

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

We talked a couple programs ago; Christians foolishly celebrate Christmas by opening presents. Jews foolishly celebrate Hanukkah by lighting candles. Muslims celebrate Ramadan by killing Jews. What is so remarkable about this is that Islamic countries and progressive states are calling Israel ambassadors into their offices to scold them, telling the Jews that they are exacerbating the problem and that they ought not be escalating things and that the Fakestinians are right preventing the Jews from going to the Temple Mount, and that the Jews are wrong when they arrest people who are trying to murder others. It's a world gone mad.

It's clearly obvious that the Temple Mount is a Jewish site. It was purchased by Dowd who was a Yahuwd. The home of Yahowah was built by Solomon, a Yahuwd. It was part of Judea. From 3000 BCE even part of Judea the Greeks and Romans controlled the Province of Yahuwdah. It's always been Jewish. It isn't a holy site for Muslims, it is a disgrace for Muslims, and unfortunately Progressives are too dimwitted to study the history of why Muslims consider it their third holiest site. I've been over this so many times I'm not going to repeat it. But it is a complete embarrassment to Islam to claim Jerusalem and yet they will riot and kill thinking they are doing the right thing, and the heads of state will encourage them to lash out and kill Jews. It's how far we have fallen intellectually with the religious and progressive leading the way to wholesale stupidity.

Speaking of stupidity, the United States, with it's comatose president and progressive piece of worm rot as vice president and its anti-Semitic Secretary of State, I don't like authority, especially political and religious authority, but we have really reached the absolute bottom with our threesome of our Weekend-at-Bernie's president, our absolutely incompetent vice president, and this current Secretary of State. It was obvious to me, even before we witnessed what occurred, because we had several months to assess the situation, that the notion that America pulled off the table any discussion about the precluding of the Ukraine from becoming part of NATO and their unwillingness to discuss not weaponizing the Ukraine who our country the United States had created through a coup an anti-Russian country which was previously pro-Russian. But that was not going to work and was going to be a prelude to war. I knew it before it happened; I talked about it on this program.

So when it happened exactly as I had said, that by pulling off the only thing that diplomatically mattered precluding the Ukraine being part of NATO and to cease weaponizing the Ukraine led to war, you would have thought that the Administration of the United States and all the morons that are parroting the United States, particularly the Progressives, would have shut up and said, "Okay, that didn't work. Why don't we try a different approach?" They turned to sanctions and now after imposing sanction upon sanction, at the gas station today we paid nearly seven dollars per gallon to fill up our car. Food prices are up 40% over what they were about six months ago.

By imposing sanctions, we have not changed the status quo in the Ukraine, it's only getting worse, and

we are only punishing ourselves. Biden said sanctions were created not to deter but to create pain, but the pain he is creating is in America. So when they had a counterproductive effect, you would have thought we would have stopped imposing sanctions and come up with a different plan. But no. We continue imposing more sanctions.

You would have thought that when the United States first decided that the solution here was to provide the Ukraine with more weapons and that that led to the wholesale destruction of cities, that's a really bad idea because if you supply the Ukraine with anti-tank, anti-personnel, and anti-aircraft weapons, then what choice do the Russians have but to bombard the cities from afar indiscriminately. That's what we've done. We decided, rather than admit that we were wrong, somewhere along the way when we continue to threaten and besmirch Putin and use the ad hominem argument to describe what is occurring as opposed to a sensible assessment of world affairs comparing them to things that transpired in the past like the Cuban Missile Crisis, that you would realize continuing to besmirch and villainize Putin isn't working and is making the situation worse. You would think any rational person would stop doing it, but I'm not sure there are any reasonable and rational people either on the Right, Left or Center. They don't exist any more and that's the problem with our world.

It's worse than that. We still have not dealt with the fact that Russia has the most nuclear weapons. Russia and the United States combined have about 95% of the world's nuclear weapons, yet we continue to push, kill and goad the nation that has the most nuclear weapons. What do you think is going to happen when you continue to push the wrong buttons and push Russia into a corner where the only option is to bring down the rest of the world with it. I'm so stunned that we continue doing the wrong thing for the wrong reason and that so many people are incapable of understanding what is transpiring here. It's very much like crediting the Fakestinians with their Resistance and condemning the Jews for having the gall to send in police to arrest those who would kill their citizens and even giving the Fakestinians, who want to destroy and kill them, the right to vote in their country, paying for their education, medical care, their roads, providing them with electricity and water, and with the sustenance of life and more freedoms than in any Islamic country; yet they are condemned and killed for doing so. That's my commentary on the news. Kirk, do you have anything to add?

KIRK: An article came out that the Administration canceled the ability for the Russians to use U S dollars that were in banks, their money in American Banks, to pay down the debt they owe on bonds so that all the Americans who bought the bonds, which was 90-some percent of them, can't get paid.

YADA: We have absolute ignoramuses destroying the economy.

This is where we were in our program two weeks ago before we took time out for Pesach. I have been translating and writing commentary on Yasha'yah 52 and 53, and we will get to what I've learned in a future program, but I want to share one thing. Man's perception of what occurred in Year 4000 Yah, 33 CE with the fulfillment of Pesach, Matsah and Bikuwrym is really the fulcrum upon which our relationship with God pivots. I don't think that apart from the translation and commentary that I've done, and those who are part of our Covenant family, that apart from us no one has gotten this right for the better part o 3,000 years, certainly since the last of the Prophets, which would have been Mal'aky 2,450 years ago.

Religious Jews are so lost in this regard they actually despise, condemn, besmirch, and refer to the Passover Lamb as if he were Satan incarnate. That's how aggressively hostile they are to the notion that Yahowah fulfilled Pesach in Year 4000 Yah as He had promised. They no longer celebrate Matsah.

They eat matsah and make it part of Passover, but as a Mow'ed Miqra'ey no. They have no clue as to what either of these two days, Pesach and Matsah, represent and are hostile to it, and, of course, they don't celebrate Bikuwrym or Shabu'wah.

Christians are so lost they have turned the Passover Lamb into a god. I can guarantee you, having read the story, the Passover Lamb is not a god. Pharaoh is not a god, Mosheh is not a god, the Passover Lamb is not a god. There is but one God and He most certainly ain't the Lamb. Those are the two religions that God is most concerned about.

