

Shabat Study by Yada, March 24, 2023

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

It's hard to believe that we are at the beginning of year 5990 Yah, ten years to go before God returns and we begin the Millennial Shabat. It is a time that will be more interesting than any the world has endured. Today is officially New Year's Day. Two weeks from now, we will be celebrating Pesach, Matsah, and Bikuwrym, which I prefer to call Chag Matsah. The favorite meal, of course, for everyone is Pesach. Still, the event is Chag Matsah, of which Pesach is part which is the opposite of how it is celebrated in Judaism, where matsah is an ingredient in Pesach which is the opposite of God's intent. As we move into the last ten years before Yahowah returns, it will be hellacious out there. Some of it will be predictable.

We knew nine years ago that the United States' malfeasance in the Ukraine would lead to a world war, we knew that the United States was manipulating the Ukraine to tear it away from Russian influence, making it part of NATO and that it would erupt into war, and that's what the United States has continued to do. However, I don't think anyone would have fathomed that the United States would be so brazen as to blow up a seven-billion-dollar natural gas pipeline that ransacked the economy of European countries, but we did. I don't think I could have fathomed that the United States would send hundreds of billions of dollars' worth of advanced weaponry to the Ukraine to make it a killing field with a proxy war that has left the world with at least 250,000 dead. The most recent estimate says that rebuilding the Ukraine would cost 400 billion dollars, but that doesn't even touch it because the destruction of the Ukraine will go on for years. The Ukrainians are the least ethical people on the planet, and no matter how much money you give them, most of it would go to graft.

Chinese leader, Xi Jinping, met with Putin, invited him to China, called him a "great friend and important neighbor" and the United States had the audacity to threaten China, saying that it would be viewed as a hostile act toward America if China were to aid Russia. Still, ever the hypocrite, it's okay that we have all the world under our influence send weapons to the Ukraine to kill Russians and sanction Russia in all ways feasible, but if their neighbor, China, were to aid them in any way, that is unacceptable. I would say that is pure hypocrisy.

While normally that would be the top story going into the last ten years where the world is headed to nuclear war, the United States started it, Russia jumped in, and now at the birthplace of Hasidic Judaism, at the place that was more antisemitic and perpetrated the most pogroms in Europe, we have the fulcrum for a nuclear world war.

Other issues we see are continuing bank failures; today, UBS swallowed a run on the German Deutsche Bank and Credit Suisse stock this week. Saudi Arabia's comments were interesting, "You Swiss certainly got your tongues flapping when you talked about dictatorial countries and the lack of the rule of law as you lectured Saudi Arabia. And we are one of the largest shareholders in a company that we thought was governed by the rule of law. You change the laws one night to the next, wiping out our stock's value and acting like total tyrants, so who is a dictatorial state." and they are right. The world's financial situation is beginning to show the inevitable cracks that we've talked about that will lead to anarchy.

Speaking of anarchy, two countries are being ripped apart at the seams by numbskull Progressives easily the dumbest and most immoral people on Earth, because they think they are smart and believe they are righteous. Hundreds of thousands of Anarchists and Progressives in France are protesting pension reform by burning the place down and terrorizing their fellow citizens. Marcon has essentially said that the pension system is bankrupt unless retirement age picks up a couple of years from 61 to 63. There are more problems in the French lack of economy than that, but he is correct that the socialist mentality in France is unsustainable. It's a prudent move, but not enough. So what are the anarchists and progressives doing? They are burning the city down and having conniption fits because they don't want retirement ago to pick up two years. They think they are somehow entitled to a choice that, if continued to be implemented, would bankrupt the system so that nobody would have anything. And yet, they are not smart enough to realize it.

If it weren't for Yahowah and His love for His people, Israel, the country we care the most about, would be amongst the hardest to love. They are despicable. Netanyahu is traveling throughout Europe for the express purpose of galvanizing support to keep Iran from having a nuclear bomb. Israel is the only country that seems to care about it, and the Prime Minister is trying to rally European heads of state to the cause of preventing it. He is dogged by Jews screaming against him,

demeaning the value of his efforts, and degrading Israel. Today in England, several hundred Jews spouted slogans that indicated they had the IQ of a chicken.

I am not a Netanyahu fan; I don't think any Covenant member would be. The only thing I like about him is his name. His coalition with the ultra-right-wing wackos and the religious reprobates, the Haredim, is disastrous for Israel. The religious reprobates want all manner of government subsidies and control. What they recognize, but won't say, is that Ultra-Orthodox Judaism, created in the 17th and 18th centuries, is irrational. When exposed to reason and facts, it crumbles. Giving people a choice, they would drop it like a hot brick. They want the government and secular Jews to fund them while they spend all day studying not the Towrah but instead their Talmud and other numbskull rabbis. They do nothing but breathe. They are good at making babies but are thoughtless; they don't study anything meaningful. Indoctrinated their whole lives and kept from learning the truth about their religion's stupidity, they pretend they are doing an excellent service to a God who despises them. That's one side.

Conversely, progressive numbskulls are trying to disrupt the country with "Days of Disruption." They are led by, I think, one of the most despicable men on the planet, Lipid, a self-appointed opposition leader and a Progressive. They claim they are rallying for democracy in support of a judiciary that has no democratic ___. No one has voted for it. An elected official hasn't appointed it. It is self-appointed, has no constitution to reign it in, has no jurisdiction, and has nothing other than continually making very liberal claims against Israel that are supposed to be irrefutable because they are the High Court. Without a constitution and being appointed, they are nothing but a house of fire, a disgrace to Israel's Supreme Court. It must be controlled. If there is no judicial reform, there will be no Israel. The way the Progressives are tearing the country apart, if there is judicial reform, they will destroy Israel. Israel is now facing suicide. The number of people, of course, who voted for the current broken and disgusting coalition was significant. The number of people who are disrupting the country is insignificant by comparison. Progressives are exceedingly disruptive, and it does not fare well for the country.

