

Shabat Study September 23, 2022, by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A \_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yoda Yah. We are promoting this program in the Land of Oz Down Under, the land of Kiwi fruit, New Zealand. Welcome to those listening for the first time in New Zealand.

We are going to begin with an overview of the news, as we typically do. The big news, of course, is that we are just a matter of days, I believe it is Tuesday of next week that we will begin our celebration of Yahowah's Fall Festivals beginning with Taruw'ah – not Rosh Hashanah. The political and religious Jews have substituted Yahowah's instructions for Taruw'ah with Rosh Hashanah. Rosh Hashanah means "Head of the Year" and is the Babylonian new year. Taruw'ah speaks of conveying a warning that religious and political Jews (in fact anyone who is religious and political) are the wrong path and excluded from a relationship with God and precluded from entering Heaven. At the same time we are called on Taruw'ah to share the good news that God does have a Covenant that He is inviting us to participate in and seven Mow'ed Miqra'ey that we are invited to attend if we wish to form a relationship with Him.

Taruw'ah is my birthday, and the good news is that I'm only 21 years old this Taruw'ah, so that makes me a youngster. I think I'm looking pretty old for my age and looking a little worn for the 21 years. Nonetheless, it was on Taruw'ah in 2001 that Yahowah reached out to me immediately after 9/11, at a time I did not even know His name. However, I was an agnostic as I had left Christianity and had begun pulling away from politics. This is the result of those 21 years together.

The first news item, as reported by the *Times of Israel*, is that the Poles, the people who don't want to take any responsibility whatsoever for the Holocaust and have made it a crime to even suggest that Poles participated in the annihilation of Jews in World War II, even though they were second only to the Ukrainians in torturing and murdering God's people, the Jews. In their plight, however, to acknowledge that atrocities took place, (Auschwitz and many death camps, for example were in Poland) they are now demanding 1.3 trillion dollars from Germany. In their long report on why Germany owes them this amount of money is a list of communities where Nazi German atrocities took place along with the death tolls in those places, but they omitted all the places where Poles tortured and killed Jews. This is a religious community very Catholic in its orientation that still doesn't understand that they are responsible for what they have done.

Speaking of responsible in the worst sort of way, there are pictures from Saudi Arabia of men wearing their little headdresses, black halos, and white robes walking around with ropes and whips, having spread-eagled between them women wearing their typical black tent, and they are beating the living tar out of them. Of course, there is no reason given other than Muslim men enjoy and are sanctioned in beating women. There is no movement in Saudi Arabia to fling the hijab and to join the world of liberated people because should you do that in Saudi Arabia they will ("Khashoggi")? You. And yet we think it's just swell to send them hundreds of millions of dollars in American arms and to buy hundreds of millions of dollars worth of their oil.

Another news item is that France's left-wing party, the most progressive French political party, is now acknowledging that in their featured political parties during this long campaign that has just finished in France, the Green Block has routinely abused women.

It is interesting to note that the abuse of women in Islam, while exceedingly pervasive, also exists within Christianity, but perhaps worse amongst the Liberals who scream in favor of women's rights. They are the ultimate hypocrites.

It was found in a study several years ago that the highest rate of abuse of women occurs in the most liberal colleges. The second highest rate of women abuse occurs in the U S military. We have a total hypocrisy in this regard.

Continuing the subject of hypocrisy, Hadar Muchtar, a member of Youths On Fire, is screaming and pointing the finger saying housing is unaffordable in Israel and that the solution is Socialism. Little Miss "I Point the Finger at Everybody," who has never earned a dime in her life and has never contributed anything but her shrill voice on social media, lives in a relative mansion in Israel that is in her name. She claims that is unimportant because her mommy and daddy gave it to her. "You ought not be concerned where I live, but instead listening to what I say." Welcome to the world of total hypocrites.

The prime minister of Israel is a numbskull and also a Progressive. I think something like mental constipation happens to those who are at either extreme of politics whether they are the Conspiratorial Right, the Trumpites or they be the Progressives on the left. They just lose the ability to think. Lapid is going to the United Nations to back the two-state solution. This is a man that is incapable of looking at what happened when the U S forced Israel to give Gaza autonomy and seems incapable of recognizing that if you gave the Fakestinians a state that they would immediately turn it into another Gaza and Israel would be sandwiched between two terrorist wedges. Why would anybody in their right mind think that two terrorist states, armed to the teeth firing all manner of weapons attacking Israel from both sides, somehow be a solution? I guess it's a solution if you're interested in the final solution.

Let's be clear. There is no such thing as a "Palestinian" or any such place as "Palestine." Alexander the Great killed the last Palestinian; most were hauled away into slavery and decimated by the Assyrians about 700 BCE. Those who were not hauled away and decimated by the Assyrians decided to fight Alexander the Not So Great as he mused through that region. He had just murdered 100,000 citizens of Tyre, enslaved an equal number, and just for giggles crucified a couple thousand because he was a madman. On his way to being proclaimed the Son of Amun he fought against what was left of Gaza and wiped it out. There hasn't been, therefore, a single Philistine for 2,300 years. So to call oneself a Palestinian is to be clueless as to the history of the place. To speak of a country called Palestine, one has to be completely ignorant of history. You can even read the Roman and Greek accounts of the place and all historical presentations speak of Judea as Jewish. Even the Babylonian and Assyrian clay tablets speak of Jews living there and it being the city of the Jews . Cyrus, who Yahowah encouraged to treat His people well and to fund the rebuilding his home and their release, writes a lengthy address about Yaruwshalaim, the Temple, the Jewish people, and what he did for them. And yet we have the United Nations and the Progressives claiming that the Temple Mount really is a holy site of Muslims and has absolutely nothing to do with Israel.

Speaking of that, Hamas is now threatening violence over Jewish visitors to the Temple Mount. You have Jews walking there peaceably. Given the opportunity, I would destroy the Dome of the Rock and

the Al-Aqsa Mosque. They are shrines to Allah in Yahowah's home, and there are very few things as revolting. Hamas, to somehow support their satanic religion, is threatening Jews who are walking around on *their* Temple Mount which has been desecrated by Muslims.

India, I think, is the last major country in the world that has a caste system. If you go back through feudal Europe, the Roman Empire, Rome, Greece, Babylon, Assyria, Egypt, and even in the Americas, every civilization of any consequence had a caste system. Women are being born into the lowest caste and both Hindus and Muslims find their jollies by raping and murdering them, and no one seems to want to do a thing about it.

