

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A \_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah. As we typically do, we'll start with a few news items.

Can you imagine how you would feel about your country deciding to declare war on Russia, which is what we have essentially done by sending billions of dollars in weapons to kill Russians using the Ukrainians as our proxy? Because of that the Chinese would say, "That violates our morality and since we have large investments in the state of California, we are going to confiscate your house, Kirk. You may not have had anything whatsoever to do with the decision to go to war; you may be totally against it, but it doesn't matter. We are going to take your house because we think we should do that."

So what is the United States doing? We are confiscating the yacht of wealthy Russians not because they had anything to do with the decision to go to war, but just because we like the term oligarch. I don't think there's one American in probably 100,000 that knows what the term oligarch or that oligarchy was the only stable form of democracy in world history. An oligarchy is when only those who have a vested interest in the society can make decisions regarding the society and they make all the decisions so that in a true oligarchic democracy the people who make, grow, have, and sell things decide if the country is going to war, if they are going to risk their fortune, land, and sons to fight an enemy. They decide how much is going to be spent, for what, and on whom. It's not like this modern incarnation of a democracy where people can go to the ballot box and vote themselves money that is literally confiscated, stolen from others such that ultimately a democracy dies because those who are parasites suck too much life out of those who are productive. I sound harsh, but that's the reality.

In an oligarchy, that does not happen. You can't decide how much you can steal from somebody else. You can only decide how much of what you have that you are willing to give to the government for the purposes of the government's business. That is an oligarchy.

The United States, as it began, was an oligarchy. As all stable governments are, if you don't invest in the system you don't get to vote in the system. I think it's grotesquely immoral that we would gleefully confiscate the yachts of those we label "oligarchs."

An item in the news today talked about how the World Economic Forum and the consequence of the lock downs and deprivation of livelihoods that occurred world wide as liberal government leaders deprived people of their rights have caused supply lines to be upended, economies to be trashed, currencies to become worthless, and we're only beginning to see the horrors of it. We are going to have world famine and revolutions; it's going to be the worst time in human history. It's derived from, largely, the mismanagement of the COVID pandemic. Guys like Fauci who were sanctimonious and said that science dictates that we force people to stay home, to give up their personal freedom, and that only essential workers can work is ignoramus as it relates to economics, mental health, and human nature. By following his advice we crippled our nation and the world.

This wasn't a surprise – I'm not "Monday morning quarterbacking" this but is exactly what I said at the very beginning of the epidemic, that we were going to do vastly more harm. Now the World Economic Forum, after all the devastation of that and then Double Down Biden decides he's going to instigate a war in the Ukraine so that he can play "warrior president" giving millions of dollars of weapons to the Ukraine to kill Russians, that the sanctions placed on Russia have grossly exacerbated what was already a death spiral in the world's economy. But the World Economic Forum said, "That very mess we made, now you can trust us to solve it for you."

Do you know that with all these sanctions the currency that has increased in value 40% against the dollar since January is the Russian ruble? Would that not have been the thing you would have thought would be different? If you look at the value of the ruble to the dollar before Russia invaded the Ukraine and its value now, it's much higher now. So we plunged the value of the ruble immediately after the invasion but since January its rate of success parallels the US rate of inflation and lack of success.

I was, as was everyone else, sickened by an eighteen-year-old murdering 20 children and teachers in Uvalde, Texas. The far sicker thing was that the moral midget that we have in the White House must have said, "in God's name" ten times. I can assure you that that Roman Catholic does not know God's name. Every time he said, "in Gods name" it was to blame the gun or the "gun lobby" as he calls it. The gun lobby is insignificant in Washington. The amount of money they spend and their influence compared to other lobbies is absolutely inconsequential.

I can assure you that the gun lobby or the gun had anything to do with what happened in Uvalde, Texas. What happened there is the same as what happened in every one of these mass shootings. I first reported on this ten years ago when I said there is a common denominator in all of the mass shootings. It's not just that the perpetrator was insane, mentally deranged, but virtually in all cases they were using psychiatric drugs. This is harder for us to establish now because the HIPAA and disclosure rules are such that it's very difficult to know any one individual that is using mind-altering drugs. In America 40 million people are using psychiatric drugs for some form of mental disorder. That does not include the tens of millions of Americans that are taking some sort of pain killer or using illegal drugs like heroine, Fentanyl, and Cocaine. That does not include the millions of Americans that are addicted to alcohol. Just on mind-altering psychiatric drugs there are 40 million Americans, about one in eight. Since it's not being taken by three-year-olds, of adult Americans, and not significantly by seasoned citizens, of teens, early twenties and thirties, the number is one in four. If you add in those other drugs \_\_ in two? We're drugged out of our minds. That's why the prophecy in Yasha'yah 17 and 18 uses intoxication to describe Americans.

Beyond these psychiatric drugs, I don't want to limit it there, we as a nation, America – I would say the West – has created this problem and we don't want to address what caused it. We've so liberalized our schools with political correctness and progressive thought that there's no longer any accountability, no sense of responsibility; no right and no wrong. Evidence and reason no long matter. If you can't think, if you're not rational, if there's no right and wrong, if the things that are the most perverted are the things that are the most accepted then you as a society will have this become commonplace, and there is nothing that will stop it because we are not smart enough anymore to remove the negative influence of liberal education. That's our problem, we've dumbed down generations to where we can no longer think.

And of course we have the average person who spends seven hours a day on line either on social media pretending to be somebody else or as a voyeur looking at somebody else's life, or playing a first-person shooter game where you get to reboot when you're killed or you kill somebody else, and the goal of the game is to kill someone. We are in serious trouble. The world is disintegrating very rapidly, and I can assure you that none of the politicians and virtually no one in the media have a clue what the problem is or how to solve it.

We are on the cusp of another epidemic. COVID is ripping through the world again. You don't hear anyone talking about it because they don't want to admit that everything they did "in the name of science" turned out to be counterproductive and we ruined our economy, our supply lines, put the world on the precipice of hunger and famine, and accomplished nothing but made lives worse. So as COVID rises, nobody even wants the vaccine because it had too short a life, and has no value on the newest strains. The mortality rate turned out exactly as I predicted, one in a thousand. They are tossing away billions of vaccines and there are no more mask mandates. They don't want to talk about it, but it is exceedingly pervasive. There's not even any reason to do testing anymore.

But there is a new virus – Monkeypox. A Christian in Nigeria, it could have been a Muslim, but likely it was a Christian, was having sex with a monkey. That's how it goes across the genetic line. Welcome to bestiality in the world of Christianity and Black Lives Matter. Right now Monkeypox is racing across the world. Germany alone is trying to order 40,000 vaccine doses as a precaution against Monkeypox; it is a horrible disease.

We are dealing with an interesting world. We talked two weeks ago about the pending release of the Supreme Court overturning Roe V. Wade and I spoke very honestly about it that Roe V. Wade should be overturned because it was not constitutional, that it is an individual or state right but not a national right, and that if you don't adhere to the rule law then you have no law, it's just pure opinion and you can't govern that way. There must be standards. I have long said that the first trimester is sad but is most likely the choice of the two would-be parents, the third trimester it's murder, and what you do in the second is of serious concern.