In Islam, Muhammad leapt in Petra (what we are led to believe was Mecca) in shame following the Satanic Verses after having ridden the wild winged ass from Petra to Jerusalem after claiming that Allah ___ speak on behalf of Satan, he hightailed it to Yathrib in shame. Upon his approach to Yathrib, since he couldn't get those in Petra/Mecca to believe he was a messenger of God (three quarters of the Yathrib's population were Jews) and so he tried to convince them that he was their long-awaited Messiah. So it was a misunderstanding of who Dowd is and who Yahowsha' was that served as the impetus of year one of the Islamic era. He went so far talking about the person he thought was the Messiah, Isa is the Arabic transliteration which is really a transliteration of Esau, he said that the Messiah did not get killed (because the idea of killing one of Allah's messengers was not appealing to Muhammad), he just faked his death.

So all three religions grew out of this. It was Jews doing everything they could to deny the fulfillment of Pesach that is the impetus of Judaism; Judaism and Christianity begin with Yahowsha's death, and the first year of the Islamic era is based upon the misunderstanding of Yahowsha's sacrifice and death. It is the fulcrum upon which man's relationship with God pivots into the wrong direction.

As I've translated these things, I've not only recognized that but to recognize what happened on Pesach in 33 CE, while vitally important, it's just one of seven acts of God's play and religious Jews and Christians alike are clueless as to what those acts are and we will get into them in a future program.

So this is where we were in *Yachezq'el / God Grows / Ezekiel 43:8*:

“**With them offering** (*ba nathan hem* – with them appointing) **their doorway**

He's speaking of rabbis here.

and threshold (*saph hem* – their approach and entrance) **juxtaposed against and in opposition to** (*'eth*) **My Doorway and Threshold** (*saph 'any* – My approach and entrance), **and their doorframe** (*mazuwzah hem* – their framework of a doorway which provides access to a home) **beside** (*'etsel* – in juxtaposition and proximity to) **My Doorframe** (*mazuwzah 'any* – My doorposts and framework of the passageway into My home), **so now there is this wall** (*wa ha qyr* – now there is this chilly and deep divide, an agonizing barrier) **between Me** (*bayn 'any*) **and between them** (*wa bayn hem*).

God is saying that the way Judaism went about establishing itself is not to create something new and different. It instead said, “Okay, we recognize that Yahowah has a Doorway, that's Passover. We recognize that He has a Threshold, that's Matsah. But we don't much like His so we're going to create our own variation of His and we're going to place ours right on top of His. So we will continue celebrating Passover, it's just going to be a different thing. To hell with the lamb, we'll put a *zarowa'* on the plate that you can't eat. ___ fill the plate with vegetables. Matsah is the missing ingredient, but we

won't celebrate it; we'll leave the term so that our threshold is placed right against God's.”

Think about it for a moment. Yahowah put His *nepesh*/consciousness – the ability to observe and experience the environment around you and respond to it – into Yahowsha' so that He could observe, feel, smell, taste, see and hear what was done to Him on Pesach so that He could experience what it was like to be tormented in She'owl.

It's just like man can't go to Mars. We can't endure the ride there, we couldn't live on the planet and we couldn't come back. But we can send a probe, and that probe has the ability to see, smell, hear, taste. We have projected ourselves on Mars with these Rovers.

Now imagine a probe that God creates. Infinitely ... and it's that probe that the *nepesh* represents when He sets His *nepesh* inside Yahowsha'. So you've got God Himself experiencing the abuse that man inflicted upon Him as the Passover Lamb and then the abuse the Adversary inflicted upon Him in She'owl. And you do that to redeem and save your people, to reconcile them unto you. And your people go way beyond ignoring what you've done – they besmirch you, they call your participation in Pesach an abomination. Then the most popular religion turns the damn lamb into a god. Don't you think that God is a little irritated? Can you imagine doing all that for your people and they slap you in the face? That's what He's saying here. That's the problem of Judaism. It isn't a means to endear oneself to God, it's a means to irritate Him. God is more irritated by Judaism than by Christianity only because Judaism is more lethal to His people, and Christians have never been His people. Wrong, yes; His people, no.

They defiled, vandalized, and besmirched (*wa tame' eth* – they desecrated, tainted, and sullied) **My Set-Apart name** (*shem qodesh any*)

They claim that they have such reverence for the name that they can't say it. No. You despise it and you know you despise it. You have vandalized it because you have removed it from His Towrah and Prophets. You have defiled it with “Adonai” and “HaShem.” Shame on you! Who in the hell do you think you are to remove God's name from His Testimony? His name is Yahowah.

And this myth that nobody knows for sure how to pronounce it. Can you pronounce *hayah*, the basis of His name? Or *towrah*, the guidance and teaching regarding His name? Can you pronounce *shalom*? Of course! Those words prove that the name is pronounced Yahowah. It does not take a rocket scientist to figure this out.

They defiled, vandalized, and besmirched (*wa tame' eth* – they desecrated, tainted, and sullied) **My Set-Apart name** (*shem qodesh any*) **with their detestable abominations and repulsive religion** (*ba tow'ebah hem* – with their loathsome and abhorrent worship) **which they have engaged in** (*asher asah* – which they have acted upon and participated in).

To say that Judaism is an abomination is viewed by many as anti-Semitic. It's exactly the opposite; Judaism is anti-Semitic, it's against the Name. That's what God just said. *Shem* is “the name;” anti means “against.” Judaism is anti-Semitic – it is against the Name. To be against Judaism is to be in favor of the name of God.

So, I have grown weary of them and have decided that they should perish (*wa kalah eth hem* – so I am done yearning for them) **in My resentment and animosity** (*ba aph any* – as a result of My disappointment and displeasure over this situation).” (*Yachezq'el* / God Grows / Ezekiel 43:8)

Considering what Yahowah did for His people, the sacrifice He made to fulfill Pesach, Matsah leading

to Bikuwrym and Shabuw'ah, then considering how His people spit in His face, how they labeled His fulfillment of Pesach and Matsah as satanic, how Judaism is literally based on denouncing and denying what happened on those two days in Year 4000 Yah. God suffered for us because He wants us to be with Him, and rather than accepting and capitalizing upon His great sacrifice religious Jews, Christians and Muslims have rendered it for naught.

This is written about Jews, and there is no reasonable, rational or appropriate reaction for God to have towards His people for what they have done regarding the denouncing of the fulfillment of Pesach with Yahowsha' as the Passover Lamb and then God's subsequent fulfillment of Matsah then for Him to resent them, to be disappointed and to show righteous indignation. Judaism is nothing but an irritant to God, as is Christianity and Islam. Without Judaism there is no Christianity or Islam.

