

Shabat Study April 1, 2022

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. I'm here with Kirk. The world has taken quite a tumble in the last week. Ramadan must be approaching because Muslims are deadlier than ever. You always know when it's Ramadan. Christians open Christmas presents at Christmas time, Jews light candles at Hanukkah and Muslims murder at Ramadan. More Jews have been killed during this past week by crazed Muslims than anytime during the last decade or so. Most of these buffoons are young men with assault that are just gunning down women, children, old men, going at buses, shooting at cars at random, having no idea what ___, just universal hatred based exclusively on race. Stupid is as stupid does.

It's worse because most all the Islamic media outlets and governments are applauding them. They are calling the shooters and murderers "heroes." They are talking about the martyrdom operation that took place in a community where they killed an Arab Christian that was a cop. He was the one who killed the Islamic terrorist, so they are bragging about that. That's the same race that they are, but in their view, they were killing a "Settler." They also killed two Ukrainians, not ethnic Jews, just Ukrainians who were there working. Never mind. It doesn't matter. They are heroes. Can you imagine turning over part of your country thinking that it is going to work out well having these idiots with their own state so they can have as many weapons as they want and the world, particularly with this current administration in Washington that is encouraging them? I don't know how you could be that stupid. Israel is a real mess.

Inflation. We have destroyed the value of the dollar and our economy with the moronic approach to COVID by leftist governments. Then we tried to spend our way out of it by printing trillions of dollars and that made a bad situation worse. So now we are trying to tax our way out it by removing all incentives which will make a worse situation even worse. On top of that, Biden decides he wants to provoke Russia by issuing all sorts of sanctions not being smart enough to realize that just like these buffoons that tried to determine what was a necessary occupation, which was essential and what was not. They are all essential – that's just the way an economy works. You may not think the guy that makes the cardboard is essential until you need to ship the syringes or the masks. You may not think the truck driver is essential until you to get it there. You may not think the farmer is essential until you to eat something. You may not consider the grocer as essential until you need food on the table. What about the guy that produces the parts for the truck that makes the delivery?

This current president is way too old and senile to be leading any nation. He decided to sanction Russia, so the first thing he did was to ban Russian oil to the United States. Russia has plenty of places to sell its oil, so it doesn't matter to them at all.

All we did was double the oil price so that on top of every other inflation woe, we are now paying \$5.00 a gallon, strictly because of Biden's stupidity. And then you try to buy something from the store. My wife compared receipts last week to several months ago. The least anything increased in price was 20%, many things were up 40%, but the average was closer to 30%. That's the kind of inflation that turns to anarchy; it is also pervasive throughout Europe.

One of the problems is that Russia is one of the world's largest producers and exporters of fertilizers. Without fertilizer, you can't grow crops. Without crops, you have a food shortage. Canned produce now costs much more.

Fertilizer costs four to five times what it previously did, so the produce at the market reflects a huge price increase. So food is becoming unaffordable, shelves are becoming empty, and we will eventually have a food shortage. Europe is already rationing both food and energy. These are the kinds of steps that cause revolutions.

We have Israel being bludgeoned by Islamic terrorists, and no one seems to care. We have runaway inflation which everyone seems comatose to.

Biden had a couple of enormous gaffes this week. One was he called for the overthrow of Putin ... name-calling, and given every opportunity to back off that because the United States has a bad habit of offing heads of state, he said, "Oh, it was my moral outrage." Where was your "moral outrage" when we were cluster-bombing Iraq or when we bombed Libya back into the stone age? Where was his moral outrage when we took the Gatling guns on Apache helicopters and gunned down men, women, and children civilians in the streets of Afghanistan and then called them terrorists?

On top of that, in the same press conference, Biden went on this whole rant to say, "Sanctions are not a deterrent. Everyone knows that sanctions are not a deterrent." Then why did you impose them? He said, "To create pain." Do you know what they call the kind of people that create pain to serve a purpose? Sadists. A person that creates pain often has Asperger's; they have no empathy. It's the kind of stuff that is inherent in psychopaths. Welcome to America.

The Academy Awards were interesting this past week. I don't watch such things, but I saw the video clip of Will Smith, who always has had this undercurrent of "about ready to explode." Chris Rock made a joke about Smith's sort of wife and her shaved head. She has a disease that causes her hair to fall out, and she decides to shave her head. Of course, in today's world, with women trying to look like men and men trying to look like women, a shaved head is kind of her feminist thing. If she had cared about it, she would have worn a wig. Chris Rock commented that she looked like GI Jane and Will Smith laughed about it.

I say sort of wife. Smith's wife is screwing everything that walks, and they are not really married. I guess he wanted to prove his manliness. He walked up on stage, hit Chris Rock, nearly knocking him out, walked back to his seat, and started swearing at him.

If the Hollywood elites and the Academy Awards producers were sane and had a moral fiber in their bodies, they would have had Will Smith arrested on the spot. Where was Black Lives Matter? It was a black person hitting another black person, but I guess they don't care. We overlook those things.

The police said, 'We should arrest him; that's felony battery.' They said, 'No.' What kind of a message is that? If they had done the right thing, there was a message for the young people of this world, particularly young black people, to see you can't do that; there's a consequence. By doing nothing, they lost their ability to be moral. It was reprehensible.

The next item in the news is Russia and the Ukraine. I stopped paying attention to the news reports because of such propaganda and biased reporting essentially saying, 'We don't want to hear anything one side has to say, we don't care what the other side has to say, and we are going to make it noble, even if the fighters are neo-Nazis even if by our actions we are empowering Nazis to a greater degree than was done in Germany before Hitler's rise to power with more neo-Nazis better armed in the Ukraine than there were Brownshirts in Germany.

I look at the photographic evidence from time to time, and it is scorched earth. It is apparent that the United States' decision to give the Ukrainians enormous amounts of sophisticated weapons, missiles, and the like has wreaked such havoc on the Russians that the Russians are saying, 'To hell with it. The only thing we can do without endangering our own people is to launch artillery shells at a distance. And now you look at the bridges, housing, the municipal buildings, the roadways, everything is scorched earth. Why were we not able to see that the consequence of arming one side against the other was going to be carnage? And that is what we witnessed.

There are all sorts of rumors that Russia is retreating and will fall back, which might happen. I don't claim to be an expert and I don't want to project onto Putin. One thing that disgusts me in all of this is that nobody seems to be able to talk about this as a fight based upon political and military objectives, particularly with the growth of NATO along the Russian border and how it has historical precedence that we ignore.

It's obvious that Putin is not the kind of guy that loses nicely. He's not Jack Nicholas or Arnold Palmer. Jack Nicholas or Arnold Palmer would lose a major tournament by one stroke, walk up to the guy that beat them, put their arm around their shoulders and say, 'Good job, man. You got me this time. I'll try to get you next time. You put up a good fight; I'm proud of you.' That's not Putin; nobody thinks that's Putin. So if we supply enough weapons to the Ukraine to prevent the Russians from prevailing, such that they take enormous losses and retreat, what do you think is going to happen? Has anybody bothered to think this through? Do you believe that Putin is just going to take a nap? Do you think there's any chance he's going to feel sorry that it happened? Particularly with all the pain he's inflicted, what do you think he's going to do? Do

you think he will go off and live in his fancy house he built on the Black Sea? No. He's a marked man. At this point, he will inflict pain on the country that inflicted his pain, and the boy has enough nuclear weapons to destroy the planet probably a hundred times over. Do we ever think this through? How is this going to end any other way than World War III? Why do we think we can increase the size of our military and be somehow be safe from Russia and China?

