

## Shabat Study by Yada, December 9, 2022

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A\_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. I'm here with Kirk and Dee. I want to begin this evening talking a bit more about a bombshell that I shared with everyone last week and I also want to make a correction on something I said three weeks ago.

Three weeks ago, I made the comment that I was translating Ezekiel and cherry picking what I thought I could present positively because quite frankly it takes big cojones to say that a book that is found within the Bible is inspired by Satan as opposed to Yahowah. You don't say that unless you are absolutely certain you are right unless you have a death wish, so it takes a lot to come to that place.

There was a passage in Ezekiel that stated that if somebody is religious, and you don't go out of your way to warn them, and they end up dying because of their religiosity that God is going to hold the person that knows better accountable. Of course, that runs against everything we have heard and been told. So, I shared what I had read and translated. I got several letters saying, "That's so contrary to what we've grown to understand. How can that be true?" The reason it's contrary is because it is not true; we are not held accountable. I think as Family members we have a responsibility to prepare ourselves to answer the questions and to lead people in the right direction who are open to that leading. I was offered by one of my very best friends, somebody who has been an enormous benefit to Yahowah and the the message of Yada Yahowah, to debate a fundamental Christian and Pauline advocate who said, "I've never lost a debate." My response was, "I don't care if a million people are in his audience, and I don't care if one person in that audience might listen and become Covenant, I can't imagine Yahowah saying, "I'm going to go into a church because maybe there is one person in a million in that church that might listen to what I have to say." It is inconsistent with His nature. Yahowah's nature is that if you first start questioning your religion and politics, show a definite willingness to walk away from them and actually begin that process, at that point He will engage and begin to offer a relationship. So, I think the same thing is true as it relates to why that passage in Ezekiel is wrong. It is not our job to go after them.

If you look even at Yahowsha's life, he was an introvert. I don't know what percentage of what we read is accurate, but there are not a lot of reasons to make up some of the earlier encounters and what you read is that of an introvert. When people crowded around, he would try to make his way "out of Dodge." I think that Yahowah is an introvert. I don't think He is energized by large crowds; I think He's far happier being around a few Family members than being around a large crowd of people which would be consistent with there is no religious path to God. He is never going to be and doesn't want to be popular. He wants to be uncommon and set apart from what is popular. So, I was wrong, and I need to correct the record on that.

Secondly, I did a bit of bellyaching talking about how it really is not pleasant translating Ezekiel because every statement in it is wrong. Every statement is Satan trying to claim that he is Yahowah. His single-minded agenda is to kill every Jew. I'm only through the 16<sup>th</sup> chapter and the Lord of Babylon has promised to kill fourteen thirds of Jews. There are fourteen thirds; three thirds which would be every one, the fourteen thirds ... and it's sickening; he wants to boil and burn them alive; he wants to plague them and personally swing the sword to slice them into pieces, he wants to sprinkle charcoal on them. He's more demented than Allah in the Quran. You say okay this is depressing, and I'd like to get to something more uplifting, but I want to say I was wrong again.

I've had a wonderful second portion of my life. Twenty-one years ago when Yahowah introduced Himself and said I want you to do this and we began this project, it has been the most wonderful, rewarding, exciting, beneficial thing that a human being could ever experience; it's one of the greatest opportunities ever. To that think it began in the dirtiest place that exists in humanity – Islam. There's nothing more revolting or satanic than Islam. We spent three years destroying the credibility of Islam writing *Prophet of Doom*, *Tea with Terrorists*, and doing 5,000 radio shows on it followed by writing what is now four volumes of condemning Paul completely destroying the credibility of the Christian religion so that it had nothing left of it.

Paul is disgusting; he's a horrible writer and a horrible person. Everything is a contradiction, and it is twisted to present Satan's viewpoint, so it's the most popular religion in the world and Islam is the second most popular. I've put my life on the line exposing and condemning both. So, I was certainly prepared for Ezekiel, but Ezekiel is a different kettle of fish because we find Ezekiel right between the other prophets that are credible. It's written in Hebrew, it's got Yahowah's name, and nothing in it is right; everything in it is wrong. So, on the last two shows I shared that if I seem a little shrill and edgy, please understand that I'm immersed in a very nasty battle with the devil in translating Ezekiel and commenting on it.

Somewhere along the way maybe by the time we get to Chapter 15, and he says you are descendants of the Canaanites, your mother and father are Amorites and Hittites, I did a history of Ur and the Hittite and Amorite civilizations. Not only is the story the opposite of the Towrah where in the Towrah Sarah and 'Abraham came from Ur which was the capitol of Sumer. Sumer is the mother of all civilizations. The Babylonian and Assyrian civilizations that grew up in that part of the world all stood on the shoulders of Sumer; it was the most advanced civilization in the world at that time. It's the civilization that created the base 60 counting system and base 10 counting system, the system we use for direction in terms of a compass, a system we use for time in terms of 12 and 24-hour days, they invented most of mathematics as we understand it. It was the first country to institutionalize religion and to integrate it with politics, and they were disgusting with their child sacrifice and all manner of things. That's the nature of civilization. But that's where Sarah and 'Abraham came from; it's a very well-known place. It's the same family and Yahowah makes it very clear where they came from. Once they decided to leave that place, the Cradle of Civilization, if you will, and were walking away from it, Yahowah introduced Himself to them and then led them to the Promised Land where He said, "I'm going to give you this land." So, rather than their ancestors coming from Canaan, it's the exact opposite. The Hittite civilization would not even exist until about 400 years after 'Abraham and Sarah had lived their lives and died, so they cannot be descendants of the Hittites because that civilization didn't even exist at that time. And the Amorites at the time of 'Abraham's birth were sheep herders along the Mediterranean coast of Syria, and at that point they did not have a civilization. The only thing known of them, apart from what Yahowah has to say through His prophets, is that the Amorites as sheep herders migrated, some to Egypt, some into Mesopotamia where the two rivers would produce water during what was a terrible drought worldwide. (They arrived in Mesopotamia about 100 years after 'Abraham' birth.) Subsequently there was a civil war amongst the city states that comprised Sumer at the same time that they were trying to bludgeon Edom, one of their neighbors, to garner slaves. While warring with the Edomites to get slaves and having a civil war at home the Edomites turned the tables on them and conquered Ur. They left the garrison there for about 20 years where they were in charge of Ur. They then did the cost benefit analysis and said it wasn't worth it, pulled out and went home. While they went home the Amorites were there; they were simply sheep herders and did not know how to farm. They had never lived in a city or as part of a civilization, and they were all that were there. There were enough Samaritans around that they taught them how to farm and for 200 – 300 years after 'Abraham and Sarah they had influence in that region as farmers which all ended when Hammurabi conquered the entire region, and we have first Babylon. So, it's physically and historically impossible that the claim that your mother is a Hittite and your father an

Amorite (or whichever way it goes) and you are descendants of Canaan is not only contradictory of Towrah, which means it's untrue, but it is historically impossible.

