** (*wa mitsraym* – the oppressive military and conspiratorial dictator’s troublesome harassment) **is futile – not worth the wasted breath** (*hebel* – is pointless and meaningless), **delusional and vain, completely devoid** (*ryq* – an empty fantasy) **of assistance** (*‘azar* – of help).

Therefore (*la ken*), **I will call this their** (*qara’ la zo’th hem*) **indulgent intermission** (*shebeth* – time of ceasing and desisting) **of “Rahab | Frenzied Stupidity and Pretentious Idiocy** (*Rahab* – Baseless Arrogance and Senseless Affliction, Manic and Chaotic Madness).”” (*Yasha’yah / Yah Saves / Isaiah 30:7*)

At least God has a sense of humor. This moronic *shebeth* | indulgent intermission describes the 2,500-year time period away from the Towrah and Prophets, in which Israel’s religious leaders have been engaged in Manic and Chaotic Madness.

God has a serious side, too. Speaking to His prophet, Yahowah asks...

“**So now** (*‘atah* – at this time) **of your own volition, please come and include** (*bow’* – choose to actually return to and pursue (qal imperative)) **that which is actually written** (*kathab hy’* – that which is permanently inscribed and engraved (qal imperative) [from 1QIsa]) **upon** (*‘al*) **the stone tablets** (*luwach*), **and in association with them** (*‘eth wa* – in conjunction with), **that which is inscribed** (*chaqaq hy’* – engraved and portrayed) **upon the written scroll** (*‘al sepher* – the documented body of literature and book [known as the *Towrah, Naby’, wa Mizmowr*]).

I want this to exist (*wa hayah* – I have chosen for this to actually and continually be this way (qal imperfect jussive)) **for** (*la* – concerning and during) **the last days** (*yowm ‘acharown* – the end and final period of time) **as an eternally restoring witness and everlasting testimony** (*la ‘ad ‘ed* – as a revelation of this evidence into perpetuity) **forevermore** (*‘owlam* – throughout time).” (*Yasha’yah / Yah Saves / Isaiah 30:8*)

This serves as an affirmation that God is exceedingly critical of His people’s approach to Him then and now. It is yet another death blow to Judaism. Yahowah’s condemnation of the religious and political approach of His people, and their lack of regard for His testimony, was intended to serve as a witness against them during the last days – and thus between now and Yahowah’s return in 2033. More than a history lesson, this is prophecy, and as such Yahowah’s condemnation of His people, must be placed upon today’s Jewish political and religious leaders.

Therefore, as we move on to the next declaration, we find God defining “rebellion” as being “unwilling to listen to His Towrah.” He says that those who are contentious and defiant with regard to His Teaching and Guidance are “stubborn, deceitful, and mendacious.” And in context, He is speaking to Jews TODAY. So, if you are religious, you may want to reconsider...

“**For indeed** (*ky*), **they are a rebellious, embittered, and revolting people** (*‘am mary huw’* – they are a contentious, defiant, and distressing, antagonistic nation), **deluded and deceitful children** (*kachash benym* – mendacious, unreliable, and obstinate kids who are frauds and fakes feigning obedience, lying and disappointing).

They are children (*benym*) **who are unwilling** (*lo' 'abah* – who are unyielding, disagreeable, and unaccepting, reluctant and adverse (qal perfect)) **to listen to** (*shama'* – to hear (qal infinitive)) **Yahowah's Towrah** (*Towrah Yahowah* – Yahowah's Torah Instruction and Teaching, Yahowah's Source of Guidance and Directions; derived from *tow* – Yah's signed, written, and enduring, *towrah* – way of treating people, *tuwr* – giving us the means to explore, find, and choose, *yarah* – the source of instruction, teaching, guidance, and direction that flows from Yahowah, which *tuwb* – provides answers to facilitate our restoration and return to that which is *towb* – good, pleasing, beneficial, healing, and right, and that which causes us to be loved, become acceptable, and endure, *tahowr* and *tohorah* – purifying and cleansing us, thereby *towr* – providing us with the opportunity to change our attitude, thinking, and direction toward Yahowah).” (*Yasha'yah* / Yah Saves / Isaiah 30:9)

Given every opportunity and advantage, Jews have still managed to turn an express ticket to *Shamaym* | Heaven into a short trip to *She'owl* | Hell. With Yahowah establishing His Covenant with them, with God serving as their Savior, with Yahowah revealing His Towrah in their presence and in their language, with God establishing their nation and choosing them as His people, with Yah focusing all of His prophetic pronouncements upon them, and then returning to reconcile His relationship with them – what is the excuse for being embittered, deceitful, and unwilling to listen?

