

## Shabat Study by Yada, December 2, 2022

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. I have a couple news items, but first we had a really astute listener last week. Her name is (Krista Matkins)? I hope she is listening again. Her heading was “Blasphemy,” and she said, “You are a goat.” So, tonight’s program is brought to you by “You are a goat,” and just in case you are wondering it is possible for goats to blasphemy.

We got news from Indonesia. For anyone who has thought about going to Bali, which is a nice resort destination; there are nicer ones, but Bali isn’t so bad, or any one of the other gazillion islands, by the way, Concierge is auctioning off several hundred islands at a “no reserve auction” this month in Indonesia. You want to make certain that you are either celibate or with your spouse because there is a six-month prison term now for any unwed couple, Indonesian subjects or guests / foreigners, having sex in Indonesia. I bring this to your attention because they are making these decisions based upon the Islamic religion, and Muhammad was a sexual pervert. He was involved in multiple acts of pedophilia, he was a serial rapist, and had a harem which means, obviously, he had unmarried sex. Nonetheless, they think they are doing their Lord a great service.

Speaking of great services, I owe Obama an apology. I never thought I would have to say that, but I owe Obamanation an apology. I told our listeners that the problems in the Ukraine, the war that the United States is aiding and abetting in the Ukraine bankrupting the world and pushing us toward the point where the dollar will no longer be the reserve currency of the world which will bankrupt the country and put us into complete anarchy, that that brilliant strategy was begun in the Obama era when Obama with the support of McCain and Lindsey Graham decided to overthrow the properly elected government of the Ukraine through a series of riots so that a pro-western government would arise and we could bribe them with the IMF to become part of Europe as opposed to continuing a relationship with Russia.

It turns out that plot was not born during the Obama administration. George W. Bush in 2006 met with the Ukrainians and told them that his plan was for them to be part of NATO and that if it brought war the U S would defend the Ukraine. So, the decision to arm the Ukraine and make them part of NATO leading to this war that

will in all likelihood end with a nuclear exchange and will absolutely result in the United States losing its reserve currency status and bankrupt the country began with none other than George W. Bush. 2006 is when we set this course.

Kirk, I think you have done the same thing Leah, has done. While I've been speaking out against the decisions we have made relative to the Ukraine since 2013, there are others now in academia that have gathered the same facts that I have who recognize that the aggressor in the Ukraine is the United States and that we have brought this war on the world.

KIRK: Yes, you can break it down almost exactly how you did last week, which I thought was interesting. If Russia succeeds \_\_\_ the only thing we can do is nuke them because they are going to win. If Russia succeeds it will lead to international and monetary systems change through the Brooks, the Shanghai Corporation Organization and the Eurasian Economic Union. Basically it says "We're going to drive them to that" because the land deal with the dollars, the land is already helping them with drones, Russia has almost 300,000 troops ready, they control just about everything that is important now, and you can't beat these people. They will take what they are going to take and control everything. I'll send you the report in detail.

YADA: The United States' answer to all this to confuse the prospect of world war is that this week we announced that we will be bringing a new strategic international bomber online. Instead of the B2 which turned out to be the biggest boondoggle in the history of the universe, (it looks great flying over the Rose Parade and an occasional preview at airshows, but otherwise a complete waste of money I think in the range of a half billion dollars each), we have a "new and improved B-2" called the B-21. It looks just like the B-2 but has fancier paint on the body and updated avionics. We announced that it has been specifically designed as a threat to the Chinese. At about a half billion dollars apiece, we are committed to building 200 of them. I hope that fancy paint lasts that long.

We are going to return to one of my favorite statements that I think is exceedingly interesting. We are covering the Book of Howsha', nearing the midpoint of Chapter 2, and this is where we concluded our program last week. This statement is one that I don't think I've heard anyone make a point of prior to the *Yada Yahowah* Series, and yet it is so essential in understanding our relationship with God.

**“During** (*wa ba* – in, with, and on) **this specific day** (*ba ha yowm ha huw'*),

The context is Yahowah's return to reconcile His relationship with His people.

**“During** (*wa ba* – in, with, and on) **this specific day** (*ba ha yowm ha huw'*),

**it shall be** (*hayah* – it will happen and come to exist at this moment (qal perfect)),’ **prophetically declares** (*na’um* – reveals in advance of it occurring) **Yahowah** (*YaHoWaH* – our ‘*elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration),

He wrote His name out for us to read it, for us to pronounce it – *YaHoWaH*.

**‘you will invite, welcome, and meet with Me as an individual** (*qara’ iysh* ‘any – you shall move toward and greet with Me as your marriage partner, summoning Me as if I were a husband, as One who is extant, present, and in existence, even as a person in your midst).

*Qara’* means “to welcome, to meet, to invite, to summon, to greet, to read and to recite.” *Qara’* is the basis of *miqra’* which are the seven annual festivals that Yahowah has invited us to attend each year that are directly related to our relationship and our salvation.

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This is the day that Yahowah is returning to reconcile His relationship with Yisra’el and Yahuwah. It’s an extraordinary event because the tribes of Yisra’el have been declared lost since the Assyrian invasion around 700-something BCE. And since that time there has only been a Yahuwah; no Yisra’el, and Yahowah is saying He is going to bring the remnant of Yisra’el and the Yahuwadm / Jews together and He is going to reconcile His relationship on, of course, the Day of Reconciliations, in Year 6000 Yah which is October 2, at sunset, in 2033. At that moment Yahowah says you’re going to welcome Me, you’re going to meet with Me as a person, as an individual, as an *iysh*.

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The reason this is so striking is that Judaism has made a religion out of ignoring and renouncing Yahowah's name. If you are a Yahuwd you probably don't even know that your name is based upon Yahowah's name. You have probably never said Yahowah's name in your life. You've never read Yahowah's name and yet His name is written 7,000 times in the Towrah, Prophets and Psalms. Religious Jews removed it and replaced it with Adonai, which means "my Lord," committing this very crime.

So, if you're going to be among those who welcome Yahowah as an individual, as a person, as somebody we can personally relate to, identify with and enjoy His company, then you will do so under His name, Yahowah, which means there will be no Haredim, or any religious people present because religious people do not use His name.

It's also interesting because when you turn to books like Daniel and Ezekiel, both of which were written either in Babylon or they claim to have been written in Babylon, you find that in Daniel Yahowah's name is seldom mentioned and He's always presented as "the Lord," and in Ezekiel Yahowah's name appears everywhere, but it's always introduced by "my Lord Yahowah." Any book that was written that way is not valid because a prophet is going to speak in the manner that Yahowah wants, not in a manner He finds irritating. I learned in continuing to translate Ezekiel that Ezekiel is the literal fulfillment of Yasha'yah / Isaiah 14.