You read that kind of thing and recognize that this is so belligerent in the attempt for Satan to do what Yasha'yah in the 14<sup>th</sup> Chapter makes very clear, that Satan will try to rise above Yahowah to be worshiped as a god and he will do so from Babylon. So, when you're reading Daniel and Ezekiel, you are reading the fulfillment of that prophecy. By being able to be the first person in 2,500 years to expose it for what it is is a very unique situation for someone like myself. I feel like with the seven spirits that Yahowah promised and with all the support and all He has said, He does 99% of the work and He wants to give me 99% of the credit, and I have a great time doing it. This is really the first time since *Prophet of Doom* and *Questioning Paul* that I have an opportunity to do something that is really pleasing for Yahowah. For 2,500 years He's lived with His people, Christians and Muslims treating Ezekiel as if it was inspired by God and besmirching His name. What a thrill it is to be able to defend our Father in this way. So, I've changed my tune on it and I apologize for bellyaching and saying it puts me in a bad mood because for the first time I see I'm being trusted enough to do something that no one was willing to do for 2,500 years and in the process I'm doing something that is important to clearing Yahowah's good name from the muck that was smeared on it by the false prophet, Ezekiel and Daniel.

Without Daniel and Ezekiel there is no Christianity. There is no Zohar so there is no Kabbalah. Kabbalah and Christianity disappear. Ezekiel is probably the most quoted book in the Quran; they make a big deal out of Gog and the Magog War. This means there is no Gog and Magog War or blueprint for a new temple that differs from the old one. It means that all seven Mow'ed Miqra'ey are going to be celebrated and that we are not going down to four. There won't be any new moon festivals, or an annual holiday based upon the Shabat. So, it clears up a lot. That's my second long-winded thing for the evening. I do have a third that maybe I can make a little bit briefer.

18:27 For seven years now the team that supports this effort at Yada' Yahowah, and we have many that devote an enormous amount of their lives and waking hours to advancing Yahowah's mission as part of the Covenant family, has been dealing with a very disgruntled person. This person was in a relationship with somebody that I do not know personally although I've probably read ten emails from him and in each one, he has been contributing to the Family. He was polite, rational, professional in his communication and just as nice as he be and didn't say anything negative about anyone.

I don't know if he was married or dating, but there was a relationship with someone who really hates him now and has spent five to seven years attacking him. It's really

gotten old because now this person is condemning me and the value of the Yada Yahowah site, Family, books and programs because the basic argument is, “If you’re not willing to stand up for me against this horrible person then you are a horrible person.” In other words, if you don’t hate who I hate then I hate you and I’m going to make you pay a price if you don’t hate who I hate, which is the basic argument.

I have received probably ten emails from this person, and they were all borderline insane, mean-spirited rants. You couldn’t even read them without saying, “Okay, I’ve had enough of this.” Frankly, I do not understand why somebody, and it was a bad relationship, why seven years later you are still trying to relive it. Move on with your life.

I know that those people I trust the most and have had the longest and closest relationship with in bringing you these books, this program and this outreach have regular communication with the gentleman, Hendrow, and they all like him. Regular communications with him are all very supportive of the Covenant, all exceedingly polite and a genuinely nice man.

I have no idea what he was like when he was dating this woman; I wasn’t there. I don’t have any influence on him. Even if I was there, I have no influence on him and couldn’t do anything anyway.

But one of the things I do care about is when somebody starts writing people who become known because they are visiting this social media outreach or that they are part of the community and is trying to besmirch and discredit this effort because we don’t hate what she hates and she is wearing down people that are so active in supporting this mission that I have to warn people not to listen to her. So, if you get an email from a person named Angie, please just discard it.

Now, I am going to talk to you about relationships in general as Yahowah lays them out. There is no marriage contract or marriage vows in the Towrah. This idea that you are making an eternal promise before God to marry somebody “for better or worse till death do us part,” is Christian mumbo jumbo and does not exist in the Towrah. The most well-know people in the Towrah had multiple wives; there were probably women that multiple husbands, but it was so uncommon in the ancient world because until fairly recently women never have never had equal rights to men.

For example, in ancient Greece, the country where we have this fixation on how wonderful it was, women were trash and had absolutely no rights. They could seldom leave the home and the husband could kill her without consequence. They were less valued than domesticated animals. We think of Greece as the model of democracy, and yet do you know that in Greek cities during the heyday that 80% of the population was slaves? These are despicable situations, and women had no

rights. The only place that does not degrade women at all is the Towrah. But it also reports life as it was, so it talks about the fact that there are men in powerful positions that had the wherewithal to support many women who chose to do so. Personally, it's not for me. If you were to give me Dowd's eight wives and ten concubines, I would say no, I'll keep the one I have; I'm quite content. I would not want that; that is not appealing to me. It's too much energy, too much distraction and too much commotion. The fact that it appeals to somebody else I am not going to criticize because Yahowah did not say a thing about Dowd having multiple wives. The only thing He said was, "I don't like what you did with Bathsheba. I think you sending a fine man into battle thinking he might die so that you could take his wife was a rotten thing to do," and God held it against him. But He didn't hold it against Dowd for having seven wives before that and He never said anything negative about Dowd's ten concubines. Monogamy was never something He spoke about.

While I know many women have this very strong commitment to loyalty in men and this idealized view of men in a relationship and what they should behave like, my mission is to tell you what the Towrah and Yahowah says. It is not something that He advocates. He advocates exclusive monogamy in our relationship with Him, no false gods. But He does not advocate, nor does He declare that we have to be monogamous in our personal or sexual relationships. Frankly, the two statements that are in the Towrah regarding homosexuality are not actually about homosexuality. It's about not treating somebody who you have the ability to control inappropriately because it was common practice in war for the victor to sodomize the surviving soldiers to degrade them, and Yah said, "Just don't do that. That's an inappropriate thing to do." You rate that with bestiality. He actually says nothing about homosexuality, and He certainly says nothing about bisexuality. These things that we get all caught up in aren't Towrah.

There is no marriage ceremony. You are married when you act married. When you decide you are going to live together and raise a family, then you are husband and wife. When you decide this person isn't somebody I want to be with, as Angie with Hendrow, and you don't want to be with them, write them a letter and tell them, not tell everybody else, I don't want to be with you anymore for these reasons, and walk away. Leave them alone and walk away. I know a lot of people that got caught up in the Christian cultural thing that you can't do that, but that's Towrah. God does not want you to be unhappy in your earthly relationships. If your relationship is not working for you just walk away from it. So, that's the story.

When it says don't commit adultery He's not talking about relationships between men and women in a certifiable marriage because there is no such thing. When He uses adultery as He does all the way through Howsha', He's talking about our

relationship with Him. He's not going to share us with false gods. That's His prerogative. And, by the way, it's not an order; you don't have to listen to Him. You can have as many false gods as you want, you just can't have a relationship with the real God if you choose to have a relationship with a false one. It's pretty simple. So, the story is if you are unhappy with somebody, leave them, go on with your life, find somebody you can make happy and that you're happy to be around and let the other person live their life.

