

## Shabat Study October 21, 2022

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada' Yah. We have Kirk with us this evening. Kirk, I've been speaking on this topic now for nine years, since 2013, when I had forecasted that the mischief that the CIA was up to in the Ukraine was going to lead to war and how it was going to be economically destabilizing for the West. Even I couldn't have predicted that it would have been this belligerent, this bad, but there were some things that transpired this week that I think justify us discussing it again.

The United States held exercises of its nuclear forces over eastern Europe in a very provocative way. The United States asked for the production and sale for key personnel of 290 million dollars with anti-radiation pills.

We are in a very dangerous situation, and we are continuing to push the Russians to the point that their only option will be to use tactical nuclear weapons. Even Netanyahu this this week said the issue in the Ukraine is how a grotesque miscalculation has put the world at the precipice of a nuclear war. I've been talking about this for nine years and over that time no one would listen.

I have noticed something else this week, that the United States has publicly launched an agency of disinformation. They funded it in this year's appropriations bill, and it is specifically designed to convey misinformation about what is going on in the Ukraine and what they have found is that it is exceedingly easy to fool the overwhelming preponderance of people to believe that the United States is a peacemaker and that we are supplying weapons to defend the wonderful and freedom-loving people of the Ukraine to fight off the awful authoritarian tyrant in Putin. That narrative just isn't true but that is the narrative they want you to believe, and most Americans have followed.

I share that because the world is headed to war. We are now just four years away from the likely imposition of what I call the "final solution" known among Progressives as the two-state solution which will dismember Israel making it so susceptible that the world will finally seek to destroy the nation. Even now the United Nations is meeting to officially label the Israeli occupation of their own homeland illegal and to side with the people that literally do not exist. The Palestinians is a complete myth. There has not been a Palestinian since both the

Assyrians and then Alexander the Great bludgeoned them into no longer existing. So, there is no place called Palestine, there are no people called Palestinians. If you must lie about your core cause, then you do not have a cause.

I am about halfway through what will be Volume 9 of the *Yada Yah* series; it is a trip through Daniel, and it's been one of the most trying experiences of this adventure in translating Yahowah's testimony. Daniel is a real scalawag; amongst the worst people I've ever gotten to know, so it's trying to go through this. I'm currently translating Chapter 11 which is a presentation of Greeks acting badly not only among themselves but as it relates to Israel. And while it is an exceedingly accurate portrayal of future-read history, as the king of the north and the king of the south are the two large divisions of Greeks following Alexander the Great warring with each other and fighting amongst themselves, it's really a despicable history. The short assessment of Greece is the cradle of democracy, philosophy and science; oh, how wonderful the Greeks are. They were absolute savages, immoral and despicable.

The reason it's important is that right around the 20<sup>th</sup> verse of Chapter 11, which is a very long chapter, is what I think is a narrative provided by 'EliYah. Almost everything he says from there to the end of the chapter, while historically true of the Greeks and their fighting with the Ptolemaic Empire in Egypt, it is all descriptive of what the Towrahless One will be. The last horn, the final beast, the devil's advocate, literally Satan incarnate; every aspect of it, word for word. So, we have a very vivid portrayal of the techniques Satan will use in his rise to power and you see each of them playing out in our immediate future. So, we are very close to the Time of Troubles and there's very little time for people to make their final decision.

Speaking of trouble something has been taking place in Israel particularly as they move toward their elections and as the far Right and the Haredim Party coalesce around a potential return of Netanyahu. Settlers by the many thousands are rioting. It is the thing that was blown out of proportion early on with a very small number of settlers harassing Arabs and yet it became the central focus of the Biden administration. That is no longer the case. I've always been suspect when Israelis are blamed for harassing Arabs because it's usually misleading. This time it is not. You can watch the videos. The sad thing is you've got these disgusting effeminate men not wearing their black suits, but they've got their little curlicues, their paper-thin arms hurling rocks and metal rods with all the might and finesse of a girl in the second grade; they are just pathetic human beings and look obnoxious. They are throwing rocks at Arab cars, they are harassing with their rods, as a gang, Arab merchants in their stores minding their own business. While they are doing so the IDF troops that are in the area are for the most part just standing by doing nothing. It will be the impetus that finally breaks the back of Israel's stance against the

Fakestinians. It's being done to enhance the Netanyahu campaign being perpetrated by the far Right-wing settlers and by the Haredim, those two blocs, who both want to return to power, and it will be disastrous for Israel because the only way Netanyahu can get a majority of seats of the Knesset in the bankrupt parliamentary system, look how well it worked out in England this last week, is to bribe the Haredim promising that the nonreligious Israelis who are working and driving the economy forward have to carry the cost of the Haredim and pay for their stipends and their desire not to work, not to serve, or do anything of value. The central rabbi for the Haredim just announced there is no reason to teach them math, the sciences or English which will leave them completely dependent upon the rubbish of the Babylonian Talmud. So, that's where we are in Israel.

Realistically the writing is on the wall; Daniel is very specific (Daniel is a scalawag, but the voices that are speaking to Daniel). None of the voices are angels, as has been assumed. One is Myka'el who is presented as a *sar* / a herald and spokesman on behalf of the king and his family, the other is the king himself, Dowd, who is called to straighten Daniel out, and the last is the other witness in 'Elyah. They make it clear how much time is left. The worst of the Time of Ya'aqob's Troubles will be three and one-half years starting on Pesach with the return of the two witnesses in 2030. It will all be over by Kipurym in 2033. But the thinning of Israel and the enactment of the two-state solution, the affirmation of a treaty with many that is spoken of by the prophet Yasha'yah in the seventeenth and eighteenth chapters and spoken of in Daniel nine is scheduled for seven years before the end which puts it into the late Fall of 2026, just four years from now.

Two other things I need to discuss briefly is one, there was a schmuck, a really disgusting fellow, that tried to endear himself by lying to Dee and others in social media saying, "I've been listening to these podcasts for a long time, I want to learn more." Then he took aspects of the translations and commentaries to create a website with the central purpose to besmirch my reputation and to slander me. While I don't care about being slandered by a religious person, this person is promoting "Jesus" as if there was such a fellow, that doesn't bother me. I in particular am going be attacked ruthlessly by the religious, and that just goes with the territory. I don't much like it when they steal our material and take a translation and commentary and the time of those who are working to promote this information on behalf of God's family.

By the way, we are marketing in Poland this evening, so we welcome the Polish members of Yisra'el. That part is as frustrating for them, so I just want to say once again that any time you see my translations or commentary on a conspiratorial or

religious site, understand that they have pilfered them to promote their own agenda and it is something that we overtly condemn.