The thing that upsets me, of course, is all the women out there saying, "My body, my choice." They don't want anyone else having influence over their body, but somebody needs to because obviously they have no control over it otherwise they wouldn't have unwanted pregnancies. That's something to think about next time you think you should go out parading about saying, "My body, my choice." Why couldn't you be responsible for your body in the first place?

There is an issue in all this that no one wants to talk about. The rate of abortion each year among Caucasian women is six per thousand. Six per thousand Caucasian women each year have an abortion. Twenty-four per thousand African American women have an abortion. An African American woman is four times more likely to have an abortion each year. We talk about percentages, and if there were 10% more likely, which is probably an irrelevant number, 20% we begin to talk about it, 30% is significant, 40% very significant, 50% you need to pay attention to this, it's serious. Twice at 100%, there's something seriously wrong with one group vs. another. This isn't 10%, 20%, 30%, 40%, or 50%, it's not 100%, it's four times. In Hispanic women there are 12 per 1,000 abortions, so Hispanic women are half as likely to have an abortion as are Black women and twice as likely to have on as a Caucasian woman. When you have numbers like this then you have a cultural difference in those communities. This is not a matter of genetics or what the color of the skin is. It's about the culture and the

irresponsible nature of a culture which is four times more likely to deal with an unwanted pregnancy, with the inability to control one's body by killing the fetus. That is something to think about, is it not?

I would now like to turn to what we were considering a week ago. We had read a fairly long and very profound statement. We'll read it and then talk about it.

**“A prophet (naby’** – a person who is inspired by Yahowah, who communicates and records the testimony of God, and who is accurate regarding past and future events) **from among your midst** (*min qereb ‘atah* – out of your innermost nature), **from your brethren** (*min ‘ach ‘atah* – related to you), **similar to me** (*kamow ‘any* – in accord with me and who can be compared to me), **Yahowah** (*Yahowah* – a transliteration of יהוה our ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence), **your God** (*‘elohym ‘atah*), **will raise up and position to take a stand which establishes and affirms you** (*quwm la ‘atah* – He will validate and confirm, elevating the status to encourage and restore you, enabling you to approach and rise (hifil imperfect – Yahowah will enable him to arise and take this stand with ongoing implications over time)). **To him, I want you to actually and continually listen** (*‘el huw’ shama’* – it is My will that you genuinely and literally hear him with ongoing implications over time (qal imperfect paragogic nun – actually and consistently pay attention as an expression of the desire of the speaker)). (*Dabarym / Words / Deuteronomy 18:15*)

Okay, he's a prophet / naby'. There are only about 40 of them.

**From your midst** – that means he's going to be a Yisra'elite.

**From your brethren** – emphasizing again that there will be a family connection to the descendants of Ya'aqob. This person is not going to be a Gentile, you can be assured.

**Similar to Me** – How many people would Mosheh claim are similar to him that went into *Mitsraym* with Yahowah to liberate at least 600,000 slaves? I'm not even sure that is the lead item on his resume. He's the guy that delivered the *Towrah* to them, and he explained it to us in the book of *Dabarym* and all the while herded this miserable bunch of cats out of *Mitsraym* / the Crucibles of Religious and Political Oppression and to the Promised Land. He did all that after he was 80 years old; that's a heck of a Resume.

Mosheh at one time in his life was a governmental leader in *Mitsraym*. Because everybody in the royal family was a male, it's likely he would have been an officer in the military. So government leader, military officer, prophet, liberator, defender of his people, do you know another guy like that? There's only one and that is Dowd.

**Yahowah** (*Yahowah* – a transliteration of יהוה, our ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence), **your God** (*‘elohym ‘atah*),

Not Jesus, not Allah, not Hashem, not Adonai, not “the Lord,” Yahowah your God. If Yahowah is not your God, you're hurting for gods and this person is meaningless to you and there is nothing for you.

**will raise up and position to take a stand which establishes and affirms you** (*quwm la ‘atah* – He will validate and confirm, elevating the status to encourage and restore you, enabling you to approach and rise (hifil imperfect – Yahowah will enable him to arise and take this stand with ongoing implications over time)).

He's not going to come and establish a new religion, or affirm and establish Gentiles. This can't be "Jebus" who did that for the Roman Catholic Church. He's establishing and affirming Yisra'elites. The basis and foundation of Christianity is that God got so pissed off that those dastardly Jews killed Him that He deprived them of heaven and transferred every promise that He had made to them to the Gentile Church. This says exactly the opposite. It can't be the Christian Jesus Christ because it says it's going to affirm you. He's speaking to the Yisra'elites.

**from your brethren** (*min 'ach 'atah* – related to you) from among your men.

It is a Yisra'elite that is going to affirm Yisra'el. So tell me, who did that? Dowd was the guy that unified Yisra'el, that \_\_\_ in Yaruwshalaim as their capital, and defended them from every enemy. Jesus didn't do that. Dowd is the one he's talking about here. Of course, the Muslims will claim that it is speaking of Muhammad. Are you crazy? What part of this speaks to Muhammad?

**your God** (*'elohym 'atah*), **will raise up and position to take a stand which establishes and affirms you** (*quwm la 'atah* – He will validate and confirm, elevating the status to encourage and restore you, enabling you to approach and rise (hifil imperfect – Yahowah will enable him to arise and take this stand with ongoing implications over time)).

When Dowd took over things were pretty bad. Saul got his head literally handed to him and Israel was in dire straits and when he returns Israel will be all but destroyed, but not afterwards.

**To him, I want you to actually and continually listen** (*'el huw' shama'* – it is My will that you genuinely and literally hear him with ongoing implications over time (qal imperfect paragogic nun – actually and consistently pay attention as an expression of the desire of the speaker)). (*Dabarym / Words / Deuteronomy 18:15*)

Can you please tell me the list of people that are Yisra'elites, that are prophets, that are among your brethren, that have been raised up by God to take a stand which establishes and affirms Yisra'el to whom we can actually and continually listen? Who was the most prolific writer amongst all Yisra'elites? To whom do we have the greatest trove of Dead Sea Scrolls? Dowd, the author of the *Mizmowr* and the *Mashal*. Dowd is the only one we can continually listen to; it sure as hell isn't Jesus because neither Jesus nor anyone who was with him wrote anything down. But in the case of Yahowah's prophets, it's the prophets who write things down. If Yahowsha' was supposed to have been a prophet, he would have written things down in Hebrew and it would have been retained for us to read. But there's nothing, so you can't listen to him. So we are back to one person; Dowd. To be fair, Yirma'yah, Yasha'yah, Yachezq'el, Howsha', Zakaryah, Malaky, all had a lot to say and we can all listen to what they had to say. I'm not, however, sure that the term

**will raise up and position to take a stand which establishes and affirms you**

would be correct with any of them because their primary message is, "You and your religion are disgusting." He wasn't affirming them, he was doing exactly the opposite with these prophets. So it's something we should consider when we're trying to come up with this list.