Five years ago, I separated from my ex-spouse. I had lots of reasons why I was unhappy in the relationship. I was thrilled when I was separated, and I'm happier now than I have ever been in my life. But the reasons I was upset with that relationship were nobody else's business but me and my ex. I didn't even share them with my children; I didn't think it was appropriate. I stated my issues with her in a letter. I was tormented by this person for over a year as I tried to separate from her, and I knew it affected these programs. People listening said, "Boy, he's really distracted," and I was. It was a very difficult position, but it wasn't my position to tell somebody if you don't hate who I hate then I hate you. As a matter of fact, it was easier to say, "I bought my freedom, I'm free and I'm going to celebrate my freedom and live the rest of my life such that I'm happy."

It's interesting that while you are preoccupied with the difficulty of separation (society has made it very difficult with our laws) once it's over it's just over. I haven't thought or said a thing about my ex in years. I have no interest in bringing her down, hurting her or saying something nasty about her. I hope she has found the happiest relationship in the world. Why would you ruin your life by being smothered by a relationship that's been over for five to seven years? I think it's a very poor life choice to do that and a worse life choice to try and bring others into it and even worse to attempt to discredit and besmirch what we are doing here for Yahowah, for the Covenant family and for God's people, to try to besmirch it, because we are not playing along with your game. Those are my thoughts on those issues.

The last issue is the article you sent, Kirk, on the Ukraine. I expressed by biggest issue on the Ukraine three weeks ago so I'll just state mine again quickly and you can say anything you wish to add to it.

My issue with the Ukraine is that the United States has knowingly and deliberately lied to create a false impression that we are the lovers of freedom when we initiated this proxy war, we have funded this proxy war and come within a blink of an eye of destroying our reserve currency status for empowering what is called now BRICS, as it relates to it, sets inflation at raging levels, destroyed supply chains and food and fuel supplies around the world, and we have put the world on the brink of nuclear war. Even Putin says they may have reassess their strategy which has always been

nuclear weapons for them would only be used if they were first struck as a response to being struck, which by the way, America would never do. America has always had a preemptive strike platform on nuclear bombs. I don't know if you know that, but America has never been willing to go where Russia went which is to say, "We will only attack if attacked." America says, "We won't make that commitment." Russia is saying, "I think it's time that we reassess our position on nuclear weapons because of what the West has done in the Ukraine." So, starting with the Bush administration, then the Obama Administration and with great support by both parties we have put ourselves and the world in a terrible position and truth is just nonexistent in this regard. And, I would like to say, that the Ukrainians that we are presenting as wonderful, loving, peaceful and democratic, they are none of these things.

There is no country on Earth that has historically been more anti-Semitic than the Ukraine. The Ukraine was more "nazified" than was Nazi Germany. The Ukraine is the birthplace of Hasidic Judaism which is the worst form of the religion in its long history. Hasidic Judaism rivals Mormonism, Scientology and Islam for the prize for the world's dumbest religion.

This is a place that has welched on every agreement it has ever made, particularly in the financial community, where the United States bribed the Ukrainians to allow the West to supply its deficit, because they are so into graft, when Russia was willing to do it, and that would have cost us between a billion and two billion dollars a year and now we're spending 100 billion dollars a year literally destroying the country. It is one of the dumbest moves in the history of humankind. When you look at the United States engaging in WWI, based upon us trying to sink the Lusitania or the Spanish American War as we sought to sink the Maine or the Viet Nam war when we lied about the Gulf of Tonkin – we've done some unbelievably stupid things. When we blamed Iraq for 911 when he was the most anti-fundamentalist Islamic person probably on the planet and hated Al-Qaeda but we justified invading Iraq because we blamed them for 911. It's just insane what we have done. But if you take all those things, they are nothing compared to the insanity and foolheartedly stupidity of what we are doing relative to the Ukraine. I am convinced that the Ukraine is going to lead to world war and probably a nuclear exchange. Those are my thoughts. Kirk, what did you want to add?

**KIRK:** I've read all the same stuff that you have done and was amazed at how close it was, the same approach, the same thing. I analyzed it and people are \_\_\_\_, there's going to be a nuclear war; this is no joke. This is the worst thing we've ever done, and we've done some terrible things.



YADA: America trashing the world's economy, trashing its own economy and putting the world at the precipice of nuclear war because we want the Ukraine to be part of our (axis of four quarters)?, and in the process we are creating BRIC. BRIC is a direct result of what we are doing here because they know we are manipulative, we want to be in control of everybody, and countries like Brazil, China, Russia and India said, "No. We don't want you to control us." Saudi Arabia and the OPEC nations are joining them and it's just a matter of time when the nations that are between the beltway initiative of China, which is this international commerce link and the biggest infrastructure project in the history of the world and BRIC, between the two, it's 95% of the world's population and they are going to eat us for dinner. That's just the way it is, and we will have deserved it. We will have set ourselves up as being untrustworthy and we are deluding ourselves to the point of comedy pretending that we are the peacemakers when we are the merchants of death. It's a frightening position.

I want to return now to Howsha'. Every fiber of my being says I would love to share with you what I've learned in Daniel and Ezekiel, but we work for Yahowah and because we work for Yahowah we work for Yahuwdym / Beloved of Yah which has been corrupted to mean "Jew." While Yahowah knows where and who they are, there is this myth that Yisra'elites are lost. But we work for Yisra'el and Yahuwdym; that's our mission. To do that puts us in a unique position where we have to speak out against the single, most egregious institution relative to Jews in all history. The most egregious institution against Jews was not Nazi Germany, Soviet Russia, Imperial Rome (although they were horrendous), the Greeks and what they did during the period of the Peloponnese and post Alexander, what the Assyrians did to the Yisra'elites hauling them into slavery, what the Babylonians did to the remaining Yahuwd and Yahuwdah hauling them into slavery, what the Philistines tried to do and what the Fakestinians are trying to do today, and it isn't what the Roman Catholic Church has attempted to do to degrade and demonize Jews for the better part of 2,000 years - these are all awful, anti-Semitic institutions. And today Progressives are a horrible blight on humanity and an anti-Semitic religion. The most caustic institution that has done Jews more harm and separated them from their God more than any other is Judaism. So, we have to speak out against Judaism.

The book of Howsha' is devoted to a single mission exposing and condemning Judaism. For our target audience this mission is essential, so we are going to make our way through Howsha' because Jews need to know that there is an opportunity to know Yahowah, to be part of His Covenant family, to be reconciled in a relationship with Him, to enjoy Him as their father, to be guided by His Towrah, but that opportunity is only afforded to those Jews who walk away from religion and politics. If you are not willing to walk away from religion and politics whether you are an

American Progressive or you are the opposite in Israel of the non-religious, the Right Likud party and the Ultra-Right Parties dominate, and they form a government by pandering it to the Haredim, the ultra-Orthodox Jews. If you are in any of those camps, you have a zero percent chance of having a relationship with Yahowah.

