

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. **Additionally, I do not have access to Yada's pre published material beginning on page nine of this transcript, so I have "winged it" to the best of my ability. Thank you for your understanding.** MK

For those of you who understand what a Showphar is recognize that was the blowing of the Showphar. This is the week of Taruw'ah. I understand that Taruw'ah is just the first day of the seventh month of Yahowah's calendar, but for us Taruw'ah is every day. In fact when my wife, Leah, and I celebrated Taruw'ah on Tuesday evening and Wednesday, we actually celebrated it as our birthday. It was during Taruw'ah in 2001 that Yahowah introduced Himself and asked us to embark upon this mission. The nice thing is that I'm just 22 years old. It is our life, it is what we have done eight to twelve hours a day, seven days a week for now 21 years.

There are some news items I want to share before we embark upon what is a rather extraordinary program tonight. I'm going to share two things tonight that have never been considered. These are profound insights that have monumental impact when understood, and until this Taruw'ah when I began translating them no one had considered the possibility that these things could be true and no one has for the past 2,500 years.

Our two co-hosts this evening are at a little bit of a disadvantage because while both received a copy of the first chapter that we're going to share earlier this afternoon, it wasn't until a few minutes ago that they received the second, which I think is far more profound.

Twelve years ago I did a whole series of programs on the consequence of the United States gerrymandering the outcome of a revolution in the Ukraine to undermine the popularly-elected government who was pro Russian such that the West and America could draw the Ukraine into NATO and justify NATO's existence and to create a ___ war. I spoke about this going back into the Obama Administration when he orchestrated the CIA to arm Neo-Nazi factions in the Ukraine and to inspire a revolution that turned out to pit pro European forces against the pro Russian forces. At the time I said this was a disastrous move. First of all, we claim to be pro democracy and yet we have undermined the democracy of the Ukraine through this revolution.

Second, the Ukraine government and people are the least deserving perhaps in the world. I went through the history of bankrolling them from both the IMF and the Russians where the Ukraine never paid off their debts. There's so much graft in the Ukrainian government that it is amongst the most notorious countries in the world, the most in Europe, for being despicable as it relates to people skimming money. There is a very large anti-Semitic faction. In fact the Ukraine was for a longer time more anti-Semitic than Nazi Germany, they have abused Jews for a longer period of time than have the Germans, and the effects of the Holocaust and the pogroms in the Ukraine were more vicious than they were in Nazi Germany and yet the United States ten years ago, in 2012, decided to create a war putting them in the Ukraine as a proxy to fight against the Russians just as we had used the Taliban as a proxy to fight against Russia. We have become very adept at using other people to fight our wars, like we

used the Kurds to go after Al-Qaeda and then against Assad in Syria. We arm others to fight our battles just as we are now spending tens of billions of dollars to arm Ukrainians to bludgeon the Russians.

I said as this began to transpire that we are looking at the Cuban Missile Crisis but with dunderheads at the helm. When the Russians responded to us putting nuclear missiles along the Turkish borders, by putting nuclear missiles near our borders in Cuba the sensible thing to do was to remove the missiles from both countries, which is what we both did. This time when Russia objected to weaponizing the Ukraine and to positioning as part of a military alliance against Russia the United States taunted the Russians and rather than withdrawing our desire to militarize it and make part of NATO we exacerbated the problem forcing Russia to do what it had to do under these circumstances, which was to invade. Then we did the most stupid thing in the history of stupidity. We provided billions of dollars in sophisticated weapons to the Ukrainians so they could kill Russians so that the Russian could not execute its invasion of the Ukraine in a sensible way which is to go into the metropolitan areas with military personnel. Instead because we provided them with anti-tank and anti-aircraft weapons the only thing you could do was bombard them from afar which has caused the indiscriminate killing of civilians, and in the process we have killed many Russians with our weapons. It's so stupid because Russia has the largest nuclear arsenal in the world and with a guy like Putin, who is not your jovial, easy-going pussy cat, if you push a fellow like Putin at the helm into a corner with no way out he is going to use nuclear weapons. So at a speech at the United Nations with his foreign minister Putin himself, said, "If you continue to act as you are continuing to provide weapons to the Ukraine we are going to use nuclear weapons."

It gives me no joy to tell you that everything I've said over the past decade has turned out to be precisely accurate and that the world is in a horrible situation. It's actually worse than that because in our infinite wisdom rather than accept responsibility for the war in the Ukraine the United States decided to punish the Russians by blaming and sanctioning them. So we began a propaganda campaign to make it all Putin's fault and then decided to sanction them and steal their yachts and houses of oligarchs, as if an oligarch is a bad thing. By sanctioning them we have come very close to starving the world because Russia was one of the largest exporters of wheat and also the largest exporter of fertilizer. We have sent food prices soaring and emptied shelves of food. We also sent energy prices soaring because Russia is one of the largest exporters of gas and oil, and by far is the largest exporter of gas and oil to Europe which is now going through a horrible inflation and recession. There is now news from Europe that the contraction of GDPs within the European economies is so great that collectively it will be larger than the entire economy of France. Across the globe it says that GDPs will be 2.8 trillion lower than it was expected prior to the sanctions, which is the diminishment of expectations equivalent to the size of the entire French economy. The enemy is us; we did this to ourselves, and then we blame someone else.

The EU has come up with the dunderhead move of all dunderhead moves, that's the problem with being a Progressive. If you are a Progressive, shame on you; you are an absolute idiot. They decided since they don't have enough energy they are going to punish the people who bring them energy by installing a windfall tax. It sounds so justified that, "Well, there was a windfall." It is a short-term increase in profitability for the energy companies because they use an accounting principle that they have been mandated which is last in, first out. That means if oil prices go up their inventory is evaluated at the current price being paid. If energy goes down they are screwed blue and tattooed because the value of their inventory plummets. You don't find countries saying, "We're going to make

it up to you when energy prices go down and we'll offset your taxes." They want to increase the taxes on the very companies that are capable of delivering energy.

