

Shabat Study by Yada, October 28, 2022

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah. I am here with Kirk; I believe we are sending our social media message back to Argentina and today is the first day we will have broadcast when the “Great Tweet” is now head of the Twitter. It’s going to be interesting what Elon Musk does. Elon Musk is such an enigma; he is, obviously, insanely bright. What he’s done with SpaceX and ___ to surpass NASA is amazing. You can just look at the difference between his rockets; they are renewable, reusable, his cockpits look like you just stepped into the 22nd century with their big flat screens and touch screens, the astronauts’ uniforms – the whole nine yards. He took a tank and made it look like a Ferrari. That was just for giggles. His primary business is the electric car where Tesla is, I think now, is the most highly valued auto company in the world and has something like an 85% market share of electric vehicles.

The guy now owns Twitter which he says he bought to save humanity, and I think he probably means it in the sense that the whole social media realm and the internet have been controlled by a bunch of Progressives who wanted to outlaw anybody who said anything that was contrary to their belief system, and Elon Musk is a free-speech guy. He says, “I think it’s important that people be able to say what they want to say, and you should have the judgment to know what’s right and wrong.” If you don’t have both sides, even if you have idiots speaking on both sides, what’s the purpose of being judgmental or thinking? So, it’s important to expose people.

One of the great travesties of this war in the Ukraine, which is exceedingly dangerous, it puts the world at the precipice of a nuclear holocaust. Even if it doesn’t reach that, and I think it will reach nuclear holocaust, is you’ve destroyed economies and caused people to starve. It’s all based upon disinformation because the United States going back now more than 20 years has [I think the first move in this regard was 1996, about four years after the Soviet Union broke apart]. There were already conversations at the highest level of Washington about bringing the old ___ countries that had been part of the Soviet Union into NATO including and specifically the Ukraine and Georgia knowing this was going to bring war, that there would be a cost of that war, and they deliberately brought it on. But because we are so indoctrinated now, and given only one side of any story, sequestered if you have a descending

view, we really are on the precipice of disintegration. The United States has now become now the ultimate house of cards. We thought right after the disintegration of the Soviet Union that we were the lone power of the world, that our 4% of the population ought to be able to police and control every aspect of trade and every bit of politics the world over, and we acted that way. But we destroyed ourselves in the process. We did something insanely egotistical and awesomely counterproductive and now we have destroyed our economy, our currency, we've made our military a liability, we've broken the world and have so indoctrinated our people that they don't even know what's happened to them. We jumped off the cliff and don't even know that we are about to die. That is a sad thing, but it is a good thing that Musk who is a pro free speech advocate bought it. We are anti political and should have never kicked a sitting former president off Twitter, so I'm sure that Trump will be able to come back if he wants to.

Even guys like Kanye West who you almost feel sorry for because he has all sorts of mental ailments, even his wife gave up on him, so you need to pity him; he is a very sick man. His family should take his microphone away and let him make a fool of himself in the dark. If he wants to say terrible things about Jews, it's better if he's allowed to say them, while I disagree to a point.

I think that the Haredim movement, this terror that has been perpetrated upon Jews, is a travesty. Ultra-Orthodox Judaism, I think, is the greatest threat there is to the Jewish people. I see the parliamentary system without an actual constitution with this full integration and partnership between the Secular and the Sectarian in Israel as a catastrophe. I think Israel's unwillingness to openly condemn the notion of a Palestinian and Palestine making it absolutely clear that there has never been a place called Palestine, there are no people called the Palestinians and this notion that Israel can surrender control of land for peace is insane. If you think that's great look at Gaza. So, there are issues with Israel, and we ought to be free to say them and still say that God loves His people. They are His people; it is His land. It is His Towrah, it is His Covenant, and we hope that one day soon, because we don't have much time left, they will listen.

As despicable as Kanye West is, and a flat-out anti-Semite racist, he's not critical of Ultra-Orthodox Judaism or the parliamentary system in Russia, he's just bought into the lies of conspiracies, he still ought not be censored. Wise and courageous people should stand up and say he's wrong and give reasons why he's wrong.

I'll give you a good example. We were telling the story of 'EliYah, one of my favorite top five people of all time. I like him because he's no nonsense, he's sarcastic, bold and will give them both barrels. He will follow Yahowah's instructions to the letter.

We were talking about the great showdown between the 850 prophets of Ba'al and Asherah and 'Elyah's response to them. Finally, when it was all over,

When each person (*wa kol ha 'am*) **witnessed it** (*ra'ah*), **they fell upon their faces** (*wa naphal 'al paneh hem*). **They said** (*wa 'amar*), **'Yahowah (Yahowah), He (huw') is the Almighty God** (*ha 'elohym*).

Yahowah (Yahowah), He is God, Almighty (*huw' ha 'elohym*).” (1 Melekym 18:39)

They didn't know Yahowah any better at that moment than they had ten minutes before when they were rooting for Ba'al. They didn't understand any of the symbols we discussed in last weeks' program. By falling down, they demonstrated they were clueless as to what Yahowah intended. This proclamation was for another time, for 2033, a few years from now when the Children of Yisrael will finally come to embrace the light and actually mean it when they look up and call aloud, "Yahowah! He is God Almighty!"

I think about how much has to happen between now and then because other than the members of the Covenant that have come to know Yahowah through these programs and books, there aren't but a handful of Jews on the planet that will even acknowledge Yahowah's name, so can you imagine Jews actually saying, "Yahowah, He is God Almighty?" And that is an absolute requirement if you're going to be among those who are reconciled back into fellowship with Yahowah when He returns in Year 6000 Yah, 2033. Maimonides was off his rocker when he came up with his timeline. We are in the Fall of 2022 and only eleven years away from Yahowah's return with Dowd, the Mashyach. Three and one-half years before Yahowah's return 'Elyah is going to celebrate Pesach in 2030 as one of the final two witnesses. That's how much time you have and if you don't come to know Yahowah by name, if you don't recognize that you need to disassociate from religion and politics and come to accept the terms and conditions of the Covenant, then you're going to be on the wrong side of His return and that's not a good place to be.

The fact that their allegiance was fleeting is why Yahowah seldom conveys His presence through signs and wonders.

He ignited the altar when it was appropriate on a particular day with 'Elyah, so that is a sign from heaven, if you will. There were ten signs that became the plagues to free the Children of Yisra'el. But if you look at the aftermath of this event, which we will in a moment, and the aftermath of the plagues over Egypt it didn't take but 50 days for the Children of Yisra'el, including 'Aharown in making a golden calf in the image of Apis the bull cult. They were disgruntled jerks during 99% of the *yatsa'* / exodus. The drowning of the Egyptian army that was pursuing them in the Gulf of

Aqaba in the Red Sea, having the entire top of the mountain engulfed in fire and not burned and yet have Moseh and others climb the mountain to receive the Towrah and they are not consumed by the fire. These are signs and wonders and they had zero effect on the Children of Yisra'el. The same thing is true here. So, if you're looking for a sign from God, go away. We're not going to be bothered by you because it will do you no good and He isn't going to do it. He is not your trick pony; He is not the genie in the bottle that you can rub for three wishes. You might ask, "What's the difference between a god who won't answer my request and no god at all?" For you, nothing. If you want to know God, though, if you'd like to receive the benefit of what He's offering (they are extraordinary) you can encounter Him by reading His Towrah and prophets. You have to throw away books like the New Testament, the Zohar, the Babylonian Talmud, and I would say the Quran but if you're dumb enough to believe the Quran was inspired by God you're not listening to this program. Once you throw away the religious books and recognize that it doesn't matter which moron is the head of your government – they are all rotten to the core, then you're in a position to at least listen to Yahowah. You need to stop praying and you need to get off your knees. No praying, no bowing down, listen. You can listen by reading His Towrah and prophets. God will introduce Himself to you, but His miracle is prophecy, the fact that He predicted things in the past that have subsequently come true. That's how He proves His existence and the fact that His writing style is brilliant too doesn't hurt. It is the intent of a loving father to embrace his children not to scare them.

