

Shabat Study by Yada, November 18, 2022

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. You can probably hear that my voice this evening is worse than Kirk's was last week. I'm convinced now that teleportation of bugs is now possible. You gave it to me via the telephone. So, we are the walking wounded. Fortunately, my wife grew all sorts of herbs in her garden as part of an herbal remedy that I am sipping here that may make me feel better.

Since I'm sick this week and you were sick last week, I want to talk about God's approach to us in this life because there is this myth that God wants to heal you of whatever ails you; He wants you to have the perfect spouse, the perfect job, perfect health, not be afraid of anything and have everything be hunky-dory. That is not the life that Dowd / David lived and certainly not the life that Moseh lived; there have never been two better people than those. God did not and does not say that He is going to cure us of every bug, ache or pain. I'd like my eyes to be back to 20/20 so that I don't need to wear glasses, I'd like my knees to be as they were when I was twenty years old, not when I'm more than that today. Dealing with things, like this sore throat this evening, is part of life. You have to have the fortitude to try to overcome; it builds character and resolve. If God made the lives of those in the Covenant perfect, with perfect spouse, children, siblings, parents, perfect home, job and health, then He would be essentially bribing us and you would have huge numbers of people joining the Covenant just for the perks, so it can't be that way and it isn't that way.

I was telling Kirk and Dee before the show began that the last month or so has been tumultuous. I don't think I could have processed it well if I had confronted what we have seen in the last four to six weeks.

For those who haven't done so yet, and for those who are new to the program and new to Yada Yah, please don't start here. I am going to tell you where I am currently in this process. If you are new to this program, I encourage you start with any one of the three volumes of *An Introduction to God*, any one of the books in the early part of the *Yada Yah Series*. We've been doing this now 20 years. You'd think much earlier than 20 years we would have come to a difficult place in the road (a challenge), overcoming the ultimate sore throat so to speak. And we did in the Book

of Daniel. The first six chapters of Daniel are simply not true. The best explanation for them is that they present the horrifying rise of Judaism and Christianity, and that their politicized and religious nature reveals God's disdain of Christianity and Judaism. The prophecy of that book, the final six chapters, 7 through 12, particularly if you pull out Daniel's personal commentary, the prophecies are astute. We have no conclusion other than they were inspired by God because there are extant copies of Daniel dating into the second century BCE and there are events in these prophecies that describe what happened in the first century BCE, the first and second century CE and all the way up to things that are beginning to shape our tomorrow, and so the prophetic revelations are true.

But in Daniel there is a set of extraordinary circumstances. The three individuals that bring those prophecies to Daniel are well known. The primary prophet is given the title Gabry'el / The Most Capable and Courageous Man of God. A *gabar* is a man and a Gabry'el is God's most capable and competent individual. That person is Dowd. So, the real prophet of Daniel is Dowd and to a lesser degree, 'Eiyah who is one of the last two witnesses. And the guy bringing everybody together and trying to shake some sense into Daniel is Myka'el / The Person Who Speaks and Shares the Truth about God. He's the other witness. So, you can take the prophetic portions and say, "Those guys know what they're talking about." And you can take the earlier passages and say, "They are upside down, twisted, religious and political," because they are prophetic of what Israel would become.

Turn the page; open the Book of Ezekiel, and now we have a problem of a different order. The vision of God is not of God; it is of Satan. That's a tough way to start. Now, we're prepared for it because when Daniel has the experience where he allegedly sees the vision of God, he's not only seeing the vision of Satan, but his experience is prophetic of what Paul would claim on the road to Damascus. The scenes are almost identical. It prepares us to rebuke Paul but there is no such insight with Ezekiel's vision which reflects Babylonian astrology. Both visions speak of a resurrected corpse (**basar**)? As you move through Ezekiel it's tough to translate because the grammar is not very good. You find that Yahowah is constantly being called "My Lord Yahowah" and sometimes "Adonai My Lord" is actually put in Yahowah's voice where Yahowah is calling Himself "my Lord." It's not true. I finally realized we had both names because it's our job to figure out what's coming from "the Lord" and what's coming from Yahowah.

As the story progresses you've got this constant rebuke of Judaism and religion, and then this goes to a presentation where it is astonishingly bizarre. A hypothetical country and set of circumstances and these beasts that prey on and devour children leaving the parents bereaved. Ah, but if it were just these three men it would all be

“kosher.” They are Noach, Dany’el, and Yowb / Job. So, you’re reading this bizarre story, and the things attributed to these men are just flat-out not true; not five percent of it is accurate. Then you’re compelled to say, “Noach is a known quantity up to a point. The story is told in the Towrah, we know what he did. He lived apart from society, Yahowah liked him and thought him to be the best man available to do the job. God gave him instructions on how to build a very large boat. He did as God requested, and it is a marvelous story of what happens when you listen to God and do as says. But to call Noach right, there is no basis to do that. Before the Towrah, Miqra’ey or Covenant we don’t have any insights to suggest that he knew these things and what was right about them.

Then you get to Daniel, and he was a scallywag and a horrible man. He is political, religious, self-indulgent, he doesn’t understand anything that is being revealed to him. He’s constantly making up stories like the lion’s den which is a complete farce. So, to call him right is to say, “I’ve never read the book. I don’t know Yahowah, I don’t know right from wrong.”