If that isn't bad enough, the dunderheads in Europe have decided to price-fix energy. They are saying, "This is the highest price that energy can be purchased." So if it goes above that what do you get? Nothing? It won't happen.

The Pentagon now is working to come up with more adroit and overt ways to arm and train Ukrainian troops. This is our war against Russia. And all the while Russia has now annexed the Russian-speaking areas. We've said we will never recognize them in the United States and yet they voted overwhelmingly to be part of Russia. It's the idea that if people vote for something, like in Crimea where 98% of the people decided they want to be part of Russia and not part of the goons that are now running the Ukraine, we don't care. We call that undemocratic when 98% of people vote for their future when that vote is counter to what we want. Isn't it swell. So we are headed to nuclear war. That's going to be the outcome.

By the way, the head of the Russian Orthodox Church looks just like Santa Claus. He pulled the same thing as Pope Urban who said, "If you fight in this crusade, then all your sins are automatically forgiven and you go directly to Heaven." So the head of the Russian Orthodox Church said, "You fight for Russia against the Ukraine and you'll go directly to Heaven and all your sins will be forgiven." Sorry, that's not going to happen.

I promised a set of extraordinary revelations. I will begin with the small one and then transition to the big one. This is found in Volume 9, Chapter 4 of the *Yada Yahowah* series. Volume 8 was posted a few weeks ago at yadayah.com. Since I had nothing to do with the creating of the site, I want to tell you that David and Jackie have been the two leading people, particularly David, creating it. It is spectacular and works beautifully on a tablet, smart phone, or computer. It's an extraordinary site that presents all the books, in their entirety, of the *Yada Yahowah* series. It has marvelous search and study tools, and some extraordinary community experiences including the social media outreach. In social media we are marketing in Belgium today, so if you are listening welcome to this program.

I would like to say one thing about Taruw'ah as we begin this review. Taruw'ah is the first day of the seventh month of Yahowah's calendar and yet religious and secular Jews will celebrate it as the Jewish New Year and the beginning of "high holy days." To claim to be Towrah observant and celebrate the Babylonian Rosh Hashanah is to be a complete and utter hypocrite. I just want to explain that from Yahowah's point of view and His Towrah there is no Babylonian New Year or Rosh Hashanah. They are made up entirely by the rabbis.

Yahowah, who just happens to be God, has seven Mow'ed Miqra'ey, restoring eternal witnesses, that are invitations for us to meet. They include Pesach, which rabbis completely screw up in terms of the menu presenting essentially what Qayn / Cain had rejected when he approached Yahowah. They completely ignore the most important day of the year which is Matsah. There's no celebration of Matsah at all; it's now just a missing ingredient in the Pesach diet. They ignore Bikuwrym / First Born Children and Shabuw'ah / The Promise of Seven when we are enriched, empowered, and enlightened as the adopted, immortal, and perfected children of the Covenant. Taruw'ah they have replaced with Rosh Hashanah. Kipurym they have turned into a day of affliction as opposed to the Day of Reconciliation, which is what the word means. Sukah is not so popular any more among religious Jews. It speaks of camping out with Yahowah.

Alright. In the concluding chapter of Daniel we're told that something marvelous happens in the midst of something equally horrific. The Last Days will be a tumultuous time and so before we attempt an explanation, even before we have been afforded all the details which will be forthcoming as we turn to our comprehensive review of Daniel in future programs, I want to share with you what is revealed in Daniel 12, the final chapter. It has a number of things, particularly the timeline that heretofore I don't think anyone has been able to explain. We do that in this review. We tell you exactly when the Time of Trouble begins, what is the Great Abomination, we reveal exactly when it ends, and we explain why there is a 45-day difference in the two timelines.

It is here in Daniel 12 that we discover that **“(wa ha sakal) One or two with insight, along with those who are discerning with the capacity to understand will learn based upon what will be taught.”**

“Then (zahar) they will become prominent, obtaining a high status, being respected among heavenly beings, shining brightly while enlightening. This is because they will be (ka zohar) like light, brilliant and intense, glowing while teaching and admonishing, enlightening and warning. They will be fulfilling the promise of Taruw'ah in anticipation of the Day of Reconciliations on Kipurym.”

“The scope and nature of these informative heralds, and likely also those who will benefit from them and join them, will be (ha raqya') a big deal, as rock solid as it is expansive, so enormously important that its merits are comparable to the entirety of the universe.” That's a big deal!

“As a result (“wa tsadaq ha rab) the numerous and valued individuals who are right will be vindicated becoming (ka ha kowkab) like stars, heavenly and powerful, brilliant luminaries (la 'owlam wa 'ad) forevermore as restored and eternal witnesses.”

That is quite a promise, but also one which comes with a sobering reminder – a great deal is at stake, and it is important that we do our part to capitalize upon this opportunity.

So with the fate of humankind, and with your very soul if you have not reconciled it with Yahowah hanging in the balance, here is the concluding chapter of Dany'el for your consideration...