Miracles do not promote understanding, and all too often cause those who experience them to bow down in fear. What did the Israelites do? They fell on their faces. That's not going to work. If you're going to walk and engage with Yahowah as part of His family you are going to have to get off your knees, off your faces, shut your mouth and listen to Him.

Even though the Yisra'elites were as dumb as stones on this day, symbolic of the Haredi today.

I saw a video of a descendant of Baal Shem Tov was just destroying the mythology of the Haredi. The Haredi are the majority of religious Jews in Israel, I think they are the second largest group and obviously the most obnoxious group in America. They are considered Ultra-Orthodox but are anything but. The Haredi religion was created in the 18th century and is attributed to a guy who wrote nothing down, so it's all posthumously projected back on a myth of a man. The birthplace, of course, is the Ukraine which is not so coincidentally why that is the precipice of war worldwide. You'll notice them by their mourning suits, black hats and ugly scrawny beards. God despises them.

When you read the Towrah and prophets the dominate theme is not Yahowah saying, “Here’s my Covenant, here’s the terms and conditions of My Covenant, here are My Invitations to Meet and what they mean pursuant to your soul and our relationship.” The major theme of the Towrah and prophets is God telling us how much He hates religion. And because He’s speaking primarily to His people, calling them out by name by either Yahuwd or Yisra’el, He’s condemning Judaism. For those who would say that Judaism didn’t exist when all this was written, you can’t make that claim without being a hypocrite because your claim, even though it’s not true, is that your “oral torah” which you now refer to as your Talmud was given at the same time that the written Towrah was given to Moseh. So, if it was given at the same time, which is a lie, then Judaism dates all the way back to the first of the prophets, Moseh. There really is no difference between Judaism and all the various absurd belief systems that have stained Israel’s past, and there’s nothing God despises more than religion. So, for all those nincompoops out there who think they are pleasing God by their religiosity, all you are doing is embarrassing yourself, you are oppressing your people, you are lying to everyone, and you are the primary obstacle between Yisra’elites and Yahuwdym coming to know God.

But this man absolutely destroyed himself; he just said Baal Shem Tov, his great ancestor was a nobody. He said nothing and the whole thing was just a pile of lies that were repeated to the point that they all acting ... like the lemmings jumping off a cliff. As I say the one good thing is they are already dressed for their own funeral, so I guess that’s a positive.

I finished the most recent volume, Volume Nine of *Yada Yahowah*, it’s not on the bookshelf yet, but it is a comprehensive review of Daniel. It’s every word of the last Chapters 7 – 12 and a decent review of the first six chapters. It’s stunning. There’s nothing that has ever been written that even approximates what you are going to read, should you open it once it hits the bookshelf. One of the most interesting things about Daniel 9 that we came to realize is that his vision of what Christians think is “Jesus,” what Jews think is Hashem is actually of Satan. It’s very descriptive of Paul’s meeting with Satan on the road to Damascus.

So, now I have moved on and have not left Babylon, unfortunately, because I’m now translating Ezekiel. I wanted to translate Ezekiel because he has a lot to say about the Magog War so that we would know what Israel should be expecting during the Last Days. He also has a lot to say about Israel’s restoration and Dowd, the Messiah and King’s, return.

Ezekiel One purports to be a vision that Ezekiel had when the heavens opened up and he saw his God, however it’s Satan again; he’s in Babylon and he’s witnessing Satan. It’s the most overt presentation of Satan you will ever read. I turned to several

religious web sites just to see how they deal with the reality that it is Satan again. Satan is being presented for good reason – the same reason Daniel witnessed Satan while he was in Babylon. Ezekiel is witnessing Satan in Babylon and the next 33 chapters of Daniel focus on a single thing – why God hates religion and politics. Satan is the inspiration of religion and politics that emerged out of Babylon. So, you set the whole thing up and say “Here he is. This is the consequence.” So, I read them and it was painful to read what Chabad, the voice of Hasidic Judaism, and maybe the most influential voice in Jewish life today, had to say that the rabbis actually believe that was their god and that it is the presentation of this spiritualism that is found in the Kabbalah and the Zohar and is the inspiration for Kabbalah and the Zohar. Well, I guess they got that part right. It just has nothing to do with God.

There are four beasts that are allegedly representing God; they really represent Satan. There are four beasts, and they are beasts. It is translated as living creatures, but the word means “wild animal” or “beast.” They have four faces which are the four corner astrological signs that govern the four points of a compass and the four seasons. They represent the primary four religions; the Babylonian pagan religion that morphed into all the others, Judaism, Christianity and Islam. You read the Christian account and they are the four Gospels. It is astonishing how people will take something demonic and twist it into something positive. The encounter ends by this beast burning the house of God. It’s despicable and in your face, but it is wrong and yet no one seems to be able to figure these things out. And that is the problem of religion. It warps a person’s mind so that they lose the ability to think. So, I would say that the Yisra’elites on that day are symbolic of the Haredi today and ‘Elyah didn’t want anything to do with them. He was one of them racially by ethnicity which is why we don’t ever criticize someone by their ethnicity, ever. But he was not one of them by religion. He understood the consequence and fate of false prophets, of those who speak for “the Lord,” and there’s a lesson here for all those who would promote religion, especially Judaism.

“So then (wa) ‘Elyah (‘Elyah – Yahowah is God) said (‘amar) to them (la hem), ‘Seize (taphas – of your own volition, having caught them in the act, arrest and restrain) the prophets (‘eth naby’) of the Lord (ha Ba’al – of the one acting as master and owner with the intent of possessing and controlling), not letting a person among them escape or be spared (‘ysh ‘al malat min hem).’

And they, after catching them in the act, took control of them, restraining them (wa taphas hem). They brought them down (wa yarad hem) to ‘Elyah (‘Elyah) and to the Qyshown (Qyshown – to Lure and Snare in Serpentine Fashion; a river that runs through the Jezreel Valley) River (nachal). He killed them then and there (shachat shem).” (Melekym / Rulers / 1 Kings 18:40)

There were 850 total prophets if you killed one a minute, it's 14 hours. If you killed one every 30 seconds, it's seven hours. I don't think I have what it takes to swing a sword or wield a knife to do even the first of them much less all of them. So, I'm suspecting here there was divine intervention again.

KIRK: But, of course, a poisonous snake in a child's bed you have no trouble killing it, it's going to kill your child. That's what a father should do.

YADA: Clearly. I don't have an issue with ... if you're going to live in a home with your family that is filled with brown recluse spiders, black widows, and flea-infested rats that have the Bubonic Plague you either kill them or let them kill your family. If you're going to move into a neighborhood with rapists, mass murderers and pedophiles, you'd better speak out against them and see to it that they are incarcerated before you subject your family to them.