Do we think there is one possibility in a trillion billion that China, Russia, or any country will invade the United States, projecting a force across the ocean to do it? There is no chance. There isn't any scenario where that is going to happen. Do you think there is any chance that the United States is going to attempt to invade Russia or China and prevail? We got our butts kicked in Afghanistan and Iran, and neither country had a military, and we got our clock cleaned. So how is it that we think that we are going to prevail against Russia or China? We could spend ten times our GDP on our military for the next hundred years and we still couldn't win. They both have nuclear bombs and would respond. And, of course, in the midst of all this, we have given Iran a free hand because the thing about Progressives is that they can't think. All they want is a deal with Iran. They don't give a crap that it guarantees that Iran will have a bomb and that they will use it or that Iran is the one country that is gleefully trying to destroy the United States and Israel.

So that's the world we are looking at. The last time the Chosen People were in such a big mess, they were guests of the Egyptians being beaten to death as slaves. The event that freed them was Passover, which we will celebrate a week from tonight. We are going to celebrate it twice. My youngest son is flying in with his girlfriend, so we decided we would have Passover on Matsah. We always do that; we love the Passover meal so much that we also have Passover on Matsah. So this year we are going to celebrate two Passovers. I don't think that Yah is going to be disappointed. I'm not encouraging anyone to follow my example, but that is what we will do. So I will be with you next week as we have an early Passover as a family here in the U S Virgin Islands.

Kirk, you had some things to share that you had read in the news. What were they?

KIRK: Just a take on how quickly the dollar has fallen. I don't know how we can recover from this. The reserve currency that everybody is supposed to use has gone from 97% of every transaction in the world in US dollars to 47%. Saudi Arabia, that is supposedly in our back pocket, agreed to accept the yuan for oil. Russia offered to sell Germany oil for rubles.

YADA: That wasn't much of an offer. Putin said, "You want our oil; you'll have to pay for it in rubles." Russia and many other countries have been very aggressive in cryptocurrency.

I want our listeners to have an appreciation of what this means.

The only reason that America has been able to deficit spend to the tune of well over 30 trillion dollars and continue to create the illusion of money when we don't even sell our bonds anymore. We have quantitative easing where the Federal Reserve pretends to loan the money by creating

its own pretend money to pretend loan the money so that it looks like it's an actual transaction - it isn't. Nonetheless they are making interest on what now is 30 plus trillions of dollars. The only reason America has been able to do that is, it's going to come to roost because it's just a matter of time between the illusion that our currency has any value and people recognizing that it is a net liability and has no value. That's all going to occur within the next ten years, if not sooner.

What reserve currency does is, because the dollar was so dominant, almost all international transactions 95-98% of all foreign transactions - when China bought something from Russia, they paid in dollars. It was the reserve currency of international trade. It's why Yahowah refers to the United States as Carthage. When He's talking about His prophecy, He compares us to Carthage, which was in a similar position. It controlled through its international ports and its military bases around the world and by being the de facto reserve currency of the world.

I've talked about this for more than ten years; the moment the United States loses this reserve currency status, the illusion of our economy having value disintegrates. So for us to have fallen from 98% to 47% in this short period is catastrophic because the illusion cannot survive. That's a significant discovery that should be frightening. But so should run-away inflation.

They are not sharing the correct information. Run-away inflation has multiple effects. One is that it devalues every asset, making it difficult for people to buy and sell things and for anyone to own anything. It has an exceedingly negative effect on the currency's value because what you have on that 30+trillion dollars at 10% interest is three trillion dollars a year. You're certainly going to be at three, four, five trillion dollars a year on just servicing the debt and getting nothing for it; that's just servicing the debt that you're adding to the deficit, and so the deficit will grow every other year by 6 - 8 trillion dollars. It's a run-away. It's like a lot of things; there is no equilibrium here. Once you pivot, it's total and complete chaos. This is what we should expect.

God describes the last years on this planet as hellish, and we are in for a rough ride.

What else did you learn besides the failure of the U S dollar as the world reserve currency?

KIRK: It brought to mind when Teri and I were in Brazil a few years ago. I would walk past the desk start the day by throwing up a ten-dollar bill when we walked out the door. Inflation was so bad there that they would trade me as many ___ as I needed that day. You could name your price and twenty people would bid on it so that they could buy groceries immediately and get the stuff and put it in the house because the dollar was nothing. You would buy something and get change. You would buy something for \$1.50 and offer them .50, and they would say, 'We don't want your change, keep it. Throw it away.' You can't live like that.

YADA: No. You are taking Real Euros to buy a loaf of bread. It's what led to the chaos in Germany. And when you have economic chaos where you have run-away inflation, food shortages, and a meltdown of the economy, you end up having world war.

I was reading in the chatroom, Steve, aka BloodBath, who posts these programs on his YouTube channel, commented, "Matsah and Pesach start on the same day technically." That is correct and is a point that we should reinforce.

The event is Chag Matsah and is the antithesis of what rabbis and religious Jews observe. Rabbis and religious Jews have made Passover a cultural and religious event bearing no resemblance to Yahowah's instructions. The lamb, the smallest portion on their plate, is the one thing that matters. They do not understand that Pesach represents the Doorway to Life or that Yahowah did as He had promised 'Abraham; He provided the Passover Lamb. That was the fellow that 'whose name shall not be mentioned' that they despise more than life itself.

Matsah is the most essential part of the celebration because to have eternal life, which is what Passover provides, and still be corrupted because you haven't availed yourself of Matsah is to spend eternity in She'owl, and is a very counterproductive idea. So it is important to recognize that they are on the same day because the entire celebration is called Chag Matsah. Matsah symbolizes the removal of religion, politics, from the corruption, and perversion of Yahowah's ways by these two institutions in particular from our lives so that we are perfected on this day so that Yahowah can adopt us into His family. So Matsah and Pesach are inseparable events. And, of course, the reward is Bikuwrym where we are adopted into Yahowah's Family.

For a long time, I was uncomfortable with the phrase 'adopted into Yahowah's family.' It was fine for us Gowym to say that as a Gowy by keeping Pesach, Matsah, and Bikuwrym and by accepting the Five Conditions of the Covenant we became adopted into God's family, and the Yahuwdym and Yisra'elites were the ones who were naturally born. But that's not true because while that was the intent, when Yisra'elites became so rebellious against God, in the book of Howsha', God says, "You are not My children." He speaks of a divorce of Yisra'el. The divorce has interesting overtones, but if it was an actual divorce, then Yahowah could not remarry Yisra'el. The Towrah prevents that. So the issue isn't a divorce in that sense, but He can marry somebody new. For as bad as Jews have been and for as long as they have been so bad, for them to be reconciled back into the Family relationship, they have to change. They become new and different. The divorce metaphor is interesting just because the Covenant is a family relationship and there is this concept of a marriage vow. But the under-riding tone and actual verbiage of Howsha' is, 'You are not My people,' but He says, 'A time will come when you will be My people again.' So even Yisra'el is adopted in the end because they have estranged themselves. So we are all adopted into the Covenant Family, which puts us all on the same footing.