I would suspect one of the two big news items now is the protests taking place in Iran. If you look at some of the news items you might say that some of these protests have tens of thousands of people and young people saying, "Death to the dictators and the Ayatollahs," burning their hijabs, and the author who was the first to be killed by the Morality Police for not wearing her hijab, said with her hair blowing in the wind. If you look closer the largest marches are men and women in their full black tents holding up signs of their evil Ayatollahs.

Iran is a deeply divided country; even the protesters are Muslims, and the supporters, of course, are fundamentalist Muslims. There is no other infrastructure in Iran. There's no place for them to go or turn. So even if they were successful in protesting the draconian nature of fundamental Islam and garner some freedom, where and to whom are they going to turn? There is no "other thing" to turn to, no nonreligious institution, so I just don't hold out any hope for Iran. It's been too long and too far gone, and is a sad situation.

I think what makes me the saddest is right after I wrote *Tea With Terrorists*, now about 20 years ago, I sent press kit to Oprah because she appeals to women and Islam is the single worst institution on the planet in terms of treatment of women. This would have been right after 911 when everybody was talking about what the real cause was. I knew it because I had interviewed Al-Qaeda and had written *Tea With Terrorists* and said, "Since you trumpet women's causes and rights, let's have an open discussion about 1.5 billion people, more than half of whom are women, have no rights. She said, "Absolutely no way in the world that we would ever air that kind of message on our program." And instead she brought on Princess Noor, at the time the wife of now deceased King of Jordan, who was an Islamic apologist even though she herself was not a Muslim.

It is because of people like Oprah that Muslims continue to abuse their women. If you have a microphone, a platform, an audience and you advocating lies about Islam as opposed to being bold in speaking out and telling the truth, then you are part of the problem.

Oprah, you are \_\_\_ this 22-year-old Iranian woman who was tortured and killed and some 30 Iranians have been killed by their government as a result. You were in a position to make a difference and you chose not to. There is a consequence for that sort of thing.

The biggest item in the news, of course, continues to be the Ukraine. The Russians are holding a referendum in the territories that they have, in their view liberated, showing that the vast majority of people want to be part of Russia and \_\_\_. The president of the Ukraine, now walks around in his Army shirt, and no one seems to care about his past. The truth is that the most notoriously evil oligarch, a man who perpetrated all manner of economic fraud, was the financier of his campaign which is how he

won the election. Then after he won the election, in true hypocritical fashion, he nationalized and confiscated the man's business. Then in true Ukrainian fashion he took the personal benefits and placed them in offshore accounts and is now up to his eyeballs in the Panama Capers for having enriched himself and tried to hide the booty.

Nine years ago, in 2013, when I started talking about the Ukraine and announcing precisely what American was attempting to do, everything I said turned out to be true. That by the United States deliberately, purposely, admittedly overturning the popularly-elected government of the Ukraine, and using Neo-Nazis to do so, and then promising the Ukraine all manner of weapons so that their war against Russia would be our war. The entire purpose was that NATO had no function and the Hawks and large government advocates, both Democrats and Republicans, wanted to switch the Ukraine over to Europe and be part of NATO so that NATO would have funding and a purpose. In doing so we initiated a war. At the time the debate was over who was going to fund the graft in the Ukraine. Even though the Ukraine is a vast land with great farmlands, great Russian manufacturing technology plants that were left behind, and had this wealth of opportunity, it squandered it and needed billions of dollars a year in loans that it never paid back because of the enormity of the graft. It was a higher percentage of graft in the Ukraine than in any other country in Europe. The debate was over about three billion dollars a year, who was going to supply it. Would it be the Russians or would it be the International Monetary Fund and therefore the United States?

I recall how large that number seemed at the time. And now we're sending thirty, forty, fifty billion dollars worth of weapons and monetary support to the Ukraine, yet we can't build our own infrastructure or fund our own needs. Why? These are horrible people. They were the most anti-Semitic people in Europe, they were worse than the Nazis in terms of their treatment of Jews, and were so longer than any other country.

Why would the United States do this other than to fight a proxy war with Russia, and to what end? Let's say that we send enough weapons to the Ukraine that Russia can't use her tanks, aircraft or her troops; she can only use artillery and missiles. If that's all she can use then there is no end in sight. We've turned it into a killing field.

Let's say because of what we have supplied to the Ukraine that Russia cannot complete its mission. Do you think Putin is the kind of guy who is going to say, "Boy, guys, you got me. I'm going to pull out with my tail between my legs, that was a slick one you pulled there?" I don't think so. He's a dead man if he doesn't prevail in the Ukraine, and guys like that don't walk away. Whether he uses biological weapons, chemical weapons, tactical nuclear weapons, or goes whole hog and says, "Alright, America, you did this to me, the hell with you." I don't know which one is going to happen. I can just tell you that is the end game here. It has done so many bad things because we are now in a position where Iran has been in full throttle completing its nuclear enrichment in its missile, drone, and nuclear bomb programs, and just as I had said 15 – 20 years ago there is no peaceful development in research of nuclear devices in Iran, it's strictly a bomb program. They now have missiles that will carry an atomic

warhead all the way to Europe. They now have enormous amounts of uranium that have been enriched to 90% purity. There's nothing that can be done to stop them because either China or Russia provides everything they need. We put China and Russia not only together in what we have most recently done, we unified them with Iran and have set up the characters for the next world war – Russia, China, and Iran vs. the United States, Europe, and Saudi Arabia. There are no winners. This is a devastating undertaking that we have engaged in.

Let's turn back to the story we are researching. We are transitioning into the book of Howsha' where Yahowah is clear that He will have a very long intermission, even a time out, and a divorce where He will have no communication of any kind with the Yisrae'lites; He's going to divorce the Chosen People. Howsha' was written in the mid-eighth century BCE, and He would not reconcile His relationship until the 21st century CE. So this is a 2,700-year time out and divorce. God is justifying and explaining the reason that He is divorcing His people and leaving them without any communication with Him.

We find Him mostly talking about them being religious whores and religious prostitutes and how disgusted He is by it. This is why He asks Howsha' to marry a temple prostitute so that Howsha' will have empathy and understand Yahowah's frustration with His people being religious whores. He also consistently explains that the worst of Jewish behavior manifests itself in the Jezreel Valley. So there is a series of stories about Jezreel Valley that we need to know to have an appreciation about the good and bad that took place there because Jezreel is the line in the sand that Yahowah is using to justify the long separation from His people.

Before we jump into this, last week we talked at length about the Chosen People with Yahowsha'. First we read where Moseh said, "Okay, you're about ready to go into the Promised Land. When you go into the Promised Land your entry is going to be between these two mountains which are the gateway to the Jezreel Valley. On one mountain you will shout out the blessings Yahowah has promised if you observe His Towrah, and on the other you will say these will be the curses and consequences if you do not. We shared how we found a lead tablet dating to the period that specifies not only Yahowah's name, but written in the original alphabet of the Towrah dating all the way back to 1400 BCE.