My wife did a study last night of what she considered to be failed regimes and states just to show how many countries right now are on the precipice of collapse. I don't think it's ever been such that the entire world between the consequence of the overreaction to COVID and the lockdowns and what that did to the economies, followed by the sanctions associated with America's war against Russia using the Ukraine as a proxy, we're in a horrible situation worldwide. These nations include Yemen, the Sudan, Somalia, the Central African Republic, the Democratic Republic of the Congo, (many of these African countries are right now enveloped in civil wars), Afghanistan, Syria, Chad, VadaMar, Haiti, (Haiti is a war zone), \_\_\_\_, Ethiopia (which is torn my civil war), Mali, Nigeria (which is torn by civil war), Zimbabwe, Eritrea, Burundi, Niger, Mozambique, Libya, Iraq, (which we broke like Libya fair and square), the Congo, Uganda, Venezuela, Guinea-Bissau, Panama (which is on the verge of collapse), Sri Lanka (which has already collapsed), Lebanon (which is post collapsed), Pakistan, Ivory Coast, North Korea, Kenya, Angola, (Mauritania)?, Bangladesh, and very soon to this list, Iran. To that you can add countries that are very near freefall like North Macedonia, Greece, Turkey, Egypt, Spain, Italy; their debts to GDP ratios are so high the countries are no longer sustainable without smoking mirrors. So that's where we find ourselves and it's clearly not a pretty picture.

It's very clear when you read through the presentation of the prototype for the Towrahless One, and his name is Antiochus IV, but his name for himself, Epiphanes, is what is so enticing. Epiphanes means "the manifestation of God." He is the model for the Towrahless One, and it's interesting his history. He will be a Progressive, he is a tax and spender. He's going to tax with one hand and take and with the other hand out so that people view him as charitable and compassionate. He will tell a good story about promising prosperity; he will negotiate deals with Egypt and the Roman Catholic Church, but it will all be lies and by the time people figure it out it will be too late.

We're going to return to Chapter Two of Volume Eight of *Yada Yah*. It's a trip through the book of Howsha'. We were in the first chapter when Yahowah was condemning His people based upon all that had transpired in the Valley of Jezreel. As we progressed, and this is where we left of several weeks ago, we had reached the lowest point in that story. It is both the lowest point and a high point in the story in the sense of we're going to talk about King Ahab and his queen, Jezebel, but we're also going to talk about Yahowah's response to them which is through one of the most interesting prophets and the lead amongst the two End Time witnesses, 'Elyah.

As deplorable as these insights into Yisra'el's history have been pertaining to the Jezreel Valley, the most reprehensible story is the one we will consider this evening. It is prompted by King *'Ach'ab* | Ahab built his royal residence in the town of Jezreel, and as such, it served as the capital of the Northern Kingdom. Therein lived the paradigm of evil – the worst king and queen God's people would ever endure – Ahab and Jezebel.

Following the disastrous reigns of *Yarob'am* | Jeroboam I who came before, Nadab, and Baasha, Yisra'el was polluted with religiosity. As corrupted by egocentric politics as could be imagined, God's wayward people fell from bad to unimaginably worse, opening the gates of Hell. And this is not my opinion but, instead, God's assessment as presented in 1<sup>st</sup> Kings 16.

During this religious turmoil and political intrigue, Baasha killed Nadab. Then Zimri, a chariot commander, conspired to kill Baasha. After also murdering Baasha's sons, the Yisra'elites turned on Zimri, giving his army and kingship over to Omri. Yisra'el was setting the model that both Greece and Rome would follow.

Distraught over the Philistine victory at Tirzath, Zimri burned the Jezreelian palace to the ground with himself inside. And with Yisra'el fractured, Omri followed in his predecessors' evil religious ways, causing the people to worship all manner of false gods. It was in this cesspool that, upon Omri's death, Ahab, the reprobate's son, became king.

As He had with a litany of men who preceded Ahab, God announced *'Ach'ab's* reign with the following edict:

**“And *'Ach'ab* did that which is evil in the sight of Yahowah – worse than all who were before him.”** (1 Kings 16:30) That's hard to imagine. There weren't many good ones and there were many bad ones.

That's really bad. There weren't many good ones and there were a lot of really bad ones. So, if you are the worst of a bad lot in God's eyes, that's not good. We know now that for five days followed by forty days after the completion of Sukkah in 2030, Year 6000 Yah, there's going to be a trial and it is likely that *'Elyah* is going to be able to try and sentence the likes of Ahab and his wife Jezebel as well as all of the twisted Israelis along the way. I think it is also likely that I will be assigned the dastardly duty of exposing and condemning the likes of Stalin, Hitler and worse, Muhammad and Paul.

**“And it came to be, as if it was a trivial thing to him, to walk in the offensive religiosity of Jeroboam, the son of Nebat, such that he took *'Iyezebel* | **Worships the Lord** (*'Iyezebel* – Alas, the Lord's Country Exalts and Worships Ba'al) to be**

**his woman and wife, the daughter of ‘Ethba’al | With the Lord Ba’al, king of Tsydowny | the Hunters. And they walked with and acted alongside, engaging on behalf of Ba’al | the Lord. They bowed down, prostrating themselves in worship to him. (1 Kings 16:31)**

When you read things like this, it is astonishing that there are religions where the Lord is God – Christianity, Judaism, Islam, all present the Lord as God, and yet the only real God says that the Lord is Satan. Read these words; that’s what *Ba’al* means!

**He erected an altar to Ba’al | the Lord in Beyth Ba’al | the House of the Lord, which he built in Shomarown | Samaria. (1 Kings 16:32)**

**Then ‘Ach’ab | Father of the Brethren engaged with an ‘Asherah | the Canaanite Goddess of Fortuitous Relationships. ‘Ach’ab | Father of the Brethren did more to antagonize, anger, and provoke as well as grieve and trouble Yahowah, Almighty God of Yisra’el, than all of the kings of Yisra’el that came before him.” (1 Kings 16:33)**

So, if I were to ask you. “What is the most grievous thing you can do to God where you antagonize Him to the greatest extent possible, what would that be?”

KIRK: Worship the Lord, be religious.

YADA: Worship the Lord. That is the nature of Christianity, Judaism and Islam – they all worship the Lord. It is the most egregious thing that you can do relative to Yahowah.

As a result, ‘Elyah | Yahowah is God spoke out against the corrupt religious leadership of Israel. With his words, he brought a drought upon the land. The Waters of Marybah would run dry.

All the while, Queen ‘Izebel | Worships the Lord was doing what the religious do best – silencing those who speak for Yahowah as a service to Satan. So, following the queen’s murderous spree, there was a showdown at the western end of the Jezreel Valley near Mount Carmel. The ensuing episode that we are going to chronicle here is the most entertaining and among the most revealing throughout the prophets.

The great debate between ‘Elyah | Elijah and the 850 prophets of the Lord | *ha Ba’al* and the Mother of God | ‘Asherah is presented in *Melekym* / 1 Kings 18. It reveals that Yahowah’s prophet was fully aware of the claims the Canaanites had made in favor of their gods.

So, ‘Elyah was well versed on what would become Roman Catholicism; he was well versed in religion. So, he was not just someone who knew and loved Yahowah but

someone who invested the time to be able to expose and condemn the religion of his people which had been the religion of the Canaanites.