Any more to add to the news before we continue?

KIRK: The only other thing is that I didn't realize that it was so close to these ___ talking about the ECash Act, so they want to turn everything into electronic money. I don't know how you deal with that either. You have no control at all. Do we turn everything over to them, and they just allot it accordingly?

YADA: Yahowah has already had one Great Reset. He called it the Flood. We will soon engage in the Great Renewal, but it isn't a reset. The reset was the Flood; the Great Renewal is His return.

The World Economic Council has been pushing for the Great Reset for some time. I've been talking about this for twenty years, long before there was a World Economic Council, certainly before this concept of a Great Reset was created. I recognized the way you get people to go along with the fact that they are giving up all their currency wiping out their bank accounts is to claim that you just forgive all their debts. Your credit card debt goes away, your house mortgage loan goes away, your car loans goes away, etc. 'We'll just wipe out all your debt, just accept our new currency as the only legal tender,' and 99% of the people, like lemmings, will play along. But that thought process was, of course, pre-COVID, where then I watched 99% of the people give up their freedoms and livelihoods based upon nothing but fear-mongering. So it doesn't take much to get people to relinquish their freedoms and livelihoods. That's what will happen, and people worldwide will accept it. It's designed to create, if not a one-world, certainly regional governments where the government has an absolute say on how much money you have, how much you get paid, how much you can keep, what you can buy, where you can go; you now are entirely controlled and restricted. It's one of the things that is not well understood.

The difference between the three principal forms of economic governance is Communism, Fascism, or Free Enterprise, with Socialism being a softened version of Communism. All three are capitalistic because they all use capital. They all use capital money, capitalist manpower, and capitalist resources. The difference is how those resources are controlled. Just as different amounts of energy are the same thing as matter, just not the same amount, the quantity is different. $E=mc^2$, you multiply matter by the square of the speed of light to equal the same amount of energy. So money and control in capital are essentially the same things. Money gives you the ability to do what you desire. Control without money gives you the ability to do what you want to do. You can control people with money, or you can control people with politics, power, or religion. Control and money are ___; they are different sides of the same coin.

In a Communist system, all control is centrally located so that you have what we had during COVID, where we had a bunch of numbskills dictating down to the rest of us, none of whom were smart enough to have ever asked if you 'Want fries with that burger?' The people at the top make decisions for everybody else. There is no incentive which is why nobody works hard. There is no inventiveness because there is no incentive. There are no new businesses created because you cannot own one. You cannot own anything, and the State owns you as a person. That is Communism.

In Fascism, which Europe was when the Roman Catholic Church was empowered, the serfs, Mussolini declared he was a Fascist when he became a failed Communist. He said, 'Okay. If you don't like me as a Communist, I am now a Fascist.' Fascism enabled him to tell his cronies (like the Mafia), 'You can own whatever you want. I get to make the decision about what you do with it. I can tell you if you get to live in your home or if I do. I can tell you what you do with

your factory or how much you cannot do with it. I can tell you how much of your money I can confiscate or how much you can keep. How you please me will determine what I am going to do with you.' Power is totally concentrated, but there is still some ownership. Fascism and Communism are exceedingly similar in that regard.

In Free Enterprise each individual has the opportunity to make their own decisions and be responsible and accountable for their own success or failure. It is by far the most effective form of economic governance ever conceived.

This past week the Biden administration decided to spend a lot more money on their military; God knows why. Russia or China is not going to invade us, and we are not going to invade Russia or China. However, with a large military, it's difficult to have a revolution when everyone gets hungry and frustrated with their government. I guess that's the reason. Biden will pay for this through his new billionaire tax. Even though it was for millionaires, he called it a billionaire tax. To collect more money, he was going to tax unrealized gains. So if you own a house that has appreciated in value, you will owe the government 40% of the appreciation of that house as a tax. It's only appreciated in value because the money is devalued by their grotesque spending. So the more they spend, the more they make the currency worthless, the more the price goes up (not because it's more valuable but because the money is being demarcated and is worthless) they will tax their own stupidity. Unrealized gain, you might as well say, 'What's yours is mine; I'm going to steal it all.' But if there's no incentive, then what? They are buffoons and do not think. That is what they have promised. There is no hope; no salvation, no plan, there is nothing. There will be constant degradation, decay, chaos, rumors, wars, exactly what Yahowah said would occur; the very things we read about last week.

The chapter we have been covering, Chapter 11, *Yachezq'el/God Grows*, is in Volume Three of *An Introduction to God*.

We are in this Chapter because I decided to cover in that volume what was said about the Towrah in the prophets and Mizmowr/Psalms. We are going through what is revealed in them because there are many interesting Towrah references in *Yachezq'el* that are essential to know because it's one thing for God to say, 'This is My Towrah. It's everlasting and My teaching and guidance. It is the only explanation of how you participate in the Covenant. It is the only way to have a relationship with Me.' It is the only place where you can read about the Invitations to Meet with God and be made immortal, perfected, enriched, empowered, and ultimately reconciled to camp out with Him. It's the only place where all that is and I had an entire volume dedicated to just that.

Then I decided to write a volume just dedicated to what the prophets had to say because if the prophets are talking about the Towrah still being in effect into the Last Days, then you might as well throw away your Talmud, New Testament, and Qu'ran because God is saying, 'The original document, the Towrah, is what I meant to say and I'm not changing it.'

Interestingly, each time we came across "towrah" Yahowah said, 'The reason My people have become estranged from Me, the reason My People are ultimately going to be destroyed by Me, that I'm going to give up on them and will destroy the vast majority of them is because the religious, the rabbis have corrupted My Towrah with their Talmud.' God views that as inexcusable. Rabbis have corrupted Yahowah's name so badly that they have written it out of His Testimony and replaced it with their Talmud, even calling their Talmud their Torah. It is very irritating to God.

I read an article last week about what is perhaps the most important discovery since the Dead Sea Scrolls if it pans out the way it appears. A tiny piece of folded lead was discovered on Mount Ebal just over 1 centimeter long. This discovery is important because :

The extension of the Towrah goes through the book of Yahowsha'/Joshua. In Dabarym and Yahowsha'/Joshua, there is this presentation of curses and blessings where Yahowah says, 'If you follow my advice, all these wonderful things will happen to you. 'If you choose to ignore My advice, if you choose to reject Me and you flirt and full around with fake gods, bad things will happen. There is a consequence for doing those things, and you will regret it.'

At one point in Yahowsha'/Joshua Chapter 8, on Mount Ebal, he had half the people on one side of the valley and one half on the other. On Mount Ebal, there was the shouting out of curses, 'If we do these things, these bad things are going to happen.'