This was written 2,700 years ago. The voice is Yahowah's. So why hasn't anyone in the leadership of Yisra'el noted the problem? Why aren't there any Jews trying to correct this problem? Are Jews going to continue to be obstinate and take their antagonism toward Yahowah to their grave while feigning obedience in some kind of sick religious charade? ENOUGH ALREADY!

There are a thousand reasons for Yahowah to despise Judaism, but let's address the big four. First, while studying their contentious *Talmud*, they pretend to be *Towrah* observant. Second, they have chosen a delusional rabbinical religion over a beneficial Covenant relationship with Almighty God. Third, they won't acknowledge Yahowah's name even if their lives depend upon it – and they do. And fourth, their religion has made them unlovable, unacceptable, miserable, and mendacious. Even God cannot stand to be around them.

And so now you know why so few will be there to greet Yahowah upon His return.

“This is because they say (*'asher 'amar*) **to those who comprehend the revelation and to the visionaries who understand the message** (*la ha ro'eh* – to the observant who are capable of seeing, of being discerning while explaining the prophecy), **“You should not be looking** (*lo' ra'ah* – you ought not be seen observing or revealing this (qal imperfect jussive))!”

And to those receiving the message from God who are in agreement with God, who are observant and intelligent (*wa la ha chozahym* – and also to those in contact with God and associated with Him, who are approved and supported by God for being circumspect and perceptive (qal participle)), **“You have not received this from God nor has God selected you to reveal this to us** (*lo' chazah la 'anachnuw* – you should not be looking at this or contemplating it on our behalf (qal imperfect jussive)) **in such a straightforward and unequivocal manner** (*nakoach* – so boldly and bluntly, so honestly and forthrightly, so correctly and plainly in accord with God, sincerely justifying what is acceptable and right in opposition to us).

You should choose to speak (*dabar* – you should communicate, electing to express yourself (piel imperative)) **to us in a more flattering manner** (*la 'anachnuw chalaq* – insinuating that you respect us), **preferring delusions** (*chazah mahathalah* – predicting that which is untrue by favoring illusions (qal imperative)).””” (*Yasha 'yah / Yah Saves / Isaiah 30:10*)

So that' where I am in my translation of *Yasha 'yah* 24 and 30 for *An Introduction to God*. That's pretty tough medicine to take towards the end of the third volume of what is now well over 20 volumes, but nonetheless that's what God is telling His people, and He's telling His people that today. So for those who would listen and say, 'I can't believe that you would criticize the rabbis and Judaism, our culture and politics.' Why would I not since God has told us to do so, since God Himself is doing so? Are we to ignore the revelation of *Yasha 'yah*? Are we to ignore the witness of Yahowah? Are we to prefer delusions over the truth? God would not have exposed and condemned Israel's current religious and political leadership had those individuals had not misled His people and precluded Him from forming a relationship with them. The reason He and we are exposing and condemning them is because they are the ones who are responsible for that reunion being so small. They are the reason Jews have been misled and until such time as a few Yahuwadm and Yisra'elites choose to discard the lies and liars and choose to trust and rely on Yahowah instead, they are going to follow the Pied Piper right to hell. Don't do it. They are a con job.

KIRK: Let me ask you two questions. What is so attractive about religion?

YADA: Religion is perpetrated by those in power, and always has been, as a mechanism of controlling those under them. They claim God's authority to rule, they claim God is going to condemn them if anyone disagrees with them, they claim God's authority to torture and kill those who disagree. So it's just a tool where religion and politics are combined to control people. That's always been the case.

Why does one believe in religion? Because throughout most of history, and even today throughout most Islamic countries, to not accept religion is to die; they will kill you. The *Qur'an* says, if Muslims disregard their faith, kill them. The Roman Catholic Church and most Orthodox Christian denominations told anyone who would not convert, particularly Jews, to either convert or die; they did the same thing. There for a long time, and still is in many countries, the incentive to be religious and to stay alive. That's the reason that God said that it's not just the deceivers but the deluded as well that will be wiped away.

Another reason has been that politics has been so counterproductive. You look at the history of civilization and of war, it's the history of oppressing, subjugating and enslaving people, of kings and despots of one type or another attacking, look at the Roman emperors, how viscous and dishonest they were in plundering everyone. They were not alone; it was the nature of human civilization to make life miserable for everyone and the only way they could even pretend it was tolerable was to say if you went along with the program, you would have a wonderful life after this one, even though this life is miserable. It still is an incentive when someone loses a loved one, and they can pretend that that loved one is up in heaven looking down on them and they will join them one day. It's a very happy delusion. I guess those are the reasons.

Another reason perhaps is that when people are ignorant and irrational, they do not know and they do not think, it's easy to believe and go along with the program. You go into a church, everybody is raising their hands, you sing these songs and I'm going to believe with all of them, right? There's also this myth that the majority is right. According to God the majority is always wrong.