But then you include Job / Yowb, and you say, “Wait a minute. First of all, why would you put an alleged Jewish prophet sandwiched between two non-Jews, two non-profits? Why would you do that; and why would mention a man who is the only outlier in the story? If you want to think that Job is true for a moment, when and where did he live? It says he lived in Uz. Well, he might have lived in in the Emerald City of Oz for all we know. There’s no such place. We have no idea who he was related to. If he had been in a time prior to Noach, after Noach, before ‘Abraham, after ‘Abraham, before Moseh why wouldn’t his name have been mentioned in that story? God talks about hundreds of people, but He doesn’t mention him, does He? If he was after Moseh then why isn’t his life chronicled along with the people of God throughout the books like Kings, Chronicles, Samuel, or any of them? If he is among them, why isn’t he like Kaleb? So, clearly, he’s not part of that story. And, of course, he’s not right; he’s belligerent towards God. He infers that God is being grossly unfair to him. But the worst part of that book is God’s response. God never responds to Job; He belittles him. He says, ‘You’re a stupid human; you wouldn’t know anything about this. You wouldn’t know anything about what it’s like to be God, quit bellyaching to me, you idiot!’” That’s what He says. It’s God being rude and demeaning His creation if you want to believe it is God speaking to him.

Then after a long rant of “I did this and I did that,” God says, “Were you with me when I killed the ___ and the great dragon? Come on! Even the language (as it is written)? doesn’t fit anything that we read anywhere else. No. Not true. There’s not a single prophecy in it to validate it in any way. You have to recognize there’s more to it than that; the books of Ester, Maccabees, clearly Enoch, I would say it’s

virtually certain Ecclesiastes and the Song of Solomon were not inspired by God. Clearly, none of the New Testament was inspired by God.

We are in a position where we are required to think. There's a reason God gave us a test through Moseh in Dabarym / Deuteronomy that tells us how to determine if someone is speaking for God or not. We have to be careful even then when we apply it to a book like Ezekiel where we are dealing with the Babylonian effect. What does babel mean – “to intermix truth and lies for the purpose of confusing.” So, if you have a book like Daniel or Ezekiel that are in Babylon where the prism is distorted so that truth and lies are mixed together you have a very limited number of choices. You can say they are in the Bible and lots of people think they are inspired so it must be the word of God, then you're going to believe that Enoch and the Christian New Testament is the word of God and you're going to be religious and won't have a clue who God actually is. It's not a very good choice.

The other is that you can say like the scholars, it was __ and was written hundreds of years after the specific time and has no value except for entertainment. No. Then you're not going to learn anything from them. If you take that attitude, you will soon find yourself applying it to everything you read. That's not a very good choice either and yet there are truth and lies mixed together. Daniel gets a ton of stuff wrong, history wrong. How can you be a prophet if you can't even accurately report on contemporaneous history? In Ezekiel it's tough because they are mixed together. Are you going to have enough confidence to say, “I know this is a person that is revered as a prophet, but God didn't say that.” I think it is the very essence of what God is expecting of us ... exercise our *neshamah* / conscience, to deduce between truth and fiction, good and bad, right and wrong. That is where we find ourselves.

For those listening to this program and have been in the Covenant for a while, when you're ready to digest some more challenging material read the opening chapter of Volume 9 of *Babel Confusion* which I wrote when I was maybe halfway through translating Daniel. As I was translating it, I was dealing with something that was obviously untrue. I didn't want to skirt the issue and said let's rewrite the introduction and be honest with our readers.

If you are religious, the very notion that someone says the Christian New Testament is wholly unreliable; there are more variations than words, much of it is wholly and consistent with the times that it was presented. The whole passion play around Pontius Pilot, him judging him and saying, “He's innocent but I'm still going to beat him to death and the Jews conspiring to kill him – none of it happened that way and it couldn't have happened that way. If you're told that Paul is condemned by Yahowah as the Plague of Death and that you have to think your way through it, they can't process that because for a religion they have to have what the Muslims

claim, that the Quran is perfect, there is only one variation of it, and it's exactly as Allah inspired which, of course, utter nonsense because Arabic as a written language only goes back to the eighth century CE. Muhammad was illiterate, the Quran itself talks about the fact that there are so many variations of it that no one can remember which one was right. And, of course, it has more contradictions than words. Nevertheless, they will tell you it is a perfect thing and that's what you have to tell a person of faith because otherwise the gears slip off their cogs.

We're not people of faith, we have no beliefs. We are people who search for the truth and strive to understand it. We come to God and come to know Him through evidence and reason and as a result learning that some things can be trusted and other things cannot, is an opportunity to grow, to become more circumspect, to think and approach Yahowah as He wants to be approached by thinking and thoughtful individuals. That's been my experience that I wanted to share with you.

We have a few news items before we return to where we were:

Earlier in the week poles were screaming bloody murder about a Russian missile. Sorry, it was a Ukrainian missile, not Russian.

The UK has something to cry about. The UK is a barometer because unlike the rest of the EU or the United States it's very difficult for the UK, standing alone now, to hide what it has done to its currency and economy in the great COVID overreaction followed by the insane sanctions against Russia as a result of a desire to make the Ukraine part of NATO. As a result, the UK inflation is now at a 41-year high (11% and rising). In the United States it's obviously beyond that. Look at what you pay for things at the grocery store now compared to two years ago, it's just that the United States is not honest in its reporting and the UK is because they have no place to hide any of this.

Speaking of being not being honest and not telling the truth, long before the last election the President of the United States and his administration through the State Department told (the Justice Department)? to exonerate Crown Prince Muhammad of Saudi Arabia saying he had diplomatic immunity and could not be sued. It was announced today. But, of course, they squelched the story until well after the elections. That is sick. To say that no one can sue him because he has diplomatic immunity is to say that no head of state can be charged with any crime. They desperately want to accuse Putin of war crimes but as head of state he has diplomatic immunity. If you're going to say it for the guy who just happens to fill your SUVs with gas, then you've got to say it for the guy that is on the cusp of nuking your country.

There's a story out of the Ukraine where they were claiming screaming war crimes, the Russians are terrible and bad. The UN has now done a systematic review of war crimes in that theater, and they have found it's not just the Russians who are torturing prisoners, but the Ukraine is also torturing prisoners. When we speak of torture, the United States is one of the leading advocates of torture in the world now. Any organization that uses torture is despicable. That's why the Roman Catholic Church for much of its existence was one of the great developers of torture devices and used torture to control its citizenry; they were sadistic. Now we find that the Ukraine, Russia and the United States are all using torture.