We have to be a little careful. There was a nincompoop, who has nothing to do with us because he was obviously politically motivated, ran into Nancy Pelosi's house in San Francisco wielding a hammer at her 80-something-year-old husband, Peter, saying, "Where's Nancy" and proceeded to bash him in the head with his hammer.

We are not prophets. There hasn't been one and there won't be one until 'Eiyah returns and even then, he's not going to speak prophetically about the future. Dowd, the most articulate of the prophets, will return in 2033 but that's not going to be his role when he returns. Dowd was very clear when speaking to us in Daniel 9 when he said there will be no more prophets which makes it pretty hard to have a religion that is based upon the Towrah and prophets and then claim to have a Talmud, New Testament and Quran, all of which came much later, and you claim they were prophetically inspired. That would be impossible according to the testimony in the Book.

So, we must be careful here because we do not live in Yisra'el, we're not a prophet taking instructions directly from God. He did not tell us to kill anyone. Our job is to use the words He revealed through His prophets to expose and condemn those things that are wrong and to affirm and promote those things that are right and consistent with Yahowah's testimony. If somebody does something stupid like Benjamin Netanyahu bribing the Haredim religious parties to allow them to suck the nation dry, to be paid to pollute their minds, that's a terrible thing and we ought to say it. When the acting prime minister talks about the Two State Solution to the United Nations, that's something horrible and we ought to speak out against it. It's a failed parliamentary system in Israel and we ought to besmirch it; it doesn't work. So, we can use our words but don't resort to violence. You will make a bad situation worse

100% of the time. It is not our job to do so. The world needs more people who are willing to speak the truth boldly and bluntly.

For these and subsequent religious ministers, there would be no salvation or escape. Their souls were on a collision course with She'owl where they would spend eternity incarcerated with the others who would preach in the name of "the Lord." It's going to be a very political and religious place. 'Elyah did not try to rehabilitate any of them.

There was a guy named Frank Former, I think from Power on High, that used to occasionally write me and contribute. He got a burr in his side because there was a very well-educated seminary-trained religious advocate, I think we called him "Moody Scott" all those years ago. He was just belligerent in his arguments against Yahowah. Frank wanted to rehabilitate him, "I'm going to love him into a relationship with my Lord." I'm telling you that is not the right approach; it's not what 'Elyah did. He said, "The hell with you. You're dangerous and I'm not trying to fix you." It is an absolute and utter waste of time to speak to a religious or political person about God. They are not going to change, and we don't even want them to change. If someone of their own initiative makes the decision that I'm going to disassociate from the religious and political, that they've come to the conclusion that these people are lying to them and aren't to be trusted, and then take the step of "Now I want to know Yahowah," then we're ready to talk.

We have written 25 volumes offered freely at the yadayah.com website for you to read, study and learn. They are also available in paperback for just the cost of printing and shipping with no royalty to us. We've done our best to make the truth known. Now it's your job.

'Elyah did not try to rehabilitate them nor save them. He did not negotiate with them, he did not engage them in debate, respect them, compromise with them, nor tolerate them. Those are all things that are completely contrary to what we're told to do today. "We ought to respect one another, we ought to compromise and show tolerance, we ought to negotiate and rehabilitate." No, No, No and No! This is a fellow that God trusts to such an extent that He's bringing him back. He's the only prophet being brought back during the Last Days to awaken His people. The other fellow is not a prophet. So, ... that God respects and trusts this man, 'Elyah, and yet he did not try to rehabilitate them, did not negotiate with them, he did not debate or respect them, compromise with them or tolerate them. They, like every religious cleric before and after, sought to negate the value of Yahowah's name by referring to their god as "the Lord." It is the unforgivable sin which serves as the basis of the Third Statement Yahowah etched in stone. It is the reason there will not be a single religious Jew, Christian or Muslim in heaven. Our mission is to awaken Jews.

If you've been listening closely, you'll notice this was our second encounter with *Nachal Qyshown* | the Lure of the River. As previously mentioned, it flows through the heart of the Jezreel Valley. We're speaking of what occurred in the Jezreel Valley specifically because Yahowah uses the occurrences in the Jezreel Valley to explain why He is divorcing Yisra'el and why there's going to be a very long time out. The last mention was when Dabowrah successfully spoke out against the oppression of Yisra'el and had a woman save the day. It was a mighty miracle that took place in this place liberating Yahowah's wayward children from oppression and abuse. Now they were abusing Him again.

Since God is fair, those who align themselves with "the Lord" will remain associated with him. It's the coolest thing in the world. If you have been promoting the "Lord God" you have and an express ticket to She'owl which was established to incarcerate *ha Satan*. Considering the consequence of not restraining them and of failing to preclude their lies from continuing to infect His people, eliminating them from their presence was the most compassionate and reasonable response. It is one of the things necessary in love. People today say we have to stamp out hate; it's exactly the opposite. We need to know what to hate and how to hate because you can't love and protect those things of value if you don't learn what to hate and how to hate. It's back to the town again. If there are pedophiles, rapists, mass murderers in the town and you do not speak out against these things and hate these things then you're not in a position to love those that you should be merciful towards. So, we need to know what to hate and how to hate, and from God's point of view the thing He hates the most are the spokespeople for religion.

When 'Elyah returns on Pesach in 2030, and then during the following three and a half years, his words will continue to torch the religious. One after another, they will all go down in flames.

In this case, death was not the penalty. The prophets of the Lord would be sentenced to spend eternity locked up in the lightless realm of She'owl – from which there would be no escape. They were given what they wanted: an eternity with their Lord.

That's one of the nice things about the Haredim, ... all wearing their black with their scraggly gray beard, are going to get what they want – an eternity with their fellow Haredim. Talk about a lightless place. Imagine it filled with those ___.

We ought not to be bothered by the conclusion of this affair. It was not just a test between Yahowah and the Lord, it was a referendum on life and death. This same choice is before all of us, and the consequence and penalty remain unchanged.

The Lord is deadly. Association with him will kill you. Religion is fatal. Do not ever lose sight of this reality. This is not a game.

All the while, Jezebel, who was the great patron of the priests of Ba'al and Asherah, she came from Lebanon for the express purpose of bringing this religious rubbish with her, had a conniption over the death of the stalwarts of her religion. The nature of politics and religion is that they go hand in hand; one justifies the other. They justified her claim to power and with no one to support her she decided to kill the messenger. What could be better than putting a death warrant on 'Elyah, Yahowah's favorite person on the planet at the time. First of all, it ain't gonna happen and secondly, she picked the wrong enemy. And she was not alone in her hatred for Yahowah.

When I mentioned that Yisra'el was clueless that day even though they had the right answer, just having and knowing the right answer and understanding what it means are worlds apart, and ... newfound faith in God was fleeting, here is some justification for that conclusion:

“And a spiritual messenger (*wa mal'ak*) of Yahowah (*Yahowah*) returned (*shuwb*), a second time (*seny*), and touched him (*wa naga' ba huw'*), saying (*wa 'amar*), ‘Arise (*quwm* – stand up and accomplish the mission), being nourished (*'akal*) because (*ky*) the path is important and the journey is extensive for you (*derek rab min 'atah*).’ (1 Melekym 19:7)

I would say so, about 2,800 years' worth of journey and we can throw on another 1,000 and then a forever.