We are about to turn back to our second story which is about what happened in the Jezreel Valley. The second story is mostly uplifting. It is a story of a woman who becomes the heroine. She has a mouth on her. This woman is not for the timid. For the guys out there who like your women soft and sweet, you're not going to like Deborah. If you like your women strong, aggressive, assertive, with backbone, character, and lots of fire, (which happens to be my style), you're going to like this one. Several events of her life will play out in the Jezreel Valley which is why we are going to share that story. Deborah is one of the most courageous characters you'll find anywhere, certainly amongst the most courageous in God's story although you have to give Sarah a lot of credit for having the courage to laugh at God, particularly when she got away with it. Deborah was a woman who was predominantly judgmental,

especially insightful, and I think remarkably intelligent, as well as exceptionally well informed with her oratory.

Her name is ***Dabowrah*** | **Word Bee** (*Dabowrah*), a blend of the Hebrew word for bee meaning she had a sting but could also be sweet, and *dabar*, the Hebrew word for “word.” So her words could be as sweet and enduring as honey or have the sting of a bee.

Just as there are three mighty *Zarowa'* – Moseh, Dowd, and Yahowsha' – and a little *zarowa'* sowing and nurturing their seeds, *Yada'*, there are three marvelously important women in Yahowah's unfolding story: Sarah (who is much better than 'Abraham that God incorporated her name into the name of His People, 'ysh sarah 'el / Individuals Who Engage and Endure with God), Deborah, and Ruth. If I were to choose the next on that list, it would probably be Leah, the one who loved Ya'aqob and gave us Yahuwdah. Those two sisters are provocative as well.

As a matter of fact there isn't anybody in God's story who isn't provocative. It is an amazing cast of characters. There's this grittiness through the whole story that is wonderful. If you are cast in any role in God's story, you know you have no reason to brag because He does not pick Robert Redfords and the pretty boys or Raquel Welches or whoever you might say is your favorite beauty. He likes them a little rough around the edges.

There is also a little-known prophetess who we could slot into the fourth position, maintaining symmetry with the boys. Her name is Chuldah, and she, like *Yada'*, was instrumental in reintroducing and reaffirming the message of Yahowah and the Towrah. Chuldah altered the fate of *Yisra'el* by openly criticizing the people's deplorable religiosity, causing many to return to Yahowah as all traces of religion were removed from Yahuwdah and Yahuwdym. Her remarkable story is told in *Melekym* / 2 Kings 22 and *Dabarym ha Yowmym* / 2 Chronicles 34.

Since we are discussing intriguing women in Yahowah's story, one of the most interesting, to my mind, is Chawah. Although horribly misguided and sometimes delusional, and clearly vindictive, Chawah is a more complex and interesting character than 'Adam. When I say that people cringe because she gave horrible names to her sons, she wanted to be like God, she took the initiative with the Tree of the Knowledge of Good and Evil. People want to cast her as all negative, and there is a lot of negative there, but she is an interesting character.

It's like 'Abraham. I don't like him. I know Yahowah loves him, and that's His deal. Maybe 'Abraham had redeeming qualities that I haven't noticed. But the very fact that God picked these interesting characters is how we learn. 'Abraham did some really nasty and horrible things, as did Dowd. So these interesting characters were real people living their lives with far less to go on than we have. So it was a different time with very real people, and I think we can learn more when you have these very robust personalities because there's good and bad in what we can see. We learn what God loves and what He

doesn't care so much about. So recognizing that we can learn from the mistakes of others, the horribly flawed individuals are equally responsible for the subsequent state of humanity.

A giant among women, Deborah was in rare company for her time, even in Yisra'el where women were valued. Her willingness to stand up when men were silenced and cowed is a tribute to the power of words and of what happens when someone is willing to take a stand against political, religious, military, and economic oppression – as well as to societal apathy.

That's a thought that I wish would resonate with all of us, men and women. There's this tendency in women to think maybe I'm not as strong, as tall, as loud as men and my voice comes off a too shrill and I'm going to be a turn off. This woman proves what I've been talking about for twenty years. The most effective weapon we can wield against injustice, like the abuse of women in Islam for example, Oprah if you are listening, are words. Words are powerful tools and if we learn to wield words wisely then we can effect tremendous change. Deborah may have been small of stature, she was mighty in being articulate, and she knew how to wield words wisely.

In the introductions to all these books, throughout the Site, and about us and the like, if you read, even the first page of every one of the published books you will find that I make three requests of anyone who views this material. First, you can't use it to promote any religious, political or conspiratorial agenda. God is against these things and so am I. Do not take anything out of context to promote those agendas. Second, do not use anything I've written, said or learned to commit an act of violence. Use your words instead. Third, because there are many that will cite our transliterations and insights that we have learned, will misrepresent this work as their own, I think that is an inappropriate thing to do.

So, Deborah is someone we should pay attention to because she proves the power of words.

As we have discovered, because it is Yahowah's propensity to remind His people, the history of Yisra'el has been continually stained by religion while only occasionally bathed in God's light. For example, Yahowsha' ben Nuwn, as Moseh's successor, had been brilliant in teaching, leading, and protecting the Yisra'elites while partially ridding the land of the vermin who were spreading the plague of death. But when Yahowsha' passed away at age 110, after living one of the most exceptional lives in human history, we read

**“There arose another generation who did not know or acknowledge Yahowah, nor the work He had done for Yisra'el. (Shaphat 2:10) Then the Children of Yisra'el became religious, and thus evil, as they served the *Ba'alym* | Lords. (Shaphat 2:11)**

Think about this for today's religious Jews where the Towrah and Prophets read Yahowah, they write Adonai / My Lord. So the children of Yahowah today, the rabbis, the Haredim, are not only religious and thus evil they are serving the Ba'alym / Lords and they do not under any circumstance acknowledge Yahowah. For those clowns to pretend that they are representing God when they won't even say His name, and when they replace His name with the title that Yahowah despises most, The

Lord, while turning to their Talmud as opposed to Yahowah's Towrah is one of the things that angers God more than anything. And this Shaphat / Judges 2:1 is affirmation of this.

**They rejected and abandoned Yahowah, the God of their fathers, who had brought them out of the realm of political and religious oppression. And they pursued other gods, especially the gods of the people who were around them. They made declarations on their behalf and bowed down before them. And by having done so, they antagonized and provoked Yahowah, kindling His righteous indignation. (Shaphat 2:12)**

The crime that the Jews committed before God is that they were religious. God hates religion! And today being Jewish and Judaism are inseparable. A religious Jew will define his Jewishness to the extent that he is religious. If you want to immigrate into Israel, you don't so much have to demonstrate your ethnicity but instead your religiosity. It is worse today than it was 2,000 years ago, particularly among the Haredim. It's amazing that religious Jews will claim to be Towrah observant, yet they are completely ignorant and this is a direct indictment against them. Every bit of that is religion.