I'm here to say that what Yahowah has to offer is magnificent. Immortality is a good thing. I'm going to perfect you. I've got some things that need perfecting. I'm game with that. He says, 'I'm going to adopt you into My family.' Can you imagine having a better father than God Almighty? 'I'm going to enrich, empower and enlighten you.' Those are the benefits of the Covenant. I'll go along with all of those. That sounds pretty cool to me. 'We get to camp out in the universe that I created for you forever.' And He only asks five things of us, all of which are in our interest: even in that regard, it's all benefits.

My answer to your first question is there is no reason whatsoever to be religious. It is stupid.

YADA: We are going to dispel a myth that is often foisted at us, because I'm positive that Yahowah is going to return at 6:22 p.m. I don't know how daylight savings time is going to interact with that. I don't know if it's daylight savings or standard time, but at sundown on October 2, 2033, year 6000 Yah on Yowm Kipurym Dowd and Yahowah will return. Five days later the earth will be through that transformation that Yahowah just spoke about and we're going to celebrate Sukah as a Shabat for a thousand years exploring this universe conversing and enjoying our relationship with Yahowah. That's where we're headed.

We are now in *Zakaryah* 14:7. Keep in mind that the entirety of *Zakaryah* exists for the single purpose of celebrating and announcing the fulfillment of Yowm Kipurym which is the day that Yahowah is returning to reconcile His relationship with that tiny remnant that will remain of Yisra'el.

“It shall be (*wa hayah* – it will exist as) **the one** (*'echad* – only exclusive and unique, the certain and explicit) **day** (*yowm*) **which** (*huw'* – more typically rendered “He”) **is known** (*yada'* – is revealed and shown, understood and acknowledged, distinguished and discerned) **to approach** (*la* – according to) **Yahowah** (𐤆𐤏𐤃𐤏𐤛𐤁𐤀 – the pronunciation of *YaHoWaH* as guided by His *towrah* – teaching).” (*Zakaryah* / Remember Yahowah / Zechariah 14:7 in part)

Yada', translated “is known,” tells us that Yahowah “is revealing this to us so that we might know it, acknowledge it, even understand it.” This is the day of Yahowah's return, something that should be “acknowledged and known” by everyone.

By using the phrase “it shall be the one, certain and unique day which He becomes *yada'* | known,” we have yet another affirmation that Yahowah's return is tied to the day man's relationship with God is reconciled – when He becomes known to the remnant of His people.

By using *'echad*, Yahowah is telling us that there is something very “special, singular, and unique” about the timing of His return. In all of time, there is “only one day” which meets His requirements. Of that, we can be “certain.”

There are two days on God's calendar that are extraordinary from God's point of view that He makes a big deal over, that is a celebration as if it were a Shabat no matter what day of the week it falls on. They are essential and each is a *Chag*. These days are each a *Miqra'*, a Mow'ed, and set apart. Matsah which is the day Rabbinical Jews don't any longer celebrate. They twist and pervert Passover and have matsah be the ingredient no longer present as opposed to the recognition that matsah is the center of this celebration. Passover is part of Chag Matsah, not the other way around. God has already fulfilled Pesach, Matsah, Bikuwrym and Shabu'ah. So this speaking of the future of what is going to happen cannot be the other supreme day, Matsah, because Matsah was already fulfilled on Pesach, Matsah, Bikuwrym and Shabu'ah.

Taruw'ah is our time, it is yada' Yah. Taruw'ah is what we are doing here where we are sharing Yahowah's testimony with His people in the hope they will listen. That isn't the one essential day. The essential day is the single most important day to Yahowah in all of time, the day He finally reconciles His relationship with Yisra'el and Yahuwdah. It is the only unfulfilled *Miqra'*. It is essential. It is a *yowm* day to celebrate in this way.

This known, there are seven "special days" on Yahowah's annual calendar. So in a general sense, we can be assured that He is telling us that His return will coincide with one of these unique days. But since the first four *Miqra'ey* were fulfilled in order in 33 CE during year 4000 Yah, the list of potential dates is reduced to three.

The first unfulfilled *Miqra'*, *Taruw'ah*, is one of three harvests, so it is disqualified topically, and also because as one of three, it is not unique. And since Yahowah's pattern has been to fulfill the *Miqra'ey* in chronological order, there is but one day on God's annual calendar which meets the Zakaryah 14:7 criterion and is consistent with His pattern: the Day of Reconciliations. It's interesting, of course, that the one day that I can't tell you specifically when it's going to be fulfilled; I can tell you that it will be the first day of the seventh month between now and 2029. I would say between 2026 and 2029, so there are four potential dates for the fulfillment of Taruw'ah in terms of the harvest of a very small number of His Covenant family before all hell breaks loose in the Time of Ya'aqob's Troubles. But because there are four of those potentials, and I can't tell you which one of the four, I'm hoping it's 2029 because it gives us the most possible time and has the shortest intermission between the time we are removed and the time that Yahowah's two witnesses ... return ... on Passover. So it's not Taruw'ah and that leaves us with Yowm Kipurym. *Sukah* | Shelters is symbolic of the Millennial Shabat. It is not just a day, but instead one thousand years of celebrating God's seven-plus-a-day pattern. Moreover *Sukah* is never celebrated as a day. It is celebrated as a week plus a day.

