Shabat Study May 20, 2022, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. I'm here with Kirk. It's been another reflecting week, and I'd like to speak on a couple subjects.

More and more people continue to die in the Ukraine. The United States has committed to sending what is now 100 million dollars of weapons, and Europe is following suite such that US politicians are gleefully announcing that we are at war with Russia, that our goal is to destroy the Russian military and for "regime change" replacing Putin in Russia who was elected president, which doesn't seem to bother us at all.

I would just like to remind our listeners that two months before Russia invaded the Ukraine, I systematically laid out what the issues were, and no one seems to be willing to talk about how we got here.

We got here because the United States overturned the popularly-elected government of the Ukraine back in Obama's era around 2013. We armed and aided principally Neo Nazis to riot in Kyiv and to overthrow the pro Russian government because we had this grand plan of turning the Ukraine into a western ally ripping it from the Russian's sphere of influence and then making it part of NATO. It was a horrible idea. The reason for doing it was that NATO had lost its purpose; Trump had wanted to end NATO, which would have been a grand idea. We should abandon NATO. But instead the Obama Administration sought a justification for NATO and the best thing they could come up with was to have chaos in Ukraine sacrificing the Ukraine as a pawn to justify NATO.

When Putin says, "This has been for many centuries part of Russia. For you to be arming the Ukraine and talking about it being a military alliance whose enemy is Russia is not acceptable to us. We share too much of a border and too many ethnic Russians live there. We've invested in all of the infrastructure there and this is not acceptable to us."

The last time we played this with Russia was during the Cuban Missile Crisis where the United States put missiles in Turkey. The Russians didn't much like it so they responded by putting missiles in Cuba. The United States didn't much like that so rather than the United States and Russia going to nuclear war it was decided that Russia would remove its missiles from Cuba, the United States would remove its missiles from Turkey, and they would all get along and avoid a nuclear war.

But this time rather than doing so our comatose and easily the most disastrous president the United States has ever had (recent poles show that 80% of Americans recognize that the United States is headed in the wrong direction and Biden has unified the nation against him; his vice president is even worse) has put us in a situation where Russia asked, as it had in previous times, "Please take the missiles out of Turkey." This time he's asking "Please stop arming the Ukraine. To show you we're serious, we're going to surround the Ukraine with 100,000 troops. We are not going to invade if you just agree not to make the Ukraine part of NATO and stop arming them." Well we did the exact

opposite and the nincompoop Vice President actually went there two days before the invasion and was celebrating the idea of the Ukraine becoming part of NATO, a military alliance that is opposed to Russia.

We baited Russia into war. Why would anyone in their right mind after destroying the economy, people's work ethic, the supply lines, completely undermining the value of our currency, increasing many basic food item and building materials 30% (shelves are empty); we destroyed our economy by the manipulation of COVID and we go right from there to going to war against Russia and putting such sanctions on Russia not thoughtful of the fact that they are one of the largest exporters of oil, gas, fertilizer, wheat, and we put the world into crisis. There are food shortages around the world, and there will be resulting riots.

In the process of declaring war against Russia and exacerbating our economy, we are in the worse mess than America has probably been in since its founding, and it's all because we deliberately antagonized the nation with the most nuclear weapons into war and now we are pretending like we're the good guys and they are the bad guys. The worst part of it all is that most people have been so dumbed down by the echo chamber that is our media and our politics that they are unable to recognize the truth.

The next thing I would like to talk about is Roe v. Wade being overturned. It is appropriate for the Court to overturn Roe v. Wade because the federal government has no right to impose its will as it relates to something like abortion. The US Constitution says that the rights that aren't specifically allocated to the federal government belong to the states and those not afforded to the states belong to the people. So the issue of what to do as it relates to abortion cannot be a federal right. At the very most it will be a state right and if it isn't a state right then it is an individual right. So to have a federal ruling in the Supreme Court in favor of a nationalized policy is unconstitutional. If you don't care about the constitution then you have no president, senators, congressmen, and no country. You must be very careful when you are willing to bend the Constitution to your own specific politics.

Those who are protesting the potential overturn of Roe v. Wade and who are saying, "My body, my right, you can't control my body" I would say that 100% of women who are having an abortion other than the women who tragically were victims of rape (I feel sorry for them and understand they need to do whatever is appropriate for them) are women couldn't keep control of their body, and it's their lack of responsibility over their body that put them in the position where they want the federal government to pay for them to have an abortion. So you can't cry, "You can't control my body" when you yourself can't control your body. I'd like people to think about that.

The last news item I want to talk about briefly is the supermarket killing that took the lives of ten people. The President of the United States said, "We have to root out and end white supremacy in our nation." Like white supremacy was the problem in our nation. If he had said we need to root out those who believe in reptilian overlords, he would have had a better argument. There are more Americans that believe in reptilian overlords than there are Americans that are white supremacists. I doubt if even one-hundredth of one percent of Americans is white supremacists; it's a non-factor in this nation. To blame what he considers "republicans and conservatives" as white supremacists is nonsense. He is twisting that tragedy for his own political gain and making up a straw man. What in the hell is he talking about?

There's a replacement theory that the democrats have been touting for twenty years: they want open borders; they want demographics to change in America so that Caucasians are no longer influential.

They want Caucasians to be a minority because they believe that people of color and immigrants will vote for the democratic party. They have been trumpeting this idea of a replacement for two decades. Now they want to blame the killing in the supermarket on conservatives for advocating replacement when it is entirely their thing as progressives. It's as if we have completely lost the ability to have a rational, intelligent discussion, and all we know is an ad hominem argument.

One of the most remarkable ad hominem arguments is Jeff Bezos, the founder of Amazon, who is a Liberal. He bought the Washington Post and loved the Washington Post's liberal agenda. He recently said that the Biden Administration, having tried to overstimulate an already overstimulated economy, has caused great inflation in this nation. He said if it weren't for Tennessee Senator Manchin, who precluded them from spending another Build Back Better two or three trillion dollars, they would have completely destroyed the economy by overheating it with government deficit spending. So the press secretary of the United States shoots back with an ad hominem argument saying, "Yeah, that's what you'd expect a billionaire who doesn't want to pay his fair share to say." I'm saying, "What? Do you not understand anything about economics? When you devalue your currency by deficit spending and creating more money to fund your deficit spending, you devalue your currency which causes prices to go up. That's "Economics 101." Are you completely ignorant of that, Press Secretary in the Biden administration? Since you could not refute his argument, the best you could do was an ad hominem argument to attack him. By the way, he owns the Washington Post. What in the hell has happened to us? Is there no one in the Democratic party that has run a business that has any clue as to why companies have fled America? Because we tax them too much, yet we want them to pay their fair share. They pay an exorbitant share. We've essentially destroyed all incentives to make anything in this country. We've put ourselves in a position where the only solution will be the Great Reset which is not a solution but an admission that we have destroyed everything for which so many people have worked. Your savings and all of the positive things that you've done will be destroyed in one swoop. That's where we are; a world at war heading towards nuclear conflict.