“And so at that time (wa ba ha 'eth ha hy'), Myka'el | the one who validates this association with God, verifying these connections to the Almighty (Myka'el – One Who Considers the Verifications of the Almighty; from a compound of my – who is ky – validating and verifying these connections to the certainty of 'el – Almighty God), who is representing the king (sar – the one serving the anointed leader by focusing on his family and their relationship as the leader and designated individual), will have an important role in nourishing the growth and promoting (ha gadowl – will be applicable and vociferous, even intense, using amplification to empower, distinguishing himself by magnifying) your family's children ('al ben 'am 'atah – on behalf of the people and their children), taking a stand, present and accountable ('amad – standing up, never bowed, appointed and supported (qal participle)).

Then there will be (wa hayah – so there will exist (qal perfect)) a Time ('eth – a period) of Trouble (tsarah – of confinement, anguish, and distress, of competition in the relationship, of tribulation and affliction, of adversity and of the adversary, of being opposed and then constrained), beyond which has ever existed ('asher lo' hayah) from a gentile nation (min hayah gowy – occurring as a result of gentiles, people other than Yisra'elites) prior to this time ('ad ha 'eth ha hy').

And (wa) during this period (ba ha 'eth ha hy'), your people ('am 'atah – your family) will be saved, everyone rescued from harm's way and delivered (malat kol – all will be spared and liberated

(nifal imperfect)) **who is found** (*ha matsa'* – who is discovered) **written** (*kathab* – inscribed and engraved, recorded and listed in writing) **in the book** (*ba ha sepher* – within the written record). (**Dany'el 12:1**)

That is just the first statement of Daniel 12. This is all we're going to do tonight in this chapter. A lot of people are probably saying, "Boy I really want to know what it is because this the timeline that unravels the mystery of our future." We're only going to deal with this much.

There are thirteen references to *Myka'el* in the Towrah, Prophets, and Psalms, ten of which address ordinary individuals from long ago, therefore they are not this *Myka'el*. The three depictions which apply to this particular individual are found only in Dany'el – with the other two appearing in Chapter Ten. Therefore, what we know of him, his identity and purpose, is explained here and nowhere else. The most overriding clue to the nature of this individual is the recognition that *Myka'el* appears to be a descriptive title rather than a name each of the three times it was used. He, the one who is validating the relationship with God while verifying these connections to the Almighty, will *gadawl* |play an important role in the nourishment and growth of the Chosen People appears to be a descriptive title rather than a name each of the three times that it is used. It is a compound of several Hebrew words beginning with *my* which is an interrogatory asking us if we know who is being addressed.

Before I share what follows in this chapter, I will tell you that, and we're going to talk about this a bit more when we analyze the section of the Eighth Chapter of Daniel. Daniel is unique among the prophets, and I was initially sort of taken aback by him. He spends an enormous amount of time telling us who is talking to him, where he is at the time, and then pleading with those who are talking to him to help him understand. The fact is he never does understand, and was told he wouldn't understand because it wasn't for him to understand. He's told there will be no understanding of this until it is revealed as we approach the Last Days. I kept wondering why is he so fixated on trying to present who's talking to him, like *Myka'el* here? What's the reason for that particularly if he's asking for understanding and they never provide him with it? Come to find out, the identity of *Myka'el* and later *Gabry'el*, Michael and Gabriel, is actually more important than knowing who the lowly and little horn, the Towrahless One, the one that Christians think is the anti Christ, that knowing the nature of the final beast that's going to torment the world is less important than knowing who these fellows are because these fellows are bringing Yahowah's Testimony to His people at a time that it is desperately needed. So there's a whole lot of focus on who it is that is sharing the _____. I'm fairly certain that Daniel didn't know or recognize either of them. He wasn't supposed to – you are.

So the first thing we do is recognize that *Myka'el* is a compound word. The first is clearly is *my* – who; we are being asked to figure out who this is. This is followed by a contraction of either *ky*, *ka*, or *ken*. If it's *ky* then it means "indeed, speaking of someone who is certain, sure, truthful, emphatic, but also reasonable. If *ka*, then this individual has a propensity to make the kinds of connections, comparisons, and associations which are needed to understand. If *ken* then his claims about Yahowah are "verifiable, correct, truthful, and certain. That is the pallet of choices before you. *'El*, of course, is Almighty God. So *Myka'el* concludes with Yahowah's title. Therefore *Myka'el* asks those seeking to understand who indeed is certain, sure and truthful, emphatic and reasonable about God, consistently making the kind of comparisons and associations needed to verify that he is truthful, correct, even certain about God, or more succinctly *Myka'el*, who indeed at this time is right about God.

As we would expect from such an individual, especially as we approach Dowd's return to defend and lead his people, *Myka'el* is *sar*. We are told he is representing the king. He is *sar* serving the anointed leader focusing on his family and their relationship with God. As such he is *sar*; clearly designated,

overtly authorized, and resolutely empowered relative to the king, and the king is Dowd. Few things are more important than recognizing that Dowd is the Son of God. He is our shepherd, he is the King of Kings, he is the returning Messiah. If you are Jewish and are listening to this program understand that the Son of God is Dowd / David. He is the person that Yahowah says, “He is my son, I am his Father. I have anointed him; he is My anointed Messiah.” He is the Shepherd and returning King which makes him the King of Kings because he will reign over the universe forever. If you are a Jew and you think you are awaiting an unknown Messiah then you have been misled. You have a returning Messiah; the greatest man who ever lived, Dowd / David.

So as we would expect *Myka’el* is authorized to speak of Dowd’s return. This realization not only nullifies the aspirations of Progressives, Judaism, Christianity, and Islam, it presents the ultimate Yahuwd calling his people home. This is the essential truth documented throughout *Yada Yahowah* and in particular the *Coming Home* volumes. It is an ___ to Progressives because they want no Jewish identity whatsoever with Yisra’el. Dowd was not only the King of Yisra’el 3,000 years ago but he is returning. It is devastating to Christianity because not only does Christianity claim that Michael is an archangel, and they said every promise that was promised to Dowd was transferred to their Jesus and that Dowd is dead, according to Paul buried and gone, and it’s their Christ that is returning. It is devastating to Islam because *Myka’el* is to be trusted and he has written a book called *Prophet of Doom* which destroys the credibility of Islam.