So he stood up (*wa quwm*), ate, and drank (*wa 'akal wa shathah*). Then he set out on the journey (*wa halak*) based upon the fortification (*ba koach*) of that meal (*ha 'akylah ha hy'*) for forty (*'arba'*) days (*yowmym*) and forty nights (*wa 'arba' layl*) unto (*'ad*) Choreb (*Choreb*), the mountain (*har*) of God (*ha 'elohym*). (1 Melekym 19:8)

Simple thing. The messenger of Yahowah says, “Let's get up, get nourished and get going.” So, what did 'Elyah do? He stood up, ate and drank and was ready to go.

It's simple stuff. If you want to be part of what Yahowah is trying to accomplish, then be like Noach. Yahowah says “This is what's going to happen. I want you to build an ark.” So, he built an ark. Do what Yahowah is asking and there's a good chance you're going to end up on the right side of this, particularly if you understand it, capitalize on it and respect Yahowah in the process, you will certainly end up as part of His family.

Then he set out on the journey (*wa halak*) based upon the fortification (*ba koach*) of that meal (*ha 'akylah ha hy'*) for forty (*'arba'*) days (*yowmym*) and forty nights

(*wa 'arba' layl*) unto (*'ad*) **Choreb** (*Choreb*), **the mountain** (*har*) **of God** (*ha 'elohym*). (1 *Melekym* 19:8)

Forty, forty, forty, forty; it's always forty. Forty is important; it rained for forty days and forty nights during the time of the aforementioned Noach. The Children of Yisra'el wandered forty years in the wilderness trying to get their act together so that Yahowah could let them into the Promised Land. It was the duration of a time of testing in both of those occasions. They were slaves in Israel for 400 years (10 x 40), a duration of a time of testing. Forty is a very important number because there are forty Yowbel, a Yowbel is $7 \times 7 + 1$. Those are the years where all slaves are freed, all debts are forgiven, and the land is returned so that it is (sheered)? by Yahowah. Forty Yowbel is 2,000 years. Once we have the timing of the first four Yowbel, the day and the year they were fulfilled, which Dowd provides; Dowd is Gabriel, so when Gabriel comes to speak with Daniel he actually is introduced by Myka'el who is the second witness, neither one of which obviously are angels, but when Gabriel (who is Dowd) speaks to Daniel and says, "This is the accounting of time," and in Daniel 9 he talks specifically about the fulfillment of the first four Miqra'ey, the dating comes to four days before Passover, which is when the Passover lamb would enter the family's home, four days later was Passover in Year 4000 Yah. And the first four Miqra'ey were fulfilled in Year 4000 Yah. Once you know that date the next thing out of Dowd's mouth was ... in the anointing of the Most High, which is when Dowd anoints the Mercy Seat of the Ark of the Covenant to fulfill the Towrah's requirements for reconciliation during Kipurym which is when he and Yahowah are returning exactly 40 Yowbel from that date which would be Year 6000 Yah.

You can go back in time to Year 2000 Yah when Yahowah initiated the Covenant with 'Abraham allowing us back into the Garden and in fellowship with Him, which is exactly 40 Yowbel after the time 'Adam and Chawah were kicked out of the Garden. You can use that formula of 40 Yowbel to pinpoint every important event since our exclusion from the Garden to our return to it. So, forty is an exceedingly important number.

Choreb is an exceedingly important place because it was on Choreb that Yahowah gave the written ... Towrah to Moseh. Of course, Dabarym is Moseh's explanations of the Towrah. His commentary on the Towrah comprises Dabarym, all speeches of Moseh to the Children of Yisra'el explaining what he had heard which is Yahowah's style. All of His prophets exude their own perspectives and personalities through the revelation so that each offers a unique flavor – their own vocabulary, personal passions, a little bit of their own history so that we can see Yahowah's testimony through eyes that can become familiar to us, that we can relate to. It's one of the

reasons why the two witnesses that are most troubling far are Daniel and Ezekiel because both were poisoned by the mother of all beasts.

Choreb is where the Towrah was revealed to the Children of Yisra'el, so that is where 'Elyah went. What a thrill! If God's going to wake you up with a malak one day and say, "Get up. We're going on a trip." He would have left Yisra'el for the walk down to Choreb. What a place! It's pretty barren there now, but can you imagine being asked to come meet with God on Choreb? That's pretty special.

He came upon (*wa 'el bow*) **a cave** (*ha ma'arah*) **there** (*shem*) **to spend the night** (*lyn*). **Then and there he became aware** (*wa hineh*) **that the Word** (*dabar*) **of Yahowah** (*Yahowah*) **had come to him** (*'el huw*).

She asked him (*wa 'amar la huw*) **'Why are you here in this place** (*mah 'la 'atah poh*), **'Elyah** (*'Elyah*)?' (1 Melekym 19:9)

He replied (*'amar*), **'I have been extremely zealous and devoted to the relationship** (*qana' qana'*) **with** (*la*) **Yahowah** (*Yahowah*), **the God of the spiritual envoys** (*'elohym tsaba*). **By contrast** (*ky*), **the Children of Yisra'el** (*beny Yisra'el*) **have rejected and abandoned** (*'azab*) **Your Familial Covenant Relationship** (*Beryth 'atah*).

He was concerned about his people, and he knew the problem with his people was that they had rejected the Covenant. The Covenant is a very simple concept. It's a family relationship, no religion allowed, a simple agreement, God has five conditions and five benefits. It's a straightforward and simple agreement and the only way to survive this life is to accept these five conditions and receive the five benefits. I could spew the conditions out for you, but it would be just like Yahowah performing the miracle. Five minutes after I said it, even if you regurgitated them, it wouldn't do you any good. I recommend that if you do not know them then go to yadayah.com and click on the book that is labeled *Family*. Click on it to open it and read it, and it will lay out each of the five conditions and benefits of the Covenant and how we know that they are these.

He replied (*'amar*), **'I have been extremely zealous and devoted to the relationship** (*qana' qana'*) **with** (*la*) **Yahowah** (*Yahowah*), **the God of the spiritual envoys** (*'elohym tsaba*). **By contrast** (*ky*), **the Children of Yisra'el** (*beny Yisra'el*) **have rejected and abandoned** (*'azab*) **Your Familial Covenant Relationship** (*Beryth 'atah*).

They have torn down and destroyed (*haras*) **Your altars** (*mizbeach 'atah*), **murdered** (*harag*) **Your prophets** (*naby' 'atem*) **with the sword** (*ba ha chereb*), **and** (*wa*) **I am left** (*yathar 'any*) **by myself** (*la bad 'any*).

And they are searching for me (wa baqas) to take (la laqach) my soul (‘esh nepesh ‘any – my consciousness, by ability to observe and respond).’” (Melekym / Rulers / 1 Kings 19:10)

I did this about ten years and during which time there was almost no one other than Yahowah and myself. We now have a wonderful team devoted to publishing and editing the books, managing social media, building a marvelous website at yadayah.com, disseminating this message; it’s a wonderful family partnership. But a lot of that time there wasn’t. During the time that there just wasn’t I never once felt alone. I’d get up in the morning and couldn’t wait to spend time with Yahowah and learn from Him. That’s really where ‘Elyah’s position was.