What a mess Israel is in right now. The ruling coalition has lost its majority. I despise the Parliamentary system. In the Parliamentary system, the person trying to form a coalition figures out how to bribe the powerful positions with money for their favorite cause. So you form partnerships like (Ra'am)? which I think got something like 6 billion dollars to lavish on the Fakestinians. You get people who don't belong together – extreme liberals, conservatives, and radical Muslims forming a government. Right now, they no longer have a majority, so what do they do? The primary vote-getters of the opposition are Likud and Benjamin Netanyahu. He would be a disaster again because the only way he can get the power is to bribe and empower the Haredim, the most fundamentalist Jews who are useless human beings.

This week's outreach is to the Jewish community in Minneapolis, one of my favorite places to visit and also one of my favorite places to mock. There are two seasons, winter and road repair; they also say there are two seasons, winter and the Fourth of July. The state bird is the mosquito. It's actually one of my favorite places; many of my closest friends live there, and I enjoy going there.

Israel is in a horrible fix and there is no solution. I read an article yesterday about the Haredim. They are so incredibly lost. This notion that Judaism is a carrot to the Towrah, to the Towrah observant, and the religion is the first monotheistic religion is all bull crap. Judaism is a $17^{th} - 18^{th}$ century religion that grew out of the Ukraine, which is one of the reasons I think we have the explosion of war there now.

Haredim, ultra Orthodox Judaism, is probably as dumb as is Mormonism. There is no correlation between the truth and that religion. They are now into ancestor worship, and that's all it is. They came up with a festival based on the number of days what they call "Counting of the Omer." They picked a random number and said this is the day they were going to celebrate it. They celebrate this day because it is the day of the death of the rabbi who allegedly wrote the *Zohar*. Of course, there's no evidence that he wrote a word of it because the first copies of the *Zohar* date to Spain in the 11th or 12th century. But that doesn't stop the religious from believing such rubbish. They go by the tens of thousands to the rabbi's grave and build bonfires like pagans in celebration of this rabbi's death. It's nothing but ancestry worship, and it's repulsive. They dance around like monkeys in their black mourning suits; they take their children, destroying them. This year the report was they were saying how inhumane the experience was because as they traveled to the north no one volunteered to provide them with proper lavatory facilities, water and food along the way, as if they are such complete, useless beings that they can't bring their own food, they can't arrange for their own lavatory, they can't bring their own water; they need someone else to do it for them, and they thought how disgusting that they didn't have these facilities. What a total waste of a human life.

There's no religion God hates more than Judaism and there's no religion that's more anti-Semitic than Judaism. These are truths, they are not my opinions. It's exactly what God would tell you.

Okay. We were sharing *Dabarym* 18 which is a profoundly important discussion because Mosheh, who is the speaker, begins by explaining the role of the Lowy as priests. What is the role of the Lowy today in Israel? They have been completely replaced. There is nowhere that Yahowah said that the Lowy shall exist until the time of the rabbis, and then they will be replaced by the rabbis. So Rabbinic Judaism is a complete farce; it has no basis whatsoever. Yahowah says that His ministers, those who are going to officiate and help bring the people together so that they can capitalize upon, understand, appreciate, and effectively attend the Mow'ed Miqra'ey – Pesach, Matsah, Bikuwrym, Shabuw'ah, Taruw'ah, Kipurym, and Sukah, that would be the role of the Lowy. He's very clear the Lowy cannot make any money; you don't pay them. Oops! The rabbis are the highest paid religious clerics by almost three times. They are money grubbers. You can't pay them, they can't own any land. God says very clearly, "Their inheritance and reward is with Me. If they do their jobs right they receive the benefits of the Covenant."

That's the first part that is so important in this that there is no justification. This idea that Judaism goes back to the time of 'Abraham is complete crap. I use the graphic term because God does. He does so all the time. He says they are bullshit, they are excrement and cow patties from His perspective. If you don't think so, go read the documents, go read the Towrah and Prophets. I'm not making this up, that's what He says. And He's right.

God is saying the *Lowy* which means "to unite," *Kohen* means "to serve" represent Him and that they would for all time. To have men replace them with those who choose to make their living this way as rabbis with a completely different agenda, the Lowy were told specifically that they would serve in the name of Yahowah. There isn't a rabbi in the world that will even say Yahowah' name. They are complete frauds. So there is no basis going back to the time of 'Abraham because God in His Towrah, which is the only way we know about 'Abraham, is really clear that there are no rabbis, there is only the *Lowy / Kohen*. So don't pretend that Judaism is old, it isn't. It's an 18th century creation. Yes, the *Talmud* goes back to 500 and 600, and there's a lot of Talmud, Zohar, and Kabbalah in Judaism which goes back to the 12th century, but we're talking 'Abraham which was 2000 BCE. The beginning of

Judaism really is the Maccabean revolt where individuals vied for power over the Lowy and that was really the birth of where people could assert their own individual claim as opposed to following the instructions of the Towrah, and then it evolved over the next two or three centuries under Rabbi Akiba with all his disciples that came up with the false Messiah actually encouraging Rome to invade based upon the work that he did with the false Messiah Bar Kochba. He's responsible for the destruction of Israel, Judea, Jerusalem, and the Diaspora, and yet he's the "Father" of the religion which says we're not thinking things very clearly.

With that known, you've got the first part with Mosheh explaining God's relationship with the Lowy and their purpose, which negates Rabbinic Judaism entirely. From there he is talking about what it is that we as individuals should do if we want to be right with God. And then from there it's going to be something that is profoundly important which is how do you know when somebody is speaking for God and when they are not. How do you know if the *New Testament*, *Talmud*, *Zohar* are speaking for Yahowah or if they are made of by men and are more toxic than beneficial? God gives us the answer in *Dabarym* 18. Based upon the answers he gives and the tests that He provides in *Dabarym* 18, the *Talmud*, *Zohar*, *Quran*, and *New Testament* are all trash. They do not measure up.

So this is the next statement that follows where we were this time last week. I would introduce this by saying that if we want to be included in Yahowah's eternal family, we must allow Him to perfect us. For this to occur we must observe Pesach, Matsah, leading to Bikuwrym and Shabuw'ah. This is not an isolated idea, God perfecting us. It happens to be part and parcel of the first three conditions of the Covenant.

The first is that we walk away from that which corrupts us. God has no interest in perfecting somebody who is desirous of continuing to be misled. Why bother to clean something that is wallowing in the mud? You must get out of the mud before God is going to clean you. So the First Condition of the Covenant is that we walk away from religion, politics, the confusion of Babylon, from your culture, from patriotism, and these kinds of things. It's only once you do that God will interact with you.