For those who do not know, Isaiah 14 is devoted to the singular theme of the presentation of Satan seeking to rise above the Most High to be worshiped as if he were God and all of this occurring in Babylon, and so Ezekiel is that book. When he describes the image of the god that he is seeing, the god he is describing is Satan. All the statements in Ezekiel are inspired by Satan. It's interesting that by the time you get to Ezekiel 12 the Lord, who claims to be Yahowah, (he's anything but) is actually saying, "Of all the prophecy that has taken place from this point, it's all nullified; we're not going to have anymore of that stupid prophecy that came before and that all prophecy from this point on is going to happen conterminous with me speaking the words." If it's happening conterminously, it isn't prophecy, it's reporting of current events. One problem of Ezekiel is the same as Daniel; they can't get current events correct. Their presentation of current events is hugely flawed and filled with errors.

He's saying, "If I say it it's going to happen immediately," which means there's no longer going to be any prophecy, and He says, "Then everything else that was said prophetically that was supposed to be fulfilled over a long period of time is nonsense

and all goes away.” Satan is admitting it. Yahowah does not allow him to maneuver in time so that he knows the future, so he cannot report in our past what will happen in our future because he doesn’t know it, therefore, he can’t inspire prophecy and a statement that there’s going to be a Magog war and a new Temple is wrong. They would have had to happen immediately concurrent with the prophecy in 500 BCE for them to meet the standard that Yahowah had set. So, what we are witnessing in Ezekiel is the fulfillment of Yasha’yah 14 of Satan seeking to be worshiped as if he were God.

This should not be troubling, by the way, for our listeners because we have all been through multiple times what Moseh had to say about false prophets, and one thing he said about them is that if they don’t speak in Yahowah’s name but mention the name of other gods, Adonai, is the name of Adonis, another god, they are false prophets; they are deadly. If anything they say of the past is inaccurate, or if they get a single prediction of the future wrong, they are a false prophet and they are deadly; Daniel and Ezekiel both failed the test and are both false prophets. Just because a book was placed between legitimate prophets shouldn’t cause us to genuflect and say, “Oh, it must be true. Let’s see what Yahowah has to say. They are using His name.” Satan knows Yahowah’s name, so, we have to be careful.

We were given the tools to know what is of God and what is not, and it’s our responsibility to use those tools as He gave them to us to make these determinations. One of those determinations is that it is abundantly clear that Yahowah does not like being called “the Lord” for two reasons: First, “Lord” is exceedingly destructive of what He is trying to achieve with us. You cannot have a father/child relationship with Yahowah if you are referring to Him as your Lord. We do not worship our fathers and our fathers do not own us. They do not seek to control us, they do not want us to bow down to them, to kiss their ring or treat them as if they are our Master. That’s what Ba’al, Adonis, or Bel means. You cannot have a family relationship with Yahowah, which is what the Covenant was conceived to achieve, if you are referring to Yahowah as “Lord.” That’s the primary reason. The secondary reason, according to ‘EliYah, who not only beat the prophets of Ba’al / the Lord in debate with great humor and sarcasm, he also killed them all afterwards (That’s how serious this is. This is life and death), the Lord is Satan’s title. Yahowah describes Satan as Ba’al. He was the god of the Babylonians. In fact, *Babel* which is the Hebrew name for Babylon means ba / “with” Bel / “the Lord.” It’s the nature of Babylon, that’s why its nature is to confuse by comingling. The Lord is the name and title Yahowah used to describe ha Satan, the Adversary, because the Adversary seeks to be a lord. He wants to possess, own, control, to be the Master. ... Lord of religion. So, if you refer to Yahowah as “the Lord” you are saying that He is Satan. Those are the two reason Yahowah despises Satan. So,

“**During** (*wa ba* – in, with, and on) **this specific day** (*ba ha yowm ha huw*’),

This is His return on Yowm Kipurym in Year 6000 Yah at 6:22 pm, sunset on October 2, 2033, in Yaruwshalaim. Yes, you heard that right. If you are a Jew Maimonides’ dating system isn’t even close to being accurate; nothing he said is accurate.

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**And then you will never again call Me** (*wa lo’ qara’ la* ‘any – you will not summon Me or recite aloud to Me (qal imperfect – literally never refer to Me and forevermore never proclaim)) **Ba’aly** | **‘My Lord’** (*ba’al* ‘any) **ever again** (*‘owd* – now or forevermore). (*Howsha’* 2:16)

**For I will remove** (*wa suwr* – renounce and reject, separating Myself from, revolting against, repudiating and abolishing), **accordingly** (*‘eth*), **the names and reputations** (*shem* – the designations and renown) **of ha Ba’alym** | **the Lords** (*ha Ba’alym* – of the false gods seeking to possess and control) **from** (*min* – out of) **her mouth** (*peh hy’* – her lips and language), **and** (*wa*) **they shall not be remembered, recalled, or mentioned** (*lo’ zakar* – they will not be proclaimed or be brought to mind) **by** (*ba*) **their name** (*ba shem hem*) **ever again** (*‘owd* – any longer).” (*Howsha’* / He Saves / Hosea 2:17)

That’s pretty clear.

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mind) **by (ba) their name (ba shem hem) ever again** (*'owd* – any longer).”  
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So, when the Christian *New Testament* has the Lord Jesus Christ – sorry, it's a lie. To have a Bible means “with the Lord.” If you read your Christian Bible or your Jewish Publication Bible, every time Yahowah's name is mentioned it replaces Yahowah's name with “the Lord.” That angers God and 100% of the people who do that have no relationship with Him and they will not be there on the Day of Reconciliations.

The day of Yahowah's return when all of this will occur is Yowm Kipurym, the Day of Reconciliations, is the concluding date of what I would refer to as the great intermission.

Since shortly after Dowd's death and Israel began disintegrating under his son, Solomon, because he was religious and brought in all manner of pagan gods and goddesses, that Yahowah has gradually started disassociating from them. The Book of *Howsha'* is the announcement of the divorce and the disassociation, you are no longer My children, and we no longer have a relationship. It was a very long intermission; *Howsha'* was written in the 8<sup>th</sup> century BCE. That intermission is ongoing and won't end until the days and months prior to His return with Dowd on Yowm Kipurym in 2033, Year 6000 Yah.

The Yahuwdym on that day who are being reunited with Yahowah will call out to Him by name, welcoming God back into their lives by His proper designation.