After writing *Prophet of Doom* and doing about 5,000 radio shows under my actual name, I received about 10,000 death threats, fatwas and the like. I never ducked, never felt vulnerable or ran for cover. I didn’t need to; Yahowah was there to protect me. If you are going to do what Yahowah wants done I can assure you Yahowah is going to see to it that you get to do what He wants done. ‘Elyah would have known that far more than me.

In the order of things, ‘Elyah would come after Shamuw’el, Dowd, and Solomon, but before Howsha’ (Which we’ll be analyzing for the next few months), Yasha’yah (My favorite prophet), Chabaquwq (There’s nothing left of Paul and Christianity by the time you’ve read Chabaquwq), Yirma’yah (Who is also exceedingly articulate and bright man given the opportunity to cover the breadth of human history), Yachezq’el (Which I’m translating now), Dany’el (There was a messed up individual), Zakaryah (Another extraordinary individual, a fun man to read and a wonderful prophet to translate), and equally so with Malaky. That’s where he fits in this timeline. So had he read Dowd’s 91st / God’s promise to protect those who are engaged in His business or 119th Mizmowr, he would have been celebrating his arrival at Choreb – the Mountain and Sword of God where the Towrah was revealed. Even with the preponderance of his people seeking to kill him, he would not have been concerned or felt alone.

I’m just a witness, not a prophet, and yet even after receiving thousands of death threats in the wake of *Prophet of Doom*, and then a decade of working alone on the initial volumes of *Yada Yahowah*, *An Introduction to God*, and *Questioning Paul*, I have never ducked for cover, hid for a moment, or felt isolated or threatened. Yahowah is great company, and He is fiercely protective of His children.

To be fair, as ill-prepared as I was when He invited me into His service, I was invited by default because there was no one else willing, God had to bolster what little He had to work with. ‘Elyah said, “There are seven Spirits who are going to shore this

dude up,” so I was always in good company. Recognizing that I would be the first of my kind, as a gowy, and the last in the long line, Yahowah couldn’t take any chances. Yowm Kipurym still hangs in the balance.

What follows serves as a fitting conclusion to our time with ‘Elyah. We’ll get another opportunity to be with him in 2030, just eight years from now. On that day in all of Yisra’el, as will be the case when he returns, there were only seven thousand men, women, and children who had not bowed before *Ba’al* | the Lord. That is not to say that any of these people knew Yahowah apart from ‘Elyah, only that this was the full extent of those who were not paying homage to the Lord by being religious.

Therefore, addressing his return, Yahowah’s messenger announced...

“I will leave a remnant, sparing a few who will be left in the end (*wa sha’ar*) in Yisra’el (*ba Yisra’el*).

There are and will be seven thousand (*sheba’ ‘eleph*), including all of those whose knees (*kol ha berek ‘asher*) have not bowed down, showing reverence (*lo’ kara’*) to the Lord (*la ha Ba’al*).

This includes every mouth which, by profession (*wa kol ha peh*), has not submitted to him (*‘asher lo’ nashaq la huw’*).” (*Melekym / Rulers / 1 Kings 19:18*)

This was the extent of the non-religious who were receptive to the truth. There was hope for them, just as there is the choice of a brighter future for Yahuwdym / Jews who are neither political nor religious today.

Should there be 7,000 souls among the 7,000,000,000 people who may survive to witness ‘Elyah’s return, there will be a lot fewer when this is all over, then we will have yet another confirmation of the Second of Three Statements Yahowah etched on the First of Two Tablets. He said that thousands would benefit from His mercy. And thousands among billions is one in a million.

All the while, things went from bad to worse for King ‘Ach‘ab and company...

“Then Ben Hadad, the king of Aram, gathered his troops together along with thirty-two kings, horses and chariots with them, and they went up to besiege Shomarown and conduct war. (1 *Melekym* 20:1)

He sent messengers to ‘Ach‘ab, king of Yisra’el, into the city, and they said to him, ‘Thus says Ben Hadad, (1 *Melekym* 20:2) “Your silver and your gold are mine, the prettiest of your wives and children are mine.”’ (1 *Melekym* 20:3)

‘Ach‘ab was an absolute piece of crap. He is absolutely unequivocally going to spend his eternity in She’owl / Hell along with Jezebel. It would be hard to be a more

disgusting human being than him. That still does not give anyone, including Ben Hadad the right to say, **“Your silver and your gold are mine, the prettiest of your wives and children are mine.”**” Mr. Hadad, should I end up being your judge you will spend eternity with Mr. ‘Ach’ab.

Then the king of Yisra’el answered, and said, ‘My Lord, O king, according to your request, I am yours and all that I have.’ (1 *Melekym* 20:4)

If you don’t know Yahowah and the world is against you, what choices do you have? It’s like being in Yahuwdah when Babylon came calling because you chose to align with Egypt thinking they were going to protect you. You can fight them and die, or you can surrender and hope to live. Neither is the right answer, by the way. The right answer is to do what Hezekiah did which is to dust off the Towrah, start reading it, rid the country of all religious shrines and artifacts and then begin to celebrate the Miqra’ey as they were intended. Yahowah will then send your foes away. He might even kill them for you. That’s the right answer, but we didn’t have anybody on this day that had the right answer.

But the messengers returned and said, ‘Thus says Ben Hadad, stating, “Although I have sent unto you saying, ‘You will deliver to me your silver and gold, your wives and children, (1 *Melekym* 20:5) nonetheless I will send my servants to you tomorrow about this time, and they shall search your house and the houses of your servants. Then it will be that whatsoever is pleasing in your eyes, they will take away.”’” (1 *Melekym* 20:6)

For the sake of the women and children, not the king, some among the 7,000 convinced their capitulating monarch to allow them to take a stand against the marauding horde and demonstrate Yahowah’s support of His people. He acquiesced, they did, and Ben Hadad ran away to fight another day.

A few years later, however, once again deceived by his prophets, ‘Ach’ab pursued the Syrian king. Knowing that he would be targeted, he convinced the king of Yahuwdah, *Yahowshaphat* | Jehoshaphat, to wear his royal robes into battle while the king of Yisra’el donned a disguise. But as luck would have it, ‘Ach’ab’s deception failed when a random arrow found a joint in his armor. He would bleed to death.

‘Ahazaih, his son, would follow in his father’s footsteps. Of his twenty-two-year reign, it was noted...

“And he did evil from Yahowah’s perspective because he walked in the way of his father and in the way of his mother, also in the way of Jeroboam, who caused Yisra’el to be religious. He served Ba’al, made pronouncements on his behalf

and worshiped him. He provoked Yahowah, the God of Yisra'el, to anger, consistent with everything his father had done.” (1 *Melekym* 22:52-53)

You want to provoke Yahowah? Be religious.

The degradation of Yisra'el in Jezreel is the consequence of religion, of worshiping Satan as if he were God. Nothing is more irritating to Yahowah or more damning for humankind.

Once you have the proper perspective on the book of Daniel, even the introduction to Ezekiel, and you witness them through the testimony that Yasha'yah / Isaiah provides in the 14th chapter of how Satan will arise in the milieu of Babylon and that his purpose will be to be worshipped as the god of religion above the Most High, it all falls into place – the Lord God of religion is Satan.