The second is to walk to Yahowah and become perfected. Once you walk away from the toxicity of religion and politics, God has provided a path which begins with Pesach and Matsah leading to Bikuwrym and Shabuw'ah to perfect us so that we can be adopted into His Covenant Family on Bikuwrym. That is His plan.

The third condition of the Covenant is to trust and rely on Yahowah which means rather than trusting and relying on rabbis, men, politics, your country, or your military, you choose to trust and rely on Yahowah which means you need to know Him, understand what He's offering, and what He expects in return. So that's where we are. That is an overview of *Dabarym* which means "words" corrupted to Deuteronomy 18.

"You can actually become completely and continually perfected by being consistently right (*tamym hayah* – you will genuinely exist as totally acceptable when you are truthful and correct, demonstrating integrity and sincerity, becoming entirely undefiled, upright, and innocent by being honest (qal imperfect)) **with** ('*im* – in association and relationship with) **Yahowah** (*YaHoWaH* – an accurate presentation of the name of '*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence), **your God** ('*elohym* '*atah*)." (*Dabarym* / Words / Deuteronomy 18:13)

Qal means "actually, genuinely, literally in the confines of a relationship." The imperfect means "the action of the verb, which means "to be right, to become perfected" has ongoing implications throughout time. So,

"You can actually become completely and continually perfected by being consistently right ($tamym\ hayah$ — you will genuinely exist as totally acceptable when you are truthful and correct, demonstrating integrity and sincerity, becoming entirely undefiled, upright, and innocent by being honest (qal imperfect)) with ('im — in association and relationship with) Yahowah (YaHoWaH — an accurate presentation of the name of 'elowah — God as guided by His towrah — instructions regarding His hayah — existence), your God ('elohym 'atah)." (Dabarym / Words / Deuteronomy 18:13)

That is what Yahowah is offering. That is the second condition of the Covenant, that you allow Yahowah to do this on your behalf after you walk away from religion and politics. That happens to be the function of Chag Matsah, of Pesach leading to Matsah, to remove the fungus of yeast from us, which is the fungus of religion, so that we can be perfected. That is what God is offering and is, as you say, an exceedingly good deal.

However, there is a caveat. There's a name in there, Yahowah. If you don't know it, if you don't say it, if you're rabbinical and refuse it, ignore it, and write it out of your religion, you have a zero percent chance of God doing this for you. You must be consistently right with Yahowah your God. To be right with Yahowah your God you have to know His name, you have to say His name, you must appreciate and acknowledge His name, all of these thing are essential. All of this becoming perfected by Yahowah requires you to acknowledge that Yahowah is your God.

There are those who would say that this instruction requires that we become perfect. For those who would think that, how? You can't become perfect by becoming utterly religious because God despises religion; that would make you incredibly imperfect. So how? Do you think there is somebody out there that is more accurate about God, more perfected, more exonerated, more acquitted, more vindicated by God than Dowd the King, Messiah, and Son of God? No. And by the way, he was not perfect by his own admission. Mosheh wasn't perfect by his own admission and by God's. There is no way for a human being to be perfect; it's who we are. In fact by being perfect it makes us interesting. God likes imperfect people. He loves Dowd. He did a thousand things wrong, but he also did a million things right where it matters. Since there is absolutely no way for us to be perfect, and since there's never been a perfect person, and God is not asking us to do the impossible, God is stating that He is willing to do for us this marvelous thing of perfecting us.

What does it mean "to perfect us, to make us better, to make us more acceptable, to help make us more truthful and correct?"

Let's start with the basics. We are a three-dimensional physical being; that's about as imperfect as you can be. I can tell you that getting older is not a good thing, but it beats the alternative by a long shot. My knees, back, and eyes are not what they used to be. I used to be able to work until ten or eleven o'clock at night, get three or four hours of sleep, and be back at at five in the morning; I can't do that anymore. There are some advantages of getting older and the friendships that have developed and the understanding that has come along with age and studying, I wouldn't trade where I am now for any time in my past, but the fact is, Kirk, that our bodies decay. So as a physical being in a world of decay, we are deteriorating and for God to perfect us we have to evolve from being a decaying, physical being to being energy based. Light energy does not decay, physical mass does decay.

So that is part of what He is doing. He's going to take us from three dimensions to seven dimensions, from matter to energy. He's also in this process of taking us from the darkness of this world enveloped by religion and politics, by perfecting us and making us light and removing us from it we will be evermore like Him, eternal and perfect. That's part of this whole process, and it is only God who can do this for us and He has a specific plan. As a matter of fact in absolute discord with Pauline Christianity the Towrah exists to perfect ... that's why it exists and we can capitalize on it, and that's what this statement means.

This profoundly important statement is not only the lone remedy to resolve the stain and stigma, indeed, the stench of the religious *galal* | bullshit, but it also serves as a direct affirmation of the second of five conditions to participate in the Covenant. After asking us to walk away from *babel* | the confounding nature of religion and politics, God instructs us to walk to Him and become perfected.

This is one of the most misunderstood aspects of the Covenant, of the Invitations, and, indeed, of the Towrah because the Towrah by the religious is wrongly presented as law, and a law condemns. You don't have a law that says, "Because ... to we're going to enrich and reward you." No! Laws exist to take away your money, life or your freedom; you violate the law you lose them. If you keep the law you gain nothing. Laws are a net negative, restrictive, and are not emancipating, they punitive, not rewarding. Yahowah's Towrah is rewarding, not punitive. It is emancipating, not controlling. Therefore the Towrah is teaching which does these things; it is not law, which does the opposite. The Covenant, the Invitations, and the Towrah all exist to make us acceptable, to perfect the imperfect, to acquit those who are right about Yahowah. When our perceptions are correct about God, He opens Heaven's door to welcome us into His home.

There is a reason that Yada Yahowah is twenty-five or so volumes. The average volume is 500 - 600 pages because the more you know, the more likely you can be correct about Yahowah. There's a lot to know and learn. The more you know, the more you learn, the better your chances are of taking that next step which is so vital to understanding. Once you understand then you can respond to Yahowah, accept what He's offering, and capitalize on all this.

"By comparison (*ky* – indeed), these people from different races and places (*ha gowym ha 'el leh* – the gentiles and those from other nations), who you shall dispossess and remove (*'asher 'atah yarash* – who, for the benefit of the relationship, you will distance yourself from and disassociate with), they listen to (*'eth hem shama' 'el*) false prophets who obscure the truth with myths (*'anan* – spellbinders, spiritualists, and politicians blowing smoke, those who venerate saints and ancestors, often concealing their actual motives while clouding the issue and acting covertly) and believe in antiquated religious notions and invalid opinion makers (*wa qasam* – and respond to cultural and conspiratorial suggestions, forming invalid conclusions based upon ancestry).

