

Shabat Study by Yada, December 16, 2022

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada' Yah. I'm here with Kirk and Dee. We have a few news items to cover briefly.

We talked about the United States getting involved in Afghanistan. Not only did I predict before we invaded Afghanistan that it would be a lose lose proposition and that we would make a bad situation worse and that it did not matter if we stayed there for ten years or a hundred years, the country would be worse off for our time once we left, and that is exactly what occurred. I also said that in the vacuum of what America has done after having spent, I think for those two wars, four trillion dollars that we will simply invite the Chinese to take advantage. Afghanistan is rich not only in minerals, its location is such that it is an ideal site for pipelines to bring oil and gas from the Caspian Sea region to a free water port, but it is also rich with all kinds of rare earth elements. The Chinese were certain to take advantage of American's blunder. There was recently a hotel attack in Afghanistan where the Islamic State bombed facilities that were controlled by the Taliban; Muslims just don't get along with each other, even fundamentalists. In that attack five Chinese Nationals were wounded. They have moved in, and being Communists, they have no moral compass and therefore have no issue dealing with the Taliban.

The fact that the Taliban abuse women, are intolerant of any religion other than Islam and don't accept any form of Islam other than their own, the Chinese don't care how brutal their regime is or how they came to power. That is the nature of Communists, which is why we ought not be partnering with them.

The Knesset in Israel is up in arms because there are many elements of the religious bloc that Netanyahu represents that want to change the Law of Return to make it such that the only way you can come to Israel and become a citizen (and thus vote) is if you have ultra-Orthodox rabbinic credentials. They want to build up their control of the Knesset and therefore the office of the Prime Minister and control government, and Knesset is universally opposed to it apart from the ultra-Orthodox religious factions. It will fundamentally change Israel. For Netanyahu's alliance, to get them all to sign up to be part of his government, and then to stay as part of his government, if he has to continue giving them the kind of concessions they are

demanding including the overthrow of the judiciary branch and changing the laws on Shabat so that it doesn't matter if you want to go to the beach or not, you can't. If you want to ride a bus, you can't. The religious dictating the behavior of those who are not religious. It will be interesting how Netanyahu deals with this because these are the people that he chose to climb into bed with.

Speaking of wrong people to climb into bed with, the U S Securities and Exchange Commission charged the disgraced and bankrupt cryptocurrency former tycoon, Sam Bankman Fried, on Tuesday of this past week, with defrauding customers of billions of dollars. He was arrested and extradited out of the Bahamas. What he did makes Bernie Madoff look like he was playing with children at Romer Room.

Continuing with fraud, European Parliament's Vice President Eva Kiely, a pretty little blonde that you would think going up against would bring all sorts of Libertards all over you, is in jail now for pocketing money on behalf of Qatar so that any legislation in the European Union pertaining to Qatar would be favorable to Qatar. Qatar is the country that bribed its way into hosting the FIFA World Cup, and now they are bribing European officials.

Again, the problem is that systems of governance that are controlled by people with no morals; Progressives have no morals, no sense of justice or discernment. This is part of their problem, and of course, Islam is a totally immoral religion.

Jack Dorsey, the former CEO of Twitter, has admitted that the decisions he made banning the President of the United States from using Twitter and then banning anyone associating anything negative with Joe Biden based upon the reprehensible behavior of Hunter Biden prior to the election said, "It was the right thing to do for Twitter but the wrong thing to do for the internet and society." At least he's two-thirds right. It was the wrong thing to do for the internet and society, but it was also the wrong thing to do for Twitter. It is interesting to see the former CEO of that company admit that what he did was inappropriate.

I noticed that Steven in our chatroom, one of my favorite people, was criticizing Elon Musk for banning journalists from Twitter. That is a tiny bit of the story. The problem that Elon Musk had and should not have had, but smart people sometimes do dumb things, was that several Libertards decided that he is a reprehensible human being. It's interesting that Elon Musk voted for Biden. He wishes he hadn't but nonetheless he is not a conservative because he votes Democratic. He has opted out of the universal Progressive control of the media and wants a more free speech platform.

His rules, however, do exist and if you spend 43 billion dollars on something, you are entitled to establish your own rules for your own company that you paid for. In

this case his issue was that some people were trolling him trying to broadcast his location so that other Libertards could harass him, and they were doing so by tracking his airplane. Other Libertards said all they were doing was publishing public information. While that may be true that it is publicly available, most Libertards don't do much research so it might have been beyond them and by publishing it on Twitter they were encouraging many people who have social networking skills to harass, and worse, Elon Musk and his family.

I had a problem while getting my divorce with my ex trying to track me everywhere. She was just utterly fixated by my every move even when we were separated. At the time I had an airplane and flew all over the country. She would know my whereabouts because tail numbers are public information. However, when you have a problem with somebody, as I did with my ex, you can file a petition with the FAA to have your tail number put on a no track list. I did, and my tail number was invisible to everyone. That's all Elon Musk has to do as well.

As I understand it the journalists who had their accounts suspended from the *New York Times* and the *Washington Post* and perhaps CNN because they were either promoting or somehow making more known either the sources of information that made his whereabouts public or the source who was doing that very thing, so he said, "I'm not going to treat a journalist any differently than I would treat a person. They are putting me and my family at risk. You're not welcome here."

I didn't spend 43 billion dollars, but I have funded this program for many years, and I also fund all of our internet sites and social media outreach, which by the way we are marketing again in Israel today. To those Yahuwdym and Yisra'elites, welcome to Yada' Yahowah. Yahowah is God's one and only name, easily known, pronounced and exceedingly important. On these sites where I present the *Yada' Yahowah Series*, where we present the podcasts of this programs, where we present the archives of other programs, this entire mission is devoted to making Yahowah better known, particularly among His people, to encourage Israelis, Yahuwdym / Jews throughout the world to forgo religion and politics and choose instead to form a relationship with Yahowah. So, if someone wants to come on our site to discredit either me or these programs, you are not welcome. If you want to pay for your own site and on your own initiative trash me, personally I think that's a bad idea since all I do is translate and comment on Yahowah's testimony, it would not be in your best interest to do so. But if that is what makes your day, you're more than welcome to do so, but you're not going to do it on the sites that I pay for.

The same thing would be true for Elon Musk. For 43 billion dollars he is entitled to say you are not welcome here, even as he claims to be an advocate for free speech. Anything else you want to talk about in the news before we return to Howsha'?

KIRK: We passed out more money this week for the military this week. We gave the Ukraine and Taiwan some more.

YADA: Speaking of the Ukraine, I think it is amazing that the United States committed to sending to the Ukraine the one thing we have too few of and is certain to change the nature of that war – the Patriot Missile Defense System; in Israel it is called the Iron Dome. For us to send the Ukraine Patriots, first of all, Americans will have to operate them which puts us in the midst of this. I think we are also committed to sending them F-35s which again Americans will have to operate. If the Russians can't fly, if they can't send bombs or missiles because of the Patriot system, then they aren't going to retreat and go back home with their tails between their legs. They are going to choose a way that they can proceed without putting their own troops at risk. If you are smart at all you will know what option we will leave them with when we continue to do as we have done. That's something to think about from a Ukraine point of view.