Smotrich, a minister of the Knesset in Netanyahu's government, gave an interesting speech in France, saying there is no such thing as a Palestinian and no such place as Palestine; he described why. As a result, the Foreign Minister of the European Union screamed bloody murder and said that that being said anywhere in the world can't be tolerated. The head of the PA called it racism; Jordan and a couple of Abram Accord countries said they wanted to pull out and nullify any agreements with Israel.

Amazingly, the world has been lied to so often about this myth that there is a people called Palestinians and a place called Palestine that when told there is no such thing, they think the problem is the person making the statement. They can't even imagine that that is true. And yet the evidence is undeniable, ubiquitous, and irrefutable. When the Romans renamed Judea Philistia, it was the Province of Yahuwdah. It had always been the Province of Yahuwdah under Roman and Greek subjugation when the Babylonians ransacked it and the Assyrians tried to destroy it. The Province of Yahuwdah dates to Ya'aqob when King Dowd/David founded the land award and its capital. The history is irrefutable, etched in stone, and archeology proves it.

No one would know the name Philistine except for one book in the Towrah and Prophets record of them. They were hammered into oblivion for their aggressiveness against Jews by Dowd and then later by the Assyrians, the Babylonians, and Greeks such that there is no legacy of the Palestinians. The Philistines are gone. No one referred to themselves as a Palestinian, Muslim, or Arab until the PLO concocted the lie in Egypt around 1968 when the myth began to be promulgated. Because no one stood up and said, "That's a bald-faced lie. Stop it" because secular scholars liked using Latin terms, and this lie was promulgated by the Romans, the myth caught on. They repeated the lie so much that this myth of a Palestinian people and place called Palestine that people now believe it and therefore there should be a two-state solution, and from the river to the sea, they will attempt to wipe out Israel and every Jew. Too few Jews are willing to tell the truth. Their media won't report it, their politicians seldom say it, and Netanyahu didn't even have the character to say, "Why are you upset with him if he told the truth? If you can't handle the truth, that's your problem."

I don't think there is any solution to this. Let's say that Netanyahu is violating a Supreme Court order. A Supreme Court justice wrote a letter saying, "Because you are convicted and being tried, you can't participate in judicial reform." Israel has no constitution, and he had no basis for saying that. But because there is no higher court and no means to control the Supreme Court, Netanyahu was barred by the Supreme Court from being involved in judicial reform, yet he says if he doesn't get involved, they have no country.

Let's say they pass some steps necessary for judicial reform, and the idiots that are part of the ___ strike it down. What then? It's a catch-22 with no remedy, which is why the Likud party wants a provision that says the Supreme Court says there's no constitution, you can't override the majority of the Knesset because they know that for a period that is needed to keep the Supreme Court from overturning judicial reform. And all the while, the Progressives, particularly in Tel Aviv, will continue

rallying around their transvestite, homosexual, and all other manner of pride flags in creating anarchy for the country and shutting it down.

It is a dire situation for the country and is what we would have expected. The government will continue to falter. Yet there is hope because Yahowah is returning in 2033, the year 6000 Yah. There will be Yahuwdym and Yisra'elites that will recognize Him proudly calling out His name. They all now reside in the Covenant family, primarily residing in the United States. The number of Jews in Yisra'el who are Covenant, who know Yahowah, who meet the conditions of the Covenant, who have walked away from religion and politics is exceeding small, but hopefully, things will get their attention over these next ten years, so there will be a reasonable number (I almost hate saying "a reasonable number" because God's not impressed with numbers and has always been more interested in the quality and the quantity of people that will be there), but the universe is vast. Eternity is a very long time, and our time and travels will be more enjoyable if there are more people, and we will feel better about everything if we continue to awaken Yahuwdym so that they stop this nonsense and return to Yahowah and enjoy Kipurym as Dowd their Messiah and King returns with Yahowah on October 2, 2033.

We had two weeks of Q & A and will return to it in a month or so. We will now return to the book of Howsha', the eighth volume of *Yada Yahowah*. This was the statement that led us into Yirma'yah three weeks ago. It reads,

"I will go away and return (*halak shuwb* – I will travel about and come back) **to My place** (*'el maqowm 'any* – to My home) **until they closely examine and carefully consider the way to receive the benefits of the relationship through the restoring witness of the eternal testimony** (*'ad 'asher shamar*) **and** (*wa*) **they seek My presence, responsibly investigating and learning about My appearance** (*wa baqash paneh 'any* – the desire encountering Me face to face).

It is during the time of trouble (*ba ha tsarar* – in a period of great distress, of being besieged and restricted, enclosed and confined (qal perfect)) **that they will approach by earnestly seeking Me, longing to learn about the relationship** (*la hem shachar 'any* – they will want to be with Me, enquiring about Me while genuinely striving to know Me (piel imperfect paragogic nun energicus – of His choosing, Yahowah is engaged by the search and will provide continuous learning at this monumental future event))." (*Howsha' / He Saves / Hosea 5:15*)

Yahowah wrote that for this program for us to share it with you this evening; it's hard to see it otherwise. It's the perfect statement for what we have just shared with you. This was written around 750ish BCE when Yahowah was telling His

people that, “I’m leaving you. You are too religious, political and disgusting for Me; I’m going back to My place. You can lie to one another, do whatever you wish and bring all manner of enemies upon yourselves.” And they did. They would have the Babylonians, the Greeks, the Romans three times, the Roman Catholics and the Muslims, the Nazis and now they have Progressives. They brought these enemies upon themselves because Yahowah left them because He could not stand them.