**Again, they abandoned and rejected, spurning their relationship with Yahowah, and served *Ba'al* | the Lord and *'Ashtarowth* | the sex and war goddess who was perceived as the Queen of Heaven and Mother of God. (Shaphat 2:13)**

They were being religious.

**Therefore, Yahowah became intensely disappointed, exceedingly displeased, and fiercely indignant, kindling a burning animosity toward Yisra'el. So He gave them over to the hands of those who pillaged and plundered, who in all manner did horrible things to them. He surrendered possession of them by handing them over into the hands of those surrounding them who were averse and hostile to them. As a result, they could no longer prevail against or withstand the presence of their enemies. (Shaphat 2:14)**

God didn't cause a steady stream of 3,500 years of enemies to attack Israel; He's not responsible for the Philistines, the Egyptians, for the Assyrians or Babylonians, the Muslims, Persians, Greeks, the Romans. Jews universally abandoned Yahowah ... acknowledge His presence but instead have turned to their laws, teachings, and edicts choosing all things rabbinical over Yahowah. And in so doing, He's allowed them to flounder.

One of our contractors, whose last day was today, has a daughter who has had a very difficult time with drug and alcohol abuse. Last week she was attacked by a series of parked cars. She was driving down the street when the parked cars ran into her. The police assumed that it's very seldom that parked cars run into people and that she may have been intoxicated and driving under the influence. So this man who has seen his daughter do all sorts of detrimental thing, such as self tattooing her face, told the arresting officers and folks in charge of the jail, "I'm not bailing her out. She's not welcome here. She has lied to you that she needs to get out and take care of her dog; the dog is here. I know you will consider releasing her on bond if she commits to staying on the island. Could you please send her off the island?" That tough when you get to that point with your daughter. But it's been year upon year of making bad choices. This was Yisra'el. They had inebriated themselves and were going through life under the influence of religion and they had lost control and were bumping into all manner of caustic

things. And God said, “While you’re going to do that, I’m going to have to walk away. You are on your own.” It didn’t turn out very well for them and you’d think that somewhere along the way a few of them might wake up.

**Wherever they went, the hand of Yahowah was against their depraved and corrupt religious leaders, consistent with the message Yahowah had conveyed and just as Yahowah had promised them. And they were oppressed, confined, and horribly distressed. (Shaphat 2:15)**

**And so, Yahowah raised up Judges,**

God couldn’t deal with them. He said, “Alright, I can’t give up on you either because I made a lot of promises to you.”

**And so, Yahowah raised up Judges, those who would encourage informed and rational decision-making, and they would deliver them, liberating and saving them, from the influence and control of those who were pillaging and plundering them. (Shaphat 2:16)**

**But even then, they did not listen to their *Shaphat* | those teaching them to think rationally and to be judgmental because they prostituted themselves, feigning their affection like whores, continually chasing after other gods, even to the very end. They would speak for them and worship them, bowing before them while making professions of faith. Without any hesitation, they quickly rejected the way in which their fathers had walked who had listened to Yahowah’s instructive conditions. They did not act or engage appropriately. (Shaphat 2:17)**

Isn’t that amazing. So God said, “You’re not listening to Me and I really have no interest in talking to you anymore, so we’re going to have a long time out. It’s going to be about 2,800 years long of you sitting in the corner. Since I can’t deal with you, but have promised to reconcile My relationship with you, I need at least a remnant of you to survive. For that to occur, I’m going to solve this problem the best that I can and provide you with judges. Since you’re not thinking rationally I’m going to provide you with rational thinkers.” That’s what this is all about. Once you become religious or overtly political you can throw comprehension to the wind, your brain turns to ooze, and you are no longer able to think. That’s the problem with being a Progressive today; you can’t think. Your thinking is constipated. So God said, “The solution here is that I will inspire and send *Shaphat* / Judges, those who can think judgmentally and who are willing to exercise good judgment.”

Unfortunately, the Yisra’elites wouldn’t listen to them, feigned all manner of affection, they became whores, they chased, worshiped and served false gods, they bowed down before them making professions of faith to them even to the very end which means they are still doing so.

**Indeed, whenever Yahowah raised up *Shaphat* | Decision-Makers for them, Yahowah was with the *Shaphat* | Judges who encouraged good judgment. He saved them, always delivering the *Shaphat* | those who were judgmental from the influence and control of those who opposed them. For indeed, Yahowah felt great empathy for them and was eager to console them as they were groaning in the presence of those who were aggressively attacking them, pushing and shoving them while harassing them. (Shaphat 2:18)**

**It came to be that whenever a *Shaphat* | Judge passed away, they reverted and became even more corrupt and perverted, irrational and immoral, to the point of being more useless and religious than their fathers, going after other gods, striving to serve them, speaking for them, and worshiping them. They would not drop any of their customs or practices and would not forego their obstinate and troublesome ways as they were unyielding and shameless. (*Shaphat* 2:19)**

If you want to see the modern incarnation of that, go look at a picture at any Haredim playing religious dress-up in their black mourning clothes, their curlicues and black hats, their women with shaved heads. Go look at them and listen to them. They are the living embodiment of everything that God hates and yet hypocritically they scream they are representing the God whose name they won't even acknowledge.

**Therefore, the resolute animosity, righteous indignation, and tremendous disappointment of Yahowah was kindled and burned against Yisra'el. He said, 'Because these people, acting like gowym, have passed over and transgressed *Beryth* 'Any | My Family-Oriented Covenant Relationship which, to show them the correct way to get the greatest enjoyment out of life, I provided instructions to their fathers, but they have not listened to My voice. (*Shaphat* 2:20)**

Not then, not now. There is only one Covenant; it is Yahowah's. It is a family-oriented relationship where Yahowah is our Father. It is available to gowym and Yahuwdym, any Yisra'elite, and everyone else who is willing to accept God's terms and conditions. But the first of those conditions will preclude the individuals from being religious or political. The first step toward God is away from the most popular institutions of man.

**Therefore, it stands to reason, I will no longer dispossess any of the *gowym* | people of other ethnicities and cultures which Yahowsha' left behind from their presence. (*Shaphat* 2:21)**

I will no longer dispossess them. In other words, "They can stand right there and antagonize Jews and there's nothing more I can do for them."