Therefore, *Yowm Kipurym*, which is the only *Miqra'* with *yowm* | day emblazoned in its name, "shall be the one *yowm* He becomes known according to Yahowah." But what year is the question?

Everything in the Towrah and Prophets points to the pattern of six (mankind) plus one (God) equals seven (perfection). We are even told that a day is like a thousand years to Yahowah. It is all laid out for us throughout His witness.

Between the genealogies revealed in the Towrah, history, and archeology, we know that 'Adam and Chawah were escorted out of the Garden of 'Eden in 3968 BCE. Yahowah met with Noach to

discuss the impending deluge that would flood the region of the world in which men with a *neshamah* lived in 2968 BCE. This date is affirmed by the discovery of the Burckle meteor crater in the Indian Ocean off the coast of Madagascar which caused that deep upwelling of seawater which Yahowah spoke of flooding the region up through the Tigres-Euphrates Rivers leaving twelve feet of sediment in the wake of that 500 foot tsunami that raced all the way up to the Black Sea converting the Black Sea in an instant from fresh water to salt water increasing the water level by 500 feet burying the civilizations that specifically that God was speaking of and bursting out of the Bosphorus Straits.

The Covenant was confirmed with ‘Abraham on Mount Mowryah in 1968 BCE, forty Yowbel after ‘Adam left ‘Eden. In 968 BCE, the cornerstone of Yahowah’s Temple on Mount Mowryah was laid.

Then exactly forty Yowbel after ‘Abraham’s prophetic dress rehearsal, Yahowah fulfilled the *Miqra’ey* of Passover, UnYeasted Bread, and Firstborn Children in 33 CE. That same Yowbel year, the fourth *Miqra’*, Seven Shabats, was fulfilled on the exact date, further establishing a pattern. There is even some evidence that the waters under the Temple were poisoned in 1033 CE, reflecting the *BaMidbar* / Numbers 5 divorce decree.

Out of the ashes of the Holocaust, Yisra’el was reborn. Just as Yahowah had foretold, His people returned to the Land. And the next Yowbel year just so happens to be 40 Yowbel from the fulfillment of the first four Mow’ed *Miqra’ey* in 33 CE making this 2033.

Forty depicts the completion of a time of testing. And the Yowbel represent the time debts are forgiven, everyone is freed, and the Land returns to God. Moreover, 2033 will mark six thousand years since the expulsion from ‘Eden, when redemption’s calendar started counting down to the Day of Reconciliations, a return to ‘Eden.

The final one-thousand-year period begins five days after Yah’s return, on the seventh *Miqra’*, The Feast of *Sukah* | Shelters, in which God camps out with His family for a millennium.

Therefore, we can reasonably deduce that the “one, exclusive, unique, and certain day” in which Yahowah will become known is *Yowm Kippurym* in 2033 – year 6000 Yah.

Further, *Mizmowr* / Psalm 102 speaks prophetically of the Holocaust (1932-1945) and states that the generation which experiences it will be the last. So to determine how long after the Holocaust Yahowah’s return will be, and still be witnessed by the same generation, it is instructive to know that the average life expectancy among Jews who survived the Holocaust was 85 years, with their direct descendants expected to live 88 years on average. And the maximum life expectancy, and thus the far extremity of the prophecy, of a Jewish person living today is known to be around 105 to 107 years. If you take 88 years after 1945 ... at 2033.

We said we were going to talk a little bit about this myth that has been promulgated within the Christian *New Testament*. At this point it is hard to imagine, but should a Christian have listened to us this far into what we’re speaking from now is the 5th volume of *Yada Yahowah* – which follows three volumes of *An Introduction to God*, this last prophetic statement from Yahowah clears up one of their more beguiling delusions: no one knows the hour of God’s return. Normally,

we would only delve into the text of the Twistian *New Testament* to expose and condemn its message, but an exception can be made on this occasion with the Disciple Yahowchanan and with the two sections of Matthew which were plagiarized from the 'Ebownym | Ebionites. They, as demonstrated in *Coming Home* and *Questioning Paul*, recorded Yahowsha's oratory in Hebrew. And it was their eyewitness accounts of the Sermon on the Mount and Olivet Discourse which were incorporated into what is now called the Gospel of Matthew. All of the rest were either pilfered from Mark or Luke or added by Eusebius on behalf of Rome and Roman Catholicism in the 4th century. Nonetheless, let's compare Zakaryah's testimony to that which is recorded in Matthew 24.