God is the Father; they are His children. For Him to say, “I am going to leave you” means that they had to be utterly disgusting, and that is the way He sees Jews today. That’s not to say that He sees Gowym, Christians or Muslims as better; He doesn’t. But there’s a difference; Christians, Muslims and Gowym were never His people. It is possible for Gowym to become part of the Covenant and there are many who have done so. But they as a group were not the people He chose. He chose many Gowym individually, but He chose Israel collectively. He established His Covenant with Yisra’el, He revealed Himself to Yisra’el, liberated them and gave land to Yisra’el. All His prophets were descendants of Ya’aqob. They had no excuse and yet they were despicable, have continued to be, and today are showing the worst possible behavior. So, He said,

“I will go away and return (*halak shuwb* – I will travel about and come back) to My place (*‘el maqowm ‘any* – to My home) until they closely examine and carefully consider the way to receive the benefits of the relationship through the restoring witness of the eternal testimony (*‘ad ‘asher shamar*)

‘Ad ‘asher shamar are three very powerful words. *‘Ad* means “until, witness, testimony, everlasting, restoring.” *‘Asher* is the connection, the glue. When Yahowah introduced Himself to Moseh and explained His name, *‘asher* was used twice in that statement along with *hayah*. *‘Asher* is the path to God. It is the means to receive the benefits of the relationship. It is the correct and narrow way to walk to be part of the Family. *Shamar* means “to observe, to closely examine and carefully consider.” Those three words were used in conjunction.

and (*wa*) they seek My presence, responsibly investigating and learning about My appearance (*wa baqash paneh ‘any* – the desire encountering Me face to face).

The only way that is possible is to throw away the goddamn Talmud. Toss it; stop listening to the rabbis, silence the Haredim and open the Towrah and Prophets and read what God has to say. “Until they closely examine and carefully consider the way to receive the benefits of the relationship through the restoring witness of the eternal testimony and they seek My presence, responsibly investigating and

learning about My appearance I'm going to go away to My place. I will only return when that changes."

It is during the time of trouble (*ba ha tsarar* – in a period of great distress, of being besieged and restricted, enclosed and confined (qal perfect)

You think you're confined now. Wait until you give up the so-called "West Bank," Judea and Samaria, to appease the world and you have an Islamic state controlled by Hamas on the east and west, one controlled on the north by Hezbollah, and Saudi Arabia and Egypt on the south. You think it's bad now; consider it then.

It is during a time of trouble.

Boy, if this wasn't a time of trouble for Israel, then Yahowah needs to recoin a word for *tsarar*.

It is during the time of trouble (*ba ha tsarar* – in a period of great distress, of being besieged and restricted, enclosed and confined (qal perfect) **that they will approach by earnestly seeking Me, longing to learn about the relationship** (*la hem shachar* 'any – they will want to be with Me, enquiring about Me while genuinely striving to know Me (piel imperfect paragogic nun energicus – of His choosing, Yahowah is engaged by the search and will provide continuous learning at this monumental future event))." (*Howsha* / He Saves / Hosea 5:15)

I read four or five Israeli newspapers a day. I read the readers' comments and I have never seen Yahowah's name in any of them. I'm not even sure it would be allowed. I listen to the rabbis only so that I know what I'm up against and I've never heard them say Yahowah's name. Until that changes Yahowah will stay away from Israel.

Again, *Howsha* 5:15 is the perfect passage to read on New Year's Day 5990, just ten years away from Yahowah's return. If you are a Jew and wondering why we are speaking of year 5990 and the rabbis are 250-some-odd years different is because the system they use was created by Maimonides who was a dumb-dumb. It's astounding that he is viewed credibly by Jews. If you presented his numbering system in an eighth-grade class you would get an "F." It is strictly stupid and is more of him being enamored with the number 19 because of its relevance in Islam with the Suras being divisible by 19 and him serving as a ___ to Muslim Sultans than it is to anything else; it has nothing to do with the story Yahowah told in the Towrah or any of the genealogies that He provided in the Towrah for us to know these events. And, of course, since he doesn't acknowledge Yahowah's fulfillment of Pesach, Matsah, Bikuwrym and Shabuw'ah in year 4000 Yah he has no basis to anchor his timeline because he does not understand the Yowbel and how Yahowah

confirmed the Covenant with 'Abraham in year 2000 Yah, 1968 BCE, how Dowd is the single most important character in the story. He is the Messiah, the King of Kings and the Son of God, and because they do not understand his importance, they do not know that he lived right in the center of this time. He is the fulcrum upon which everything pivots. Not understanding these anchors and the importance of the fulfillment of the Mow'ed Miqra'ey they are waiving themselves into the abyss having no concept of time, 5990, ten years left until Yahowah's return.

When we shared this passage three weeks ago, I mentioned that the event of Yahowah's return is spoken of very vividly by Yirma'yah in Chapters 30 and 31; it is the most important revelation in that book. That's where we ended our program three weeks ago and that's where we will return.

Kirk, I agree with you that beyond the letters that comprise Yahowah's name, the Yod / the open hand reaching down and out to us, the two Heys / two people standing, reaching and looking up to Yahowah, representing 'Abraham and Sarah, and the Wah / tent peg in between securing and protecting them. Apart from those three letters comprising Yahowah's name the Tsade is easily the most controversial. It's the one that every time I translate a Hebrew word that begins with a Tsade I wonder what I'm going to find. Now, there are some good ones: 'erets / land has a Tsade in it. Tsyown / The Signposts Along the Way between Dowd's and Yahowah's homes along the ridgeline on Mount Mowryah. So, there are some positive Tsade words. In that sense we look at the original graphic depiction as a person in the same kind of position we are in as we study Yahowah's testimony; a person kind of sitting up, leaning up reading a book when it's viewed in a positive vein. It's also a person lounging around and doing nothing. God is not a do-nothing God. He loves work, He likes passionate, intense, courageous and bold people. So, lounging around isn't His thing. It's interesting ... lounge around on the Shabat and the Shabat doesn't have a Tsade in it. That's just not His thing. I think you found that about 46% of the Tsade words are negative, the second largest percentage is neutral, and the smallest percentage is positive.

KIRK: You allowed me to put a chart on the web site and it was odd so I was trying to get as close as I could so that when somebody reads it, I'm not leading them down the wrong path.