**In response, to expose the truth about them, and reveal whether Yisra'el will come to observe, even look at and consider, walking along Yahowah's path, as their fathers did, or not.' (*Shaphat* 2:22)**

**And so Yahowah allowed the gowym to remain by not immediately removing them." (*Shaphat* 2:23)**

If you are a Jewish man or woman listening to the program tonight, the single most important thing for you to understand, beyond the fact that Yahowah has but one and only one name and that His Towrah means "teaching and guidance" and is the antithesis of the Talmud religious laws, is that the thing that God despises most, the thing that will preclude anyone having a relationship with Him under any condition or circumstance is religion. While God doesn't like any human political scheme, and goes out of His way to expose and condemn them, His greatest animosity is reserved for the religious. When you read what we have just read in *Shaphat* / Judges 2, that sends an overwhelming message. It's not just the overwhelming message that God is anti-religious, He despises Judaism, not just here in *Shaphat*

/ Judges, it's the consistent and predominant theme in the book of Howsha', Yasha'yah / Isaiah, and is the overwhelming theme of Yirma'yah. No matter where you turn, Yahowah is condemning religion. If you look at His frustration with His people during the Exodus, it's all about religion. When you look at where He says, "I'm taking you out of Mitsraym," it's the Realm of Religious and Political oppression.

So that'd the message. If you have any interest in coming to know Yahowah, engaging in His Covenant family, attending His Mow'ed Miqra'ey, the first thing you must do is to disassociate from Judaism and any form of religion.

If you are listening and say, "Why are you speaking of Yahowah and why are you speaking to Yahuwdym and saying all these terrible things about Judaism?" Because that's what God said. Our mission here is to convey Yahowah's Word to His people in the hope they will listen and return to Him. We're going to tell you what God has to say about you.

Keep in mind that if Yahowah is far more interested in and antagonistic toward Judaism than any other religion, it's only because He's invested so much more in Jews that for Him to have formed His Covenant with Yisra'el through 'Abraham, Yitschaq, and Ya'aqob, for Him to have codified His Covenant relationship with the Jewish people, with God having rescued them from Mitsraym, for Him having guided them to the Promised Land, for Him promising to protect them from their enemies, for Him to bless their lives and communicate His Towrah to them in their language, making every sacrifice possible for their benefit, He has invested so much in the Jewish \_\_\_\_\_. Everything He has to say is for the benefit of His people. So when His people ignore His name, when they disavow His message and don't listen to His voice about not being religious, that's something He cares passionately about.

While God did condemn Christianity through the Psalms of Dowd, He condemns it openly in Chabaquwq. If you want see how condemning of Christianity Yahowah is, read *Questioning Paul*. God despises him and calls him the Plague of Death, the Father of Lies, and the Son of Evil. Christianity is a horrible religion. God says things about Islam not nearly as much because if you're dumb enough to be a Muslim you will never be smart enough to engage in a relationship with Yahowah. That's the dumbest religion in the history of dumb religions, but that's not saying a lot considering the religions of Scientology, Mormonism, and others. To be the dumbest religion you really have to work at it.

The Quran is the worst book ever written. If you're dumb enough to think the Quran was inspired by a god who contradicts himself and spends all his time in Hell, that communicates in Hebrew but says Arabic is his language, if you believe that then you are way too dumb to think your way to God and to be thoughtful enough to be good company in Yisra'el, so He doesn't have a lot to say about Islam other than confederations of Muslims will flood into Israel during the Last Days to torment Jews. Of course, that's not going to turn out very well for the Muslims because God will intervene on behalf of His people.

So the reason we are so vocal against Judaism is because God is, and our Taruw'ah message is to expose and condemn the thing that God despises so that His people can avoid those things, stop being religious, and free of them, are now able to approach Him and engage in a relationship with Him.

There's very little time left. Maimonides' calendar is entirely wrong and is based upon a bunch of gibberish. We are now only eleven years away from Yahowah's return with King Dowd, the Messiah. Between now and then it's going to get progressively darker for Jews. The last three and one-half years starting in 2030 are going to become very bleak for Israel. You will finally have two witnesses who will return, and even then only a tiny remnant will listen to Yahowah, so we are trying to do our best, with God's empowerment and inspiration, to awaken Yahuwdym so that when God returns on Yowm Kipurym in Year 6000 Yah, October 2, 2033 at 6:22 pm in Yisra'el, that there is a robust crowd shouting His name, eager to be part of His family.

When we read the Towrah and Prophets, from Moseh and Yahowsha' and from Zakaryah to Mal'aky, including Dowd and Yasha'yah in between, it is always the same story repeated over again. The history of the Chosen People is one of religious defiance.

The Yisra'elites turned against Moseh when he initially intervened to protect them. They had been free a matter of days before they returned to their religious ways, irritating their Savior by replacing Him with a Golden Calf. Worse, they tried to kill Moseh and return to Mitsraym after hearing the initial reports about the inhabitants of the Land. Then there was the meltdown at Marybah. With Yahowsha' leading them, they stumbled right out of the gate, plundering Jericho in defiance of God's instructions.

Upon his passing, we read the foregoing assessment. The propensity of Jews to irritate God by being overtly religious is the overriding theme of the prophets. One has to be deliberately blind to miss it.

So as this troubling introduction transcends from the 2nd chapter of the *Shaphat* | Judges into the 3rd, we are introduced to Deborah – a ray of light in a dark world.

While I told you that we were going to survey the things that happened in the Jezreel Valley because Yahowah draws our attention to it often in the Book of Howsha' then I go through this long story about God railing against His people for being religious and abandoning Him and the consequence of that, the reason we do that is because context is central to understanding. It's important to know the environment that Deborah entered. She came at a time when God had essentially given up on His people because they were too religious for Him to endure and as a result He sent them judges whom they ignored. It is in that environment that we are introduced to this remarkable woman. We're in that same place today.

**Doing the same thing over and over again, constantly repeating the same behavior** (*wa yasaph*) **Beny Yisra'el** | **the offspring of those who strove against and were contentious with God** (*beny Yisra'el*) **engaged in and acted upon** (*la 'asah*) **the gross religious immorality and ignorance of their shepherds, becoming as troublesome, miserable, and undesirable as their loudmouthed compatriots** (*ha ra'*) **in the eyes and from the perspective** (*ba 'ayn*) **of Yahowah** (*YaHoWaH*), **particularly after 'Ehuwd** | **All About Love passed away** (*wa 'Ehuwd muwth*). (*Shaphat* / Decide / Judges 4:1)

God says the Children of Yisra'el are a broken record doing the same thing over and over again, constantly repeating the same behavior. Things were not going well for them, and if you continue to exhibit the same behavior and expect a different result you are insane. What is it about Jews being

religious that they don't recognize it's because they had been religious that the history of Jews is so bleak. Stop being religious! The outcome is going to be no different as long as you remain religious. The only thing I can say in favor of being religious is that you've only got eleven more years to be so. Then you'll meet the Messiah but you aren't going to fare very well at that meeting.

