

## Shabat Study March 4, 2022, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. I'm Craig. We have Kirk with us again this evening. I began last week's program after explaining my analysis of the Ukraine situation by reading a good part of text of *Yachezq'el/Ezekiel* without any of the insights provided by the commentary, and it was exceedingly harsh, and is really dark about what is going to happen with God's people. We're going to return to that today and perhaps for the next three to four weeks. It's sobering and it's a story that needs to be told. Since this story as it's presented through the prophet *Yachezq'el/Ezekiel*, I think speaks of what we're witnessing in the Ukraine, I want to begin again by framing the issues there so that the Covenant family has an opportunity to see this from what I think is God's perspective.

The world is on the precipice of world war, and the very people that are claiming to be the peacemakers are actually the perpetrators. The CIA deliberately, knowingly, purposefully, with Barack Obama's blessing, undermined the democratically elected government of the Ukraine in approximately 2012 or 2013. This is not a conspiracy; this is not my opinion. The State Department cables to the Ukrainians to encourage the uprising are public, and the State Department does not deny them. We did so largely because we thought that if we removed a government from the Ukraine that was pro-Russian and installed one that was pro-European that it would antagonize the Russians to the point that NATO, which had become exceedingly unpopular in America and Europe, would have a purpose. Without NATO having a purpose, there is no military industrial complex, and we have no bogey man to go off and attack because certainly our military was counterproductive when used against Muslims. It made a bad situation worse. Our military can't be deployed against the Chinese. It's insanity that the country is too large and there are too many people. There is nothing we can do with our military against the Chinese. So the only chance of keeping this illusion of the military being a positive contributor to the country was revitalizing NATO. That's the reason we played around in that sandbox and started the Maidan Revolution, also known as the Revolution of Dignity. It backfired. It achieved its goal, NATO has gone from the scrap heap of history to being exceedingly popular, but NATO didn't prevent the invasion of the Ukraine, it caused it.

Putin, I think, is probably a psychopath. He may have Asperger's; he's a very dangerous man. I wouldn't doubt that for a second. But Putin did the right thing, initially. He put his troops on the borders of the Ukraine to get the world's attention and said, 'You need to demilitarize the Ukraine. We are playing the Cuban Missile Crisis again, and we don't want your missiles and your military on our border, nor do we want a military alliance that exists simply to oppose us in what was part of our country. It's like Texas deciding it didn't want to be part of the United States and the Russians making Texas part of the Warsaw Pact and filling it with weapons all pointing at America. We're not going to tolerate that.' The only thing we had to do was just one intelligent adult response. The same thing that happened between Khrushchev and Kennedy in 1962 – demilitarize. Take your missiles and go home. We removed our missiles from Turkey,

they removed their missiles from Cuba, and we didn't have a war. But this time America did the just the opposite, and in fact was so belligerent in provoking this war you have to wonder if it wasn't intentional. Biden didn't realize he was going to be so embarrassed in the mid-term elections and would become so unpopular that the only chance he had of reviving his sagging situation was to be a wartime president. Who cares how many people die? That's the only rational explanation for his behavior. He's become immensely popular in the media because there's no one in the media who can think this through, and the Ukrainians are being presented as this virtuous paradigm of democracy and freedom-loving people. I'm going to tell you they are among the worst people on the planet. We're going to go into it; I don't know if we'll get that far into this chapter on this program. It's going to take us two or three programs, but we're going to get right into as to why, from Yahowah's perspective, they had it coming, and I will guarantee you God is not shedding a tear for what's happening in the Ukraine. I am deeply troubled by this.

Yes, I know, because Yahowah has told us, that the world will be at war, that the time between 2030 and 2033 is going to be exceedingly dark. There will be a nuclear exchange and the world will be a killing field. Men and women are going to die in unprecedented numbers. It's going to be horrible. But we're speaking to you tonight, or to those listening to the archives, in the opening days of 2022, that's eight years before I thought the world would be in militant war. And be clear about this – there is no solution here now. There was an easy one, but that ship has sailed.

Lindsey Graham, a South Carolina Republican senator, actually told the Russian people to assassinate Putin. Good grief, we've lost it, continuing to sanction Russians, continuing to send billions of dollars of weapons into the Ukraine. Do you know what's going to happen if Russians are killed in significant numbers with sophisticated American weapons and if the Ukraine is so armed and so encouraged by the West to fight this battle to be part of the NATO alliance and to be Russia's enemy that it becomes a losing battle for Russia? Do you think that Russia is just going to pack up and go home? Does anybody think that Putin is a patsy? Or do you recognize him as a psychopath? Russia has more nuclear warheads than any other country on earth. Between the United States and Russia we have about 95% of the world's nuclear armament. Russia has more than we do, enough to destroy the world many times over, and the last thing you ought to be doing, which is what the entire world is doing, is provoking a man who we have every reason to think is probably a psychopath such that that is his only alternative. It's insane. And to think all we had to do to prevent it was to say, 'You're right. We've been through this before in the Cuban Missile Crises when rational minds prevailed and we demilitarized Turkey, they demilitarized Cuba.' And there we were living on decade after decade, but not this time.

I'm going to blame it principally on the dumbing down of the world's population. We have known for some time that the religious and the conspiratorialists are incapable of thinking. But something happened along the way as we moved past political correctness to being a progressive where evidence and reason and rational thought were completely discarded, and where the only voice there is now of any consequence in the media and politics that is acceptable is that of the Progressives, and I'm telling you they are insane. So now there's a group think here that is wallowing in their self-righteousness when they are actually the perpetrators of ...

That is not what you're going to hear anyplace else, but we speak from the position of Yahowah's instructions, not from man's politics.

I would like to welcome those of you listening for the first time in Ontario. I think that is where the social media is being run from this week. For those that haven't been, the yadayah.com web site is a spectacular tool. All the books that we have written and rewritten are on the bookshelf for you to read free of charge. As is the case with Yahowah, we strongly encourage the written Word over the spoken. We do the spoken Word because it helps to introduce people to this program, to draw people in so that they find the books, but the written Word is a far more effective tool when it comes to learning, growing, verifying. Something has changed on the site; it was always difficult telling people where to begin. If you were Christian, we said begin with *Questioning Paul*, of which are now four volumes. If you were agnostic, we said begin with the first book of *Yada Yahowah* because it will demystify the Towrah and show it as a very intelligent, scientifically, and historically accurate presentation of how we got here. What has changed is that the first three volumes of *An Introduction to God* has become an very effective way to begin the process of getting to know who Yahowah is, what He is offering, and what He is expecting in return. So I think we have a sound way for people to come to know God. The *Observation* series, which is *Perspective, Covenant, Growing, Teaching, and Understanding* is exceedingly strong. Then *Coming Home, A Voice and Messiah* take us through the Psalms and introduces us to the Messiah and the Son of God, who happens to be Dowd/David.

With that said we are going to begin about 20 pages into what is Chapter 11, Volume 3 of *An Introduction to God*. We're starting here because this is a wakeup call and is exceedingly harsh criticism that God has of His people. It's important for us to hear it, to think about it, to know it because we don't have much time left, and Jews who are the target audience for our work, for Yahowah's testimony, typically fall into two camps. There is the religious camp which is becoming ever more orthodox. They call themselves Ultra-Orthodox Hasidics which is the Judaism of the black hats, black mourning coats and curlicues. You're going to find that God doesn't think much of them, in fact He despises them. Then there are the secular Jews, of which a huge percentage are Progressives. They are actually anti-Israel and pro-Fakestinian, an amazing group ... kind of the far extreme of reason. So there is not a lot that we can reach, and it's looking like Yahowah's reunion with His people on Yowm Kipurym/the Day of Reconciliations which will occur in 6000 Yah which is October 2, 2033, at sunset in Jerusalem, it's going to be thousands among the 15 million Jews, so I don't want to miss a moment in holding out hope that we can do our job and awaken Jews from their extreme revolt against God, both on the Left and the Right.

As we enter the presentation of Yahowah in *Yachezq'el/God Grows/Ezekiel* we find that the testimony that we have considered in *Zakaryah/Remember Yah/Zachariah* as we approach the fulfillment of Kipurym which was very harsh in its criticism of religious and political Jews and then covered considerable portions of *Yasha'yah/Isaiah*, which is an exposé on God's animosity toward the religion of His people then and now. But Ezekiel takes it one step further to about the same place as *Yirma'yah/Jeremiah* does.