Guess what they found on Mount Ebal. They found a piece of lead written in the same alphabet that we have been sharing. ... They call it the ox head because evidently, they have never known ... ram's head. It has the yod as the outstretched hand, and the same letters we have been sharing, which were the original letters when the Towrah was written. This discovery dates to the time of Yahowsha' when he was on Mount Ebal talking about the curses, and we found a piece of lead with the original alphabet pressed into it that speaks of Yahowah's name on that mountain (the hey, the person standing up, is like the hey we have been using). It affirms that they were there doing that very thing at that exact time using that very language dating to the time of the Exodus, of Moses and Yahowsha'. It is stunning because it completely destroys the myth of the JDEP, which came out during the second Temple period. It predates that by about 600 years. There's no way the Towrah could have been written down at that time, it's all a myth because there was no alphabet. I'm looking at the script here. The hey is the hey. Each word is spelled correctly, and there are alephs, the ram's head, all over the place.

I'm looking at pictures of it and there is no make believe here, all the research has been done and it is all but peer-reviewed. I listen to the fellows present this, and it is just stunning in terms of its import and so reassuring for us because of the timeline and the alphabet that was used.

We'll keep you attuned to what they have to say; there's even more, they will release. The fraction they released reads, "Cursed, cursed, cursed – (There are many alephs here because “cursed” is Allah in Hebrew, so it starts with an aleph.) cursed by the God YHW./ You will die cursed./ Cursed, you will surely die./ Cursed by YHW – cursed, cursed, cursed."

The reason they wrote that, the whole idea was, 'We're not going to do that stuff, so we'll write it down and bury it.' That was the reason they found it. It also proves that the Paleo Hebrew alphabet we've been using is the earliest alphabet, with the only contender being Phoenician, and this predates Phoenician by many centuries.

We are jumping ahead into *Yachezq'el*/God Grows/Ezekiel because I thought that what we had read in *Yasha'yah* where God was condemning rabbis and Judaism right up to the Last Day, was about as harsh as anything we would ever encounter. Then we read *Zakaryah*, and it was harsher still. *Howsha'* was even harsher. Now we are reading *Yachezq'el*, and he is saying, 'You are shit-faced.' Excuse me, but he says you are bullshit. I guess I can use the term because Yahowah does. He says, 'As far as I'm concerned, that's what you look like to Me.' That's His view of Judaism.

And don't think for a moment that you get an out because you are a Christian or a Muslim; your religions are worse. The only reason God calls out Judaism more than Christianity is that Judaism directly corrupts God's people, and He cares more about His people than anyone else.

Towrah appears five additional times in the prophetic proclamations Yahowah revealed through *Yachezq'el* | Ezekiel, beyond where we had already read. And while God's message remains consistent, the next three times *Towrah* is ascribed, we are given a unique and especially revealing perspective. That's not surprising. *Towrah* means, "teaching and guidance," so we would expect God to operate in this way.

This next time, Yahowah has allowed His prophet to see His return (God says more about His return than any other topic), bringing him forward in time to the beginning of the Millennial Shabat. That's what He did on behalf of *Yachezq'el*. The marvelous thing about being a spiritual being is that you are akin to light energy, and as light energy you can see the past, present, and future simultaneously. He had enabled *Yachezq'el* to see and experience the future as it will transpire before us.

By reading this prophetic portrait, we can envision what is to come. We will know who we will find and what it will be like once we arrive. We will come to appreciate the credentials of those who will be admitted, understanding what they have considered and accepted. We will learn what we should avoid trying to bring with us – even what would cause us to be excluded or, worse, be among those who are incinerated.

In that light, these are some of the most revealing words ever spoken or written through a *naby'* as the prophet transitions from what he heard God say to describe His return...

“He journeyed with me (*wa halak 'any*) to the entrance (*'el sha'ar*), the gate (*sha'ar*) which is facing east, toward the way of the meeting and confrontation (*'asher paneh derek ha qadyim* – which, to show the way to the benefits of the relationship and provides the path to approach and engage someone or to encounter them in a combative manner). (*Yachezq'el* 43:1)

Then behold (*wa hineh* – right then and now by paying attention), **the glorious appearance, powerful manifestation, and splendid persona** (*kabowd* – the enriching and empowering presence and great abundance) **of the God of Yisra’el** (*‘elohym Yisra’el* – the God of those who engage and endure with the Almighty).

He was approaching and entering (*bow’* – He was returning) **from the way the meeting was anticipated long ago and, thus, from the east** (*min derek ha qadym* – along the path to greet some and confront others; from *qadam* – to arrive and meet or as a scorching wind to confront, to anticipate beforehand based upon that which was previously known).

His audible sound and voice (*wa qowl huw’* – the ensuing noise) **was similar to the sound of a tremendous abundance of water** (*ka kol maym rab*). **And then the Earth** (*wa ha ‘erets*) **was brilliantly illuminated with His glorious light** (*‘owr min kabowd huw’* – shone, brightened by His enormous power, magnificent presence, great abundance, and overall significance).” (*Yachezq’el / God Grows / Ezekiel 43:2*)

So God is returning, and He’s going to make a grand entrance. He’s coming through a gate, a doorway, a portal into Jerusalem, which will be from the east. He’s coming from the east because Yahowah still has to return in spiritual form so that He will be replacing the sun in terms of light on our planet. The sun rises in the east; Yahowah will rise above Jerusalem from the east. He will not go away or “set” in the west. The east describes a time and a place for a meeting that can be embracing or confrontational, which is exactly how He is returning. So this glorious appearance, powerful manifestation, and splendid persona are God as turned up as much of Himself as He is allowed on this planet, by probably billions fold. We’re going to see God magnificent, powerful, splendid, enriching, in great abundance. This is not going to be the lowly Yahowsha’ as the Passover Lamb. There was nothing about his appearance that would impress anybody. This is Yahowah dialed up as much as possible and still not incinerating the planet. You won’t survive His arrival if you are not enveloped in the Set-Apart Spirit.

Even still, He doesn’t call Himself the “God of the Earth,” the “God of the Universe,” or the “God of Gods.” He calls Himself the God of Yisra’el. It’s amazing that after all Yisra’el has done to Him that He would still refer to Himself as such.

He was approaching and entering (*bow’* – He was returning) **from the way the meeting was anticipated long ago and, thus, from the east** (*min derek ha qadym* – along the path to greet some and confront others; from *qadam* – to arrive and meet or as a scorching wind to confront, to anticipate beforehand based upon that which was previously known).

These words are very clear. Yahowah is coming back, appearing as brilliant as you can imagine from the east. Which means He’s going to come down on the Mount of Olives. So if you are the Rambam and you’ve got down the thirteen principles of Judaism, how is it you’re going to talk about this return of an unknown messiah when you’ve got God Himself ...? What would you care that there’s going to be a returning messiah ___ what would you care, when God Himself

told you He's coming? Talk about that. Do you hate God so much as a religious Jew that you would rather have a bar Kokhba II? How could you miss this?

And if you are a damned Christian and you think that Jesus Christ is going to have a "second coming," why do you lug around a book that 80% of it says the exact opposite? It's Yahowah that is returning exactly as He said He would.

His audible sound and voice (*wa qowl huw'* – the ensuing noise) **was similar to the sound of a tremendous abundance of water** (*ka kol maym rab*).