Unfortunately, the treatment required to forestall religion's malevolent growth would be harsh and unrelenting. It would be nearly 3,000 years before this invasive and crippling malignancy would be arrested in a 111 remnant of God's people.

For example...

“Now (wa) *Mow'ab* | Who's Your Father (*Mow'ab*) rebelled, seeking to expand by revolting (*pasha'*) against *Yisra'el* | those who Contend with God (*ba Yisra'el*) after (*'achar*) the plague of death and pandemic disease (*maweth*) of *'Ach'ab* | Father of the Brethren (*'Ach'ab*). (2 *Melekym* 1:1)

Then (wa) *'Achazyah* | Seizing and Controlling Yah (*'Achazyah*) fell to an inferior position (*naphal*) behind the lattice which served as a trap (*ba'ad ha sabakah*) in his upper chamber (*ba 'alyah huw'*) which (*'asher*) was in *Shomarown* | Pay Attention | Samaria (*ba Shomarown*). He became ill, afflicted and weakened by disease (*wa chalah*).

So he dispatched (*wa shalach*) messengers serving as envoys (*mal'ak*) and said to them (*wa 'amar 'el hem*), ‘Go (*halak*), consult with, enquiring information to learn from (*darash ba*) *Ba'al Zebuwb's* | the Lord's Controlling Gift (*Ba'al Zebuwb*), the god (*'elohym*) of *'Egrown* | Cut Out and Rooted Up (*'Egrown*). Find whether or not (*'im*) I will live and survive, being restored (*chayah*) from this sickness and injurious affliction (*min choly zeh*).” (2 *Melekym* 1:2)

No is the answer. Don't do that! Don't go to the religious if you're looking for answers.

Just when we thought that Israel's leadership had fallen to the lowest point possible, another sorry soul stumbled further away from God and deeper into She'owl. Darkness had enveloped God's people.

Ba'al Zebuwb is an interesting name because *zabuwb* is a fly in Hebrew. However, since no one names their god Lord of the Flies, we are compelled to consider the verbal root of *zabuwb*. And there we find that *zebed* means "to give or to endow." Combining this with "*ba'al* – the lord and master who owns and controls, we have either the Lord Endows or Gift of Control. And that is a name a fellow like 'Ach'ab would celebrate. This is because *zabuwl* speaks of "being exalted and living in a lofty abode." Once out of the latrine, if we follow 'Elyah's humor, Ba'al Zebuwb becomes the Exalted Lord of Palatial and Extravagant Living.

Regardless of the Lord's name, we ought not be fooled; please make no mistake – Israel abandoned Yahowah by being religious. That is why God was and remains angry at His people even to this day and remains estranged from them. It is why Yahowah asked Howsha' to marry a religious prostitute so that he would be empathetic, and it explains why He addressed Jezreel in His divorce decree.

And yet, since God made a promise to reconcile His relationship with these reprobates, He would do what He could to constrain the growth of this sickness by extracting the most malignant cells. Yes, most would still die of the disease, but a remnant would survive, and perhaps, as many as 7,000 of them will disavow Judaism, the rabbis and their preferred political party, in time to listen to Yahowah and respond appropriately.

Let it be known, however, that with such overt condemnations of religion presented and maintained within the books inspired by Yahowah, with the reference in Howsha' pointing us toward what occurred within the Jezreel Valley, and to this review of what prompted the long intermission all foretold in the opening declaration of Howsha', there is no excuse for a single Jew to have been religious. One has to be willfully ignorant of the prophets to provoke God in this manner. It is so obvious that Yahowah hates religion – the likes of the Haredi are deliberately taunting the Almighty. God finds them absolutely repulsive, and so does anybody who looks at them or listens to them.

“A messenger (*wa mal'ak*) of Yahowah (*Yahowah*) spoke (*dabar*) to 'Elyah ('*el Elyah*) the *Tishby* | My Recourse (*Tishby*), 'Arise and go up (*quwm 'alah*) to meet (*la qara*') the messengers and envoys (*mal'aky*) of the king of Samaria (*melek Shomarown*).

Say to them (*wa dabar 'el hem*), “Is it because (*ha min*) there are no longer any gods (*bely 'ayn 'elohym*) within Yisra'el (*ba Yisra'el*) that you are going ('*atem halak*) to seek after and petition, resorting to consulting with (*la darash ba*) *Ba'al Zebuwb* | the Exalted Lord's Gift of Control (*Ba'al Zebuwb*), the god ('*elohym*) of 'Egrown | to be Cut Out and Rooted Up ('*Egrown*)?’”” (2 *Melekym* 1:3)

The Yisra'elites did what they normally do, they excluded Yahowah. You won't find Yahowah in the Talmud, in the Zohar, in Paul's Christian New Testament or in Muhammad's Quran; they cut Yahowah out.

“And, therefore, it stands to reason that (*wa la ken*) this is what (*koh*) Yahowah (*Yahowah*) says (*'amar*), ‘The bed is a death bier (*mitah*), the place from which you had ascended (*'asher 'alah sham*), but you shall not come down (*lo' yarad*) from it (*min hy'*) because you will absolutely die (*ky muwth muwth*).” (2 Melekym 1:4)

By saying that the king had ascended from this bed, the prophet was demeaning him. He had done nothing to earn the position of monarch. The only reason 'Ach'ab was considered a king was the source of the sperm that conceived him. He was similarly denounced when labeled “the king of Samaria,” because he claimed all of Yisra'el.

When his envoys told him that he was going to die, he wanted to kill the messenger. So, he repeatedly dispatched battalions of 50 soldiers to assassinate 'Elyah, only to have each torched by the Almighty. Then after all of the fireworks, the king died. Don't try to kill those who speak for Yahowah; it's a really bad idea.

Exceedingly disgusted with the lot of them, Yahowah positioned Yahuw' to rid His people of this problem. With Yahowah's blessing, Yahuw' journeyed to Jezreel to dispatch Jezebel. Upon his arrival, Satan's little helper and mass murderer was thrown out a window and devoured by dogs. Ahab's sons were next, their heads delivered in baskets before Yahuw' and dumped before the gates to the city.

For the crime of promoting religion among God's people...

“And so Yahuw' killed all who remained of the house of 'Ach'ab in Jezreel, along with all of his highest-ranking men and his acquaintances, especially his priests, until he left him without a survivor.” (2 Melekym 10:11)

And therein is the story of Jezreel. It speaks volumes about what Yisra'el had become, what they had done to exclude Yahowah from their lives, what they had done to bolster what we now call Judaism and therefore it is as germane to our time as it was to theirs.

It is obvious to the observant – as it is the predominant theme presented throughout the Towrah and Prophets – God's problem with Yisra'el has always been their preference for their religion over the relationship He had offered. But here, in the Jezreel Valley, this realization is inescapable.

Yisra'el had become as perverted and corrupt as the gowym surrounding them – all as a result of their disgusting religion. The only thing which distinguished these

degenerates from other nations is that their epic failures were duly recorded for us to consider. And because Yahowah has not given up on them, while they have gone down in flames, they have risen from their own ashes. It is a luxury that other nations have not been afforded because they succumb to their epic failures.

While the history of Yisra'el and Yahuwdah is tragic – stained by religion – the gowym who abused them have been no better. And this is also clear: there can be no question that Yisra'el brought the divorce and long intermission from God upon themselves, but do not write them off. Yahowah has not replaced them. A day is coming when He will reconcile their tumultuous relationship.