Next we’re told,

“And so at that time (*wa ba ha ‘eth ha hy’*), *Myka’el* | the one who validates this association with God, verifying these connections to the Almighty (*Myka’el*), who is the representative of the anointed king while serving the leader’s family (*sar*), will have an important role in nourishing the growth while promoting through amplification to empower (*ha gadowl*) your family’s children (*‘al ben ‘am ‘atah*), taking a stand, present and accountable, appointed and supported (*‘amad*).

He’s speaking to Daniel and He says, “...**your family’s children**,” which tells you that this individual is not Jewish. It’s not his family; it’s your family. That’s a heck of a clue, isn’t it. This means that he will gadowl – intensely and vociferously distinguish himself through amplification to empower the prophet’s people aka Jews.

Further, not only will *Myka’el* *‘amad* / be appointed and supported while taking a stand on behalf of the Chosen People, he will begin immediately prior to *‘eth tsarah* / The Time of Trouble. And so there is no mistaking the timing as our own we were told that the resulting tsarah / confinement and adversity will be as a result of gowym and their nations becoming overtly hostile toward Jews and Israel, more so than any other time in history, worse than that inflicted by Assyria, Babylon, Greece, Rome, the Church, Muslims or the Nazis. If that were not enough to correctly identify *Myka’el* and place him *ba ha ‘eth ha hy’* / in this specific period his contribution to God’s Family will be to (*matsa’*)? find and then share (*kathab*) what is written (*ba ha sepher*) in the Book such that Yahuwdym are (*malat*) – rescued from harm’s way and delivered unto Yahowah.

Recognizing that this realization regarding *Myka’el* destroys the credibility of Judaism, __, Christianity and Islam, both for the same reason, let’s be thorough in our analysis. When *Myka’el* is initially introduced it is in Daniel 10:3. That is the first time this *Myka’el* is spoken of. There we are told that he is *‘echad ha sar ha ri’shown*. ‘Echad means that *Myka’el* is either a certain one of or he is the one and only in this stated role. He is either the first or the foremost on this particular occasion. As the *ha sar* he is the leading representative of the King, at least pursuant to this particular mission on Dowd’s behalf.

As a *sar* he is authorized, empowered, and capable, so he will prevail even when challenged. *Ha ri'shown* reveals he is primary and foremost and thus the principle person serving in this capacity. He is likely the first to do so. *Ri'shown* reveals that he would have begun conveying this particular message before anyone else. Therefore, Myka'el is the first and foremost, one of the leading representatives of the King, a certain individual who was among the first authorized and empowered so serve in this capacity which is to explain what we are reading here in Dany'el.

This is further affirmed in Dany'el 10:14 which is in Myka'el's voice. It reads,

“Now I have come to provide you with understanding of what will happen to your people in the End of Days because the revelation pertains to that time.”

The second of three references to Myka'el, who was responsible for explaining Dany'el's vision, is found in the 21st and concluding statement of the 10th Chapter. There we learn that his role was (*nagad*) conspicuously reported to us by *ha ri'shown* having been inscribed (*ha katab*) in writing in the book ___ which is trustworthy, enduring and reliable.

For those who have been with us for some time, you know how prolific Yahowah has been as it relates to making this mission conspicuous. He has spoken of it hundreds of times and has applied many titles to this particular role, *basar* / herald, *malak* / witness, *choter* / a sucker or implement from the original root stalk, *nakar* / an observant and responsive foreigner, *zarowa'* / one who sows the seeds which help shepherd God's people, and now *Myka'el* and particularly *Yada* which we will find manifest again as we move into the eighth chapter of Daniel. *Yada* means to know and understand and is the title of these books and is the pseudonym that was used for the first ten of twenty years in pursuing this project.

This final reference in the tenth chapter also reveals that Myka'el was and will be (*lo' 'echad chazaq*) uniquely contentious, very intense, even overpowering in pursuit of the restoration of God's people. In this pronouncement Myka'el is a (*sar*) a leading representative of the King and his family.

When you come across aggressively and combatively, which is how Yahowah does, you read the prophets; God is aggressive and confrontational. You read Dowd's Mizmowrs and what Dowd had to say. He is aggressive and confrontational as is Moseh. Yahowah likes men and women to be assertive and combative, and Myka'el is right there among them. He's not going to tell you what you want to hear; he's going to tell you what you need to hear even if it's unpopular. He's going to defend God's people even when it means accusing them for being wrong.

It is mistakenly assumed that *Myka'el* is the name of an archangel – but such nonsense comes from the book of Jude in the *New Testament* where there is a mythical dispute between “Michael the archangel” and “the devil” over the “body of Moses.” Let me assure, even those who venerate gravesites, the prophet's words matter while his body was irrelevant. *Mal'ak* do not *sar* | represent kings, they represent Yahowah. Moreover, there is no record of anyone named *Myka'el* having written anything which would *gadawl* / have promoted the growth of Yahowah's Family. In particular, while *mal'ak* such have speaking roles, they are seldom vociferous, they do not rely upon amplification, nor is it their role to magnify anyone. As we will discover in due time Gabry'el isn't a *mal'ak* either, but is instead the greatest man of God.