In "Matthew's" Greek translation of Yahowsha's Hebrew conversation, translated twice, from Hebrew to Greek and from Greek to English, we find: "But nevertheless (*de*), concerning the immediate vicinity of (*peri*) that one specific and definite (*ekeinos*) day (*hemera*) and (*kai*) hour (*hora*) no one (*oudeis*) recognizes (*oida* – appreciates, acknowledges, is acquainted with, or is aware of, sees, observes, perceives, discerns, or notices), not (*oude*) the messengers (*aggelos*) of heaven (*ouranos*), only the Father (ΠΑΤΕΡ), the only one who exists for all time (*monos*)." (Matthew 24:36)

Of the 18 pre-Constantine manuscripts of portions of Matthew, this passage was not included in any of them. There is a record, however, of those responsible for creating the *Textus Receptus*, altering the alleged "not even the Son" remark so that it would match Mark 13:32. Therefore, when it comes to this passage, most scholastic tools are rendered unreliable. Equally troubling, there is only one manuscript of Mark dating to the 1st through 3rd century CE that exists, and it ends in the twelfth chapter. This reliability problem is further compounded by the fact that Greek was already a translation of a translation of what Yahowsha' said, because most of the Olivet Discourse was quoted from Zakaryah, which was written in Hebrew.

This leaves us with five different ways to explain these words. First, if we retain the "not even the Son" reference, it would require Yahowsha' to be deprived of Yahowah's *nepesh* | soul, rendering his words and deeds irrelevant. He certainly could not have served as the Pesach Lamb or fulfilled Matsah if he did not have Yahowah's *nepesh*/soul. Considering the fact that current scholarship confirms over 300,000 known variations and alterations between the *Textus Receptus* and older codices, I am certain that he said no such thing.

And speaking of the "son," Yahowsha' was not the "son of God." That distinction belongs to Dowd. Further, the concluding line, "only the Father (ΠΑΤΕΡ), the only one who exists for all time (*monos*)," while accurate in its depiction of the mortality of the Passover Lamb, destroys the myth that "Jesus" was God or eternal.

This known, the Greek as we have it today actually reads "...not (*oude*) the messengers (*aggelos*) of heaven (*ouranos*), if (*ei*) not (*me*) the (*o*) Son (*huios*)..." Yahowsha' may be excluding himself from those who do not know, which solves the problem. Or he was projecting that Dowd, the actual Son of God, does not know when he is returning, which is incredulous since he was a prophet, and he spoke of the event.

The second option, one predicated on the removal of “not even the Son,” requires us to assume that Yahowah’s messengers, who are eternal spirits and thus able to experience time differently than we do, have no interest in knowing the timing of the most important event in world history. I suppose that is possible since they are spiritual implements. Yet, in this same passage, Yahowsha’ says that these messengers will announce the arrival. So, even if they were unaware, they will be informed in advance so that they can fulfill their mission.

As for mankind, the universally ignorant interpretation requires us to make Yahowsha’s statement open-ended. That is to say: “no one will ever know.” But if this were the case, it requires us to question why God would provide an overwhelming amount of detail specific to His plan and His timeline and, yet not want us to understand any of it. I read Yasha’yah and He says, ‘I want you to *yada*’. I want you to know.’ Confronted with thousands of useful clues and one poorly rendered passage which seems to negate their purpose, Christian theologians have almost universally held up the grain of sand while ignoring the mountain of evidence counter to it. Therefore, I don’t think God is saying, “You are so stupid, you’ll never figure this out no matter how obvious I make it!”

Our third alternative is so obvious, the first modern theologian to consider its implications within the context of God’s timeline, John Mill, in 1707, accurately concluded that the verb, *oida*, in Matthew 24:36 was rendered in the present tense. So Yahowsha’ was not saying that no one has ever known, or that no one would ever recognize the day, but only that no one at that specific moment in time was aware of it. That said, while Greek offers a present tense, there is none in Hebrew. All Hebrew verbs are true throughout time.

Worth noting is that, not only did Mill close the case on closed-mindedness with this analysis his continued investigations prompted him to question the accuracy of the *Textus Receptus*. He, himself, found 30,000 errors in the universally accepted, and yet overwhelmingly flawed, document which underlies English Bible translations.