The first condition of the Covenant is to walk away from the influence of babel / Babylon – that means your country and your religion. If you're not willing to walk away and disassociate from them you can't even begin to form a relationship with Yahowah, in fact, you won't even say His name, and if you don't know His name you don't know Him. So, it is essential for us to expose and condemn Judaism for there to be a (I'm always searching for the right word because the first thing you want to say is an equal number of Yahuwdym waiting for Yahowah's return on Yowm Kipurym in Year 6000 Yah, October 2, 2033). The reason I stumble on that is because of the same thing I said earlier, Yahowah is not into numbers. He's not trying to be popular; in fact, He wants to be unpopular. He doesn't want to save everybody. In fact, He wants to reconcile with only a very few. He would have been happy with just 'Adam but He couldn't be happy with just 'Adam unless He gave him an alternative which is why He created Chawah. The two of them would have been just fine. He was happy with 'Abraham and Sarah and even happier with 'Abraham, Sarah and Yitschaq. He was happy with Ya'aqob and Ya'aqob is a tough person to be happy with. 'Abraham is a tough person to be happy with in my view, too. Yahowah is absolutely in love with Dowd and Dowd had his issues too.

By the way, I think there's someone who is part of the Covenant family that is promoting the idea that Dowd had Yahowah's soul and that he was the actual Passover Lamb. I encourage Covenant members to have alternative points of view, but I'm going to tell you my point of view on both those things:

If Dowd had Yahowah's personality, then Yahowah is an egocentric maniac. That would be the same as saying the person I love the most, the person I'm going to praise the most and the person I'm going to give every benefit to is myself. How disgusting. It renders the entire Covenant Family relationship moot as opposed to Him saying, "I love this man so much that I'm going to adopt him as My son. I'm going to be his father and I want him to shepherd My people. I'm going to inspire him and I'm going to help him guide My people. All that falls apart if He's self-loving and His soul is ... And then rather than becoming the Sacrificial Lamb and sacrificing Himself for us, if it's His son being sacrificed then He's destroying all of what it means to be a father. So, personally I don't agree, but if you are convinced otherwise, it is not a life and death situation, but I think the truth is quite different than that.

So, we're going to continue with Howsha' 2:18. I don't like using chapters and verses except they give you the opportunity to follow along. The Towrah and Prophets were not written with chapters and verses. The places where they are broken is very often awkward, but it does give a reader the opportunity to verify if my translations are accurate because they can bring up the same section. There are online tools available that will provide not only an interlinear but will provide the Hebrew term, one which I think is quite good except it is way too dependent on Strong's is called Q-Bible. And for the Towrah, Prophet and Psalms as an online source it's decent, but the negative is that it is all linked to Strong's which is way too linked to the King James Bible and makes way too many mistakes to be a sole source.

**“Then (wa) I will cut (karat – I will establish through separation, literally, genuinely, at that moment (qal perfect))**

“This is something I am not going to make available for a long period of time.” This is important because He's talking about the reunification of His people – reconciliation. That's going to occur at a very finite period in time in the days leading to the celebration of Yowm Kipurym, the Day of Reconciliations, in 6000 Yah, which is October 2, 2033.

**“Then (wa) I will cut (karat – I will establish through separation, literally, genuinely, at that moment (qal perfect))**

Which means I'm not trying to be popular or to appeal to a wide group of people. Separation means you have to be separated from, distinct from the vast majority of people on Earth. The vast majority of people on Earth, or 90-some-odd percent, are either overtly religious or overtly political. So, this establishing through separation / karat – which means “to cut” designates this as God is doing this apart from those things that are popular, and He's only doing it in the perfect conjugation which means this is a limited offer in time.

**for them (la hem – so that they can approach) a family-oriented Covenant (beryth – a familial relationship)**

*Beryth* has the yod which is drawn as the arm and hand of Yahowah reaching down and out to us with an open hand. It is *beryth* which “family and home” with the addition of Yahowah's hand adding the ... rosh is a person's head so that they are observant, they are thinking and listening.

**in that day (ba ha yowm ha huw' – at that time) in conjunction with other living things ( 'im chayah – to approach other lifeforms)**

The “other living things” is written here because when Yahowah returns on Yowm Kipurym with Dowd as the Shepherd, King and Messiah in 2033, Year 6000 Yah, one thing He is doing that is an essential aspect of His return is that He is transforming all the Earth back to the conditions experienced in the Garden of Eden and in the Garden, as we know, there was a wide variety of lifeforms. In addition to the animals and lifeforms in the Garden, there was no religion, politics, governance or anything separating ‘Adam and Chawah from Yahowah. That means He must get rid of all traces of religion, politics and oppressive human systems and restore the conditions of animals and the environment. And that’s why the animals are listed here. The next thing He says is,

**of the garden environs** (*ha sadeh* – of the sparsely populated areas cultivated for growth),

Because all the Earth is being transformed into the Garden of Eden. This is important because the story we are being told in the Towrah, Prophets and Psalms is that Yahowah created what He thought was a perfect environment for us to engage in a relationship with Him, and that garden was *Gan ‘Eden* / Garden of Great Joy. He kept other humans living at that time and animals that were carnivores that wanted to tear flesh and eat people alive out of the Garden; that’s why it had walls, and the Cherubim were protecting it. So, He is saying that when ‘Adam and Chawah were beguiled into changing Yahowah’s instructions where they left things out, added things to it, and misrepresented and misquoted what Yahowah said that the consequence of that was they were expelled from the Garden. They would not be perfect anymore, would not have this perfect fellowship and over the next 6,000 years Yahowah has made it possible for us individually to return to the conditions in the Garden, and upon His return He’s making it possible for everyone who accepts Him to return to the conditions found in the Garden. So, if you read the story of what occurred in the Garden, of Yahowah walking with us and with Him celebrating other lifeforms together with us, then you will like eternity with Him. But also recognize that ‘Adam was told that, “If you want to make this relationship work and enjoy it, then you’re going to work the garden,” because work adds value and makes us far more complete individuals than we would otherwise be. It contributes something to our character. So, the garden that we are going to live in for a thousand years on Earth is going to transform the entire Earth into a perfect situation. We are going to have the Towrah written inside us, we’ll know exactly what Yahowah is offering and will know Him personally. It will be a wonderful time, and then that garden experience will be expanded to the whole universe with us having access to all of it.

Let me begin at the beginning again because there’s just so much detail in this that helps us understand Yahowah’s plan from beginning to end because 6,000 years ago

minus 11 years we were in the Garden with Yahowah, we were booted out for corrupting and misappropriating His testimony, which is the nature of Satan and religion. It is what he does best. That's the nature of Ezekiel, by the way. And then 2,000 years thereafter Yahowah created the means for us to return into a relationship with Him through the Covenant. He gave 'Abraham five conditions that he needed to accept if he wanted to be part of Yahowah's Covenant family and he even had a test at the end to verify that he understood and had accepted those five conditions.