China went to this one-child policy to stop the rapid growth of China so their economy could catch up to the population. Now that China has become more communistic in the last ten years, there really is no incentive for anybody to do anything. The Chinese are not having babies and their population is shrinking. There now is this social media theme across China showing people just giving up and no longer working and lounging around because there's no incentive to do anything. Welcome to the world of socialized living.

A research study out of Israel, quite definitive and peer reviewed, demonstrates that over a very short period of time from the beginning of the study in 1973 to 2018 (45 years). In those 45 years the sperm count in men has decreased between 50 and 60 percent; their published results show 62 percent degradation in sperm. Drugs are part of the reason. Another part is that men have stopped being men and are becoming more effeminate. The Haredim have got to be the most effeminate men ever. So, men becoming more effeminate, society becoming softer, if you will, a drop in testosterone lots of reasons.

Speaking of that, there is more noise out on transgender. Transgender I view as one of the great tragedies of our time. It has become so significant that you don't talk about somebody being born a boy or girl, you have to say the sexual identity assigned at birth and if you are pursuing a different identity, you are affirming your sexuality. A significant number of people having transgender surgery are young teens (13 – 17 years old) who don't have developed judgment or much experience, and most are sad and don't have the social skills to fit in because of too much time on the computer in first-person games. They don't know how to deal with feeling sad and rejected and think if they change their identity things will be better but, of course, things are not better but are worse. If you were born a boy and decide you wanted to be a girl, you are less equipped to be a girl than you were a boy. Interestingly, in the range of five to seven times more girls want to be boys than boys want to be girls. A huge part of it is mutilation where the teenage girls who want to be boys have ("detitters")? is what they call themselves. They go to a doctor and have their breasts removed.

They are so proud of themselves when after taking testosterone hair appears on their chest. What a wicked world we live in.

Despite the plunging sperm counts the world over, this past week the world's population reached eight billion. So, now there are eight billion souls on this planet with fewer than one in a million of them being part of the Covenant and knowing Yahowah.

The saddest news item, in my view, is Israeli politics. If ever there were a land of kooks, nuts and criminals it is Israeli politics. They have a parliamentary system which I have spoken out against for decades now because all it is forming alliances through bribes. You now have two exceedingly crazy individuals that are part of the religious Zionist movement wearing their kippahs and are fundamental Jews, super Ultra – Orthodox and are just crazy. The United States went way beyond what it should have done – it told Israel that they needed to appoint cabinet ministers that the United States could work with. We are imposing of our will, aren't we? These guys all want positions. The religious parties in Israel seldom serve in the IDF but they want one of their own to be Defense Minister. What a disgrace. The guy that wants to be Finance Minister has been convicted twice for financial fraud. He served two years in prison for bribery. When he was Minister of the Interior, he was bribed to spend two years in prison, got the tag of (“Moral Perpetrator”)? put on him, and then this past year he took a plea deal on tax evasion. So, since such people can't serve as ministers in the Israeli government Netanyahu, to put together his government so he can be “King Bibi,” wants to override the judicial branch and they have proposed legislation that says that the Knesset by majority vote can override any decision of the judiciary. So, the judiciary's decision to preclude a twice-convicted felon from being Head of Finance for Israel (He's also a fundamentalist religious nincompoop and head of the Shas party) is their plan. Imagine being so desperate for power that you would destroy your country's integrity; that's where Israel is. And that's kind of what we would expect of Israel because quite frankly they are nearing the time of Ya'aqob's Troubles and for the next eleven years they are going to be unlovable.

Okay, last week we were talking about how Yahowah despises Judaism, and it should be known that those who have consumed its toxicity and shared it will be among the first to die upon Yahowah's return. He says they will be crushed to death by the worthless edifice of their words. The whitewashing and smearing over of the *Towrah and Prophets* with the *Talmud* and *Zohar* is a crime, one that will cost religious Jews their soul.

Now, be careful. Context is king. God despises Christianity and Islam; He is disgusted by Progressives that want bigger government and more control and

influence over people. But the reason He goes out of His way to condemn Judaism more than any other entity is because it has had the greatest derogatory effect on His people.

We read a section from Ezekiel 12 in our last program. It was introduced by a rabbinical quote that said it was “shrouded in mystery and was a great conundrum.” The religious Jews might say they are not claiming to be prophets, so it doesn’t apply to them. As I was dealing with that an article was published by *Arutz Sheva* as I was literally editing the chapter. It was written by Rabbi David Samson and published June 26, 2022 under the title: “The Land of Prophecy – if we had a Geiger counter to measure the Divine Presence in Israel, it would crackle loudly, while outside Israel it would hardly be heard.”

Boy are we egotistical.

“When the celestial Maggid [an itinerant Jewish preacher whose discourse on a biblical text is usually embellished by parables drawn from the rabbinical commentaries and from Jewish folklore and is often delivered in a chant] appeared to Rabbi Yosef Karo on Shavuot night, he instructed Rabbi Karo and his study partners to make Aliyah [from ‘*al* – over and above and *Yah*] so that their Divine conversation could continue. The Vilna Gaon explained that the reason the author of the “Shulchan Aruch” was able to have a Maggid was because he lived in Eretz Yisrael (Introduction of Rav Chaim Velozener to the commentary of the Gaon on “Safra Di Tzniuta”).

I don’t recall that address as I was reading the Towrah, Prophets and Psalms.

While the Maggid first appeared while the Beit Yosef (Rabbi Karo) still lived in Turkey, one of the reasons for its appearance was to command Rabbi Karo and his colleagues to ascend to the Holy Land, where the reception of Divine Enlightenment is pure.

It’s interesting that the Hasidic Ultra-Orthodox Jews, the ones who parade around in their little black suits, the dominate faith in Israel. Then as a religion it was concocted in the 1800s by Baal Shem Tov in the Ukraine. So much for the Divine Geiger counter.