I'm not surprised. I think the most powerful sound is waves crashing against the shore. I live 150 – 200 yards from the beach and look right down on it. I can hear the waves crashing onto the beach from my house and it's one of my favorite sounds, running water. There's something tranquil, stimulating, and exciting about it; it's soothing. That's the way we are going to hear Yahowah's voice.

And then the Earth (*wa ha 'erets*) **was brilliantly illuminated with His glorious light** (*'owr min kabowd huw'* – shone, brightened by His enormous power, magnificent presence, great abundance, and overall significance)." (*Yachezq'el* / God Grows / Ezekiel 43:2)

Can you imagine being here when God is the brightest thing in the universe? You can say, 'I know Him. He's my Dad! I'm His son/daughter!'

Even in this glorious moment, Yahowah chose to share it with His prophet, with God and man walking side by side. It is such a simple thing and, yet, so profound in this situation.

Qadym conveys far more than "east." It speaks of the "meeting" Yahowah is inviting us to attend with Him on this day. That would be Yowm Kipurym. It also conveys the consequence of failing to respond, which is to be "confronted" by God. And with *qadym*, we learn that the Mow'ed Yahowah is fulfilling had been "previously known and anticipated long ago," 3,480 – some, plus or minus a year or two.

Further, the reason that He will be approaching from the east is because He will be descending upon the Mount of Olives, just east of Mowryah. He's doing that because He's going to destroy everything that is on Mount Mowryah. You don't want to be anywhere near the Dome of the Hoofie - Print or anything man has built in the vicinity because God is destroying it all. The best view of it is going to be from Olives. The best view in Jerusalem is from the Mount of Olives.

Of course, the Muslims wanted to be buried by the East Gate because they had read this and knew that was the way God was going to return, but that was the inferior god to Allahu Akbar. So when those Muslim fighters died, they wanted to be there so that during the "Great Resurrection" they would be able to fight God to keep Him from ... No one said that Islam made people smart.

Jews that are buried on the Mount of Olives knew this; they also read this same thing. They knew that Yahowah is coming back, and they wanted to be the first to see Him. Unfortunately,

very few of them will. By choosing this approach, God is emphasizing that this is the dawn of a new day and a time of increasing enlightenment. Yahowah is not the God of Judaism or of Christianity. He is the God of Yisra'el. His return is for the remnant of His people and it will be glorious.

As I have said, my favorite sounds have always been those of the ocean, especially as waves either crash upon the rocks or softly dissipate over the embrace of a sandy beach. The sound of clear mountain streams cascading to the sea is also music to my ears. So it sounds like the symphony of Yahowah's return will serve as a concerto for those of us with similar preferences.

For those who don't like the sound of running water, which would be like most of the Progressives in California who would call you a "water waster," then you probably wouldn't like eternity with Yahowah.

KIRK: It's uncanny. I've been painting Tahoe and the American River and went not too far away to the rapids to paint, study, and produce art from there, and it's wonderful.

YADA: Mountain Lake, in the Sierras, is one of the most spectacular sites. I remember how often I went to Yosemite and ... which are probably two of my favorite places of natural beauty. The waterfalls in the Yosemite Valley as they plummet over those granite formations are some of the great sites that are uplifting and inspiring. I love mountain lakes, and have spent a lot of time at Lake Tahoe. I love the feel of crispness in the air. The warmth of the sun on your face even feels different in their thinner atmosphere with the smell of the wind blowing across the pine trees. I think the entire earth is going to return to the beauty of the Carmel Coast and the high Sierras with their lakes and crystal-clear waters.

Even more glorious, the Earth will be bathed in God's brilliant light. There is nothing more beautiful than light.

I'm sorry if I talk about my personal situation a lot but God wants us to personalize and appreciate everything He says because of that.

I wake up every morning before the sun comes up. My bedroom windows face the east so I can see the beginnings of red glisten off the water as the sun rises. It's magnificent to watch the sun's early morning light give off long rays through the palm trees and then long rays of the evening light cascading through the trees. I have two offices in my home surrounded by windows. I've really come to enjoy light, and I encourage everyone to explore light and water because they represent who Yahowah is, and it is how we are going to see Him.

You, Kirk, are an artist so there's no chance that you have not considered the ramification of light because light is everything. I'm not sure there is anything other than light as it relates to Yahowah. Light is color, perspective, shading, and contrast. Understanding light makes it possible to create a two-dimensional image of a three-dimensional object and have it look real.

It also means that Yahowah is returning as light and, thus, as a Spiritual being. As such, we will be witnessing the *Ruwach Qodesh* | Set-Apart Spirit arriving in all Her glory. And that is why we will soon see Ezekiel introducing the Ruwach and referring to God's presence as "She."

"The appearance of the vision was similar to that which I had foreseen (*wa ka mar'eh ha mar'eh 'asher ra'ah* – this was like the visualization of the revelation which I had witnessed), **like the sight** (*ka ha mar'eh* – could be compared to the pattern of the revelation) **which I had witnessed** (*'asher ra'ah* – that I had observed on behalf of the relationship) **when I Am returned** (*ba bow' 'any* – when I Am came) **to the ravaged inhabitants and corrupt shrines** (*la shachat 'eth ha 'iyir* – approaching the decaying city and spoiled population of what had become an anguishing slime pit).

This vision was the same as the revelation I had perceived (*wa mar'eh ka ha mar'eh 'asher ra'ah*) **by the Kabar waterway** (*'el nahar Kabar*). (*Yachezq'el* 43:3)

As the glorious presence (*wa kabowd* – when the manifestation of power, the tremendous significance, and great abundance) **of Yahowah** (*YaHoWaH* – an accurate presentation of the name of *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence) **entered** (*bow'* – came inside, returning) **into the Family Home** (*ha beyth* – the Household Dwelling) **by way of the gate** (*derek sa'ar* – by the doorway along the path to enter) **which is facing east, toward the way of meeting or confronting Her** (*'asher paneh hy' derek ha qadym* – which, to show the way to the benefits of the relationship, provides the path to approach and engage Her or to encounter Her in a combative way). (*Yachezq'el* 43:4)

Then the Ruwach | Spirit (*Ruwach* – the Set-Apart Maternal manifestation of Yah's nature) **lifted me up** (*nasa'* – carried and raised me), **and** (*wa*) **She brought me** (*bow' 'any* – She arrived to include me) **to God's** (*'el*) **presence within the inner** (*ha panymy* – appearance and person before the) **court** (*chatsar* – protective enclosure; from *chatsar* – the sound of trumpets).

And behold (*wa hineh* – now pay attention because this is important), **the Family Home** (*ha beyth* – the Household Dwelling) **was filled** (*male'* – it was completely satisfied) **with the glorious manifestation of Yahowah's presence** (*kabowd Yahowah* – the awesomely significant representation and reputation of Yahowah)." (*Yachezq'el* / God Grows / Ezekiel 43:5)

There is this tendency to refer to the building as the First Temple, Solomon's Temple, the Second Temple, etc., but God's terminology is "home, family, beyth." These are the terms He uses most. He has a term for "sanctuary" which means "set apart." He has a term for "tabernacle" that means "brilliant tent or temporary residence." But His favorite is *beyth* which means "family home." It is the basis for *beryth* – "Covenant." So, Ezekiel is telling us that when he is brought into the presence of Yahowah he is carried there by the Set-Apart Spirit which means he is enveloped and protected so that he is seen as light, and with light to light there is no carnage where if he just went in as a mortal being that much light would incinerate him. So he goes in protected by the Set-Apart Spirit, he's carried into God's presence by the Set-Apart Spirit. Why do you think that it is Mom doing the introductions? "This is Ezekiel and he looks

perfect to Me. I thought you guys might want to chat.” That is the kind of experience; it is all in the family home.