KIRK: No one listened to Yasha'yah. He turned around and said, "There's nobody there."

YADA: That's not true today. We're listening.

**This is consistent with everything** (*ka kol* – according to all) **which** (*‘asher*) **you requested of** (*sha’al min ‘im* – you asked for while questioning (qal perfect)) **Yahowah** (*Yahowah* – written as directed by His *towrah* – teaching regarding His *hayah* – existence), **your God** (*‘elohym ‘atah*), **in Choreb** (*ba Choreb*) **during the day of the assembly** (*ba yowm ha qahal* – in the time everyone in the community congregated together), **when you said** (*la ‘amar* – requesting), **‘Never again let me hear** (*lo’ yasaph la shama’ ‘eth* – no more, not even one additional time do I want to listen to (qal imperfect)) **the voice** (*‘eth qowl* – the sound) **of Yahowah** (𐤏𐤃𐤅𐤃𐤏) – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence), **my God** (*‘elohym ‘any*).

**Nor let me see and witness** (*wa lo’ ra’ah* – nor be visibly shown nor perceive) **this intense fire** (*‘eth ha ‘esh ha gadowl ha zo’th* – this massively powerful, extensive and important, astonishing and great, brilliantly glowing flame of light) **anymore** (*‘owd* – again, now or in the future), **lest I die** (*wa lo’ muwth*).’ (*Dabarym / Words / Deuteronomy 18:16*)

Wow! Okay, I get it. At first I say, “How could you be so stupid? You have the Creator God of the universe talking directly to you through a beautiful, warming, glowing, enlightening fire on top of that mountain and you hear this rich tenor of God’s voice speaking lovingly and caringly to you, and your response is, ‘Oh, I don’t want any of that! Get Him away from me!’” The reason you can’t say they were wrong (I can tell you it’s certainly my approach), but you can’t blame them that they were wrong, because God said they were right. He said, “You’re right. I won’t do it again.” What does that mean? This tells you what that means. That God has chosen right then and forevermore to communicate through an individual, one of us. God says, “You’re right. I’m not going to speak to you directly with my big booming voice in the fire because it intimidates you, and that’s not my goal. I want to embrace you, not intimidate you, so I’m going to speak to you through one of you.” This is the message given by the one Yahowah chose to speak for Him at this time and it’s about the one that Yahowah chose to speak for Him in the midst of the entire human experience 3,000 years after we were exiled from the Garden of Eden and 3,000 years before we are allowed back in. One person then, one person again, one person in our immediate future. That is God’s way.

This is a much lesser role. This prophecy is not about the last witness, Choter or Nakar, but it is in a way, indirectly. God wants to get the attention of His people before He returns; He wants there to be a Day of Reconciliations and right now amongst Jews, particularly those in Yisra’el, they would be somewhere between slim and none. So God picked an individual to communicate with His people because that’s what He said He was going to do. He was never going to talk directly to them again. I think that will change upon His return, but even then He’s not the King of Kings, Dowd is, He’s not the one counseling His people, Dowd is. Even on God’s return, He’s going to stay with this plan. He picks one person, and it’s that person through whom He communicates.

And now there is a final witness, a basar / herald, a malak / messenger, a nakar / an informed, observant, and responsive foreigner, a choter / sucker from the original root stalk. It is God’s way of picking someone to communicate with.

This afternoon I read and explained to my wife the last few concluding pages (and very surprising ending) of the most difficult chapter I have written in the past 21 years. She said, “That’s why you are doing this. I spend every day reading the *Towrah*. I love the *Towrah* and the prophets. I understand them and I also know the insights when God is criticizing my people, I know exactly what we do that irritates Him. This is my life but I would have never seen the things you’ve pointed out unless you had shared them. And that’s why it’s you and not me or anyone else. That is how God works. You may not like it and may want a different solution, you might want to pick somebody else. I’m just saying that is God’s choice and it’s how He through experience has found that it must be.”

**This is consistent with everything** (*ka kol* – according to all) **which** (*‘asher*) **you requested of** (*sha’al min ‘im* – you asked for while questioning (qal perfect))

He’ speaking to Yisra’el.

**Yahowah** (*Yahowah* – written as directed by His *towrah* – teaching regarding His *hayah* – existence), **your God** (*‘elohym ‘atah*), **in Choreb** (*ba Choreb*)

That’s where the *Towrah* was revealed.

**during the day of the assembly** (*ba yowm ha qahal* – in the time everyone in the community congregated together), **when you said** (*la ‘amar* – requesting), **‘Never again let me hear** (*lo’ yasaph la shama’ ‘eth* – no more, not even one additional time do I want to listen to (qal imperfect)) **the voice** (*‘eth qowl* – the sound) **of Yahowah** (𐤏𐤍𐤅𐤄𐤁𐤏 – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence), **my God** (*‘elohym ‘any*).

**Nor let me see and witness** (*wa lo’ ra’ah* – nor be visibly shown nor perceive) **this intense fire** (*‘eth ha ‘esh ha gadowl ha zo’th* – this massively powerful, extensive and important, astonishing and great, brilliantly glowing flame of light) **anymore** (*‘owd* – again, now or in the future), **lest I die** (*wa lo’ muwth*).’ (*Dabarym / Words / Deuteronomy 18:16*)

**Therefore** (*wa*), **Yahowah** (*YaHoWaH* – an accurate presentation of the name of *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence) **said to me** (*‘amar ‘el ‘any* – responded to me), **‘That is actually better, and they have appropriately conveyed their preference** (*yatab ‘asher dabar* – they have responded as expected under the circumstances, communicating what they want regarding the relationship and it is acceptable, even beneficial for such communication). (*Dabarym / Words / Deuteronomy 18:17*)

Our natural instinct is to say, “What’s wrong with you dunderheads?” Listen to God. He’s great! He says, “They are right, and at least for the 6,000-year human experiment I’m going to pick an individual, sometimes two. There are two witnesses in the Last Days. There was an overlap among the prophets Yasha’yah, Howsha’, and Yirma’yah. Dowd and Nathan were both prophets although we don’t know much about Nathan other than the majestic conveyance of 2 Samuel:7. But for the most part God says, “I understand that their preference is actually better so I will raise up and establish a prophet for them from among their brethren similar to Me.” It is God speaking now. He is speaking to us through His

prophets so that we can read what He said in first person; we can articulate it and it is the best of all worlds.

I can choose to spend my time studying the *Towrah*, I can choose to listen to Him and observe what He said or I can choose to close the book and not. So can you. God only shouts when I shout out His words, and then it's because I want to hear Him to shout. Sometimes He speaks softly. We set the tone; the words are His, the inflection is ours. It's a marvelous arrangement.