The classic treatise on Jewish Faith, “HaKuzari,” written by Rabbi Yehuda HaLevi, calls the Holy Land - the Land of Prophecy. He states: “Whosoever prophesied did so either in the Holy Land or concerning it,” (See Ch. 2:14; 4:10; 4:17).

For example, the Prophecy which Avraham Avinu received in Chutz L’Aretz (the Diaspora), -“Lech lecha!” - was to command him to go to Israel. Similarly, the Prophecy which Moshe Rabbenu [rabbis are now claiming that Moseh was a rabbi,

too] received in Egypt and in the Sinai Wilderness was to take the Children of Israel out of bondage and to bring them to the Promised Land, as the Torah recounts when Hashem [from *ha* – the and *shem* – name] first appeared to him at the “Burning Bush,” (it’s actually “the crag of the mountain) as it says, “I am come down to deliver them out of the hand of Mitzrayim and to bring them up out of that land to a Land good and large, to a Land flowing with milk and honey... (Shemot, 3:8)

That’s now how I remember reading it.

In the healthy, normative state of the Jewish People, when they live in their unique Holy Land, phenomenon like Ruach HaKodesh [It’s Ruach Qodesh and it means “Set-Apart Spirit] (Divine Inspiration) and Prophecy are the natural norm. [Methinks Yah may disagree.] Our Sages inform us that in the time of King Saul there were two hundred prophets, called “zophim.” The Gemara states: “There were, as we have learned, (throughout history) a great many prophets in Israel, double the amount of people who left Egypt,” (Megillah 14a. Shmuel 1:1). [Who would have known? Not so much.]

While Ruach HaKodesh can appear anywhere in the world, the home of Prophecy is in Eretz Yisrael. Our Sages stated: “The Divine Presence is not revealed abroad.” [You said he can appear anywhere, but he can’t appear abroad. Okay. Inaccurate according to Yahowah’s actual prophets. As matter of fact, in Yasha’yah Yahowah says, “I’m assigning the full McGillicutty of spirits to the Choter.” So, he’s going to have all seven spirits aiding his work. In the Sermon on the Mount when Solomon inaugurates the Temple, he says this individual will be a foreigner living in a foreign land, so, me thinks God disagrees. Therefore, when the prophet Yonah wanted to cease prophesying, he fled from the Land of Israel, as it says: “But Yonah ran away from the Lord and headed for Tarshish... he went abroad and sailed for Tarshish to flee from the Lord” (Yonah, 1:3, 1:10; Also, “Michilta d’Rebbe Yishmael,” Bo. And see, Moed Katan 25A). [It doesn’t say he was fleeing the Set-Apart Spirit or Yahowah, does it?]

In his writings on the Land of Israel, Rabbi Kook teaches: “It is impossible for a Jew to be devoted and faithful to his contemplations, logical reason, conceptualizations and imaginations when he is outside the Land of Israel, [Then why don’t we just forgo the Haredim and recognize that Ultra-Orthodox Judaism was created by a numbskull, Baal Shem Tov in Ukraine, who may have been illiterate for all we know, because he wrote nothing. So, it must be illogical, unreasonable, unfaithful and undevoted. So, let’s retire the black suits.] we compared to their quality of faithfulness in Eretz Yisrael. Revelations of holiness, on whatever level, are clean in Eretz Yisrael according to their level, while outside the Land of Israel, they are mixed with abundant dross and impure husks,” (“Orot,” Eretz Yisrael, 1:4). [Oops,

this lie undermines the *Babylonian Talmud* which was written in, guess where, Babylon, as well as the foundation of Hasidic Ultra-Orthodox Judaism which was conceived within Ukraine. While on the subject, the *Zohar* was written in Spain.]

Similarly, the Arizal's foremost student, Rabbi Chaim Vital, writes: "And should (the seeker of Ruach HaKodesh) be outside of the Land of Israel, even if he is an absolute Tzaddik [*tsadaq* means right even though these clowns have been entirely wrong]

I had a critic make some comments about Chapter 2 in *Questioning Paul* and he besmirched *Questioning Paul* because he said, "You and your transliterations are old, and you are using a form that isn't in contemporary use." The contemporary use, of course, is to misrepresent the letters that compose the words. So tzaddik; the word is tsadaq- (tsde)? – ts-a-d-a-q. If you aren't going to spell the words correctly then you're going to be confused on the important ones like Yahowah's name. Even if he is tzaddik as opposed to *tsadaq*, which means he can't be tzaddik if he doesn't even know how to spell *tsadaq* / right.

without any impediments of sin, behold the barriers of the defilement of Chutz L'Aretz (the Diaspora), combined with his personal sin of living outside of the Land of Israel, will prevent true and holy Divine Perception from reaching him" ("Shaarei Kedushah," Part 4 Gate 3, Pg. 163, Gross Edition).

This axiom was reiterated by Rabbi Eliyahu of Vilna, commonly known as the Vilna Gaon, in an amazing story related by his greatest student, Rabbi Chaim of Volozion: "I was once personally involved (with the magnitude of the Gaon's Divine Revelation) when our Rabbi (referring to the Gaon of Vilna) sent me to my brother, the holy and pious giant of Torah, our teacher, Rabbi Shlomo Zalman, of blessed memory. [Can you imagine these Jewish religious deceivers saying anything this magnanimous about Yahowah?] Although younger than me in age, my brother is greater than I am in every way. The Gaon of Vilna commanded me to tell him in his name not to give audience to any angel or heavenly messenger that would shortly appear to him. The Gaon explained that even though the Beit Yosef (Rabbi Yosef Karo) had a "Maggid" appear to him, this was two-hundred years ago when the generations were purer and he lived in Israel. Especially here (in Vilna) outside of the Land of Israel it is impossible that an entire Divine Revelation will be purely holy without any mixture of foreign, unholy husks" (Introduction to "Safra D'Tzniutah"). [This is a perplexing restriction they are placing on the Almighty God who created the entire universe, which is a smidgeon larger than the finite borders of Israel.]