**And so as a result (wa), Yahowah (Yahowah) surrendered possession of them as a quid pro quo (makar hem) into the hand, the influence and control (ba yad), of Yabyn | Yah Comprehends (Yabyn), melek Kana'an | king of the Subdued in Canaan (melek Kana'an), who reigned ('asher malak) in Chatsowr | Divisiveness (Chatsowr).**

You want to be religious, that's your choice, but you need to understand God wants nothing to do with you. So all those morons wearing their mourning suits prepared for their own funeral, God hates and despises them. It's not that God doesn't care about the religious or ignores the religious, He despises them. He's on record saying if you want to have a relationship with Him, the first thing you must do is walk away from Babel, the confusing, confounding and intermixing of truth and lies that is religion, particularly Judaism. As a result, Yahowah surrendered possession of His people. It was a quid pro quo.

**However (wa), the commander (sar) of his army (tsaba' huw'), Sysara' | Flight of Evil (Sysara'), resided (wa huw' yashab) ba Charosheth Ha Gowym | Among the Scheming Gentiles (ba Charosheth Ha Gowym)." (Shaphat / Decide / Judges 4:2)**

**The Children of Yisra'el (wa beny Yisra'el) cried out to Yahowah, summoning help (tsa'aq 'el Yahowah) because he confined and oppressed (ky lachats 'eth) the Children of Yisra'el (beny Yisra'el) with 900 iron chariots (thesha' me'ah rekeph barzel la huw'), becoming exceedingly harsh, violent, and vicious (chazqah) for twenty years ('esrym shanah). (Shaphat / Decide / Judges 4:3)**

God abandoned His people and they ended up as slaves being treated horribly by this time. And they cried out to God for help. Why would you do that? You chose to reject Yahowah, you chose to be religious and got yourself into a horrible pickle. Why call out to Yahowah for help? Why not call out to your religious leaders and say, "You promised us whatever, why can't you deliver?" But no, they couldn't overcome 900 iron chariots and there was nothing they could do about it. They cried out to Yahowah for 20 years and God was not too eager to help them.

**Then (wa) Dabowrah | Word Bee (Dabowrah), a woman ('ishah), a female prophet (naby'ah), the wife of Laphyrowth | the Torch ('ishah Laphyrowth), was serving as a Shaphat | Judge, exercising good judgment (hy' shaphat) for Yisra'el ('eth Yisra'el) at the time (ba ha 'eth ha hy'). (Shaphat / Decide / Judges 4:4)**

**She sent out a summons (wa shalach wa qara') to Baraq | Lightning (la Baraq), the son of 'Abyno'am | My Wonderful Father (ben 'Abyno'am), from Qedesh Naphtaly | Unlike the Twisted (Qedesh Naphtaly).**

**She said to him** (*wa ‘amar ‘el huw’*), **‘Hasn’t Yahowah, the God of Yisra’el, instructed you** (*lo’ tsawah Yahowah ‘elohym Yisra’el*) **to go** (*halak*) **and assemble a force** (*wa mashak*) **upon Mount Tabowr, the mountain of a broken and confused world** (*ba har Tabowr*)?

Mount Tabowr is in the Jezreel Valley.

**Take 10,000 men with you** (*wa laqach ‘im ‘atah ‘asereth ‘eleph ‘iysh*) **from the sons** (*min beny*) **of Naphtaly** | **to Wrestle and Twist** (*Naphtaly*) **and from the sons** (*wa min beny*) **of Zabuwluwn** | **Exalted** (*Zabuwluwn*). (*Shaphat / Decide / Judges 4:6*)

**The question is** (*ha*), **can I draw** (*wa mashak*) **Sysara’** | **Flight of Evil** (*‘eth Sysara’*), **the commander** (*sar*) **of Yabyn’s** | **Yah Comprehends’** (*Yabyn*) **army** (*tsaba’*), **to you** (*‘el ‘atah*) **by the Qyshown** | **Lure of the River** (*‘el nachal Qyshown*), **along with his chariots and the commotion of his vast horde of uproarious troops** (*wa ‘eth rekeb huw’ wa ‘eth hamown huw’*) – **so as to place him** (*wa nathan huw’*) **into your hand** (*ba yad ‘atah?’*)” (*Shaphat / Decide / Judges 4:7*)

She was a strategist.

Dabowrah was a *Shaphat* | Thinker and Decision-Maker. She understood the situation and had a plan. She was gathering resources and would orchestrate them to achieve the desired results: the liberation of the Children of Yisra’el from being horrifically abused. To quote Yogi Berra, “It’s déjà vu all over again.” However, since “you can observe a lot just by watching,” and “it ain’t over ‘til it’s over,” even though “nobody goes there anymore because it is too crowded,” let’s continue to assess Dabowrah’s valiant response.

We are alongside the Qyshown River with Dabowrah because it flows through the Jezreel Valley. It is one of many stories which help us appreciate the reasons Yahowah referred to this place in His divorce decree, laying out all the reasons He was divorcing them.

In the Towrah, if you don’t want to be married anymore you simply write a letter explaining why, and then you are divorced. That is what Yahowah did. The Book of Moseh is Yahowah’s divorce decree.

A fellow doesn’t earn the moniker “Lightning,” by being slow...

**‘Baraq** | **Lightning** (*wa Baraq*) **said to her** (*‘amar ‘el hy’*), **‘If you go with me** (*‘im halak ‘im ‘any*), **then I will go** (*wa halak*). **But if you do not go with me** (*wa ‘im lo’ halak ‘im ‘any*), **I will not go** (*lo’ halak*).’ (*Shaphat / Decide / Judges 4:8*)

**So she said** (*wa ‘amar*), **‘I will absolutely go with you** (*halak halak ‘im ‘atah*).

**However** (*‘ephes*), **it is certain that the path you are pursuing will not lead to** (*ky lo’ hayah ‘al ha derek ‘asher ‘atah halak*) **your glorification** (*tiphe’reth ‘atah*). **This is because** (*ky*) **into the hands** (*ba yad*) **of a woman** (*‘ishah*), **Yahowah** (*Yahowah*) **will transfer possession, as a quid pro quo exchange** (*makar*), **of Sysara’** | **Flight of Evil** (*‘eth Sysara’*).’