Therefore, *Myka'el* is descriptive of an individual who validates and verifies the status of our

relationship with the Almighty. He is present and accountable, appointed and supported prior to Yisra'el's descent into the Time of Trouble. So unless someone else arrives on the scene and uses their translations and insights to compose something comparable to the 25 volumes of *Yada Yahowah* within the next few years, you are reading the results of Myka'el's service to Yahowah and Yisra'el by doing his best to represent Dowd as our returning king. But more than this, Myka'el's role is to explain Daniel's vision so that we understand it before it is too late.

What we have just shared comes out of the closing pages of Volume 9, Chapter 4. That chapter goes on to cover the entirety of the concluding 12th Chapter of Daniel where we explain things, which I'm certain heretofore anyone has figured out - ... the exact dates that things start and end, why they begin and end on these dates, and why there is a forty-and-five-day differential between the two which is exceptional in itself.

I promised that this program was going to explain that Myka'el / Michael is the final witness and he not an archangel, an angel or a mal'ak. He's just a person devoted to sharing Yahowah's word. That's small potatoes compared to knowing that Gabry'el / Gabriel isn't an angel either.

From the *End of Time* Chapter, now this Chapter 7 in Volume 9, it begins by sharing that we've been regaled with essential insights into our past. This volume begins with the 7th Chapter of Daniel and covers the entire 7th Chapter and we are in the midst of the 8th Chapter by the time we reach the 7th Chapter we will take it, as you now know, all the way through Chapter 12.

So we have been given insights that are essential to our past. It tells of the Beast that evolved from Babylon to become Persia, it evolved from Persia into Greece, then into Imperial Rome with all its viciousness, and ultimately metastasized into the Roman Church. It speaks of how a horn, "a lowly and little one," will emerge from what was the Roman Empire out of the Roman Church and that this individual will do some extraordinarily bad things during the Last Days including the Great Abomination where he will claim to be God and will nullify the things of God.

In the previous chapter of this volume we do something that heretofore has not been done which is that I explain if you want to understand who this individual is and what he is doing you need to compare it to the parallel presentation in Yasha'yah / Isaiah 14 which is how out of Babylon Satan as Halal Ben Shakar will emerge and how he will claim that he is God, how he will become the god of religion, and precisely how he will achieve his ambitions and what the consequences are. They are the same story, one explaining the other.

So it is a very dark future we are heading toward and we have expanded our horizons, being among the first to explore. As I say, the parallel proclamations in Daniel 8 and Yasha'yah 14 providing us with an unparalleled understanding regarding the identity and methodology of the final beast, his Babylon origin and Roman Catholic associations have been explained such that we have met the enemy. He is the god the religious are worshipping today.

This serves to explain the greatest of all anomalies: why Yahowah is appreciated by as few as one in a million while false gods are venerated by billions. Our mission, therefore, is to press on deeper into the prophecy celebrating the realization that with additional understanding will come greater recognition and acceptance of Yahowah.

No doubt frustrated but undaunted, Yahowah is ready to expand upon what He has previously shared. But first He wants us to properly position the players, presenting the men who will serve Him in the end.

In this regard, as I mentioned earlier, I was initially perplexed by Daniel's propensity to describe the

setting and the witnesses each time he conveyed these somewhat similar and repetitive visions. I didn't see the point of him continually expressing his desire to understand what he was repeatedly told was designed to be beyond his grasp. Now that we are well into the process I've come to realize that while the settings are irrelevant their names speak volumes. While Daniel would never understand any of this, the methodology Yahowah wanted us to use to unravel what has remained a mystery is found within the expressed terminology.

I've also discovered that the witnesses are far more important to this story than a ram, a goat, horns, and beasts. Moreover, what everyone has assumed are names of archangels are actually titles afforded to men, one as great as they come and this other his herald. They are being used to accurately describe these individuals without prematurely disclosing their identity. Yahowah is very serious about this. He did not want what Daniel revealed to be explained and understood by anyone until we were on the cusp of His return so He did everything He could to provide the information that would be necessary for Myka'el to figure it out and to share it with God's people in time while precluding anyone else from understanding it. There would have been no reason to share any of this with Daniel such that he could ascertain that Gabriel must be Dowd, it's Dowd that is returning, there will be two witnesses and there is this one who is coming in advance of the Time of Troubles to explain this so that Yahuw'dym are not only prepared but that many will answer the call and return home to Yahowah.

As we progress through the next four statements, and I'm only going to share four statements / verses in Daniel 8 with you. I think everything I have shared as a conclusion is going to become evident, with the last being particularly telling. As we begin, we discover that ___ describes our methodology which is to make the connections necessary to deduce relevant insights and to understand what I've shared. Daniel has painstakingly portrayed the explanations which are provided by these two men. They are especially relevant at this time, and one is exceptional.

As we discovered previously, Myka'el is the final witness. He is not an angel and what we are about to discover is that Gabry'el / God Enables and Empowers Man is simply the greatest among us. The reason his name was withheld and replaced by this title is explained throughout the prophecy. It is not for Daniel or for anyone to this day to understand and naming him would have given away way too much. The implication of these two conclusions are earth shattering obliterating the essential claims of Christianity and Islam. Christianity claims this all began with the angel Gabriel coming down to Mary and saying, "Blessed are you among women. You're going to have the virgin birth." Of course none of that was true. And now we're about to find out that Gabriel isn't an angel, Christianity has a serious problem. And in Islam the entire Quran was, according to Muhammad, dictated by Gabriel. There's only one problem, Gabriel is not an angel!