In further news it is also interesting that the Iranian soccer player who led the protest against Iran in support of the uprising against the Ayatollahs in Iran is facing the death penalty over what he did on behalf of freedom. I haven't talked a lot about what's going on in Iran. I'm proud of these young individuals standing up against the religious tyrants and I would love to see the Ayatollahs strung up by their beards; they are miserable and deadly human beings. It would be a much better world if Hezbollah and Hamas were no longer funded and no longer equipped with missiles and drones to attack and kill Jews. It would be a better world if the Iranian Republic guards did not exist, if Nasrallah was not part of it or if Iran was not making a nuclear bomb. To the degree that these young people can overthrow this despicable and worst government in the world, even worse than that of North Korea, so much the better.

My concern, and the reason I haven't spoken much of it, is that they have nothing to turn to. Their secular government is long past. It has been a very long time since the Shah was deposed, and that government was not democratic. So, they have no experience with democracy. The parliamentary system is what all these countries pick and it is exceedingly broken, as Israel is finding out, and they have no institution, nothing to turn to. There is no infrastructure in Iran, no groups, no anything that they could rally around politically to disgorge themselves of Islamic rule. So, I'm not optimistic for them even though I applaud them for what they are attempting to do.

Before we return to Howsha' I feel like I need to update you on what has happened with the Babylonian effect. I'm now through about 300 pages of volume two of what will be now a series called *Babel*. We are moving the book on Daniel which was

called *Babel Confusion* such that it is no longer *Yada Yahowah* Volume 9 but will instead be the *Babel Series* Volume 1. Volume 2 of the *Babel Series* will be the book on Ezekiel, which is currently being written, probably half way through now. So, these two books are being pulled out of the *Yada Yahowah* Series but will still be part of *Yada Yahowah* like, for example *Questioning Paul* is part of *Yada Yahowah*. They will be put on the bookshelf after *Coming Home* and before *Questioning Paul*.

We had a discussion amongst those who have read all the material thus far in Ezekiel to make that determination. It was at Jacki's behest; she thought it belonged in a different place. If you want to buy a collector's item, a quick one and done you can buy the *Babel Confusion* Volume 9 of *Yada Yahowah* because it's about to become part of its own series, *Babel* Volume 1 *Chywah / Beast. Tow'ebah / Abomination* is going to be Volume 2; that's the one on Ezekiel.

What prompted this is the 16th chapter of Ezekiel. Dee is probably the only one who has read the entire chapter as it was just finished, although it's been given to five or six people. It is easily the most reprehensible thing I've ever read. I had to preface this chapter by saying that you need to be warned. Satan, who is posing as "the Lord" pretending to be Yahowah, goes on the attack; it is a single victim that he is attacking – Jewish, particularly Israeli, women. He claims he has taken Israel as a child, stripped her naked and raped her. He goes on and on about his sexual exploits with this adolescent Israel and then how he dressed her up as a whore. But when she didn't prostitute herself as he saw fit, he decided to condemn her. His condemnation of her is also breathtakingly ruthless and despicable. He claims that this child whore that he abused, such that she bore his children, sacrificed her children butchering them so they could be eaten and then she says, "You are so ugly now (he's speaking of Yisra'elite women) you can't make a living as a prostitute. You have to bribe men to have sex with you." Talk about demeaning. Then he has the men who are now the prostitutes, because they are being paid for sex, the men who have made love to these women then kill them. He kills them by having Satan, who is the Lord of Babylon, have his men / goons gang up on and stone to death all those who were paid to have sex with these Israeli women. Then they unbury them and slice them into little pieces. Then they burn their homes down with their families inside and then judge and condemn them. It's the most despicable thing I've ever read, and to think that three religions view this as divinely inspired. I remain positive in my accounting of this because Yahowah has had His name associated with this, besmirched by it by Judaism, Islam and Christianity for 2,500 years. As despicable as it is and as hard as it is for the audience of the program to hear, to tell you that is what is in the 16th chapter of Ezekiel, can you imagine how reprehensible it is for Yahowah to have His people, Christians, Muslims and religious Jews throw Ezekiel

in His face? So, there is a sense of compassion that goes with the exposing and condemning how despicable the book of Ezekiel is.

There are three benefits in doing it which is why I'm proceeding with it. First, we have the opportunity to clear Yahowah's good name; it never should have been associated with this trash. Second, if you're going to care for people, Israeli women for example, you need to expose and condemn those influences that are demeaning them and precluding them from having any rights. The Lord of Babel, in the midst of this, says that he is abusing Israeli women and that the one thing they will know for certain by his actions is that they will never be able to open their mouths again, they will never be able to speak again. Huge amounts of Kabbalah and the *Zohar* came from Ezekiel and there is an enormous amount of Ezekiel's message in ultra-Orthodox Judaism. By exposing and condemning Ezekiel we help liberate Jewish women. And that is worth doing. The third thing is by exposing and condemning a book that Judaism, Islam and Christianity claim to be inspired by their god, we expose and condemn those religions to encourage people to walk away from them. So, I think what we're doing is an exceedingly good thing. It's just that how is it that in 2,500 years no one has done this?

There are people who have said there are conflicts between the Towrah and Ezekiel; there are, and they are huge. There are people who have said the language that Ezekiel is written in suggests that it was written in a different time; yes, but it's not just the language, it's a word salad. Ezekiel is written more poorly than Paul wrote his letters. So, it is astonishing that no one has done what we are doing systematically going chapter by chapter, word by word saying, "This is what Ezekiel wrote and this is why it is not true."

At the end of the 5th chapter, I went back to Yasha'yah 14 where Yahowah inspires what I think is the greatest of the prophets, Isaiah, to expose the motivations of Satan and how Satan would rise up within Babylon to present himself as if he were above the Most High God. When you read what Isaiah wrote and compare it to what is written in Ezekiel, particularly Chapter 16 (really throughout the first 16 chapters) it's a perfect match. Ezekiel is prophetic in a way which is exactly how Satan operates and why the three religions that ascribe to Ezekiel all demean women; it's all there for the world to see, so I think what we're doing is a good thing. One day we will dive into Ezekiel; it will be an adult only program because it's not just there; I've been keeping track. I've just finished the 16th chapter and the Lord of Babel has come up with 18 different ways that he is going to obliterate Jews. So, if that's your god you are in serious trouble.

Dee, you had a chance to read it. Is that a fair summary of the 16th chapter?

DEE: Oh, it's mild, very fair and generous. It's worse than words allow. I was slightly traumatized while reading it; I definitely cried for Yisra'el.