When he’s talking about the “inner court” he’s talking about bringing this man into His home. God is consistent. It means if He took Yachezq’el to the future to show him His return on Kipurym, and brought him into this home that He is reestablishing on Mowryah, then He’s going to do the same for us. We can expect God to treat His Covenant children exactly as He treated Yachezq’el. We would also expect the Ruwach Qodesh to embrace us the same way.

Few things are as important to our understanding of God and our relationship with Him than this realization. Yahowah is *bow’ ba beyth* | coming home, returning to His family. God’s priority is His *Beryth* | Covenant which is why He is entering His Home and filling it with His presence. This means that it is Yahowah, not “Jesus,” who is coming. And the realization that He is *bow’* | returning means He has been here previously.

When Mosheh came down from the mountain, what did they say about his face? His face glowed with light. That’s exactly what we are going to look like.

In this regard, readers have been done a tremendous disservice by Bible translators when they carelessly misrepresented Yahowah’s *beyth* | Family Home as a “Temple.” You will read this passage and they will say, “brought into the inner court of the Temple.” *Beyth* is “home,” and they know that; why mistranslate it?

KIRK: I counted 300+ times before it’s ever called Temple. They know it’s not, they know it’s the family home. It’s malfeasance.

YADA: I think the reason they don’t want it to be a family home is that family home and the Covenant are based on this word, so if it’s a family relationship, then how do you get a religion? How do you worship a dad? How do you worship a mom? Where’s the room for a bunch of laws, fears, praying and worship ... you’re in a family in a home? There are no Lords in homes. So I think that’s why they don’t want it.

A home is a place to be loved and to grow, whereas a Temple is typically seen as a place to bow down and worship. As a result of accurately rendering *beyth*, we now know our Heavenly Father’s preference, which is to love and to grow, not to bow down and worship.

Ruwach is a feminine noun. The Spirit represents the Maternal aspects of Yahowah’s nature – particularly in Her interactions with the Covenant Family. The Ruwach of Yahowah is our Spiritual Mother and our Counselor.

Next, Yachezq’el set an example we would be wise to follow...

“Then I listened (*wa shama’* – so I heard) **to the One speaking to me** (*dabar ‘el ‘any*) **from** (*min*) **the Family Home** (*ha beyth* – the Household of the Covenant).

This Individual (*wa 'ysh*) **came to be present, standing** (*hayah 'amad* – was upright, taking a stand) **beside me** (*'etsel 'any* – by my side, right next to me). (*Yachezq'el* 43:6) **And He spoke as God to me** (*wa 'amar 'el 'any*),

That's a pretty good start. Standing side-by-side with God is the picture we have, just looking at Yahowah's name with those two people standing in the midst right beside His outstretched hand.

So the voice speaking came across as an individual who just happened to be God. But the first impression was, 'He's somebody like me.' How could you ever be in a position where you would view God as someone like you? Because it is God's intent to make us ever more like Him. This is profound. The first thing he says is,

This Individual (*wa 'ysh*) **came to be present, standing** (*hayah 'amad* – was upright, taking a stand) **beside me** (*'etsel 'any* – by my side, right next to me). (*Yachezq'el* 43:6) **And He spoke as God to me** (*wa 'amar 'el 'any*),

What a wonderful picture! The Creator God of the Universe is standing beside Yachezq'el buddy to buddy, shoulder to shoulder,

And He spoke as God to me (*wa 'amar 'el 'any*),

'Son of 'Adam (*ben 'adam* – child of the first man created in God's image), **this place where I am standing is the Home of My throne** (*'eth maqowm kise' 'any* – this dwelling is the location of My seat of honor). **And in association with this place, the soles of My feet stand firmly** (*wa 'eth maqowm kaph regel 'any*).

Happily, as a result of the relationship (*'asher* – as a blessing and benefit of the association), **I will dwell here in this place where My name endures** (*shakan shem* – this is My dwelling place, My home, where My name abides) **in the midst** (*ba tawek*) **of the Children of Yisra'el** (*beny Yisra'el* – of the offspring who engage and endure with God) **forevermore** (*la 'owlam* – for all time).

And so (*wa*) **the Family of Yisra'el** (*beyth Yisra'el* – the family of those liberated and empowered by God) **shall never again besmirch or corrupt** (*lo' tame' 'owd* – will not ever again throughout the whole of time desecrate, vandalize, taint, defile, or sully) **My Set-Apart name** (*qodesh shem 'any*) – **they** (*hem*) **or their religious and political leaders and advisors** (*wa melek hem*) **with their unfaithfulness and spiritual adultery** (*ba zanuwth hem* – in their harlotry and whoredom or with their religious immorality) **or with their leaders' shrines to worship their corpses** (*wa ba peger melek hem bamah hem* – with their reverence for their leaders' exhaustive and deadly rhetoric, with the worship of the memory of dead religious and political authorities in high places).” (*Yachezq'el* / God Grows / Ezekiel 43:7)

Yahowah has presented, 'This is what is going to happen and how I'm going to be perceived when I arrive back home. It's Me coming. I'm not sending an emissary. I'm coming back to My home. I will be as brilliant as light and will sound like rushing waters.' This is the scene.

‘I’m coming back as the God of Yisra’el for the remnant of My people.’ Those who survive to this moment will experience God as a friend, as Dad, as someone standing right beside them, and we are going to engage in conversation. Here God says, ‘This is My home, My seat of honor in association with this place. This is where I take My stand.’

Once again, we have one more statement that if we were dealing with blessings and cursings, this is the last of the blessings.

Happily, as a result of the relationship (*‘asher* – as a blessing and benefit of the association), **I will dwell here in this place where My name endures** (*shakan shem* – this is My dwelling place, My home, where My name abides) **in the midst** (*ba tawek*) **of the Children of Yisra’el** (*beny Yisra’el* – of the offspring who engage and endure with God) **forevermore** (*la ‘owlam* – for all time).

This just told you that while God will create a new heavens and a new universe, Jerusalem is the one thing that will endure; I think it essentially becomes a hyper-cube. It has the three dimensions that we know of but it becomes infinite in time, probably a six, but could be a seven-dimensional version of Yahowah’s ideal version of Jerusalem. Yahowah’s home is going to be comprised of light. Dowd’s home will be the next one down the hill. There will be a giant stream of running water between the two, probably connected by a bridge of light. All the Family is going to be coming and going exploring the universe and coming back home. I think that Yahowah’s version of Jerusalem, as He intends it as His home there, the family home of the Covenant, is going to endure forever even when God creates a new universe and that it is literally incorporated into the seven dimensions of Heaven because the only way God can endure with the Children of Yisra’el forevermore is for Him to incorporate it into the seventh dimension because the seven dimensions of the universe as we know them, He’s going to extinguish and create a new version in our presence. This means that Jerusalem is incorporated into the seventh dimension and becomes a hyper-cube.