Only one question remains: will you be among those who eschew Judaism in time to become a *Yahuwd* | Beloved of Yah once again?

Two decades ago, this is where my enduring and passionate relationship with the Word of God began. Translating *Howsha'* has led us all on an epic journey, into the very presence of God. We have witnessed Creation, eavesdropped in the Garden, boarded the Ark, and walked alongside 'Abraham. We were eyewitnesses to the formation of the Covenant and the Exodus from Mitsraym. And through it all, we have explored the Towrah and contemplated the revelations of the Prophets.

I can only hope that your experience has been as enriching as my own and that we will meet one day to discuss all that we have learned on this magnificent journey.

KIRK: Fifteen years ago, I picked up and read *Yada Yah* and I walked away from religion completely. I was never religious in the sense of what I think most people are. I went to church to find answers about God that I couldn't figure out by myself. When I read *Yada Yah* I knew immediately "I know that's right filling in the gaps." What is the attraction of religion other than to go there to find out something is the way I approached it. There's nothing about it that is appealing to me. Why are these people so mean? What's the big deal?

YADA: Why do you think the Haredi are unwilling to teach English to any young Haredi boy? Why do the Haredi require that their constituents have phones they control where websites are specifically blocked, as is access to the internet? Why do they tell them they can't have televisions and computers? Why do they require them to spend their lives being indoctrinated with the Talmud and rubbish attributed to Baal Shem Tov? The answer is pretty straightforward – they want to control them. If anyone had half a brain and was exposed to what Yahowah is saying in these translations and commentaries, they are not going to be religious.

Think about the indoctrination of the Roman Catholic Church and how they constantly grill into their subjects that if they hear somebody criticize their church that person is demonic.

The reality is that religion is exceedingly popular and exceedingly good at being bad. It deprives the faithful of exercising good judgment and any threat to the faith is discarded without consideration; their primary approach is ad hominem – to kill the messenger. For countless years the consequence of stepping away from religious indoctrination was a torturous public death.

Why is Islam the dumbest religion in the history of humankind? Why is the Quran is the worst book ever written? How in the world does a religion like Islam survive? Because Muslims are taught to kill everyone who criticizes it.

So, death and torture are influential factors. It was the same thing for Roman Catholicism and Christianity for years.

When a person that grows up in an overly evangelical household begins to explain the truth, they are excommunicated. They are spoken of vilely and demeaned as being satanic. They are rejected by their own family.

Religion is a very powerful influence and is why God says don't waste your breath with it. God made it really clear, that's why this story is so important, don't try to rehabilitate them, don't debate them, don't tolerate or respect them. Do what Yahowah does, which is to expose and condemn them. If you do so effectively, using the truth and Yahowah's testimony, then you put yourself in a position that if someone is questioning their religion and their politics, and are listening, you've given them justification, affirmation, that there's something better. If they give up the remaining religion that is staining their souls, they will find something vastly better.

So, when I was speaking on that program that you were listening to 10 – 15 years ago, what you heard was an overt condemnation of Christianity at the time and you recognized that what I was saying was true. Christianity is exceedingly easy to disprove. So, what you heard was the truth and it resonated with you because it was the truth and you realized you didn't have anything worthwhile to give up to explore the truth and find where it leads. And you've never ...

KIRK: It's a gift that keeps on giving with every new translation.

YADA: It is amazing this gift that Yahowah has given to us through His prophets and the Towrah and that's all we do. We translate and contemplate and share what Yahowah has conveyed to us through His prophets, nothing more. We don't want your money – we won't take it. We don't want anything other than for you to come

with an open mind, read and listen to God, and if you choose to accept Him and engage in the Covenant, wonderful. If you choose not to, that's your choice.

It's a very different position. We don't want to constrain or control you – we want to liberate you. We don't want to impoverish you and take your money; we want to enrich you. We don't want to subjugate you; we want to empower you. It's not us that are enriching, empowering or liberating but instead it is Yahowah's testimony.

The next chapter of Howsha', Chapter Three of Volume Eight / 'Azab / *Separation* is entitled *Lo' Ruchamah* / No Mercy.

Had Yisra'el had listened to God, they would have recognized that their religion was not only precluding them from receiving the blessings Yahowah intended for them but was also responsible for the litany of debilitating consequences derived from continually antagonizing Him.

You can choose to ignore God and God will ignore you and you can live your life. And at the end of your life there is no reward, there is no penalty – your soul simply ceases to exist. You were given life, free will, and every opportunity, and you can choose to live your life the way you want. And that's okay! You want to make that choice, that's fine. But if you take the choice that you're going to be religious and you're going to promote religion, particularly if you're Jewish, and you're precluding Jews from coming to know Yahowah by promoting your religion, then God's got a problem with you, and if God's got a problem with you, then your fate is far worse than death. Simply living your life estranged from God doing what you want to do with it and ceasing to exist when it's all over is no penalty. But if you lead people away from Him by being religious then there is a consequence of that, and the consequence is to have your soul spend an eternity in She'owl. That is antagonizing God.

The past 3,000 years should have been so very different for God's people. There would have been no Assyrian, Babylonian, Greek, Roman, or Muslim invasions, no Diaspora, no Holocaust, no Judaism, Christianity, Islam, or Communism. Had Yisra'el listened to Yahowah, there would have been no *Talmud*, no *New Testament*, no *Zohar*, no *Qur'an*, and no *Das Kapital*. Oh, what a wonderful world it would have been. Rather than Israel being the least valued, most demonized and denounced nation on Earth, it would have been the most universally praised.

There are a lot of claims here. I said if Yisra'el had stopped being religious there would have been no Assyrian, Babylonian, Greek, Roman, or Muslim invasions. Every situation would have been like Hezekiah, like Dowd. Dowd knew Yahowah and responded, based upon Yahowah, never lost a battle. With Hezekiah they turned to the Towrah and started celebrating Pesach, Matsah and Bikuwrym, and Yahowah

eliminated the army that had come to destroy them. Had there been no Judaism there would have been no Diaspora, no Holocaust. Judaism is responsible for Christianity, Islam and Communism. Paul was not just a Jew, he was a failed rabbi, and the Jews that allowed that religion to grow in their place, shame on them. All they had to do was to say, “Are you crazy? Read the Book! The Book says that Dowd is the Messiah, the Son of God. It says that Yahowsha’ is the Passover Lamb. The whole basis of your religion is wrong.” If they would have said that Paul would have been dead in his tracks and Christianity, the most viciously long-lived anti-Semitic terror against God’s people would have been stillborn. Without Jews selling readings of the Babylonian Talmud to Muhammad, Islam and its Quran would never exist. The enemy of Jews the Jews themselves have manufactured.

But alas, the prophet’s whore would conceive again, begetting generations of unfaithful children. We are entering one of the most powerful discourses ever recorded:

“She conceived (*wa harah*) again (*‘owd*), and she gave birth to (*wa yalad*) a daughter (*bath*).