I don’t know how to say this without being offensive. Yahowah likes men and women to be men and women. He likes the men He engages with to be strong, to be willing to fight for what is right, to be

willing to stand up, to have courage, and to be bold. “The meek shall inherit the earth” is not Yahowah. Moseh, Noach, Dowd, Yasha’yah, Yirma’yah, and Yahowsha’, and Kaleb were all bold, ... courageous. That’s what God likes in men. Yahowah likes strong women like Sarah and Deborah too. He’s not looking for a pushover or a patsy. So to demonstrate that He wants a relationship with Yisra’elites that don’t have the curlicues, arms and hands as thin as needles because the only thing they’ve ever lifted in their life is their Talmud and have no calluses or muscles. He’s looking for men who act like men as opposed to men acting like sluts. The entire story in Moseh is about calling the men of Yisra’el whores.

God’s saying, “I’m going to show you something here. Because you guys are such wussies, your men have no backbone, no testosterone, I’m going to take this terrible tyrant with his 900 chariots and show you that a woman can take him down.” Deborah says, “Baraq, I need you to lead the troops into battle. We’re going to do this, but understand you are not going to get the glory of having done him in. It’s going to be a woman.”

**Then (wa) *Dabowrah* | *Word Bee* (*Dabowrah*) arose to take a stand, to accomplish what needed to be done (*quwm*), and went with (wa *halak* ‘*im*) *Baraq* | *Lightning* (wa *Baraq*) to *Qedesh* | *Uniquely Prepared, Dedicated, and Separated* (*Qedesh*).” (*Shaphat* / *Decide* / *Judges* 4:9)**

As both sides prepared for the battle...

**“*Dabowrah* | *Word Bee* (wa *Dabowrah*) said (‘*amar*) to *Baraq* | *Lightning* (‘*el Baraq*), ‘*Rise, stand up, and affirm* (*quwm*) *that, indeed, this is the day* (*ky zeh ha yowm*) *which, for the benefit of the relationship* (‘*asher*), *Yahowah* (*Yahowah*) *will give* (*nathan*) *Sysara*’ | *Flight of Evil* (‘*eth Sysara*’) *into your hand* (*ba yad* ‘*atah*).**

**Will not Yahowah (*ha lo’ Yahowah*) go out (*yatsa*’) before you (*la paneh* ‘*atah*)?’**

**So *Baraq* went down from (wa *yarad Barak min*) *Mount* (*har*) *Tabowr* | to *Break and Confuse* (*Tabowr*) *along with the 10,000 men* (wa ‘*asereth* ‘*eleph* ‘*iysh*) *who were following behind him* (‘*achar huw*’). (*Shaphat* / *Decide* / *Judges* 4:14)**

**All the while, *Yahowah* (wa *Yahowah*) *confused and confounded* *Sysara*’, *causing him to panic and move in disarray* (*hamam* ‘*eth Sysara*’), *along with all of his chariots* (wa ‘*eth kol ha rekeb*) *and his entire encampment* (wa ‘*eth kol ha machaneh huw*’) *before Barak* (*la paneh Barak*) *so as to approach the mouth* (*la peh*) *of the sword* (*chereb*).**

**And so, *Sysara*’ got down from his chariot (wa *yarad Sysara’ min* ‘*al ha rekeb*) and fled on foot (wa *ba regel huw*’).” (*Shaphat* / *Decide* / *Judges* 4:15)**

When you stand accused of abusing God’s people, turning God into your Judge, you may run, but you cannot hide. In the long term, those who think they got away with murder, there will be recompense.

As it turns out, there is a forty and five-day period right after the celebration of Sukah where Yahowah is returning on Yowm Kipurym He’s going to celebrate Sukah with His people, and then is going to assign the trials of the five worst humans in history followed by the lesser religious and political tyrants

over five and forty days. So even those who thought they got away with it, it's not going to turn out to be so.

And in this case, the man of war and all of his weapons would be no match for a couple of moral women. With Dabowrah having scared the bejesus out of Sysara', Ya'el would astutely offer the panicked psychopath a warm glass of milk and a comfy blanket to calm his nerves, knowing that he would fall asleep. Then...

**“Ya'el | a Wild Goat (Ya'el), the wife ('ishah) of Cheber | Charming Company (Cheber), grasped hold of a tent peg (laqach 'eth yathed ha 'ohel), and she placed a hammer in her hand (wa sym 'eth ha maqebeth ba yad hy').**

**Moving quietly, she snuck up on him (wa bow' 'el huw' ba ha lat) and then (wa) drove (taqa') the peg ('eth ha yathed) into his temple (ba raqah huw') until it entered the ground (wa tsanach ba ha 'erets) – all while he was lying there, deep asleep (wa huw' radam) having been exhausted (wa 'iph). And so he died (wa muwth).” (Shaphat / Decide / Judges 4:21)**

So much for the 900 chariots of iron. You would think that the Children of Yisra'el would say, “Boy, God really bailed us out. He used a couple of women to do this. Let's man up, stop being religious and things will go well.” But, no.

Run ragged by the women and confused by God, this cruel man, who thought it appropriate to torment Jews, was pegged as the loser in the end. But why, we must ask, was it so important that he die at the hands of a woman? It wasn't to teach Sysara' a lesson. Sound asleep, he would never have known what happened to him. Therefore, Dabowrah's prophecy and its fulfillment through Ya'el, was for Yisra'el.

When we allow Yahowah to use us, ordinary implements, such as a hammer and tent peg, are more capable than a mighty nation, its military might and weapons. And with Dabowrah, we see the result of exercising good judgment, of listening to Yahowah, of projecting confidence, and of wielding words wisely. These are God's most powerful tools, more piercing than bullets and more shattering than bombs. And they are rendered most effective when inspired by the feminine presence of the *Ruwach Qodesh* | Set-Apart Spirit.

In twenty-two volumes over what will soon be twenty-two years, each filled with Yahowah's words and the thoughts His *dabarym* inspire, we have engaged in the battle for Yisra'el's soul. Inspired by the Spirit, we have been like Dabowrah – with some words stinging and others sweet.

Celebrating as we should, this victory of words and ordinary implements over mighty armies, along with the realization that this psychopath would no longer abuse anyone, here are some lines from Deborah's Song. This is also something that should resonate with us.

I'm sure that I come across, because I'm very confident in what Yahowah has said and I'm committed to conveying that confidence boldly and bluntly to His people, that there is a sense of pride that comes from knowing Yahowah, being in the center of Yahowah's will for His people. If that comes across, that's just fine because Deborah clearly knew what she did was special. She knew that she had every right to be proud of it. She wanted the Yisrae'lites to look at her and witness her enthusiasm, courage

and pride in having done something special with Yahowah's support and His inspiration for His people. We can be proud of what we are doing when we are doing what Yahowah wants done.