I translated *Yirma'yah* 8 today, and to just give you a heads-up God says, 'I so disgusted particularly by the religious leaders of Yisra'el that I'm literally going to dig up their bones, spread them on the earth, and watch as I turn them to dung.' I will assure you there is no harvest

for the religious Jews, or a tomb for them. They will prefer to be dead over what's going to happen to them if they continue to live. So to engender that degree of animosity from God, you've been belligerent in an extreme manner for a very long time. So *Yachezq'el* is part of that story, and what's so amazing here is that the prophets all tell the same story, and it's overwhelming.

For those who are part of the Covenant family and have been reading these books now for the past 10 – 15 years, I've been doing this for 20, you know that I have not spent a lot of time on the days preceding Yahowah's return. My interest has been getting to know Yahowah, coming to understand the Towrah and the terms and conditions of the Covenant, coming to understand the Creation account, what happened and what the reasons were in the Flood, trying to develop a better appreciation of the nature of Gan 'Eden/the Garden of Eden because we're going back there, I really wanted to have a keen understanding as to what each of the seven Mow'ed Miqra'ey represents, how it was fulfilled, what it does relative to our relationship with God, how it facilitates the benefits of the Covenant. We spent a lot of time learning about who Dowd is as the Son of God and how he is the Messiah. We've invested a lot of time disproving the Christian *New Testament* and Paul in particular. But I haven't spent a lot of time doing the thing that is most fascinating particularly to evangelical Christians which is ... what is going to happen in the End Times? Of course they are stuck in Revelation which is at best a summary of the things we are going to read here in Ezekiel, and you also find some of Daniel, Yasha'yah, and Yirma'yah tossed in. So we haven't spent a lot of time on this. I always felt that if we were prepared as it relates to the Covenant and were prepared in terms of our understanding of the Mow'ed Miqra'ey, if we were educated on the purpose and intent of the Towrah, that the End would take care of itself. But somewhere along the way, while our mission has always been to reach out to Yahuw'dym and Yisra'el to call God's people home, and it has been that for the 21 years that we've been at this, somewhere in the rewrite it became obvious that we have a very special place in that role and that God has a lot to say about what we are doing. It became evident that without what we are doing there would be no return and, frankly, Yowm Kipurym would not be attended.

This is hard to say, but nonetheless it's true, that over the past 3,000 years God hasn't heard a single correct thing spoken by a Yahuwd/Jew; there's not a single rightful statement that they have made. They are universally estranged from God, ignorant of His name, ignorant of what His Covenant represents, of what His Towrah's purpose is, completely unaware of what the Miqra'ey accomplish, and so there is absolutely no reason to suspect that after 3,000 years of antagonizing Yahowah that something is miraculously going to happen within the Jewish community to make them realize, 'Religion and politics have gotten us into a lot of trouble and we should probably stop doing what we're doing, stop antagonizing God, throw away the damned Talmud and start paying attention to what the prophets have told us. ... according to the prophets, God doesn't like us very much, so there's nothing we can do that is worse than what we've done.' I'm here to tell you that's a pipe dream. It is the definition of insanity to think that if you continue doing the same thing, you're going to get a different result. Without what we're doing in a shrill, consistent, forceful and blunt voice that is backed up by Yahowah's Towrah teaching and His prophetic Naby revelation, nothing is going to change within the Jewish community. We're it. And for that change to occur with enough Jews to make Yahowah's return on Yowm Kipurym and Reconciliations Day satisfactory, we're not going to be able to be pacifists.

God is exceedingly angry. He calls His day of return the Day of Anguishing Anger and He's going to annihilate the vast preponderance of the remainder of His people. That's how bad it's become. So we're going to do everything in our power and Yahowah's inspiration to awaken His children, and part of that begins right here in *Yachezq'el*. His cynicism and criticism are harsh. But through him Yahowah reveals the ugly truth about Judaism.

Before we continue, there is a tendency of Jews to bypass Ezekiel and say that he was just disgruntled and way too into doom and gloom. You've got two problems with that. One is that the voice of *Yachezq'el* is Yahowah's through and through. *Yachezq'el* has a few speaking parts, but they are few and far between. So to write off *Yachezq'el* and to say that it's the prophet's fault is to say that God is not stable and that it is God's fault. Second, the message of *Yachezq'el* is the same message as *Yasha'yah/Isaiah*, *Howsha'*, *Zakaryah* and *Yirma'yah*, same exact message. So somewhere along the line you have to shake your head and say, 'What's wrong with Jews? Why can't you see this? God is speaking of the last days, and He says your religion is repulsive, and yet you pretend that by being religious you are doing a service to God and to your country.'

The reason this exposé in *Yachezq'el* is in *An Introduction to God* is because I had originally devoted an entire volume to the Towrah, so the Towrah volume begins with what the Towrah says about the Towrah. It then transitions to what the Mizmowr and prophets say about the Towrah, and we're in the second to last of those prophets. So from the Towrah to Yahowsha' and Shamuw'el to Dowd's Mizmowr and Mashal to the prophets *Yasha'yah*, *Yirma'yah* and *Zakaryah* Yahowah consistently and continuously exposes and condemns the politics and religion of His people. He excoriates their leadership then and now. The very book the religious Jews claim that serves as the basis of their faith relentlessly undermines every protestation. And while Judaism is not the most prevalent, the most misguided, the most destructive religion God condemns, it garners the most prophetic ink because Jews are His people.

Now that's something I want you to think deeply about before we progress. Any time a Jew hears someone speak about Judaism in a negative way, they want to label that individual anti-Semitic. What I am reporting to you is what Yahowah has to say about Judaism, and I can assure you that Yahowah is not anti-Semitic. I've devoted the last 21 years of my life sitting in this chair before six o'clock most mornings and I'm still sitting in it translating and conveying the Word of Yahowah on behalf of Yahuw'dym/Jews until six or seven o'clock at night. I do it ten to twelve hours a day six and seven days a week. I don't think there's anyone on the planet more devoted to helping Jews reestablish their relationship with God than I am. But I'm not going to lie; Yahowah despises Judaism. The big difference is that the rabbis would insist that you are not Jewish unless you are in adherence to Ultra-Orthodox, fundamentalist, Judaism that defines what it means to be Jewish. Yahowah takes exactly the opposite approach. You cease to be a Yahuw'd/Beloved of Yah when you are religious. It is Judaism that separates you from being the Chosen People.

I want to reemphasize this other point. I have written the most condemning book ever scribed against Islam, *Prophet of Doom*. If you think I'm picking on Judaism because I happen to hold another religion, you would be wrong. I am anti-religious, as is God. My first book on religion was *Prophet of Doom*. It uses the Qur'an and Hadith to reorder Muhammad's recital so that it is chronological and set into the context of his life, and it is the most condemning book on Islam,

the Qur'an, Muhammad, and Allah ever written, and it is irrefutable. Should you think, like most anti-Semites, that if I'm not a Muslim, that I must be a Christian, you would be wrong. I once was, but haven't been a Christian in well over 20 years. I don't think there has ever been written a more condemning book on Christianity than the four volumes of *Questioning Paul*. They absolutely destroy the credibility of Paul, of his letters, of the so-called "gospels," the integrity of the text of the "New Testament". It is systematically undermining, destroying, proven to be false. I do it not because I'm mean to Christians. I do it because the Christian religion has been the second most diabolical scheme ever perpetrated against God's people. The third worse is Islam, which is why Yahowah asked me to expose and condemn it. But the most destructive religion in terms of its detrimental effect on Jews has been Judaism which is the mother of Islam and Christianity.

Be aware that we have devoted four volumes in *Questioning Paul* to destroying every aspect of Christianity. I've written the most comprehensive and documented text ever to disprove the religion of Islam. The only reason now that we have turned our attention to Judaism is because we made a commitment to God almost 21 years ago (we began this on Taruw'ah 2001) to go where His words lead. I would follow them no matter where they led. If His words destroyed my politics, then I was going to no longer be political. If His words destroyed what had my religion, then I would agree with Him and be on the front line of explaining why God despises Christianity. He does and I did. All the way through this we have made the commitment to go to where God's words lead, and we're not changing now because there is no better place to be, and God's words lead to this point. There is nothing in the history of humankind that antagonizes Yahowah more than Judaism and that is the point He is going to make over and over again, and we'll soon see why that has led to the invasion of the Ukraine.