The rabbinical observance of Pesach has become a Cainsian affair, mimicking the offering of *Qayn* | Cain, which was comprised of vegetables. Yahowah rejected it in favor of the lamb presented by his brother, *Hebel* | Abel. Therefore, just as religious Jews universally denounce the role Yahowsha' served in fulfilling Passover, they forgo the benefit of Pesach because they remain clueless as to its purpose. You cannot capitalize on God's means of providing eternal life if you do not recognize what God has done or capitalize on the means to be perfected by God if you don't know how He went about doing that for you. Religious Jews talk about many things, but these are things they do not discuss.

Matsah is the Threshold we cross to enter Yahowah's Home. I began talking about Pesach as the Doorway and Matsah as the Threshold, the welcome mat where you wipe your feet, about fifteen years ago, and it was reassuring to read this in *Yachezq'el*. One of the advantages of studying Yahowah's Towrah and Prophets and coming to love Yahowah is that you begin thinking like Yahowah; you don't think as well or as deeply or know even a billionth as much as He does, but the whole purpose of His guidance and teaching is to share with us His thoughts, and the more we study His thoughts and perspective and come to understand and appreciate his perspective and approach the more we begin to think like Him. So it's very clear after a while what things that Yahowah is saying, what they mean to us and how to properly interpret them. Matsah has always seemed like the Threshold we cross to enter Yahowah's home. It is the day Yahowah perfects us – removing the stench and stain of religion from our souls so He can adopt us on Bikuwrym. However, the rabbinical variation of UnYeasted Bread is so pathetic Chag Matsah is nothing but a missing ingredient.

By having done both, rabbis have constructed a wall separating the victims of Judaism from Yahowah. Walls are good if they are protecting us as part of Yahowah's family. If Yahowah has built the wall and allows us inside a wall is a good thing. A wall is a good thing to protect your family inside a home. A wall is a good thing to protect your flock against beasts of prey. But a wall between us and God is a bad thing, and God is saying here that in Judaism rabbis have created a wall between God and _____. For the past 2,000 years rabbis have precluded Jews from eternal life and from access to Heaven. There's reasons that Jews don't talk about salvation; there is no plan of salvation in Judaism. There's a reason Jews never talk about access into Heaven because they haven't a clue how to get there. There's a reason that Jews deny the existence of Hell because far too many are headed that way. Judaism has written all these things out of the religion. This is part of the damage we are trying to undo with this in our *Introduction to God* and throughout *Yada Yahowah*.

I think it is impossible to overstate Yahowah's disgust with His people because they have vandalized His name with their repulsive religion. God affirms His antipathy so often it is astonishing that religious Jews continue to antagonize Him in this way. And so now you know why He wanted an independent witness of Jews, but very dependent on Yah, to write a witness entitled *Yada Yahowah/To*

Know Yahowah.

There are those who think that it is beneath God to get mad, and that such base emotions are undignified, inappropriate, intolerant, immature, unenlightened, and uncivilized. Yet the opposite is true. The only proper, informed, rational, and indeed compassionate response to that which misleads, to that which is deceitful, destructive, deadly, or damning, is to oppose it, the antagonism toward it.

I wish I could get this thought home as to why “All we need is love” is so stupid. Are you going to love the mass murderer? Do you think that loving a pedophile is going to cause the pedophile to stop inflicting such pain on children, or that loving and forgiving a rapist is going to cause them to stop raping? Could you really be that stupid or is everything in the mindset of the Progressive destroyed, out context, irrational?

You need to know what to hate, how to hate and why to hate if we are going to give love meaning.

To help drive this point home, consider the following example. Suppose you came to know that a religious bridge between mortality and the promise of eternal life on the other side of a divide was unreliable, indeed, deceptively designed and deadly. Under those circumstances, if you knew that everyone who put their hope in that bridge was going to die, would you warn people about it, would you vehemently oppose it, or would you be heartless, cowardly, and despicable and let them all go off into the life because it's not politically to criticize a religious faith, particularly if that faith is Islam, Progressivism, Communism, etc? That's the problem. We don't have people with real compassion and courage who are willing to say, “No. This isn't right. Don't do this. You are squandering your life. They are lying to you.” And should those charging for passage across the faulty bridge shout your warnings, piling one lie on top of another to lure the unsuspecting to their doom, wouldn't criticizing them would be better than coddling them?

Since God is exposing and condemning rabbis, isn't it appropriate for us to echo His sentiments and explain why?

Hopefully, it is not too little too late...

“**So then now** (*‘atah* – at this point, place, and time), **I have chosen to sever the connection with them and send them as far away as possible so as to avoid contact with them** (*rachaq* – I want separation and disassociation from them and have decided to remove them from My presence and distance Myself from them (piel imperfect jussive)), **with their unfaithfulness and spiritual adultery** (*‘eth zanuwth hem* – in their harlotry and whoredom, their idolatrous immorality), **as well as** (*wa*) **the monuments to their leadership’s lifeless bodies** (*peger melek hem* – their counselors’ exhaustive and deadly rhetoric), **away from Me** (*min ‘any*). **Only then I will dwell and remain** (*wa shakan* – will I live, abide, and camp out) **in their midst for all eternity** (*ba tawek la ‘owlam*).” (*Yachezq’el* 43:9)

There are two aspects of this. First, God has had too much of religion from Jews. Although “Judaism” isn't what it was called at the time, it might well have been. The religion of the Jews and Judaism came out of Mitsraym religious. They were delayed from going into the Promised Land because they were religious. In the Promised Land they did not listen and they built shrines to and sacrificed their children to pagan gods and became evermore religious which is why they were hauled away into slavery by the Assyrians and the Babylonians. They became far more religious under Greek occupation and it was their religion that brought the wrath of Rome upon them. It was their religion that Roman Catholics used against them and that earned them the sword of Islam.

It's just like Biden. When you've done everything wrong and nothing has worked and you continue doing what you have done to exacerbate the problem causing more people to die, you would think that

after a while you would think, 'This hasn't worked, nothing I'm doing is working, so what if I do the opposite?' That's where we are with Judaism. We're dealing with 3,400 years of this and God said, "I've had enough. I can't take it anymore." So He made a promise and He's going to reconcile His relationship with His people, but He's not going to do it through His people; He can't stand them anymore. So He solicited a Gowy to awaken them.