But as for you (*wa 'atah*), **this is not the correct way** (*lo' ken* – this is not the right or truthful path) **Yahowah** (*YaHoWaH*), **your God** (*'elohym 'atah*), **has offered to you for you to approach** (*nathan la 'atah* – has given, provided, and appointed for you to draw near (qal perfect))." (*Dabarym / Words / Deuteronomy 18:14*)

To have two statements better than these you'd have to look long and hard. Yahowah provided the history of His creation of the universe, of His reset with the Flood, His developing relationship in the Covenant with 'Abraham and how that evolved from 'Abraham to Yitschaq ... Ya'aqob which was changed to Yisra'el by God, and this development of this Covenant and this relationship with the

Chosen People. He provided all that history to Mosheh. He called Mosheh and said, "I want you to go with Me to liberate My people because God loves to work with people, particularly with people who have experiences and are in a position in life that suits what He's trying to achieve. And, of course, you have to have already walked away from religion, politics, country, patriotism and militarism, which is what Mosheh had done. So Mosheh understood all the garbage that religion, politics, militarism, and the caste system which is so pervasive throughout the history of civilization and was imposed upon the Hebrews. Already familiar with it, discussed by it, he risked his life to intervene and was now in Arabia. Having left it all it made Mosheh not only the perfect individual to work with Yahowah, in fact he was the only one on the planet. That is often the case that there is one or two people worldwide that is in a position to do what Yahowah wants. So Mosheh picked up from that point and as he led the people out of *mitsraym* / the Crucibles of Religious and Political Oppression, and towards the Promised Land, as soon as they crossed the Gulf of Agaba and came before Choreb, Choreb was exactly where Yahowah and Mosheh first met and Yahowah said, "You'll bring the Children of Yisra'el back to this place." And he did. The top of the mountain was blazing and Yahowah revealed His Towrah. He did not reveal the Talmud. The Towrah went from restoring them, after presenting the story of the creation account, the flood, and the formation of the Covenant, it's now the story of the Exodus / yatsa' which is freedom, emancipation, it's being liberated, not being put under a law, it's not a worshipful or prayerful It's liberation from the religious, political, economic, militaristic, and experience, it's simple. conspiratorial influences of mankind. From that point Yahowah says, "Okay, I'm going to codify my instructions, I'm going to give you written instructions so they can be shared and passed on throughout the generations throughout time, and He called those written instructions, His teaching and guidance, the *Towrah* based upon the verb *yara'* which means "teaching, guidance, instructions and directions."

So the next book after Exodus / Shemowth / Names is qara' which we've corrupted to Leviticus which is the story of being called out of the world of religion and politics. Qara' means "to read, to recite, to be invited, summoned, be welcomed and to meet, and Yahowah presents in that book His seven Mow'ed Miqra'ey, the seven feasts, which religious Jews don't give a rat's ass about. They celebrate a pagan holiday they attribute to the death of a mystic rabbi and also to a plague that killed 25,000 disciples of Akiba who is among the most disgusting, counterproductive individuals in the history of the world. By the way Mosheh, Dowd, Shamuw'el, Noach, 'Adam, 'Abraham, Yitschaq, Ya'aqob, had no disciples. What in the hell is wrong with these people having their little following? Stop it already! We're all following Yahowah, and if you aren't following Yahowah, you are lost.

So He presents the Mow'ed Miqra'ey, the Yowbel, which tells us how to keep track of the eons of time and why God is devoted to releasing us from our debts and captives so that we can be free. He is the God of liberation and emancipation, and ultimately we end up in *Dabarym* / Deuteronomy, which is where we are now. In *Dabarym* the story changes from Yahowah speaking to the Children of Yisra'el to Mosheh speaking to them. That change occurred because Yahowah said to Mosheh, "You and I have had lots of conversations; I've shared My Towrah and these Tablets with you. You are dealing with a group of stubborn, hard-headed people who are stooped in mysticism, religion, and have been incubated in that for 400 years. I'm going to demonstrate to the Children of Yisra'el conclusively, dramatically, personally, that you are my guy and that I am the source of everything that you've been given." The first four books of the Towrah aren't Mosheh's, they are Yahowah's. "So I'm going to do that for you. I'm going to provide all the credibility that you need because it's critical and important that I work through you." So God gathers all the Children of Yisra'el together and He speaks directly to them. And what did the Children of Yisra'el do? "OMG! He's scaring us to death! That big voice, that big fire! I'm gonna die! Don't ever do that again!" What was God's response? He said, "I agree with

them. You're right. It isn't right ... doing this. I'm from this point on going to find someone and always will speak through a person; that's the right thing to do."

We might ask how in the world would that be the right thing to do when God can speak directly to us? When He speaks directly to us we cower and run, and get intimidated. He doesn't want to intimidate us. The prime reason the whole universe exists and that He conceived life was because He wants to have a relationship with us. What's the purpose of having a relationship if He doesn't do relational things with us and what could be more relational than working with us to do the important things in life like liberate His people, like guide and educate them.

God says, "You're right. My whole idea here is that I want to communicate and work through an individual. We're going to put it all in writing so that everybody has access but I'm going to communicate through somebody because that's not intimidating. That way it's comfortable and I'm not forcing myself upon them and that way I get to experience the very kind of relationship and interaction that is the intent of the universe from the start. So that's why we have *Dabarym*.

So here now is Mosheh who has been inspired by Yahowah, who has the Set-Apart Spirit of Yahowah teaching him and says that his words that he is communicating are God's. They called such men prophets.

Let's be clear. God didn't only communicate with prophets. He has witnesses too. The witnesses are not prophets. There is a strict set of rules associated with a prophet; you get zero chances to be wrong. Everything you say must be precisely accurate about the past and future, totally consistent with what Yahowah has said. You get no do overs as a ... by Yahowah to perform that role.

Witnesses are there to convey what the prophets have shared in a way that resonates with God's people so that they are prepared to respond, learn and are equipped to understand. You are listening to a witness as opposed to a prophet. There is a fairly small distinction between the two because the witness shares what the prophet has revealed.

I was sharing with my wife, Leah, this morning that being Jewish is really not an ethnicity, even though we always think of it that way, and the gowym as a different race than being "Jewish." 'Abraham and Sarah were not Jewish; they were Babylonian. Yitschaq was born, he was just like Sarah and 'Abraham, they were Babylonian, they came from Err and Chaldea. Whether it was from Suma or Babylonian proper, they are Babylonian. Yitschaq picks a wife, she's not Jewish either. They have two sons. One God hates, the other He chooses. Ya'aqob is the one chosen, he has two wives, and neither of them are Jewish. He has two concubines, and the Twelve Tribes plus the Lowy come from ... two concubines, none of them are Jewish. But then Yahowah renames Ya'aqob Yisra'el and it speaks of his sons as being the Children of Yisra'el. It is a distinction that has a heritage to specific people, but that heritage is based entirely on the promises of the Covenant. So Yisra'el really is a Covenant legacy more than it is an ethnicity.