**And I will put** (*wa nathan* – I will give, provide, and bestow, offering) **My words** (*dabarym* ‘any – My message and testimony) **in his mouth** (*ba peh huw'*) **and he will convey to them** (*wa dabar* ‘el hem – he will speak to them and communicate) **everything which, for the benefit of the relationship** (*'eth kol* ‘*asher*), **I instruct him** (*tsawah huw'* – I appoint and direct of him). (*Dabarym* / Words / Deuteronomy 18:18)

Let's think about the candidates for that as well. He's a prophet. So as a prophet, prior to the words he wrote and conveyed to us, we know what Yahowah inspired Dowd to write. He was among the three greatest prophets. I would put Mosheh, Dowd, and Yasha'yah as the three greatest prophets. We know what God inspired them to write. He did those things. But it's interesting with the prophet is that God did not say that everything that came out of his mouth would be inspired by Him. He just said,

**And I will put** (*wa nathan* – I will give, provide, and bestow, offering) **My words** (*dabarym* ‘any – My message and testimony) **in his mouth** (*ba peh huw'*) **and he will convey to them** (*wa dabar* ‘el hem – he will speak to them and communicate) **everything which, for the benefit of the relationship** (*'eth kol* ‘*asher*), **I instruct him** (*tsawah huw'* – I appoint and direct of him). (*Dabarym* / Words / Deuteronomy 18:18)

It did not say that everything that came out of Dowd's mouth would be truthful; Dowd said some stupid stuff. He didn't say anything stupid while writing a Mashal / Proverb or Mizmowr / Psalm; then it was all inspired by God word for word what God told him to say. Everything that God instructed him to say for the benefit of the relationship He wrote down and conveyed to us.

Prophets aren't perfect people, but their prophecies are. Of these people, there were very few that God instructed. Yahowah instructed Mosheh; there's no doubt about it. He didn't just articulate the *Towrah*. He taught Mosheh the *Towrah*; that's why *Dabarym* is as it is. There are some others that Yahowah clearly taught, but the list is short, and the most telling on that list is His son. So this is somebody that Yahowah instructed.

I don't think that Yahowah instructed the *nepesh* that resided within Yahowsha,' but I think He directed it. We had a brief conversation about it this evening, Kirk.

I received a nice letter from Jacki after she received my translation of *Mizmowr* 88, the hardest translation I have ever done and is the chapter I have just concluded. It is difficult because the voice throughout from beginning to end is the *nepesh* of Yahowah. In trying to understand the *nepesh* of Yahowah and how it resides within Yahowsha', endures the separation from Yahowsha' in She'owl, reunites with Yahowah, and then runs a commentary on how frustrated He is with how His people have



responded to what He has done is exceedingly interesting. You must be fully into this to deal with the detail of this complicated concept, but as a probe, that's really how Yahowah had to use His nepesh. Yahowah can't enter our three-dimensional realm, so He can't be a lamb but He can project His conscious awareness into an individual to serve as the Lamb and still smell, see, hear, touch, feel, everything that is happening to that Lamb / individual. Likewise He can do the same thing in She'owl. He can't go to the place of separation but He can dispatch a probe there that is a living, conscious projection of Himself which can send back all of the data so that He knows exactly what's happening and how torturous it is. So Yahowah is not teaching that probe, but directing it and the communication is primarily from the probe back to Yahowah. So this, "I am instructing him of what to say" can't be of Yahowsha' in whom that probe resided because this is not written that way. Mizmowr 88 is, this is not.

**And it shall come to be** (*wa hayah* – it shall exist) **that an individual who** (*ha 'iysh 'asher* – that a person, who for the benefit of the relationship) **will not listen** (*lo' shama'*) **to My words** (*'el dabarym 'any* – My testimony), **which he shall declare** (*'asher dabar* – which he will share to show the way to the benefits of the relationship and to get the most enjoyment out of life) **in My name** (*ba shem 'any*), **I, Myself, will seek it of him and hold him accountable for it, requiring it of him** (*'anoky darash min 'im huw'* – I will hold him responsible after conducting an investigation to see if he can present it).” (*Dabarym / Words / Deuteronomy 18:19*)

That could be said about Mosheh, clearly, that God could say, "I put My words in his mouth." Yahowah said He was going to do it, He did it, Yahowah instructed him. What he said was for the benefit of the relationship, and God is going to hold all of us accountable for knowing what Moseh said because he revealed the terms and conditions of the Covenant, the Invitations to Meet of the Mow'ed Miqra'ey, of which we need to attend and accept. So this is absolutely true of Moseh. \_\_\_ else wrote so profoundly that God is going to hold us accountable for what He said and inspired through him? How is God going to hold us accountable for that? Because Dowd is returning as Messiah, Shepherd, and King; that's how. No one else is returning as Messiah, Shepherd, and King except Dowd, and since he is in charge we're going to be held accountable for knowing what he said and what he represents.

The reason that the mission became Yada Yahowah began with a single word in a single passage in 2 Samuel 2:11 beginning with *'asher* which is a relational term telling us that there is a proper path to walk to receive the benefits to the relationship to get the most joy out of it. When we were directed to that little did I know that it would appear in six different volumes of the *Yada Yah* series and that it would be the fulcrum upon which God's plan pivots. It is about Dowd and Yahowah's relationship with him initially in life taking him from the sheepfold and making him the leader of His people, providing him with the most wonderful of homes while Yahowah had essentially none, then taking him such that a speck of his DNA is reconstituted and he will be brought back to life and his kingdom established forever. That is the most powerful prophecy in the world and it is that prophecy that helps us understand specifically why God is talking about this man and the central role the Son of God plays in God's unfolding story and how Dowd represents all of Yisra'el and the Covenant, and is a product of the Towrah.

It's when we come to appreciate what Dowd means to Yahowah, how God said, "I got it. You don't want Me to govern or inspire you directly, you don't want Me to talk to you directly or see Me in your face. I get it; it's all good, so I'm going to pick a man." There's an entire ceremony about Yahowah choosing Dowd and Him explaining His criterion is different than ours, how He anointed him as the Messiah immediately when he was eight years old and then brought His Spirit upon him to inspire him, and made him the leader of His people. This is God saying, "I get it, that's best, and we'll do it that way." He's speaking of the single most important life in human history, the life of Dowd. That is Yah's answer for yesterday, today, and tomorrow. It's not until you have an appreciation for who he is and what he represents that you really have a full appreciation of what the Covenant is, the value of the Mow'ed Miqra'ey, the nature of the relationship Yah wants to establish with us and His timeline for our redemption.

It is Dowd, after all, who is being brought back with blood on his fingertips to sprinkle it onto the *Kaporeth* / the Mercy Seat of the Ark of the Covenant to fulfill the promise of reconciliation so God and His people can be reunited, reestablished, reaffirmed just as this prophecy foretells. It is a magnificent slice of our history foretold in these words.