I should mention that Dee is doing such a wonderful job on social media. She is so devoted to this and given such a wonderful present in a medium that she is adept at that I can't stand. But I understand how vitally important it is to today's outreach. Our outreach is to the Lone Star State of Texas today. So thank you, Dee, for arranging that. My wife is working hand-in-hand with her in this. I can't compliment anyone without also thanking Jacki and her team of editors and fact checkers for what they are doing in terms of the publishing and editing of our books, and also David for the work he has done to constantly improve what I think is probably from God's point of view the best web site in the world today at yadayah.com.

There will be a remnant who will change in the end, and I think that's why Yasha'yah 52 and 53 focus as they do on Yahowah's last witness because even though he is insignificant to the story God is telling, if His people don't know what He has done and why, where and how He has done it they can't capitalize on it; they are unaware of it and remain comatose deceived by their religion, then reconciliation doesn't happen. The only way it's going to happen is for God to awaken His people, which is our purpose.

So God is saying,

“**So then now** (*‘atah* – at this point, place, and time), **I have chosen to sever the connection with them and send them as far away as possible so as to avoid contact with them** (*rachaq* – I want separation and disassociation from them and have decided to remove them from My presence and distance Myself from them (piel imperfect jussive)), **with their unfaithfulness and spiritual adultery** (*‘eth zanuwth hem* – in their harlotry and whoredom, their idolatrous immorality),

God's statement in stone that you should not continually commit adultery has nothing to do with having more than one sexual partner. God doesn't care. Dowd had eight wives and ten concubines. God loved him more than anyone and called him “right.” So clearly having more than one sexual partner is not God's concern as it relates to adultery. 'Abraham and Mosheh, the same thing. The problem with adultery is cheating on God, and that's all it is from His perspective, is cheating on Him.

as well as (*wa*) **the monuments to their leadership's lifeless bodies** (*peger melek hem* – their counselors' exhaustive and deadly rhetoric), **away from Me** (*min 'any*).

When a religious Jew is trying to make a point, they cite their sages. They have pet names for their rabbis.

It was about a year ago that 150 or so Jews trampled over each other on their way to celebrate the anniversary of the death of the person wrongly credited for the *Zohar*, which is an Ode to Satan. Good job, boys. That's why they love the Ukraine so much; they constantly visit the grave sites of dead rabbis honoring them.

Please note I do not have access to Kirk's notes or presentations, therefore I cannot guarantee the accuracy of this part of the transcription. Thank you for your understanding.

KIRK: While you are talking about dead bodies, (*peger*)? s a lifeless body. I like to have fun with the pictographs and I'm always amazed at how well they describe what you're describing. So if you're

looking for a secondary source to prove it, there's nothing better than the original letters/pictographs. *Peger* means “a corpse” if you look it up it's a “pgr”/pey, gimmel, rosh. When you look up the root, pey, gimmel, it's described as “an inedible fruit,” and “something unable to fulfill the role as intended.” A corpse obviously can't fulfill the role intended; it can be a leader. But the minute I see a word with a gimmel in the middle, it is almost always something terribly negative, and in this case it proves to be so. It's an inedible fruit. In *Bare'syth* we have good fruit a “pey,” “rosh,” “yad.” It's “words that you observe and life you up.” Or you have words that walk in the wrong direction that kill you.

YADA: Of course the fruit that is celebrated in Judaism is at Pesach, that bitter piece of rind that is, I hate to even use the term, “fruit” to depict it. If you can imagine a lemon without any juice, where the rind was 80% of the contents with juice that is bitter and essentially nonexistent. It's ugly as sin and you pay \$500 to a rabbi to buy one. That's the fruit of Judaism.

KIRK: The only point I'm trying to make is that you can look up at all the lexicons and you'll come up with the the same thing if you have a brain that you write, no one will write it as well. But honest to goodness once you see the picture and once you see what the words and letters mean you can't mistake what Yah is trying to say. This is not an option; this is what He's really saying.

YADA: I think it's pretty neat that most recently through that lead tablet that was discovered that it was written using the pictographic alphabet that is so ... We've always longed to find something dating to the time of Mosheh that was written using that alphabet because Yahowah's name is an arm reaching down and out with an open hand to us. The “hey” is a person standing up reaching up to God. The “wah” is a tent peg which enlarges and secures a home _____. So we were looking for something like that. For example, the “aleph” which was written all over that tablet is a ram's head which signifies the leader of the flock and the one capable of protecting the flock. So to find it dating back 3,400 years echoing the very message of the Towrah, found saying exactly what happened in the Towrah in the place where it said it happened, when it happened, it's exceedingly reassuring.

Only then I will dwell and remain (*wa shakan* – will I live, abide, and camp out) **in their midst for all eternity** (*ba tawek la 'owlam*).” (*Yachezq'el* 43:9)

There's a happy ending. God is going to dwell and remain in the midst of Yisra'el for all eternity. What is the triggering point? The elimination of ... God says, “I'm going to come back and I'm going to live in your midst forever.” That's wonderful news. All that has to happen for that to occur is the elimination of Judaism. So rather than Judaism bringing Jews to God and honoring Him, Judaism is the very obstacle that exists between Jews and God.

Thankfully, it was not with *kol* | all of them – and only with those cheating on the relationship with religious adultery that God is frustrated with. And thankfully, we are beginning to witness Yahuwdym denouncing the rabbis and returning to Yahowah.

This is essential because Yahowah cannot live with His people until they have denounced their religion. This is the lone prerequisite for participating in the Covenant and entering Yahowah's Home.

Therefore, Yahowah asked of His prophet...

“**You** (*'atah*), **Son of Man** (*ben 'adam* – child of *'Adam*), **tell this** (*nagad 'eth* – report this warning) **to the Family of Yisra'el** (*beyth Yisra'el* – to the household which strives and struggles against God)

We're talking about the Last Days and what's going to happen in the End, and God is still focused on the family of Yisra'el which means there is no justification for Replacement Theology, which means there's no room for Christianity.

It's interesting that while the nation is called Israel, which is a transliteration of Yisra'el, for the most part the people that live there consider themselves to be Jews, not Yisra'elites, and the Jews from Yahuwd represent only one of twelve tribes.

“**You** (*‘atah*), **Son of Man** (*ben ‘adam* – child of *‘Adam*), **tell this** (*nagad ‘eth* – report this warning) **to the Family of Yisra’el** (*beyth Yisra’el* – to the household which strives and struggles against God) **regarding** (*‘eth*) **the Family Home** (*ha beyth*)

We are prone to write “Temple.” I occasionally say “Temple and Temple Mount,” but Yahowah refers that building as a *beyth*/family home.