YADA: One of the interesting things that Kirk came up with that I thought was unheralded is that thirteen of the twenty-two Hebrew letters are slanted and point in one direction or the other. Most of them move from right to left the way Hebrew reads, which means they are not symmetrical. There's an aspect of them that shows the letter, like the plow plowing from right to left, the way that Hebrew reads; a sign that would be leaning in that direction, a root growing in that direction, a hand

reaching out in that direction. The only one that moves in the opposite direction and against the way that Hebrew is read is the Gimmel and, of course, the Gimmel is for Gaza, Gowym, and Gommorrah. Very few Gimmel words are positive. Its' the picture of a foot going in the wrong direction walking away.

Kirk figured out that when one or more letters in Yahowah's name are in a word, if those letters face a Rosh/head/face, for example, (which faces to the left in the direction in which Hebrew reads) and are left of the Rosh and the Rosh is facing them, then the word has a positive connotation. If the Rosh/head/face is looking away from the letters that are in Yahowah's name, then the word has a negative connotation. So, God engineered His vocabulary with letters that would convey positive and negative meanings in this way. I think, Kirk, you were the first person to come up with that insight. It may or may not apply to the Tsade. The Tsade has an entirely different aspect to it in terms of the way it is drawn. It is the most difficult to interpret. To be observant, as the last passage in Howsha' encourages us to be, is a positive thing; being lazy is not.

We're going to begin this with Yirma'yah 30:1-2:

“The Word (*ha dabar* – the message communicated) which, to reveal the way to enjoy the benefits of the relationship (*‘asher* – that lead to the path to walk to get the most out of life), came to exist (*hayah*) with (*‘el*) Yirmayahuw (*Yirmayahuw* – Yahowah Raises and Lifts Up, Yahowah Teaches and Guides to Respect and Revere Yah, commonly transliterated Jeremiah even though there is no J in the Hebrew language) from (*min ‘eth*) Yahowah (*Yahowah* – the Almighty's proper designation pronounced as instructed by His *towrah* | guidance on His *hayah* | existence and His role in our *shalown* | reconciliation as our *‘elowah* | God) to announce (*la ‘amar*), (*Yirma'yah* 30:1) **‘This is what (*koh*) Yahowah (*Yahowah*), the God of Yisra'el (*‘elohym Yisra'el* – the Almighty of those who engage and endure with God), proclaims (*‘amar*), so as to declare (*‘amar*), “Of your own volition, write (*kathab la ‘atah* – choose to literally inscribe, jotting down using this alphabet (qal imperative)) all of these words (*‘eth kol ha dabarym* – every one of the statements), which lead to the proper path to get the most out of life, that (*‘asher*) I have and will be speaking to you about (*dabar ‘el ‘atah*), doing so in a written document so that there is a permanent record (*‘el sepher*). (*Yirma'yah* 30:2)**

Yahowah has an overwhelming preference for the written word. It is more enduring, necessary for prophecy which is the tool He uses to prove His existence and His authorship of a text like this. Without the written word there is no way to prove it. We have the Dead Sea Scrolls that go back 2,200 years and have the

means to prove these things, and sections of the Towrah, Prophets and Psalms we have found that go back five to six hundred years even beyond that.

The advantage of the written word is not that it's just enduring but that it's a much more effective communication tool because it doesn't change. If you were to give that translation written that way on a piece of paper to ten people and have each of them read it the tenth person is going to read it exactly as the first person read it. But if you were to say it to the first person in line and have them repeat it mouth to ear to the next, by the time it reached the tenth person you might have three words that were the same. So, oral transmission is grossly inferior. Not only can you read seven times faster than you can process verbal communication, it is also much easier to fact check. For example, the translations we have in any one of the 30 books on the yadayah.com site you can copy and paste any word into a search engine and validate the translation. So, it gives you a much easier time of fact checking to verify something for yourself. If you read something like the powerful statement in Howsha' which was perfectly suited for this moment in time, you can go back and read it several times where if it's spoken it stays into the ether. The only thing not as effective in the written word as opposed to the spoken word is that you can emote more feelings and emotions into the spoken word. Yahowah isn't impressed by that. Emotions are what got His favorite person, Dowd, in trouble. When Dowd was thinking he was on his game and was right. When he was responding emotionally, he was almost always wrong. God's preference is that we think our way through life and to Him as opposed to feeling our way to Him. Therefore, while the written word is inferior in terms of communicating emotions it is superior because it plays to the intellect.

Because, indeed (*ky*), behold (*hineh*), a time is coming (*yowmym bow'* – days are approaching),” prophetically reveals (*na'um*) **Yahowah (*Yahowah*), “**when I will return to restore (*wa shuw**b*) the property and possessions taken during the captivity (*shabu**wth*) of My people ('am 'any), Yisra'el | Individuals who Engage and Endure with God (*Yisra'el*) and (*wa*) *Yahuwdah* | the Beloved of Yah (*Yahuwdah*),” declares (*'amar*) **Yahowah** (*Yahowah*).****

That means that if you are a Fakastinians and claiming that Israel is yours, you are screwed. If you are part of the Europeans that robbed the Jews as the Europeans promoted the Holocaust, you are in real trouble. If you are a Roman Catholic, and that institution was the most antisemitic for the longest time, God is not pleased with you, and He will return to Israel what was stolen. So, God's view is the opposite of the conspiratorialists. They think the Jews are manipulating and trying to steal the world, etc. but God's view is that the world has robbed His people and

He's going to make it right. So, if you are taking the conspiratorial view, you are in opposition to God.