So how is it that otherwise intelligent and literate people, with a 15-point IQ jump beyond the average human, are winners of more Nobel prizes and advancements in the sciences than any other people? We have to take the Haredim out of that list because they are poorly educated. They are not even educated in Hebrew, the sciences, or math and are in an intellectual ghetto placed there by their rabbis. How is it that given direct access to the only book God inspired, written to Jews and for Jews in their presence and language, they remain unaware that Yahowah hates their religion, their rabbis, and their sages? God's condemnation of Judaism isn't a subplot, among other themes. It is the single most reoccurring object of His disdain throughout the entirety of His written testimony. This may be the greatest irony of all.

I think I mentioned last week that I received a letter from an Ultra-Orthodox Jew who wants to challenge this notion that God despises Judaism, that Judaism is the single greatest detriment to the people. In other words, he wants to challenge God's Testimony. He said the Towrah can't be anti-Judaism because there was no Judaism at the time of the Towrah. I'm here to tell you that you may want to reread the Towrah because the moment Yahowah got His people safely on the other side of the Red Sea, they were at the base of Mount Horeb and Mosheh was up on the Mount receiving the Towrah, the first thing that the Yisra'elites, who had just been saved from the religious cauldrons of Mitsraym, did was become religious. And nothing has changed. That's why they spent 40 years wandering in the wilderness. That's why God has been so condemning of them and why He's going to dig up the bones of every Israeli leader going back all that time and desecrate them. Jews have been religious for a long time.

If you want to talk about Judaism, it's the youngest of the major religions of the world. As it is practiced today, Judaism was founded by Baal Shem Tov, who didn't write a word. He becomes the perfect so-called "prophet" to project a religion upon because you can write anything you want and claim it to be true. We will find out that he conceived, developed and then disseminated Hasidic Judaism, drumroll please, the Ukraine, which is a huge part of this story.

The introduction to Judaism's demise reads...

**“It came to be in the thirteenth year on the fourth of the fifth month** (*wa hayah ba shalosh shanah ba ha reby'iy ba ha chamesh la ha chodesh*), **while I was among the exiles** (*wa 'any ba tawek ha gowlah*) **around the *Kabar* | Far Off waterway** (*'al nahar Kabar* – the Royal Canal of Nebuchadnezzar in Babylon), **the Heavens were opened** (*patah ha shamaym*) **and I saw** (*wa ra'ah* – I witnessed) **revelations and communications** (*mara'ah* – the appearance of visual images and audible messages; from a compound of *mah* – to enquire about the who, what, where, why, when, and how of *ra'ah* – what can be seen, witnessed, observed, perceived, and considered) **of God** (*'elohym*).” (*Yachezq'el* 1:1)

This occurred between Shabuw'ah and Taruw'ah in the summer of 592 BCE during the people's enslavement in Babylon.

**“It was the fifth year of the exile** (*hy' ha shanan ha chamyshy la galuwth*) **of King Yowyakyn** (*ha melek Yowyakyn* – Yahowah Firmly Establishes; from *Yahow* and *kuwn* – to be firm, stable, and established, determined and upright) **during the fifth of the month** (*ba ha chamesh la ha chodesh*), (*Yachezq'el* 1:2) **the word** (*dabar* – the communicated message) **of Yahowah** (*YaHoWaH* – an accurate presentation of the name of *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence) **came to be, existing then and forevermore** (*hayah hayah* – absolutely, literally, dramatically, intensely, and continually at that moment came to exist (qal infinitive perfect) **to** (*'el*) **Yachezq'el** (*Yachezq'el* – God Empowers, Strengthens, Prevails, Enables, and Grows; from *'any* – I, me, and my, *chazaq* – to strengthen, empower, encourage, embolden, and grow, to make steadfast, resolute, and courageous with a sense of urgency),

A very interesting concept. My personal favorite is “God Grows” because that is a concept that nobody wants to place on God. How could the Almighty grow? I'm telling you that if the Almighty isn't growing, He's done. Because if God's not dying, He must be growing. The nature of being infinite and empowered is that you must be continuing to grow. Infinity is not a finite concept.

The only reason that God would have to create humanity with all the aggravation that we have caused Him because with some of us He has developed a relationship that He enjoys. Just as we benefit and grow from raising children and sharing things with others, God grows as well through these experiences. So God is doing this because He benefits from the best of those relationships.

**the son of Buwzy** (*ben Buwzy* – emerging from contempt, mockery, and disrespect), **the royal advisor and priest** (*ha kohen* – the governmental minister) **in the land** (*ba 'erets*) **of Kasdym | Chaldea, a synonym for Babylon** (*Kasdym* – the religious sages of Babylonia, the men who

claimed they could interpret the oracles of their god), **on the Kabar canal** (*'al kabar nahar* – along the Euphrates in Babylon).

**And** (*wa*) **the influence** (*yad* – the hand) **of Yahowah** (*Yahowah*), **She came to be** (*hayah* – She came to exist) **upon him there in that place** (*sham 'al huw'* – by name upon him).” (*Yachezq'el* / God Grows / Ezekiel 1:3)

“She” is an interesting pronoun here, and we’re going to find that Yahowah has a lot to say about the Spirit of Yahowah. It is the Spirit of Yahowah that counsels us and communicates with us particularly in the role of Choter you have the seven Spirits of Yahowah empowering, influencing, enabling and enlightening. So the Ruwach Qodesh, the Set-Apart Spirit of Yahowah, is the feminine manifestation of Yahowah’s nature. While Yahowah doesn’t have sexuality, He conveys both a paternal and maternal nature as it relates to His prime objective which is to establish a family.

The *mara'ah* | revelations and communications, the appearance of visual images and audible messages, came to Yachezq'el as the *dabar* | word of Yahowah. It is a little-known fact, but the word of God is the primary manifestation of Yahowah’s presence in our world. The Twistians want to see God as a person, as “Jesus Christ.” He’s none of the things they think he is. He’s not “Jesus”, he’s not “the Christ,” not “the Son of God.” He is the Passover Lamb, and his name was Yahowsha’, but the fact of the matter is that’s not the way you would perceive God. In fact God said there’s nothing about that physical man that was the least bit impressive. What’s impressive and revealing about God in our world are His words. Study, amplify, care about and observe His words and you will see God. If you want God to introduce Himself to you and have a conversation with you, immerse yourself in His words. Listen to what He has to say.

While we have come to Ezekiel to consider what Yahowah revealed about His Towrah, before we turn to the first of the seven times God’s Teaching is referenced among his prophecies, let’s review this affirmation of Yahowah’s overt animosity toward Judaism. As we read this prophecy, one which will be fulfilled upon Yahowah’s return, God’s warning to the religious is blunt, unequivocal, and graphic.

And while many may initially chafe at what Yahowah must do to rid the world of religion and the religious, and most especially of Orthodox and Ultra-Orthodox Jews and Judaism, may I suggest that your revulsion should be directed elsewhere. Even with God pleading with His people not to be religious through every prophet over the course of 1,000 years, 1450 BCE – 450 BCE, and even with Him telling them that He is going to slay those who are religious and crush every religious symbol, Jews continue to advocate for Judaism and antagonize the Almighty. It would be cruel for God to kill them while wiping away all traces of their religion without these warnings, and yet it is cruel to God for the religious under such circumstances to continue to taunt Him by continuing to do what He must now eradicate to restore the Earth and live among His children.

This is the most stinging indictment of Jews ever written, and it comes from the God who loves them more than anyone. Yahowah is prophesying against *Yisra'el* | Israel because He wants there to be someone left to save.



**“The word of Yahowah came to be** (*wa hayah dabar Yahowah*) **with me** (*‘el ‘any*) **to say** (*la ‘amar*), (*Yachezq’el 6:1*) **‘Son of Man** (*ben ‘Adam* – descendant of the first man conceived in God’s image), **establish your presence** (*sym paneh ‘atah* – set your face) **against the high places** (*‘el har* – toward the mountains) **of Yisra’el** (*Yisra’el* – of those who strive and struggle against God), **and prophesy against them** (*wa naby’ ‘el hem*). (*Yachezq’el 6:2*)

**Say** (*wa ‘amar*), **“Prominent and high places** (*har*) **of Yisra’el** (*Yisra’el*), **you should listen to the word** (*shama’ dabar*) **of my Upright One** (*‘edown ‘any* – the Upright Pillar of My Tabernacle), **Yahowah** (*YaHoWaH*).