The Lord | *ha Ba'al*, as a storm god, was shown to be impotent by *'Elyah* when he couldn't so much as ignite a fire beneath an altar. How can you throw lightning bolts if you can't kindle the fire? And *'Asherah*, as the Goddess of Fortuitous Relationships, was shown otherwise when the fortunes of her prophets took a turn for the worse and they were killed. After Yahowah kindled the fire, and *'Elyah* sought to embarrass the Prince of the Air further, it was Yahowah who caused it to rain, extinguishing the fire that *ha Ba'al* / the Lord was unable to snuff out.

As the debate proceeds, we witness the oldest political trick in the book. Politicians project their flaws and vulnerabilities upon their opponents in the hope of confusing constituents and deflecting criticism away from themselves, all while muddying the waters and slandering their rivals.

If you accuse your opponent of what you yourself are guilty of doing, then there is the assumption that truth is somewhere in the middle and you discount the person using this strategy, you discount their actual flaws and you attribute some of their flaws to their opponent who isn't guilty of them at all. So, it's a very effective political trick when used around ignorant and irrational people which would describe most people ... now.

**“And (wa) it came about (hayah), when (ky) ‘Ach‘ab (‘Ach‘ab – Woeful Father and Father of the Brethren; a compound of ‘ach – woe or brother and ‘ab – father (king of Yisra‘el and husband of ‘Iyzebel | Jezebel)) saw (ra‘ah) ‘Elyah (‘Elyah – Yahowah is God) that (wa) ‘Ach‘ab | Woeful Father of the Brethren (‘Ach‘ab) said to him (‘amar ‘el huw’), ‘Is this you (ha ‘atah zeh), you troubler (‘akar – the source of hardship and anguish who distresses and oppresses, excommunicating the people) of Yisra‘el (Yisra‘el – Individuals who either Strive or Struggle with God)?’ (1 Melekym 18:17)**

**And (wa) he answered (‘amar), ‘It is not I who has troubled (lo‘ ‘akar ‘eth – I am not the source of hardship or anguish who distresses and oppresses, excommunicating the people of) Yisra‘el (Yisra‘el) but you (ky ‘im ‘atah), and your father’s household (wa beyth ‘ab ‘atah), by (ba) neglecting, rejecting, and abandoning (‘azab ‘atah) the instructive conditions pursuant to the relationship with (‘eth mitswah) Yahowah (Yahowah). You have followed after (wa halak ‘achar) the Lords (ha Ba‘alym – the ones who control and possess in the name and title of Satan, the god of Babylon and Canaan). (1 Melekym 18:18)**

Of course, that would describe the big three Abrahamic religions, wouldn't it?

**So now** (*wa 'atah*), **send for** (*shalach*), **assembling together** (*qabash*) **unto me** (*'el 'any*), **all** (*kol*) **Yisra'el** (*Yisra'el*) **to** (*'el*) **Har ha Karmel | the Mount of the Garden** (*Har ha Karmel*) **along with** (*'eth*) **the 450** (*'arba' me'ah wa chamesh*) **prophets** (*naby'* – those claiming to be messengers who can predict the future) **of Ba'al | the Lord** (*ha Ba'al* – the master and owner who possesses and controls, the name and title of Satan and the god of Canaan and Babylon) **and the 400** (*'arba me'ah*) **prophets** (*naby'*) **of the 'Asherah | Beneficial Relationships** (*ha 'Asherah* – the Queen of Heaven and Mother of God in the Babylonian and Canaanite religions, the basis of Easter, a pagan goddess associated with Venus; from *'ashar / 'asher* – to benefit by blessing) **who eat** (*'akal*) **at 'Iyzebel's | Worships the Lord | Jezebel's** (*'Iyzebel* – the Beast of Ba'al Dwells with Me because the Controlling Lord is Exalted; from *'ay* – alas, a howling beast, *zabal* – is honored and exalted while dwelling, and *Ba'al* – the Lord) **table** (*shulchan*).” (*Melekym / Rulers / 1 Kings 18:19*)

It wasn't a fair fight – it didn't turn out well for the 850 either. If you're feeling like so many Muslims and Roman Catholics that truth is assessed by popularity, that by becoming a fast-growing and popular religion that therefore your beliefs are true and that the person who is criticizing them as a single individual must be false, this is a story that should get your attention.

These relative numbers are a far more favorable assessment than Yahowah is accustomed to when it comes to differentiating Himself from false gods. Today, it is more like a million to one, with the religious overwhelmingly outnumbering Yahowah's witnesses. But then, again, the prophets were only part of this dire picture. Corrupted by their leaders, the Yisra'elites had become incurably religious, with the preponderance of the people favoring *Ba'al* | the Lord and his cohort, *'Asherah* | the goddess of Beneficial Relationships, to Yahowah.

The question 'Elyah poses and the answer he provides at the conclusion of the following statement I think should be plastered on the door of every home and church the world over. For this alone, we have been rewarded for having delved into the great showdown between the Lord and God.

**“And** (*wa*) **'Ach'ab** (*'Ach'ab*) **reached out** (*shalach*) **to all of the children of Yisra'el** (*ba kol ben Yisra'el*) **and assembled** (*wa qabash*) **the prophets** (*'eth ha naby'*) **on Har ha Karmel | the Mount of the Garden** (*'el Har ha Karmel*). (*1 Melekym 18:20*)

**Then** (*wa*) **'Elyah** (*'Elyah*) **approached and presented himself** (*nagash*) **to all of the people** (*'el kol ha 'am*). **He said** (*wa 'amar*), **'For how much longer** (*'ad matay*) **will you waver, vacillate, and fail to engage** (*'atah pasach* – will you continue to



pass by the issue of Passover, becoming unsustainable by failing to confront it, bouncing between such things, incapacitated and unable to commit) **over** ('*al*) **the two** (*shanyam*) **opposing views** (*sai'phym* – different perspectives, variant thoughts, contradictory conclusions, conflicting opinions, and irreconcilable divisions)?

He will ask this question of the Haredim and the Progressives. God has a point of view; they have a point of view – they are not the same. And yet Israelis of every ilk from Secular to Sectarian will claim to be the Chosen People. They will claim to be in a country devoted to God and yet they are as opposed to God as were the prophets of Ba'al and 'Asherah.

**If** ('*im*) **Yahowah** (*Yahowah*) **is God, Almighty** (*ha 'elohym* – the God), **choose to walk after Him** (*halak 'achar huw*'). **But if it is** (*wa 'im*) **the Lord** (*ha Ba'al* – the Master who Controls and Possesses), **make the choice to follow after him** (*halak 'achar huw*').'

'Elyah is a special breed of man altogether – they just don't make them like him anymore. I say a lot of things that are really blunt; I can't even imagine saying this:

**If** ('*im*) **Yahowah** (*Yahowah*) **is God, Almighty** (*ha 'elohym* – the God), **choose to walk after Him** (*halak 'achar huw*'). **But if it is** (*wa 'im*) **the Lord** (*ha Ba'al* – the Master who Controls and Possesses), **make the choice to follow after him** (*halak 'achar huw*').'