YADA: The hard part of reading it, and I need to apologize for this as well. I know what it's like to be abused. My father abused me, my brother and my mother, so I know something about abuse. But I'm still a man and we as men have more options when abused. I quickly early in my life divorced myself from my father and overcoming that abuse turned out to be one of the most important steppingstones in my life; I developed grit and a sense of moral justice as to what I would never tolerate, so it turned out to be a positive thing for me. That's not always true with women. That's why when men abuse women as they do in Judaism, Christianity and Islam it is something that as men we must expose and condemn. The treatment of women tells an enormous amount about someone. Men are physically stronger than women; that's the nature of how we are built. It is true in most species as well. So, it is our responsibility to stand up for those who cannot protect themselves as completely and thoroughly as we can. I'm proud that I'm standing up for women in exposing and condemning Ezekiel, but I have never been an abused woman, obviously, and so I'm apologizing because I only know one style when dealing with hellacious material, I'm sarcastic. That is the only style I know. If you read anything that is spoken by 'Elyah, known as Elisha, you will understand my approach. I poke fun; it's the only way I can get through the material. Fortunately, it works for Yahowah; His favorite prophet is 'Elyah. 'Elyah is the most sarcastic of the prophets and Yahowah likes sarcasm. Sarcasm is intellectual humor; however, it is not popular today and most people condemn it. But it's what Yahowah prefers, and it is what I know and since there's nobody else seeming to be willing to do this, I'm going to do it the way I know how. I'm going to help readers get through it by being sarcastic.

DEE: I like what you've done with it.

YADA: The difficulty is that if a woman has been abused and you are reading this it's going to be a very emotional experience because this is not just a masculine voice exploiting a pedophile, rapist and psychopath of women. This voice has been ascribed to God. This is "the Lord" pretending to be God and it provides justification for the bad behavior of many men, and I'm sure for any woman who has experienced abuse it will be a very emotional read and for that I'm sorry but also for that I hope you can appreciate why I take such a harsh line. I don't give Satan even an inch, every single mistake he makes I point it out and I make no apology. I say, "I may be wearing you down by pointing out every single mistake you make, but after 2,500 years it's needed." Think about it from Yahowah's perspective. He's had this garbage thrown in His face for 25 centuries. He deserves to be exonerated. I can

even tell in your voice, Dee, it's an emotional experience to read this. But that's the reason Jacki correctly decided that this book needs to go after *Coming Home* and before *Questioning Paul*. It does not belong with the rest of the Series.

We are going to return to Howsha'. For Yisra'elites Yisra'el has two potentially very different meanings, both can be true at times. Our outreach is in Israel tonight, which is our target audience. Jews worldwide are whom we work for; we serve Yahowah to reach out to His people.

Yisra'el is from 'ysh / individual, sarah / the mother of the Covenant and easily the most extraordinary woman in God's story and one of my favorite people. She also has a sense of sarcasm and is remarkable. Then 'el.

There are two very different aspects of Sarah in Hebrew. Sarah can mean "to wrestle, to struggle and contend with," in which case it would be "individuals who wrestle, contend with and struggle with God." That would be most Yisra'elites most of the time. The second meaning is "to endure with, to engage with and to be liberated by." So, it's also individuals who are liberated by God, engaged with Him and are empowered by Him. It's a name that's really important for you to know which side of that equation that you are on.

Howsha' was written by a Yisra'elite on behalf of Yahowah's people to tell them that God had given up on them, not for all time but for a very long time. Their propensity was to be religious was the issue. So, if you are ultra-Orthodox you are not listening to this program because your controllers do not want you to have access to anything that will expose them as the frauds that they are so they would preclude you from listening to this program. So, if you are listening to this program you are not Haredim; you are not ultra-Orthodox Jews.

You could be listening to this program as an agnostic Jew. You're probably not listening as a Progressive Jew because in progressive politics you are less tolerant than a religious person. It defines your whole life. A progressive person is as unlikely to process evidence and reason as a highly religious one.

The same thing would be said for the ultra-Right-Wing conspiratorial political aspect of Israel. Obviously the Right in Israel is the empowered position at this point. I like the Right in the sense of smaller government is better because no government is the best government. I would favor a Conservative use over a Liberal use of power but even there you have a huge percentage of "Right-Wingers," as they would label themselves, who are into all manner of conspiracies, and that isn't healthy either.

This is written to Yisra'elites who are still open to the truth, who are still open to knowing Yahowah, knowing His name, using His name, accepting Him as He is,

rejecting the religious portrayals of Him, trusting and relying on Him rather than your favorite politician. In this book Yahowah explains the reasons He is divorcing Himself from Israel; He's going to have a very long time out, an intermission in the relationship. The Chosen People are going to be estranged. He's not substituting them for any other, it's just going to be a very long silence. He has promised at the end of this time out to reconcile His relationship with those in Yisra'el, those Yahuwdym / Jews, who return to Him, who acknowledge His name, who accept the terms and conditions of His Covenant, who appreciate the purpose of the Mow'ed Miqra'ey, in particular Kipurym which is the second chance for the Chosen People. This entire book is written about "Your religious and political propensity has caused Me to separate Myself from you. I can't stomach you anymore. I am going to reconcile My relationship, but it's going to be a long time in coming." The separation was almost 2,800 years ago around 750ish BCE and the reunion is not until Year 6000 Yah / 33 CE. Maimonides' dating system was dead wrong. We are in 2022 nearing 2023 just 10 – 11 years away from Yahowah's return with the Son of God and Messiah, Dowd / David. That is approaching quickly and that is when the reconciliation is going to take place. That is what this book is about, and God will go to great lengths to explain what Israel did that He found disgusting. He has focused at this point on the things that took place in Sumeria and the Jezreel Valley, which was the worst of the Israeli experience.

Dee, you probably remember as we reached toward the end of the 16th chapter the Lord of Babel says he's going to restore the fortunes, lives and possessions of Sodom and Sumeria, which is grotesquely immoral and impossible as well. He's going to restore Sodom and Sumeria so that they can mock and ridicule Israeli women. I guess if you are Satan what better place to restore than Sumeria and Sodom, your kind of place.

We were at Howsah' 2:20, it begins:

“And I will betroth you unto Me (*wa 'aras 'atah la 'any*) **forever** (*la 'owlam* – for eternity).

This is Yahowah saying, “Yes, I am divorcing you because you were overtly religious and political, but a time is coming when we will be remarried.”

I will become engaged for you to approach Me (*wa 'aras 'atah la 'any*) **in an honest, correct, rightful, and upright manner** (*ba tsedeq* – in a way that is truthful, valid, vindicating, and right, both fair and just), **through the exercise of good judgment, by making the most informed and rational decision regarding the means to resolve disputes** (*ba mishpat* – by being judgmental; from *my* – to consider the implications of *shaphat* – deciding and judging), **and with unfailing**

kindness, genuine mercy, unrelenting favor, and loyal love (*wa ba chesed* – with enduring fondness for the relationship), **in addition to compassion** (*wa ba rachamym* – heartfelt affection). (*Howsha*’ 2:19)

Yahowah did this in a very specific way. He fulfilled in Year 4000 Yah the first four Mow’ed Miqra’ey – Pesach, Matsah, Bikuwrym and Shabuw’ah. Each of those makes it possible for Yisra’elites to become part of His family, to become right with God, to be correct, to exercise good judgment and resolve disputes that exist between God’s people and Himself.