**This is what Yahowah, my Upright One, says** (*koh ‘amar ‘edown ‘any Yahowah*) **to the prominent and high places** (*har*) **and to those at a lower elevation** (*wa la ha giba’ah*), **to the depressed** (*la ha ‘apyq*) **and to the proud** (*wa la ha gay’*), **‘Behold** (*hineh*), **I, Myself will come bringing** (*‘any ‘any bow’* – I will return and bring with Me) **a sword over you** (*‘al ‘atem chereb* – a cutting and dividing implement, an engraving tool from *Choreb* upon you, therefore with the Towrah coming over you). **Then I will destroy** (*wa ‘abad* – I will lay waste such that they no longer exist) **your places of worship** (*bamah ‘atem* – your sacred shrines). (*Yachezq’el 6:3*)

**Your altars will be devastated and desolated** (*wa shamem mizbeach ‘atem* – your religious sites will be ravaged and ruined, destitute and deserted) **and the religious imagery reminiscent of your idolatrous worship, including blowing smoke on behalf of false gods** (*wa chaman ‘atem*), **will be scrutinized and broken** (*shabar* – will be smashed and destroyed).

**And I will bring down and then cast down** (*wa naphal*) **your deceased who are defiled** (*chahal ‘atem* – your slain who were profane and reprehensible) **before your religious dung** (*la paneh giluwlym ‘atem* – in the presence of your disgusting symbols and images, the crappy things you have come to establish, idolize, and venerate). (*Yachezq’el 6:4*)

**I will place the corpses** (*wa nathan ‘eth pheger* – I will set the lifeless and corporeal carcasses of religious worshipers) **of the descendants of Yisra’el** (*beny Yisra’el* – of the children who struggled against God) **in the presence of their disgusting religious symbols and the dung they have acclaimed** (*la paneh giluwlym hem*). **And I will scatter** (*wa zarah*) **your essential essence, even the bones** (*‘eth ‘etsem ‘atem*), **all around your religious altars** (*sabyb mizbeach ‘atem*). (*Yachezq’el 6:5*)

**Wherever you dwell** (*ba kol mowshab ‘atem*), **those cities will be laid waste and desolated** (*ha ‘iyr chareb*), **while the sites of religious worship** (*wa ha bamah*) **will be left destitute** (*shamem*).

**As a result** (*la ma’an*) **of the damage they have done** (*‘asham* – for having caused such suffering and guilt, necessitating restitution as punishment), **your religious altars** (*mizbeach ‘atem*) **will lie in ruins** (*chareb*). **The religious things you have venerated** (*wa giluwlym ‘atem*) **will be shattered while observing the Shabat** (*shabar wa shabat*).

**The religious imagery reminiscent of your idolatrous sun worship, including your propensity to blow smoke on behalf of false gods** (*wa chaman ‘atem*), **will cease to exist** (*gada’* – will be shredded into little pieces and scattered). **Your customs and practices**

(*ma'aseh 'atem* – your laborious deeds and accomplishment, your habitual tasks) **will be wiped away and blotted out** (*machah*). (*Yachezq'el* 6:6)

**When the slain** (*wa chahal* – the defiled and dead) **fall, dropping** (*naphal* – fail and fall prostrate) **in your midst** (*ba tawek 'atem*), **then you will know** (*wa yada'* – you will be made aware, will acknowledge and understand) **that, without question** (*ky*), **I am** (*'any*) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our '*elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration).”””” (*Yachezq'el* / God Grows / Ezekiel 6:7)

And that will be all she wrote for religion – destroyed by the very God the religious ignored so that they could honor the words of misguided and self-serving men. Estranged from the source of life, they will all die an ignominious death – their lives forever associated with their objects of worship.

And let it be known, the two most prevalent symbols of Judaism, the Kippa and the Star of David, have origins in sun-god worship. The Kippa was borrowed from the Greeks during the time of the Maccabees, and the star, which is a sun, emerged from the *Zohar*.

While every word of this is overtly anti-religious, the concluding line is the most telling. For 800 years, beginning with the Towrah's depiction of the Flood and Exodus, Yahowah has been consistent in delivering this message: religion is deceitful, destructive, deadly, and damning. Now He is tangibly demonstrating that He was right and should have been trusted. With the religious falling dead all around them, those who survive will know that Yahowah inspired His prophets and that He is God.

There was a purpose to all of this, a reason for cleaning house...

**“I will leave a remnant** (*wa yathar* – so then I will spare a few so that some remain) **so that there will be** (*ba hayah*) **some survivors who escape** (*phalyt* – sparing and delivering some from) **the sword** (*chereb* – the dagger which divides) **among you** (*la 'atem*), **along with some gentiles** (*ba ha gowym* – including people of other races and places) **here where you were scattered** (*ba zarah 'atem*) **throughout the Earth** (*ba ha 'erets*).” (*Yachezq'el* / God Grows / Ezekiel 6:8)

It is as we have come to expect. A remnant of *Yahuwdym* | Jews will be spared along with some *Gowym* | Gentiles. While God did not quantify the number of each ethnicity who would survive, suffice it to say, it will not be many – likely thousands among millions and billions. That is to suggest that the remnant will be comprised of one-in-a-thousand Jews and only one-in-a-million Gentiles. And this means religious deceit will remain entrenched until God removes it.

Isn't that a shame? Only one in a million *Gowym* and only one in a thousand Jews will survive to embrace Yahowah by name when He returns.

Also, since the *Gowym* will come from the places Jews had been scattered, most will hail from the United States. As many Jews live in America as currently dwell in Israel – 42% of the world's Jewish population.

With those opposed to Yahowah's name and guidance gone, those who remain will be singing more pleasing lyrics...

**“Those who have escaped and been spared** (*wa phalyt* – those who have been kept safe and are returning, these survivors) **among you** (*'atem*) **will be reminded of Me and they will proclaim the truth about Me** (*wa zakar 'eth 'any* – they will remember Me as they publicly acknowledge Me) **along with the gowym | people from other ethnicities** (*ba ha gowym*) **from where** (*'asher*) **they had been oppressed** (*shabah*).

**This is where, as a result of the relationship, I was crushed** (*shem 'asher shabar*) **over their unfaithful thinking and disloyal inclinations** (*'eth leb hem ha zanah* – over their whoring hearts) **as they have turned away from Me** (*'asher suwr min 'al 'any* – because they have rejected and abandoned Me) **and as a result of their disloyal and despised viewpoint** (*wa 'eth 'ayn hem ha zanah* – and because of their unfaithful perspective) **regarding the things they worship and venerate** (*giluwlym hem* – the dung they idolize), **right to the end** (*'achar*).

**They have remained divided and self-destructive, especially repugnant** (*wa qowt* – they continue to be abhorrent in their self-loathing), **even among themselves** (*ba paneh hem* – in their own presence), **for their wrongful shepherding and immoral associations** (*'el ha ra'ah* – for the wicked and harmful things, and the miserable and unfortunate advice) **which** (*'asher*) **they have engaged in** (*'asah* – they have participated in and acted upon), **for all** (*la kol*) **of their detestable abominations and repulsive religious behavior** (*tow'ebah* – abhorrent and confusing worship).” (*Yachezq'el / God Grows / Ezekiel 6:9*)

This is heartbreaking, not only for Yahowah but, also, for everyone who loves Him and for those of us who care about His people. While God must clean up the mess Yisra'el and Yahuwdah have made to restore the Earth to 'Eden, this is likely the saddest moment of His eternal existence. I say that recognizing there have been many.

Yahowah overtly regretted having conceived mankind when the hallmark of civilization became violence and subjugation so soon after receiving a *neshamah* from 'Eden's exiles. So that we would not squander what He intended with our incessant wars and pervasive caste systems, God cleaned house and began again, only to witness the same result. Religious and political oppression have continued to be the common denominator of human civilization.

