

Shabat Study by Yada, February 17, 2023

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

I you are like me, and you like the lyrics to that song written by Pat Boone and sung by Andy Williams, then it's about the last time you are going to hear it because I'm told by our social media outreach team they are tired of hearing it. They want something new, so its time may well be over.

Also, the Social Media Queen Dee and her court, Leah and Jacki, would like me to inform you that two weeks from today, we are going to have a "Question and Answer with Yada" time where any questions that you submit via Twitter or Facebook will be presented without any advance notice of what the questions will be. The Q & A program will be similar to what we did on our Shattering Myths program, but instead of calling the questions in via the switchboard, they will be presented through Facebook and Twitter.

I am somewhat melancholy today because I found out I'm on the menu. It's on thing to be included in the menu but to be the menu, while I'm sharing the plate with my good friend Dowd, it's another story. It turns out that in the proper analysis of the translation of the Gog and Magog war, Meshech, and Tubal, Gog is actually Satan. Meshech and Tubal were to be translated, not transliterated as names of places. Magog means "to question God." There is no war. For those who are expecting a Magog War and are trying to pinpoint where Gog, Magog, Meshech and Tubal may be, you can give up on that because they are literary devices which are designed to reveal Satan at his perceived greatness as he came into the Garden to deceive Chawah and then for him to shed the Adversary title that he was given and rise above the diminishment that was the consequence of his indiscretion in the Garden. So, Gog like the Cherub of Eden, like the Cedar of the Garden, like the Pharoah of Egypt, like the King of Tyre are all metaphors describing Satan in his glory and after the fall and then used by the Lord of Babel to pummel the Adversary title that he must extinguish if he is to be worshiped as God. So, that is really the story of the Gog and Magog War.

The astonishing thing about it is that Satan's great reveal, which is why the story of Gog and Magog is told, is that it is Satan's coming out party, his day of days. I think

the time is likely May 1, 2030. We don't yet know who is selected to play the role of *ha Satan* when he enters Jerusalem. I was thinking the Donald but he's too old. It certainly can't be the Pope because he's already wheelchair bound. But he'll pick someone to play the starring role. The he will have the Feast of the Beast which is a celebration of cannibalism and of vampirism where you eat the flesh and drink the blood of two particular individuals. The star of the plate is Dowd. I found out that as his understudy I will also be served up on Satan's plate. It's nice to know that I got it an "attaboy" and will be there at the Feast of the Beast should he prevail as part of the meal on *ha Satan's* plate. So, those who don't like me very much you may want to attend should he prevail. Although I don't think I would taste very well. Nor do I think that Yahowah is going to allow this to occur. It is in Chapter Seven of Volume Three of the books in the *Babel* Series. Volume One is on Daniel and Volumes Two and Three are on the book of Ezekiel.

Chapter 7 which is called the *Great Reveal*, Feast of the Beast may be the climax and the culmination of all I've done over the past 22 years. It's a startling presentation, gripping, exceedingly enlightening and unbelievably controversial. I look forward to it being edited. Jackie has edited the first half, Mike will do his fact check, the edit team will review it and it'll be posted by David on the yadayah.com site. I will tell you it is a real page turner and maybe the most extraordinary experience thus far in writing these 30 books to this point. So, I'll leave you with that and tell you that should there have been any concern that we might be out on a limb calling Ezekiel Satan's autobiography, there should be no doubt after reading Chapter 7.

Chapter Six is on the Valley of Dry Bones and is an exceedingly revealing experience in what it discloses. That is followed by Ezekiel 38 and 39 that were interpreted to describe the Magog War during the last days. Frankly, nothing could be further from the truth. Coming to understand why the name "Gog" was chosen is quite enlightening.

We ended the program last week in *Howsha'* | Hosea 5:5 where God was speaking very critically of His people, particularly Yisra'el and 'Ephraim, 'Ephraim being a subset of Yisra'el. He's not pleased with His people and He's also contrasting them to Yahuwdah which He is also displeased with but in a slightly different way. This is *Howsha'* 5:5:

“Moreover (*wa*), **the pride and arrogance** (*ga'own* – the unwarranted perceptions and constant agitation, the presumptuousness and haughtiness, the self-adulation and glorification) **of Yisra'el** (*Yisra'el* – those who struggle with and contend against God) **testifies** (*anah* – bears witness as a conspicuous pronouncement, and it is the

answer to the response (qal perfect)) **against his presence** (*ba paneh huw'* – against his face, his very appearance).

Therefore (*wa*), **Yisra'el** | **those who Contend and Struggle with God** (*Yisra'el*) **and** (*wa*) **'Ephraym** | **Worthless Specks of Carbon** (*'Ephraym* – Ashes) **will falter, stumble, and fall, and they will be overthrown** (*kashal* – will stagger and will not succeed as a result of being feeble and weak (nifal imperfect – the Northern Kingdom consistently stumbled and so their fall is not only their fault, the consequences will be enduring)) **in their perverse corruptions and libelous errors** (*ba 'aown / 'awon hem* – in their depravity, wrongdoing, transgressions, and resulting guilt). **Yahuwdah** | **Beloved of Yah** (*Yahuwdah* – Beloved of Yah) **will also waver and succumb along with them** (*kashal gam 'im hem* – will falter and fall in addition to them, staggering and failing to succeed as a result of being weakened, even overthrown following them (qal perfect – while they will actually be overthrown, this condition will not prevail forever)).” (*Howsha' / He Protects / Hosea 5:5*)

This is also *kashal* this time followed by *gam* | also *'im* | with and *hem* | them. will falter and fall in addition to them, staggering and failing to succeed as a result of being weakened, even overthrown following them at least for the moment (qal perfect – while they will actually be overthrown, this condition will not prevail forever)).” (*Howsha' / He Protects / Hosea 5:5*)

One of the many reasons amplification is an aid to understanding is because otherwise we would likely miss the implications of the Hebrew stems, conjugations, and moods. In this case, the same verb, *kashal* | to stumble and fall, was directed at Yisra'el and Yahuwdah – albeit with very different implications and consequences, none of which you would pick up if you were not aware of these grammatical enhancements to the Hebrew language. With the nifal stem, 'Ephraym is responsible for having fallen and will endure a consequence of their own making. The nifal says that the subject both causes the action of the verb and also suffers the effect of it. It's a very interesting stem. They made the mess and will get to lie in it, with no one to blame but themselves. If you are not communicating in writing, the ability to convey these stems orally would be nigh on impossible because of the complexity of what you are trying to communicate. Further, in the imperfect conjugation when directed at Yisra'el and 'Ephraym, there will be no getting up – at least for a very long time. They constantly faltered and so their fall will be continuous. The imperfect speaks of ongoing behavior.