Should you ask how can that possibly be true, Gabriel, I'm sure, is spoken about throughout the Towrah, Prophets and Psalms, right? Nope. He is spoken about throughout the Quran (that's the worst book ever written), he's about throughout the Christian *New Testament*, which has absolutely no credibility. But you know he is spoken of in another Hebrew text, the Book of *Enoch*, which is completely fanciful and hellacious. So the implications, indeed, are earth shattering. It destroys Christianity, Islam, and of course, Michael not being an angel, destroys Mormonism. So without further adieu, here it is from Yahowah's perspective as recorded by Daniel.

“While I Daniel / My God Is Judgemental was seeing and considering the revelation, I desired and sought insights and understanding ___. Then behold, present and standing before me was someone who looked like a gibowr (a courageous man of character an especially capable and powerful individual with human characteristics who was strengthened to prevail and who was

authorized, aggressive and combative.) **I heard the voice of this man / ‘adam providing understanding by making connections associated with ____.’**

The place doesn’t matter. What matters is what it means – “my adventure is enriching, my empowering choice.”

I began this series of books, 25 now in total, by saying we were going on a grand adventure to explore words and venture through time in the very presence of God. My adventure has been enriching, for all those who have embarked on this with me.

“He called out to and invited (wa qara’), He summoned and welcomed Gabry’el.”

This man /‘adam, who was a *gibowr* called out to and invited Gabriel / God Enables and Empowers Man / The Almighty’s Exceptional and Empowered Person. It is a compound of gibr?? / a particularly strong and resolute man, a capable and authorized, aggressive and combative individual, a fighter and protector with ‘El / Almighty God.

“And he said, ‘Explain this revelation which leads to understanding this revelation.’ So he positioned himself right beside me, but when he approached I was overwhelmed so I chose to follow my face.”

So that you know the players here, it’s “He heard the voice of the man who was a *gibowr* /aggressive, combative, empowered, authorized. He heard this person who looked like a man who was a *gibowr* and it’s a *gibowr*, this man / ‘adam, who spoke, providing understanding by making the connections with adventure and then enriching.

This man called out and invited Gabry’el to the scene and he said to Gabry’el,

“Explain the revelations which lead to understanding this revelation.’ So when Gabry’el arrived he positioned himself right beside me, but when he approached I was overwhelmed so I fell on my face.”

“Then he said to me, ‘You should choose to use your ability to make the necessary connections to understand learning how to closely examine and carefully consider the evidence while being discerning, Child of Man, because indeed the prophetic revelation is for the end of time.”

“When he was speaking with me I fell into a deep sleep. I lost awareness of my surroundings and the situation while flat on my face on the ground. And yet he continued to reach out to me and he propped me up and caused me to be upright upon my assigned post.”

“He said, ‘Pay close attention to me. Behold who I am. Yada will make this known so that you will understand. Yada will engage to become familiar with and acknowledge continuing to comprehend and then explain what you have observed, become aware of, and have revealed. (hifil, participle masculine singular)”

Not first person masculine singular, therefore it cannot be Dowd saying, “I will cause you to understand. Hifil means you are enabling the object of this to understand. It was not written in the first person, which means it cannot be “I,” and since it is Yada it is Yada who will make this known so that it will be understood. **“So that you will be understood,”** is probably the best way to render it.

“Yada will make this known so that you will be understood. He will actually and continually bring about the way to receive the benefits of the relationship (‘eth ‘asher) in the distant future during the Last Days on behalf of the indignant remnant surely as the final witness to the eternal testimony regarding the Restoring Appointments.”

That's pretty explicit. While celebrating Taruw'ah in 2022, just eleven years prior to the fulfillment of the final Mow'eds, Kipurym and Sukah in 6000 Yah, I found myself so caught up in the positioning of the characters and the explanations of their purpose that I just kept on translating and did not interrupt the flow to provide commentary. You guys have been with me for a very long time now, and you don't often see pages of amplified translations without being interrupted by saying, "This means the following, this word was based on this, this is the connection you can make to something else so that you understand what God is saying." I just went with it; I couldn't leave it.

The fact is the preceding five statements are related and are inseparable, leading off with *bynah* / insights and understanding derived by making perceptive connections, they reveal the process that we must deploy if we wish to transition from knowing what the prophet revealed to actually understanding it. With this as the object of our quest we are introduced to a *gibowr*, a man who was '*amah la nagad* / present at this time and place relative to discerning the meaning of Daniel's revelation.

As a *gibowr* (this is a masculine noun) he's being depicted as courageous and capable. While human, he has been strengthened by God to prevail. He is aggressive and combative which are characteristics that clearly appeal to Yahowah and are necessary at this time. We have religious Jews who are absolutely lost in space and we have progressive Jews that couldn't think their way out of a wet paper bag. Somebody needs to be combative.

A *gibowr* is a ___ / a vocal 'adam / man to whom it would be beneficial to *shamah* / listen. His stated purpose is to *byn* / to provide understanding. He will do so by making appropriate connections and by being discriminating and discerning favoring judgment over unfounded opinions. Based upon this particular location we know that ___ the adventure that he has undertaken has been enriching. The choices he has advocated are empowering and enriching.

The *gibowr* is shown something that I don't think anyone has considered prior to *Yada Yahowah* and these series of books and translations. He is *qara'* / the lone voice calling out to invite, summon and welcome someone exceptional, Gabry'el, the man God has enabled and empowered. A compound of (*geber*)? and '*el*, Gabry'el is a man albeit an extraordinary one. He is Dowd, the returning Messiah and King. He will, as the prophecy explains, arrive at this moment in time to protect his people from a world at war. He is Yahowah's most formidable fighter, combative, capable and aggressive, authorized and resolute.

If you're wondering why, if this is Dowd, why not just use his name? That question has been asked and answered. No one was supposed to know until now.