KIRK: I had to go about 200 words to find it before it didn't say “family” originally. So they have just totally twisted it to make it that way.

YADA: Yes. There are sometimes where you see when it's translated “Sanctuary” ... that sort of thing written, but Yahowah refers very consistently to what Dowd purchased the land for and began to lay the cornerstone and Solomon built and then it was rebuilt on the return from Babylon and what will be reestablished upon his return as a *beyth* because the Covenant/*beyth* is based upon the family. So the Family needs a home. So what is there is the Family home; it's Yahowah's Home but is ours too.

so that they will be suitably embarrassed and ashamed (*kalam*) **as a result of** (*min*) **their perverse corruptions** (*‘awon hem* – their wrongdoing related to twisting, distorting, and perverting the message, and their depravity and iniquity) **that they will eventually assess and consider** (*wa madad* – and they will come to study and evaluate) **this instructive example and paradigm** (*‘eth toknyth* – the proportions and pattern presented in this perfect plan, this design, model, and paragon).” (*Yachezq’el* 43:10)

So when a prophet, according to God, speaks of the family of Yisra'el and regarding the family home that the religious should be embarrassed and ashamed because God has always presented a simple choice; you can be part of a relationship with Him or you can be religious. If you understand that He is attempting to establish a family relationship, if you've been religious you're going to be embarrassed for having been so because in a religion there is worship, there are lords, rules, edicts, control mechanisms, and hierarchy, and in a family there are none. The family works together for a common cause. They are entirely different constructs. Then He says that the religious

will be suitably embarrassed and ashamed (*kalam*) **as a result of** (*min*) **their perverse corruptions** (*‘awon hem* – their wrongdoing related to twisting, distorting, and perverting the message, and their depravity and iniquity)

That's what Judaism, Christianity, and Islam are, perverse corruptions of the truth and God is expecting, I think largely because of what we are sharing, that eventually a meaningful number of Jews

that they will eventually reassess and reconsider (*wa madad* – and they will come to study and evaluate) **this instructive example and paradigm that is being offered** (*‘eth toknyth* – the proportions and pattern presented in this perfect plan, this design, model, and paragon).” (*Yachezq’el* 43:10)

The pattern of behavior that Yahowah is articulating is compelling.

This is the purpose of a *naby’* | prophet. They reveal what God wants His people to know – especially about what is going to occur prior to His return

That's why we exist. We are a voice calling out in this wilderness of words to take the time and listen to what God has to say so that you are prepared for His return because after His return it will be too

late. You are not going to get a “Mulligan,” there are no do overs. It's now or never. There are just not enough voices telling you the truth. And therein is the purpose of these books – all of which were written to awaken Yahuw'dym so that at least some are willing to return, to come to know and respect Yahowah in anticipation of His fulfillment of *Yowm Kipurym* | the Day of Reconciliations.

Yahowah has formulated His plan and articulated the pertinent details to Yisra'el. Now He is announcing through these words, and those spoken through Yasha'yah, Howsha' and Zakaryah, and many others that a remnant of His people will finally become suitably embarrassed by this onslaught of rabbinical corruptions that they will reassess His offer – reconsidering the means He has provided to capitalize on the sacrifices He has made for us.

We have two options based upon the proliferation of the pronoun, *huw'* | he or *huw'* | it, throughout what follows. If “He” is intended, then this was scribed in Yachezq'el's voice. If *huw'* is to be translated as “it,” then it would apply to *beyth* | the family home which is masculine singular in the text – and would continue in Yahowah's voice. And since it is typical for Yahowah's prophets to interject their assessment of what they are witnessing at poignant moments like these, I suspect that it is Yachezq'el who is revealing what ...

This reads:

“**Surely, a time will come when** (*wa 'im*) **they will be embarrassed and ashamed for having been confused** (*kalam* – they are despondent over having been perplexed and confounded) **regarding everything** (*min kol*) **which, by association, they have done regarding** (*'asher 'asah* – that they have acted upon and participated in pertaining to) **the design and appearance** (*tsuwrah* – the previously determined construction details and arrangements, the form and function of the rock foundation) **of the Family Home** (*ha beyth*) **and its living arrangements** (*wa takuwnah huw'* – His preparations, regulations, standards, layout, and provisions for the dwelling) **during** (*wa*) **this stage of His journey, of Him coming forth to withdraw** (*mowtsa' huw'* – the incremental part of His very long mission, His going forth to act and remove; from *mah* – to question the implications of *yatsa'* – to come out and exit) **and of His arrival as a means to return to Him** (*wa mowba' huw'* – coming through the entryway and entering His home; from *mah* – to consider *bow'* – coming, entering, and returning), **including all of His plans and arrangements as everything was determined and detailed long ago, comprising all of His appearances and outward manifestations** (*wa kol tsuwrah huw'* – the entirety of His plans, all of His forms, representations, and arrivals, including Him functioning as the rock and foundation), **because** (*wa*) **everything was engraved in His clearly communicated prescriptions for living** (*kol chuqah huw'* – His inscribed recommendations for living and requirements to be cut into the relationship and be allocated a share), **pertaining to each appearance of ‘Any | I Am and how every aspect of the plan was fashioned and formed** (*wa kol tsuwrah 'any* – the entirety of the design, every representation, arrival, and manifestation of I Am) **throughout the entirety of His Towrah | Instruction and Guidance** (*wa kol Towrah huw'* – as part of His *Towrah* | Teaching and Directions) **just as You have chosen to make this known to them** (*yada' 'eth hem* – this is what You want them to discover, respect, understand, and acknowledge as You have chosen Yada to provide the information to make them aware).” (*Yachezq'el* 43:11)

God is telling us, “I perceived a plan to rectify our relationship. I told you about that plan. I promised you that I would fulfill that plan, and I told you where, when, and why I would honor My commitment and how you would respond rejecting what I have done. And then I went and did what I promised to

do. Then I empowered a witness to tell you what I did because you weren't listening. I've done all that for you; I've laid it all out yet you continue to ignore Me, frustrate, and deny Me. You have a religion that denies Me the opportunity to form a relationship with My people.”

God isn't just bothered by the rabbis, He despises them. They have precluded Him from capitalizing on His great sacrifice on behalf of His people. They have precluded Him from giving His people the gift of life, perfection, and adoption ____, engraved in writing, clearly communicated, everything about His plan, the arrangements that He has made. And He has made this known to His people throughout His Towrah.