Through Pesach we mortals become immortal.

Through Matsah the fungus of religion and politics is expunged from us so that we are perfected.

On Bikuwrym we are adopted becoming Yahowah’s sons and daughters.

On Shabuw’ah Yahowah empowers us and enriches our lives.

These four Mow’ed Miqra’ey were fulfilled in Year 4000 Yah which makes it possible for Yisra’elites to be remarried to Yahowah to engage in a manner in which they can approach God to be honest and correct and to approach Him in a rightful and upright manner. They should be exercising good judgment regarding these things. This flows right into the next three Mow’ed Miqra’ey.

You are listening to the fulfillment of Taruw’ah. Our mission is to use what God has provided through His prophets and to share it with you. Taruw’ah is about issuing a warning that the religious and political path lead away from God and also to provide a witness to what Yahowah has actually said so that you know how to approach Him. This leads then to Kipurym.

Kipurym is exclusively for Yisra’elites. It is a time of reconciliation; it’s the wayward child returning home and being reconciled in the relationship. This leads five days later to Sukah.

Sukah is where we all as Covenant children get to camp out with our Heavenly Father forevermore.

Then, I will betroth you unto Me, engaging with you so that you can approach Me (*wa ‘aras ‘atah la ‘any* – I will show My desire for you to draw near) **in a steadfast and trustworthy manner** (*ba ‘emuwnah* – reliably in truth, dependably in a way that is supportive, confirming, upholding and verifiable; from *‘aman* – to be supported and upheld by the truth, established and verified through that which is certain).

And you shall *Yada' Yahowah* | Know and Acknowledge Yahowah (*wa yada' Yahowah* – then you will become familiar with, respect, and understand *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence).” (*Howsha' / He Liberates / Hosea 2:20*)

God never mentions that He wants you to believe in Him; He has no interest in you believing in Him. He has no interest whatsoever in faith. He hates religion. He doesn't want you to worship Him; He doesn't even want you to pray to Him. He wants you to use your mind so that you come to know Him and thereby trust Him. He wants you to *yada' Yahowah*, to know Him, acknowledge Him, become familiar with Him respect Him; understand Yahowah. He has given us all that we need to know through the *Towrah*, *Prophets* and *Psalms* to be able to do that.

For those of you who have been told to go by the rabbis because you need them to explain it to you, if that were true then why didn't Yahowah say so? He never mentions rabbis; there's no “office of rabbis.” He says, “I'm communicating to you in such a way that all of you should be able to understand it.” If you are listening to this program you obviously understand English, it is the lingua franca of the world and the language more spoken by Jews than any other. If you want to know Yahowah's name, if you want to be assured that He exists, if you want to know which books He inspired and which ones He did not, and if you want to know specifically what He said that He is offering and what He expects in return, then I would encourage you not only to listen to this program but go to yadayah.com or yadayahowah.com. *Yada'* means “to know” and Yahowah or Yah is the one and only name of God. There are 25 books on the bookshelf free for you to read and learn more about yourselves and the God who created you and the universe. If you prefer a paperback or hardback edition you can order them from Amazon, royalty free, for just the cost of printing and shipping. They are also available from Amazon in Kindle format for at a very small cost. Take advantage of this. It is there for you to learn; God wants you to know Him, and we want you to know Him.

Within the *Beryth* | Covenant, Yahowah is our Heavenly Father and the *Ruwach Qodesh* is our Spiritual Mother. Symbolically, however, Yisra'el is also presented as God's beloved, His bride. The nation which was divorced for religious infidelity will be reconciled on *Kipurym* and '*aras* | betrothed under the *Chuppah* of *Sukah*. After a long intermission, Yahowah's family will be united again.

I had a conversation last week on marriage and relationships within Yahowah's Covenant family as prescribed in His *Towrah*. I'm sure that I said some things that were surprising. Nonetheless it is Yahowah's approach. There are no marriage vows, no rings, no religious person officiating, no promises “till death do us part,” no promises of monogamy in the *Towrah*. There is no commitment other than don't

engage in perverted sex; you can't have sex with your children, your parents, sheepies and lambies, or under the situation of rape. Do not take advantage of somebody that you have some influence or power over. Don't do that kind of stuff, but otherwise whatever you do God is fine with. He doesn't have any rules against promiscuity or premarital sex as the religious are wont to condemn. He says, "If you want to have more than one wife, that's okay too, but I don't recommend it. Just make certain you can provide everything that each one needs. Don't have a second if you can't take care of the first." God is not a proponent of monogamy. The person He loved most had 8 wives and 10 concubines. God is not trying to limit us in this regard and as it relates to marriage there is no service or vows. It's simply if you come together to establish a relationship together, to have children, to raise a family and live together in a home, then by all means refer to yourselves as husband and wife.

It's interesting that there is no Hebrew word for husband and wife. The two words often used to convey husband and wife are *'ish* / male individual and *'isha* / female individual. I am married to my wife, Leah, but in Hebrew she is my woman, and I am her man. It's not because of a ceremony, it's because of the way we act together. Yahowah also said if you are not happy together and you don't want to be married, all you have to do is write a letter expressing your concerns to the other person why you don't want to be married anymore and then go on your way. There are a few instructions on what you can do with other in-laws and outlaws and that sort of thing, but God's view on this is not complicated or restrictive in the way that religions are. I'm sharing this with our listeners because Yahowah says He's going to betroth Himself to Yisra'el.

If there are to be terms and conditions, vows if you will, in marriage, then they are found in the *beryth* / Covenant. There are five conditions and five benefits in the Covenant.

The first condition, if you want to be married to God, walk away from religion and politics, from Babel, which is where 'Abraham and Sarah came from.

Second, walk to Yahowah and become perfected by celebrating Pesach and Matsah. As a religious Jew you would never celebrate Matsah because even though from Yahowah's perspective Pesach falls under Matsah religious Jews have inverted that making Matsah part of Pesach. The difference is night and day, life and death, perfection and remaining corrupt and estranged from God. So, God says, "Walk to Me and become perfected." You do that by correctly observing Pesach and Matsah, Chag Matsah as He would call it.

The third condition is to trust and rely on Yahowah. That is the alternative to trusting and relying on religion or politics to somehow save your soul, body or wealth, whatever it may be. We citizens of the world tend to rely on our political party, our nation or military giving them credit for our freedoms or religion for saving souls. God says. “No. If you want to be married to Me then you will trust and rely on Me.” Isn’t that what we would do in a healthy marriage, trust and rely on each other? I trust my wife; I rely on her. I’ve never had a moment where I didn’t trust her. We make each other better; perfection is a process. My flaws are less evident because of our relationship and my life each day is better.

The 4th condition of the Covenant is to closely examine and carefully consider the terms and conditions of this relationship, which is what we are doing right now and what my wife and I do regularly. We talk about what are the terms and conditions that Yahowah is offering and how can we apply them to our lives.