Because the channel of imagination [credit where credit is due] is the faculty of the mind that is used to receive Divine Revelation, [Can you imagine saying that and people believing the channel of imagination? In other words, I'm making this shit up, idiot!] if it is not functioning properly, or if a person is located in a place where spiritual static abounds, [like Ultra-Orthodox Judaism] then the messages received will be tainted by dross. In Israel our imaginations are pure and healthy. In contrast, outside of the Land the channel of imagination is sullied with the mixture of impure forces which roam freely throughout the polluted spiritual realms of the nations.

In another essay in "Orot," Rabbi Kook sharpens the distinction between the spiritual worlds of Eretz Yisrael and the lands of the nations. He writes: "The imagination in the Land of Israel is lucid and clear, clean and pure, and ready for the revelation of Divine Truth, and for the embodiment of the high, uplifted will of the idealistic trend which is found in the higher echelons of holiness. [That's why the head of the Shas religious party is a two-time convicted felon.] It is prepared for the explanation of Prophecy [That's why they don't understand any of the prophets. How can you receive prophecies if you don't understand any of the prophets?] and its lights, for the enlightenment of Ruach HaKodesh and its illumination. [Moron, you read Hebrew and you don't know that *ruwach* is a feminine word, and that it is not "it" but is Her?]

"In contrast, the faculty of imagination which is found in the land of the nations is murky, clouded in darkness, in shadows of defilement and pollution. [That's funny, that's what God calls Judaism] It cannot rise to the heights of Kedushah (holiness), and it cannot form the foundation for the influx of Divine Light that rises above all of the baseness of the worlds and their oppressive straits.

"Because the intellect and the imagination are bound up together, and act and interact one upon the other, the intellect which is outside the Land of Israel is also incapable of being illuminated with the light which exists in the Land of Israel. 'The air of Eretz Yisrael causes wisdom'" ("Orot," 1:5). [I thought that the Towrah was the teaching guide and that the Prophets collectively was the Towrah along with Dowd's Mizmowr and Mishal that were capable of providing wisdom, but I guess I'm wrong; it's the 'air of Israel' that provides wisdom. It's little wonder that these rabbis quote themselves to promote their delusions and avoid Yahowah's testimony to the contrary. Nonetheless should we be looking for plastering over and whitewashing, I think we have found the Mother lode.]

This means that if we had a Geiger counter that could measure the Divine Presence, in the Land of Israel the meter would crackle like crazy, while outside of the Land

the crackle would hardly be heard, and the dial would point toward the lower end of the scale.

Does this mean that if you don't live in Israel you can't connect with Hashem? Not at all. Even though the Vilna Gaon bemoans the impure level of Ruach HaKodesh outside of Israel, levels of Ruach HaKodesh can appear there. [Boy the poor Set-Apart Spirit! She's like in a prison. Let the girl roam! She created an entire universe and you're going to limit her to the borders of Israel?]

What then is the secret? How were the Vilna Gaon and other Tzaddikim able to attain high levels of Ruach HaKodesh in the spiritually polluted environment of Chutz L'Aretz (the Diaspora)? The answer lies in wanting to live in Israel. The Vilna Gaon genuinely yearned to ascend to the Land of Israel. He pleaded with tears for his students to make Aliyah [To be above Yah] and begin to resettle the Promised Land in order to advance the Redemption of Israel. [Why does it have to be redeemed if it's a pure place?]

He himself left his possessions behind and set off for the Holy Land without his wife and children until he was mysteriously prevented (see the Letter of the Gra to His Wife upon His Departure for Israel)."

Should you be interested in talking to a stone wall, and should you want to rebuke Rabbi David Samson for his claims that rabbis are prophets, he is "Rosh Yeshiva of YTA, the Yerushalayim Torah Academy, and the founding dean of the King Solomon Academy online school. He is author of four popular books on the teachings of Rabbi Kook, and the recent books *Contact* about Prophecy and Divine Inspiration, and an English translation of Rabbi Kook's *Rosh Milin* on the Hebrew letters, all available at Amazon Books. He also teaches classes in Jewish Meditation." [And his future address will be next to his fellow rabbis in She'owl just in case you would like to reach him at his permanent residence.]

I find it reassuring when the religious admit to doing precisely what Yahowah has condemned. It is as if God could see into the future and is holding them accountable based upon their own testimony. Not only have they admitted to receiving prophecies that Yahowah did not inspire, but by plastering over God's message with their own, they are also guilty of whitewashing the evidence Yahowah has provided. Did you notice they did all that and there wasn't a single revelation of prophecy that one of these nincompoops actually materialized?

This is the bane of Judaism, Christianity, and Islam, in that all three religions claim that the *Towrah*, *Prophets*, and *Psalms* were inspired by God but then plaster over

His words with their own in the *Talmud*, *New Testament*, and *Qur'an*. In so doing, they conceal the truth as it was originally written, and then bring their lies to the forefront, writing their religious myths right over the top of Yahowah's testimony.

In most early religions, the name and title *ha Ba'al* | the Lord addressed their sun god. *Ba'al* | the Lord was worshiped as a fertility deity whose rites of death and resurrection were celebrated seasonally by the Canaanites and Phoenicians in ceremonies that included human sacrifice and temple prostitution.

The most popular graven image associated with *Ba'al* | the Lord was a bull, a "golden calf," because the sun is in the constellation of Taurus during the spring equinox. When it crosses the equator at noon, it was believed to have impregnated mother earth, represented by Ishtar / Astarte / 'Asherah, the goddess Christians unwittingly venerate on Easter during the first Sun-day of spring.

The sun is then resurrected nine months later at the winter solstice, *Ba'al's* | the Lord's birthday, the date early Christians chose to designate as Christmas. This was initially the birthday of Tammuz in Mesopotamia and became the birthday of Mithras in Rome; one was *Ba'al's* predecessor, the other a derivative.