The following is good news, but if you are on the other side of this line, you wouldn’t like it so much. I think it’s good news because I’m disgusted by the religious. Playing religious dress up, acting out religious whether you are shooting automatic rifles at women and children screaming Allahu Akbar or you are celebrating those who do, or you are wearing a black mourning coat and treating your wife like she’s worthless and indoctrinating your kids and essentially cursing Yahowah’s name writing it out of your religion pretending that you are the opposite of who you are, that’s every bit as disgusting. To have them gone, I think is a good thing.

And so (*wa*) **the Family of Yisra’el** (*beyth Yisra’el* – the family of those liberated and empowered by God) **shall never again besmirch or corrupt** (*lo’ tame’ ‘owd* – will not ever again throughout the whole of time desecrate, vandalize, taint, defile, or sully) **My Set-Apart name** (*qodesh shem ‘any*)

The very first thing that God says, for the second time now, when He returns is, ‘My name will never be corrupted again.’ He says in Yasha’yah about His return, ‘The one thing I will never

have to hear again is Me being called “the Lord, it will never be on their lips again.” It’s the same thing here in Yachezq’el. So God has all the things you would expect Yahowah to say like, ‘I’m here with My people and we’re having a great time. We’ll go off and explore the universe and have great stories to tell.’ But the first thing He says is that ‘I’m never ever going to have My people besmirch or corrupt my name again.’ How important ... Him?

How angry is God at religious Jews and rabbis for writing His name out of His Towrah?

– **they (*hem*) or their religious and political leaders and advisors (*wa melek hem*) with their unfaithfulness and spiritual adultery (*ba zanuwth hem* – in their harlotry and whoredom or with their religious immorality) or with their leaders’ shrines to worship their corpses (*wa ba peger melek hem bamah hem* – with their reverence for their leaders’ exhaustive and deadly rhetoric, with the worship of the memory of dead religious and political authorities in high places).” (*Yachezq’el* / God Grows / Ezekiel 43:7)**

Is this ever true. One reason there are so many Jews in the Ukraine is that they want to worship the grave sites and everything there is to do with Baal Shem Tov, ___ Yisra’el and the founder of Hasidic Judaism. They worship the dead in tombs all over the world. It’s amazing the reverence the religious Jews have to rabbis. They revere them in life and in death and do everything but revere God. So God is saying, ‘They can have all their shrines to worship their dead.’

One of the many marvelous benefits of Yahowah revealing these conversations through His *naby*’ is that we can listen in and experience what transpired as if we were there. Indeed, through these prophecies, we are transported in time to witness their fulfillment along with Yachezq’el.

I don’t know if there’s much difference of having this word’s-eye view of the future and actually being there. In many ways, I like this better because in this way we can visualize what we are going to see, feel, think, and experience, anticipate it (which is a marvelous thing), be aware of it so that it’s not shocking or surprising, but comfortable because it’s exactly what we expect. We can share it because there will be more people there to appreciate it. We can understand it so that it doesn’t come upon us as a surprise. We know it in advance and exactly why it’s happening this way. We’ve thought about it, discussed it, anticipated it. I think what we get to do here is vastly better than what Yachezq’el experienced. We can read it at whatever pace we need to learn.

The reason Yahowah *’amad* | stood beside His prophet is to make a point. God wants us on our feet, standing and walking, *’etsel* | beside Him. This perspective, combined with God *bow*’ | returning to enter His *beyth* | home and fill it with His *’owr* | light, speaks volumes about who He is, what He is offering, and what He wants from us.

Such a small thing but so powerful. Yahowah’s words are such that it’s not how fast you get to *byn* it’s how deep you dive. Savor and enjoy it. You can learn so much from each word if you are willing to linger, think about it, ponder it, and examine it. So in this case, we can picture ourselves there.

Yahowah spoke of His *kise* ' | throne because He wants to share it with us. While His son and our Messiah, Dowd, gets first dibs, there will be ample time for each of us to snuggle up and sit down alongside our Heavenly Father.

I want to mention something about messiah because for the last two weeks that's all I've been translating while working on Volume 7 of Yasha'Yah. It's about the Daniel 9 prophecy that Christians say this is the prophecy that would have caused Peter to say, 'You are the Christ,' to recognize Jesus as the messiah.

While studying the subject I came to realize that there is no predicted Messiah. There is no way that fisherman would have said, 'Oh yeah, I recognize you. You're the guy they were talking about as the coming messiah.' There is no such prophecy.

As a matter of fact of the things that are anointed, people are very rare with the exception of 'Aharown and his sons. They are anointed and discussed regularly because of the service they provide on Yahowah's behalf for His people inside His home, so to go into where the Ark of the Covenant is and to do all the things symbolically that show the way to God through the Mow'ed Miqra'ey, He wants them anointed as well as His Tabernacle, Manowrah, Table, the Mercy Seat of the Ark of the Covenant, He wants them all anointed. These are all things all of which are set apart and separated, uncommon, unique and special to God. So it is things that are primarily anointed. So if you want to be anointed, you have to identify with the breadth of things that Yahowah chose to anoint; a special blend of olive oil. Those things are the things He has set and most set apart – His home, the Inner Room, the Mercy Seat of the Ark of the Covenant, and all of the accouterments inside His home. If you don't want to associate with those, you might as well throw away the whole concept of anointing because that's what the Towrah teaches. When the Towrah is teaching about anointing it is 'Aharown and his sons, and that would mean that if you are going to be along the Messianic lines you would have to be a Lowy/*kohen*/priest, of which Jesus was not. There was no Jesus, but there was Yahowsha' the Passover Lamb and he was never anointed.

There are some people that are anointed: One general who became a king, one king who became a son, a king that became a reprobate, a king who was not anointed but called "anointed" (he just never had the oil), and he was a pagan. Then there was a king that the people chose and Yahowah said, 'That's a bad idea, but I'm going to give them every opportunity to see.' And finally Yahowah said, 'I can't stand it anymore,' pulled His spirit away from him and allowed Satan to torment him. That was Sha'awl, King Saul.

So if you are going to then ascribe your religion, and Christianity calls it their religion by this supposed translation of anointed in "Christo" and "Christian," so they are going to name their god this thing and are going to call themselves by this thing, that of those people who were actually anointed, most all were scalawags. It is not a title one would ascribe to.

The first person anointed is 'Aharown. If ever there was a scalawag, it was 'Aharown. He tried to usurp God's relationship with Mosheh, and that was stupid. Mosheh is getting the Towrah

and he ... 'Let's take all this wealth God gave us leaving Egypt and let's make an idol, a golden calf. 'Aharown is a scalawag and is the first person anointed. You don't want to be associated with that.

The next guy anointed, other than his son, was King Sha'awl. God says, 'I hate this guy and I'm pulling My spirit from him and am going to allow Satan to do whatever he wants with him.' That's not good.