That's one of the things people don't have an appreciation of. They are quick to label people anti-Semite. Anti-Semite is based on *shem / name*. So, they are anti-The Name. The folks who are the most anti-Semitic, the most against The Name (which happens to be Yahowah) are religious Jews. There are none more against Yahowah's name being used or spoken than the rabbis. Second would be Christians, particularly Roman Catholics who have outlawed it. Next, of course, would be Muslims who prefer Allah.

Dee: I was curious the difference between Adonai and Ba'aly, just for the sake of the record and understanding the differences, or if there are any.

YADA: Adonai means “the Lord.” It's a corruption of the Hebrew term *'edon / upright pillar* that is used in the Towrah. It is used to describe the pillar that would sit in the center of the Tent of the Witness to hold it up; the taller and stronger the upright pillar in the midst of the Tent of the Witness the larger and more secure the home became. It is *'edon* and it is used that way; it is written the exactly the same way but corrupted to “my Lord.” It capitalizes on the Greeks during the Maccabean

period which was allegedly to fight off Greek influence; no, the exact opposite happened. If you look at the history of the Province of Yahuwdah or what happened to the Jews that were living in Alexandria, they became exceedingly Greek. Adonis, one of the principal gods of Greece, is based on Adonai. That's the evolution of it, but both terms mean "my Lord and Master." The reason Yahowah says they will never call Me by their name ever again and uses *Ba'alyim* plural is because there are lots of different words used to say my Lord and God is disgusted by it. He has a name; His name is important. If you do not know His name, you do not know Him.

The first of many important insights that are associated with this prophetic declaration is that Yahowah used *qara'* | to invite and welcome, to meet and greet, twice in reference to this day, letting us know that He is speaking of the *Miqra'* | to Ponder the Implications of this Invitation or *Miqra'ey* which is the plural of *Yowm Kipurym*. This is the most important day on Yahowah's seven-millennium calendar.

I am not a wayward Jew, so the second chance of *Yowm Kipurym* would normally not be essential to me. The promises that Yahowah made to me and to all the Children of *Yisra'el* and *Yahuwdym* were made through the Covenant where there are five specific benefits, and those benefits are all fulfilled through the first four *Miqra'ey*, *Pesach*, *Matsah*, *Bikuwrym* and *Shabuw'ah*, where we are given life eternal, we are perfected, adopted into Yahowah's family and then enriched and empowered, all of which were fulfilled in Year 4000 Yah / 33 CE. *Kipurym* is the second chance for current wayward Jews. It is essential now to our lives because Yahowah was unable to find a single Jew willing to take His name and His words seriously and devote the time conveying what He said in the lingua franca of the world, which is largely English; more Jews speak English than any other language. We have devoted 21 years of our lives, six and seven days a week, 8 – 12 hours a day to this mission. Our target audience is Yahowah's target audience. He's coming back on *Yowm Kipurym*, and He wants to celebrate a reconciliation with His family and yet if you look around *Yisra'el* there are likely less than five of seven million people who use Yahowah's name. We have a long way to go before this reunion with Yahowah is going to be acceptable. So, *Yowm Kipurym* means something to us even though we've already received all the benefits. We proclaim it because it is the most important day on Yahowah's calendar. This is the day He gets to celebrate the return of His family, and He used *qara'* twice in this statement to convey that to us.

Second, in terms of important prophetic declarations, on the Day of Reconciliations in year 6000 Yah, those who have been adopted into the Covenant will be immortal, perfected, enriched, and empowered to such an extent that we will relate to Yahowah as an individual, rather than as God. These benefits will be things we enjoy. So, we



know because of the preceding Miqra'ey we are blessed with the benefits of the Covenant – we're immortal, perfected, enriched and empowered such that we are adopted into Yahowah's family.

Affirming this, in Yirma'yah 31, which is as important as anything that God's prophets ever revealed, Yahowah tells us that He will be placing His *Towrah* | Guidance within us. This will enable us to know and understand so much more than our current levels of comprehension, our perspective will allow.

Moreover, Yah will be energizing us, transforming our frail and feeble three-dimensional material existence into seven-dimensional spiritual beings akin to light.

One of the nice things about recognizing that Ezekiel is a fraud is that you no longer have to deal with what is essentially a counterproductive notion of the Valley of the Dry Bones. A physical resurrection is exceedingly counterproductive. The Christian myth that Jews killed God, the absurdity of God dying and worshipping a dead god on a stick, and the claim that he was resurrected would be incredibly counterproductive. Not only would it violate Passover and therefore his sacrifice would serve no purpose because the sacrificial lamb, whatever was left over was incinerated that night, there is nothing but bad that comes from a bodily resurrection; it's not feasible nor is it beneficial. You can't be immortal, you can't go to Heaven, you can't maneuver outside the world we know. The nearest star or galaxy is beyond your reach; you could never get there if you are burdened by a physical body. That is a step backward.

There is no bodily resurrection. We are going to be empowered by God taking us from being three-dimensional beings stuck as we are in time to being a seven-dimensional being like Himself, which means you can travel across the entire universe in the blink of an eye. You would have the ability to see the most minute structures of the atom and then explore the big scale of a spiral galaxy, and because energy and matter are transferable even though energy is much greater than matter, you can diminish an aspect of yourself and appear as a material being if you wish to enjoy an ordinary flow of time, the taste of food, the sound of music, the feel of a sun against your skin, the feel of a cool spring around your feet. These things are possible when you transition from energy-based to material, which is possible as it is possible then to go from physical/material back to energy. These things will all be possible for us, and it is what God means when He says He's going to enrich and empower us on this day.

Third, *'ysh*, is one of the most interesting words. God often refers to Himself using *'ysh*. When He visited Abraham, He described Himself as an "'ysh." *'ysh* can mean "man" or just means "individual." It's a person or persona. God has a

personality and personal characteristics that make Him special and unique. So, when Yahowah uses it, He's not saying He's a man. He's saying we will be able to relate to Him as a distinct individual and appreciate His unique and special personality. It's marvelous to be able to do that. The divorce will be over because *'iysh* can also be translated as "husband."

Fourth, upon Yahowah's return, and once He has reconciled His relationship with His people, in the first act of forever, Yahowah is going to prohibit the use of the name and title, "Lord." It will become the "L" word of eternity – never to be spoken by anyone, not even in jest.

We can speak it now; Yahowah uses the names of false gods all the time to tell us false gods are false gods, and we can use it now in renouncing it, but soon there will not be the opportunity to renounce it, it will just be unknown. We can call Yahowah Yah, Dad, Father, but we will not call him "Lord."