Yahowah's sadness is unmistakable. These are not people with whom He is unacquainted. He established and affirmed His Covenant with 'Abraham, Yitschaq, and Ya'aqob. He delivered their descendants from Mitsraym. He authored His Towrah in their midst. He escorted Yisra'el to the Promised Land. And every one of His prophets, from Moseh to Mal'aky, had been a Yisra'elite. Equally relevant, He had made a promise to restore His relationship with them, something which He could not accomplish in the presence of their religion.

Yahuwdym have crushed Yahowah, deeply saddening God by their relentless devotion to their religion. But that is not the only emotion being conveyed – nor even the most powerful. For Yahowah to slay His people in such numbers, and for Him to toss their corpses, along with the bones of the defiled and deceased, around the ruins of their religious edifices, tells us that they have engendered the animosity of the Almighty. He is revolted by what they have done to

themselves and others, disgusted that they have venerated themselves rather than respect Him. God's hatred of disingenuous rabbis and their disgusting religious outfits, of their *Babylonian Talmud* and Occultic *Zohar*, and of their divisive rhetoric and pathetic rituals is palpable.

We are witnessing animosity at such a level it behooves us to consider what drove God to this point and cease contributing to His angst before we are among the slain who are scattered among the ruins of religion. Please, Yisra'el and Yahuwdah, and yes, Gowym too, disassociate from Judaism and Christianity, from Islam and Socialist Secular Humanism, before you are counted among the carnage. If you don't like what Yahowah is saying that He's going to do, then don't be counted among these people. Stop antagonizing Him. It's simple.

Since Yahowah's animosity toward Yisra'el was a result of their religion, and since Judaism is less averse to the Towrah than Christianity, those adhering to the myths of the world's most popular religion are on the cusp of their last prayer. Unaware of the consequence of participating in "tow'ebah – abhorrent religious worship" they, too, will be annihilated which must be done to restore the planet and make it safe for those who endure with God.

**“Then they will know and acknowledge** (*wa yada'* – they will be aware and will understand) **without equivocation that** (*ky*) **I am** (*'any*) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our *'elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration).

That's impossible the way the world is today. Christians deny Yahowah's name. The Roman Catholic Church, the most popular religious institution absolutely outlawed it with a Papal decree. In Judaism, you couldn't get an Orthodox Jew to say or write Yahowah's name if his life depended on it. He would rather convert to Islam than say Yahowah's name. Yahowah's name is never mentioned in the Talmud. The acknowledgement of Yahowah as God is something so few people do. Outside those that have read these books and have been part of our voyage of discovery I'd say it's nil.

The first statement on the first Tablet is 'You will not exist with any other god. I am Yahowah who liberated you from being enslaved in the crucibles of Mitsraym.'

**It will not be in vain** (*lo' 'el chinam* – it will be without cause or benefit) **that I spoke** (*dabar*) **to them** (*'al hem*) **about engaging in** (*la 'asah* – regarding acting upon, participating in, profiting from and celebrating) **this ruinous and evil behavior** (*ha ra'ah zo'th* – this wickedness and wrongdoing, this troublesome, harmful, and immoral activity, this wrongful shepherding and inaccurate associations, this miserable and unfortunate advice).” (*Yachezq'el / God Grows / Ezekiel 6:10*)

So if Yahowah says

**It will not be in vain** (*lo' 'el chinam* – it will be without cause or benefit) **that I spoke** (*dabar*) **to them** (*'al hem*) **about engaging in** (*la 'asah* – regarding acting upon, participating in, profiting from and celebrating) **this ruinous and evil behavior** (*ha ra'ah zo'th* – this wickedness and wrongdoing, this troublesome, harmful, and immoral activity, this wrongful shepherding and

inaccurate associations, this miserable and unfortunate advice).” (*Yachezq’el* / God Grows / Ezekiel 6:10)

and that they are finally going to know and without equivocation that He is Yahowah, how is that going to happen? There are no rabbis, Christians, Muslims, Socialist Secular Humanists writing about this. You are in fact listening to the only person writing about this. So if Yahowah’s prophetic announcement

**It will not be in vain** (*lo’ ‘el chinam* – it will be without cause or benefit) **that I spoke** (*dabar*) **to them** (*‘al hem*) **about engaging in** (*la ‘asah* – regarding acting upon, participating in, profiting from and celebrating) **this ruinous and evil behavior** (*ha ra’ah zo’th* – this wickedness and wrongdoing, this troublesome, harmful, and immoral activity, this wrongful shepherding and inaccurate associations, this miserable and unfortunate advice).” (*Yachezq’el* / God Grows / Ezekiel 6:10)

Because they will finally come to yada’ Yahowah, then where else but Yada Yahowah?

There will be three benefits derived from Yahowah’s overt condemnation of Judaism. First, those of us who are receptive to His guidance unequivocally understand that God hates religion and that we should not believe any variation of it. Second, those who continue to antagonize Yahowah have been warned, such that God has been fair. And third, there will be sufficient Yahuwdaym and Gowym who respond to these directions to fulfill *Yowm Kipurym* | the Day of Reconciliations to Yahowah’s satisfaction. And that is why I am translating this message and bringing this prophecy to your attention. Become one of them.

While the next mention of the Towrah is in the next chapter, before we open it, I’d like to share an essential insight. Please never limit the Towrah to the five books ascribed to Moseh. Yahowah’s *Towrah* | Teaching and Guidance permeate everything He inspired and therefore His *towrah* instructions and directions are found throughout the prophets. Moreover, there is a considerable amount of prophecy in the Towrah as Moseh is called the greatest of the prophets. So while Yahowah’s testimony was conveyed from circa 1450 BCE through 450 BCE, the message is consistent because the *Towrah*, *Naby’*, *wa Mizmowr* are one.

And speaking of prophecy, time’s up...

**“The word** (*dabar*) **of Yahowah** (*YaHoWaH* – an accurate presentation of the name of *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence) **came to be with me** (*hayah ‘el ‘any*), **to convey** (*la ‘amar*), (*Yachezq’el* 7:1) **‘You, O Son of Man** (*wa ‘atah ben ‘adam*), **this is what Yahowah has to say** (*koh ‘amar Yahowah*) **to the land of Yisra’el** (*la ‘adamah Yisra’el*).

**The end will come** (*qets bow’* – the completion of time will arrive), **the completion of time** (*qets*), **for the four extremities** (*‘araba’ kanaph*) **of the Earth** (*ha ‘erets*). (*Yachezq’el* 7:2)

**So now, the end is upon you** (*‘atah ha qets ‘al ‘atah*). **And I will dispatch** (*wa shalach* – I will send out, extending) **My frustration and anger** (*‘aph ‘any* – My resentment and righteous

indignation) **upon you** (*ba 'atah*). **I will judge you** (*shaphat 'atah* – I will decide, executing justice regarding you) **based upon your ways** (*ka derek 'atah*), **properly compensating you** (*nathan 'al 'atah* – appointing and producing for you) **in accord with all of your detestable abominations and repulsive religion** (*tow'ebah 'atah* – your abhorrent and corrupting idolatrous worship). (*Yachezq'el* God Grows / Ezekiel 7:3)

Let it be known, this is Yahowah, the Creator God of the Universe, and He is condemning Judaism as it is practiced today. He is frustrated that His people have continued to be religious right to the end. And He is not only going to judge them He will be holding them accountable for Judaism which He views as abhorrent.

Let me reemphasize. I can open right now and read to you the 8<sup>th</sup> Chapter of *Yirma'yah* translated today. It says exactly the same thing. The opening 14 chapters of *Yasha'yah* say exactly the same thing.

Therefore, rabbis and those loyal to them can protest all they would like, claiming that I'm wrong about God hating Judaism in every form practiced today. But since Yahowah is never wrong, I am the least of their problems. My wife will tell you that I am the worst of their problems because nobody else is saying this. Let me tell you that to be a witness of God, to witness to what Yahowah is saying, and recognizing this is God saying it and this is what He says He's going to do, don't think for a moment that the witness is your problem. I'm not going to cop out and say, "Don't get mad at me; I'm just the messenger," because I agree with God. I'm not the same caliber of son that Dowd was but I am a child of God, I'm part of His family just as every Covenant member is. He's my dad and I love Him. I admire and respect Him and I enjoy His company, so I'm not without bias. I have found all along that when my thoughts, perspectives, and attitude is in sync with His, that's a good thing, so I'm not going to cop out and say, "Don't blame me." This is God speaking and based upon what He has taught, I agree with Him.