Those five conditions are very straightforward. 1) You need to reject your country, your politics and your religion. Walk away from the family of man, if you will, from trusting and relying on them. That doesn't mean you live as a nomad in the desert, but you don't rely on man's institutions for your salvation, your well-being, or what you choose to believe and trust. You choose the second condition. (2 Trust and rely on Yahowah. Instead of relying on your government for its economic support or its military defense, trust on Yahowah instead. 3) Walk to God and allow Him to perfect us. He perfects us on Matsah which is where the yeast and fungus of religion and politics is expunged from our souls so that we are perfected and can live in His presence. That doesn't make us perfect people; Dowd wasn't a perfect person, but in God's eyes it makes those that He has de-yeasted appear perfect in His eyes. 4) Closely examine and carefully consider these terms and conditions of the Covenant so that you know exactly what Yahowah is offering and what He's expecting in return. 5) As men we be circumcised as a sign of the Covenant and we circumcise our sons on the eighth day.

The benefits are 1) Pesach makes us eternal, 2) Matsah makes us perfect, (3 on Bikuwrym we are adopted into Yahowah's family, (4 on Shabuw'ah we are enriched and empowered, (5 then on Taruw'ah we are given the opportunity to be effective messengers so that we can shout out a warning to those that are still immersed in politics and religion to flee those things so that you who are listening can accept the terms and conditions of the Covenant and join us to be part of Yahowah's family.

Kipurym, which is the 6<sup>th</sup> of the 7 Mow'ed Miqra'ey has yet to be fulfilled. It is the Day of Reconciliations, the day when Yahowah will return with Dowd / David as Messiah and King. The relationship will be at that point perfected and reconciled with His family. So, it is a day to celebrate being a Yahuwd, being a Yisra'elite and coming to know, trust, rely on and celebrate your relationship with Yahowah.

This is followed five days later by Sukah which is where we return to the Garden and we literally camp out with our Heavenly Father for a thousand years as a celebration of Sukah where at the end of that He is going to create a new Heaven and Earth with us as witnesses as participants this time sharing in that whole process.

That is what's being offered to us and why in this passage when He says He's going to

**“Then (wa) I will cut (karat – I will establish through separation at that moment (qal perfect)) for them (la hem – so that they can approach) a family-oriented Covenant (beryth – a familial relationship) in that day (ba ha yowm ha huw’ – at that time)**

“That day” is the day of His return

**in conjunction with other living things (‘im chayah – to approach other lifeforms) of the garden environs (ha sadeh – of the sparsely populated areas cultivated for growth), and in harmony with the winged creatures (wa ‘im ‘owph – with birds in flight) of the spiritual realm (ha shamaym – of the heavens), even the creatures that move about (wa remes) of the earth (ha ‘adamah – material realm).**

That is what we have to look forward to. It's a return to Eden. God's story is very explicit in the sense of as I said 6,000 years ago, minus 11 years, we were booted from the Garden, corrupting Yahowah's testimony. Yahowah then provided counsel to 'Abraham that gave him five conditions for reconciling that relationship. Two thousand years / 40 Yowbel thereafter which was Year 4000 Yah, 33 CE on the Roman calendar, Yahowah fulfilled the first four of those Mow'ed Miqra'ey, Pesach, Matsah, Bikuwrym and Shabuw'ah to provide each of the benefits of the Covenant. Then 2,000 years / 40 Yowbel from that time will be 2033 when He will return and fulfill Kipurym and Sukah. That is His story; that is what is being told in Howsha' 2:18. It continues with this:

**And so (wa), I will abolish then destroy (shabar – I will pulverize such that they cease to exist (qal imperfect)) the bow, including weapons which make life difficult (qesheth – weapons launching projectiles designed to kill; from qashah – that which is fierce, harsh, and severe, injurious and burdensome), and the sword, including that which severs and separates, lacerates and devastates (wa chereb), along with war, hostility, and infighting (wa milchamah) from the Earth (min ha 'erets), so that I can make it possible for them to relax (wa shakab hem) confidently and securely (la betach – safely with complete trust and reliance).” (Howsha' / He Delivers / Hosea 2:18)**

There was no army in the Garden. There were wars being fought outside the Garden to the extent you could fight a real war back then. Tribes could maybe travel a hundred miles one way or another and they could shoot their bows and arrows and throw their spears. But in the Garden, there were no militaries, wars, judicial systems, cops, judges, government officials, priests, religion, none of that stuff. God is saying,

**And so (*wa*), I will abolish then destroy (*shabar* – I will pulverize such that they cease to exist (qal imperfect)) the bow, including weapons which make life difficult (*qesheth* – weapons launching projectiles designed to kill; from *qashah* – that which is fierce, harsh, and severe, injurious and burdensome), and the sword, including that which severs and separates, lacerates**

Ending war for all time. That has not occurred up to this point, so we're talking about a day in the future and the Day of Days. The single most important day to Yahowah is Yowm Kipurym in Year 6000 Yah because that's the day that His relationship with His people is reconciled. I think there is going to be as few as 7,000 people that will be there on that day. God gives us lots of answers as to how many will be reconciled and 7,000 people on a planet of eight billion doesn't sound like much but to Yahowah that is a lot. So, our effort for the past 21 years is to make the means to be one of those 7,000 people findable, knowable, understandable, and actionable. We're not trying to force this on you. If you don't want to hear this message, that's fine. If you prefer to be religious, that's your choice. If you want to be political, go right ahead. I don't care what you want to do. So long as you are not harming somebody else, I don't care. But if you want to engage in a relationship with Yahowah it's our job to make certain that that path is well articulated, well illuminated, well explained, consistent, and accurate.

If you go to [yadayah.com](http://yadayah.com) or [yadayahowah.com](http://yadayahowah.com) (*yada'* means "to know" and is the familial, loving and personal way of referring to Yahowah) you will find 25 beautiful volumes on the bookshelf which average about 650 - 700 pages each. David, our webmaster, has done a marvelous job in making sure you can read these volumes on your smartphone, tablet, or pc. The books are free. We don't take donations, we don't solicit information from you or make you register, we wouldn't take your money if you threw it at us. They are also available for purchase from Amazon, royalty free, for just the cost of printing and shipping.

Stream lost, Dee and Kirk continue reading:

Shortly after being called as a witness on *Taruw'ah* | Trumpets in 2001, year 5968 (Dee's verbal correction of typo) Yah, I came to realize and share a number of profoundly important and seldom-considered insights into the big picture Yahowah was painting for us with His words. First, from the perspective of the Architect and Creator who was present at the time and initiated the Big Bang, the six days of universal genesis are equivalent to fourteen billion years when viewed in reverse by humans from the Earth. This fact is proven by the residual cosmic microwave background radiation from the Big Bang. It demonstrates that time flowed  $10^{12}$  times slower from God's perspective, making 6 twenty-four-hour days and 14 billion years equivalent.