Sun gods like the Lord *Ba'al* were all known by the sign of the "cross." This imagery predates Christianity throughout pagan mythologies. It was only Christians though that elevated the cross to a death stake know that the symbol of their religion was a dead god on a stick. I'm sure it makes Yahowah so happy.

Therefore, when Constantine claimed to have seen the sign of the cross superimposed before the sun, while allegedly hearing, "under this sign conquer," he was revealing the source of his inspiration. Moreover, of all of the repulsive notions associated with religion, the idea of worshiping a tortured and dead god on a stick has to be among the very worst.

As a sun god, *Ba'al* | the Lord was represented by circular halo disks. It's the same halo the Roman Catholic Church has had its artisans place over the heads of their "saints" – turning the "Virgin Mary" and the "Lord Jesus Christ" into Apostles of *Ba'al*.

The other symbol of the Christian religion, the "Church," was also derived from *Ba'al's* sun identity. The word "church" cannot be found in the *Towrah*, *Prophets*, and *Psalms*. There is nothing even close to its meaning or sound.

Fortunately, on behalf of the Yisra'elites who are observant, who come to know Yah, and who survive the Time of Ya'aqob's Troubles, God inspired Howsha' to write...

“Therefore, when (*la ken* – likewise, it is for certain) **I return** (*shuwb* – I will come back to stay and continually restore (qal imperfect)), **I will grasp hold of** (*wa laqach* – at that moment I will select, accept, receive, collect, and obtain (qal imperfect)) **My grain which will be increasing and growing for having observed his banner at its proper time** (*dagan* ‘any ba ‘eth huw’ – My barley; from *dagah* – to increase and grow and *dagal* – by having looked at the banner), **along with My new wine as an inheritance** (*wa thyrowsh* ‘any – My recently produced and sweet wine given to the heirs; from *yarash* – to inherit and possess) **as part of his continuing witness to the appointed meetings** (*ba Mow’ed huw’* – with his ongoing testimony regarding the scheduled assemblies, occurring during specific times to gather together and celebrate the agreement; from *mow* – this pertains to and ‘*ed* – eternal witness, everlasting testimony, enduring evidence, and restoring message).

Then I will rescue and defend, indeed, save, by delivering (*wa natsal* – I will spare by providing (hifil perfect)) **My wool** (*tsemer* ‘any) **and My linen** (*wa pishet* ‘any) **to cover and conceal** (*la kasah* – to clothe) **her nakedness** (‘*eth* ‘*erwah hy*’ – her vulnerabilities and imperfections, her unattractiveness and deficiencies.” (*Howsha*’ / He Saves / Hosea 2:9)

Since this is written in first person, “when I return”

If you are carrying this around in your “bible,” Christians, then you are in serious trouble because that means that “Jesus” isn’t returning. You are in serious trouble, Jews, because Yahowah wrote this in first person and said that He is returning; that means He’s been here before. That means the God can have a corporeal presence and the God whose name you are afraid to say will be here on Earth. Just as Yahowah was here to lead His people to the Promised Land He will return to bring His wayward children back Home.

In this case, the *dagan* | grain God is selecting, accepting, and receiving unto Himself represents saved souls. These fortunate individuals are *dagah* | increasing in number and growing in stature at the ‘*eth* | proper time, which is in advance of Yahowah’s arrival. According to the etymology, they have *dagal huw’* | closely examined his banner, one God has raised on their behalf. The fact that you are reading these words if you are reading along or listening to them, deep into now the 8th volume of *Yada Yahowah*, within eleven years or less of His return, you are likely counted among them.

The *thyrowsh* | wine of inheritance delivered *ba Mow'ed huw'* | as part of his Eternal Witness regarding the Restoring Appointments, when phrased this way, is particularly revealing. From the very beginning, as the first words were translated and considered, we have known and shared that the first four Mow'edym – Pesach, Matsah, Bikuwrym, and Shabuw'ah – provide the benefits of the Covenant – which is our inheritance from Yahowah. This realization is immensely affirming and profoundly important, as well as unique to what you are listening to as part of this message included in *Yada Yahowah*. His people will be directed to the Mow'ed Miqra'ey in this way, by this man. Therefore, Yahowah is predicting that someone sharing this rebuke of His people, with God explicitly disinheriting Yisra'el for being overtly religious, would at the same time explain that the Mow'edym were conceived to remedy this problem. He would announce prior to Yahowah's return that an increasing number of Yisra'elites would grow in stature as a result of reading this banner. The prophecy is being fulfilled in our hearing.

Kirk, I think you had sent me a note that I think this statement you analyzed some of the words to ascertain what God was saying beyond what I have shared or the next passage we're going to read.

KIRK: I was reading up to about where we are now. To reassure everyone in (2:9)? Paul wrote a metaphor for ___ for his people which I thought was kind of interesting. He had the grain, the wine, wool, linen covering the nakedness and I deduced them all from the letters as well, the ancient pictographs, and that's exactly what He said, and it reinforces everything. Up to this point it was an easy translation for me because it was so accurate and that's exactly what the words mean. What really bugged me was the diatribe from Rabbi Kook and the other ones _____ mentions synagogue and I'd never looked up synagogue. It's a religious building for worship and prayer and it's ___ into their torah and nothing could be worse.

YADA: Synagogue is a Greek word ... speak of trying to reject Greek influence and yet the Talmud is written in a Greek rhetorical style. The kippah they wear on their head is a derivative of a Greek religion. They were heavily influenced by the Greeks and have named their buildings after them; Christians have done the same thing. They named their god using the Greek language. There is no "Jesus" or "Christ" in Hebrew. It's amazing the influence of the Greek language on Judaism and Christianity.