When scribed in the qal perfect, and applied to *Yahuwdah* | Judah, we discover that the Southern Kingdom will actually be overthrown during a finite period of time, and that they will not stay down, suggesting that they will genuinely rise again. Both

aspects are literally true. The ten tribes of Yisra'el remain essentially lost after the Assyrian conquests over 2,700 years ago. And while Yahuwdah was overthrown by Rome between 66 and 135 CE, the descendants of those who were hauled off into slavery have returned and it is Yahuwdym whom we refer to as "Jews" today. Those are lots of insights from stems that most people don't know even exist. I think if you were to ask a thousand people who claim that the "Bible" is the Word of God, if they understand that the Hebrew text of the Towrah, Prophets and Psalms included stems that explained the relationship between the subject and object of the sentence pursuant to the action of the verb, that outside this community there would be maybe one in a million that would know what you're talking about.

The Hebrew language is like light in that all time exists; nothing is locked into the past, present and future. It simply is as is the case with the nature of light.

I watched a Discovery Channel program on light the other day that made the point that on a photon of light time exists; the past, present and future are all one. That's exactly how Hebrew is written. In Hebrew rather than tenses there are two conjugations – ongoing action and completed action. Completed action means that like when applied to Yahuwdah this is something that will occur or has occurred, but it will not endure forever. With the imperfect conjugation we learned that the action is ongoing and will continue through time. There are also Hebrew moods which explain volition whether being expressed in the first, second, or third person. It's a marvelous language and I don't think there's one in a million people that appreciate what can be deduced by examining it more closely.

When we read this sort of thing, we learn that pride begets self-reliance. It is a condition that leads away from trusting Yahowah because with self-reliance we are relying upon the ingenuity of me, myself and I. And no matter how productive and powerful a person or nation might be, no matter how impervious its defenses appear or how stellar its collective intellect, societies that separate themselves from God quickly find that their productivity, power, and pride are a mirage. They don't last very long.

We have normalcy bias people living in Europe and in America that think that because we're special, we're going to continue to enjoy a superior life. I've got news for you; it's all going to come to a crashing halt and it's going to come down quickly and without warning at least without warning for those that aren't aware of what Yahowah has told us. So, if you're caught up in the normalcy bias and think that because yesterday was one way and tomorrow will be the same, then I would encourage you just to think about how life was different before COVID and how much has changed, how life was different before the war in the Ukraine and how much it changed, and how quickly things change.

“Within their flocks (*ba tso’n hem* – among sheep and goats and with their flocks) **and among their herds** (*wa ba baqar hem* – with tomorrow’s sacrifices), **they will travel about** (*halak* – they will go) **to search to enquire about, seek to hold responsible, and look to conspire against** (*la baqash ‘eth* – they will try to be accountable while rebelling against the authority of (piel infinitive – consistently defining themselves by this ill-advised quest)) **Yahowah** (*YaHoWaH* – our ‘*elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration), **but** (*wa*) **they will not achieve what they seek** (*lo’ matsa’* – they will not find satisfaction, obtain what they sought to uncover, and they will not encounter or experience the reaping or harvest (qal imperfect)).

He has withdrawn (*chalets* – He has removed Himself and disassociated (qal perfect)) **from them** (*min hem*). (*Howsha’* 5:6)

They have been untrustworthy and unreliable, having betrayed and been treacherous in their dealings (*bagad* – they have been unfaithful and adulterous, having shown themselves in violation of the agreement by their religious apparel (qal perfect)) **with** (*ba* – against) **Yahowah** (*Yahowah* – written as directed by His *towrah* – teaching).

Boy, that is not what you want written about you.

to search to enquire about, seek to hold responsible, and look to conspire against (*la baqash ‘eth* – they will try to be accountable while rebelling against the authority of (piel infinitive – consistently defining themselves by this ill-advised quest)) **Yahowah**

God is saying, “I don’t care what you have to say, what you have to write against Me, how you have aggrandized yourselves, your Talmud and your New Testament, I’m not going away, and I will have nothing to do with it. In fact, while you are doing this and celebrating your Talmud and your New Testament, I’m simply going to withdraw from you. You have not been trustworthy or reliable. You have betrayed Me in treacherous manners, and I am done with you not forever, but for a very long time.”

For now (*‘atah* – simultaneously), **they have fathered and brought forth offspring** (*yalad* – they have fostered descendants) **who are illegitimate and estranged children** (*ky ben zarym* – who are separated, alienated, deserted, foreign, and distant).

So now (*‘atah* – therefore), **the crescent moon** (*chodesh* – the sign of renewing light on the moon’s surface which is now symbolic of Islam) **will devour them** (*‘akal hem* – will consume and destroy them, taking the space which belonged to them)

along with their land (*'eth cheleq hem* – as a result of their seductive words, such that their fate is a reward for taking their territory).” (*Howsha' / He Saves / Hosea 5:7*)

These are strong words and definitely not what you want said of you, that you are *baqash* | accountable for rebelling against the authority of Yahowah. You never want it to be said of you that in your life endeavors that you will achieve what you seek but that's what *lo' matsa'* conveys. You never want to read in conjunction with yourself or your people that Yahowah has withdrawn from you. But that's what He did 2,700 years ago with Yisra'el and 2,500 years ago with Yahuwdah and these fences are finally being torn down.