That's pretty amazing. The single most common name, the ubiquitous title for the gods of religion, "Lord," will never again be spoken because Yahowah hates it. This means that nothing irritates Yahowah more than this religious designation.

Should you wonder why this is the case, why is it that Yahowah hates the term "Lord," it is because Yahowah is a liberator and lords control. I'm using "us" because I'm about as Yisra'elite as they come even though my genes scream Gowy, what did He say about us when we were in *Mitsraym* / The Crucibles of Political and Religious Oppression? His goal is to liberate us, to free us. What's the first statement He wrote in stone? "My name is Yahowah; I am the One who liberated and freed you from being enslaved." One of the spectacular things about being in a relationship with Yahowah is that we are liberated and free. He doesn't ask us to obey, worship or bow down before Him. His role is to lift us up and to liberate us and to provide opportunities, not restrictions.

Yahowah is our Father and lords are owners. Yahowah gives while lords possess. Lords are feared while God wants to earn our respect. And Lords are modeled after the covetous and controlling, the worst of men.

At this great celebration of reconciliation, the thing that Yahowah cherishes the most is never being called "Lord" again. That means, that the rabbis, priests and pastors scratched His name out of His testimony 7000 times, replacing Yahowah with the Lord, God have done nothing but antagonize God to the point of exasperation.

One of the most popular Bible translations is the *New American Standard*. I have a copy of it in front of me. Reading from their "Preface," we find that it concludes with these words. When I am reading these words, please understand that I am

reading what these nincompoops wrote. What they wrote was wrong, so what you're going to hear is indeed blasphemy:

“The Proper Name for God: To professing Christians, whether of conservative or liberal persuasion, the name of God is most significant and understandably so. It is inconceivable to think of spiritual matters without a proper designation for the Supreme Deity. Thus, the most common name for deity is God, a translation of the original Elohim.” That’s not true – god, like *‘elohym*, is a word, not a proper name, which is why it’s translated and not transliterated. If it were a name, it would be Elohim, but it is not. It is simply a noun and as a noun we translate it into the English word “God.” Simple as that; they lied. So, the source of your translation lied, and they know they have.

DEE: It’s a descriptive noun.

The preface continues: “The normal word for Master is Lord, a rendering of Adonai.” This is designed to purposely mislead based upon what follows. First, *adonai* is a common title and not a distinct name. To the extent the title was considered a name, it was directed at the Greek god, Adonis. Second, *adonai* does not mean “my master or lord. ‘Adon would mean that. It means “my master or my lord – the one who controls and possesses me.” Third, Yahowah just said that the select few who are reconciled in the end will never even consider using Lord in reference to God. And fourth, Yahowah has but one name, and it is not *‘adonai*.

The *New American Standard Bible* translated Howsha’ / Hosea 2:17. They knew what they were writing was offensive to God but beneficial to their pocketbooks.

Therefore, the NASB’s editors were lying when they wrote: “There is yet another name which is particularly assigned to God as His special or proper name, that is, the four letters YHWH. See Exodus 3 and Isaiah 42:8. This name has not been pronounced by the Jews because of reverence for the great sacredness of the divine name. Therefore, it was consistently pronounced and translated LORD.” This is also a blatant lie. YaHoWaH was replaced by the title Lord. Yahowah was never pronounced or translated Lord.

YHWH is easily pronounced. Those four letters are three vowels. You can look at any one of the thousands of words in the Hebrew Lexicon and it will take you fifteen minutes to validate that the “Y” is pronounced like the English “yes.” It is a consonant vowel, just as it is in English; when you speak of Isaiah it is Yasha’yah. When Yahowah introduced Himself to Moseh, He used *hyh / hayah*. It tells you exactly how to pronounce Yahowah’s name. When He introduces His name, He says it’s based on the verb *hayah / I am, I exist, I was, I will be, and I am*. Towrah is another great example. The “o” and “ah” sounds in Towrah are from the wah and

hey. This is not difficult. Shalown, one of the most commonly pronounced Hebrew words. The “o” sound in shalown is from the wah.

The editors of the *New American Standard Bible* lied.

A translation, by definition, conveys the meaning of a word from one language into its equivalent in another. YaHoWaH does not mean “Lord.” Moreover, names, unlike words, should be transliterated, replicating their pronunciation, rather than translated.

Osama bin Laden is Osama bin Laden no matter if you’re speaking French, English or German. Yahowah is Yahowah no matter the language. You transliterate it using the alphabet of the other language. Therefore, Yahowah is Yahowah in every language on Earth. No exceptions. And yet, those prostituting themselves as religious whores, accepting money for a pretense, would have you believe...

**“The only exception to this translation of YHWH is when it occurs in immediate proximity to the word Lord, that is, Adonai. In that case it is regularly translated God in order to avoid confusion.”**

If you read Ezekiel in an English Bible, including the Jewish Publication Society, it is always “my Lord God.” Interestingly, “my Lord” is put in Yahowah’s voice countless times. You can’t have Yahowah calling Himself “my Lord.” It actually says “Adonai Yahowah.” So, rather than just looking stupid and writing “my Lord Yahowah,” His name and calling Himself “my Lord,” they changed it to “my Lord God.” And that’s what they are doing here; they are justifying their translation of the book of Ezekiel since it makes no sense.

This was done to avoid making the NASB translators look like ignoramuses. Rendering ‘*adony YaHoWaH* (actually ‘*edon Yahowah*), as Lord LORD would only serve to reveal their duplicitous fraud.

The NASB theologians conclude with this parting salvo: **“It is known that for many years YHWH has been transliterated as Yahweh. No complete certainty attaches to the pronunciation. However, it is felt by many who are in touch with the laity of our churches that this name conveys no religious or spiritual overtones. It is strange, uncommon, and without sufficient religious and devotional background. No amount of scholarly debate can overcome this deficiency. Hence, it was decided to avoid the use of this name in the translation proper.”** Go to Hell. If I get to play a role in your judgment, I’m going to send you there. What you have done, what you have contributed to is inexcusable; it is an unforgivable sin. In fact, if you hadn’t done this and had actually read the Third Statement that Yahowah etched in stone you would know that the diminishment, the devaluation of His name in this way was and

remains unforgivable. It's the only unforgivable sin to do precisely what they have done. Well, at least these scholars got something right. Yahowah's name conveys no religious overtones. His name is strange and uncommon to the ears of most people because of Jewish, Christian, and Islamic editors: no scholarly debate between men can overcome this deficiency.