We were well through the commentary on this when our program ended and here we are now the program is 2/3 over and true to form we are going to pick up where we left off last week. Yahowah and this wonderful team of editors had me remove this word from a chapter I had written for Volume 7. There were a number of translations that seemed to say to me that God was repetitive; now I find Him repetitive. Since "repetitive" has a pejorative tone to it and someone might say, "You don't need to be repetitive; you've told me that story already" God really is repetitive, and that's the best way to teach. I didn't look at it as a pejorative because I'm repetitive. We've just repeated that prophecy because I think it is that important for us to know and the more times we hear it and the different ways we speak about it the more likely it is that all of us are going to benefit from it, understand it, retain it, be able to teach it, and share it. So I think repetition is a good thing and I thought that God said, "I'm repetitive. Isn't that good?" But the editors didn't think so.

They are right, by the way. I have a tendency to be so comfortable with Yahowah that I will say things that people will say, "Did you really say that?" And I will say, "Yes." He strikes me as exceedingly approachable and friendly. As long as we get His name right, render His words accurately, and don't change Him into some kind of pagan god, He's really pretty \_\_\_\_.

Whether it was 'Adam or Noach, 'Abraham or Ya'aqob, Shamuw'el or Dowd, Yahowah has been consistent. With very rare exceptions, He has chosen one or two individuals with whom to engage and through whom to communicate to Yisra'el. And He seldom, if ever, works alone.

Yahowah does not want to intimidate us or have anyone worship Him. He is an advocate of freewill and wants nothing more than to develop a familial relationship. We approach our God through evidence and reason and by choice, not because He is so visible and intense that He cannot be denied.

It is the reason we were created in the first place. It explains the Covenant.

The predicted individual would be a Yisra'elite and a prophet – of which there were forty. Each left an indelible written legacy to explain the past and predict the future. Each prophet is irrefutable and undeniable because they alone were inspired by God such that everything they wrote was accurate.

Of these men, and *naby'* is masculine, only one rises to the level of *Dowd* | David. Upon His return, Yahowah will be arriving with His chosen *Mashyach* / Messiah, *Melek* / King, *Ra'ah* / Shepherd, and *Ben* / Son. It is to the lyrics of his psalms and the prose of his proverbs that God wants us to listen.

The fact is that God listens to Dowd.

Of the four Zarowa', this cannot be Moseh because he is predicting another. It cannot be Yahowsha' because, since he wrote nothing for us to read, we cannot listen to him. And it cannot be Yada because he is a messenger and not a prophet. And as for Yasha'yah, Yirma'yah, Zakaryah, et al., they were many, not one.

Yahowah revealing Himself through individuals like Dowd rather than to large gatherings of illiterate people throughout time is actually a better approach. It is the best way for everyone, no matter when or where they were born, to know Yahowah, read His Towrah, attend His Miqra'ey, and participate in His Beryth. I've been doing it now for 21 years; many of you listening have been doing it for over a decade. It's a marvelous experience. We can do it collectively or individually. In this manner, we are all given direct access to God. We have no filter and can listen to God speak to us directly in first person, and are able to study the revelations of His prophets whenever time permits.

However, with availability comes responsibility. Because Yahowah has made His testimony available to all of us, and because He has proven that He has inspired His prophets, God will require proof of it – at least among those who wish to live with Him. Without knowing what Yahowah revealed, we cannot be right about Him, and unless we are correct, there is no life beyond the one we are living.

By saying that the *naby'* will come from “your midst” and “from your brethren,” we are assured that he is a Yisra'elite, a descendant of Ya'aqob. And because Moseh said “your” not “my” in this discussion regarding the Lowy, and that's how this prophecy begins in Dabarym 18 with a thorough discussion about the Lowy, the promised prophet would be of another tribe.

After already announcing that he will be a *naby'*, by indicating that he would be “similar to me,” Moseh was revealing that he would be supremely intelligent. Make no mistake about it, Moseh was brilliant, a great writer and orator. I know it says he had a “thick tongue” and probably was not the most crisp presenter of words. That was exactly what Yahowah wanted was someone whose diction was not ideal to introduce His name to the world to disprove this notion that we don't know how to say God's name correctly or precisely or that we should not irritate Him by saying it imprecisely. That is destroyed by the realization that God ... who claim to have a speech issue conveyed His name to us.

Moseh was a great writer. Dabarym is a spectacular oratory. He was a great leader and liberator, someone who was chosen and equipped by Yahowah to shepherd His flock. Apart from Moseh, there was only one other such man: Dowd.

He, alone, rose up to stand up for God's people, establishing and encouraging Yisra'el. And through his words, the people rise and are restored. Moreover, what he has done, he will do again upon his return.

We would be wise to listen to Yahowsha' ben Nuwn, to Shamuw'el, to Yasha'yah and Yirma'yah, to Howsha' and Yachezq'el, as we are to Dowd, but they are not actually comparable. Dowd did not speak of Yahowsha' ben Nuwn, Yasha'yah, Yirma'yah, Howsha' and Yachezq'el, but they all spoke of him. Dowd's life and lyrics go well beyond providing a prophetic narrative regarding the future of Yisra'el because he is Yisra'el and the living embodiment of the Covenant. He is the Son of God. He is the Shepherd we are afforded the opportunity to follow into the Promised Land. He is our King, once we are there.

Dowd is our guide, our mentor, our counselor, and our brother, our Messiah, Shepherd, and King. His words are more prolific than any other. But more than this, Dowd is Yahowah's answer to the people's problem – their preference to listen to a man speak of God rather than directly from God. As the man Yahowah chose and anointed to inspire and enlighten His people, Dowd is Yahowah's retort to Yisra'el's response. And from God's perspective, it would be better, more appropriate, to address the wayward nation through him.

I think we can say with a significant degree of confidence that of all the people who have ever lived, Yahowah is most like Dowd. Understand that Yahowah is far more magnificent than was Dowd, but of all the men and women who ever lived, if you're looking for a personality, character, attitude, and aptitude that was the most similar to God among men and women it's Dowd.

Yahowah brought Dowd out of obscurity, raised him above all Yisra'el, and established him as the Mashyach, Ra'ah, Ben, and Melek as well as His personal *naby*'. God placed His words in his mouth – evidence of which we find throughout the Mizmowr and Mashal as he sang them to us. God's son followed in his Father's footsteps, doing as Yahowah instructed. And because of this, God is expecting us to know what he wrote for us to read. His words, after all, define the relationship Yahowah wants to achieve.

Yahowah's name is mentioned the most (7,000 times) in the Towrah, Prophets, and Psalms. Moseh is mentioned the third most, and Dowd is mentioned the second most well over 1,000 times.

And therefore, it is essential that we come to recognize and accept Dowd's unique position in the heart of Yahowah's story.

During an outing on the boat the other day I was asked by a guest, "Over the course of 20 years you've written all these books and now you are reediting them, has anyone that has read them pointed out something that completely changed your viewpoint that had a profound impact on what you thought to be accurate so that you rewrote your books based upon what somebody who had read them came to recognize was incorrect about what you had previously said?" The answer is, "No. Not in 21 years." He followed with, "You're rewriting all these books. Why?" "There's only one reason. The recognition

of who Dowd is in God's plan because it changes everything. Now you know who the Son of God is, you now know who the Messiah is and who is returning. Now you know what's important to read and what is not. Now you know why Sha'awl is the Plague of Death and that Dowd is the Source of Life."