The 5th condition is that as a man you are to be circumcised and as a parent it is your responsibility to circumcise your sons so that you and they remember the Covenant. It is part of that sign and is certainly a part of the anatomy that is an important aspect of a loving marriage.

So, those are really the vows of a marriage and are presented as part of the *beryth* / Covenant, which is our Heavenly Father and Spiritual Mother, the *Ruwach Qodesh* coming together to raise children which would be the children of the Covenant.

Recognizing that this exchange of vows is occurring on *Sukah* | Shelters, it’s hard to miss the wedding *Chuppah* | Canopy Covering shimmering at sunrise and fluttering in the dawn’s breeze. A *sukah* is a covering in the form of a shelter, tent, or booth, and thus a canopy.

Yahowah has written His vows for His bride. His devotion is forever. He has promised to engage such that Yisra’el is drawn to Him. His approach will be honorable, and the result will be vindicating. And during this engagement, both God and His bride will be upright and truthful. And while that’s nothing new for Yah, it’s a different approach for Yisra’el.

As always, Yahowah wants His beloved to use their best judgment, to make an informed and rational decision regarding their relationship. But this is a marriage of mind and heart, sound-thinking and unfailing love. It is one of the things we find very different in Ezekiel, for example, than from Yahowah’s point of view. From Ezekiel’s point of view there is no free will. You are compelled to act. One of his most lethal attacks is against freedom and choice. The moment you have eliminated freedom you have eliminated love and the Covenant; it has to be an act of love and an act of choice.

Compassionate as always, Yahowah promises to be kind, indeed, generous, affectionate, and merciful toward His returning bride. She has been through hell and is now ready for heaven.

It is among the most alluring messages in the prophets. The long intermission is over. God is engaging with His people again, acknowledging that they can approach Him in a steadfast and trustworthy manner and remain together forevermore. Of these receptive souls, Yahowah says: “And you will *yada*’ / know Yahowah.”

Having invested twenty-one years translating God’s words to compose *Yada Yahowah*, it is reassuring to see the title chosen for these books to be used by Yahowah long ago scribed within this prophecy foretelling the reconciliation of Yisra’el with Yahowah. This has been our mission, and Yahowah has defined it and I am exceedingly pleased that we have done this.

I think most of the listeners know that there’s a family behind what you see. When you go to the Yada Yah site and when you participate in social media you will see there is a family commitment there. My wife was responsible for this integrated look at Yada Yahowah. She said about four years ago, right after we met for the first time. We had been pen pals, and her first email might have been about 12 years ago when she wrote a scolding letter saying, “Dammit, what you’ve written is true. I’ve spent a month, I’ve hardly slept, reading and rereading the books, and what you’ve written is true, but why you? You’ve admitted you are a gowy and these books are ours, to our people and in our language. What in the world are you doing?” I responded, “You are absolutely right. It shouldn’t be me but because there were none of your people willing to do it, you gave Yahowah no other choice, so I was chosen out of default. So, where do we go from here?” And that’s true. She’s the one who said, after all these years exchanging letters and her telling me when I was right, partially right or wrong about something I said on this program or wrote in the books, (partially right because she said I missed many details along the way) “I wouldn’t give any of your books to my brethren the Jews. You have exposed and condemned Paul in *Questioning Paul*, Muhammad in *Prophet of Doom*, but the foe you are most always attacking in these books is always Christianity. How can you claim the target is Jews if you are attacking Christianity?”

The reason for that is I was once a Christian and I understand religion. When Yahowah says something contradictory toward Christianity, I know it. I was an ordained elder, a trained evangelist and led Bible study in the Presbyterian Church and had left Christianity prior to Yahowah reaching out and asking me to engage in this mission. It's kind of like Yahowah asking Moseh to go with Him into Egypt; he knew the Beast; he knew the politics and the religion. He didn’t like them; he left them. So, Yahowah didn’t have to explain what was awful about Egypt; he knew it

already. The same thing with me and the world's most popular religion. I knew it, was disgusted by it and left it.

Judaism is a complicated beast. Part of the problem is that it has migrated all over Hell's half acre. The most popular form of Judaism worldwide, not as much in the United States but popular in the U S and certainly in Israel, is the ultra-Orthodox / Hasidic variety of Judaism.

It was conceived in the 1800s and was projected back on a man who was either illiterate or just didn't write anything, Ba'al Shem Tov / The Lord of the Good Name, where he is made into an almost God-like figure. That's where the religion began. To follow Rabbinic Judaism is to go everywhere. They all claim beginning with the lie that their *Talmud* is the oral law that was given to Moseh and the 70 elders at the same time as the *Towrah* even though the *Towrah* says the exact opposite and there isn't any evidence of any of this until the first and second centuries CE. It's an impossible position but impossible positions never bothered the religious. That's why they call it "faith and belief" because it's untrue.

Judaism is a tough beast because the rabbis are far cleverer than are the other religious authors. Their lies are all very effective counterfeits. They deliberately miscast and twist the Towrah and Prophets as Satan did when he tricked Chawah in the Garden of Eden. You can't find a view that Judaism has on salvation; the bottom line is there is no view of salvation, just as they deny She'owl / Hell. But you'll find a thousand different approaches trying to obfuscate the reality that there is no salvation in Judaism. It's a very complicated religion to expose and condemn because it is literally all over the place. You could read a million variations of the religion. That's not an exaggeration.

She said, "You need to rewrite these books and be serious about the fact that Yahowah called you on Taruw'ah to speak to His people." So, I did. And in so doing she's the one who said, "And when you do this, we're going to have a common theme. Right now, your books are all over the place; they all have a different look and feel." She came up with a font, a color scheme and a look that you will see across the board in all the volumes at yadayah.com or yadayahowah.com. She came up with the idea and there were lots of refinements along the way because of our fact checkers, contributors, and Jacki, our publisher, who have spent countless hours to make this a reality, and I spent three years of my life retranslating and rewriting every book expressly so that every word would be directed at Yahuwdym.

Yahowah wants your attention. Yahowah wants Yisra'el to return home and we have rewritten everything under *Yada Yahowah* to convey that message to you. And now it is consistent, forthright and dependable.

This book on Howsha' is such a marvelous example because it was the first book I translated 21 years ago and was the last book I rewrote just a year ago. You can see how far we have come in the understanding of God's people. Now when God says something to His people and is renouncing Judaism, we take the time to find out what aspect of Judaism is in conflict with that subject.

It doesn't mean that gowym aren't going to find depth of meaning. Kirk, you and I are gowy. I don't think you have felt in any way left out because we have more adroitly targeted God's people because when you become part of the Covenant family as a gowy you accept Yahowah's preference for His people. You cannot be anti-Semitic and be a member of the Covenant. So, having done this, it certainly is reassuring to see Yahowah's preference for that title, *Yada Yahowah*.