If you own an NIV translation, don't gloat. It says: "In regard to the divine name YHWH, commonly referred to as the Tetragrammaton, the translators adopted the device used in most English versions of rendering that name as 'LORD' in capital letters to distinguish it from Adonai, another Hebrew word rendered 'Lord,' for which small letters are used." That was so considerate of them. Fortunately, Yahowah has a plan in place to resolve this problem – not that the religious will like it very much because He will incinerate all of them who survive His return.

Open a *King James Bible* and weep. The title page of the most popular translation reads: "King James [Who by the way was King James; there was no "J" sound at the time he was king.] Version—TO THE MOST HIGH AND MIGHTY PRINCE: JAMES." Do you know those nincompoops renamed Ya'aqob, the book in the Christian *New Testament*, to James to flatter this Scottish king? That is sufficient to burn the book. It would be King James' version, not Yahowah's.

King James, coveting a divine sanction to rule had his supporters write: "Great and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of England, when first he sent Your Majesty's Royal Person to rule and reign over us." The God who says, "Human governments are obnoxious and a sign that people have rejected Me." And you want to claim that this was a favor to England when first he sent Your Majesty's Royal Person to rule and reign over us?" Boy, you would be lost. Haven't they read Shamuw'el who makes it abundantly clear that to choose a king is to reject Yahowah? Yahowah was relegated to a lowercase "he" while James was promoted to a parade of capitals designating deity. The KJV was for *him*, after all.

The dark spirit behind this politically inspired religious twist is revealed in the next line: Boy, I'm probably going to get another hate letter from Krista if I keep this up: They want to say the King James was the "authorized inerrant Word of God." And in the first version of it there wasn't even a Jesus to be found because there was no J, and the first person actually said, 'Thou shalt commit adultery.'" "For whereas it was the expectation of many, who wished not well unto our *Sion*, [King James] that upon the setting of that bright *Occidental Star*, Queen Elizabeth of most happy memory, some think and palpable clouds of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should be hardly known who was to direct the unsettled State; the appearance

of Your Majesty, as of the *Sun* in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness and Your hopeful Seed, by an undoubted Title.”

Three terms were capitalized and italicized. *Sion* was referencing James. The *Occidental Star* is the sun as it is the bright star which sets in the West. The reference to Elizabeth is revealing. Her principal viceroy, John Dee, was an occultist, and in her only official portrait, the Queen is clothed in sun-god images. Their devotion to the sun becomes even more blatant when we read that James’ appearance was “*as of the Sun.*” The reason *Sion*, *Occidental Star*, and *Sun* are capitalized is that they represent the Christian deity.

Yahowah’s testimony was plastered over and whitewashed by politically and religiously inspired clerics serving the arrogance of a repulsive man who saw himself representing the sun. The primary Bible of the Protestant Church was corrupted to empower and enrich clerics and kings.

Then putting in a plug for themselves and their boss, the scholars who crafted this beguiling propaganda falsely attributed to God by clerics and kings wrote that all will be blessed: “*by religious and learned discourse...and by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.*”

There isn’t even a mention of a church in the Christian *New Testament*. Christians read “church” there but the word *ekklesia* means “called out.” It has no bearing whatsoever to “church,” it can’t be transliterated or translated church. Church is just a made-up word based upon the German goddess Circe which means “circle, circus” and was the Daughter of the Sun.

Of course, the Father in this case was James in this context, not Yahowah. And men’s teachings aren’t to be cherished. Moreover, Church was derived from the name of a pagan sun goddess.

The fourth paragraph of the KJV preface begins: “*There are infinite arguments of this right Christian and religious affection in Your Majesty [James, not Yahowah]; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this work which we now with all humility present unto Your Majesty.*” It is the synthesis of religion – a politically enabling tool designed by men to control both men and women.

The following paragraph even takes a jab at the political and religious competition by saying “*So if we shall be traduced [defamed, spoken of maliciously or slanderously] by Popish Persons at home or abroad, who therefore will malign us,*

because we are poor instruments to make God's holy Truth to be yet more known." This was no longer Yahowah versus Ba'al: it was one man's religion against another.

So, the Lords of England, who saw themselves as the Masters and Owners of the realm, saw fit to apply their title to God, calling Yahowah "Lord." Four centuries later, most remain mired in their mess.

The key to transitioning the open door to eternal life is recognizing the difference between God's words and those of men, Yahowah's name and that of the Lord. Howsha' has stated God's position on this matter for all who would listen.

DEE: It's nice that you wrote this before you even knew about Ezekiel.

YADA: Yes. It's nice we are reviewing this. Howsha' was the first book that I translated now 21 years ago. I wasn't very good at it at the time but yet I was able to create a translation that was vastly more accurate and complete than anything that was available and just feasted on what we were learning in Howsha' and how vehemently how anti-religious God is. That really is the theme of Howsha'. God despises religion and He divorced the Jewish people because they wanted to be religious. He wasn't going to be around their false gods, their false testimony and religious nature, so they had this long intermission, one that God is going to reconcile upon His return with a remnant of Yisra'elites and Yahuwdym.

We have subsequently retranslated Howsha' many times, the last being about a year ago, and in the final rewrite this chapter really became alive. Everything Howsha' had to say resonated, reinforced and affirmed so much of what we have learned. And it's true, though, before I did my last translation of this, I had not come to the conclusion that Daniel and Ezekiel were spurious. One thing that should have been a clue to me is that it was essentially impossible to include anything in Daniel or Ezekiel in any of the volumes I've written thus far. I've written 15,000 pages of translations and commentary and other than a snippet or two out of Daniel 9 there was nothing. And I remember constantly saying I'm not willing to commit as to whether there will be two wars or one during the Last Days. Ezekiel would have the Magog War and everyone else speaks of a war around Jerusalem, so I said, "I'm not going to commit until I have the opportunity to translate Ezekiel from beginning to end." I'm not even halfway to that portion of Ezekiel, but it is infinitely obvious and undeniable that Ezekiel is a complete fraud. So, there will be no Magog War and that ends the debate. But at the time I did this final translation I had no reason to question either book other than I knew the first six chapters of Daniel were rubbish; they are political, religious and just disgusting. In Ezekiel, visions of his god were whacked out and crazy. I didn't know until recently that they were satanic.

Before we press on with Howsha' 2:17 I would like share where we have been in the second chapter. So, this will be a review for those who have listened over the past week.