When you come to appreciate Dowd's role it changes the perspective when you look at these words. So just that alone is going to be over three years of my life to rewrite the 25 volumes of *Yada Yah*. It's been a pleasure doing it; I've learned so much and am delighted the occasion has occurred, but genuinely it was prompted by the recognition of Dowd and who he is. God's Chosen People are waiting for their own to return. They didn't fail to recognize the Messiah; the Messiah is Dowd. God didn't turn on them because they killed Him, the one who was killed was the Passover Lamb; he came to be killed.

The Jews have made a terrible mistake; they have denied the Passover Lamb. That's the conclusion of the 88<sup>th</sup> Mizmowr that is so tough. The greatest mistake in the history of God's people is the failure to recognize what God did for them on Pesach and Matsah in Year 4000 Yah. They are in vehement denial of it. But with Dowd being the Messiah, the Son of God and King of Kings, then the story concludes where it began, with the Chosen People, with the most chosen individual among the Chosen People. So it brings us back to the entire focus of *Yada Yahowah* is Yahowah revealing Himself to Yisra'el. You come to that appreciation when you come to know exactly Dowd's role in this story and why Dabarym 18 is so essential.

With Dabarym 18 and this prophecy about the Coming One, then there is no justification whatsoever for the Christian *New Testament*. Yahowsha' is nothing more and nothing less than the Passover Lamb. The story is about Dowd. It is essential, really, that we come to appreciate his position in the heart of Yahowah's story. He arose 3,000 years after our exit from Eden and he will be returning 6,000 years from our expulsion into Eden to open its door into the Garden once again.

He has always been our Shepherd. Those who do not recognize him as such will not be recognized or accepted by Yahowah. You reject a man's son and you have slapped him in the face. And that is the moral of this story. It is why *Yada Yahowah* leads through *Observations to Coming Home* where Dowd's *Mashal* and *Mizmowr* are king.

What follows may sound harsh, but these are words the world needs to hear. They are directed principally at the likes of Paul, Akiba, and Muhammad, giving us the means to identify and disregard false prophets.

**"With absolute certainty** ('*ak* – nevertheless, emphasizing the point, and to establish a contrast, notwithstanding this fact), **the person who proclaims a message on behalf of a deity** (*ha naby'* – a prophet) **who deliberately oversteps their bounds and speaks arrogantly and presumptuously, defiantly concocting a rebellious scheme** ('*asher zyd* – who has an inflated sense of self-worth, insolently demonstrating self-reliance while being insubordinate, who conceitedly pretends to know, who insults others and is disrespectful, displaying pride in the pursuit of personal recognition and acclaim while despising rivals, who intentionally rebels against that which is established and is prone to rage, who seethes with anger and is repeatedly furious, overbearing and rude while insolently promoting their plans (hifil imperfect)) **for the express purpose of conveying words** (*la dabar dabar* – for the intent of communicating a message, stating it verbally or in writing (piel infinitive –

continually and deliberately, actively and intensely speaking)) **under My reputation and designation** (*ba shem* ‘any – in My renown and name) **which** (‘*asher* ‘*eth* – implying access and relationship) **I have not expressly appointed, taught, authorized, nor directed him** (*lo’ tsawah huw’* – I have not provided the instruction to him, I have not assigned, constituted, decreed, prescribed, or ordained this for him, deliberately and demonstrably making him My understudy and sending him out as My messenger (piel perfect)) **to (la) convey** (*dabar* – to speak and communicate), **or (wa) who** (‘*asher*) **speaks** (*dabar* – conveys a message) **in the name** (*ba shem* – in the designation or reputation) **of other and additional** (‘*acher* – different and subsequent) **gods** (‘*elohym*), **then (wa) that prophet** (*ha naby’ ha huw’* – that individual who proclaims a message on behalf of that presumed deity) **is actually deadly** (*muwth* – he is literally devoid of life and is genuinely destructive, he is murderous, and while he will die, his death will not be permanent (qal perfect – the meaning is not nuanced or hypothetical, but real, and while his death will not be the end of his existence, there will be a cure for his plague).” (*Dabarym* / Words / Deuteronomy 18:20)

That is one of the most profoundly important statements ever inspired by God. He has given you the means to know what He inspired and what He has not. This statement tells you that the Quran is rubbish and must be thrown away. It tells you the Christian New Testament is counterproductive, deadly and must be discarded. It tells you the book of Enoch is trash.

I know of such men – as do you. Paul was the worst of them, followed by Akiba, Muhammad, and Maimonides. But the list of men who have claimed God’s authority for their edicts and actions is long and includes Greek and Roman emperors, the kings of Assyria and Babylon, Roman Catholic popes, Jewish rabbis, and the royal despots who ruled over Europe, China, Asia, South and Central America, and the Middle East. Those who have read *Mein Kampf* recognize that even Hitler could be included among the infamous.

*Sha’uwl* | Paul, the orator, author, and inspiration behind the Christian *New Testament* was the most egregious and obvious offender. He was also the most defiant and deadly – especially in his assault against Jews.

The self-proclaimed Apostle was arrogant by his own admission. He seethed in rage against God’s chosen people, writing horrible things about them which would haunt them for two millennia. In a fit of anger, he even condemned three of Yahowsha’s Disciples.

Paul was also prone to exaggeration, falsely claiming 99.9% of the world’s population for himself. And he was a schemer, devising the most devilish plots against Yahowah’s Covenant, His Towrah, His Feasts, His Shabat – even against circumcision, the sign of the Covenant.

In direct violation of this exhortation and prophecy, Paul boastfully and presumptuously claimed to speak for the God he continually contradicted, errantly cited, and misconstrued. What he said and wrote rather than being inspired by God, was diametrically opposed to what Yahowah had instructed in His Towrah. Paul also promoted the names of false gods, writing in the name of the Lord, quoting Dionysus while basing his Gospel on the Greek Charities and Roman Graces. Even his Iesou Christo was bogus – serving as a replacement god for the one Paul despised.

As a consequence of not recognizing that Sha'awl was the Plague of Death, the world's most anti-Semitic religion took root and grew, leading to countless pogroms and eventually, the Holocaust. If only there had been a Towrah-observant Jew with the intellect and character to compare what Paul said and wrote to this declaration within the *Towrah* that he was obviously violating, a *New Testament* would not have been added to what was deemed to be Old. One! Hebrew systematically compared this statement in the Towrah to what Paul \_\_\_\_.