“And then (*wa*) I will return them, bringing them back (*shuwb hem* – I will transform them and restore them), to (*‘el*) the Land (*‘erets*) that, for the benefit of the relationship (*‘asher*), I gave (*nathan*) to their fathers (*la ‘ab hem*). They will receive it as their inheritance (*wa yarash hy*).” (*Yirma ‘yah 30:3*)

A lot of Jews have come back to the Land, but more haven't than have. When God says this, He's talking about bringing every surviving Jew back to the Land; be careful because that is not 15 million people or however many God may think that the DNA suggests are actually Jewish. God will not have anything to do with an overwhelming majority of Jews. He will not relate to, engage with, have any relationship with, talk to, endure, or tolerate the Haredim. Religious Jews, Orthodox or Ultra-Orthodox, have zero chance to be part of those He calls back home. God will have nothing to do with Progressives, Liberals, or right-wing political types. When God spoke of why human government institutions were horrible through Shamuw'el when Shamow'el was feeling bad about the fact that the Children of Yisra'el decided they wanted a king to emulate the Gowym in choosing Sha'uwl which turned out to be disastrous for them, Yahowah articulated to Shamow'el the twelve reasons this would impoverish His people. So, in the quest to determine whether liberal or conservative politics are more consistent with God, the answer is simple. A smaller government is better than a big government. A system that relies on the Lowy, the Shaphat, and His Towrah is vastly superior to a small government, but a small government is still better than an intrusive one. Everything that man does is counterproductive, and the more man does it, the worse it becomes.

So, while the Conservative-type political in Israel would be closer to God's viewpoint than Liberals, the Conservatives, because they remain political and are not reliant upon Yahowah, will not be part of that homecoming. It will be just those who acknowledge Yahowah's name, who accept the five conditions of the Covenant, and respond appropriately to Yahowah's seven Mow'ed Miqra'ey. They will be the total of those brought back to the Land at a future date occurring on October 2, 2033, beginning at sunset.

“And then (*wa*) I will return them, bringing them back (*shuwb hem* – I will transform them and restore them), to (*‘el*) the Land (*‘erets*) that, for the benefit of the relationship (*‘asher*), I gave (*nathan*) to their fathers (*la ‘ab hem*). They will receive it as their inheritance (*wa yarash hy*).” (*Yirma ‘yah 30:3*)

There will be a thousand years where Jews will have the opportunity to live in Israel as the Land was originally allocated to them, and Israel at that time will be turned into the conditions experienced in the Garden of Eden.

And these are the words (*wa 'el leh ha dabarym*) **which, to reveal the way** (*'asher*), **Yahowah** (*Yahowah*) **spoke** (*dabar*) **concerning** (*'el*) **Yisra'el** (*Yisra'el*) **and** (*wa*) **to Yahuwdah** (*'el Yahuwdah*). (*Yirma'yah* 30:4) **This is what** (*koh* time) **Yahowah** (*Yahowah*) **conveyed** (*'amar*) **as we heard** (*shama'*) **the sounds** (*qowl*) **of concern over the terrorists and terrorism** (*charadah pachad*) **when there were no prospects of reconciliation or peace** (*wa 'ayn shalown*).” (*Yirma'yah* 30:5)

Yirma'yah was revealing much of his book during the three Babylonian assaults. There were three different times, two of them particularly famous where the Babylonians came to assault and control Judea as a result of the Babylonian egotistical desire to impose their will over everybody. The kings of Israel were maniacal and were constantly trying to decide if they were going to bribe the Egyptians or the Babylonians to protect them because they weren't willing to rely on Yahowah to protect them. In this case Yahowah is saying, “Today is a tough time; that was a tough time.” That is why God is speaking to His people through this prophet.

This is important because it all plays into Yahowah's return; that's the subject and what He's talking about. The people He is talking to are not Christians. If you are waiting for your Jesus Christ to come back, you're going to be sorely disappointed. If you think your Church is going to redeem you, you are going to be disappointed. If you're looking for the Islamic __ forget it. If you think there's going to be a Gog and Magog war, you have been misled. The fact of the matter is that God is speaking to Yahuwdah and Yisra'el. Yisra'el can include Yahuwdah, but at this time they were spoken of as separate because by this date Yisra'el was essentially gone. They had been hauled off into slavery by the Assyrians around 720 BCE and were lost to history and Yahuwdah was on the cusp of being hauled away into Babylonian captivity. So, they were separate entities. God's whole idea of fulfilling Reconciliations is that He is going to reconcile Yisra'el and Yahuwdah which means He needs to reclaim some of the ten tribes comprised Yisra'el and then have them form a bond with Yahuwdah and then them collectively choosing to restore the relationship with Yahowah. That's what He's speaking about at this time. Keep in mind the audience is the very people He said, “I'm going to leave and stay away from you for a very long time and will only return when there are enough of you paying attention and being observant that this is going to prevail.”

In this next sentence we have a Tsade, so I'll let you have at it, Kirk. It says:

“Alas (*howy*), assuredly (*ky*), this time (*ha yowm ha huw*) will be so different (*gadawl*) that there has never been anything similar to it (*min ‘ayn kamow huw*). It is the Time of Ya’aqob’s Troubles (*wa ‘eth tsarah huw’ la Ya’aqob* – it is the period of Yisra’el’s anguish and distress, of Jacob’s adversity when Israel will be narrowed, reduced in size, and oppressed in dire straits by vicious foes).