Not only are we still living within the sixth day, the seventh, a Shabat, represents the time alluded to here in Howsha'. Commencing on the Shabat of October 7<sup>th</sup>, 2033, there will be a 1,000-year celebration of *Sukah* | Camping Out on 'Erets | Earth. During that time, we will live in harmony with our Creator and His creation.

Second, God's plan for His people plays to this same cadence. For example, in the period before quark confinement and the transition from energy to matter following the Big Bang, there was no way to measure time. Similarly, the duration of 'Adam's and Chawah's stay in *Gan Eden* cannot be quantified from their perspective. Yahowah's timeline commences with our epic 6,000-year sojourn out of Eden and back to the Garden upon our expulsion for not listening. This occurred in year 0 Yah.

Third, the story of man's troubled relationship with God spans 6,000 years, with the three most important events transpiring every forty Yowbel, or 2,000 years. In year 2000 Yah, 1968 BCE, Yahowah confirmed the Covenant with 'Abraham – providing the means to return to the Garden and camp out with God. Forty Yowbel thereafter, in year 4000 Yah, on Pesach, Matsah, Bikuwrym, and Shabu'ah in 33 CE, God fulfilled the first four Mow'ed Miqra'ey so that we could receive the benefits of His *Beryth*. Therefore, with the passage of another 40 Yowbel, we can date Yahowah's return to *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah. His arrival will occur at sunset, 6:22 PM in Yaruwshalaim, October 2, 2033.

Fourth, we can correlate the first two dates, years 0 and 2000 Yah, with the Roman Catholic adaptation of the Imperial Roman calendar in use today, using the genealogies presented within the Towrah. In fact, it is why they exist.

Then we are led to Passover or, more precisely, to four days before Pesach when the 'ayil | lamb was to be brought into the home, by Gabry'el's revelation to Dany'el in Babylon. Using the starting date in 444 BCE and the formula he provided, we know that Yahowsha' entered Yaruwshalaim on March 30, 33 CE (Julian calendar) to serve as the Passover Lamb, initiating the fulfillment of the first four Miqra'ey. Four days thereafter, during Passover, April 3<sup>rd</sup>, 33 CE on the Julian calendar (the Gregorian calendar was imposed in 1582 CE to keep Easter from migrating away from Passover), God made it possible for us to become like 'Adam in the Garden: perfect and immortal.

With this date having been provided by Gabry'el, all that is required of us is to add 40 Yowbel, or 2000 years, to transition from year 4000 Yah in 33 CE to year 6000 Yah in 2033. With Taruw'ah fulfilled both in this writing and with a gleanings of the Covenant on the 1<sup>st</sup> of the 7<sup>th</sup> month between 2027 and 2029, the next Miqra'ey to be so honored are the most important – the two Yahowah has been addressing through Howsha' – Kipurym and *Sukah* in year 6000 Yah.



Fifth, God’s historical portrait of His relationship with humankind concludes where it began – in *Gan ‘Eden*. We are returning to the Garden of Great Joy. We will converse with the animals, fly with the birds, and live in peace. This is all part of the final adaptation of the Covenant – a time in which the participants will have all chosen to be part of Yah’s eternal family.

With this known, Yahowah confirms that He is to become engaged to Yisra’el. And His betrothal is replete with vows...

**“And I will betroth you unto Me** (*wa ‘aras ‘atah la ‘any*) **forever** (*la ‘owlam* – for eternity).

**I will become engaged for you to approach Me** (*wa ‘aras ‘atah la ‘any*) **in an honest, correct, rightful, and upright manner** (*ba tsedeq* – in a way that is truthful, valid, vindicating, and right, both fair and just), **through the exercise of good judgment, by making the most informed and rational decision regarding the means to resolve disputes** (*ba mishpat* – by being judgmental; from *my* – to consider the implications of *shaphat* – deciding and judging), **and with unfailing kindness, genuine mercy, unrelenting favor, and loyal love** (*wa ba chesed* – with enduring fondness for the relationship), **in addition to compassion** (*wa ba rachamym* – heartfelt affection). (*Howsha’ 2:19*)

**Then, I will betroth you unto Me, engaging with you so that you can approach Me** (*wa ‘aras ‘atah la ‘any* – I will show My desire for you to draw near) **in a steadfast and trustworthy manner** (*ba ‘emuwnah* – reliably in truth, dependably in a way that is supportive, confirming, upholding and verifiable; from *‘aman* – to be supported and upheld by the truth, established and verified through that which is certain).

**And you shall Yada’ Yahowah | Know and Acknowledge Yahowah** (*wa yada’ Yahowah* – then you will become familiar with, respect, and understand *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence).” (*Howsha’ / He Liberates / Hosea 2:20*)

KIRK: Last night when I was studying, I like to take an interlinear and do it parallel on the page with what we are studying so that I can look up the words rather quickly. This verse has some of the most favorite words ever like ...

Craig is reconnected.

YADA: I like the two words there at the end, Yada’ Yahowah. Who would have thought after choosing that as a name for the first book 20 years ago that you would find it wasn’t original and that Yahowah was saying, “The whole thing I’m looking forward to when we are family again and we are reunited is that you will Yada’

Yahowah.” Which means you will know and acknowledge and be familiar with Yahowah. The word that precedes that is *emuwnah* is to Yahowah what faith is to religion, and religions are all untrue. With faith you cannot know that which is untrue so with religion you have to believe. Yahowah doesn’t want you to believe that He exists or to put faith in Him. He wants you to *emuwnah* / to know, to rely on the truth, to be dependable in a way that is supportive, to be upholding and verifiable. It’s from *‘aman* / supported and upheld. So, it is Yahowah then saying,

**Then, I will betroth you unto Me, engaging with you so that you can approach Me** (*wa ‘aras ‘atah la ‘any* – I will show My desire for you to draw near) **in a steadfast and trustworthy manner** (*ba ‘emuwnah* – reliably in truth, dependably in a way that is supportive, confirming, upholding and verifiable; from *‘aman* – to be supported and upheld by the truth, established and verified through that which is certain).

So, while Yahowah is trustworthy, He is saying here that, “If we are going to be family and if you want to be My kid, then shouldn’t you exhibit the same fundamental characteristics and also be trustworthy, steadfast and dependable?” It goes right back to the beginning when doing the book of Ezekiel and you find that it is absolute rubbish but yet it is found in the middle of venerated prophets in a book published worldwide as “the Bible.” So, are you going to be steadfast and trustworthy and call it out as a sham or not? God is looking for us to be trustworthy like Him. We can’t be as good as He is at it, but we can sure try.

So, that is the word before Yada’ Yahowah and the next one before that is *‘aras* / betroth, engage, to approach. We are talking about being betrothed to and engaging Yahowah. Yahowah is saying, “Listen. Yisra’el has acted like a whore and has gone off chasing after all these foreign gods like a prostitute. You’ve cheated on the relationship and therefore I’ve had to separate myself from you. So, what I’m telling you is that a day will come when we’re going to be reengaged and betrothed again; we’re going to engage in a relationship again.” And that relationship is of men and women coming together in love – father, mother, son, daughter – this is a family-kind of thing. You betroth yourself to someone that you love and want to spend quality time with conceiving, raising and nurturing a family. That’s the approach that Yahowah is offering to us and how He’s going to approach us on the Day of Reconciliations, particularly His people.