**“Say to your brothers (*‘amar la ‘ach ‘atem*), ‘My people (*‘am ‘any*),’ and to your sisters (*wa la ‘achowth ‘atem*), ‘She could have loved and been kind (*racham*).’ (*Howsha’ 2:1*)**

**Rebuke, quarreling and contending with (*ryb ba*), your mother (*‘em ‘atem*). Prosecute, filing a complaint (*ryb*), for she is not My woman or wife (*ky hy’ lo’ ‘ishah*), neither am I her man or husband (*wa lo’ ‘iysh hy’*). Let her, therefore, turn away from (*wa suwr*) her illicit and illegitimate relationships, her idolatry and whoring (*zenunym hy’*) – such that they are away from (*min*) her presence (*pane hy’*), with her unfaithfulness (*na’aphuwphym hy’*), from the way she perceives her breasts (*min bayn shad hy’*). (*Howsha’ 2:2*)**

**Otherwise (*pen*), I will strip her naked, exposing her (*phashat hy’ ‘arowm*). I will present her (*wa yatsag hy’*) as the day she was born (*ka yowm yalad hy’*), causing her to be akin to a lifeless and barren place of questionable words (*wa sym hy’ ka ha midbar*). I will make her (*wa shyth hy’*) similar to parched earth (*ka ‘erets tsyah*), such that she dies of thirst (*wa muwth hy’ ba ha tsama’*). (*Howsha’ 2:3*)**

God is telling us as clearly as He can and is using Howsha' as an example asking him to marry a temple prostitute, that the women of Yisra'el, the women of Yahuwdah, are whoring around with their religion and that God sees them as prostitutes and whores because of their religion, and even though women are demeaned by Judaism, He's saying, nonetheless they are acting like whores. They are renting out their wombs under the pretense of love.

**And so with regard to (*wa ‘eth*) her children (*beny hy’*), I will be neither loving nor compassionate, neither merciful nor kind (*lo’ racham*) because (*ky*) they are the children (*beny*) of their religious infidelity, their feigned love, and of seeking to profit by being disingenuous (*zanuwnym hem*). (*Howsha’ 2:4*)**

**It should be obvious that (*ky*) their mother (*‘em hem*) is unfaithful and acts like a religious prostitute (*zanah*). She who conceived them (*harah hem*) should be ashamed and humiliated for having acted inappropriately (*bowsh*).**

**This is because she conveyed her intent, saying to herself (*ky ‘amar*), ‘I have chosen to continually go after (*halak ‘achar*) what I desire from my closest and most intimate relationships (*‘ahab ‘any*) which provide (*nathan*) my bread (*lechem ‘any*), my water (*wa maym ‘any*), my wool (*wa tsemer ‘any*), my linen (*wa***



*phesheth* ‘any), **my olive oil** (*wa shemen* ‘any), **and my drink** (*wa shiquwy* ‘any).’ (Howsha’ 2:5)

In other words, religious Jewish women are renting their wombs for comforts, for temporal things.

**Likewise, in response** (*la ken*), **behold** (*hineh*), **I will guard to restrain and block, hedging up** (‘*any suwk*) **that which is associated with your path** (‘*eth derek* ‘*atah*) **with thorns** (*ba ha syrah*).

**I will erect a stone wall to block her progress** (*wa gader* ‘*eth gader hy*’) **so that her way of life** (*wa nathybah hy*’) **will be incapable of discovering it** (*lo’ matsa*). (Howsha’ 2:6)

**So, she will pursue and annoy** (*wa radaph*) **her most intimate lovers and passionate desires** (‘*eth* ‘*ahab hy*’), **but she will not achieve what she is chasing after** (*wa lo’ nasag* ‘*eth hem*). **She shall seek them and will conspire with them** (*wa baqash hem*), **but she will not prevail or find what she craves** (*wa lo’ matsa*).

**Then she will say** (*wa ‘amar*), **‘I will go and reverse course, returning to** (*halak wa shuwb* ‘*el*) **my initial husband and former man** (‘*iysh* ‘*any ha ri*’*shown*) **because it was better, more productive, and beneficial** (*ky towb*) **for me then than now** (*la ‘any ‘az min* ‘*atah*).’ (Howsha’ 2:7)

**But she did not acknowledge or even care** (*wa hy’ lo’ yada*’) **that I gave to her, providing for her** (*ky ‘anoky nathan la hy*’) **the grain** (*ha dagan*), **new wine** (*wa ha thyrowsh*), **and olive oil** (*wa ha yitshar*), **in addition to having greatly increased her silver** (*wa keseph rabah la hy*’) **and gold** (*wa zahab*), **which they assigned to** (‘*asah*) **Ba’al | the Lord** (*la ha Ba’al*). (Howsha’ 2:8)

**Therefore, when** (*la ken*), **I return** (*shuwb*), **I will grasp hold of** (*wa laqach*) **My grain** [which is symbolic of saved souls] **which will be increasing and growing for having observed his banner at its proper time** (*dagan* ‘*any ba* ‘*eth huw*’), **along with My new wine** [which is symbolic of being perfected and given eternal life] **as an inheritance** (*wa thyrowsh* ‘*any*) **as part of his continuing witness to the appointed meetings** (*ba Mow’ed huw*’).

**Then I will rescue and defend, indeed, save by delivering** (*wa natsal*) **My wool** [which is to cover us so that we appear perfect in Yahowah’s eyes] (*tsemer* ‘*any*) **and My linen** (*wa pishet* ‘*any*) **to cover and conceal** (*la kasah*) **her nakedness** (‘*eth* ‘*erwah hy*’). (Howsha’ 2:9)

**However, at this time, right now** (*wa ‘atah*), **I am revealing** (*galah*) **that which is associated with her stupidity and her foolish lewdness and shame** (‘*eth nabluwth*

*hy')* in the sight of her most intimate lovers and passionate desires (*la 'ayn 'ahab hy')*.

**And no individual shall save her** (*wa 'iysh lo' natsal hy')* **out of My hand** (*min yad 'any*). (*Howsha' 2:10*)

**Then I will observe the Shabat by causing a cessation of all** (*wa shabat kol*) **of her merry celebrations** (*masows hy')*, **her festival feasts** (*chag hy')*, **her new moon observances** (*chodesh hy')*, **her approach to the Shabat** (*wa shabat hy')*, **and all of her designated celebrations** (*wa kol mow'ed hy')*. (*Howsha' 2:11*)

It's interesting that in the book of Ezekiel four of Yahowah's Mow'ed Miqra'ey are replaced including the most important one for Jews today, the second chance, Yowm Kipurym. Replacing them, Ezekiel speaks of new moon observances and a special Shabat observance as an annual celebration, and God is saying "No. Those things are yours."

As a matter of fact, the way that religious Jews observe the Shabat has no bearing whatsoever on what Yahowah instructed. It is an entirely religiously orchestrated, overbearing and onerous approach to making the day miserable and unproductive.