And if you will indulge this witness for a moment, the *wa* between this introductory thought and its conclusion serves to bring them together, with one leading to the other. From this perspective, Yahowah may also have intended... "Then, I will betroth you to Me, engaging so that you can approach Me in a trustworthy and reliable manner, one verified, confirmed, and upheld by *Yada Yahowah*."

And even if that is one stride too far, for many Yisra'elites, the bride will have been brought back to the wedding *chuppah* in time for Sukah, and by many by this presentation of Yahowah's vows.

Because of Taruw'ah, and if you're a Jew listening to this program you probably wonder what the heck is he talking about. That is because Jews have replaced Taruw'ah with Rosh Hashanah which is the first of the year in the old Babylonian calendar. Yahowah does not want you celebrating Rosh Hashanah, it is Taruw'ah which means to Blow the Showphar so that you are alerting God's people of impending doom, the impending doom of religion and politics while sharing that there is a proper path to God that leads to your salvation.

Because of Taruw'ah Yisra'el will find Kipurym in time to celebrate Sukah. We know this because Yirma'yah wrote specifically of it. The purpose of *Yirma'yah* 31is that Yisra'el and Yahuwdah will be reunited as they were under God's beloved son, Dowd / David and that collectively God will reaffirm the Covenant with Yisra'el and Yahuwdah being reconciled together and unto Him. The difference this time, God says, is that He will literally write a copy of His towrah inside of us so that we will have perfect access to what God is instructing, and you can be assured there will not be a single letter from the *Talmud* as part of that inscription nor the Christian *New Testament* nor the *Zohar*, and most assuredly not the *Quran*.

“It will be (*wa hayah*) at this time, during this specific day (*ba ha yowm ha huw'*), I will respond (*'anah* – I will answer with a declarative and informative reply),”

prophetically declares (*na'um*) **Yahowah** (*Yahowah* – God's name transliterated as guided by His *towrah* – instructions on His *hayah* – existence).

'I will provide the answer (*'anah* – I will reply, offering informative testimony, responding with something to think about) **in association with** (*'eth*) **the spiritual realm of the heavens** (*ha shamaym*) **and they** (*wa hem*) **will reply** (*'anah 'eth* – will respond to answer) **on the Earth** (*'eth ha 'erets* – in the material realm). (*Howsha* ' 2:21)

The Earth (*wa ha 'erets*) **will answer** (*'anah 'eth* – singing to) **that which is associated with** (*'eth*) **growing exponentially as symbolized by grain** (*ha dagan* – the barley harvest), **becoming an heir by the new wine** (*wa 'eth ha thyrowsh*), **and the olive oil representing the Spirit of enlightenment** (*wa 'eth ha ytsahar*).

And they (*wa hem*) **shall provide answers regarding** (*'anah 'eth* – respond to) **Yzra'el | What God Has Sown** (*Yzra'el* – the seed and offspring of God; from *zara'* – to sow, conceive, produce, and yield and *'el* – God; commonly transliterated Jezreel). (*Howsha* ' 2:22)

So (*wa*) **I will sow, planting her seed** (*zara' hy'* – the seeds I have sown with her will germinate and I will have children through her), **for Myself** (*la 'any* – approaching and drawing near Me) **within the Land and upon the Earth** (*ba ha 'erets* – in the material realm).

I will have compassion for, demonstrate mercy toward, even come to love and forgive (*wa racham* – I will show affection, treat favorably, and absolve) **Lo' Ruchamah | No Mercy** (*Lo' Ruchamah* – no favors and no compassion for having been unlovable, no forgiveness or benefits to the one who was beyond pity).

I will say to (*wa 'amar la*) **Lo' 'Am 'Any | Not My People** (*Lo' 'Am 'Any* – Not My Family), **'You are My family** (*'am 'any 'atah* – you are My people).'

Then he shall say (*wa 'huw' 'amar*), **'You are my God** (*'elohym 'any*).'" (*Howsha* ' / He Delivers / Hosea 2:23)

What a powerful message!

“There will be a specific day”

That that day is the second chance for the Chosen People, Yowm Kipurym. That day is based on *'anah*. *'Anah* is such a simple word in Hebrew. It's primary meaning is “to answer” and it's secondary meaning is “to reply.”

When someone gives you an invitation to attend and Miqra'ey is based on the verb *qara'*. Miqra'ey is the plural of Miqra' – a compound of *my*, a Hebrew interrogative

that says we should contemplate and question the implications of *qara'* / to invite and summon, to meet and to greet, to read and recite. So, if you are given an invitation, particularly from God, the most important thing you can do is '*anah* / respond. is based upon the verb *qara'*. God throughout His Mow'ed Miqra'ey encourages us to '*anah* / respond. But religious Jews not wanting any Jew to respond to Yahowah have changed '*anah* from "respond, reply, answer" to "afflict," and have turned the Day of Reconciliations into a "High Holy Day" where you should be abasing and afflicting your soul. Somehow the expression of that is to abuse chickens by twirling them over your head. Talk about stupid.

Clearly, folks, Rabbinical Judaism is the dumbest of the dumb religions. That takes some doing because Scientology, Mormonism, Islam and Christianity are all pretty stupid. For smart people, Judaism is a dumb, dumb religion. Talk about stupid. Here's the Day of Reconciliations and you think God wants you to respond by harming yourself by denying yourself. What do you think reconciliation is? It's a party! The Covenant family of God is being reconciled. The wayward child is coming back home. God is celebrating and you want to afflict yourself? What in the hell is wrong with you? It's Yowm Kipurym. The ym ending means it is plural. Not only are Yisra'el and Yahuwah being reunited as they were under our Messiah, the King of Kings, Dowd, in addition to that Yahowah's people are being reunited with Him. It is the ultimate celebration, it is the Day that God cares about more than any other.

“It will be (*wa hayah*) at this time, during this specific day (*ba ha yowm ha huw'*), I will respond (*'anah* – I will answer with a declarative and informative reply),’ prophetically declares (*na'um*) Yahowah (*Yahowah* – God’s name transliterated as guided by His *towrah* – instructions on His *hayah* – existence).

‘I will provide the answer (*'anah* – I will reply, offering informative testimony, responding with something to think about)

Will you respond?

in association with (*'eth*) the spiritual realm of the heavens (*ha shamaym*) and they (*wa hem*) will reply (*'anah 'eth* – will respond to answer) on the Earth (*'eth ha 'erets* – in the material realm). (*Howsha*’ 2:21)

The Earth (*wa ha 'erets*) will answer (*'anah 'eth* – singing to)

Are you going to be part of that voice?

that which is associated with (*'eth*) growing exponentially as symbolized by grain (*ha dagan* – the barley harvest), becoming an heir by symbolized by the

new wine (*wa 'eth ha thyrowsh*), **and the olive oil representing the Spirit of enlightenment** (*wa 'eth ha ytsahar*).

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That's one of the marvelous things about Hebrew. So many horrible things happened to distance Yisra'el and Yahowah in the Jezreel Valley and yet Yahowah is going to turn it into a wonderful thing.