When God says you have been *bagad* you have betrayed Him and become treacherous. It's interesting also that *bagad* means two things. It speaks of being untrustworthy and unreliable, but it also speaks of being attired in religious apparel.

Look at the dominant strain of Judaism today in Israel. The Haredi in their mourning suits, black hats, curly cues on the side of their faces are dressed religiously which Yahowah speaks volumes to the fact that they have betrayed Me, that they're being treacherous in their dealings and that they are untrustworthy. God hates religious dress up.

For now (*'atah* – simultaneously), **they have fathered and brought forth offspring** (*yalad* – they have fostered descendants) **who are illegitimate and estranged children** (*ky ben zarym* – who are separated, alienated, deserted, foreign, and distant).

And that's what's happened for the past 2,700 years with Yisra'el and 2,500 years with Yahuwdah. God has not spoken through a Yisra'elite for 2,700 years nor has He spoken through a Yahuwd | Jew in 2,500 years.

So now (*'atah* – therefore), **the crescent moon** (*chodesh* – the sign of renewing light on the moon's surface which is now symbolic of Islam) **will devour them** (*'akal hem* – will consume and destroy them, taking the space which belonged to them)

Boy, I wonder if I could think of something that's represented by the crescent moon that is terrorizing Jews.

KIRK: Somebody wrote a book about it.

YADA: Yeah, I think it has a crescent moon on the cover of it, *Prophet of Doom*, Islam's terrorist dogma in Mohammed's own words.

KIRK: Can I throw one little thing in? I find *bagad* fascinating and what you're saying about it. It was written with a little picture of a Beyt and then a Gimmel

walking away from towards his house walking away from the doorway to Passover, the Dalet.

YADA: The Beyt is the home with one way in one way in and the G | Gimmel is a foot walking away from the doorway of that ... and the Dalet is in fact the doorway representing Passover so this is people walking away from the Covenant home and the doorway to life. These words are interesting.

One of the things that you found when you were analyzing the words, and I didn't know until you brought it up, was that ten or twelve letters out of the twenty-two in the Hebrew language are one-sided; they lean from right to left in the direction that Hebrew reads. The letter G, the foot, reads left to right against the flow of the Hebrew in what you think is the wrong direction. You learned that when the letters that are directional face away from the letters in Yahowah's name, the Yod, Wah, and Hey, that the word is decidedly negative in terms of its implications and when the letters that are directional point towards the letters in Yahowah's name that word is exceedingly positive as it relates to its influence upon us. But it appears that in *bagad*, since neither the Gimmel, the Beyt nor the Dalet are in Yahowah's name, that just the idea that the Gimmel is walking away from the Covenant home is trouble. It's actually walking towards the door because it precedes the Dalet but the problem here is just like Christianity. If you walk away from the original Covenant towards Passover and you have ignored and have not benefited from Matsah, where your soul is deleavened, it's the worst possible outcome because you would have eternal life but be unperfected in terms of your soul, which means that you would have to be eternally estranged from God which means an everlasting ... in She'owl; this suggests that sort of thing. So, a lot can be learned from the letters that were originally used to write these words.

Yisra'elites have flocked together more than any other race or cultural group, even when exiled from their homeland. Therefore, it is more instructive to view *ba tso'n* | with the flock and *ba baqar* from this perspective, presenting the herd mentality of Yisra'el, than it is to continuously view them as shepherders.

Having migrated throughout Europe together, and to the New World, and encountering anti-Semitism wherever they have gone, rabbis have sought to hold God accountable for their poor reception and subsequent torment. But in all this time, and in all of their ways, they are no closer to the truth and they are further from Yah than ever before. And while they have rebelled against His authority, the consequence is to be excluded from the ensuing harvest – and that surely was not the intent. They have withdrawn from Yahowah and so God has removed His presence and witness from Yisra'el.

Chapters 40, 41 and 42 of Ezekiel are pedantic relative to the grand scale of the revisionist Temple that the Lord of Babel wants to have built. It's obvious that on first blush that it is bigger and grander because Satan needs to be better than Yahowah. A very simple home was good enough for the Father of the Covenant and Creator of life. He doesn't need to gloat, but it has to be a grand edifice for Satan.

I was reading the rabbinical reviews because before you get into something like this you know they have had some commentary. What's interesting about this whole thing is that the plans that Yahowah provided in the Towrah for the dimensions of His home and its construction are contradicted in every possible way in these three chapters of *Ezekiel*. I wanted to see what the rabbis take was on this so I brought up a number of rabbinical sites and they say, "Just as the first Temple was different than the second temple, we should expect the third temple to be different as well. As for the differences between them when Elijah comes, he will explain them to us." After completing the preceding chapter I spent a couple hours today preparing my mind for what's going to come as I write about these changes without boring the poor reader to death because there's just no way I'm going to translate every word of three chapters that are a bunch of numbers regarding the temple. I just want to present what's going on here and so I did turn to them to see what their take was, and their presentation of course is that it doesn't matter that 'EliYah will explain it and that just as there was a difference between one and two there would be a difference in three. There are two books that were written contemporaneous with the building of the second temple, *Ezra* and *Nachemyah*. I wanted to see did Yahowah provide any instructions that would contradict the original instructions that He had provided through Moshe and then on through Dowd in the construction of His first home? The answer is no. Any difference between the first and the second temple is strictly humans adlibbing. If that's the case, then any difference between the dimensions of the one and only Temple that God designed, and Ezekiel's are wrong.

The second thing I wanted to find is there any justification for calling *Ezra* inspired by God? I'm not here to tell you that *Ezra* is like Ezekiel or Enoch and was inspired by Satan. That's clearly not the case.