So He said to him (*wa ‘amar la huw*), ‘Call her name (*qara’ shem hy*’ – announce and proclaim that her reputation shall be known as) “Lo’ Ruchamah | No Mercy, No Favors, and No Compassion for being Unlovable** (*Lo’ Ruchamah* – No Affection, No Forgiveness, and No Benefits: from *lo’* serving as a negation of *racham* – love and compassion, mercy and pity, favor and forgiveness),” **because** (*ky* – indeed, affirming and strengthening this statement) **it will be a long time** (*‘owd* – well beyond the point which would have been expected, particularly regarding being allowed to convey the eternal testimony and to serve as witnesses) **before I once again** (*lo’ yasaph* – I return to the relationship and provide any additional) **perceive as lovable, show mercy toward, or beneficially favor** (*racham* – I am compassionate, loving, or affectionate (piel imperfect – the object consistently and continually receives the benefit of being loved or pity)) **the House of Yisra’el** (*‘eth beyth Yisra’el* – the Home and Household of those who Contend with and Strive against God), **such that I will lift them up, honor, or forgive them** (*ky nasa’ nasa’ la hem* – that I will incur or carry their burdens away, I will respect or support them, or consider raising them up so as to spare them (qal infinitive imperfect)).”**

(*Howsha’* / He Saves / Hosea 1:6)

I would say so. This was written after Dowd but well before the Babylonian captivity, which was 597 BCE, I don’t have my timeline in front of me but Howsha’ was probably written right around 750 BCE give or take a decade or so, and God would have no relationship with Yisra’el from that time to this, over 2,700 years. It’s going to change and change rapidly as we approach the time of Troubles. But

that's quite a statement. He says, "Because your offspring have shown no favors, no mercy, no compassion and are unlovable, then it's going to be a very long time before I once again love, show mercy towards, or beneficially favor the House of Yisra'el, a long time before I lift them up." The good news is God did not say forever. And by concluding that sentence saying it will be a long time before I love again, show mercy towards, beneficially favor the House of Yisra'el and lift them up, honor and forgive them, those things are in the offing. It is being served up to you on a silver platter.

Yes, the Children of Yisra'el were led astray and missed the fulfillment of Pesach, Matsah, Bikuwrym and Shabuw'ah. That is because the rabbis birthed Rabbinic Judaism for the express purpose of trying to fend off the birth of Christianity. So, rather than simply explain the truth that Yahowsha' was the Passover Lamb and that Dowd is the Son of God and the Messiah, they created this religion that was completely antagonistic towards Yahowah and His fulfillment of the first four Miqra'ey and so you missed the opportunity for eternal life, the opportunity to be perfected and adopted into Yahowah's family, the opportunity to be enriched, empowered and enlightened by God on Pesach, Matsah, Bikuwrym and Shabuw'ah.

But there is a second chance for Jews, called Kipurym, the Day of Reconciliations, where the door is opened once again to Yahowah's home. This is the day when Dowd will come back, and he will anoint the *Kaporeth* / the Mercy Seat to reconcile Yahowah's relationship with His children. But to be among that remnant, you're going to need to acknowledge Yahowah's name, understand and accept the terms of the Covenant, start attending the Miqra'ey as they were intended – not as the rabbis have destroyed their value.

For example, everything that the rabbis sponsor that is part of their Pesach Seder is Babylonian in origin, pagan and in great opposition to Yahowah. The rabbis have completely eliminated Chag Matsah which is the day that the stain, stigma and stench of religion is expunged from our souls perfecting us before God. Now the removal of an ingredient is all there is left of it.

Rabbis don't celebrate Bikuwrym because they have no clue what it means to be part of God's family as a child of the Covenant. And because Christians have claimed Shabuw'ah as their "Pentecost" rabbis are opposed to it as well, so there is no time of enrichment and empowerment for God's people.

Having missed all these in Year 4000 Yah, led astray by your rabbis, God is saying, "I'm going to give you a second chance. There is a time I will forgive you. There is a time that I will lift you up. There is a time that I will love you again." And that time is fast approaching on Yowm Kipurym in 6000 Yah in 2033. You might say

it's only 2022 now and you've got eleven years ... Two-thirds of Yisra'elites are going to die between now and then. So, if you're among that group, then you have forfeited this opportunity. Why would you want to wait? The Creator of the universe is offering to celebrate life with you, invite you into His family, liberate, empower and enrich you, love you, raise and teach you, and keep you safe. Why would you want to put that off? He's not asking for much in return. He does ask for five things but all five of those things are in your interest. He doesn't want your money. He doesn't want you praying to Him. He doesn't want you worshipping Him, making any donations or pledges. You don't have to join an organization. He really doesn't want much from you; the things He wants are all in your interest:

1) He wants you to walk away from religion and politics, from the babble of integrating and comingling of religion and politics in particular. It's in your interest, but it is a prerequisite for being part of the Covenant family. Walk away from cultures and traditions of your people and from religion and politics. These are things that are hugely in your favor. 2) Walk to God and allow Him to perfect you. It's a very simple path. Start celebrating Pesach as it is explained in the Towrah. Start attending Matsah understanding its purpose. Celebrate Bikuwrym and Shabuw'ah. Join us in becoming a living manifestation of Taruw'ah to exclaim Yahowah's message so that your lives can be reconciled with God, and you can camp out forever with Him on Kipurym and Sukah. That's the path. 3) Then God says trust and rely on Him. To trust anyone, you need to know them. You need to understand what they are offering if you're going to rely. This isn't about faith or belief; God has no interest in either. He wants you to come to know Him and based upon what you know put the pieces together to understand so that you can trust and rely upon Him. Relying on the truth when the truth is being offered by the Creator of the universe is also a very good thing, is it not? (4 Closely observe, examining and considering the terms and conditions of what God is offering and expects in return, the conditions that we are sharing right here of the Covenant. 5) If you are a man you need to be circumcised and if you are parents circumcise your sons on the eighth day; it is the sign of the Covenant.

Those are the five Conditions. Accept them and you become part of God's family. Reject them and you will be excluded from His family. It's pretty simple.

Before you do any of those things, I would strongly encourage you pick up the first book in this series and read the three volumes of *An Introduction to God*. You're going to know God pretty well by the time you've finished them. Then read the volumes of *Yada Yahowah*. Read the Creation account and come to know what God did. Read the story of what happened in the Garden *The Story of Man*. It is so

fascinating the characters, the story and what is being told and it's important because that's where we are being invited back.

This whole plan of six Mow'ed Miqra'ey leading to the seventh and camping out with God is a return to the Garden. So, come to know what it was like there and see if you want to be a part of that.

You will find there is a volume devoted expressly to the first three Mow'ed Miqra'ey explaining what Pesach, Matsah and Bikuwrym represent. There's a volume devoted to the two Harvests, Shabuw'ah and Taruw'ah, and another to the two Miqra'ey that have yet to be fulfilled, Kipurym / Reconciliations and Sukah and you will learn everything you need to know to capitalize upon what God is offering. Do that for the sake of your soul and for the sake of those you love because you can share it with them. Become part of the Covenant Family.

We have shared the first statement of Howsha' 1:6, we're back in to what I think is the most relevant book for Jews. If you are a Yahuwd, a Yisra'elite, the message that Yahowah revealed through Howsha' is as relevant to your life and to the condition of the history of your people and your opportunity going forward as anything you could possibly read. So, we will systematically go through the rest of this book and share with you what God shared with us.

Thank you for being part of the program, Kirk. I look forward to being with you all this time next week. For all those who have stayed with us in Argentina this wonderful evening, may Yahowah bless and Happy Shabat to one and all.

Goodnight.