The *Gowym* would be those who were not excluded from the Covenant but who are not specifically the designees of the Covenant. It sounds like a fairly small point but it in fact is a big one. The idea is that the Covenant was given to 'Abraham and Sarah, confirmed with Yitschaq, Ya'aqob and again through Mosheh as Yahowah again tells the story of their legacy. The *Gowym* were the nations, civilizations, the fiefdoms, and tribal communities surrounding Yisra'el, going as far as China if you want, throughout the world at that time. The world kind of fell off the edge past Egypt going in one

direction. This is way before there was a Greece, during Mosheh's time the Mycenaean kingdom was destroyed. We were in a very different world back in 2000 BCE and at even 1447 – 1448 BCE during the time of the Exodus. But there were civilizations like the Canaanites, Jebusites, of course Sumer existed, Babylon, Assyria, Mitsraym/Egypt. These were all Gowym, all non descendants of Ya'aqob, non Yisra'elite communities.

Some people don't have an appreciation of civilizations. They think that to be a civilized man is a good thing; it's not. They think there is grandeur in these civilizations, there's not. They were all despicable. It does not matter which one you choose, every single one without exception imposed the Caste system. In the Caste system there was only one person that had any degree of freedom, and that was the king. That was it. Everybody else had to do exactly as he said or die. The Caste system was such that you could not move up and down in it. If you were born a farmer or soldier, or whatever it was, that's what you would be. There was no moving up and down. It was highly restrictive, the opposite of freedom. It was highly oppressive and existed for the benefit of the king, period. They were all vicious, disgusting, and religion and politics were intertwined. The king was the head of the religion and considered himself a god.

But the real God says, "These things are disgusting. They have nothing but fake gods with men making fictitious claims oppressing and subjugating them, enslaving them, lying to them, mistreating them. Civilization sucks. I despise it; don't emulate it. Everything the *gowym* are doing from Imperial Rome to the Roman Catholic Church, Communists and Nazis, the Communist government of China,, they are all disgusting. Joe Biden's America is reprehensible, wrong across the board. Don't act like them, don't be patriotic, don't kowtow to them, don't respect or revere them, don't fear them."

"By comparison (*ky* – indeed), these people from different races and places (*ha gowym ha 'el leh* – the gentiles and those from other nations), who you shall dispossess and remove (*'asher 'atah yarash* – who, for the benefit of the relationship, you will distance yourself from and disassociate with), they listen to (*'eth hem shama' 'el*) false prophets who obscure the truth with myths (*'anan* – spellbinders, spiritualists, and politicians blowing smoke, those who venerate saints and ancestors, often concealing their actual motives while clouding the issue and acting covertly) and believe in antiquated religious notions and invalid opinion makers (*wa qasam* – and respond to cultural and conspiratorial suggestions, forming invalid conclusions based upon ancestry).

But as for you (*wa* '*atah*), **this is not the correct way** (*lo* '*ken* – this is not the right or truthful path) **Yahowah** (*YaHoWaH*), **your God** ('*elohym* '*atah*), **has offered to you for you to approach** (*nathan la* '*atah* – has given, provided, and appointed for you to draw near (qal perfect))." (*Dabarym* / Words / Deuteronomy 18:14)

They were religious; don't be religious. They were militaristic; don't be militaristic. They imposed a Caste system; don't do that. They integrated religion and politics; don't do that. Everything they did was wrong; don't do it.

And what do we do. Ninety-nine percent of the people in the world have emulated the way of the *gowym* and as they hold up their bibles and pretend that they are serving the god of their bible when in fact they are honoring the ways of the *gowym*. Roman Catholicism, Christianity, Islam, Rabbinical Judaism are the ways of the *gowym*.

False prophets, belief in myths, antiquated religious notions and invalid opinion makers. The *gowym* were also presented in this statement as **those who you shall dispossess and remove** because Yisra'el, the Promised Land had people in it that were *gowym*. They were into child sacrifice, false religion, the slave trade, the Caste system, they had their kings and nobody had any power or authority. God said, "You are going to dispossess them; I'm going to clean house. This one place belongs to you and I'm going to work with you to rid the house of rats, stench, and vermin all the way through."

It's quite a statement. And yet with this in the middle of *Dabarym* in the *Towrah*, there's not one in a million people that avoid the way of the gowym. The Haredim, the completely gowyish religion having no connection whatsoever to the Towrah, Christianity born and bred in Babylon, Islam, the same thing.

The Yisra'elites were aware of the debilitating and dehumanizing nature of religion. They had spent the past 400 years as slaves in *Mitsraym* | the Crucibles of Religious and Political Oppression. Having not learned their lesson, religion remains the dominant influence in the lives of some forty percent of Jews worldwide, and that 40% of Jews who are religious are breeding like rabbits. Of the remaining 60% of Jews 20% ... They are as lost in their politics as the Haredim are lost in their religion. To say that 80% of Jews are unreachable, too religious and too political to have any of this resonate them, a statement of fact that is a slightly better position to have 20% of the population potentially receptive to God's voice is better than we are going to find probably in any other culture or community on Earth.

When the final reconciliation occurs and the remnant of Yisra'el comes to cry out Yahowah's name and they come to accept Yahowah as their God, it's going to be a very small percentage even of the Yahuwdym alive today.

It bears repeating because Yahowah has done so: *qasam* | invalid opinion makers and '*anan* | false prophets who obscure the truth shape what I call the poligious doctrines, a blend of religion and politics. Boy, if it's ever a time when the poligious dominate a country, it would be in Israel. The Haredim are poligious. They are equal parts of obnoxious in their politics as they are in their religion, and are the most intolerant jerks in the world. They will scream bloody murder when I cite Yahowah's Testimony which says they are disgusting. They not only hate Reformed, Conservative, and Orthodox Jews, even the ultra-Orthodox Haredim hate ultra-Orthodox Haredim. In fact during this most recent event of ancestor worship where they go to a tomb and have bonfires and have zombie dances, one group of Haredim was trying to sabotage another. So this idea that you can't say these things about religious Jews and not be declared an anti-Semite, well then religious Jews are anti-Semitic because they are overtly condemning of all Jews who are not ultra-Orthodox and even other Jews who are ultra-Orthodox.

So these doctrines which underlie Qabalah, which is Jewish spiritualism and is about as occultist as anything ever was, Rabbinic Judaism, Christianity, and Islam – even to some degree Communism, Socialism, Fascism, and Secular Humanism. False prophets inspired by antiquated ideas have obscured reality under the guise of enlightenment to propagate misleading religious and political schemes.