Next we read that the voice calling out and announcing Dowd's return recognizes that the most qualified prophet to explain who is going to do what to whom, why and when, is the one who has been assigned the responsibility of informing and saving Yisra'el. So He asked Dowd to *byn la* ___ '*eth la beryth* / to provide the insights and connections needed to understand this revelation, after all the answers are found throughout Dowd's Mizmowr / Psalms, many of which pertain to his return during the last days.

In the *mizmowr* we discover that upon his return Dowd will be as God, as brilliant as the sun. So as the brilliant king of Yisra'el approached Daniel did a face plant. In his own words he was overwhelmed. If you don't know what's coming, I'm sure it would be overwhelming. You're there in the midst of

Babylon and all the sudden the King of Kings comes back as if he were God brilliant as the sun, yeah, that would do it. But if you know what's going to happen, if you come to know the man and the God that made it possible, when it happens you're not going to be frightened but instead you're going to be celebrating and welcoming. You've got a guy here that is inviting him to come that way in announcing his return. Dowd didn't miss a beat. Daniel was not his intended audience anyway. So speaking to us the Messiah said,

“Children of ‘adam, you should choose to use your ability to make the necessary connections to understand, learning how to clearly examine, closely consider the evidence while being discerning.”

Then he reminds us that this prophetic revelation is for the end of time, our time, not Daniel's time. So he fell asleep in the middle of Dowd's declaration; it was not for him to know, but for us. Dowd would prop Daniel up so that he would remain at his post positioned as he was to reveal our future and Yahowah's return for His people. And he said,

“Pay close attention to me and behold who I am. Yada will make this known so that you will be understood. He will actually and continually bring about the way to receive the benefits of the relationship in the distant future during the Last Days on behalf of the indignant remnant surely as the final witness to the eternal testimony regarding the restoring appointments.”

Well folks, I'm here to tell you that when you understand what the words mean and recognize that Myka'el is the final witness and you're not looking at some archangel out there but instead an individual whose translations and explanations of God's words you can read and study. Go to yadayah.com; you'll find it all, 25 volumes averaging about 650 pages per volume filled with translations of Yahowah's testimony and an analysis of it with hundreds, maybe thousands, of insights that heretofore have never been considered, all shared so that Yah's people, Yahuwdym, Yisra'elites come home before it is too late, recognizing that their returning Messiah and King, the Son of God, is non other than Dowd / David the Beloved.

But beyond this it's another nail in the coffin in that farcical book entitled *Enoch*, of the fanciful testimony in the Christian *New Testament*, and the worst book ever written, the *Quran* which Muhammad claimed was given to him by Gabriel. That's a lot and it's hard to imagine how profound these implications are.

While I have not gone back and retranslated Daniel 9, where Gabry'el's name is mentioned prominently, it means that the individual telling us about the flow of time and the fulfillment of the Mow'ed Miqra'ey is Dowd.

Dee: A few years ago you had said the *New Testament* butchered Dowd's reputation and I agreed at the time, but this really hammers home how badly the religion has morphed Dowd's persona.

YADA: Yes, it's true. Religion has led us astray. They have had Daniel visited by angels as opposed to reporting who God has authorized to convey His message to call His people home and another to rescue them in the Last Days. Rather than the meaningless names of angels that can't help anyone, the emphasis is “These are the people that I have brought to the fore to unravel this for you and help you understand who I am.”

If you look at all the rabbis, not a single one of them ever figured this out. There's not one of them that will even mention Yahowah's name, they don't know Dowd's correct name, they don't even like him. They don't know that he's the returning Messiah and the King of Kings even though it's obvious throughout His testimony. And so here we are. God is saying, "This is the final witness and is all going to happen before the last of the Mow'ed are fulfilled," and here you are listening to it.

KIRK: I have on my desk something you said several years ago. It reads, "Dowd is the King of Kings, the Son of God, God's Beloved, the Shepherd of Yisra'el, the Mashyach anointed three times. He's the Branch, the first-born, the prophet, God's associate, a gibowr / a warrior, and is light, ____." So who else can it be?

YADA: All the prophecies that are attributed to the Christian Jesus not speak about Dowd but they name him. One of the most profound is the one *Yasha'yah* 9 where it talks about a child is born, a son is given. It speaks of a gibowr and names him. Gibowr is based on the same word we are reading here, a strong and valiant warrior, someone exceedingly contentious, combative, and assertive, a fighter to defend God's people / *gibowr*. The returning son that God gave us is Dowd.

Our quest began 21 years ago on Taruw'ah in 2001, right after 9/11 when Yahowah introduced Himself to me. At that time the very first thing that drew me into this was 2 Samuel / *Shamuw'el* 7. At the time I was reading this in English Bibles. I was an agnostic at the time that God approached me. God can work with that; He can't work with you if you're religious or political. It's hard to understand because every English Bible says, "When he sins God will not spare the punishment of the rod." I had been probably the youngest ordained ruling elder in the history of the Presbyterian Church, I was an evangelist, and was all kinds of wrong. So I still had this legacy that this must be talking about Jesus and he was the person that was going to be the descendant of Dowd that 2 Samuel 7 was speaking about. Of course, if you just read it, it says it is speaking about Dowd. The conclusion is, "I've been speaking about Dowd." The beginning is, "I'm speaking about Dowd. I'm speaking to Dowd, about Dowd, about our relationship. He is My son, I am his Father, all this is going to happen with Dowd. Nothing that I have promised Dowd will fail to materialize." So the returning king is Dowd! It was that passage though that drew us into translation to begin this whole thing and, of course, the key word was *'asher* / to make an association with. We learned that *'asher* is a verb, an adjective, a preposition and that collectively it is as I translated it in this last statement which is that the final witness is going to provide the way to the benefits of the relationship / *'asher*. So not only is Yada known but the very word that began this, the first word I translated 21 years ago, is right in the middle of it, *'asher*/ the narrow, restrictive path that leads to the method of getting the greatest joy out of life which is to be part of the Covenant which is to attend the Mow'ed Miqra'ey. It's hard to imagine that all of this was here waiting for us. It has been an exceedingly rewarding and enriching adventure for myself and all the Covenant members like Kirk and Dee who have come along with us.