More specifically, *oida*, translated “recognizes” in the passage, is the weakest of the three Greek words rendered as “know.” Its primary meaning is actually “see,” not know, and it conveys something more along the lines of no one “sees, pays attention to, perceives notices, discerns, discovers, or observes,” therefore “remotely understands or comprehends,” the one specific day. In classical Greek *oida* denoted “intuitive understanding and being acquainted with something theoretically.” Knowledge based upon evidence is *ginosko* in Greek, and complete knowledge is *epiginosko*. So, all Yahowsha’ allegedly said was that no one recognizes the day because they are not paying attention to the evidence.

Even more specifically, *oida* was written in the perfect indicative tense. Such verbs describe a completed action which occurred in the past which produced a resulting state which exists in the present. The perfect tense therefore, conveys that the present state of affairs at the time this was spoken existed because of a previous condition. The indicative tense simply denotes that the condition is real. This means that the ubiquitous failure of the disciples, and everyone else at that time, to understand Yahowsha’s mission within the context of the Torah, Prophet, and Psalms had resulted in the present condition of being unable to recognize what had been predicted.

Virtually no one recognizes this “specific and definite day” because their perspective is backward, and their thinking is convoluted. The evidence is there. Those who want to know can know.

The reason for this is that, as a rule, Christians do not study Yahowah’s Towrah and thus do not understand the *Beryth* or *Miqra’ey*. They do not even know what the *Miqra’ey* represent nor when they transpire, consequently they have a zero percent chance of understanding the *Bare’syth* / Genesis one timeline or its prophetic implications. And not one in a thousand connects the parallel passages in Zechariah to Matthew.

The fourth option relative to understanding this passage is tied to the fact that Yahowsha’ quickly transitioned in the Olivet Discourse to a discussion regarding the *Taruw’ah* harvest. While the day of the year this ingathering will occur is known to those who study the Torah, Prophets, and Psalms, the year it will transpire is not certain in that it could occur in 2026, 2027, 2028, or hopefully in 2029, giving us the most time possible.

In this regard, Yahowsha’s answer, to the degree it was accurately recorded, transmitted, and translated, was ingenious. Rabbis have substituted the Babylonian *Rosh Hashanah* (Head of the Year) for Yahowah’s *Taruw’ah* (Shout for Joy and Signal a Warning). Rabbis called it “the hidden day no one knows, only the Father.” In their warped minds, it was the one day each year Satan accused Jews of being bad before God. So they blew their trumpets to confuse the Devil. And they kept the day a secret so that Satan would miss his appointment. Therefore, by saying that He would come for His family on “the day no one knows, only the Father,” Yahowsha’ was telling his disciples that the harvest of saved souls would occur on *Taruw’ah*, now religiously mischaracterized as *Rosh Hashanah*. The consequence of corruption, folks.

The fifth consideration for interpreting this statement is based upon the similarities between it and its counterpart in Zakaryah. The subject, timing, context, and word selections are virtually identical, meaning that it is likely that Yahowsha’ was answering his disciples’ question by citing one of several prophets who provided the answer. Therefore, he recited, particularly Zakaryah whose entire prophecy was written to present the answer.

“It shall be (*wa hayah*) the one (*’echad* – only and exclusive, unique and certain) day (*yowm*) which (*huw’*) is known (*yada’* – is revealed and shown, understood and acknowledged, distinguished and discerned) to approach (*la*) Yahowah (*YaHoWaH*).” (*Zakaryah* 14:7)

The translation of this Hebrew citation into Greek, then Latin, back into Greek, and finally to English, without the benefit of an early manuscript, and thus tormented by many over three centuries of religious tampering, changed it to...“But nevertheless (*de*), concerning the immediate vicinity of (*peri*) that one specific and definite (*ekeinos*) day (*hemera*) and (*kai*) hour (*hora*), recognizes (*oida* – appreciates, acknowledges, is acquainted with, or is aware of, sees, observes, perceives, discerns, or notices), not (*oude*) the messengers (*aggelos*) of heaven (*ouranos*), only the Father (ΠΑΤΗΡ) the only one who exists for all time (*monos*).” (Matthew 24:36)

The quotes are so similar, I think Yahowsha’ was telling his disciples that the answer to their question could be found in Zakaryah, which is true. It is not about not knowing, but, instead, recognizing where to look.

Zakaryah continues and explains...

“It shall be (*wa hayah*) **the one** (*‘echad* – the only and exclusive, the unique and certain) **day** (*yowm*) **which** (*huw’* – He) **is known** (*yada’* – is revealed and shown, understood and acknowledged, distinguished and discerned) **to approach** (*la* – according to) **Yahowah** (*YaHoWaH*).