**I will abandon** (*wa shamem*) **her vines** (*gephen hy')* **and her fig trees** (*wa ta'enan hy')*, **whereof she has said** (*'asher 'amar*), **'These gratuities are for me** (*'ethnah hem la 'any*) **because my sexual partners and lovers** (*'asher 'ahab 'any*) **have given them to me** (*nathan la 'any*).' **However** (*wa*), **I will cause them to be** (*sym hem*) **a thicket of tangled undergrowth** (*la ya'ar*), **and the animals** (*wa chayah*) **of the land** (*ha sadeh*) **shall devour them** (*'akal hem*). (*Howsha' 2:12*)

God does not like religion and all through this the sexuality and whorish nature of this, the prostitute and adultery references are all directed at religious behavior.

**I will take an inventory and record** (*wa peqad*) **against her** (*'al hy')* **for the time in association with** (*'eth yowm*) **ha Ba'alyim | the Lords who seek to be perceived as masters, to possess and to control** (*ha Ba'alyim*) **because** (*'asher*) **she blew smoke, burned incense, and made offerings to them** (*qatar la hem*).

That should be proof. If your mind is open and if your head is in the game then all these references of her being a prostitute, to Israel being a whore and God being disgusted by this behavior, and then God describes the behavior.

**I will take an inventory and record** (*wa peqad*) **against her** (*'al hy')* **for the time in association with** (*'eth yowm*) **ha Ba'alyim | the Lords**

Religious behavior.

**who seek to be perceived as masters, to possess and to control** (*ha Ba'alyim*) **because** (*'asher*) **she blew smoke, burned incense, and made offerings to them** (*qatar la hem*).

She was religious which made her a prostitute in God's eyes.

**Then she was adorned, playing religious dress-up** (*wa 'adah*) **with her ornamental rings and circular objects** (*nezem hy'*). **Bejeweled** (*wa chelyah*), **she went after** (*hy' wa halak 'achar*) **her lovers, pursuing her desires and illicit relationships** (*'ahab hy'*).

With the Lord and with false gods.

**And she ignored and then forgot Me** (*wa 'eth 'any shakach*), **prophetically announces** (*na'um*) **Yahowah (Yahowah). (Howsha' 2:13)**

It's true. Religious Jews have completely forgotten about Yahowah. They won't mention His name, they won't write His name, they don't understand His name. It's not that His name is sacred to them, but that they hate it and have written it out of their lives. And, by the way, their great hatred of Yahowah's name was solidified in Babylon because the exiled in Babylon were called "Yahoos" by the Babylonians who spoke a variation of Hebrew called Aramaic. Rather than correct them and say, "No, it is Yahuwd and means Beloved of Yah," the Babylonians wouldn't have cared; one more god amongst hundreds would have been insignificant and meaningless to them, and the fact they were named after this god Yahowah, they would have giggled at it anyway because they had taken every bit of the Temple with them. So, the reason Yahowah hates being called the Lord and the reason He hates religious behavior is because the religious ignore and then forget about Him is what is being prophetically announced by Yahowah. So, any religion that does not announce Yahowah's name, to write His name out of their religion, as have Christians as evidenced by the Forwards to those three Bible translations that I read, as have Jews, (Read the Jewish Publication Society's *Tanakh* or anything the rabbis have written in the Babylonian *Talmud*), you will find they have ignored and then forgotten Yahowah.

**'Therefore, by contrast, long thereafter** (*la ken*), **behold** (*hineh*), **knowing that she has been deceived, I will leave the way wide open to persuade her should she become open-minded** (*'anoky pathah hy'*).

Yahowah is giving you a second chance, Yowm Kipurym. Don't blow it!

**At that moment, I will walk with her** (*wa halak hy'*) **to ponder the word, even in the place where these statements are questioned** (*ha midbar*), **such that I speak**

words (*wa dabar*) to her heart, making an impression upon her judgment and thinking (*'al leb hy*). (*Howsha* ' 2:14)

**Beginning then and there** (*min sham*), I am prepared to give her, so that she can approach (*wa nathan la hy*), her vineyards and vinedresser, her garden and resulting fruit (*'eth kerem hy*).

**The Valley of 'Akowr | Troubles** (*wa 'eth 'emeq 'Akowr*) will become the open doorway (*la petach*) of hope, of confidently expecting a good and beneficial future – a means to be optimistic and move forward (*tiqwah*).

And what is the catalyst for this great change? Recognizing Yahowah's name.

**Then and there, along with the name** (*wa sham*), she will respond with the answer (*'anah*) as in the days of her youth (*ka yowm na 'uwrym hy*), and as in the day (*wa ka yowm*) when lifted up, she ascended (*'alah hy*) out of the land (*min 'erets*) of **Mitsraym | the Crucibles of Political and Religious Oppression** (*Mitsraym*). (*Howsha* ' 2:15)

Following Pesach, the Doorway to Life, on Matsah, the day we are perfected when the stench of Mitsraym religion and politics were removed from the people and Yahowah freed them, that is day that Pesach, Matsah, of Bikuwrym becoming the children of Yisra'el, adopted into Yahowah's Covenant family.

**During** (*wa ba*) **this specific day** (*ba ha yowm ha huw*'), it shall be (*hayah*),' prophetically declares (*na 'um*) **Yahowah** (*YaHoWaH*), 'you will invite, welcome, and meet with Me as an individual (*qara 'iysh 'any*). **And then you will never again call Me** (*wa lo' qara' la 'any*) **Ba'aly | My Lord** (*ba'al 'any*) ever again (*'owd*). (*Howsha* ' 2:16)

**For I will renounce, reject, and remove** (*wa suwr*), accordingly (*'eth*), the names and reputations (*shem*) of **ha Ba'aly** | the Lords (*ha Ba'aly*) from (*min*) her mouth (*peh hy*'), and (*wa*) they shall not be remembered, recalled, or mentioned (*lo' zakar*) by (*ba*) their name (*ba shem hem*) ever again (*'owd*).'" (*Howsha* ' / He Saves / Hosea 2:17)

The whores and prostitutes are the religious. The Jews, Christians, Muslims, it doesn't matter. From God's perspective, they are all disgusting.

There are lots of references to disgusting, lewd, behavior, to whores, prostitutes and adultery ... playing religious dress up, but those are all explained as you read it where God says, "Your adultery and your whoredom is because you have chased after the lords. You've given the lords, the false gods, the same thing I gave you. And because you've been religious, I can't do anything for you or your children.