Dowd is anointed by God. Dowd has a good resume; king, defender and uniter of Yisra'el, the guy who acquired the site of the threshing floor where the home of Yahowah would be, Yahowah's favorite singer and shepherd, the Branch, King of Kings, giant slayer, author of the Psalms, songwriter of God's preference, son of God, Dowd has the ultimate resume. Even in Dowd's summation of 'This is Who I Am,' he starts with prophecy. 'First and foremost I was a prophet.' And he concludes with "songwriter." The fact that he was anointed is just one of the things in between. That's as good as it gets.

Solomon was anointed but look what happened to his life. And then Cyrus was called God's anointed because he had business to do for Him, but Cyrus was an egotistical, murdering pagan.

Why would you seek that title? It is not a preferential title anywhere in the Towrah and prophets. The process of being anointed is significant but there is no mention that the Christian Jesus was anointed. You can't be anointed with water; you must be anointed with olive oil. If the title was so important to them, they have a whole story of the New Testament's mythical creature Gabriel and John the Baptist, another mythical creature, and all sorts of mythology about the two of them, why if him being the "Christ" was such a big deal, did they not anoint him? He's not anointed, he's not "the Christ," and he's not a messiah.

The last thing I did was talk about *Yasha'yah 9* because if you're going to talk about the messiah you don't go beyond Dowd. In terms of Yahowah the rest of them are diddly-eyed-dead. Yehu was the general that Yahowah had anointed by 'EiYah for a particular mission to obliterate everything associated with Jezebel and her husband king and everything associated with Baal and Asherah worship, so he killed them all. That guy was anointed but he was a warrior.

Why would you pick that title? Being anointed on Yahowah's instructions for a particular purpose is a marvelous thing. Being a messiah, not so much.

Then you go to *Yasha'yah 9*, which is an ode to Dowd. Nothing in it applies to Yahowsha', everything in it applies to Dowd; Dowd's name is mentioned, Yahowsha's is not. In that, if this was supposed to be the big announcement of 'A child is born, a son is given, blah blah blah and he shall be so wonderful,' what's not mentioned in it? Anointed. If that's going to be his last name and you're going to name your religion based on it, don't you think you would have gotten an honorable mention? There are a lot of things mentioned in there, it goes on and on about the credentials of this individual, which happens to be Dowd, they never mention Messiah because

it's not among the important things on Dowd's resume. It's pretty cool if you have a resume where you happen to be the Messiah, and it doesn't even get honorable mention. It's astounding.

I translated everything that Gabry'el had to say to Dany'el, and it turns out that most everything on that list that he said was going to happen, 'I'm going to bring an end to religion, I'm going to stop prophecy, I'm going to bring ultimate reconciliation.' Almost everything on that list has not happened yet, but it will happen when Yahowah returns in 2033, Year 6000 Yah. Almost everything in that list is about what will happen with some of it pertaining to what has happened. It turns out that that old prophecy, 'I'm going to give you the first day then I'm going to begin the fulfillment of the seven most important days and the seven most important days will be fulfilled in two periods of time that will begin in Year 4000 Yah by walking into Yaruwshaliam as the Passover Lamb four days before Passover, and I'm going to give you the exact date that I will arrive.' So you have to be an idiot to miss the arrival of the Passover Lamb, which of course the Jews did. 'This is the exact day I am coming in as the Passover Lamb.' Then of the things that are being fulfilled, He specifically speaks of the fulfillment of Matsah and the benefits of Bikuwrym, and particularly of Shabu'w'ah.

And then He speaks of another seven out there where He points to the future, to the last seven years, where He's going to fulfill the last three Mow'ed Miqra'ey and speaks vociferously of fulfilling in particular Kipurym. It is about the fullness of time as we move from Year 4000 Yah to Year 6000 Yah.

You can't equate this to a single day; most of it hasn't happened yet. Gabry'el mentions twice *mashyach* / to be anointed. So I thought maybe I need to study in the Towrah what Yahowah had to say about anointing to see if it explains the prophecy. When in *Shemowth* / Names / Exodus Yahowah is introducing us to the concept He goes right on through everything in that prophecy. It's like Gabry'el says, 'I'm going to give you a prophecy that if you are Towrah observant you are going to understand everything that I'm saying. If you're not Towrah observant, you don't have a prayer.' It turns out to be very exciting because you can unravel all of it just by being Towrah observant.

But let's be clear. There is one Messiah. I've probably overemphasized the use of the term because I want Yisra'el to know that since they are so fixated on this arrival of their messiah and so fixated on being certain that Yahowsha' wasn't the Messiah, and in both cases they are just flat out wrong. It's true Yahowsha' wasn't the Messiah, but there is no unknown messiah coming. It is Dowd who is coming and if they know that Dowd is the Messiah, it is at least a point of contact to encourage them to begin drifting back home.

It's not among Dowd's most important titles; his far and away most important title is Son of God. After that is King of Kings. Even when he is speaking of anointing Dowd, Shamu'w'el follows Yahowah's instructions to find Dowd and he finds him tending sheep in Bethlehem. God said right from the onset, 'I want you to go with a horn filled with olive oil because we are going to anoint him.' And in the discussion of anointing He said He filled him with an exceptional degree of the *Ruwach Qodesh* / the Set-Apart Spirit and that She stayed with him forever, so this was a

direct connection of Shamuw'el anointing him with olive oil and the Set-Apart Spirit coming upon him.

It's a marvelous story and there is enormous insight into Yahowah's preference for this boy who would grow to be a man and How God said His criterion is different than everyone else's, and then how all that fits back into prophecy that Christians have usurped to claim for their "Jesus" to give to give their mythological "Jesus" credibility.

Our social media outreach tonight is in Detroit, so thank you so much, Dee, for arranging that. I apologize for not mentioning it earlier.

Even though we are speaking on behalf of Yahuwdym, it is a focal point because amongst the greatest crimes ever perpetrated by Yahuwdym was the failure to recognize the Passover Lamb because fulfilling Passover is the very thing that Yahowah told 'Abraham and Yitschaq He was going to do. He was going to provide the Lamb. Forty Yowbel to the day that he told that to them, on that very same Mount Mowryah, exactly 40 Yowbel, Pesach to Pesach, He did what He said. And He even told Daniel the exact day that the Passover Lamb would walk into the home. To not recognize the Passover Lamb means that you missed the whole significance of what God promised to do, and you missed the significance of how He fulfilled Matsah, Bikuwrym and Shabu'ah; you missed it all.

You became so belligerent trying to prove that guy that the Christians had, this dying and resurrecting myth associated with, was not the Messiah that you buried the concept of the Passover Lamb, and it's one of the greatest crimes perpetrated.

If you had known that He was the Passover Lamb, if you had known it was Yahowah fulfilling that promise, there would never have been a Christianity or an Islam and you would have never been booted from the Promised Land. So this is a very important concept to drive home.

This time next week we will be celebrating Pesach and we will dedicate our show to it and will return to this at a later date. I think it's important to do our next program on Pesach and perhaps the following week on Matsah. Pesach is my favorite night of the year; there's something about the first day of Chag Matsah and the celebration of Passover. I love the symbolism of the Matsah, olive oil, bitter herbs and of course the lamb and wine, it's a beautiful meal.

May Yah bless. We look forward to being with you next week at this time. Shabat Shalom.