Wa ‘eth tsarah huw’ la Ya’aqob is one of the most profound phrases in the Towrah. *Wa ‘eth tsarah huw’ la Ya’aqob* / It is the Time of Ya’aqob’s Troubles. Ya’aqob represents Yisra’el. *Tsarah* equals anxiety, anguish, distress, adversity, as it is confinement, being narrowed, reduced, and oppressed in dire straits. By saying “It is the Time of Ya’aqob’s Troubles” / it is the time of Yisra’el’s troubles the duration of this is subject to change. There is a statement uttered by Daniel, who is a nincompoop, called Gabry’el / Great Man of God. The greatest man of God is Dowd, so I think it is Dowd that was speaking, and he seems to indicate that there will be a seven-year time of Ya’aqob’s Troubles with the last three and one half being intense. His assessment is that right around Passover in 2030 ‘Elyah and the second witness, who is a Gowy, will return on Passover to Yaruwshalaim to speak on Yahowah’s behalf against religion and politics. Two weeks after their return, the Devil incarnate, the human manifestation of Satan, will be their rival in Yaruwshalaim and Satan will do everything in his power to be their rival and to prevail over every Yahuwdym. That is this Time of Troubles. He’s going to bring as many influences from around the world against God’s people as possible. He’s planning an interesting battle. The book of Ezekiel, his biography, has him coming up with 25 ways to exterminate Jews. Ezekiel’s temple complex is a large version of Auschwitz; it’s a concentration camp, a death camp and is designed to bury Jerusalem and remove all traces of it. So, Satan is going to try both eliminate Jews and win the popularity contest with Jews because if he gets virtually every Jew to agree with him then he will have forestalled Yowm Kipurym, Yahowah’s return on the Day of Reconciliations. If there are no Jews to reconcile, this prophecy is false. The prophecy in Howsha’ becomes false if there aren’t Yahuwdym and Yisra’elites in Yisra’el awaiting Yahowah’s return to greet Him by name. That’s why we do what we do. Satan has to have virtually a clean sweep; He will win the majority. But we’re not playing a game of numbers. We are playing in a contest of quality, and that is what is at stake now. It’s likely that on May Day, May 1, 2030, that the human incarnation of Satan will enter Israel and the opposing force will be ‘Elyah and Yada speaking on Yahowah’s behalf. From Passover in 2030 to Yahowah’s return with Dowd/David, the King of Yisra’el, the Messiah and Son of God, on Yowm Kipurym in 2033 is that three and one-half years. That is the most intense period of the Time of Ya’aqob’s, or Israel’s, Troubles. But it isn't going to be like one day everything is hunky-dory and the next day it is chaotic. It will

disintegrate between now and then and the question is does it continue at the pace that it appears to be disintegrating now? This is ten years out and now Israel is on the cusp of civil war; the world is on the cusp of financial chaos and nuclear war. So, is it a seven-year period and do we continue this ten-year sweep into it or is it three and a half years? That isn't certain but I think the answer is all those things. I think that we are already there and Israel's in far worse shape than we could have imagined, and we're ten years away. By the time we're seven years it will be far more hellacious and sometime around that period between seven years away and the three and a half years away you're going to have the Taruw'ah Harvest and it's going to get far worse in the immediate aftermath of that.

So, Kirk, what did you find out about *tsar* and *tsarah*? *Tsar* is the primary word, *tsarah* is the feminine version of it. It's a Tsade word with a negative connotation.

KIRK: It's also one of the most horrible words. I deal with about eight lexicons and a bunch of hardcover ones and everywhere you look what's interesting is that these things are so related to this particular time, it's prophetic. You wouldn't use those definitions in any other time. You have ___ and oppressed in birth pangs and all that sort of thing but even that would be kind of odd, but the things that jumped out were "to be bound, to cramp, to distress, to ___, to lay siege to." That's fine, however, you've got "narrow and tight" adjectives that are modifying the noun from the adjective with *tsar* and then "shut up and seized, afflicted, anguish, closed off, flint." All those things. You use a flint to fire something; it's more gunpowder related than it is to just to stab someone. I guess you can start a little bit of fire, but this is one of the most horrible things coming.

YADA: What's amazing here is that Israel has had some horrible times. Antiochus and his decrees during the time of the Maccabees. In fact, the Maccabees were despicable individuals, so this was bad Jew against bad Greek; that was a horrible time for Israel, Antiochus. In the book of Daniel, the first six chapters of it are complete trash but the last six chapters have some prophetic merit, and there's this implication that Antiochus Epiphanies is the model for the Towrahless One, of the last days of this fellow that's going to be the incarnation of Satan. So, that was a bad time. Going back prior to that the Babylonian three sieges of Judea was awful. The Jews three different times were hauled into captivity, the city itself destroyed, the temple dismantled; that was a horrible time.

The Assyrians were the baddest boys on the planet, and they hauled away the tribes of Ephraim of the Northern Kingdom Yisra'el; it doesn't get any worse than the Assyrians. They were the ultimate tyrants. As bad as that was it got far worse much later.

I've just gone from forward to back and now going forward from the Greeks you come to the Romans. The Romans besieged Israel three times. In fact it was the Maccabees that actually invited them in, and that was the initial context, but three different times in 66 BCE while there was this great rivalry of the Hasmonaean dynasty over who was going to be the big Muckety-muck over the temple since that job paid more than because you could steal more money from being the head priest than you could being the king of Israel under the control of whatever power was in place. That was the first of the Roman sieges. It was bad but in 70 it was far worse, and nothing compares to what Hadrian did between 133 and 135. Of course, Hadrian was as a direct result of the father of Rabbinic Judaism, Akiba who came up with the notion of Bar Kokhba being a messiah, of course he was a false messiah, and he was the one that brought the Romans in and caused the diaspora that led to the Holocaust and that's the founder of your religion. He was wrong about his false messiah and caused more harm for your people than anything else. There's something tragically wrong with you when you begin your religion with such a scumbag. That was a horrible time and the treatment that Jews received in Europe under the control of the Roman Catholic Church for hundreds and hundreds of years was despicable beyond imagination.

Then there were the Islamic conquests where they were savages and there is still Islamic terrorism to this day. And then, of course, there was Europe erupting in a siege of anti-Semitism. It wasn't just the Nazis; it was all of Europe that led to the Holocaust, and nothing has ever happened that we can imagine that is worse than that.

I was reading an interesting article today in a Yahoo news report about two women who were twins who were experimented on by Mengele, one of the darkest of the Nazis, in Auschwitz. It talks about how they survived and what the Nazis tried to do to them. In the comments following the article at least 80% denied the Holocaust. For you to deny the Holocaust you have to be so effing bomb stupid that the world would be better off without you. It's just astonishing that somebody could be that stupid. About a third of the comments were, "Oh get over it. Enough of that already. Get on with your lives" as opposed to understanding the significance of the decimation of an entire race of people. And death camps. One said, "You know Auschwitz was really a nice place. They had a dance hall, they had an orchestra, they had soccer fields, a swimming pool for the inmates but they had no gas chambers, they had no crematorium." I've been there. How could you be that stupid? The Holocaust was a dire time and what God says here is,

“Alas (*howy*), assuredly (*ky*), this time (*ha yowm ha huw'*) will be so different (*gadowl*) that there has never been anything similar to it (*min 'ayn kamow*)

huw). **It is the Time of Ya'aqob's Troubles** (*wa 'eth tsarah huw' la Ya'aqob* – it is the period of Yisra'el's anguish and distress, of Jacob's adversity when Israel will be narrowed, reduced in size, and oppressed in dire straits by vicious foes).