The second most popular political party in the southern part of Africa, a group of Marxists that is vehemently anti-Semitic. They actually call for the total obliteration of Israel. That's how lost they are. Can you imagine not only blaming Jews who are singled out the world over for being blamed for everything, but also being Marxists. How is it that you didn't see the difference between East and West

Berlin, North and South Korea, Taiwan and China? How is it that you are oblivious to the difference between the Eastern Bloc countries and Western Europe during the time of the Iron Curtain? How could you be so oblivious that you didn't see with identical cultures how Communism was incredibly oppressive and ineffective compared to free enterprise and that you would tout Communism? The only reason that you would tout Communism is because you think it gives that group of people the right to impose materialistically their authority and power over other people because you sure as hell can't tout it for any logical reason that is beneficial to people because it is all false. Karl Marx, Lenin, and Mao-Tse-tung were all false prophets.

God is reminding us that He dislikes religious and political leaders so much that He won't tolerate them in His presence, near His people, or in His land. They will have no place in Yahowah's eternal family. There isn't a single religious person ... never has been, never will be. If somebody you know has died and they were religious, they have been excluded from Heaven. That doesn't mean necessarily that they are in She'owl / Hell; probably one percent or a tiny fraction of one percent end up there. To end up in She'owl / Hell you had to advocate on behalf of a religion and deliberately deceive people leading them away from God. Otherwise your soul at the end of your life is simply destroyed. About one in a million souls end up in Shamaym / Heaven, those who accept the Terms and Conditions of the Covenant.

With Yahowah's preferences clearly articulated against religion, we arrive at the statement misappropriated by Christianity and Islam to validate their religions, and it is astounding that in this context Christianity or Islam would say, "Yep. That's our god" after Yahowah says don't buy into their religions of the *gowym*.

"A prophet (naby' — a person who is inspired by Yahowah, who communicates and records the testimony of God, and who is accurate regarding past and future events) from among your midst (min qereb 'atah — out of your innermost nature), from your brethren (min 'ach 'atah — related to you), similar to me (kamow 'any — in accord with me and who can be compared to me), Yahowah (Yahowah — a transliteration of 'Aya, our 'elowah — God as directed in His towrah — teaching regarding His hayah — existence), your God ('elohym 'atah), will raise up and position to take a stand which establishes and affirms you, Yisra'el (quwm la 'atah — He will validate and confirm, elevating the status to encourage and restore you, enabling you to approach and rise (hifil imperfect — Yahowah will enable him to arise and take this stand with ongoing implications over time)). To him, I want you to actually and continually listen ('el huw' shama' — it is My will that you genuinely and literally hear him with ongoing implications over time (qal imperfect paragogic nun — actually and consistently pay attention as an expression of the desire of the speaker)). (Dabarym / Words / Deuteronomy 18:15)

This is consistent with everything (ka kol – according to all) which ('asher) you requested of (sha'al min 'im – you asked for while questioning (qal perfect)) Yahowah (Yahowah – written as directed by His towrah – teaching regarding His hayah – existence), your God ('elohym 'atah), in Choreb (ba Choreb) during the day of the assembly (ba yowm ha qahal – in the time everyone in the community congregated together), when you said (la 'amar – requesting), 'Never again let me hear (lo' yasaph la shama' 'eth – no more, not even one additional time do I want to listen to (qal imperfect)) the voice ('eth qowl – the sound) of Yahowah ('ڳ')' – a transliteration of YaHoWaH as instructed in His towrah – teaching regarding His hayah – existence), my God ('elohym 'any).

Nor let me see and witness (*wa lo'ra'ah* – nor be visibly shown nor perceive) **this intense fire** (*'eth ha 'esh ha gadowl ha zo'th* – this massively powerful, extensive and important, astonishing and great, brilliantly glowing flame of light) **anymore** (*'owd* – again, now or in the future), **lest I die** (*wa lo' muwth*).' (*Dabarym* / Words / Deuteronomy 18:16)

Therefore (*wa*), **Yahowah** (*YaHoWaH* – an accurate presentation of the name of '*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence) **said to me** ('*amar* '*el* '*any* – responded to me), '**That is actually better, and they have appropriately conveyed their preference** (*yatab* '*asher dabar* – they have responded as expected under the circumstances, communicating what they want regarding the relationship and it is acceptable, even beneficial for such communication). (*Dabarym* / Words / Deuteronomy 18:17)

I will raise up and establish (*quwm* − I will set up and confirm) **a prophet** (*naby*' − a man I can inspire to accurately convey past and future events) **for them** (*la hem* − to approach them and be near them) **from among their brothers** (*min qereb 'achy hem* − from the innermost part of their brethren and relatives) **similar to you** (*kemow 'atah* − in accord with you).

And I will put (*wa nathan* – I will give, provide, and bestow, offering) **My words** (*dabarym 'any* – My message and testimony) **in his mouth** (*ba peh huw'*) **and he will convey to them** (*wa dabar 'el hem* – he will speak to them and communicate) **everything which, for the benefit of the relationship** (*'eth kol 'asher*), **I instruct him** (*tsawah huw'* – I appoint and direct of him). (*Dabarym /* Words / Deuteronomy 18:18)

And it shall come to be (wa hayah – it shall exist) that an individual who (ha 'iysh 'asher – that a person, who for the benefit of the relationship) will not listen (lo' shama') to My words ('el dabarym 'any – My testimony), which he shall declare ('asher dabar – which he will share to show the way to the benefits of the relationship and to get the most enjoyment out of life) in My name (ba shem 'any), I, Myself, will seek it of him and hold him accountable for it, requiring it of him ('anoky darash min 'im huw' – I will hold him responsible after conducting an investigation to see if he can present it)." (Dabarym / Words / Deuteronomy 18:19)

This is all one thought, and is why I read it together. It's a lot to digest. Since it's all together you can't take a part of it out and say who is he talking about? Let's read it again and try to absorb it.