That's a pretty powerful statement. So now you know the purpose of the Towrah. It's to convey what Yahowah is offering to His people, what He is giving and what He expects in return.

Personally I think that statement reads best in the in the prophet's voice. With him assessing Yisra'el's response to all Yahowah has done for them, it serves to reinforce the realization that God chose this man because of his intellect, attitude, and perspective.

I think there may be one or two exceptions, one notable one. Most everybody God chooses to work with is perceptive and is a quick study and a thoughtful individual. The exception is 'Abraham. I think with 'Abraham, God didn't have a choice. 'Abraham was a scallywag, but he wasn't the only one. That's a little disheartening for someone like myself to say that, but it's true. 'Abraham was no jewel of a fellow, but there was no other fellow. It's uncomfortable for me to say that because I've devoted the last twenty-plus years of my life ten hours a day six and seven days a week to conveying God's message, and there's a very distinct possibility that I was chosen for the same reason as 'Abraham, which is because there were just no choices. I prefer to think that it's because, while I'm not claiming to be as smart as Mosheh or Dowd, at least my ... that the average dumb dumb out there. Whichever way you want to look at it, for the most part God likes working with people who are cerebral.

Recently, there was a study published by several of the world's top psychologists and psychiatrists on what is the effectiveness of emotional responses vs. thoughtful responses – judgment vs. feelings. The thought was that a very empathetic person, a person who feels deeply about their fellow human, that they would correctly deduce what others were feeling, thinking, what their motivations were, and what they were likely to do, that the more sympathetic and empathetic a person was the more attuned they would be to their fellow man, and the person that is strictly rational, logical, and judgmental would not understand the motives and inclinations, or would be unable to predict the behavior of people very well. Guess what they found. The person that responds emotionally is wrong almost all of the time. The more empathetic you are towards others the more likely you are going to misjudge them. The more your response is based on evidence and reason, the more likely it is that you are going to get it right.

And that is likely what God is communicating here. He recognizes that this awakening has to occur judgmentally. It has to be based upon an informed choice and a decision that we make. It is likely that the Prophet was encouraging us to think and that if we think our way through this as opposed to just responding emotionally.

When I read the articles that conveyed the thoughts of rabbis today, it's an emotional soup. They are so tied up in their underwear that they can't think at all, and that leads to horrible decisions.

So the centerpiece of their awakening will be a renewed appreciation for the Family of God and of His Home. Yahowah's long journey to make this possible, the arrangements He has made for us to join Him, and His ongoing dedication to liberating us from the malfeasance of man's religious myths will punctuate and permeate His every teaching. And soon His arrival will complete His plans as He returns to fulfill all His promise that He made long ago.

Incrementally, His every manifestation and representation draw us away from religion and politics and unto the relationship with God.

This reminds me that Hitler would practice his speeches in front of a mirror with perfectly-timed gestures, the tone of his voice, etc. I have found that orators try to elicit an emotional cord and that writers try to appeal to ones logic, their ability to reason. From the very beginning, Yahowah's communication to His people has been in writing; He's appealing to their intellect not to their emotions. Faith is emotion, knowing is cerebral. God is communicating to us so that we can make an informed decision.

My relationship with God is based in large part on the proposition that is exposed in this passage. When I put all the pieces together, the most amazing picture emerged. I realized that Yahowah has served us in the forms of the Set-Apart Spirit and Passover Lamb. I then came to appreciate the roles each aspect of God's nature played in the grand plan which is the Covenant. Indeed, the whole Towrah exists for no other reason than to present and explain the benefits and responsibilities of this relationship. Its every word is Fatherly advice to guide the children who will ultimately occupy the home that Yachezq'el was describing.

I like the verb *yada'*. We named a whole series of books after *Yada' Yahowah* - "to know, to be familiar with, to acknowledge Yahowah." Every bit of it is important. To know is to become familiar with. Knowing is a very powerful thing, but understanding is even more powerful. *Yada'* means "to know, to understand, and become familiar with in a relational sense." It also means "to acknowledge" and that is something most people are afraid to do. It's one thing to know, it's vastly better to understand, but when we're dealing with Yahowah, He wants us to acknowledge Him. So my relationship with God, and I think everyone in the Family, is based upon what Yahowah has done for us and our appreciation for it as the Towrah exists to explain it. We've come to God based upon evidence and reason. Every word of the Towrah is perceived as Heavenly advice and *Yada'* has become our operative term; it's a verb, it's actionable. It is the means to know and understand God. In this case it was scribed in the second person, and is therefore Yachezq'el addressing and affirming that Yahowah was correct and that this is, indeed, what God wants His people to appreciate about Him.

God wants us to know that He has a plan, that He enabled and fulfilled His plan, and that He is offering His plan to His people to capitalize upon. God wants us to know what He did for us on Pesach and Matsah because what's the benefit of having made those great sacrifices unless your children benefit from them? That's what He's saying here. There is nothing more aggravating to a father than when he makes an enormous sacrifice for the benefit of his children and his children ignore or rebuff him. That's what Judaism has done. It's heartbreaking and irrational. Also, written under the auspices of the imperative mood, *yada'* is Yahowah's choice – a demonstration of God's will.

As we move to the next statement, "you" can no longer apply to God. This means that either

Yachezq'el is addressing someone else or Yahowah is now speaking to him or to another. Either way, God wants this written down and then shared with His people – publicly and conspicuously among those prepared to reconcile and reconsider those who are willing to accept His offer after rejecting the rabbis during the last days.

“And so, therefore, of your own volition, actually write this for them so that they can genuinely see it (*wa kathab la 'ayn hem* – you should demonstrate the initiative to convey this literally and in writing, issuing a written statement which can be witnessed and observed by them (qal imperative)), such that they can choose to closely examine and carefully consider this, doing so continually and consistently (*wa shamar* – so that they, of their own initiative, can genuinely decide to actually and habitually explore and evaluate what they are observing and perceiving (qal imperfect jussive)), including everything pertaining to His plans and the arrangements He has made as it all was determined and detailed long ago, pertaining to each of His appearances and manifestations (*'eth kol tsuwrah huw'* – the entirety of His strategy and all of His representations and arrivals), along with all of the clearly communicated written prescriptions regarding being cut into the relationship and receiving a share (*wa 'eth kol chuqah huw'* – the entirety of His engraved recommendations and inscribed requirements for living) so that they can act upon them and engage with them at that time (*wa 'asah 'eth hem* – enabling them to capitalize upon them and profit from them by doing them (qal perfect)).” (*Yachezq'el / God Grows / Ezekiel 43:11*)

He's telling *Yachezq'el* and us to write it down. “Write it down so that they can see it, so that if you can read it it will change your life, it will appeal to your mind, and change your perspective. If you can read it you can observe it and you can continuously and consistently examine it, which you cannot do with the spoken word. The spoken word is like vapor and breath reverberating through the air. We are reading the written word of Yahowah, some of it revealed 3,400 years ago unchanged, available to us over this chasm so that we can analyze each word and each letter of each word.