Neither day (*lo’ yowm* – neither the ability to distinguish time by daylight from sunrise to sunset) **nor night** (*wa lo’ laylah* – nor the presence of darkness from sunset to sunrise) **will exist** (*hayah*). **Then at the timing** (*la ‘eth*) **of sundown** (*‘ereb*), **there will be** (*hayah* – then there will continually exist (qal imperfect)) **light** (*‘owr* – illumination and enlightenment).” (*Zakaryah* / Remember Yahowah / Zechariah 14:7)

Now I’ve gone so far as to say that it’s not just on Yowm Kipurym, which begins on the second and continues on the third, a Sunday and Monday, in 2033, year 6000 Yah when Yahowah will return. I’ve said it’s going to be at sundown at 6:22 pm in Jerusalem on October 2, 2033. Why do I say that? Because that’s what God just said.

Neither day (*lo’ yowm* – neither the ability to distinguish time by daylight from sunrise to sunset) **nor night** (*wa lo’ laylah* – nor the presence of darkness from sunset to sunrise) **will exist** (*hayah*). **Then at the timing** (*la ‘eth*) **of sundown** (*‘ereb*), **there will be** (*hayah* – then there will continually exist (qal imperfect)) **light** (*‘owr* – illumination and enlightenment).” (*Zakaryah* / Remember Yahowah / Zechariah 14:7)

Why is day and night nonexistent? Because we have experienced the world doing what the United States has done and talked itself into war, and there’s going to be a nuclear exchange. We’re going to have an asteroid that is going to hit us and earthquakes that create tsunamis. Man is going to make such a mess of this planet that the sky will be obscured. And at that time when Yahowah needs to clean the air, land, and the sea, to make ready His return to the conditions of ‘Eden, you’re not going to need a sun. The sun’s light will be irrelevant when Yah’s light arrives.

All of Yahowah’s *Miqra’ey* begin at sunset at the conclusion of the prior day. Therefore, the Day of Reconciliations, which is the tenth day of the seventh month, starts at twilight on the 9th day and culminates at sunset on the 10th. And since Yahowah is touching down on the Mount of Olives in Jerusalem, His glorious return will occur at sunset on October 2nd, 2033, which will occur at 6:22 PM. It will be approaching lunchtime on the American East Coast – 11:22 AM – based upon the seven-hour time-zone differential.

However, Yahowah has testified that, on this day, the sun’s light will be either so obscured by smoke and debris in the air that day will be indistinguishable from night, or His light will be so brilliant that there will never again be darkness, or both. Therefore, since we will not be able to use the normal transition from day to night, Yahowah has provided instructions which we can deploy to ascertain the moment of His arrival.

To be consistent with the Towrah, God must arrive within the specified 24-hour period He designated for the Mow’ed *Miqra’* of Kipurym. And while that could be any time between sunset

on the 9th of Tishri and twilight on the 10th (our October 2nd and 3rd, 2033), I think the reference to “*ereb* – sunset” is both literal and symbolic.

There’s a lot that must happen on this day. The reason He’s coming back with Dowd is Dowd will be dressed as the High Priest, he’s going to perform the work that needs to be done sprinkling the blood of the bull first and then of the goat on the *kaporeth*/Mercy Seat of the Ark of the Covenant which will be raise specifically for this event, and to reconcile the relationship consistent with the Towrah Yahowah must do this, and Dowd is the person He has announced is the person who is going to perform that. So Dowd has to perform it on Yowm Kipurym, and he can’t perform it if Yowm Kipurym is over at the time they return. It doesn’t take a genius to figure this out.

As such, His return will occur at the beginning of *Yowm Kipurym* and not after it is over. Open your calendars and set your clocks: Yahowah will return to planet Earth at 6:22 PM, Jerusalem time (11:22 AM EST) on October 2, 2033 – the dawning of the Day of Reconciliations.

I only wish that the number of people, particularly of Yahuwdym, will have been in the millions or at least hundreds of thousands, even tens of thousands, but alas it is not to be.

The chasm that was cut by the great rift formed by the earthquake, swallowing up man’s religious grime, will be filled with living waters...

“It will transpire (*wa hayah* – then it will happen) **on that day** (*ba ha yowm ha huw’* – during His moment in time) **that living waters** (*chayym maym* – life-sustaining, invigorating, nourishing, reviving, renewing, and purifying waters) **shall flow** (*yatsa’* – will come forth, coming out (qal imperfect)) **from** (*min*) **Yaruwshalaim** (*Yaruwshalaim* – the Source of Guidance on Restoration and Renewal) – **half** (*chatsy*) **of them toward** (*hem ‘el*) **the eastern** (*ha qadmony* – the former) **Sea** (*ha yam*) **and half** (*wa chatsy*) **toward** (*hem ‘el*) **the western** (*‘acharown* – the final) **Sea** (*ha yam*).” (*Zakaryah* / Remember Yahowah / Zechariah 14:8)

The “eastern Sea” is the Dead Sea which will no longer be dead, and the “western Sea” is the Mediterranean.