I can't say this because I would never begin and end a sentence using Yahowah with an "if" in it. He's my God; I know Him and trust Him. My confidence is in Him. And I know the Lord. I know the religious god and I would never begin a sentence pursuant to the religious god with an "if" in it. But he did and it worked out beautifully. It takes tremendous courage and confidence. In fact, I think to state it that way you would have to be a prophet and you would need to know the outcome of this debate before it started. It's an amazing proposition. If Yahowah is God follow after Him. If the Lord is God follow after him. They can't both be God. You can't follow both; it's time to choose one or the other.

Yahowah had some forty prophets that revealed His testimony over a thousand years' time. They were all consistent and accurate. The message is profound. He was there at Creation and during the Flood. He was there during the formation of the Covenant. He was there during the rise of Yisra'el and the building of Yaruwshalaim with His Son and our Messiah, Dowd. He was there present and accountable fulfilling the first four Miqra'ey in 4000 Yah, 33 CE and He will return in Year 6000 Yah. He has been here, and He will return. Ba'al, not so much. That's not to say that Ba'al doesn't exist, he does. He's Satan. The god of religion is Satan.

I've been doing this for almost twenty-one years, and the roughest chapter I have translated in that time is Daniel 10. It was so difficult to translate that in the midst of it Yah and I had to have a little chat. That sounds like I almost dared Yah to explain it to me – that's not what happened at all, but I was clearly antagonized by what I was reading; it was horrible. Yahowah was very clear and said, "Let Me explain it to you and then you can go back and finish your translations and write about what I have told you." The vision that Daniel witnesses on the road along the river, not next to the Tigris, in the midst of Babylon is depicted identically to what Paul would claim to have experienced on the road to Damascus – he saw Satan. Not only did he see Satan, but he also described the experience exactly like Paul would describe the experience 600 years thereafter. We learn an enormous amount about who Satan is because he impersonates Dowd and by impersonating Dowd, he becomes the Messiah and the Son of God; he becomes worshiped as the Lord God of religion. It isn't the first place in that book that we have the underpinning of Christianity exposed. The ninth chapter does the same thing where Dowd is explaining that he personally will anoint the Most High which is the Mercy Seat of the Ark of the Covenant upon his return and that thereafter his reputation will be assailed and he will be cut down to give the impression that another is the Son of God and the Messiah.

That isn't even the first of the bad news. The worst of it begins very early where the entire experience of where Daniel is allegedly being judged in front of what turns out to be an imaginary king. All of that story from the conspiring witnesses that are desirous of having him tortured and killed to the verdict of the king which is, "I wipe my hands of this; he's an innocent man," who after making that determination trying to cause him to suffer a tortuous death, after saying he's innocent, the resurrection and the moving of the stone, the trip to the Upper Room, all of which metastasized himself again in the Christian New Testament.

Daniel is actually a book written about a man who epitomizes the rise of Roman Christianity and Rabbinic Judaism and what most people don't recognize, and why I'm going into this now is that we're talking about "the Lord" which is a term that Daniel uses to the point it's like scratching your nails on a blackboard. Daniel himself is called *Belshazzar* / May the Lord Protect the King – the integration of religion and politics.

Most people do not recognize that Christianity arose on a single misleading premise of Yahowsha' rather than being Yahowah Saves, rather than being the Passover Lamb, was instead the equivalent of Dowd, that he was the Messiah and the Son of God. Yahowsha's attributes, his titles, the blessings that Yahowah had given him were stolen by the Christians to create this myth that rather than being the Passover

Lamb the misnomer now was the Messiah and Son of God, something that Dowd exposes. But the reason that Sha'awl / Paul prevailed, and Roman Christianity grew lies directly at the feet of the rise of Rabbinical Judaism. Rabbinic Judaism was created continuously with all these events for the express purpose of trying to combat the rise of this new Romanized religion, Christianity, in their midst. Had the rabbis simply stated, "No, you are wrong. The Messiah is Dowd, read Yahowah's assessment. No, the Son of God is Dowd. Read Yahowah's declaration, oh by the way this other fellow, his name is Yahowsha', it means "Yahowah Saves," and God made it clear he is the Pesach 'Ayl / the Passover Lamb, and God's name is Yahowah and the Towrah, Prophets and Psalms and His one and only Covenant stand forever." Had the rabbis said that there would have never been Christianity and without Christianity Jews would not have been oppressed for 2,000 years. Without Christianity there is no Islam; without rabbis there is no Islam. It is the emergence of the rabbis and their inability to correctly deal with the claims Paul made about this misnomer "Jesus" in calling him "the Messiah, "the Christ," and "the Son of God," stealing from Dowd, and Replacement Theology, that the rabbis could not defend against, did not defend against. And by condemning Yahowsha' as the Passover Lamb they deprived Jews for 2,000 years of the opportunity to engage in the Covenant. It is an exceedingly sad story and Daniel represents those things. Daniel is not a good guy, he's a very bad man. But the book is entirely accurate even in its inaccuracies because they direct our attention to the inaccuracies of Christianity and Rabbinic Judaism.

When this volume is published it will be the most controversial thing you have ever read from Yada' and yet it is the most accurate interpretation of Daniel ever contemplated.

I hope to over the next few weeks finish this; the eleventh chapter is very long, it is exceedingly complicated, and the implications are powerful, not because of Daniel. 'Elyah, who begins the chapter, essentially tells Daniel, "Shut up. I was supposed to go back and deal with these trials, but you are so lost I'm going to tell you what's going to happen." And he goes right through it. 'Elyah is brilliant in Daniel 11, and he is brilliant here as well. We are exceedingly fortunate to have a man of his wit, courage, foresight, and commitment as part of the Covenant family.

While I went over this before I went on a tirade because I'm a big fan of 'Elyah and I have a new appreciation of what he was up against.

**Then (wa) 'Elyah ('Elyah) approached and presented himself (nagash) to all of the people ('el kol ha 'am). He said (wa 'amar), 'For how much longer ('ad matay) will you waver, vacillate, and fail to engage ('atah pasach – will you continue to pass by the issue of Passover, becoming unsustainable by failing to confront it,**

bouncing between such things, incapacitated and unable to commit) **over** ('*al*) **the two** (*shanaym*) **opposing views** (*sai'phym* – different perspectives, variant thoughts, contradictory conclusions, conflicting opinions, and irreconcilable divisions)?

**If** ('*im*) **Yahowah** (*Yahowah*) **is God, Almighty** (*ha 'elohym* – the God), **choose to walk after Him** (*halak 'achar huw*'). **But if it is** (*wa 'im*) **the Lord** (*ha Ba'al* – the Master who Controls and Possesses), **make the choice to follow after him** (*halak 'achar huw*').'