That's what's confronting you. You think that it's irritating now because the progressives are restricting access to your streets, or the conservatives are trying to rein in your judiciary, or the Mudslimes in Ramallah and places of that ilk are plotting to kill you. A recent poll within the Fakestinian territories of their views of committing terrorist acts against Jews, of murdering Jewish civilians for no other reason than well, you don't like them, and you want to get rid of them, 75% of the Muslims, Fakestinians said they strongly supported murdering Jews. How in the world could the world want to give a state to people with that mindset unless they are so disgustingly antisemitic that they agree with them? Then shame on you.

So, this is the worst of the TS words, *tsarah*, and here is Yahowah through His prophet creating a written record of God saying this will be the worst of the worst and whether it is now, whether it is three years from now that this begins or whether this begins six and a half years from now it's an interesting question or all of the above. The answer, though, for anyone who is listening is who cares? Why don't you just simply shed your ignorance, walk away from the lies of religion and politics, observe Yahowah's testimony as He asked, embrace Him by name, accept the five conditions of the Covenant, the first of which requires you to separate yourself from religion, politics, conspiracy, and your societal customs, walk to Yahowah along the path He has provided which is through the Mow'ed Miqra'ey which means when we come to Passover in two weeks it is Chag Matsah. The most important day is Matsah where your soul is purged of religious and political corruption. It's the most important ___ of the day, it's not a missing ingredient in Passover. Passover is not seven days. Matsah is seven days, and it incorporates Pesach, but you must attend Yahowah's seven Mow'ed Miqra'ey. The most important to us is Taruw'ah because that's our job. The most important for Yahowah is Kipurym because that's the day He is reuniting Himself with His family.

But for those who are listening to our words, today you need to begin with Pesach, Matsah, Bikuwrym, and Shabuw'ah. Pesach is the doorway to life eternal, Matsah is the threshold on which we are cleansed of religious and political perversions before we enter Yahowah's home and family such that on Firstborn Children we are born into Yahowah's eternal Covenant family so that seven sevens later on Shabuw'ah Yahowah spiritually enriches, empowers, and enlightens us enabling us to be effective troubadours and effective witnesses on Taruw'ah as we move towards the fulfillment of Yowm Kipurym and alert Yisra'elites that they need to

start observing Yahowah's Testimony. Those who do will five days later can camp out / Sukah. Sukah means shelters and tents to camp out with Yahowah for a thousand years here on Earth as He restores the conditions to those found in the Garden of Eden where there was no religion, no politics, no government, no judiciary. So, you do not have to worry about judicial reform.

So, that's where we're headed.

“Alas (howy), assuredly (ky), this time (ha yowm ha huw’) will be so different (gadawl) that there has never been anything similar to it (min ‘ayn kamow huw’). It is the Time of Ya’aqob’s Troubles (wa ‘eth tsarah huw’ la Ya’aqob – it is the period of Yisra’el’s anguish and distress, of Jacob’s adversity when Israel will be narrowed, reduced in size, and oppressed in dire straits by vicious foes).

And yet from it (wa min – out of it), he [Ya’aqob representing Yisra’el] will be liberated and saved (yasha’). (*Yirma’yah 30:7*)

It's interesting in Rabbinic Judaism there is no salvation. They have no concept of what Pesach, Matsah, and Bikuwrym represent; they have no salvation. Your purpose is to comply with the rabbinical edicts and get your life all twisted up in a knot over the billions of things you cannot do such that you live a righteous life but for no purpose other than to live the righteous life; no Heaven, no Hell, no Yahowah. So, what's the purpose of salvation if there's only a G-D? But according to Yahowah,

And yet from it (wa min – out of it), he [Ya’aqob representing Yisra’el] will be liberated and saved (yasha’). (*Yirma’yah 30:7*)

‘And it shall happen in that day (wa hayah ba ha yowm ha huw’),’ prophetically declares (na’um) Yahowah (Yahowah) of the vast array of spiritual implements (tsaba’ another positive ts word), ‘that I will break (shabar) his yoke, his means of control and manipulation (‘ol huw’), from upon your neck (min ‘al tsaw’r ‘atah) and I will pull off and tear away (wa nataq) your bonds and shackles (mowserah ‘atah).

What's interesting here are the pronouns. *Shabar* and yet from it he/Ya’aqob will be liberated and saved.

‘And it shall happen in that day (wa hayah ba ha yowm ha huw’),’ prophetically declares (na’um) Yahowah (Yahowah) of the vast array of spiritual implements (tsaba’ another positive ts word), ‘that I will break (shabar) his yoke, his means of control and manipulation (‘ol huw’), from upon your neck (min ‘al tsaw’r ‘atah) and I will pull off and tear away (wa nataq) your bonds and shackles (mowserah ‘atah).

Who is he, his? Who are these implements of control and manipulation? He is Ya'aqob / Israel. It's Israel's means to control Jews ... rabbis. ... Jews being their own worst enemies and God says, "I'm going to break their ability to control and influence each other because when they control each other they lead them away from Me." The only way to liberate Jews so they can form a relationship with Yahowah is to break the bonds of control of things like Judaism, progressive politics, the Supreme Court, and other influences within the lives of the Jewish people.

and I will pull off and tear away (*wa nataq*) your bonds and shackles (*mowserah 'atah*).

Even the telephones in the Haredim world are shackled; they must have Kosher phones that can't connect to the internet. There are only certain numbers they can dial. They can't even call a help line when a rabbi sexually abuses their sister, wife or daughter. They can't learn the truth by coming to a site like yadayah.com. They are kept in an intellectual ghetto by those who prey upon them, the rabbis. They are doing it to themselves.