*Zyd* is an especially provocative term. It serves as the juxtaposition of “arrogance and exaggeration in this prophecy, presumptuousness and contempt, uncontrollable rage and scheming deliberation, audacious disrespect and mean-spirited rebellion.” *Zyd* also speaks of “deliberate defiance, of intentionally scheming against” Yahowah. And having studied Paul, having written extensively about his egotistical plot to undermine the Towrah, Beryth, Miqra'ey, and Yahuwdym, and establish the audacious notion of a “new covenant,” one based upon placing one's “faith in his Gospel of Grace,” I recognize that *zyd's* every nuance serves to indict the founder of the Christian religion.

That is not to say that everything Paul wrote was false. Had it been, he wouldn't have fooled anyone. Moreover, it isn't how false prophets prevail. Effective deceptions almost always derive their perceived legitimacy from something which has been established. For example, Muhammad is called a “prophet” because the only credible aspects of the *Qur'an* are those he plagiarized from the *Towrah*, *Naby'*, *wa Mizmowr*. The only reason he's called a “prophet” is because he pilfered from via the *Talmud* arguments that appear to be justified, and therefore he's compared to the others. Because his ego wouldn't allow him to be anything less, neither he, nor Paul, got a single prediction right.

In God's test you have to get them all right.

If you are Yah's prophet, everything you reveal must be entirely consistent with that which Yahowah has “*tsawah* – instructed (towrah), fashioned (the covenant), and directed (the feasts).” If every word isn't inspired, accurate, and authorized then the prophet is false. There is no room for any deviation, any personal indulgence, any opinions, or so much as a single contradictory statement.

I've got news for all those numb skulls out there, the Joseph Smiths who are going to spend their eternity in hell or these people who consider themselves to be prophets. Not only are they not prophets, but that is a really bad choice; there's nothing God despises more. You do not want to make that claim. The standard apart from being a real prophet is that you have no chance whatsoever of \_\_\_\_\_. I am so glad that God went to such lengths to describe the witness that he would use to awaken His people, and at no time does He come within even a million miles of calling such individual a prophet.

Why would you want to be a prophet? There's enough prophetic insights that have been revealed to fill a thousand lifetimes. At this point the volume of *Yada Yah* just spine to spine is over three feet and I'm going to tell you that the entire review of everything that Yahowah said in the Towrah, Prophets, and Psalms is only about two inches and yet we have three feet and we have just barely scratched the surface. The reason for that is that the insights that you derive from these words, the explanation of the words, all the depths and riches of the meaning of these words and how they are applied to our lives is what is so essential for us to know. That is so much more fun and productive than having another prophet. Why would we want another prophet? God told us the story every which way possible. I know the minute, the hour, and year when He is returning, and why, and with whom. So do you. You know all

the stuff that is going to go wrong between now and then and you know how to be there with Him when He returns as one of His children. We know all this, God told us all this. The world doesn't need another prophet.

I'm not suggesting this is the only answer. It may be now, but as time goes there may be other witnesses. But at least there is one, and that is all God has ever promised. Sadly, from a very long period of time from Malaky, really until the end, there are no more prophets. Malaky was the last of them, 2,500 years of prophetic silence. I think Yahowah is speaking very loudly, clearly, powerfully, and urgently to His people but it's through the prophets of old that the message is finally resonating.

God is abundantly clear about who is, and is not a prophet. He communicates through people and is exceedingly disciplined to explain when, where, and why they are to be deployed and to whom they are speaking. And in this regard, there isn't a single rabbinical affirmation anywhere to be found in the Towrah or throughout the Prophets. Not once does God say, "I'm going to inspire a gaggle of rabbis and they are going to write a Talmud, Mishnah, and a Zohar, and they are going to create this nifty religion called Judaism which I'm going to inspire and support." The thing that is so essential to the identity of Jews / Judaism, is that God never speaks of in a positive way, and condemns it a lot. Isn't that amazing? Yet all these rabbis are claiming to speak for God, and God never said a word about them other than to condemn them. He said nothing about their festivals or books; He condemned them. And yet He speaks vociferously of the *gowy* that He would choose to awaken His people. I would be circumspect if I were you, if you are a religious Jew, to that realization.

While his role as the Passover Lamb is well attested, Yahowsha' was not acknowledged by name anywhere within Yahowah's testimony because his purpose was to fulfill prophecy – not proclaim it. Also, Dowd's name is proclaimed by the Prophet more times than any other because, in addition to being the most prolific prophet, he is returning with Yahowah as the Messiah and King.

When a person claims God's authorization and inspiration as Paul, Akiba, Muhammad, Maimonides, and a plethora of rabbis have done, their testimony must be perfect, and yet it is seldom correct. There can be no latitude, no compromise, no accommodation, or justification. A false prophet cannot be exonerated by pointing out that some of the things he wrote were true. It only takes a single errant stroke to expose an imposter. Their lack of respect for Yahowah's Word, His Name, His Towrah, His Covenant, His Invitations, His Terms, and His Way are individually sufficient to denounce them all.

Every prophet who spoke for Yahowah affirmed the Towrah. They share God's Guidance and Teaching and do not amend it, challenge it, replace it, or annul it. Their focus was always on Yisra'el. Gowym were to be avoided. Within their revelation, Yahowah speaks in first-person and is frequently named, followed by Dowd and Moseh. No one else matters, other than to identify the cast of characters interacting with and misleading Yisra'el.

The unique and enlightening nature of Hebrew stems and conjunctions can influence the way we convey verbs such as *muwth* | death. In the qal stem, we should perceive false prophets as being genuinely deadly and recognize that their words are actually lifeless. There is then good and bad news relative to the perfect conjugation. On the positive side, the plagues inspired by such men will not endure because God has devised a cure. But as for the liars themselves, by writing *muwth* such that the



consequence is time-constrained, the false prophets' deaths will not be the end of their existence. And this means that Yahowah intends to dispatch such souls to She'owl where they will remain incarcerated and separated forevermore.

Since this is a life-and-death matter, Yahowah wants His people to be absolutely certain who was speaking for Him and against Him. So He said...

**“And if you say (*wa ky ‘amar*) using your best judgment (*ba lebab ‘atah* – in your heart), ‘How (*‘eykah* – in what way) can we actually and consistently know (*yada*’ – will we be able to continually recognize and be aware, understand, appreciate, become familiar with, and acknowledge) the statements which (*‘eth ha dabar ‘asher* – the message and words that) **Yahowah** (*Yahowah* – God’s name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as *‘elowah* – Almighty God), **Himself** (*huw*’), **has not spoken** (*lo’ dabar huw*’ – has not communicated or stated)?” (*Dabarym* 18:21)**

**When a prophet speaks** (*‘asher dabar ha naby*’) **in the reputation and designation** (*ba shem* – using the notoriety, status, and name) **of Yahowah** (*YaHoWaH*), **and the matter discussed** (*ha dabar* – that account and verbal depiction) **has not occurred** (*lo’ hayah* – has not happened (qal imperfect – literally and actually from the beginning to the present time and beyond)) **or** (*wa*) **does not come to be** (*lo’ bow*’ – does not happen (qal imperfect)), **this is a message** (*huw’ ha dabar* – these are words) **that** (*‘asher*) **Yahowah** (*Yahowah* – the proper pronunciation of *YaHoWaH*, our *‘elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration) **has not spoken to him** (*lo’ dabar huw*’ – has not communicated to him).