**However** (*wa*), **the people** (*ha 'am*) **did not respond or reply to him** (*lo' 'anah 'eth huw*') **with a word** (*dabar* – with any statement).” (*Melekym / Rulers / 1 Kings 18:21*)

In the chapter I'm translating now, 'Elyah was telling us what to expect during the rise of the Towrahless One; Antiochus IV Epiphanes is the model for the Towrahless One / the Devil's Advocate. Twice he says the reason he was able to rise in power (his tenure coincides with the Maccabean Revolt and it's likely that he killed as many as 100,000 Jews; he was an extraordinarily evil man. God calls him despicable.) was, he says, that the environment that arose particularly among Gentiles, who he takes advantage of, was that they were comatose, essentially tranquilized, not seeming to care. Thoughtless is a direct translation of this: They were thoughtless, opinionated, unresponsive. He's really explaining the consequences of Progressive thought, of political correctness, and of rendering people incapable of exercising good judgment. As a matter of fact, Daniel who represents this period and this ailment, particularly in Rabbinic Judaism, specifically admits that his *neshamah* is no longer functional – he has a broken conscience, and that is the environment into which the Devil's Advocate will rise.

**However** (*wa*), **the people** (*ha 'am*) **did not respond or reply to him** (*lo' 'anah 'eth huw*') **with a word** (*dabar* – with any statement).” (*Melekym / Rulers / 1 Kings 18:21*)

It's tough and this is the point Yahowah is making many times that the overtly political and overtly religious are incapable of processing evidence and reason. They respond to everything by attacking the messenger and won't allow any criticism of their faith. So, even if the testimony comes directly from God condemning their point of view, like the nincompoop who pilfered my writings to slander me while promoting Jesus, they can't process it. That's the nature of what happens to the religious. Amongst God's people, the Yisra'elites, who we care the most about, trying to educate Jews to the point that they stop being political and religious and start listening to Yahowah. **“If Yahowah is God follow after Him.”** The biggest

obstacle to that is the belligerence of the political and religious such that they are incapable of processing even what God says to them.

Turning a deaf ear to God cannot be resolved; you can't fix stupid. Even when in the presence of one of God's most articulate and brilliant prophets everyone was dumbfounded and not a single Jew had the courage or character to stand up for what is right, and that is Satan's greatest victory. It is the reason he is the author and advocate of religion. Faith intoxicates the mind and corrupts the conscience, often irrevocable.

For those not similarly lost, it is the most life-altering proposition any of us will ever encounter. With the referendum between God and the Lord, Yahowah or Satan, it is essentially unfathomable that most people cannot or will not distinguish between them. For most, the Lord is their god. They unwittingly worship Satan and irrationally view Yahowah as their adversary. In that crowd on that day, there wasn't a single person who could correctly distinguish between the Lord and God. And it remains true throughout Israel today.

The most incredulous part of this lingering conundrum is how much more rational and rewarding one option is over the other. Yahowah has proven through prophecy that He is God and has demonstrated that He can be trusted. By contrast, based upon the contradictory and irrational rants found in the *Talmud*, *New Testament*, and *Qur'an*, the Lord has demonstrated that he isn't God and that he cannot be trusted.

Yahowah is offering to perfect our souls, make us immortal, adopt us into His family, raise us as His children, enrich our lives, enlighten our minds, and empower our souls, while liberating us to explore the universe. Satan would deny all of that, beguiling the religious into being controlled by his prophets.

Yahowah has Moseh, Dowd and 'Elyah speaking for Him while Satan deploys the likes of Paul, Akiba, Maimonides and Muhammad. This referendum is the *Towrah*, *wa Naby'* and *Mizmowr* versus the *New Testament*, the *Talmud*, the *Qur'an*. It is brilliant versus stupid, right versus wrong, life versus death ... life. It's the easiest call in the universe and not one in a million make the correct decision. It's got to be frustrating for God. He made ... All God asks of us is to stop vacillating between these two contradictory options. If the Lord is your god, if you address your deity as "Jesus Christ," "Hashem," "Adonai," or "Allah," then just as you do not know Yahowah you are unknown to God.

**“Then (wa) ‘Elyah (‘Elyah) said (‘amar) to the people (‘el ha ‘am), ‘I am the only remaining (‘any yathar) prophet of (naby’) Yahowah (Yahowah). I am the only one (la bad ‘any).**

And while that sounds tragic, even within Yisra'el, it's worse today. In fact, it has been worse since right around ... BCE when there have been none. For the past 2,500 years there hasn't been a single Yisra'elite whom Yahowah could use as a prophet.

**But (wa) the prophets (naby') of the Lord (ha Ba'al) are 450 ('arba' me'ah wa chamesh) individuals ('ysh).'" (Melekym / Rulers / 1 Kings 18:22)**

It's far worse today because there are none. And there hasn't been a prophet for 2,500 years. Over that vast expanse of time, not a single Yisra'elite has been willing to reject religion and politics and listen to God to the extent Yahowah requires to speak through them as a prophet to His people.

That is beginning to change; God said it would in advance of His return. There are Yahuwdim who are listening again although there will be no prophets until 'Elyah returns for Pesach in 2030.

As a result, Jews speak for many things but never for God.

It's interesting that when Dowd lays out all the things that are going to happen, one thing he says that's going to occur is an end to prophecy. Very shortly down the road after the time of Daniel, who was not a prophet, there are only two prophets – Zakaryah who spoke almost exclusively of the fulfillment of Kipurym and Malaky who spoke exclusively of the day surrounding Yahowah's return on Kipurym and the results of Sukah. Only two; Dowd predicted it. How can you have an inspired Babylonian Talmud or a Christian New Testament when God said there's going to be no more prophecy?

As a result, Jews speak for many things but never for God. And since there has never been a Gentile prophet, and will never be one, humanity has endured a long intermission – one consistent with Howsha's declaration.

Now saying that, Yahowah has a lot to say about what we are doing here, about *Yada Yahowah* as a series of books, about this program which pronounces His name and calls His people home, He has a lot to say about us; in every book there is a mention, and in some many times.

That said, we are *zarowa'* in the sense that we are sowing the seeds that Yahowah has planted. We are *basar* / heralds conveying the news, we are serving in the role of a *malak* / messenger. We are *nakry* / an observant and responsive foreigner; we are a *choter* / a sucker coming up from the old root stalk from a tree that has fallen. We are *Myka'el* / one who speaks the truth about God. We are lots of things, but we are never referred as a *naby'* / prophet. There will not be a Gentile *naby'*; there will be no prophets until 'Elyah returns. There's an enormous difference between being a *naby'* and doing what we're doing which is to assess ... *naby'* and report on them.

But that's what Yahowah's people need; they've had plenty of *naby*' and they didn't listen. If they wouldn't listen to their own when God spoke to them, interacted with them, liberated, served them and led them in their language then God said, "I'm going to reach out to in the end with a gowy / Gentile and he will be your last witness. Yahowsha' had declared the same thing.

This dearth of acceptable candidates among Yisra'elites is so bad that, the next time Yahowah speaks to His people through a prophet, He will be sending 'Elyah back as one of His two witnesses.