Dowd was proud of what he did for God's people. We should be proud. If you're not proud of what you are doing, then maybe you're not doing what you should be doing. So you're going to hear pride in this woman's voice because she was doing the right thing for the right reason.

**“The villagers and soldiers, the entire population (*parazown*) of Yisra'el (*ba Yisra'el*), refused to do anything because they had given up (*chadal*). They did nothing, unwilling to even serve as a witness, until (*chadal 'ad*) I, Dabowrah, rose up, took a stand, and became confrontational (*sha' quwm Dabowrah*). So I stood up as an affirming and restorative influence (*sha' quwm*) as the Mother of Yisra'el (*'em ba Yisra'el*). (*Shaphat / Decide / Judges 5:7*)**

Isn't that something? She's saying the rest of you, the villagers, soldiers, the entire population of Yisra'el refused to do a damned thing and have given up, unwilling to serve as a witness until I, Dabowrah, took him down. So I stood up as an affirming and restorative influence as the Mother of Yisra'el.

**Once previously unknown and recurring (*chadash*) gods (*'elohym*) were chosen and considered, becoming preferred (*bachar*), then (*'az*) being besieged by adversaries and war (*lechem*) was in the offing and at the door (*sha'ar*).**

**Would there be seen (*ra'ah*) a defensive shield or attacking spear (*magen 'im wa romach*) with even forty thousand (*ba 'araba' 'eleph*) *ba Yisra'el* | among those who engage and endure with God (*ba Yisra'el*)? (*Shaphat / Decide / Judges 5:8*)**

**My heart goes out (*leb 'any*) to the Yisra'elites (*Yisra'el*) who are cut into the relationship (*la chaqeq*) and who willingly offered themselves (*nadab*) among the people (*ba ha 'am*). Commend (*barak*) Yahowah (*Yahowah*).” (*Shaphat / Decide / Judges 5:9*)**

**“Be especially alert (*'uwr 'uwr*) *Dabowrah* | Sweet Words which Sting (*Dabowrah*). Be alert and rise up (*'uwr 'uwr*) and speak out, conveying the word (*dabar*) in song (*shyr*).**

**Rise up and take a stand (*quwm*), *Barak* | Lightning (*Barak*) and capture the captives (*wa shabah shabah 'atah*), son of 'Abyno'am | a Delightful Father (*ben 'Abyno'am*).” (*Shaphat / Decide / Judges 5:12*)**

But alas, with the lyrics of Dabowrah's Song still sweet in the air...

**“The Children of Yisra'el (*wa beny Yisra'el*) engaged in and acted upon (*'asah*) that which was evil, immoral, counterproductive, and wrong, contemptible and depraved, objectionable and disagreeable (*ha ra'*), in the sight of Yahowah (*ba 'ayn Yahowah*). And so Yahowah (*wa Yahowah*) gave them over into the influence and control (*nathan hem ba yad*) of others for seven years (*sheba' shanah*).” (*Shaphat / Decide / Judges 6:1*)**

The victory Dabowrah inspired within the Jezreel Valley should have lasted longer than it would take to sing her song, but these were exceedingly religious people who had no interest in Yahowah, evidence,

or reason. They would rather die as slaves estranged from God than listen to anything He had to say. There was no benefit in talking to them. Yahowah had tried, as had Moseh.

This is the thing about religion – even God’s words don’t resonate with them. They will elevate their own to scriptural status and when the words of Yahowah conflict with their words of scripture they, whether it be the rabbis with their Talmud or Christians with their New Testament or Muslims with their Quran, they will all turn to and prefer the words of men to the Word of God. There’s no benefit in talking to them. Indeed, Yahowah had tried. Moseh, Yahowsha’, Kaleb, and now Dabowrah. There was no way to garner their attention, for neither triumph nor tragedy had prevailed. From that day to this one, Jews would rather be religious than engage in a relationship with God. And that is why they left the Almighty with only one viable option – divorce.

This is a good place to end tonight. We will return with what I think is one of the most deplorable stories of Yisra’el acting religiously and badly – the story of King ‘Ach‘ab | Ahab and his wife Jezebel and what they did in the Jezreel Valley. It is also the story of one of my favorite characters and a man I look forward to meeting and sharing a Pesach meal with in 2030 – ‘Elyah, and what he will be saying. So it is an amazing story what we are about to read that took place in the Jezreel Valley.

Again, this is all foundational. When we read what God says, “It’s because of the Jezreel Valley that I’m divorcing you,” it’s incumbent upon us to understand what happened in the Jezreel Valley, and what we find is religion, religion, religion ... into the Jezreel valley, and then more religion. God says every way He can that, “As long as you’re religious I have nothing to do with you.” So if you want to have a relationship with God, if you want to enter Shamaym, stop being religious. If you want to be part of the Covenant, disavow religion. Religion has done nothing but harm the Chosen People for thousands of years.

We’ve reached the end of our program. I want to mention there have been massive improvements to the website. The translation index works beautifully; I use it every day. A new addition to the community was inspired by my wife and then implemented by Molly, Jacki, Dee, and others. It is the interactive display of the Menowrah as the representative and introduction to the Miqra’ey. It is marvelous. We have a completely new look and feel on the Yada Yah Radio site with the Towrah being ghosted into the books at the top of the page. The archives are now far more accessible here and on other sites including the Shamar Emet site which is another site we are linking to. So there is a lot of progress and updates. The book we are sharing from, which is Volume Eight of *Yada Yah*, is now posted on the site in its entirety for you to read, and is also available now on Amazon. There is a lot there on the site, and David and Jacki have worked tirelessly developing the site and making it wonderfully user friendly and graphically inviting and robust with its information and features. I think now there are 25 books on the site, all of which are free in their entirety as well as the link to Amazon where you can purchase them for just the cost of printing and shipping in hardback, paperback, or Kindle format.

Dee is working on a timeline that reinforces and explains so much of what we have learned and becomes an exceedingly valuable tool in understanding the timing of Yahowah’s outreach to His people and the timing of His return.

We will move into Daniel, which I'm finishing translations on, after this study of 'Azab, Separation, to cover it as it unlocks our past so that we might appreciate what's going to happen in our very near future. There's quite a presentation on the Towrahless One and where he's going to come from and what he's going to be like. By sharing and developing it, we forewarn God's people and prepare them for what's going to occur so that there are no surprises and no excuses.

With that said, I want to thank the Covenant Family for making all this possible, for the resulting site, and for this program. I wish all of you a wonderful celebration of Taruw'ah to shout out the good news and to warn God's people that His return is eminent.

Good night. Shabat Shalown.