And they (*wa hem*) **shall provide answers regarding** (*'anah 'eth – respond to*) **Yzra'el | What God Has Sown** (*Yzra'el – the seed and offspring of God; from zara' – to sow, conceive, produce, and yield and 'el – God; commonly transliterated Jezreel*). (*Howsha' 2:22*)

So (*wa*) **I will sow, planting her seed** (*zara' hy' – the seeds I have sown with her will germinate and I will have children through her*), **for Myself** (*la 'any – approaching and drawing near Me*) **within the Land and upon the Earth** (*ba ha 'erets – in the material realm*).

God gets something out of this. When we elect to become part of His Covenant family God grows and His experience is enriched. It makes His existence better just as it does when we conceive and raise children as part of our family. Whether it is an adopted or naturally born child or a spiritual child we all grow in this way, as does Yahowah. God gets something out of the Covenant. Thank goodness He does. Otherwise, what motivation would He have had to put up with us all this time? He wants to create a new universe with us participating because when you do something wonderful it's much more enjoyable when shared with those you care about and love. This is why God is doing it for Himself.

I will have compassion for, demonstrate mercy toward, even come to love and forgive (*wa racham – I will show affection, treat favorably, and absolve*) **Lo' Ruchamah | No Mercy** (*Lo' Ruchamah – no favors and no compassion for having been unlovable, no forgiveness or benefits to the one who was beyond pity*).

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Then he shall say (*wa 'huw' 'amar*), **'You are my God** (*'elohym 'any*).” (*Howsha' / He Delivers / Hosea 2:23*)

Please, if you're listening in Israel tonight take these words to heart. Be among the chorus that are saying, You are my God.”

The timing is neither random nor open ended. There is only one day distinct from all others – *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah – when the remnant of the Children of Yisra’el will respond to God in this way.

And this is celebrated in Year 6000 Yah. It's when the remnant of the children of Israel will respond to God in this way. That day so, that you know it, is sunset 6:22 p.m. in Jerusalem October 2nd, 2033. Yah will return to Jerusalem, and He will bring David / Dowd with Him. But please don't wait till the last minute. Too many things can go wrong and too many things can go right between now and then to postpone. Too many things can go wrong because the vast majority of people living on the planet today are not going to live to see year 2033. Because of man's doing there is going to be a hellacious war. We've lit the match of that bomb not only because of what we did in our invasion of Iraq, giving Iraq to Iran and setting the Islamic world ablaze but also with our invasion of the Ukraine with American military weapons and putting the world on the pace where we will soon have nuclear conflagration. So, it is going to be very deadly between now and then and if you don't make it to Yahowah's return and you have not chosen to be with Him then your soul will either cease to exist or if you have been overtly religious or overtly political and tried to lure other people away from Yahowah by your religion and politics then your soul will spend eternity in the place of Separation / She'owl. Don't take that risk. Nothing but bad can happen as a result of delay.

Also, think of the good that can happen. Join us. Be a voice for Yahowah. It's exciting! Yahowah is liberating! He asks so very little of us and what He asked of us is actually in our benefit. He is enlightening, empowering, enriching, emancipating and He is fun to be around. Enrich your life. Enlighten your mind by choosing to be part of the Covenant now. There's only wonderful enjoyment. Sure, you'll be ostracized by the religious and political community but that's a good thing because you'll be in great company with Yahowah; He will protect you. You will feel His presence in your life and with every word that you read from His prophets you'll be more and more assured that you are in good and capable hands and that you can trust and rely upon Him. It will transform your life for the better. Do it and do it now.

For the first time since we strolled together in the Garden, it will be Heaven on Earth. What is conveyed in the Spiritual Realm will be heard on Earth. We will all rejoice over growing exponentially, inheriting the kingdom, and being anointed by the Spirit. What God Has Sown will finally take root and produce as He intended. The only memory of *Yzra 'el* will be of the seeds God has sown to make this day possible.

This is the beauty of Howsha' because the worst of times leads to the best of times. Those who have long been unlovable will be loved and forgiven. The children who were disinherited will be reunited. Yisra'elites will come to know God again.

It would be impossible to write a more favorable conclusion to the second chapter of Howsha' than God has already done.

Would you, Kirk or Dee, like to contribute anything based upon what you have heard this evening?

KIRK: Yesterday and last night I started studying *'anah* again because it always bothers me because this is about Yowm Kipurym and I analyzed everything I could about that, how many times it's been used, how it's used in what conjunction and I even looked at the letters and said, "Okay, there is the first letter is a ayn, an A, but it's drawn in a pictograph as an eye and I always translate that letter itself as perspective so this is man's perspective or God's. Every time you find afflicted it is from man's perspective. Every time we find "respond, testify, even sing" in a song it's always from God's perspective. He's consistent throughout everything that you do if you look. I have great fun on Friday but it's also a ton of fun when I'm leading up to that and I'm studying whatever and I don't necessarily go through every word that you've written, most of them we've done many many times, but I go on my little tangents of that. I even spent half an hour looking up why do they call him the Lord and how do you ... God kept on with Lord and the interesting thing I had not thought about before, every time we do, I would go through the same thing with I said okay here's Yahowah's name. They call him Lord and it doesn't matter what the religion. They call him Lord. So, I went through that, and I said, "Okay. How do we define Yahowah's name?" It's always defined by verbal root which is in this case it was *hayah*. I said, "He's got three of the letters out of the four letters of His name are in there," and so forth and it goes on and on. I went through everything I did with that. Then I said "Okay, let's look up Lord," and of course everywhere you look hundreds of times it's *ba'al*. So, I looked up every version of *ba'al* and *bel* and I said, "If that's the Hebrew word it should be defined by a verbal root." So, I looked up the verbal root, and there isn't any. It's a verb. Sometimes it's used as a verb but 99% of the time it's a noun so it has no __ so, the upshot of all that was how do rabbis, how can they justify simple language? As well as I know which is I probably know a lot more than a lot of folks now, but as well as I know I'm not a scholar but I can go through that and I can find okay there is no justification to change the name to Lord based on anything. It has nothing in association with Yahowah's name. It doesn't fit any form; they just pop it over there and then do it. There's no verbal root to it; there's nothing so how do you do that and why has no one ever said that's BS?

YADA: Yeah. Why when Yahowah tells us that Satan's most commonly used name and title, the name and title that Yahowah Himself uses to introduce the Adversary the ultimate false god is *Ba'al*? *Ba'al* means Lord. So, why would you take another Hebrew word which is also the name of the Greek god Adonis, why would you take another Hebrew, word corrupt it to mean "Lord" and then replace Yahowah's name 7,000 times with "my Lord" when Yahowah says, "Negating My name is an unforgivable sin?" That's the third statement that He etched in stone. "Belittling and negating My name causing it to be for naught i.e., replacing it 7 000 times with "my Lord" is an unforgivable sin." Why would you do that?