In the book of Yasha'yah which is where our role in calling Yisra'el home to Yahowah is the most often presented, the most detailed presentation of that, Yahowah specifically says over and over again, "I looked and I couldn't find one Jew, not one Yisra'elite who would listen." It's the great tragedy in Yasha'yah's brilliant life. He was invited to Heaven and Yahowah opened the door, Pesach, and there wasn't a single person outside. That is changing because there's a second opportunity, the Door to Reconciliations / Yowm Kipurym which will be fulfilled in Year 6000 Yah, 2033.

It is telling that the religious have continually and universally worshiped their god as "the Lord." This is curious indeed, because there are only three ways that the god of the Canaanites, Babylonians, Assyrians, Greeks, and Romans, Roman Catholics and Muslims, and even Yisra'elites, became addressed in a manner so contrary to Yahowah's nature. There is the possibility that pagans selected this title because they saw their sun god lording over them. If so, by continuing to use this title, a petitioner is implying that the pagan deities were real. And yet, a person might as well call their god Ba'al, Amen Rah, Adonis, Jupiter, Dionysus, Apollo, or Zeus, even Jesus or Allah should they continue to acknowledge the Lord. They are all the same.

Second, the false prophets and pagan priests, the self-serving and self-aggrandizing kings, queens, and dictators, leagued together and created gods in their image so that they could use them to justify lording over and controlling everyone else. My lord and My Lord shared the same title because they were cut from the same cloth. Just as the Christian Jesus was shaped by Paul, an egomaniac, and Allah was Muhammad's alter ego, humankind has long anthropomorphized their gods and goddesses. In particular, those in charge, those lording over others, named them after themselves, bequeathing their gods with their preferred title.

Third, Satan may have chosen this moniker for himself because it serves his interests. It replaces the *ha Satan* | the Adversary title he is trying to dismiss, while positioning himself to be worshiped as if he were God. But if so, a prayer to the Lord

is a plea to Satan. The title reflects the Adversary's desire to be seen lording over Yahowah and controlling His creation.

I mentioned the term “cannot be used in association with Yahowah” because He presents Himself as our Father. Fathers are not lords; they do not own; they do not control us. Fathers love their children and rather than lording over them they attempt to lift up their children to stand even taller than themselves.

‘ElYah said,

**“You call upon the name (*wa qara’ ba shem*) of your gods (*‘elohym ‘atem*), and (*wa*) I (*‘any*) will invite, calling upon the name (*qara’ ba shem*) of Yahowah (*Yahowah*).**

See? There isn't a single Jew in the religious world, not even one in the secular world who could make this statement, not one!

**and (*wa*) I (*‘any*) will invite, calling upon the name (*qara’ ba shem*) of Yahowah (*Yahowah*).**

You'll never see Yahowah's name spoken or written by a rabbi or by a Progressive, secular, or political Jew, never once. They will speak of their god, but he is never Yahowah.

What did ‘ElYah say?) **I (*‘any*) will invite, calling upon the name (*qara’ ba shem*) of Yahowah (*Yahowah*).**

**Then (*wa*) let it be (*hayah*) that the God (*ha ‘elohym*) who (*‘asher*) answers, responding (*‘anah*) with fire (*ba ‘ets*), He (*huw’*) is God (*ha ‘elohym*).**’

**And all the people (*wa kol ha ‘am*) replied (*‘anah*), ‘This statement and resolution (*ha dabar*) is appropriately (*wa towb*) stated (*‘amar*).’” (1 Melekym 18:24)**

This referendum *Yada Yahowah* is seeking to arbitrate. We are inviting you to call upon the name of Yahowah while the religious would have you submit to the Lord. Truth is on our side – as is every benefit. Too bad the people are not...

**“Then they called upon the name (*wa qara’ ba shem*) of the Lord (*ha Ba’al* – of the Master who seeks to own and possess) **from the morning (*min ha boqer*), (*wa*) up until midday when the sun is at its highest and brightest during the day (*‘ad ha tsoharym*), saying (*la ‘amar*), ‘O Lord (*ha Ba’al* – Master), answer us (*‘anah ‘anachnuw* – respond to us, reply to us and provide some evidence, lift up your voice and speak)!**”**



**But** (*wa*) **there was no voice** (*wa ‘ayn qowl*) **and no one answered** (*wa ‘ayn ‘anah*). **So** (*wa*) **they vacillated and wavered** (*pasach* – crippled over their failure to confront Passover, being incapacitated by improperly engaging, bouncing back and forth) **over** (*‘al*) **the altar** (*ha mizbeach*) **which they had made** (*‘asher ‘asah*). (1 *Melekym* 18:26)

**And it came to be** (*wa hayah*) **at midday, when the sun was at its highest and brightest point** (*ba ha tsoharym*), **that** (*wa*) **‘Elyah** (*‘Elyah*) **mocked and taunted them, pointing out the irony to them** (*hathal ba hem* – ridiculed them, scorning and deriding them, openly showing his contempt for them while playing with them and laughing at them), **saying** (*‘amar*), **‘Call out** (*qara*) **in a loud voice** (*ba qowl gadowl*) **for** (*ky*) **god** (*‘elohym*) **because he** (*huw’ ky*) **is meditating, preoccupied with his devotional, pondering a frivolous conversation** (*syach*), **or perhaps** (*wa ky*), **he is having a bowel movement and is relieving himself** (*syg la huw’*), **or rather** (*wa ky*), **he is out on a walk** (*darak la huw’*). **Maybe** (*‘uwlay*) **he is sleeping** (*yashen huw’*) **and must be awakened** (*wa yaqats*).” (1 *Melekym* 18:27)

Never in the annals of debate has anybody been as precise, convincing, witty or blunt. “Your god is at the height of his power. That sun is right up there in the center of the sky beaming down on us. That’s your god, that’s the Lord. But you’d better shout.” Why?

**...because he** (*huw’ ky*) **is meditating, preoccupied with his devotional, pondering a frivolous conversation** (*syach*), **or perhaps** (*wa ky*), **he is having a bowel movement and is relieving himself** (*syg la huw’*), **or rather** (*wa ky*), **he is out on a walk** (*darak la huw’*). **Maybe** (*‘uwlay*) **he is sleeping** (*yashen huw’*) **and must be awakened** (*wa yaqats*).” (1 *Melekym* 18:27)

I am attacked routinely by the religious who say that my criticism of their religion is unfair, \_\_, crude, all manner of awful things. This man whose name is Yahowah is God, he’s not only an inspired prophet he has got to be amongst God’s favorite when it comes to exposing and condemning religion because he’s the one who God is calling back. He’s just said, “Your god is taking a dump. Your god is having a devotional moment.” That’s what he just said, and you think that God isn’t enthusiastic in His support of those of us who expose and condemn religion?

Just as we can be certain that Jesus Christ was not God, that Paul was a false prophet, and that the *New Testament* is unreliable, we can be assured that the Christian religion is invalid. The same is true for rabbis and Judaism.

‘Elyah recognized that *Ba’al* | the Lord was not God and that his prophets were frauds. So, rather than respect them, or even tolerate them in a politically correct and multicultural fashion, he mocked them. And he did so cleverly by pointing out the

irony of this situation. At high noon, their god should have been at the peak of his powers, and yet, his devotees were getting nothing but a sunburn.