**“My perceptions** (*'ayn 'any* – My views) **will not spare you** (*lo' chuws 'al 'atah* – I will show no pity and no compassion toward you).

God says, speaking to Jews,

**I will have no mercy** (*wa lo' chamal* – I will feel no empathy or sympathy) **due to your ways** (*ky derek 'atah*).

“You brought Me to this.”

**I will bring upon you, giving back to you** (*'al 'atah nathan*), **your detestable abominations and repulsive religion** (*wa tow'ebah 'atah* – your abhorrent and confusing idolatrous worship) **which exist in your midst** (*ba tawek 'atah hayah*).

**Then you will be aware and understand** (*wa yada'* – they will know and acknowledge) **that, indeed** (*ky*), **I am** (*'any*) **Yahowah** (*YaHoWaH* – our *'elowah* – God as directed in His *ToWRaH*)

– teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration).” (*Yachezq’el* / God Grows / Ezekiel 7:4)

When Yahowah tells us that He is going to juxtapose Judaism and the Jews who accepted and promoted it, He’s saying that those people will have to be forever separated from Him. So this is the worst possible thing that could occur. Death would be better than to have your religion and you viewed as one in the same by God.

Most Jews, certainly every politically active and progressive Haredim have already forfeited the right to the title Chosen People. They have become God’s foes which upon His return will not be pleasant, a death sentence.

God’s adversaries, based upon His return, He has said this so often, He clearly wants us to know that Israeli politics and the Jewish religion are *tow’ebah* – appalling and abhorrent. Those who rally to either cause are seen as repugnant.

But, alas, the *She’owl* | Hell religious Jews are wont to deny in life will be remarkably familiar in death. They will be buried with the things they treasure, slathered with the shame of the same brush they used to paint their world.

The things Yahowah predicts His people will do are bad because their most pervasive influence – religion – is bad. And yet, even in a sea of such dire predictions, there is a ray of hope. By revealing that this is going to happen, and by explaining when and why it is going to occur, God proves that He exists and can be trusted. Once you come to recognize this, your decisions regarding Yahowah become appreciably easier. Or not...

**“Thus says Yahowah (*koh ‘amar YaHoWaH*), ‘One miserable disaster will follow another perverse experience (*ra’ah ‘echad ra’ah* – one bad shepherd will follow the next, bringing suffering and ruin). Here and now, it will come (*hineh bow’*). (*Yachezq’el* 7:5)**

**The end has come; the harvest has arrived (*qets bow’ bow’*). The conclusion of time (*ha qets*) will finally dawn on you, perhaps awakening some to action (*qyts ‘el ‘atah*). Pay attention (*hineh*), it is coming (*bow’*). (*Yachezq’el* 7:6)**

**This doom will come upon you (*bow’ ha tsaphyrah ‘el ‘atah* – this unfortunate turn of events will arrive and you will wear it like a crown), O inhabitants (*yashab* – those of you who remain) of the Land and Earth (*ha ‘erets*).**

**The time is near and quickly approaching (*ha ‘eth qarowb*) for the day (*ha yowm*) of consternation and confusion, and of panic for those who remain unaware (*ha mahuwmah* – of dismay and disquietude, of vexation and judgment).**

**There will be no joy, no acclamation or shouting (*wa lo’ heydad* – there will be absolute quiet, no cheering or applause), in the high places (*har*). (*Yachezq’el* 7:7)**

**This time is nigh, as the occasion is drawing near** (*'atah min qarowb*), **when I will pour out** (*shaphak*) **My extreme displeasure and righteous indignation upon you** (*chemah 'any 'al 'atah* – My anger for having been antagonized), **and then I will unleash My grievances and resulting animosity** (*wa kalah 'aph 'any* – and I will completely fulfill My promise to dispense every last portion of My wrath) **against you** (*ba 'atah*).

**In addition, I will judge you** (*wa shaphat 'atah* – I will make an informed and reasoned decision to convict you, appropriately punishing and condemning you) **by associating you with your conduct in life** (*ka derek 'atah* – in accordance with your ways).

**And I will bring upon you** (*wa nathan 'al 'atah* – I will give back to you) **every one of your repugnant and repulsive religious abominations** (*'eth kol tow'ebah 'atah* – all of your detestable and loathsome, abhorrent and idolatrous, rituals). (*Yachezq'el* 7:8)

**I see no reason to demonstrate compassion or sympathy** (*wa lo' chuws 'ayn 'any wa lo' chamal*) **considering the nature of your conduct** (*ka derek 'atah*).

**I will bring upon you, giving back to you** (*'al 'atah nathan*) **your detestable religion** (*wa tow'ebah 'atah* – your abhorrent and corrupting rites and worship) **which continually exists in your midst** (*ba tawek 'atah hayah* – which have become and remain central to who you are (qal imperfect jussive)). **Then you will know, finally acknowledge and accept** (*wa yada'* – at that moment you will be made aware as it is revealed to you), **that surely** (*ky*) **I am** (*'any*) **Yahowah** (*YaHoWaH* – our *'elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration) **who is striking, destroying, and killing** (*nakah* – who is defeating, afflicting, and slaughtering).” (*Yachezq'el* / God Grows / Ezekiel 7:9)

How can you remain a religious Jew when this was written to you in your language through one of your own? There is no way to interpret this any other way than this is a prophecy for the very last days, the end of time, year 6000 Yah which is just 11 years away from where we sit in 2022.

God is saying ‘Your religion is detestable and I’m going to have to kill you because I’m disgusted by you. You’ve antagonized Me beyond hope. I no longer see any reason to demonstrate any compassion.’

Translating the words spoken by God regarding His perceptions of Jews and Judaism as we approach His return, I am struck by the total exasperation and pent-up animosity finally being released upon His reprobate family. There is no compassion, hope, or empathy in these words, only disgust and a sense of duty.

It is utterly apparent and completely undeniable that Yahowah hates Judaism with a vengeance. No other foe, not even Satan or his accomplices, Paul or Muhammad, has engendered such wrath. There will be no escape, no pleas for another chance, nary a sound, as the lives of millions of Jews are snuffed out in one horrifying moment.



It will not be painless, however, because it will be drawn out long enough for the religious to realize that they are being judged and condemned on the basis of the religion that denied the name of God. It is Yahowah who is now slaughtering Yahuwdym.

And this will not be as it was with Sodom. ‘Abraham will not be there to plead on behalf of 50, of 45, of 40, of 30, of 20, or for the sake of just 10 righteous souls. There will be none. Judaism will have corrupted and condemned every one of those being afflicted and slain.

Imagine the confusion, the consternation, the sense of exasperation, when Yahowah shows neither compassion nor sympathy for the arrogant and self-righteous Talmudists. Those who have postured themselves as better than others, more enlightened and virtuous, will be dressed down and labeled reprehensible by God – seen as repulsive for having been religious.

Having served Yahowah for over two decades, I realize that no one, not even God, can prevail with an overtly religious, political, or conspiratorial individual. As is the case today with Progressives, evidence and reason are irrelevant to them. So what is God to do with those who are corrupted beyond hope? He cannot allow them into the celebration of Sukah on Earth or into Heaven without dishonoring Himself and ruining the experience for Him and His family. But there is no other place for them to go other than She’owl. Therefore, at this moment, in the fleeting years of 5999 Yah – not on Maimonides ridiculous time schedule but on the one that began 6,000 years ago with the exile from ‘Eden in year 0. One thousand years later with His introduction to Noah preceding the Flood and 2,000 years after the exile from ‘Eden the formation of the Covenant in 1968 BCE with ‘Abraham, then Yitschaq and Ya’aqob, 1,000 years later with the birth, the anointing, the choosing of the Messiah, the Son of God, the King of Kings, the Psalmist and Prophet, Dowd, one thousand years later Yahowah would fulfill on the same Mountain (Mowryah) where He confirmed the Covenant through Yahowsha’ as the Passover Lamb and then His soul fulfilling Matsah enabling Bikuwrym and Seven Sevens later offering the enlightenment, enrichment and empowerment that comes with Shabuwa’ah. That is what He has done, and all we have to do is to accept and acknowledge it. But at this moment in time there are no Jews among those being judged that will know this. There will be in year 6000 Yah enough Yahuwdym/Yisra’elites to acknowledge, know and love Yahowah who have accepted the conditions of the Covenant to attend the Mow’ed Miqra’ey to satisfy Yahowah’s promise to have reconciled His relationship with His people.