DEE: He was a scribe.

YADA: Yes, it reads as a historical scribe that is saying here's the event that took place, and this is what happened to us. This is what Cyrus said, and then there was a group that was conspiring, so Darius halted the construction, and there were a bunch of letters that went back and forth between the two parties because construction was halted after the foundation was laid, and that our overseer was actually a Babylonian with a Babylonian name and he did what he's supposed to do until we were told to stop, and we stopped for a bunch of years and then we started again and here we go.

It's a nice history. But there's not a single prophecy in it and therefore without prophecy one cannot claim that it was inspired by God. It's interesting that the *Dabarym* test is only of those who claim to be a prophet. So, if *Ezra* said, "I'm a prophet and here's my book," and there's no prophecies, and he presents himself as a scribe and there are no prophecies then he's not a false prophet, but there's also no proof that this book was inspired by Yahowah. Therefore, if he states something it is subject to human error and to interpretation. *Nachemyah* is the same thing. Haggai, who exists only to tell us that here's the cast of characters that were assigned the task of building the second temple, there are no prophecies in it either. The sad thing for him is that it is claimed of him that he was a prophet and therefore without prophecies he would be a false prophet. So, it's going to be interesting. I'm going to read through each of these books again to validate that they are simply scribal and historical, in which case there are no instructions to do anything different, and also to see if there is any mention of something different, which thus far I've not seen, indicating that what Ezekiel is claiming is totally spurious and is simply *ha Satan* the Adversary trying to one-up Yahowah and be seen above Him because His Temple is bigger and grander.

Interestingly based upon their status with Yahowah, and if this analysis proves to be true, we've proven that Daniel, Ezekiel, Ezra, Nachemyah, Haggai, Esther, Ecclesiastes, Song of Solomon, Maccabees and Enoch weren't inspired by God nor were they prophets; Ezra was a scribe. We are really getting down to the point where there weren't a lot of prophets. So, you're left with Moseh. You do have unknown individuals who are not prophets conveying prophecies in *Melekym* | Kings and Words for the Days | Chronicles. We do see some prophetic statements in them but they're mostly historical accounts. *Shamuw'el* clearly was a prophet. *Dowd* overwhelmingly was a prophet, *Zakaryah*, *Malaky*, *Yirma'yah*, my favorite *Yasha'yah*, but we don't have a lot of them. The book of *Yowb* | Job presents Satan exactly as one would deduce his profile and personality based on the story of it as presented in Ezekiel. He was envious, went to God to say, "Yeah ___ plays the starring role here. You know they only like you because you do nice things for them. If you didn't do nice things for them, they wouldn't like you anymore." That's basically Satan taunting God and discrediting humankind which is what we read throughout Ezekiel. So, there aren't a lot of prophets.

An interesting thought too is: Because *Howsha'*, is clearly a prophet, does this mean A) That God had a very difficult time finding people who are willing to listen to Him and speak for Him? B) Did He find exactly the number of people and the right people to listen to Him and speak through the likes of *Moseh*, *Yahowsha' ben Nun*, *Shamuw'el*, *Dowd*, *Yasha'yah*, *Yirma'yah*, *Howsha'*, et al and that was all that He thought was necessary to convey? He conveyed it and there we have more than any

dozen of us could possibly translate, comprehend, analyze and plumb for its depths over a lifetime. So, I guess that would be the second option. I don't know which one of those two; maybe it's both. It's really going to get down to okay, there's a lot of prophecy in the Towrah; there's a lot of prophecy in *Shamuw'el*, there's prophecy interspaced between the historical accounts in *Melekym* | Kings and its mirror account in Chronicles | Words for the Days and certainly the great Prophet, *Yasha'yah*, *Yirma'yah*, *Howsha'*, *Zakaryah*, *Malaky*, and prophets who didn't have books named after them like *Elyah*. *Dabarah* | Deborah was both a prophet and a judge. Nathan was a prophet; didn't have a book named after him either.

DEE: Amos says he's not a prophet even though he's called one by the king. So, that's one to look at too.

YADA: Yes. We have an interesting review ahead. I have already told Jackie, who as you know leads the editing team and is the lead publicist for the *Yada Yah* Series, that after we finish Ezekiel, hopefully withing the next three to four weeks, that I'm taking a break. My break isn't that I'm going on a sabbatical. My break is that I've decided I'm going back to the *Mizmowr* to pick up where Volume Two of *Coming Home* left off which I think was right around the 23rd *Mizmowr* | Song, and I'm just going to spend some time with Dowd. We're going to translate some Psalms and if it doesn't speak about the last days, so what. You've got more than enough in this material we have done here recently to understand what's coming.

To know Yah is to strive to be like Him, to see the world as He views it and to reflect His redeeming attributes. Yahowah is trustworthy and reliable and therefore seeks the same in us. So, when people He has assisted betray Him, He is none too pleased. And in the case of Yisra'el, their response to God has been particularly treacherous, because they knew better.

It starts with 'Abraham who is the human father of the Covenant; what a scallywag. He was married to such a wonderful woman, one of the greatest women who ever lived; beautiful, charming, intellectual. She had it all and yet he pimped her out twice to enrich himself. So, it doesn't begin well. Ya'aqob was also a scallywag; he was more wrong than right for most of his life. Then you get to the episode of selling Joseph into slavery, abandoning him the way that Ya'aqob's sons did. Then you see the way that they responded to Moseh when he risked his life standing to protect them and, the first thing they did was betray him. You see the way they acted during the yatsa' | exodus. They were hardly out of Egypt | *Mitsraym* before they were making idols to worship in lieu of God. They bellyached, complained and grumbled the whole way. And when He finally brought him to the Promised Land they said, "No. We're not going in there, it's too scary." Good God what a bunch of crybabies, they were awful! There is no time when you can say Jews were wonderful. The best