Sarcasm, like satire and cynicism, is intellectual humor. It is used effectively to point out the absurdity in things through association. It is often denounced as unacceptable and is condemned today because people are insufficiently judgmental to interpret the humorous comparisons appropriately. But let's be clear, the lone person inspired by God on this day was sarcastic. He mocked and ridiculed the prophets and gods of the people's preferred religion. Therefore, in the great debate between religion and Yahowah, let it be known that those speaking on behalf of religion are opposed to God, and those who speak for Him expose and condemn the religious – we do not and should not ever respect any of them. We should not partner them or encourage them.

According to Yahowah the greatest enemy of His people is not Nazism, Communism, Islam, not even Christianity. When you read the prophets, it becomes evident that the greatest enemy of the Jewish people is Judaism.

The religious seldom play nice. Since they are unable to refute criticism of their faith with evidence or reason, they dismiss critics by inferring that it is inappropriate and impolite, even unGodly, to criticize the underpinnings of their faith. They go so far as to claim that an individual attacking their religion is influenced by Satan, while the opposite is true. If you have a stomach for shrill voices, listen to Hasidic rabbis address Conservative or Reform Jews. Or you may want to watch a Muslim respond to someone with the courage and compassion to speak honestly about Muhammad and his pet, Allah.

Also relevant, 'EiYah was properly prepared to do this job. He not only knew Yahowah, but he also understood and despised religion so that he could accurately and effectively expose and condemn it. This is why he was so effective at embarrassing the Yisra'elites who were worshiping the Lord. It is also why Yahowah is sending him back during the Time of Ya'aqob's Troubles. Who better to mock the religious and confront the political, pointing out the irony of their beliefs, than the man who has proven he could do so?

We are in for a treat, what a thrill it's going to be ... 'EiYah!

I also tend to suffer fools poorly. I will toy with those who contradict Yahowah. Those who contact me to irrationally defend their religion, often pointing out the asinine nature of their claims are not well received. I don't love them "love" them into the Covenant. I point out the flaws of what they are saying, and I shoo them away. We don't want them in the Covenant. It isn't until somebody abandons their religion that they can approach God. So, if they are coming to defend their religion,

they are nothing but an annoyance. We're not here to save everyone; that isn't our job. Our job is to expose and condemn religion so that those who are open, rational and are willing to listen will leave the influence of the political, Judaism, Christianity or Islam and then to come listen to what Yahowah has to say because until they first walk away there is no hope in reaching them.

As is the case today with rabbis and priests, the Lord's ministers were either unwilling or unable to accept the fact that their religion was disingenuous, and their gods were worthless. Rather than listen to Yahowah's "*qara'* – invitation," they continued to protest. It is reminiscent of the foolishness of Paul's "pray without ceasing." If you are praying without ceasing and one of the Haredi bobbing their heads toward a Wall while chanting, then you are not listening to God, and if you're not listening to Yahowah then you do not have a relationship with Him. When the religious flap their lips and wag their tongues, they are not listening to Yah but, instead, to themselves and those who concur with them.

**“They continually called out (*wa qara'*) with a great many loud voices (*ba qowl gadawl*), and cut themselves with their blades (*wa gadad* – they banded together and sliced themselves as part of their worship (hitpael imperfect – they acted upon their own initiative and made a habit of cutting themselves with sharp objects)) **as was their way of resolving disputes** (*ka mishpat hem* – consistent with their prescription and practice), **using swords and lances** (*ba chereb wa ba ha romach*) **until blood gushed out** (*'ad shaphak dam*) **upon them** (*'al hem*).” (1 *Melekym* 18:28)**

It's a common site to see the religious abuse themselves. The holiest day on the rabbinical calendar is the Day of Atonement where Jews afflict their souls, deny themselves. As we approach Good Friday and Easter Sunrise it is about a dead god on a stick who reanimates his corpse. I should tell you that when Daniel sees a vision of Satan it is of a reanimated corpse. He is witnessing Satan using a twisted ... Jesus story. It was a real eye opener to see it the way that Yahowah intended. I'm quite convinced that the result is that it is the first time in 2,600 years that these things have been known with the exception of 'Elyah and Dowd who weren't very impressed with him. I expect I'm the fellow that plays the role of Myka'el which is a pretty small role in the whole thing. I got exasperated with him very early on trying to explain what he has witnessed and my only real claim to fame in this story is that I call Dowd and say, "Okay. I give up. Could you please explain this to him?" After a while Dowd gives up and he calls 'Elyah in and says, "It's your turn now." So, it's quite a story. Anyway, a future me understands and 'Elyah and Dowd both understood, and of course, Yahowah, that Daniel was playing the role of Rabbinic Judaism and Roman Christianity.

Rather than accept Yahowah's terms and cut themselves into the Covenant, the religious cut themselves out of it, lacerating their bodies in the process. And they were not alone. Self-inflicted wounds have long been part of religion. Christians did it throughout the Middle Ages, and some continue to do so today. Most of the Christian martyrs actually sought Roman persecution so they could prove the validity of their faith. Shi'ite Muslims whip themselves during the celebration of 'Asherah Day – in honor of the Queen of Heaven and Mother of God. Even Rabbinic Jews speak of affliction each year during Yom Kippur. It is hard to fathom why the faithful would want to spend an eternity with a god who enjoys watching his devotees hurt and demean themselves. I suppose they haven't thought it through. But then the most popular religion in the world parades around under the symbol of a dead and tortured god on a stick. So, if we're not torturing ourselves, we're torturing our image of them.

Having debated countless religious apologists, I realize that no matter how many times you prove them wrong, they turn the page and cite another inane verse from their twisted scriptures. That is what occurred on this day...

**“It came to be (*wa hayah*) as (*ka*) the sun passed by its highest and brightest point (*'abar ha tsoharym*), they prophesied (*naby*' – they claimed to speak on behalf of their god, predicting what would soon occur) until the time (*'ad la*) to lift up (*'alah*) the sacrifice (*ha minchah* – the obligatory tribute in submission), but (*wa*) there was no voice (*'ayn qowl*), no answer (*'ayn 'anah*), and (*wa*) no one paying attention (*'ayn qesheb*).” (*Melekym* / Rulers / 1 Kings 18:29)**

That is the blight of religion. The misled voices of the many drown out the lone voice speaking on behalf of God. Nothing Yahowah or His prophets and witnesses reveal matters to those titillated by faith. Even when God is addressing them, they ignore Him.

The religious will claim that their god answers prayer, but that is not true. The events they seek to alter play out unaffected by the petition. The only correlation between their requests and the resulting outcome is attributable to the placebo effect – one so common it must be addressed in clinical trials.