Yahowah wants to constantly speak of His *choq* and *chuqah* which are the written communications which help us receive a share of what He is offering, telling us how to live a fulfilling life so that we can *wa 'asah* / act upon them and engage based upon them.

The purpose of writing all of this down is so that the *Yahuwdym* | Jews interested in returning to Yahowah will have something to read, to closely examine and carefully consider, pertaining to the most important decision in their lives. He wants them to understand His plan of reconciliation and prescriptions for living that He has articulated so that they can act upon them, engaging in the Covenant at long last.

We write, study, learn and share on behalf of *Yahuwdym*. Yes there are many and will continue to be many *Gowym* that choose to be part of the Covenant based upon what we're learning and sharing. But ultimately it's about reconciliations and bringing *Yisra'el* and *Yahuwdym* together with Yahowah, and we are appealing to people's minds. *Yahuwdym* are the smartest people in the world. They have the intellect once they are free from the rabbis to make this choice.

With His words, our Heavenly Father has painted a picture of Heaven. He has revealed the complexity of His nature and has identified the characteristics of His family. He has explained who and what we will find in heaven, along with identifying who will be excluded, the religious and political. And by sharing all of this in advance, Yahowah is expecting that a reasonable number of us will choose to be

with Him rather than against Him. But, at the very least, He is leaving mankind without excuse.

It's amazing how much God has told us and how little we as humans bother to think about it.

“This is (*zo`th*) the *Towrah* | Teaching (*Towrah* – the Instruction, Direction, and Guidance) of the Family Home (*ha beyth* – of the Household) of the Almighty upon (*‘al*) the summit of the first and foremost (*ro`sh* – the source and uttermost height) of the mountain (*ha har*) of His extent in the entirety of space and time (*kol gebuwl huw`* – the territory and borders of its realm).

All around, encompassing the entire surrounding environment (*sabyb sabyb* – the adjacent area encircling and enveloping; from *sabab* – to change, be transformed, come full circle, and be enveloped) is Most Set Apart and special (*qodesh qodeshym* – is completely separated, dedicated, and uncommon – from *qadash* – separate and set apart).

Behold (*hineh* – look here right now and see, paying especially close attention), this is (*zo`th*) the *Towrah* | Guidance (*Towrah* – the Source of Teaching, Instruction, and Direction) of the Family Home (*ha beyth* – the Household of the Covenant).” (*Yachezq`el* / God Grows / Ezekiel 43:12)

So is the *Towrah* a set of laws? How could you have a set of laws in a home? It's so ridiculous. In a home there is guidance and instruction to teach, guide and provide direction in a home. Homes are nurturing places and a lot more enjoyable if there is good conversation and if we are learning and growing together. A home is a far cry from a place of worship; it's very different from a place of devotion or of making donations. God is saying this is the *Towrah* of the home, of the Family. The Family is the Covenant / *beryth* based on *beyth*.

If you want to know how to become part of the Covenant, take a moment and understand what God has said through the prophet *Yachezq`el*. “I have a family. This is My home. It has clearly communicated instructions on how you can become part of it. My home is set apart and special which means that it is the antithesis of that which is popular which means it most certainly is not religious or political.” A simple thing with a profound meaning.

I love Behold (*hineh* – look here right now and see, paying especially close attention), this is (*zo`th*) the *Towrah* | Guidance (*Towrah* – the Source of Teaching, Instruction, and Direction) of the Family Home (*ha beyth* – the Household of the Covenant).” (*Yachezq`el* / God Grows / Ezekiel 43:12)

What more could you want than to be part of *Yahowah's* family and to enter His home? And if God has provided, which He says He did, the *Towrah* to guide us there to teach us about it what could be more important than the *Towrah*? If the *Towrah* exists to guide us and teach us about *Yahowah's* family home than why do we need a *Talmud*, *New Testament* or *Zohar*? Why are there Jewish laws and a kosher diet? What is the purpose of any of those things if the *Towrah* exists to tell us about *Yahowah's* home? It seems so utterly simple.

The Covenant represents *Yahowah's* Family. It's our opportunity to enter God's home and is the only means to enter. It's all laid out for us in the *Towrah*. We become part of His family through the Covenant in which there are five conditions and five benefits. The benefits are delineated in and capitalized upon by answering the Invitations to meet with God seven times a year. These things go hand in hand. As a family God wants to be our Father and He wants to adopt us as His children. He does not want to be worshiped. He has no laws and most certainly does not want to be feared, and the last time I checked there is never any reason to pray to a dad.

That's where we are; why is it so confusing for so many?

“**Yahowah** (*YaHoWaH* – our ‘*elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration) **said to me** (‘*amar* ‘*el* ‘*any* – shared with me), **‘Son of Man** (*ben* ‘*adam* – child of ‘*Adam*), **place upon your heart** (*sym leb* ‘*atah*),

Which means, “Consider this rationally.”

look with your eyes (*wa ra’ah ba* ‘*ayn* ‘*atah*),

Which means to be observant.

and listen with your ears (*wa shama’ ba* ‘*ozen* ‘*atah*)

Which means to be receptive.

to everything which, for the benefit of the relationship (‘*eth kol* ‘*asher*), **I** (‘*any*) **have spoken to you** (*dabar* ‘*eth* ‘*atah* – I have communicated in words to you) **concerning all of** (*la kol*) **the clearly communicated prescriptions, the inscribed recommendations, and written requirements of what should be done in this life to live** (*wa chuwqah* – the rules regarding being allocated a share; from *choq* – the shared and nourishing thoughts associated with an allocation of something from one who is set apart which are designed to cut us into a relationship agreement) **in Yahowah’s Family Home** (*beyth Yahowah* – the home, family, household, and Covenant of Yahowah).’