Depending upon the day you are reading or listening to this assessment of Judaism’s final fate, should you be among the few who survive, you have until sunset, 6:22 PM in Jerusalem, October 2<sup>nd</sup>, 2033, the Day of Reconciliations in year 6000 Yah, to decide. But why wait? Why would anyone in their right mind continue to associate with those God despises and has renounced as reprehensible?

**“Behold the day (*hineh ha yowm*)! Pay attention, it is coming (*hineh bow*)’.** **This doom will be brought forth and disseminated (*yatsa’ ha tsaphyrah* – the diadem of the goat and the crown of shame has come).**

**The Branch (*ha mateh* – the one holding the scepter and staff) has blossomed and is flourishing by brilliantly reflecting this awe-inspiring scene (*tsuwts*) as the**

**presumptuousness and arrogance of the conceited and contemptible** (*ha zadown*) **bloom** (*parach*). (*Yachezq'el* 7:10)

**The plundering of the people, the tendency to be wrong and bear false witness, along with the lack of moral restraint** (*ha chamas* – the destructive behavior and injustice, the undue enrichment, the proliferation of yeast) **has risen to new heights** (*quwm* – has increased and is inciting), **becoming tribes** (*la mateh* – as the leaders of the 571clans acting like shepherds and kings) **of unrighteousness and immorality** (*resha'* – of evil and injustice who are consistently wrong).

**There will not be one of them** (*lo' min hem* – not one from among them), **nothing of their uproarious and agitating multitudes** (*wa lo' hamown hem* – none of their verbosity, their populations or their congregations, neither their social status nor their many words), **nothing of their abundance and wealth or disquieting and clamorous protestations** (*wa lo' min hemah ba hem* – nothing of their loud cries and troubling tumult), **and nothing of their preeminence** (*wa lo' noah hem* – neither their supposed distinction, status, or eminence).” (*Yachezq'el* / God Grows / Ezekiel 7:11)

It will be the Day of Doom for Judaism. The Branch/Dowd will have returned, holding staff and scepter to repudiate the presumptuous and arrogant whose attitude toward Yahowah has become too contemptible to endure. The rabbis have plundered the people for too long, born false witness for too long, and have become the yeast that God sought to remove through Chag Matsah. Now, He will be removing them.

When we consider the formation of the Covenant in the *Family* volume of *Yada Yahowah*, we will discover that Yahowah upgraded 'Abram's name to 'Abraham. As a compound of 'ab | father and either *racham* | mercy or *hamown* | enriched and uproarious multitudes, I had thought that as a Merciful Father he represented our Heavenly Father and as an 'ab *hamown* he was symbolic of the enriching father of the Covenant as well as the father of the confused and riotous. The latter I assumed was a legacy of *Yshma'el's* | Ishmael's association with Islam and terrorism. And while that may be true, it is now clear that Yahowah is casting 'Abraham's wayward children through Ya'aqob in with them, recognizing the religions of Judaism and Islam have so much in common that He's going to cast them together. In fact, if it were not for rabbis selling *Talmud* stories to Muhammad, the *Qur'an* would have been little more than a collection of Yemenite poetry with a Satanic and psychotic twist and would have never survived Muhammad's death.

Because of what happens next, I want to say that, as you know, we have completely disproven the text of the Christian New Testament. That's not to say that every word of it is wrong. I think the Sermon on the Mount as preserved by the Ebion/Ebionites is sound. I think that much of the Olivet Discourse is sound and also preserved in Hebrew by the Ebionites, whom the first rabbis despised. I think there are significant aspects of Revelation that while they don't cut new ground, as a paraphrase and explanation of what we read in Ezekiel, Daniel, Yasha'yah, and Yirma'yah provide a bit of a handrail that in some cases makes it easier for us to see what's going to occur. I'm sharing that because there are aspects of what follows that appear to provide the witness for which Revelation made in a number of its statements.

For example, one theme in Revelation is a concern over buying and selling which will occur during the Great Reset of the world's derelict currencies and broken economies. It turns out that the basis for this admonition is found right here in *Yachezq'el*.

Further, in Revelation there is an Anti-Messiah, falsely named the "Antichrist" by being improperly filtered through the Greek lexicon, in addition to a False Prophet, both representing the Adversary. We also find the basis of that claim here in Ezekiel 7, along with hints of Satan's failed coup, as the god of religion. That too is exposed as the source of the evil being thrust upon the world at this time.

**“For indeed (ky), the sellers (ha makar) will neither restore nor return, even charge (lo' shuwb – will not collect the change), for what they have sold ('el ha mimkar – for the merchandise and the purchase price) for a duration of time in their lives (wa 'owd ba ha chay hem). (Yachezq'el 7:12)**

**This revelation (chazown – this communication from God) is directed toward their entire population, their congregations, their wealth, their possessions, and their loud and confusing rhetoric ('el kol hamown hem), and nothing is going to change (lo' shuwb – they will not return or be restored).**

**Further (wa), the Man of Iniquity ('iysh ba 'awon huw' – the individual with whom this evil is associated), his needs (chayah huw' – his life's ambitions, his hunger and appetite, and his bestial craving for power) cannot continue to be satisfied because he cannot remain as intensely powerful or overtly elevated in status (lo' chazaq – cannot sustain his authority or continue his conquests and desire to control).” (Yachezq'el 7:13)**

Supply chains have been so severely disrupted by moronic and meddling politicians such that inventories are not being replenished. Currencies have been so egregiously undermined with deficit spending and unrestrained monetary supply, that money has no value. With so many government handouts, there is no longer a motivation to work. And that is why Yahowah's indictment is directed at everyone, secular and sectarian, political or religious, workers and rioters, national leaders and the media, conspiratorialists and protestors. Earth has become a cesspool of chaos.

And out of this quagmire of global ignorance and immorality, of injustice and irrationality, the Man of Iniquity will emerge to lord over the souls he wants to worship him. Yahowah, however, can no longer endure Satan's malfeasance and colossal ego. For Yahowah to rise in the minds of His people, Satan must fall. For God to empower the remnant of Yisra'el, the religious gods must be delegitimized.

There is another sentence here that should haunt Jews reading these words. Yahowah stated that this revelation was directed toward *kol hamown* | the entire population of Yisra'elites at this time. With *kol hamown* addressing each congregation, every flavor of Judaism from Progressive and Conservative to Ultra-Orthodox is being condemned. With *kol hamown* identifying loud and confusing rhetoric, Israel's politicians are part of this rebuke. But so are Jewish businessmen and bankers by way of their *kol hamown* | considerable wealth and possessions. With *kol hamown* |

the entire rainbow coalition of Progressive protestors are among those who *lo' shuwb* | are not going to change.

And that is exceptionally sad. It appears that all but a few thousand among 15 million Jews will remain too political, too liberal, too secular, too religious, too unreceptive, and too stubborn to be saved. And neither the IDF nor G-d is going to save them from themselves.

Yahowah's *Towrah* | Teaching and Guidance, His *Beryth* | Covenant relationship and *Miqra'ey* | Invitations to Meet are participatory. They are not forced upon anyone. They are take it or leave it. And in this regard, one has to leave the influence of man to be influenced by God. Since Yahowah just affirmed that the preponderance of His people will not do so, Kipurym will be sparsely attended. And I suppose that is why it is also being called the Day of Doom.

Yahowah's history with *neshamah*-*'adam* spans 6,000 years, nearly 4,000 of those with the descendants of *Ya'aqob-Yisra'el*, so it is safe to say that He knows them. And His report on what they have done and who they have become is not encouraging. And when I stack my encounters with the political and religious, progressive and patriotic, conservative and conspiratorial, alongside His, I concur with His assessment. No amount of irrefutable evidence or unassailable logic is sufficient to persuade any of them to change. And that's all she wrote for humankind in general, of Yahuwdim in particular because, without *shuwb*, there is no *chay*.

In this next statement, we are reminded that Yahowah's animosity is not only directed at society's most influential institutions and vocal individuals but at everyone, because fewer than one-in-a-million Gowym and one-in-a-thousand Yahuwdim have responded appropriately. People continue to listen to the proclamations of the religious and political rather than the Voice of the Covenant.