And the verb right before it is *rachamym* / *heartfelt* affection, mercy and compassion, and right before that is *chesed* – with enduring fondness for the relationship. These are two different verbs for conveying nouns too. They are verbal nouns; they have both the same characteristics. But *chesed* is unrelenting favor, loyal love, unfailing kindness and genuine mercy. When you’re talking about the Creator

God of the Universe, that's the way I would like to be received. I want unrelenting favor; I haven't earned anything. I'd like God to love me, to be kind to me and to be treated mercifully. Those are all very appealing concepts.

The thing He is asking of us is that we be *tsadaq* and we apply *mishpat*. Those are the preceding words; we are just going backward in the list. To *mishpat* is to exercise good judgment. It is a compound of *my* – to consider the implications of and *shaphat* / deciding and judging using evidence and reason to make a quality decision. So, the *mishpat* is you are thinking about and considering the implications of making good quality and informed decisions about *tsadaq* / being right, honest, correct. That is the thing that is so wonderful about the Towrah and Prophets. We talked about Dowd in the beginning of the show being a flawed individual, but no one has been more beloved by God. God constantly says that Dowd was *tsadaq* / right. He never says that Dowd was good. Dowd is His favorite person in the history of humanity, and He says there are many things that caused Him to care about this man more than any other, but one of them was that he was right. The more we study Dowd and his strengths and weaknesses the more we emulate his strengths the more we will appeal to Yahowah. And it's good to appeal to God; we want God to like us. So, the way to garner favor with God is not only to be right but to be correct in understanding who He is, what He's offering and expecting in return, and exercise good judgment about these things. Don't come to Him in faith. Come to Him on the basis of knowledge. God proved His existence, He proved His name is Yahowah, He proved that He exists and that He created the Universe, and He has proved reliable on everything He has promised. He even proved by prophecy (which is presenting the past, present and future accurately without ever making a single mistake) that He inspired these books that we are studying. So, we are in a position to '*aras 'atah* / to engage with and approach Yahowah. So long as we are honest and correct about Him, we are being judgmental and making quality decisions, then He's going to respond with *chesed* and *rachamym* / unflinching kindness, genuine mercy, unrelenting favor, loyal love, total compassion, and then we will be able to approach Him and engage with Him, but He is expecting that we be genuine.

That's one reason we don't dumb this down or shorten it because if I just gave somebody the easy answers, "This is how you become part of the Covenant and become part of God's family and you \_\_\_ because you don't know anything else," how are you going to be trustworthy? A relationship is ... I don't care even if it's with God, a relationship is worthless unless both parties are contributing and both parties benefit it isn't worth anything. So, if we can't please Yahowah we are a drag on the system. If we can't contribute something to His family, we are a net liability. It isn't all that hard. You say, "Oh but God is big and powerful and smart," and that's all true. But He chose to do everything through people. When you look at who He's

worked with and who He's happy to work with it's not that hard to please Him. But you've got to have the "want to" and you have to try. You've got to approach this such that you strive to be right, you think it through, you appreciate what He's offering and then you act in a trustworthy manner. This is the whole story, and it ends with, oh by the way if that all happens, you yada' Yahowah.

DEE: Is that where you get your series from, was that your initial inspiration?

YADA: No. It was funny that the name Yada' Yahowah I applied to my first series of translations in Howsha' and we were reading this in Howsha' 2:20. So you would think if you were just doing this you would think there's a name, I really like that name, that's Yahowah's conclusion of what it's going to be like when all this comes back into place and He's reconciled His relationship with His people and they are one happy family, I'll name the book Yada Yahowah. I wish I could have been that smart. But no. I realized in doing this that there was nothing more important than Yahowah's name. He gives us His name 7,000 times, He tells us the only unforgivable sin is to negate the value of His name, He told us in His Towrah how to pronounce His name, and He condemns His people for renouncing His name. *Yada'* then became my favorite verb because I had this thirst to know more about Yahowah, to acknowledge and understand. So, *yada'* being the verb and Yahowah being the object of our search seemed to be the best possible name for this series 20-some-odd years ago. But I will tell you seeing it written like this at the conclusion of what is an astounding two sentences, it is very gratifying.

KIRK: How does someone read these characteristics of Yah resolving disputes being judgmental based on the Towrah guidance. You've got favor, loving kindness, compassion, steadfast, He wants us to be trustworthy like He is, how in the hell can they come up with "Lord" and make you believe it?

YADA: For those who are in religion their Lord is the one that is the opposite; he is the guy that inspired Ezekiel who wants to kill 14/3 of Jews and make certain he can hunt them down, torment them and personally torture them. His favorite is "Jew stew" where he puts them in a kettle and boils them. **See below Mike's chat post:**

Who say (ha 'amar – the state), 'Not with near (lo' ba qarowb – negating by being close and approaching) to build (banah) houses (beythym). She (hy'), the pot, kettle, or boiling caldron (syr) and we (wa 'anachnuw) the meat (ha basar – the flesh, body, and creature).' (Yachezq'el / Ezekiel 11:3)

YADA: So, it is reprehensible that someone would believe that is God. Now, be careful here though. God is not saying His compassion and love is for everybody. He said that His compassion, mercy and love and kindness is for those who are right about Him and who have thought it through and have made a sound decision based

upon the evidence that He has provided and that respond in a steadfast, dependable and trustworthy manner to this. It is going back to 'Abraham and the five conditions of the Covenant. Then at the end to make certain that 'Abraham understood them He tested him. For those who are listening, it is an open-book test and it's for darn sure we have provided every possible answer in *Yada Yahowah*, so I would encourage you to read the books so that you know where to turn when it's your turn.

It is that God is exceedingly disappointed in His people, and He has essentially allowed them to destroy themselves. It's been a very long intermission that began very early in Solomon's reign when Solomon decided it would be fun to marry a bunch of religious whores and then bring in their gods to keep them happy. That did not work out well. Solomon is the single best example of why you don't want more than one wife if you are a god. It will be disastrous. He squandered all that intelligence because he got way too enamored with wealth, wives and then became religious.

Yahuwdaym and Yisra'elites have been in a time out and estranged from Yahowah for the better part of 3,000, really since the end of Dowd's reign as their Shepherd, Messiah and King. That's all coming to a close where if you are a Rabbinic Jew, it's toast, goodbye. God has to eliminate you to return to the conditions of Eden and for His family to live in peace and be happy. If you political the same thing is true. So, He's not offering these things to everyone. He's offering them to those who know Him and who genuinely want to be with Him, who have chosen to trust and rely upon Him, and who are right about Him, the way it should be. If you want to be part of it God's advice is yada' Yahowah and in terms of what my wife did in terms of rebranding all these books, what you have done, Dee, in terms of making this available through the Town Square of our age, which is social media, what Jacki and the edit team have done in terms of publishing these books, David again on the website, Yow'el, my good friend before him on the website, Kirk, in helping us with these programs. There are lots of people who have made a tremendous contribution. Steve is probably listening to us as well. He has done spectacular work in posting these shows, and it's difficult to do because there are so many people who want our voice silenced. We have all been committed to a singular goal and that is we want as many people who are interested in knowing Yahowah and to enjoy a relationship with Him to in fact yada' Yahowah.