you have are the years under Dowd, not under Saul, he too was a scumbag and got his head handed to him literally and he was demon-possessed. While Dowd is the best among us in terms of some of the things he did he was no prize. He responded improperly a bunch of times. Israel was not glorious under his reign; there was a civil war where enemies were trying to tear them apart from all sides. There were huge family disputes, and his son was way too much into the ladies and never met a pagan that he didn't love. It took him right down the rabbit hole into She'owl and within a few years Yisra'el was divided. The Assyrians came knocking on the door and hauled ten of the twelve tribes into historical oblivion. Thereafter Yahuwah was pummeled not once but twice by the Babylonians and as soon as the Babylonians were done with them it was the Greeks and the Greeks had hardly become Romans before the Romans hammered them three times. Then after the Romans there was the Roman Catholic church. After them came the Muslims and following the Muslims was Fascist Europe and now it's the Progressives. It has never been glorious. Look now at Israel. They finally had an election where they could form a government and they're on the cusp of civil war. It's never been good, and I think that's essential when we recognize that God all this time has remained loyal to His people. But the only way that He could endure them was to have a time out from them.

I remember the years towards the end of my marriage with my ex. The only way that I could survive it was to have many homes; I could always be at a home that she was not. It's kind of like Yahowah's approach here, it's just worse. If we're nowhere close to one another, we'll figure this out in the end. It was a lot better. Yahowah is a lot better than me, and He wasn't married to someone with Borderline Personality Disorder so it was it was resolvable.

God is saying He's none too pleased in the case of Yisra'el. He essentially estranged Himself because of their treachery. His invitations they ignored, His Land they corrupted, and it all reflected poorly on God because He had chosen these people to represent Him and when this kind of behavior exists by people who are seen flocking together by their choice of bizarre and mournful religious outfits it implies that they're miserable, that their lives are somehow a result of being betrayed by their God, rejecting being rejected by Him or rejecting Him; it does not speak well of them and it's embarrassing to God.

Raising their sons and daughters to be religious, the Haredi have fathered illegitimate and alienated children who are estranged from Yahowah. This is why the Assyrians were allowed to have their way with them. It is why they were hauled off into captivity in 722 BCE and taken to a geographical area that was ultimately plagued by Islam – the religion that marauds under the sign of a crescent moon.

They would lose their land to Muslims as well as their right to live. Their possessions have been devoured by Muhammad's barbarians. And this is why *cheleq* is such a provocative term in this context. In conjunction with 'akal | to be devoured, it reveals that Allah's little helpers consumed their land and took their territory, such that Yisra'elites were devoured as a result of their seductive words – those found in the *Babylonian Talmud* and then based upon their recitals of the *Talmud* in the *Qur'an*. Killing them would secure a jihadist's fate and serve to provide virginal rewards in paradise. Some or all of this was foretold via *cheleq*. And yet it is another example of why we prefer amplification; when every reasonable connotation is considered we learn so much more.

There are thousands of words Yahowah could have chosen instead of *chodesh* to illustrate the source of Yisra'el's, and by extension America's torment. I include America because, throughout Howsha', Yahowah's audience has been Yisra'el, and there are nearly as many of God's Chosen People in America as there are in Yisra'el. The *chodesh*, or renewing moon, has been the symbol of Islam since the beginning. Muslims have attacked, and they will continue to terrorize and kill Jews because it is Allah's highest calling to murder them. Muslims are incapable of creating anything, but they are perfectly suited to "devour the wealth" of other nations, "wiping them out, burning, destroying, and causing devastation."

Islam wasn't the first Satanic religion to slaughter God's people under the sign of a crescent moon. The *Hastings Encyclopedia of Religion* says, "Allah is a pre-Islamic name corresponding to the Babylonian god known as Bel. Bel, like *Ba'al*, means 'lord' and is a title of reverence to the moon god, Sin."

That is what we learn when we read the history of Babylon during the time that the Jews were first taken there. Part of the reason they became susceptible to Cyrus is because the king had an affinity for Sin where the people still preferred Marduk. But sin was the moon god.

So, by using *chodesh*, Yahowah revealed what would befall His estranged and scattered children. Even the name of Howsha's unfaithful wife, Gomer, fits the model. Gomer, we are told in the book of Ezekiel, is part of the Magog Federation. Now this too is problematic because when you look at the countries that the Lord of Babel will claim formed part of the Magog Federation there's only one of them that is really knowable and that is (Pras)? which is thought to be Persia even though Persia didn't exist at the time of that writing. So, it's an interesting choice of names. We're also told that there were contributors from Gomer and the House of Grief was another. So, if we look at those places, Gomer was actually in the small little community centered around where Tbilisi is today in the Caspian steppe and to include them in this Federation is laughable because the in the entire Georgian

military which surrounds where Gomer would have been there are 37,000 troops. If they all came to do battle, they would be a laughable assembly. Then you have the House of Grief which is probably indicative of Armenia and while they have closer to 90,000 soldiers that is a country that can ill afford to send anybody out to fight anyone. They have been subjugated and pummeled by the Babylonians, the Persians, the Mongols, the Muslims and it just goes on and on. They were also subjected to the control of the Soviets; they've been pummeled by the Turks. So, it's an interesting assemblage of nations and when you find out that they aren't actually places at all it's just that *ha Satan* isn't very creative to come up with their names to fill out his story he almost always went to the same well which was the descendants of Noach. The only exception from the descendants of Noach is Gog and we learn of Gog that he was a descendant of the disenfranchised and the disinherited of Israel. Ya'aqob's first born, Reuben, was disinherited because of his indiscretion in his father's bed with his father's woman. It is very much like what Satan did in the Garden of Eden. So, Gog is a descendant of Reuben | Malevolent Child. So, that's the only name that doesn't come from Noach's descendants is Gog and he is a descendant of the Malevolent Son who was disenfranchised and disinherited because of his indiscretion with his father's woman. It is an interesting story of names.