"A **prophet** (*naby*') - there are only 40 of them. Mosheh is considered the greatest of them for having played the role of revealing the Towrah and establishing this wealth of teaching and direction. A prophet is one who speaks for God, and how could you have a greater reservoir of God's instructions than ... So Mosheh is an expert on the subject, that limits it to about 40 people. There has not been a prophet since *Mal'aky* 2,500 years ago.

from among your midst (*min qereb 'atah* – out of your innermost nature) - that means he's going to be Jewish or at least a Yisra'elite.

from your brethren (*min 'ach 'atah* – related to you) – He doesn't say 'From My brethren.' He's not suggesting that he's a Lowy. From your brethren, speaking to Yisra'el he is going to be among the 12 Tribes of Yisra'el.

similar to me (*kamow 'any* – in accord with me and who can be compared to me) – That doesn't mean he's going to be a Lowy but he is going to be a prophet that is similar to Mosheh. Of all the humans that have ever existed on this planet, there is only one who can stand shoulder to shoulder with Mosheh and say, "He and I have the same quality of relationship with God. We are co equals in terms of prophets and the merits of what we have achieved." There are four *Zarowa'*, both were *Zarowa'*. When you put those things together, he's a prophet and that limits it to 40 people. "From your midst" he's going to be a Yisra'elite. "From your brethren" again an affirmation he's a Yisra'elite, "Similar to me" now we're at slim pickings. I don't think that Yasha'yah / Isaiah, Yirma'yah / Jeremiah, Zakaryah, or 'ElYah would say they are similar to Mosheh. The one person who could make that claim, who things are said of that justify that claim is Dowd. I think that Dowd is actually superior to Mosheh in most every way.

Yahowah (Yahowah – a transliteration of ችኒኒኒ –, our 'elowah – God as directed in His towrah – teaching regarding His hayah – existence), your God ('elohym 'atah), will raise up and position to take a stand which establishes and affirms you, - okay we're now even narrower.

Yahowah chose Dowd. You don't have to look far to see that there were very few people that Yahowah chose. Yahowah specifically chose Dowd. He told ... "We're going to go to this person and when you arrive there you're going to go through his sons until I tell you that's the guy." Yahowah chose Dowd. He put His Spirit upon him, anointed him as the Messiah, and chose him to be the king of His people. The Spirit never left him. That's about as "raised up" as you can be. Yahowah empowered him to take down a giant with a single stone. He's the man who acquired Yaruwshalaim, what became known as "the Temple Mount," he's the one who defended Yaruwshalaim, the one who is called the Son of God, and has more prophetic testimony through the Mizmowr and Mashal than anyone else. He's the person whose name is mentioned more than any other human in the Towrah, Prophets and Psalms second only to Yahowah Himself in terms of the number of times his name is mentioned. He's the focus of prophecy, and is the defender of His people. He's called "the Chosen One," "the Shepherd," "the King," "the Messiah," "the Branch," and "the First-Born," and he is the one who is returning with Yahowah. So Yahowah not only raised him into the position, He wants to establish Yisra'el at the time that Yisra'el vanquished her enemies and became a united country with it's capital being in Yaruwshalaim. Only one person did that. Solomon would relinquish it and it was never materialized again.

The only time that Yisra'el and Yahuwdah will be unified and devoid of an enemy will be when Dowd returns. You've only got one person here. It's not "Jesus." He did not take a stand to affirm or establish Jews. He took a stand to serve as the Passover Lamb and Jews universally deprived, denied and besmirched him. They did everything they could possibly to do obliterate his history and of course destroyed the Jewish ability to capitalize on Passover.

establishes and affirms you – He's talking about Yisra'el, not *gowym* or the religion that based upon "Jesus" because Christianity is a *gowym* religion. It can't be Jesus; he did the exact opposite. It's only Dowd.

To him, I want you to actually and continually listen - ('*el huw*' *shama*') – You can't listen to Jesus. We don't know diddly squat of what he said. There isn't a word of what he said in the language he spoke, Hebrew. There isn't a word of what he said that is reliable that's been maintained. He didn't write a word down for us to read today. He's the opposite of every prophet. Every prophet Yahowah said, "Write this down" and they wrote it down, and we can even read it now in the Dead Sea Scrolls. A word. Jesus wasn't a prophet, he was the Passover Lamb.

You can't listen to Yahowsha'; we don't know what he said, and we don't need to know what he said. There are no instructions in the *Towrah* that tells us to listen to the Passover Lamb. We're given specific instructions on what to do with the Passover Lamb and the reasons for it. Dowd, however left us with a greater written legacy to read and listen to than anyone else who ever lived. So Dowd you can listen to. He is the most important person to listen to.

Then Mosheh is saying, "Alright. Obviously I'm talking to you here because you didn't want to listen to God and God said, 'We'll work this through.' God's going to give you the ultimate example, a man who Yahowah can love and embrace, with whom He can model a father-son relationship, and because of what you said about Me and to Me on Choreb, 'I don't want to see the Light, I don't want to hear His voice" and it's intimidating for you, I'm going to give you My Son Dowd, a man that I've anointed, a shepherd, a great song writer. He's going to be My prophet. He's going to be flawed so he's not intimidating. He's going to be a great defender of My people, and is going to be a great lover of this relationship. I'm going to give you exactly what you ask for because it's exactly what I want. I'm going to model the ideal relationship. I'm going to show you what it's like to be right and what the benefits are."

Therefore (*wa*), **Yahowah** (*YaHoWaH* – an accurate presentation of the name of '*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence) **said to me** ('*amar* '*el* '*any* – responded to me), '**That is actually better, and they have appropriately conveyed their preference** (*yatab* '*asher dabar* – they have responded as expected under the circumstances, communicating what they want regarding the relationship and it is acceptable, even beneficial for such communication). (*Dabarym* / Words / Deuteronomy 18:17)

I will raise up and establish (*quwm* − I will set up and confirm) a prophet (*naby*' − a man I can inspire to accurately convey past and future events) for them (*la hem* − to approach them and be near them) from among their brothers (*min qereb* 'achy hem − from the innermost part of their brethren and relatives) similar to you (*kemow* 'atah − in accord with you).

And I will put (*wa nathan* – I will give, provide, and bestow, offering) **My words** (*dabarym 'any* – My message and testimony) **in his mouth** (*ba peh huw'*)

The only person He did that with was Dowd.

and he will convey to them (*wa dabar 'el hem* – he will speak to them and communicate) **everything which, for the benefit of the relationship** (*'eth kol 'asher*), **I instruct him** (*tsawah huw'* – I appoint and direct of him). (*Dabarym* / Words / Deuteronomy 18:18)

And it shall come to be (*wa hayah* – it shall exist) **that an individual who** (*ha 'iysh 'asher* – that a person, who for the benefit of the relationship) **will not listen** (*lo' shama'*) **to My words** (*'el dabarym*

'any – My testimony), which he shall declare ('asher dabar – which he will share to show the way to the benefits of the relationship and to get the most enjoyment out of life) in My name (ba shem 'any),

Well that ends the chances of "Jesus", if there ever were any.