Adon is actually based on *'edon*, a Hebrew word that is used throughout the Towrah. *'Edon* means "upright pillar." It is the upright pole in the center of the Tent of the Witness which makes it more secure and enables the tent to be enlarged. So, that was the term that was corrupted. It means "my upright one or upright pillar." "The foundation and my basis" would be *'edony* and that was corrupted to Adonai / my Lord. God is disgusted by the idea of "the Lord" because He has presented himself as the Father of the Covenant. The Covenant is a family. You can't have a father be a lord. Nobody worships their father, no one bows down to their father. Fathers uplift their children, lords suppress. Lord's own and control. Fathers do the opposite. So, it's just despicable to refer to Yahowah as Lord.

DEE: I feel a little haunted by Ezekiel tonight. Howsha' is like the opposite of Ezekiel.

YADA: Ezekiel is constantly referring to "my Lord and Master" and "I have removed Yahowah's name;" it's constantly "my Lord and Master Yahowah". Yahowah is not a lord or master, and it most certainly is not Yahowah speaking but because it is Satan trying to impersonate Yahowah so, in my translation of it I use characters and replace yod hey wah hey (YHWH) and rather than write Yahowah which would be the proper transliteration of YHWH (there are four vowels in Hebrew) I write "this is not Him" because Yahowah is not a lord, He is not a master and He most assuredly did not inspire these despicable words. Yes, Yahowah refers to his people as adulterers. He says both men and women are harlots, whores and prostitutes but He never speaks of that in terms of sex. It has nothing to do with sexuality and all to do with their proclivity to be religious and to have affairs with false gods; Hashem, the Lord, a very different approach.

I'm sorry I was kind of unfair to Dee and maybe you as well, Kirk, to send that chapter out as I did an hour and two before the this show because unless you're someone like myself where you've done this so long that you see good in everything and you can point out that there's actually good in the ultimate bad, and you can't get any worse than Ezekiel 16. But I see it as liberating and exciting because after all

these years we're removing this curse from upon the Jewish people, upon Jewish women and upon those who are afflicted by the religions that swear that this book was inspired by their God. So, for me it's this great victory, this great opportunity to help people know the truth, but I'm sure the first time through it unless you have that same perspective it's got to be pretty depressing.

I'm sure that I omitted a lot of what's there that is even worse, but it is bad. It's disorienting too because it is a word salad. It's like you'd throw together three sentences where you would say "said were into franchise former League Smith model 12." The sad thing is that now after 300 pages of analyzing this gobbledygook I actually understand it and can explain where it's wrong and sometimes go back and say, "You know this is really unfair that I'm explaining where this is wrong because it suggests that I understand gobbledygook."

I've been writing about Satan for a long time; that's how Yahowah and I met. He asked me to expose Allah and Allah is modeled directly after Satan. Then He asked me to expose and condemn Paul, and Paul like Muhammad was demon possessed, and it is satanic. So, when I have to do it now for Judaism, it was a Jew that wrote Ezekiel, let's be clear about that. It's a book that is more incorporated into Judaism than any other religion although Christians dearly love it. It is a real eye-opener that this book is so despicable and yet is incorporated into those religions. There'll be a lot of people that say, "How dare you speak out against Daniel and Ezekiel that are beloved prophets?" How dare I not? It needs to be done and the time is right to liberate both women, God's people and the religious from this horrible curse.

The thing that struck me all the way through this is that one of two things is true with Satan. Either he really isn't very bright or he isn't very capable. He can't get a single prophecy right, he can't get the past right, he's easily confused, he contradicts himself, his ability to write is worse than a third grader with ADD. So, you read this and say, "Okay, either Satan is an incompetent boob and boy has he overplayed his hand," or he's doing what I saw him do in Islam and in the Christian *New Testament* which is to say to God, "These humans that you've created are so stupid. I am ... that I am their god. I will tell them that I demon-possessed Muhammad and Paul and they'll lick it up like its sugared syrup water." What is it that you find in these people that you love when they're that stupid? So, that's the only other possibility. He says, "There is no level of gibberish that I will convey or horrible things that I will say. I could contradict you all day long and claim to be you and they're too stupid to figure it out." And 99.9999% of people are proving his point. But God doesn't think so. He disagrees. He says, "Okay, yeah I realize that most of them have gone astray but so long as there's a few, so long as there's a Moshe along the way so long as there is a

Noach, a Yahowsha', a Kaleb, a Sarah, a Deborah, a Dowd, a Yasha'yah, a Yirma'yah, and a Zakaryah, then I've made the right choice.

KIRK: And a Yada Yah.

YADA: Chuckles, and a Yada' Yah. He even found that with enough support even a gowy can understand us. Now you got to bring out all the big guns. You have to give him all seven spirits working together, but nonetheless ... and you give him enough time, even a gowy can figure it out.

Ezekiel has been a very traumatic thing in our household and at the end of the day I read to her what I have written. She said, "You are the only person I know that could do this kind of thing and not be so disgusted that you would ... after the first paragraph. How in the world are you able to stick with it and continue to do this?" I said, "Well because it's the job." Once upon a time I thought that I was working at my leisure and that anything that I contributed was good but that I had no responsibility. That time has long passed I know now that there is a lot of responsibility, and it goes with the job. I've been given a great deal of help and it's my responsibility to do what we're doing and I'm not going to let God down."

Daniel and Ezekiel were my first chance to do something where I may have for the first time in my life be giving God more than He's given me. That is such a thrill to think about when you look at what we have accomplished together ... So, it is a very important thing. When I was writing these chapters today on Ezekiel one thing was abundantly clear. Unless you know the message that's conveyed in Howsha' you can't do what I'm doing here in Ezekiel. Unless you know the message that was conveyed through Yasha'yah, unless you're in love with what was shared by Moshe, who is the man I respect the most, or by Dowd, the man that Yahowah loves more than any other, (I'm not saying that I don't admire and love Dowd. I do.) but Dowd was much more emotional than I am. I just really identify with the character, courage, the dedication and the judgmental style of Moshe. You study these people and what Yahowah had to say about them and until you've done that, you're not in a position to expose and condemn Daniel, Ezekiel or the Babylonian effect, and you're constantly pulling and drawing from what you've learned.

It's been fun doing this program with you. I'm sorry that I talked your arm off, but you know it's been a very passionate week filled with, well let's say it's the most challenging chapter I've ever written. I've been doing this now for 21 years and there's nothing that compares to the 5th chapter of what is now volume two of *Babel*. So, if I have an excuse, well it's been an interesting week dealing with this.

Also, what's interesting is that it's so unexpected to see how bad this book is. I rewrote the first chapter four times. I rewrote the second chapter three times and the

3rd and 4th chapters twice; fortunately, I only had to write the 5th chapter and ... go after it again but oh my you're just not expecting anything to be this bad. But, anyway it is important that we reveal the good and the bad.

Alright my friends, have a wonderful Shabat. We'll look forward to being with you next time. We'll continue to make progress as we jump into the 3rd chapter of Howsha' who is the most important of every prophet for Yahuwdym to listen to because he tells you God's perspective now and tomorrow.

May Yahowah bless you all. Good night.