And speaking of that time...

“Blow (*taqa'* – sound and trumpet (qal imperative – of your own freewill choose to actually blast)) **the Showphar** (*Showphar* – ram's-horn trumpet; from *showph* – to strike out openly in a crushing and bruising manner and *shaphar* – in a bright, fair, and beautiful way) **upon** (*ba*) ***ha Giba'ah* | the Hill, the clarion** (*chatsotsarah* – horn) **in** (*ba*) ***ha Ramah* | the Heights.**

Signal an alarm and shout for joy (*ruwa'* – make a loud noise so that it is heard openly by the public and they become aware of what is going to occur, tragically and jubilantly) **at Beyth 'Awen | Home of Trouble** (*Beyth 232 'Awen* – House of Religious Wickedness and Family of Affliction and Sorrow).

It is the end for you as the other (*'achar 'atah* – afterward, at a later time, during the last days, it will be over for you) **O Benyamyn | Benjamite** (*Benyamyn* – Son of the Sea, Spawn of Gentiles). (*Howsha'* 5:8)

'Ephraym | Worthless Specks of Carbon (*'Ephraym* – Ashes) **will be horrified and desolated** (*la shamah* – will be devastated during a horrific, atrocious, and appalling event) **which will occur** (*hayah*) **in the day** (*ba yowm* – during the time) **of rebuke and punishment** (*towkechah* – disapproval, argument, rational discourse, correction, and chastisement, of chiding and impeachment) **among the various**

tribes (*ba shebet* – within the clans, family heritage, subdivisions, and people groups) of *Yisra'el* | **those who contend and struggle with God** (*Yisra'el*).

At that time, I will make Yada known to be sure (*yada* 'aman – I will be known and acknowledged for being truthful and reliable, dependable and enduring (*yada* is hifil perfect – God will act at a certain point to acknowledge and make known while 'aman is nifal participle – as He carries out and receives the benefits of being reliable in a highly descriptive manner)).” (*Howsha* / He Saves / Hosea 5:9)

“Blow (*taqa* – sound and trumpet (qal imperative – of your own freewill choose to actually blast)) **the Showphar**

It's hard to miss the blowing of the Showphar, signaling an alarm and shouting for joy | *ruwa* in connection with Taruw'ah. We are and *Yada Yahowah* is the living embodiment of Taruw'ah. Twenty-two years ago, on Taruw'ah, is when Yahowah, whom I didn't even know at the time, asked me to do what we are doing. We've been the expression of Taruw'ah ever since. Our entire existence is to share with the House of *Yisra'el* and with *Yahuwdah* what *Yahowah* has conveyed; that He is returning and He's coming back with Dowd | David, the Son of God on Yowm Kipurym, the Day of Reconciliations in year 6000 Yah which is October 2, 2033, at sunset in Jerusalem and that *Yisra'el* has been exactly as *Howsha* has said, belligerent with Yah, has betrayed Yah and has been treacherous against Him and therefore has been estranged, and that *Yahowah* wants to reconcile that relationship. And while the vast majority of Jews will not listen to Him, neither the Progressives or the Ultra-Orthodox religious, there are those of you in the middle that are not religious or overtly political that are open-minded that strive to be rational who actually want to know *Yahowah*'s name, what He is offering and what He is requesting in return.

And for *Yada Yahowah* exists with 30 books on the shelf at yadayah.com for you to read for free. We would encourage you to do that. That is our mission. We were called on Taruw'ah to shout out this warning and to point you in the right direction to share the good news. When you read that the first thing that we hear is celebrate Taruw'ah, celebrate the purpose. Now, if you are a religious Jew, you don't even know what I'm talking about; you've never heard of Taruw'ah and don't even know what Taruw'ah means because the goddamned rabbis decided that they didn't want to listen to what *Yahowah* had to say. They had no interest in attending a festival Feast that He was holding, they would prefer to celebrate the Babylonian New Year and so you usher in your “high holy days” with Rosh Hashanah, a direct replacement for Taruw'ah. It's one of the many reasons that God hates Judaism. And if that were not enough you have turned the Day of Reconciliations into the Day of Atonement where you afflict your soul, the opposite of what *Yahowah* intended. You never ever

mention or write His name. Shame on you. So, the purpose of Taruw'ah is to change that at least for those who are receptive to Yahowah so that those of you who are not religious or political and are interested in knowing God and being part of His family, we exist as a celebration and an extension of the Showphar, of *ruwa* ' the basis of Taruw'ah, the fifth of Yahowah's seven Mow'ed Miqra'ey, the next to be fulfilled. In fact, we are the living fulfillment of it at this very moment.

Signal an alarm and shout for joy.

Where? The place the message needs to be heard, the home of trouble.

It is the end for you as the other (*'achar 'atah* – afterward, at a later time, during the last days, it will be over for you) **O Benyamyn | Benjamite** (*Benyamyn* – Son of the Sea, Spawn of Gentiles). (*Howsha* ' 5:8)

What does that mean? There were two Sha'uwl, the wannabe king who rebelled against Yahowah and had his head chopped off losing in a battle to the dreaded Philistines and was replaced by the Son of God, the Messiah, King Dowd. The other is the wannabe apostle, the man who claimed that the entire Greek Gentile world was given to him exclusively and that he alone had the right and the authority to contradict God and to establish a new religion, a new covenant, a Gospel of Grace. And he, even having admitted that he was demon-possessed, controlled by Satan, either wrote or inspired almost all the Christian *New Testament*. Sha'uwl became Paul, changed his name from Question Him to the Latin name Palos because he wanted to celebrate the fact that he was a Roman even though he was a Jew. It's the end of the Benjamites which means it is the end of Yisra'el's rebellion. Saul was a Benjamite; he was not a Yahuwd, Sha'uwl | Paul was a Benjamite, not a Yahuwd; it's the end of that rebellion.