Dee, I think you had the opportunity to spend a few hours, maybe even a day or two, with the fourth chapter where it defines who Myka'el is. What are your thoughts? That is certainly ground breaking.

Dee: It was pretty radical and I didn't go into it skeptical because I've learned that I'm usually wrong when I'm skeptical, but I went into it questioning, "Okay, let's see where he's getting because Michael the Archangel has been around all my life ____ and it was so profoundly not an angel (*sar*) you might as well say the chief guy that knows what's going on is representative of the household of the family, of a

tribe; very specifically an individual in charge, and it's a man. It's always a man. Every example of *sar* throughout is applied to Yahuwdym, to Yisra'el, and also to the gowym. It's irrespective of persons, it's just a guy in charge. It's starting to play out in what's going on. It's a representative of Dowd. He asks some questions, and he has the answers. It was so obvious that I beta tested it on some of my Christian family and I asked them, "Hey, what do you think of these words?" They agreed it's a man and not an angel, and they're Christians. It's that obvious.

YADA: It's clearly a man. So is Gabriel. Gabriel and Michael are both men, one pretty ordinary other than the mission he has been assigned, the other really extraordinary. By extraordinary Dowd is the ultimate. He has earned every attribute that God can bequeath a person. God dearly loves him and respects him. And since God never works alone He always chooses someone to carry out the mission at hand. Dowd is the person He chose to help govern, lead and shepherd all of us through eternity. Dowd remains in charge forever. It's one thing in this minor role to represent the king, but that role, to be qualified from God's point of view to lead His people forevermore, that is indeed extraordinary and exceptional. That's who He's talking about here.

And yet Dowd was not perfect. Dowd is the perfect example of what the Towrah does. An imperfect individual was made to appear perfect in God's presence because he was right about God. And so in Dowd we see the healing and restorative power of the Towrah.

The reason this is so extraordinary as we approach Kipurym is that on Kipurym Dowd becomes the High Priest, and he is the one that is anointing the Mercy Seat / the *Kaporeth* of the Ark of the Covenant so that the Towrah explanation of what needs to be done on Kipurym to reconcile Yisra'el and Yahuwdym / Jews with Yahowah is accomplished. And it is being accomplished by Dowd himself. God said, "You're not going to build my house because you've got blood on your hands." You're right. He has blood on his hands. He's the one anointing the *Kaporeth* / the Mercy Seat of the Ark of the Covenant, and when you understand Dowd's role not only in this but coming back as the King of Kings, with God's son and His shepherd leading the flock forevermore, it is such a beautiful picture.

You might also say why in the world would God stoop to using a lowly gowy to bring this message to you. God never works alone and He picked Moseh, an old, broken down shepherd on the lam who was wanted for murder to lead His people out of Mitsraym. He never works alone; He always chooses. Even when He saved His people during the Flood He chose Noach and his family. That is God's preference; that is why He created the universe and offered life was because He wanted to enjoy working through His family. And so the reason He's bringing this message to you through a gowy is because He doesn't work alone and there were no Jews willing to listen to Him.

Dee: The birthright of Ya'aqob and 'Esaw, 'Esaw rejected it. So this man of 'Esaw that is returning to bring Jews back to the name it's almost this back hand of correction. So you didn't take your birthright and live up to it. And of all people it's 'Esaw. As a Jew, it's sobering to think that. It's not just a random gowy, this is all about this one family.

YADA: Yes. And Ya'aqob really represents Yisra'el, and he had his issues. In fact he was far more wrong than he was right, just like Yisra'el, so he represents what will happen over the next almost 4,000 years.

So it is Yahowah's contention that His people have been very difficult, that they have chosen to be religious as opposed to engaging in a relationship Him, that they have ignored and demeaned His name, that rather than fulfilling their mission which was to be His witnesses they have led countless people away from Him, and that the greatest enemy of Jews today is Rabbinic Judaism.

God is trying to awaken His people telling them to walk out of Babylon, this confusing commingling of religion and politics that is so prevalent, and will be even more so should Benjamin Netanyahu with his coalition of Ultra-Orthodox Haredim and the political Right-wing win the election, it might even be better than the current prime minister who is advocating the Two-State final solution. What a mess! Things are going to get far worse than this as we move to the Time of Trouble and that Yahowah and Dowd are quickly approaching. You need to listen.

If you are a Yisrae'elite, a Yahuwd I think I would begin reading the three free volumes of *An Introduction to God* which can be downloaded from yadayah.com or purchased in paperback or hardback, or in kindle format, from Amazon for just printing and shipping costs. There's a link directly to them and to all the radio programs. All the material is free. We do not take donations; we are simply doing our best to share Yahowah's message as accurately as possible so that His people are responsive and return home.

We look forward to being with you as we will celebrate Kipurym next week as well as Sukah the week thereafter. It's a wonderful time of the year, a time of reconciliations, of camping out with God, and the approach of Yahowah's return on this day, Kipurym, in Year 6000 Yah, just eleven years from now.

Thank you Kirk and Dee for being with us this evening. We look forward to resuming where we left off next week in the Yada Yah series. May Yah bless. Good night.