Dee, I sent you chapters 1-3 of Ezekiel and ask that you wait to distribute them until the edit team has a chance to check Chapter 4. Ezekiel, which is now Volume 10 in the Series, has to come with a warning that this is not for children. It is very graphic. The Lord is Satan and in Ezekiel he is very demonic, deadly and merciless. He has it in for Jews and is constantly looking for ways to torment and kill them, so it is not

for young readers, and it is not for someone that this is the first thing they are going to read. You really need to start in *An Introduction to God*, then the *Yada Yahowah Series*, and make your way up to this point.

We have many mature Covenant members who read these books who are curious how I could come down this harshly on a book that everyone has been told was inspired by God. When I make a statement like “Jew stew” which is what he is saying, that he wants to put every Jew in a pot and boil them alive, it’s disgusting, and I guess you would have to understand, at least have some accommodation for, that when Yahowah’s witnesses are put in a situation where we are surrounded by satanic rubbish, we become sardonic, sarcastic and pejorative and we seek to make fun of the idiocy because otherwise it’s so depressing. So, you will read it and you will see that I cop an attitude and I’m sarcastic as I can possibly be trying to hone my inner ‘Elyah. So, if you read it and you don’t like somebody that is sarcastic, then you are going to hate my thoughts. I’ve read ‘Elyah and I know who Yahowah likes to put up against the advocates of satanic dribble, and the tone I’m taking is consistent with what you find in ‘Elyah. Yahowah seems pleased so I’m going to continue and I’m not getting any pushback from the editors saying “Boy, you better tone this down. You are going to make a lot of people mad.” So, I sense a lot of support by those who read these opening chapters. But this is the antithesis of God. This is the God that says if you are willing to get to know Me as I am, accept what I’m asking, then I’m going to shower these blessings upon you. We will engage in a genuine and marvelous relationship, and you will know Me. We’re going to be in this marvelous relationship together. Kirk and Dee, you have lived at least ten of the twenty years that I’ve been doing this, and it’s never boring, dull or anything other than marvelous.

KIRK: It’s exciting to go over it every time. I try to stay current because I like to look up things and say, “Yeah, that’s what He says.” Ezekiel sounds like Muhammad.

YADA: I have removed from the final edition that Jacki now has for the final edit all quotation marks. We don’t put quotation marks before the dribble (I write it in bold print, but I don’t use quotation marks) because I’ve come to the conclusion that the single voice in Ezekiel and the alleged conversation between his “Lord” and Ezekiel are all falsified to create this myth that Satan is Yahowah. So, it is a singular voice, and we should not honor it with quotation marks. There is only one speaker in this thing, so it’s different than anything you’ve ever read from me. You get a little sense of it in the funny sections of *Prophet of Doom* and *Questioning Paul*. I think the only way to handle dark material is to do what ‘Elyah did when the prophet of Ba’al couldn’t get their gods to do anything even at high noon when he should

have the brightest. He says, “Wait a minute. I understand your god is in the bathroom, let him finish his bathroom duty. He’s older so he may want to take a nap after, so we’ll be patient and give you all the time you need.”

This is deadly serious business and if you are one who believes that the “Lord” is God then you are going to receive the same fate as they got.

By the way, it’s not a punishment. God is in a unique position. He created the planet we live on, the universe it resides in and every lifeform in it, including your soul. If He says, “I gave you this opportunity, you bungled it. I want to go on with my family. You are toxic in this environment, so I am just going to foreclose on your soul; you got a gift, you bungled it, goodbye. There’s no punishment, you are just done.” That’s what’s going to happen with the exception of those who are purveyors of religion. They are going to have a recompense; a responsibility will have to be shouldered by those who have deliberately misled others.

I can tell you that when I warned this individual that they needed to back away and stop hounding covenant members and trying to harass them and besmirch this effort we’ve been involved in for 21 years to reach Yahuwdaym, that you have to be careful because if you are seen by Yahowah or by His witnesses as discrediting God or His people, then it’s no longer the elimination of your soul. There’s a penalty that goes along with that and you don’t want to go there. It’s a bad life choice. The good life choice is accepting the terms and conditions of the Covenant and being responsible once you have; that’s the best life choice. The neutral life choice which, is no penalty and no rewards, is that you don’t know God and He doesn’t know you; you chose to be religious and political but you didn’t go out of your way to discredit Yahowah, His people or work then your soul evaporates and it’s all over. No penalty or reward. But if you are among those like rabbis, priests, Imams, particularly like the Pauls, Muhammads, Akibas, Maimonides, Hadrians, and Hitlers of the world, then your soul is going to be incarcerated in She’owl forever. That’s not a good thing, so don’t do that.

I can tell you that the examples of Yahowah are consistent. If you are right with Him, He will do right with you and all the benefits we just read will be lavished upon you beyond your wildest expectations and dreams.

If you are neutral, you don’t know Him and He doesn’t know you, your soul is just going to cease to exist. If you like the prophets of Ba’al and are actively leading Yahowah’s people astray, death is the ...

**KIRK: Consequence.**

YADA: That's just the consequence, it's not the benefits and I can assure you that 'Elyah is not going to be forgiving. I think he is going to be given the responsibility of judging the souls of Jews with a couple exceptions. I think the other fella is going to have the opportunity to judge the likes of a couple of Jews that started some nasty religions like Paul and Muhammad; I wouldn't recommend investing in what I had invested to earn that opportunity; it's a lot. But I think I've earned it and based upon what I've read it's going to occur. But the most important judgements are going to be made by 'Elyah. It goes right back to this same thing we talked about \_\_. God does not work alone; He works through people. The ruler of, the magistrate of, the governor, the Shepherd, the Messiah, the King, the Counselor of eternity is Dowd. Could Yahowah do it independently? Yes and no. He has the power and ability to, but it is not in His nature, so He won't. As a result, He's going to empower those of us who have been trustworthy and have acted in a steadfast manner who have made good decisions that are right about Him to do the things He wants done, and it will be our privilege to honor His request.

Anyway, I'm sorry for being cut off. Blog Talk would not allow me back in but fortunately they accepted my call and let me back in. Thank you, guys, for filling in in the meantime.

This time next week we'll begin with a review of Howsha' 2:20. We didn't make it very far, did we?

KIRK: But we covered a lot of good stuff.

YADA: Yes. When you can explain how much richness is in a single statement, and there is a lot of richness and depth in what Yahowah is saying, how it applies to us and how we capitalize upon it and why we know these things to be true.

So, Shalom and Happy Shabat. I look forward to being with you all this time next week.

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