'Ephraym | Worthless Specks of Carbon (*'Ephraym* – Ashes) **will be horrified and desolated** (*la shamah* – will be devastated during a horrific, atrocious, and appalling event) **which will occur** (*hayah*) **in the day** (*ba yowm* – during the time) **of rebuke and punishment** (*towkechah* – disapproval, argument, rational discourse, correction, and chastisement, of chiding and impeachment)

Howsha ' was written right around 750 BCE. By 722 BCE there was no more *'Ephraym*. Unknown to history it was lost in the land that would become Islam.

At that time, I will make Yada known to be sure (*yada* ' *aman* – I will be known and acknowledged for being truthful and reliable, dependable and enduring (*yada* ' is hifil perfect – God will act at a certain point to acknowledge and make known while *aman* is nifal participle – as He carries out and receives the benefits of being reliable in a highly descriptive manner)).”

We started this Taruw'ah mission 22 years ago initially under my own name because I felt it was important for credibility's sake to write *Tea with Terrorists*, about my meeting with Al Qaeda and *Prophet of Doom*, the book that brings Islam to you in Muhammad's own words, takes the Hadith, the historical accounts that were the first written about Muhammad and uses them to reorder the *Qur'an* chronologically and set them into the context of Muhammad's life. I wrote that under my own name as I wrote my meeting with Al Qaeda in *Tea with Terrorists*. But once we moved away from exposing Satan's role in religion and on to *Yada Yahowah*, I was anonymous and for the first ten years wrote under the pen name Yada. Yada is the name that I thought I chose (it turns out I didn't) to convey what I was learning from Yahowah in a manner that was as anonymous as possible because I didn't think I mattered; only what Yahowah said mattered.

Come to find out that's not how Yahowah works. People who speak for Him matter and He speaks vociferously of them. As it turns out He had a lot to say about this fellow Yada and what He would do for Him in alerting God's people in calling them home, of shouting this message as loudly as *ruwa'* would allow. And so, for God to say,

At that time, I will make Yada known to be sure (*yada'* 'aman – I will be known and acknowledged for being truthful and reliable, dependable and enduring (*yada'* is hifil perfect – God will act at a certain point to acknowledge and make known while 'aman is nifal participle – as He carries out and receives the benefits of being reliable in a highly descriptive manner)).”

It reads *yada'* 'aman – that would also mean that I will acknowledge that Yahowah is truthful, reliable, dependable and enduring (*yada'* is hifil perfect – God will act at a certain point in time to acknowledge and make known that *yada'* which is in the nifal participle – carries out and receives the benefits of being reliable in a highly descriptive manner)).” That's as good as it gets. Here are stems and conjugations that are being used that explicit in the hifil stem, which means the subject (God is the speaker and subject) enables the object (Yada') to participate in the action of knowing such that He will serve as a secondary subject or understudy.

I know it's a lot of grammatical gobbledygook but what it says is that Yahowah is enabling Yada' to know and to serve as His understudy. It's powerful! And then with 'aman in the nifal participle, the nifal stem means, because now that Yada is the subject, that the subject of the verb both carries out the action and benefits from it and since the action of 'aman is to be truthful, reliable and dependable it means that these things are both being carried out by and experienced by Yada and in the participle it means that this is happening in a highly demonstrable manner. You can argue all you want and say, “It's reading too much into it.” I would have you look it

up. It takes a while. You don't become comfortable with the stems and this understanding that everything that Yahowah writes in terms of the actionable nature of His language is subjected to a relationship between the subject and object of the action in every sentence. You can ignore that, or you can embrace it and if you embrace it you can learn from it. There is no one who's going to tell you anything different about the hifil stem which was on *yada* or the nifil which pertains to *'aman* and their influence on the action of both knowing and being truthful. You study them; that's what they mean.

DEE: I've studied them too, and that is what they mean, and I've seen you all over the place. It's so important for us to know that we found the right person to listen to that we need to know this and It's reassuring.

YADA: The more we find that Yahowah has re-emphasized this the more it is reassuring for all of us. For myself it was extremely uncomfortable. I much liked being the anonymous Yada; I loved it for ten years. And so, for the first time we came upon the realization that there was a *choter* and that the *choter* was a stem off the old trunk, the branch that was the fallen Yisra'el and that he, not having a lot going for him prior to this engagement, was given the full McGillicuddy of Yahowah's capabilities and that he has seven spirits of Yahowah enabling, educating and empowering him to do this job, then we learned about the *nakar* from Solomon's dedication of Yahowah's home and how this enlightened foreigner would play an exceedingly important role in the end to call God's people home and how he is referred to as the *basar* | the witness, the star which is the viceroy, if you will, of Dowd, the assistant to the King that does the work so that kings can be kings so they don't have to do the heavy lifting so they have go-tos, and *basar* is a go-to.

Yahowah has lots of terms including referring to him as the "little Z," as I call it, the *zarowa* which is one who sows the seeds that take root and grow. Moseh, Dowd, and Yahowsha' are the great *Zarowa* but it turns out there is a "little Z" as well. It's all over and permeates Yah's testimony and is presented probably more in *Yirma'yah* than any place else but it actually begins in the *Towrah* and works all the way through *Zakaryah*, *Malaky* and through all of Yah's Prophets. This is an exceedingly important mission to Yahowah. It's not a prophetic mission because He's already revealed everything He knew prophetically. It's a *ruwa* mission which is to shout out the message in the lingua Franca of the world that is spoken by and understood by more than any other language including Hebrew. So, that is what we are here doing.

DEE: That's really the whole point of it all. It's not about you, but it's about Yahowah doing this through this message that He's sending through you and it all

points back to Yahowah. You're not getting credibility for yourself, but you are credible ...