I particularly like the way this passage reads in an interlinear with the Hebrew word order: “And-it-will-be on-that-day that they-will-flow-out, waters of-living-ones from-Jerusalem, half-of-them to the-sea eastern/former and-half-of-them to-the-sea western/final.”

Living waters is one of seven metaphors Yahowah uses to describe Himself and His purpose. His symbols are: Light, the Bread of Life, the Upright Pillar, the Living Waters of the Set-Apart Spirit, the Rock of our Salvation, the Word, and the Family.

The “Eastern Sea” is the Dead Sea, so since *qadmony* also means “former,” it will thrive again with life. The earthquake will create an exit to the sea for the salt and mineral-saturated waters which are fed by the Jordan River. Opening what is currently the world’s deepest fault would cause what is now dead to support life. These living waters would flow down from *Yaruwshalaim*, which is perched several thousand feet above the headwaters of the Dead Sea, and ultimately flow out through the Gulf of Aqaba and into the Red Sea. Moseh and the Yisra’elites crossed the Gulf of

Aqaba into the Arabian Peninsula when fleeing Pharaoh during the *Yatsa'* | Exodus. The waters, which Yahowah parted to save His people, will save them again.

Do you know what those waters will deluge? Do you know what is between the Dead Sea and Gulf of Aqaba? Petra. Why is Petra important for Yahowah to destroy? Because Islam was created in Petra not Mecca. Mohammad never lived in Mecca; he lived in Petra. And the fact that it was very late editions of the *Qur'an* that added the line, "Change your Qibla; it's not difficult for you." All the early mosques pointed to Petra, and it was only after there was a civil war between the various factions of Islam that they moved the Black Stone of the Kaaba from Petra, where it was located, to Mecca. Then they had to change one letter because Petra is in the Beqaa Valley, and all they had to do was change the B to an M and now it was Mecca, and there isn't a single statement about the birthplace of Islam which matches Mecca. Not one. They all contradict the notion that it could have been there, and they all speak accurately of what was once in Petra. So if you want to see the birthplace of the most satanic religion man has ever conceived, look at Petra. Dried up and shriveled up, guess what destroyed it. An earthquake so that it would no longer be inhabitable. And now there is going to be another earthquake that will create ... waters flowing down from Yaruwshaliam into the Dead Sea and out towards the Gulf of Aqaba which it will flood and wash away the birthplace of the most caustic religion man has ever conceived. God has a very long memory.

I realize that I covered a lot of material that we weren't expecting to cover but ... to you but I did know the beginning was and is profound so I thought I would share it in context. I took a lot of our program this evening, but I think it was important for our Jewish audience to know this is what God has said and we want you to be on the celebratory side of His return, not among those depopulated, and you have every opportunity to do that. You and those you love can choose to be on the populated side.

Then with this presentation of trying to clear up the timing, I didn't feel comfortable beginning where we left off last week. I thought we needed to view it all in context, so I did cover a lot of the material twice. But repetition is how we learn, so I hope that is not troubling to anyone.

This is a profoundly important conclusion, the day of Yahowah's return. It is essential and is the entirety of Zakaryah the Prophet. Yasha'yah speaks of it vociferously as does Yirma'yah. The events that lead up to it are detailed by Daniel and Ezekiel. It is outlined in the Towrah and is spoken of consistently by Dowd. So this is something that Yahowah wants us to know. It is important to us because the clock is ticking; we know how little time we have left. We are going to spend it as well as possible, because while it's obvious we're not very effective, that the number of Yahuwdaym that are going to participate in Kipurym will be small, there will be at least 7,000, and that's worth celebrating. I don't know how many, if any, of those 7,000 would be there had it not been for our love affair with Yasha'yah's prophecies, Mosheh's Towrah, Dowd's Mizmowr, Yahowah's words in general. So we're going to celebrate the fact that there are going to be wonderful people and that we are going to enjoy eternity together with, and that that number should include you, everyone who is listening to this program. You are invited and you are welcome. But it also means we are not going to have to endure the nincompoops. There won't be any Benjamin Netanyahus, Joe Bidens, Kamala Harris', Putins, popes, rabbis, imams, progressives,

thought police, social media, no indoctrinations. It's going to be a marvelous time and those there are going to be of like mind and spirit who will enjoy evidence and reason, feast upon knowing and will enjoy the liberation we all experience in Yahowah. We do this for them. We write these books for them, we have this web site, and are now progressing in social media to get this message out to all who will listen. I thank the Covenant family for making this possible. Thank you, Kirk, for being part of this program.

We'll continue next week with the conclusion of our review of Zakaryah and turn our attention to the last of Yahowah's prophets, suitably named "The Messenger"/Mal'aky.

May Yah bless. Happy Shabat to one and all. Good night.