I, Myself, will seek it of him and hold him accountable for it, requiring it of him ('anoky darash min 'im huw' – I will hold him responsible after conducting an investigation to see if he can present it).'" (*Dabarym* / Words / Deuteronomy 18:19)

The great transition in our witness on behalf of Yahowah is when we came to recognize the Son of God is Dowd ____, that Dowd is the shepherd, the King, the one who is returning with Yahowah, the Son of God, the Messiah, he is all of those things and is the ultimate voice of the relationship. When we came to realize that by studying not only the Psalms, but when we came to understand 2 Samuel 7, Yasha'yah 9 and then 42, when we came to appreciate God's positioning of this man and how the Christian religion robs him of all those things to justify turning the Lamb into a god, when we understood that and how God modeled the Covenant for us to follow through this individual, everything changed. The lights went on and we realized that the Messiah that the Jews were awaiting was the Messiah that has already been and the King that they await is the King they once knew, not the other guy. It changes everything.

So God is telling His people, "I'm going to hold you accountable. I gave you what wanted. Rather than Me speaking directly to you I gave you the person who is most like Me to speak for Me, to defend you, to lead and guide you, to sing to you; I gave you exactly what you wanted. And now after you've asked for this, if you don't capitalize on me giving you exactly what you wanted, I'm going to hold you accountable for that." That's profound!

That's one of my very favorite statements. I know it's long, 14 - 19 in *Dabarym*, but I think it's one of the most provocative and least appreciated declarations in the entirety of the Towrah, perhaps in the entirely of the Towrah, Prophets and Psalms. To set the scene, Yahowah had asked Moseh to gather the Children of Yisra'el so that He could speak directly to them – the purpose of which was to affirm that everything Mosheh had been sharing with them had, indeed, come from God.

From a human perspective, the meeting had been an unmitigated disaster, a total failure. Rather than reassuring the Yisra'elites, Yahowah had intimidated them. The brilliance of His presence and the tenor of His voice were overwhelming – too much for these former slaves and laborers to handle. It is likely also that they were afraid God was going to peer into their minds and souls and recognize that they were not that far removed from their brethren who had conspired to craft and worship the golden calf.

I think that the longer we work with Yahowah, the closer we become to Him, the more relaxed we become about who we are. I have my flaws but I'm not the least bit uncomfortable around God with my flaws. It's a very relaxed, comfortable relationship. It takes a lot to get there though, and the Yisrae'lites of this time and even the Yisrae'lites of today are not there; they are a long way from it.

This may sound shocking, but it is nevertheless true: most men and women want nothing to do with Yahowah. They prefer fake gods, who, by design, are similar to them and accepting of them. They

rather like a god that they can influence with their prayers and deeds. Most men and women prefer gods as puny and pathetic, as (valuable)? malleable and contradictory, as are they themselves.

A god befitting the people is easy enough to make, as humankind has devised millions of them. Get enough people to believe, based upon the monumental edifices erected to them, and the scriptures written about them, and a god is born. They grow in stature by building religions around them, by telling the skeptics that they are going to be tortured in hell, and the compliant that they will be rewarded in heaven. The more popular they become, the more godly they appear.

Throughout human history, in every race and place, men and women have done this very thing, shaping their culture and lives around the gods they have made. There have been no exceptions. And where there is a false god, the real God is not welcome because He threatens to undermine the very essence of whom they have become.

The Yisra'elites of that day, like the Christians, Muslims, and Haredim of today, wanted a god they could fashion to please them, one they could make like themselves, one who would listen to them and accept them as they are.

They had no interest in learning what pleases Yahowah, listening to Yahowah, or allowing God to make them more like Him by becoming acceptable to Him. Nearly 3,500 years later, nothing has changed.

KIRK: When I read this, this was the most concise analysis of religion I have ever read. This is really true and this is why it can't resonate with these people; you can't get through their blockheads. They just won't listen.

YADA: They made a god in their own image so they and their god chafe at any criticism of them or their religion because they are their religion, they are their god and.

They do it the same way as the Biden administration attacked one of their own, Jeff Bezos. Ad hominem. You can't refute the argument so the demean the individual, that is bringing the argument to them. It is impossible to save a religious or overtly political person.

The reason God goes out of His way to besmirch, calling them "dung," religious Jews and Gentile civilizations, religions and politics is because He knows He can't save them and that they are never going to be part of His family. So all He can do to elicit a relationship with those not similarly corrupted is to explain to those not similarly corrupted who are willing to walk away from those influences that those influences are exceedingly counterproductive and ungodly. You need to tell the people who are still open to the truth and open to a relationship with Him that religion takes them in the wrong direction, that what the religious are saying are untrue and that because they lie and say the opposite and mislead the people and take them away from Him that they are scum. That's God's view of religion. He knows He can't save them, that they are a waste of breath, and all He can do is expose and condemn them in the hope that some will listen to Him.

Religion is so good at being bad that as we progress here in this story we are going to find that God actually says that for thousands of years He couldn't find a single Jew that was willing to listen to Him,

not a single one, and it's because religion is so pervasive. It's like the yeast in a loaf of bread – it permeates every aspect of it.

So this is where we are. God wants us to expose and condemn Judaism, Christianity, Islam, big government, Progressives, Marxists, Communists, Socialists, those who want to expound religion; they have no place with God. They are offering nothing but false hope and lies, and God despises them.

What's so amazing is that God is offering what you would think everyone would want. He's offering eternal life, to perfect us, adoption into His family, enrichment and empowerment, exoneration, education, enlightenment, and everything we can imagine that is wonderful. All He's saying is just don't drag that religious garbage into My home and I'll do all these things for you. And yet 99% of the people are religious. I'm so glad we're done with it.

This is really important material, and we are essentially half way through this chapter. It is an exceedingly rich place to mine for the truth because there's such a swath of information that Mosheh is conveying in *Dabarym* 18. And while what he just said is extraordinary, we'll review this again next week. He's going to go on to tell us that, "I'm going to give you a perfectly functional way to recognize whether or not someone is speaking for Me". Then you can go to Matthew, Mark, Luke, John, Paul's 14 Letters, the book of Acts and apply this to them and you can determine that they are not speaking for God. You can apply this to the *Talmud*, *Zohar*, *or Quran* and find that none are speaking for God. They are not "holy" books but are pieces of crap from God's point of view.

There's a lot to learn, which is the purpose of the *Towrah* and the Prophets. God wants us to know the more we know the more we are likely to understand and the more we understand the more likely we are to choose to have a relationship with Him because everything that man is offering is rubbish. In the next eleven years you're going to see that man has nothing to offer of any value, and the that world is going to fall apart. Life is going to become miserable.

By contrast God is offering everything wonderful and wants to completely liberate and empower us. The religious and political want to disempower us in order to control us. Yahowah says exactly the opposite, "I want you operating at your absolute greatest capacity. I don't want to preclude you from knowing, I want you to know everything. The more you know, the freer you are, the more powerful you are the better." What a concept. What a God, what a deal! I'm on board. I love it and for the last 21 years we've been sharing this because what God is offering is wonderful. What man is offering is terrible.

Please come join the Covenant; it's all good.

I wish you all a good night and happy Shabat.