KIRK: When I look up synagogue in a translation context most tools spit out two words that I was stunned because I don't relate synagogue to these things. It was _____ which is "enduring, preeminent, ongoing, a course of action, a continuation,

___, carrying on, protected, refreshed.” The second word it kicked out was the *mow’ed*, “appointment, meeting time, festival feast,” which are all very easy to explain their meaning through the letter as well, so I thought what a strange connotation that people put on their words.

As you were reading and talking about Yisra’el where prophets, of course there are no prophets and you said there are not going to be any more prophets, I thought two things: Think how far we’ve come and how much more we’ve learned by studying the Prophets and Towrah, the last one being 2,500 and 2,700 years ago, vs. asking Yahowah for something new. I mean we are so rich with knowledge and understanding now and it’s easy to understand by reading these things and a little bit of studying (everyone I know does this) and we’re not even through. When I wrote this last night and I took my notes last night from this guy then you started off the show talking to us about what can’t be proven and shouldn’t even be in the Towrah because they stuck these things in from time to time, what a remarkable thing just to learn from the Towrah. Why doesn’t anybody want to listen to God?

YADA: There’s enough ___ between the Towrah and prophets that are easily validated. I think Howsha’ is the most important prophet for Jews to listen to because God presents exactly ... relationship, this is why we’re in this mess, this is what’s going to happen in the future. I think that Howsha’ is the best, so I recommend someone who has rejected Judaism to begin Volume 8 of the *Yada Yahowah Series* which is on the book of Howsha’.

Prophets like Yasha ‘yah, who is my buddy, is a brilliant orator, every word is true. The same thing with Yirma’yah, Zakaryah, Malaky, of course Moseh. Dowd was maybe the most brilliant of all the Prophets in his Mizmowr. We have so much material that you could spend ten lifetimes and not plumb the depths of it. It still has merit, I think, to occasionally go, and we’ve been doing this now for 21 years, into books that aren’t even remotely as credible because there are still insights we can glean from them. We’re not going to spend an inordinate amount of time in Daniel and Ezekiel; we’ll move back to the Towrah, Prophets and Psalms, but there’s such a wealth of material that this notion that you have to ask God for new prophecy or insight, why? The amount of material about the Last Days is almost overwhelming. We know so much about it, so what are we going to gain to have another revelation? I don’t get the desire for it when there’s so much for us to study.

In this passage the *thyrowsh* | wine of inheritance delivered *ba Mow’ed huw’* | as part of his Eternal Witness regarding the Restoring Appointments, when phrased this way, is exceedingly revealing. God is saying right from the very beginning, as the

first words were translated and considered, something we have known and shared about these revelations. This is how God is delivering the benefits of His Covenant.

So, when we compare God's picture, what He is saying, that upon His return He *natsal* | will rescue and defend, spare and save His people by delivering His wool and linen, which are symbolic of His children's every day and special occasion apparel, God is going to clothe His children. There is a loving portrayal of God dealing with His children. He said, "There was a time that I loved you, and when I loved you, I adorned you in the finest clothes and I put on and laced your sandals. I covered you in the most beautiful of linens and bathed you to purify you." It's of a loving father doting over his child, and that is what God is saying here, "I'm here to clothe you again." Why do we need God to clothe us? Because He even said this in the prophecy in Ezekiel, which is why we even study things that are occasionally incorrect, "You have a nakedness in terms of your own personal proclivities that are unattractive, so to be around you I want to make you beautiful." It's God putting on us this Garment of Light where we appear perfect in His eyes. This is what He's doing here, "I want to clothe you." And it's for darned sure the Jews that are running around in their black mourning suits don't know how to dress. Just as He had to the children during the exodus from 'Eden, (but He did during the *yatsa* / exodus from Mitsraym), it was His job to *la kasah* | to clothe and conceal our '*erwah* imperfections and deficiencies.

In this regard, I have some thoughts that I think are worth considering. Yahowah's first encounter with humankind was in the Garden with 'Adam and Chawah. I was reading the Volume called '*Adam* the other day where I said Chawah means "life giver" which is how it is defined in every lexicon. But it doesn't mean that. *Chayah* means "life giver." *Chawah* means "this is a woman who speaks out and says what she thinks; she speaks her mind; she makes bold declarations." That's what Chawah did. She wanted to be like God, which is why she ate the fruit.

Adam and Chawah where He enjoyed a close personal relationship. (*Bare'syth* / Genesis 3:8) His second series of interactions transpired when He appeared in the form of a man and walked, talked, and ate with 'Abraham. This is the relationship which gave birth to the *Beryth* | Covenant. (*Bare'syth* / Genesis 17 and 18)

Yahowah's third visit was to observe Ya'aqob's wrestling match with Satan, in which the patriarch proved himself worthy of being Yisra'el – Yahowah's witness to mankind. (*Bare'syth* / Genesis 32) His fourth appearance was with Moseh and later to all of the Children of Yisra'el during the *Yatsa* ' | Exodus when He, over the

course of forty days, authored and inspired the Towrah from the top of the mountain. (*Shemowth* / Exodus 24)

Yahowah would return to meet with *Shamuw'el* | Samuel near the Ark of the Covenant in Shiloh. Of this event, we read:

“Yahowah came, stood, and spoke to Shamuw'el...appearing so as to be seen, revealing and disclosing Himself as the Word of Yahowah.” (*Shamuw'el* / 1 Samuel 3)

I don't know how Yahowah looked and appeared to Shamuw'el, but we do know that He looked like a man when He appeared to 'Abraham, and this certainly has this same ... stood with him. That does not mean that all of God fits into all of man. It means that God took some of His spiritual energy and cast it into a being that appeared to be a physical being. Energy and matter are the same thing, just different amounts of the same thing, so it's very easy for an energy-based being to project some of his nature in a material way where it would be impossible to go the other way. So, this is a tough statement for Judaism or one of the Rambam's 13 Laws of Judaism that God is incorporeal. He doesn't say that to demean God; his purpose was to demean Christianity.