And because you're religious I have to block the way to Heaven because I don't want to spend eternity with you. I don't even want to be around you now; that's why the long intermission. But it's for darned sure we're not going to spend eternity together so I will block the way for you to find Me while you are religious. And it's only after you cease being religious, when you come to value My name again, accept me as I am, an individual and stop listening to these self-serving prostitute rabbis, then we'll be together again." If your mind is open and you are willing to walk away from religion and walk to God as He has conveyed His nature to us on the path He has provided, the door is open.

We wrote these 25 volumes and made them available free to you at yadayah.com. Read them. Benefit from the commentaries and insights, validate what is written. Every translation was written including the Hebrew root. If you're reading online it's super easy; copy and paste, for example the next line,

**"Then (wa) I will cut (karat – I will establish through separation at that moment (qal perfect)) for them (la hem – so that they can approach) a family-oriented Covenant (beryth – a familial relationship) in that day (ba ha yowm ha huw' – at that time) in conjunction with other living things ('im chayah – to approach other lifeforms) of the garden environs (ha sadeh – of the sparsely populated areas cultivated for growth), and in harmony with the winged creatures (wa 'im 'owph – with birds in flight) of the spiritual realm (ha shamaym – of the heavens), even the creatures that move about (wa remes) of the earth (ha 'adamah – material realm).**

**And so (wa), I will abolish then destroy (shabar – I will pulverize such that they cease to exist (qal imperfect)) the bow, including weapons which make life difficult (qesheth – weapons launching projectiles designed to kill; from qashah – that which is fierce, harsh, and severe, injurious and burdensome), and the sword, including that which severs and separates, lacerates and devastates (wa chereb), along with war, hostility, and infighting (wa milchamah) from the Earth (min ha 'erets), so that I can make it possible for them to relax (wa shakab hem) confidently and securely (la betach – safely with complete trust and reliance)." (Howsha' / He Delivers / Hosea 2:18)**

Every one of those words you can look up and validate them for yourself. Not long ago, Dee decided, "I'm going to check out the whole timeline. I'm forthright; I'm telling you the day that Yahowah is returning at sunset, 6:22 pm in Yaruwshalaim, October 2, 2033, Year 6000 Yah and the dawning of the Day of Reconciliations. I've done this because you translated Yahowah's words and compared what He has said to everything else He has conveyed, and it becomes obvious." Validate it for yourself; see if it's true. Dee created a timeline that goes all the way back to the very

beginning and found out that after months of work it all works out exactly as we have stated. This is the time you have left; this is the offer that God has made.

DEE: Anyone can find this very easily. You just have to think a little bit.

YADA: I think it helps to know who Yahowah is and what He is offering to put together all the details of His life. And, of course, God's favorite person, His announced Son and our Messiah and King of Kings, Dowd, is right in the middle of this story, so perfectly placed and exactly 40 Yowbel since we were escorted out of the Garden for corrupting the word of God, the very thing that religious would do, to the time that the agreement was made to let us back in with 'Abraham and the fulfillment of the Covenant in Year 2000 Yah, exactly 40 Yowbel (50 years) which is a time of forgiving debts, returning the land and restoring the relationship while freeing all slaves; it is a time of emancipation and freedom, of forgiveness of all debts, and a returning to the place that Yahowah is offering. Every 50 years is a Yowbel. Forty is the number of a time of testing – it rained 40 days and 40 nights, the Exodus was 40 years, everything is in multiple of these things, and 40 Yowbel from the time that 'Adam and Chawah were expelled from the Garden for corrupting Yahowah's testimony to the time that the Covenant was affirmed on Mount Mowryah with Yahowah providing the lamb, 40 Yowbel makes it 2000 Yah, 1968 BCE. Forty Yowbel thereafter is 33 CE. That is the time the first four Mow'ed Miqra'ey, Pesach, Matsah, Bikuwrym, and Shabuw'ah, were fulfilled. Religious Jews don't know this because Judaism was created to deny the false notion that Jesus was the Messiah and Son of God and therefore, they couldn't tolerate the notion that there really was a person named Yahowsha', that Yahowsha' is Yahowah saving us and that He did so by fulfilling as He had promised to 'Abraham on Passover. Having rejected that notion in the formation of Judaism they would go to reject the fulfillment of Matsah eliminating it even from the annual celebration as well as Bikuwrym and Shabuw'ah. But they were all filled in Year 4000 Yah so that we could be made immortal, perfected, adopted into Yahowah's Covenant family enriched and empowered giving us the opportunity to Taruw'ah, which is yet an unfulfilled Miqra'. In one sense it is being fulfilled and you are hearing us as we are called to serve Yahowah as a witness in this regard on Taruw'ah on what will be 32 years prior to His return. Taruw'ah is what we are inspired to do corrupted by the rabbis to the Babylonian celebration of Rosh Hashanah. Taruw'ah is the time we proclaim this warning and share Yahowah's disgust for religion to call people out of Babylon and to a Covenant relationship. That is Taruw'ah.

Kipurym is the result, and if we do our job well there will be many Yahuwdym and Yisra'elites who will reconcile their relationship with Yahowah upon His return as He returns with His Son and Messiah, Dowd. We write, speak, and do all that we do

to encourage Yahuwdym to come home. Those that do will then find that five days later you'll be celebrating on the Shabat a 1,000-year celebration of Sukah, of camping out with God when the Earth is returned to the conditions that were found in 'Eden. And, of course, that happens 40 Yowbel, or 2,000 years from the fulfillment in 33 CE, Year 4000 Yah, bringing us to 2033 and Kipurym being fulfilled on October 2 on our pagan calendars. That's the plan; that's the promise. That's the offer, and it's being made by Yahowah.

So, folks, that's a full show for tonight. We can pick this up with Howsha' 2:18 with **"Then (wa) I will cut (karat).** *Karat* is such an interesting term. We can examine why Yahowah used it to speak of the Covenant relationship and then why Yahowah used what are clearly references to a garden in this presentation of His reaffirmation of the Covenant, and we'll come to appreciate why He's speaking of the restoration of our planet to the conditions that were experienced in 'Eden, which is why we know so much about what took place there; that's where we're headed.

I'm sorry to have brought such sad news in terms of Yahowah's disgust for religion but it is the most reoccurring theme throughout the Prophets; something He wants known, so we're going to tell it to you, even if labeled a blasphemous goat. It is what Yahowah wants known, and to blaspheme is to call Him the Lord. To delight Him is to call Him by His name, Yahowah, and it is He who we serve.

Happy Shabat to one and all. We look forward to being with you this time next week. Thank you, Dee and Kirk. Have a blessed Shabat.