**Such a prophet** (*naby*’) **has stated it** (*dabar huw*’ – he has communicated this) **arrogantly, presumptively, and independently of his own accord** (*ba zadown* – insolently and inappropriately, showing a lack of respect and restraint, being self-motivated while acting contemptuously and rebelliously). **You should not revere or respect him for having conspired to incite an alienating rebellion** (*lo’ guwr min huw*’ – you should not be inspired by him or show any anxiety or fear toward him based upon this harmful and foreign attack).” (*Dabarym / Words / Deuteronomy* 18:22)

The fellow that created the most popular religion amongst Gentiles in world history, the fellow that wrote this book that the “faithful” consider to be scripture, who wrote fourteen of the letters and is the inspiration among the books of Matthew, Mark, Luke, and Acts, Paul, offered one prophecy. In all that space he offered one prophecy. It was about what he called the “rapture.” Harpazo, I think is the term. It’s a very violent snatching away.

There is no “rapture.” There is a gleaning of the existing Covenant – not the “new covenant.” That gleaning will take place on Taruw’ah.

When Paul, being the big shot that he was, when asked when it was going to occur waxed poetic and said, “When this occurs the dead are going to rise first and then we who are alive will follow \_\_\_\_.” His ego wouldn’t let him say, “I don’t have a clue.” It didn’t happen, did it? In fact it wouldn’t happen for almost 2,000 years; he just missed it just by a smidgen.

The Christian malarkey will say, “He was chosen by Jesus to speak for him.” Well then why didn’t he ever quote him accurately? In all those fourteen letters, plus everything else he did, he only quoted Yahowsha’ once and even then he got it wrong. He misquoted Yahowsha’ to create the false impression that there were two Covenants, that’s it. His letters are filled with, “But I, Paul, say,” but never what Yahowsha’ said.

When he quotes Yahowah, he never mentions Him by name and 100% of the time he misquotes Him, pulls a statement out of context and 100% of the time God’s actual message is the antithesis of the point Paul is making, so I can assure you he did not speak for God. He did not speak for “Jesus” much less Yahowsha’. He is no prophet and yet he is the author of the most popular and most anti-Semitic religion in human history, the religion that has done more harm to God’s people than any other. It’s all because the people who should have known better, the people who were told better pretended to be Towrah observant and really didn’t give a rat’s patootie about the Towrah, because if they did they would have killed that religion right at the outset such that by reciting *Dabarym* 18 Christianity would have been stillborn. And as a consequence ignorance isn’t bliss. It’s deadly and the hell the Jews have endured these past 2,000 years is because the religion of Judaism was conceived at the time and for the purpose of denying the Passover Lamb, and because of that Jews have brought this hell upon themselves.

Thank you all for listening, and thanks to our wonderful team that has done so much for us over the years in editing and publishing these books, to the enormous social outreach at this point, to the Yada Yah website that is so effective at communicating what we are learning as we are learning it. I use it ever day, and I wrote these books.

To the Yisra’elites and Yahuwdym, God loves you in spite of yourselves. Christians are wrong. You didn’t kill God. The Romans tried to kill the Passover Lamb; they put him through great misery but they did not kill God. The Spirit of God left before the Lamb drew its last breath. It would be in your interest to recognize that Yahowsha’ was the Passover Lamb. He was not the Son of God, the Messiah, not a prophet, but he was the Passover Lamb. He achieved that status by God inserting His *nepesh* / soul / consciousness into him. Matsah was fulfilled the following day when Yahowah’s *nepesh* / consciousness was sent to She’owl to redeem and ransom us. It is behooving for you to recognize that your Messiah has a name; his name is Dowd / David and that he is returning with Yahowah and that Maimonides’ calendar is way off and stupidly conceived. We are just eleven years from Yahowah’s return. He will return on the Day of Reconciliations and wants to reconcile His relationship with Yisra’el and Yahuwdah.

There are currently 20 books and within a week or two there will be 21 on the bookshelf at *Yada Yah*; all total there will be 25. They were all written for you. This is a labor of love because God loves His people and is trying to call you home. Listen to Him; He loves you. He is exceedingly generous, compassionate, liberating, enlightening, uplifting, empowering, enriching, and He’s everything you would want a father and god to be and nothing like the religious have to say of Him.

The most anti-Semitic influence in the world today is Rabbinic Judaism. It's not Muslims; they are a force that can be reckoned with. It's not Christians although they have done great harm. It's not Progressives even though they are the most dimwitted of all people today. Rabbinic Judaism does more to distance people from Yahowah's name, it does more to preclude Jews from knowing that Yahowah fulfilled Pesach and Matsah leading to Bikuwrym. It does more to corrupt Yahowah's message and to deprive Jews from a relationship with God than any other institution now or ever.

To be part of a relationship with Yahowah as a Yahuwdym, the first thing you must do is walk away from Judaism, expose it, condemn it, and reject it.

The second is to disassociate yourself from Israeli politics.

God specifically told 'Abraham that he must walk away from Babylon, from Babel, from the confusion of religion and politics, from that culture, and from the family of man if he wanted to journey to the Promised Land and be part of His Covenant.

If you are a Yahuwdym, understand that your name means "Beloved of Yahowah." Yahowah is God's name. You must come to know it, acknowledge and understand it, use it and cherish it if you are going to be part of the Covenant family and survive this life. Come to trust Him by rejecting the lies that have been written about Him and turn to His words.

Yes, we write and speak in English here as we translate the Hebrew text because English is the Lingua franca not only of the world but it is the language spoken by more Jews than any other.

You are welcome to read the books of Yada Yah entirely free by going to yadayah.com, or you can buy them royalty free from Amazon. Turn to them and read them. Learn about your God, embrace the Covenant, attend the Miqra'ey and you too can be part of His eternal family. But be aware there is not much time left. Here in the late spring of 2022 you have just over eleven years, and that's for the lucky remnant, because two out of every three Jews will die between now and then, more, even a higher percentage of the world's population will succumb to man's horrible decisions, wars, famines, and pandemics between now and then. So don't wait; there's no value in it. A relationship with Yahowah is marvelous. It is uplifting, liberating, not restrictive like religion. God doesn't have any laws – He has teaching and guidance. He is enriching, enlightening, empowering and fun to be around. That's the reason why we were kidding when I said I write of God as if He were my buddy, my ..., my friend. I think God wants us to view Him that way; He wants us to be comfortable with Him.

So that's my invitation to you if you are a Yahuwd / Jew, if you are a Yisra'elite / Israelite from the other tribes other than Yahuwd, and if you are a Gentile, this message is also for you.

So, Kirk, thank you. It was my pleasure being with you this evening. I wish a wonderful and Happy Shabat to one and all. May Yah bless you all. Goodnight.