And this is a battle mankind cannot win...

**“They shall blow the trumpet (*taqa' ba ha taqowa'*), having decided and prepared everything (*wa kuwn ha kol*), but no one is going (*wa 'ayn halak*) to engage in this battle (*la ha milchamah* – no one is willing to fight this war).**

**For indeed, this is because (*ky*) My burning indignation and scorching animosity (*charown 'any* – My intense frustration and heated anger, My furious resentment and antipathy) are upon (*'al*) the entirety (*kol*) of their agitated congregations and uproarious population (*hamown hy'* – their confused and boisterous multitudes and the confounding clamor of their condescending commotion). (*Yachezq'el* 7:14)**

**The sword is outside in the open to sever and separate in accord with what was engraved upon Choreb (*ha chereb ba ha chuwt*), and the pandemic of widespread sickness and death, this plague of words (*wa deber*), is starving within the family and home (*ha ra'ab min beyth* – is from the famine and resulting weakness).**

**Whoever is associated with the open and broad way (*'asher ba ha sadeh* – for the benefit of the relationship, whomever is exposed to the beasts and storms of expansive nations and popular**

political and religious interests) **will die** (*muwth*) **by the sword which severs and separates in accord with Choreb's inscriptions** (*ba ha chereb*).

**Then, for the good of the relationship, whoever is associated with that which is occurring in the city** (*wa 'asher ba ha 'iy*), **he or she will be devoured by insufficient nutrition and plagued by sickening words, consumed by the famine and pandemic** (*'akal huw' ra'ab wa deber*). (*Yachezq'el* 7:15)

**Then the survivors who have escaped, the remnant not caught up in the impending doom** (*wa palyt palyt hem*), **they will come to exist** (*wa hayah* – they will be) **on the mountains** (*ha harym*) **like doves, considered clean and of the Spirit** (*ka yownah* – similar to *Yownah* | Jonah, the chosen herald to misguided souls during a perilous time) **among those lifted up and growing up** (*gay* – of the valley; from *ga'ah* – to be lifted up and rise up, to succeed by growing up).

**All others will be riotous while lamenting their situation, intoxicated with desire, snarling, angry, and enraged, excessively loud and disturbing in their disruptive commotion** (*kol hem hamah* – everyone else will be in an uproar, out of control, boisterous and exceedingly restless and unhappy), **each individual guilty, as they are liable for what they have done** (*'iysh ba 'awon* – individually wrong and deserving to be held accountable and punished as a consequence of their crimes and for having been wrong).” (*Yachezq'el* / God Grows / Ezekiel 7:16)

It is a scene few could have fathomed, but then everything changed abruptly with the simultaneous assault of the pandemic and the destruction of the economy and people's judgment through the deprivation of liberty and livelihood, along with the riotous and destructive response of the left and right. It is as if the world came off its collective rocker.

Hamas attacked Israel and most blamed their victims. With what was essentially a repeat of the Cuban Missile Crisis played out in the Ukraine, Putin was blamed for the war NATO provoked. Taiwan will be the next to fall as the world moves rapidly from riots to wars, from too many controls to being out of control.

All the while, the world's currencies and economies have been deliberately trashed, plunging the planet recklessly toward the Great Reset where there will be no accountability. Simultaneously besieged by a virus and oppressive public policy, supply lines have been severed and food is in short supply.

This picture painted long ago of a time quickly approaching is beginning to materialize before our eyes. And as bad as it is today, with irrational progressives in control of nations, the media, academia, and social forums, and the religious and conspiratorial poisoning minds elsewhere, all hell is about to be unleashed. Humankind is devolving rapidly as chaos reigns.

We'll pick this up again next week. I might even finish this chapter, which would be a wonderful thing to do. We made considerable progress because we jumped ahead and did not cover Howsha' in the hopes of making it well into this so that we could cover why the Ukraine, from God's point of view. I think it's a riveting discussion. Even those who have edited these

books now multiple times with me, 5,000 pages, even say this is a real page turner. This is must-read material. You're going to see specificity of God's prophecies like you know what God hates and how God responds. I can tell you that you don't want to be in the Ukraine, you don't want to be rooting for them or fighting for them. I'm not suggesting that you want to be on the side of Russia; I am not a fan of Putin and I recognize there is no way to win the war that he has begun, and there is no way now for this invasion to end peacefully. So we're going to explain how it happened, why it happened there, and we will share how this is simply the next step in the degradation of the earth to the point that God has to clean house before He returns.

The basic problem with the Ukraine is that the most virulent, outspoken and corrupt version of Judaism in the long history of the religion's repulsiveness, the Haredi, Ultra-Orthodox, the folks with the black hats, curlicues, and mourning coats live in hives and move about in swarms, and God despises them. Their religion was conceived, metastasized in the Ukraine.

Beyond that, the most disgusting acts by any group of people upon God's people took place in the Ukraine. The worst of the pogroms are Ukrainian. If you look at a map of the frequency and intensity of pogroms, these vicious attacks on Jews, some 80% of them took place in the Ukraine. And while God is disgusted with His people, and He is going to hold them accountable, it's His job and not anyone else's. So when others like the Christians and Ukrainians victimize God's people in such a savage way, God doesn't forget and there's hell to pay for doing so. And when it comes to the ultimate degradation of God's relationship with His people, fundamentalist Ultra-Orthodox Hasidic Judaism, God does not forget where that occurred either. Yes, there's a reason the Ukraine was targeted among all nations of the world, and we'll get into precisely why that occurred on both sides being wrong as we make our way into this program next week.

I'm not apologetic for bringing this harsh news. We've been doing this now for 20 years and very seldom focus on God's animosity for His people, but He had a lot to say about it, and it's our job to report it because He's trying to wake up a few Jews. He said, 'My message here is not going to be in vain, it has a purpose which is that there will be some ... and acknowledgment and return before the Day of Reconciliations, look up to Me and exclaim My name.'

One thing we will learn as we go through here is that the thing that God is most angry about because of its overall consequence of His relationship with His people and the poisoning of the world with religion is the removal of Yahowah's name from His Testimony by religious Jews. And that happens to be the third statement that Yahowah etched in stone. He said it's the only unforgivable sin.

What's interesting is the verb that He used to describe it, *shalam* became the name of the system ... used, rabbis actually used to disguise the pronunciation of Yahowah's name. It's just like Paul admitting in his second letter to the Corinthians, 'Oh by the way, I'm demon possessed.' It's like in Islam, halal is considered "good". Halal happens to be Satan's name. ... twice is Halal. 'I'm going to make this so blatant, God, that I'm going to show just how stupid your people are that I can fool them even when I tell them the god of religion is me, Satan the Adversary, the Lord, and they will buy into it. They are really stupid. Why did you sacrifice so much for them? They are not worth it.' I beg to differ.

Yahowah was happy with just 'Adam. He was delighted with 'Adam and Chawah. He loved 'Abraham. God found His man in Dowd. Clearly Yahowah had a wonderful relationship with Shamuw'el, Ezekiel, Yirma'yah, Yasha'yah, and Mosheh, the most extraordinary orator and insightful man the world has ever known, and Yahowah started off a little rough. God would have gone into Mitsraym to free His people with Mosheh alone.

Yahowah is not like the religious and political, He's not impressed with numbers. If God was happy with 'Adam and you have a thousand Yahuwdym, and I think there will be many thousands, that show up for Yowm Kipurym prepared and excited to witness Yahowah's return, and there to greet Him ... He's going to be delighted with that. That's several thousand more than He was already happy with. I will be sad for Yahowah that it will be so few relative to the number that exists, and I'm sad for the people that will miss out. But I'm delighted for those who will be part of it. As they say, 'It is what it is.' God has made it clear this is the way it is. So I'm going to do everything I can to encourage Yisra'el, Yahuwdah, and Gowym to listen to the words of Yahowah. He is not going to allow anyone who is overtly political, conspiratorial or religious into His home, into Heaven, or to survive His return. And His return is just 11 years away. So listen to what He has to say.

You may not have that much time because the world is going to be at war and a lot of people are going to die. God has given you a life assurance plan that you can live forever.

We look forward to being with you all next week. Happy Shabat to one and all. This is a story with a very happy ending, although there's going to be a lot of darkness between now and the time the Light returns. But between now and then and our program next week, may Yah bless. Good night.