To a large degree, Rabbinical Judaism is a retort to Christianity. It began at the same time, and it exists in large degree to confront the claims of Christians. And while Christianity needed to be challenged; it's wrong, there was no “Jesus.” The individual's name was Yahowsha' and he was not God, the Messiah, the Son of God. The Messiah and Son of God are Dowd. He was, however, the Passover Lamb and by besmirching him Jews have foreclosed on the benefit of Passover, which is eternal life and by not stating that Dowd is the Messiah and Son of God and that it is Dowd returning, Christians got away with perpetrating this fraud which later would come to harass and oppress Jews more than any other religion or institution in human history. So, it was a terrible retort to the religion.

During the sixth encounter with humankind, Yahowah came to save us from ourselves. By projecting His *nepesh* | consciousness into Yahowsha', God would serve as the *Pesach 'Ayil* | Passover Lamb. He fulfilled the first four *Mow'edym* | Eternal Witnesses of the Restoring Testimony in year 4,000 Yah, 33 CE,

In fact, this is one of the benefits of holding our nose when entering Babylon to analyze the text of Daniel because Daniel 9 sets the exact date that Yahowsha' left Bethlehem as the Passover Lamb to enter Yaruwshalaim four days before Passover in Year 4000 Yah which was 33 CE. Knowing that date, we can go forward to

Yahowah's return and recognize it is going to on Yowm Kipurym in year 2033, forty Yowbel thereafter. We can go back in time 40 Yowbel to know exactly when Yahowah promised to provide the Passover Lamb in His meeting with 'Abraham on Mount Mowryah, and that is 1968 BCE. We can go back another 40 Yowbel (2,000 years) and know exactly when Chawah and 'Adam were expelled from the Garden in Year 0 Yah. And right in the middle of that time is this glorious existence of Dowd's life, the actual Messiah, the Son of God, our Shepherd and our returning King. So, these are the advents, if you will, of Yahowah. As I said, He came in 4000 Yah, 33 CE to provide the benefits of the Covenant which are eternal life, being perfected, adopted, empowered, and enriched, all of which are addressed in Howsha's prophetic statement.

Yahowah's return, as specified in this prophetic pronouncement, will represent His seventh and final appearance to His Children on Earth. It will transpire beginning on *Yowm Kipurym* | the Day of Reconciliations.

It's not "A Day of Atonement," not a day of afflicting one's soul, it's not a "high holy day" or a day of twirling chickens above your head. Yowm Kipurym is a wonderful celebration of reconciliation when not only is Yisra'el and Yahuwdah reconciled one to the other, but they are also both reconciled unto Yahowah. It will be a small remnant of Yahuwdym that will enjoy this festive occasion, but it will occur in Year 6000 Yah, October 2nd at sunset in Yaruwshalaim in the Yowbel year of 2033 CE. And that is when all of the wonderful things predicted in Howsha's prophecy will come to fruition. And this time, Yahowah will remain with us, *Sukah* | Camping Out with the Covenant's Children during the seventh day, from year 6000 to 7000 Yah. (*Zakaryah* / *Zechariah*)

And while this encompasses the greatest offer ever made, all of this is with our knowledge and consent, and we can capitalize upon it. Should someone not accept Yahowah, reject His words, fail to attend His Mow'ed, or spurn His offer of the kernel of truth which causes us to grow and the wine of inheritance, even the adornment which conceals our imperfections, then those individuals will be judged unfit to be seen in the light. They will either cease to exist or spend eternity in the darkness separated from Yahowah.

We have come to the end of broadcast period. Normally we would go on a bit longer, but I'm going to rest my voice; I'm surprised it lasted this long. My wife's special brew, Dee even told me it would work, allowed me to make it for 1½ hours, but unfortunately, in the last fifteen minutes it ran out and that's when my coughing returned. All we need is a larger cup next time.

Normally we have a lot more testimony from Yahowah and less from the religious nincompoops, but I think it's important to be ... with our primary audience, which is Jews. That's who we write for and that's who Yahowah is reaching out to, that's who we care about and that's what this sign is for. We recognize that it's one thing for us to read Yahowah's testimony and say that God despises Judaism and that unless you're willing to reject Judaism you can't even approach Him; it's another thing for religious Jews to prove that God is right. It's one thing for God to say that Judaism is filled with false prophets; it's another thing to hear the rabbis talk about being prophets. So, that's why we choose to intervene and have programs like this.

We can talk for probably 20 minutes about items in the news – that's also important because God says we are entering a Time of Trouble, a time where it's going to be Hell on Earth, particularly for Jews and the things that are crumbling so that our listeners may begin to become less reliant on government and religion and more open to God's solution then we would not be preparing our audience, which is our primary responsibility for Yahowah's return. Our job is to prepare listeners so they are ready for Yahowah's return which means you need to know His name, what He's offering, what He's expecting in return, and what you have to disassociate from before you can engage with Him. So, it's important for you to know just how rotten your political and religious institutions are and how fast humankind is degrading. And that's what we share along with Yahowah's testimony.

When you study Yahowah's testimony, one of the very first things you learn is that Yahowah does not provide His witness in a vacuum. He's telling us when He's revealing these words, what's happening around them, how various nations, people, individuals and things are interacting at the time, so it's a very news-rich environment. It keeps it real, and His testimony is revealed through people who are real with flaws, very much like us. So, that's the reason we do bring these things together. It's a cohesive whole; the more we know the better God looks; the more informed we are the more likely we are going to embrace God, and He is worth knowing. His name is Yahowah. He has revealed Himself through His Towrah, Prophets and Psalms. He is liberating, enriching, empowering, extraordinarily loving and caring and very different from the religious portrayals of God. Rather than believe, worship or pray to Him He asks us to listen to Him and learn from Him and to approach Him on our feet ready to engage in a mutually uplifting and beneficial relationship.

Before I completely crash, I bid you goodnight and look forward to being with you this time next week. Happy Shabat and may Yah bless.