And so with all of (*wa la kol*) **His Towrah teachings and directions** (*Towrah huw’* – His Towrah instructions and guidance), **you should examine them using your best judgment** (*sym leb* ‘*atah* – you make them an essential part of your thinking) **in order to enter** (*la mabow’* – so that you gain access along the pathway to; from *mah bow’* – to thinking about arriving and entering) **the Family Home** (*ha beyth* – the house and household of the Covenant) **and with regard to everything associated with this stage of the journey** (*ba kol mowtsa’* – the way of exploration to come forth as in an exodus; from *mah yatsa’* – to consider withdrawing from and coming out of the world) **to the set-apart place** (*ha miqdash* – the destination for the separated and dedicated; from *mah qadash* – to ponder the implications of being set apart, separated, and special).” (*Yachezq’el* / God Grows / Ezekiel 44:5)

I can guarantee that as powerful as that statement is, we're going to begin next week's program just focusing on everything you can glean from this. But this is the summation of God's message to us.

“**Yahowah** (*YaHoWaH* – our ‘*elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration) **said to me** (‘*amar* ‘*el* ‘*any* – shared with me), **‘Son of Man** (*ben* ‘*adam* – child of ‘*Adam*), **place upon your heart** (*sym leb* ‘*atah*), **look with your eyes** (*wa ra’ah ba* ‘*ayn* ‘*atah*), **and listen with your ears** (*wa shama’ ba* ‘*ozen* ‘*atah*) **to everything which, for the benefit of the relationship** (‘*eth kol* ‘*asher*), **I** (‘*any*) **have spoken to you** (*dabar* ‘*eth* ‘*atah* – I have communicated in words to you)

That would be the entire Towrah beginning with Bare'syth which tells us why and how God created the universe, what we experienced with God in 'Eden and why we are returning there, why God became frustrated with religious and political man and found favor with Noah and worked together to create an Ark to celebrate life and to start again such that with 'Abraham He found a way that we could return to 'Eden giving us the opportunity to become part of His family again with the living exemplar of everything that is right with God being established in Year 3000 Yah with Dowd, the Messiah, King, and Shepherd while fulfilling what He was promising in Year 4000 Yah with the fulfillment of the first four Miqra'ey.

Observe it, listen to it, think about it so that you can be part of the relationship, not some of what I've spoken but all so you ___ the fulfillment of Taruw'ah where we reach out and share God's message so

that there is a Day of Reconciliations and then we can all camp out together for a thousand years thereafter living in and as part of God's family and home. That's all there is to it. The universe, the earth, the Towrah, Yisra'el, the prophets, and we as humanity, all exist to be part of Yahowah's Covenant Family, to live as part of His home. Whether there is just one of us as was the case with 'Adam, two of us as was the case with 'Adam and Chawah, three of us as was the case with 'Adam, Chawah, and Hebel, one of us as was the case with 'Abraham, two of us as was the case with 'Abraham and Sarah, three of us as was the case with 'Abraham, Sarah, and Yitschaq, we are all given this opportunity to be part of God's Family. That's why it all exists; there's nothing more to the story than that. Yahowah wants to be Dad, the *Ruwach Qodesh* wants to be Mom. They want to raise us up, lift us up, teach, guide, protect, lead, nourish, love us, give us life and give us every opportunity to enjoy forever together; that's the story of the Towrah.

There is no religion or law here, no prayer or worship. It's a lovely story about a God who is approachable, likable, and knowable. I don't get the religious thing. Why would you worship someone who wants to lift you up, who wants to enjoy a family-oriented relationship? Why ... into a home? Why turn something so simple into something complex? Why replace knowing with faith? Why prefer belief over understanding? Why any of this?

I know Yahowah as Dad; yes, we have a working relationship. He chose to work with 'Adam, Noach, Mosheh, Shamuw'el, Dowd, and His prophets. Working with Yah is a good gig. He's my Dad, the dad that I didn't get in life and She's my Mom, the mom that I didn't get in life. I'm their kid. Yes, Yah is proud. We've done a lot and have more to do. Very few things in life are as rewarding as making Dad proud. We're about the Family business. It's a wonderful place to be. We should all embrace it. There is no reason to cling to religion when it offers nothing but false hope and makes your life miserable. It steals your money and freedom. God is offering complete and utter liberty freely becoming part of His Family.

It's a very simple story that we have corrupted and convoluted and God is fed up with us having corrupted, twisted, and convoluted His story. He wants it back simple again. "This is the Towrah of the Family," He says. Is there a better, more clear and powerful statement than that, "This is the Towrah of the Family?" This is the direction of the Family. This is the teaching and guidance of the Family.

And so with all of (*wa la kol*) His Towrah teachings and directions (*Towrah huw'* – His Towrah instructions and guidance), you should examine them using your best judgment (*sym leb 'atah* – you make them an essential part of your thinking) in order to enter (*la mabow'* – so that you gain access along the pathway to; from *mah bow'* – to thinking about arriving and entering) the Family Home (*ha beyth* – the house and household of the Covenant)

That is what we and Yahowah are teaching. That's what He wants His people to know. It's uncomplicated, it costs you nothing and gives you everything.

So on this final day of Chag Matsah we transition into this wonderful Seven Sevens between Chag Matsah and Shabuwah. I'm looking forward to the enrichment and enlightenment of that time so that we can be more effective troubadours and witnesses on Taruw'ah to encourage Yahowah's people to reconcile the relationship on Yowm Kipurym so that there is even more of us to camp out on Sukah.

You know when a rich uncle or a parent dies and there is one sibling that inherits it all and they are elated, but if that rich uncle or parent chooses to divide the estate among ten kids and twenty grand kids and other associated wives and hangers-on, then all received less? Well this is the one place where it is the more the merrier. If we have a thousand brothers and sisters, then the experience will be far richer

for us. We will actually inherit more than if there were a hundred, and just as if there ten thousand or a hundred thousand our inheritance increases in every possible way the more children there are in God's Family.

We next week will recommence here in Yachezq'el. We are very close to concluding this chapter and will then see where the Spirit leads as to where we go next. I can tell you that we have entered a time where the clarity of God's message, the passion, the intellect, the story that God is telling us and the way that we are able to interpret it is so far beyond anything we have experienced in the past it almost doesn't matter where we turn in teaching, learning and instruction.

So we will return here at this time next week. May Yah bless. Have a wonderful conclusion of Chag Matsah in what every time zone you reside. I hope the afterglow of Chag Matsah continues to be with us all. May Yah bless. Good night.