YADA: That said, there still is more to it in that Yahowah is a team player; He does not work alone and He gives a lot of rope and support to those He works with. *Dabarym* is Moseh's analysis of what's important in the Towrah. Imagine you delineated the first four books to Him and let him go with *Dabarym* which is his commentary on the Towrah. You gave Dowd Your anointing and spirit and inspired him to write these magnificent songs, but You let him express himself. God likes working through people. He just does. And He lets those people express themselves as they come to understand it. Now there's a difference between being a *Yasha'yah*, a Moseh and a Dowd which is as a Prophet everything you say has to be accurate. In the witness role you have to be consistently accurate in conveying what those Prophets have revealed to us. So, it is a different role but even then He gives us an enormous amount of latitude and I think He does that because God realizes that what He expressed to the children of Yisra'el remains true even to this day. When He came up with the idea He told Moseh, "You know, they're going to question this idea of Me speaking to you and that's pretty far-fetched. You go up the top of the mountain, it's all glowing and you're consumed with the glow. You walk down the mountain, and your face is beaming with light. You have these two tablets that I wrote with My own hands, you have this magnificent book that explains creation all the way up to this moment, we've performed all these great miracles together in liberating the Children of Yisra'el, but I can still see the nature of these people. They're going to question whether or not it is really Me who is speaking to you. So, we're going to get them all assembled in their Shabat best and then I'm going to appear right there and I'm going to affirm right in front of all of Yisra'el that I God am speaking through you, Moseh." What are the Children of Yisra'el going to say? "Please stop! Don't do this anymore, you're scaring us to death!" Had God__ said to you, "You ungrateful ingrates! After all I've done for you, and you want me to go away? God had a very mature, responsible, intellectual and emotionally attuned response to them. He said, "You're right. The last thing I want to do is cause you to be afraid of Me. The last thing I want to do is to be so bold a presence in your life that you have no choice but to accept Me. This is not the right way. The right way is for Me to convey My message through someone who's willing to listen to Me, to think about what I have to say, be responsible and devote his or her life to conveying this message to educate you. That's the best way because that gives you the choice to listen to him or to ignore him. That is the best choice because he's going to interpret what I have to say in a way that will resonate with you because he's one of you."

I can speak to the political and the religious of Yisra'el and the world because I once was political and religious. Moseh was chosen by Yahowah and was the only person on the planet that could do the job he wanted done because he was the only person who knew the politics, the religion, the economics and the militarism of Egypt | *Mitsraym* and had decided to stand up against it and walk away from it; that's what made him the right person to do the job. My job is not even a billionth as important as Moseh's, but the same exact characteristics apply. So, in this way God is saying, "The people I choose to communicate through does matter. They have attributes, insights and backgrounds that are pertinent to the message I am conveying through them." It's true of me and it's true of Dowd. One of the reasons I say since Dowd is the Beloved of Yah, the Chosen of Yah, the man He anointed three times, the man He is returning with to lead His people into eternity that it would be smart of us to get to know him really well and to try to bring into our own lives the attitudes, aptitudes, the focus, the life, the message of Dowd is because we know Yahowah says he is right. We know that Yahowah loves him and finds him to be the ideal person to work with and through. So, if you want to put me out in retirement, please do by learning as much as you possibly can about Dowd | David and use him as an implement and exemplar. That's how you can do it. Study the Towrah like he did, write about the things of God; think of them and live them. Learn that it doesn't much matter if you're good or bad. What matters is if you're right, and Dowd was right.

KIRK: I was just thinking about he read a list of attributes of Dowd. He's the Beloved, Shepherd, King, Mashyach, the Branch, Firstborn and Prophet. Then I was thinking about Sha'awl. If you have any concerns about your religion, and you're a Christian, the "great Rabbi" is the Father of Lies, the Plague of Death, the Son of Evil. Nobody says that anywhere else. Yahowah said it but almost nobody picks up on it.

DEE: It's interesting because I get it that Craig doesn't want to make it about himself, but it is nice to look and say, "This is the guy that Yahowah chose to work with right now, and we're allowed to acknowledge that and be reassured that we're on the right path."

KIRK: The one that grabbed me more than any of them was the dedication of the Temple by Solomon. All the tribes are there and he says, "When we return," he talks about a gowy, a man from a different country, a foreigner not Jewish or an Israelite or any other DNA, "This is how it'll happen." So right away you start putting it all together and if not this person Yada, then who? We have six and a half years until Taruw'ah. Where is it going to come from, who's going to write this stuff? Craig is a wonderful writer, and his insights are unbelievable, insights that no one's been able

to pick up on; it's a remarkable thing. But this is a translation. It was so confusing to me as a Christian and I'm sure it's confusing to anyone reading Jewish writings and things that are not the Towrah. You can't figure it out.

DEE: I just read a couple chapters back and it said Yada Yahowah right in the text of *Howsha* and I asked Craig, "Is this where you got it from? And tonight, he said, "I thought I named myself." It's so incredible. It's like this journey of watching the organic progression of Yada as he becomes aware of who he is and is revealing it. *Shalomoh* said he would return Yisra'el to using Yahowah's name and that's exactly the methodological approach Craig has used, very logical and reasoned. So, it's really reassuring.

KIRK: I've been studying a lot about Russia's situation and Ukrainian War. That could lead to a nuclear war. Empires don't last and everybody who studies history knows America has fallen on extremely hard times.

I've read a 12-page document on China and it is falling apart, it is such an evil place. There's a population decrease; they can't maintain it with their policy of killing female babies. This one child thing has doomed them. So, that empire is done.

The Soviet Union died; that was empire. Russia as a country as such is still regurgitated. America can't survive this thing and none of them care about Yahowah. They don't know His name and they don't know His plan; they don't know the simplest basic parts. I don't know where I would be without this; I am so happy.

DEE: I agree with you. This is vital to my life at this point and I don't know where I'd be without it; nowhere good that's for sure for certain.

I see that Craig has noted that the show has ended so I want to remind everybody to send their questions to the social media messenger or email. This is a wonderful idea by Leah.

Have a great Shabat everyone. Shabat Shalowm.