**“Elyah (*wa 'Elyah*) said (*'amar*) to all the people (*la kol ha 'am*), ‘Move toward me, drawing near (*nagash 'el 'any*).’ So, all of the people (*wa kol ha 'am*) approached him (*nagash 'el huw*).”**

**Then he repaired and restored (*rapha*') the altar (*mizbeach*) to Yahowah (*Yahowah*) which had been previously destroyed and lay in ruins (*ha haras*). (1 *Melekym* 18:30)**

**And (wa) ‘Elyah (wa ‘Elyah) took (laqach) twelve stones (shanyaym ‘esreh ‘eben) according to (ka) the number of tribes (mispfar) of the children of Ya’aqob (beny Ya’aqob), because it was unto them that (‘asher ‘el huw’) the Word (dabar) of Yahowah (Yahowah) had come to exist (hayah). He declared (la ‘amar), ‘Yisra’el | Individuals who Contend Against or Endure with God (Yisra’el) is your name (hayah shem ‘atah).’ (1 Melekym 18:31)**

**Then (wa) with the stones (‘eth ha ‘eben), he rebuilt for the family (banah), an altar (mizbeach) in the name of (ba shem) Yahowah (Yahowah). He engaged to fashion (‘asah) a restoring channel (ta’alah) to approach the altar (la ha mizbeach) suitable (ka) to house (beyth) two measures (sa ‘ahym) of seed (zera’).” (1 Melekym 18:32)**

**When it came to be the time for the offering to rise (wa hayah ba ‘alah minchah), the Prophet (ha naby’) ‘Elyah (‘Elyah) approached (nagash), and said (wa ‘amar), ‘Yahowah (Yahowah), God (‘elohym) of ‘Abraham (‘Abraham) and Yitschaq (Yitschaq), this day (wa ha yowm) let it be known (yada’ – let everyone choose to acknowledge and accept, become aware of and understand, announcing) to Yisra’el (Yisra’el) that You are Almighty God (ky ‘atah ‘elohym) in Yisra’el | those who Engage and Endure with the Almighty (ba Yisra’el) and that I am Your associate and coworker (‘any ‘ebed ‘atah). In accordance with Your Word (wa ba dabar ‘atah), I have engaged and made all of these statements (‘asah ‘eth kol ha dabarym ha ‘eleh). (1 Melekym 18:36)**

**You have chosen to reply to me (‘anah ‘any), Yahowah (Yahowah),**

Isn’t that an amazing statement?

**You have chosen to reply to me (‘anah ‘any),**

God chose to rely on a man, and He was pleased with him. Yahowah chose to rely on a man when:

He chose Noach to build the Ark to His specifications.

He chose Moseh to reveal the terms and conditions of the Covenant and to share God’s Towrah instructions to liberate His people from the oppressive realm of Mitsraym.

He chose Shamuw’el to be the last judge and prophet, the man to wear both mantles.

He chose Dowd who as a young boy He anointed to serve as the Messiah and called him His Son.

It is Yahowah's preference to rely on people; it's the whole reason He created the universe. God chooses not to interact directly with people but rather to work through them. He chooses the one over the many. He chooses the individual that would be the last pick if we humans were given that choice. He says His criterion is completely different than humanities. He chose 'Elyah because he represents many of the characteristics that God finds endearing – he has a sense of humor, he was brilliant and knew what he was talking about, and he cared for God's people and was trying to awaken them.

**“Yahowah, You have chosen to rely on me.”** And I will tell you 'Elyah did not disappoint Him.

**Yahowah (Yahowah), because it is Your will to answer me ('anah 'any) so that these people (wa ha 'am) may come to know (yada' – may choose to accept, acknowledge, understand, and appreciate) that, indeed You (ky 'atah), Yahowah (Yahowah), are God Almighty (ha 'elohym), and that You (wa 'atah) can affect and change (sabab) their motivations and thinking ('eth leb hem) back again in the end ('achoranyth – returning it to what was originally intended).' (1 Melekym 18:37)**

He's speaking to us today.

**“You have chosen to rely on me Yahowah (Yahowah), because it is Your will to answer me ('anah 'any) so that these people (wa ha 'am) may come to know (yada' – may choose to accept, acknowledge, understand, and appreciate) that, indeed You (ky 'atah), Yahowah (Yahowah), are God Almighty (ha 'elohym), and that You (wa 'atah) can affect and change (sabab) their motivations and thinking ('eth leb hem) such that they can return the end to You ('achoranyth – returning it to what was originally intended).' (1 Melekym 18:37)**

**Then (wa) the radiant light and transformative fire (ha 'esh) of Yahowah (Yahowah) descended, moving from a higher position to a lower one (naphal).**

**It consumed (wa 'akal) the offering which elevates (ha 'olah) and also the wooden timbers (wa 'eth ha 'eshym), along with (wa 'eth) the stones ('eben) and the dust (wa 'eth ha 'aphar), evaporating (lachak) the water ('eth ha maym) which ('asher) was in the healing and restoring channel (ba ha ta'alah). (1 Melekym 18:38)**

**When each person (wa kol ha 'am) witnessed it (ra'ah), they fell upon their faces (wa naphal 'al paneh hem). They said (wa 'amar), 'Yahowah (Yahowah), He (huw') is the Almighty God (ha 'elohym).**

**Yahowah (Yahowah), He is God, Almighty (huw' ha 'elohym)."** (1 Melekym 18:39)

Their trust and reliance on Yahowah wouldn't last as long as it would take to get their noses out of the dirt. That's one of the reasons why Yahowah's not big on miracles and signs. All they do is impress the morons and cause them to respond in a religious way; Yahowah almost never does signs and wonders. His method of communicating is to teach so that if we're thoughtful we learn and once we learn we put the pieces together to make the necessary connections together to understand, and once we understand there is no sign or wonder that can compare to it. So, Yahowah very seldom does this; it's a very ineffective tool.

The sign had the negative effect of people falling down on their faces. All of it was proceeded with brilliant words, with words we can learn from, words that can cause us to understand, words that empower us to make the right choice on choosing to walk after the Way of Yahowah.

I'm a huge fan of 'Elyah. There are probably four people that have come across that Yahowah presents that are special to Him, and 'Elyah is in my top four. I have a crush on Moseh; I think he is the epitome of class. He is articulate, brilliant, steadfast, devoted, and a phenomenal teacher. It's hard not to love 'Elyah. The most brilliant and articulate person that I think is the greatest of the prophets, the man God called His son, yes indeed, I have a romance with him as well. He is my brother and I love him dearly, Dowd.

There is a prophet who is near and dear to me; we have an exceedingly close and harmonious relationship. We are on the opposite sides of the same coin relative to time and role, and that is Yasha'yah / Isaiah. But within that group, in terms of men that I have come to love and respect and enjoy their company is 'Elyah. So, when we have the opportunity, as we did tonight, to listen to our brother, my good friend, my partner, 'Elyah, it's a thrill to do so.

I wish you all a wonderful night as we have completed our celebration of Sukah and are moving into the time of year that this year will end and we will move into the new year and celebrate yet another opportunity to enjoy Pesach, Matsah and Bikuwrym.

I bid you all good night and have a wonderful Shabat, and may Yah bless everyone.

Goodnight.