Those who are illegitimate and unauthorized, those falsely claiming authority

One of the big things about the Maccabean revolt is that while the Maccabees, there's no way to know if the Maccabees were Lowy or not. They are not inspired by Yahowah. There's one line in their books which we have no idea the degree of truth in what they wrote where they have some great grandfather being of a priestly line, but it's not known, and they didn't care. There was a time when Jews didn't care about anything Yahowah said and so the idea that the Lowy were to provide the kohen was meaningless to them. The control mechanism which became later known as Pharisees and Sadducees had no correlation whatsoever to the Lowy / Levites. So, rabbis, who claim to have authority, and that's the reason Israel doesn't have a constitution is the rabbis don't want to lose control they realize that there's no way they will prevail by strength of their argument, and so the only way they can maintain their control over Israel and Jews is to have it imposed. So, they are the ones who are unauthorized and illegitimate. The ones that claim to be authorized and to be legitimate are the very people Yahowah is condemning; they're the ones who are falsely claiming authority and it goes all the way back to this Maccabean period where the credentials that Yahowah had established for who would serve as His Lowy and kohen to serve the people by helping them understand the seven Mow'ed Miqra'ey was cast away.

Those who are illegitimate and unauthorized, those falsely claiming authority who are foreigners from a distant place advocating that which is improper

(zar), will no longer make him work for them (*wa lo' 'abad ba huw' 'owd*). (*Yirma'yah 30:8*)

Instead (*wa*), they will serve with (*'abad 'eth*) **Yahowah (*Yahowah*), **their God (*'elohym hem*)**, **and with Dowd (*wa 'eth Dowd*)**, **their king and counselor (*melek hem*)**, **whom, to reveal the way to the benefits of the relationship (*'asher*)**, **I will raise up and establish for them (*quwm la hem*)**. (*Yirma'yah 30:9*)**

Who is coming back? How could you be someone like Maimonides, Akiba, or any one of these so-called sages or rabbis and you're saying that there's going to be a messiah we just don't know his name, or we don't know when he's going to come? How could you be that stupid? Can't you read? It's written in Hebrew that Yahowah anointed Dowd three times, that he is the anointed Messiah? It says it three different times that Yahowah not only anointed him with the anointing oil at his specific request but that he also anointed him with the Set-Apart Spirit; three times. He is the Messiah. God says it over and over again through His prophets that when He comes back, this is God describing His return, He is coming back with Dowd/David and that the King is going to be Dowd/David. How could you be a Christian, you're coming with this book, the only place it talks about a quasi-New Testament, even though that's a bad translation, is Jeremiah 31 and here in 30 that leads up to it says that Dowd/David is the one that's returning as King and yet your whole religion is based upon your Jesus being the messiah, him being the king, the son of God, having stolen all those accolades and titles from Dowd, and that he is supposed to have a second coming. No. How could you not know who your messiah is? How could you not know when he's coming? I'm a Gowy; I know. How come you can't figure it out?

The reason we don't call him David is because there's no V in the Hebrew lexicon. At the time it was written ... really until very recently there was no V sound in Hebrew. The Wah, shown like the Wah in Yahowah's name, is a vowel and was pronounced like an O just like Yahowah, Towrah, Shalown. The O sound is from the Wah. So, the name Dowd has two Dalets with a Wah in the middle. It's Dowd. Now, every book written about him, like when Dowd was writing his own Psalms, he spelled his name DWD. Yasha'Yah, Yirma'yah, spoke of him as DWD, Shamuw'el, who spoke the most about him it was DWD, you hear me speak of him as DWD. It's only books that were written much later that mix in some DWYD which would Doed, but the spelling, some 800 of the 1100 times that Dowd's name is mentioned it is a DWD and in Hebrew that would be Dowd and Dowd means "Beloved."

Instead (*wa*), they will serve with (*'abad 'eth*) **Yahowah (*Yahowah*), **their God (*'elohym hem*)**, **and with Dowd (*wa 'eth Dowd*)**, **their king and counselor (*melek*****

hem), whom, to reveal the way to the benefits of the relationship ('asher), I will raise up and establish for them (quwm la hem). (Yirma'yah 30:9)

Christianity exists because Paul in his first letter to the Galatians came up with this lame notion that every statement made about Dowd/David being the son of God, the messiah, the returning king really applied to this mythical character named Jesus and so Jesus became the Christ because the whole discussions about Dowd had him being the messiah and that which was said about Dowd must have really meant to have been said about Jesus, that somehow God just didn't know how to write or say his name, but that's who He really meant even though He wrote the other fellow's name. That's the basis of Christianity. Without that transfer there is nothing to the religion. You don't have a son of God, you don't have a messiah, you don't have a Christ, you got nothing and so ... Jews in denying him are in worse shape because He was the Passover Lamb, His name was Yahowsha'/Yahowah Saves, and as the Passover Lamb he opened the doorway to life eternal and then Yahowah allowed His soul to go into She'owl to expunge our religious and political stigma so that we could be perfected and therefore brought into His family on Bikuwrym as First-born children. Those things were fulfilled in year 4000 Yah. In Judaism they're all denied because Judaism actually began with the express purpose of trying to fend off this new religion of Christianity so that rabbis could continue to control the Jewish people. So, it exists to condemn Christianity, so they condemn Yahowsha' and therefore they condemn the Passover Lamb precluding themselves of life. Christianity creates this misnomer that their Jesus is everything but the Passover Lamb; he is instead the son of God and the Messiah neither which apply. Both religions get it completely wrong.

I told both Kirk and Dee before the program began these last few days have been rough because of headaches caused from severe eye strain, so I'm not going to go too much longer tonight, however, I do want to talk a bit about it's going to get very rough for God's people.

I don't sit here and say, "Okay, God, I've got a headache. I've been sitting her ten hours translating and commenting. Wouldn't it be nice if You would get rid of the headache for me so that I could do this with a fresh mind." No. God is not my genie in a bottle that I can rub the side of and say I want three wishes. I want to be twenty pounds thinner, ten years younger, and a better putter and driver of the golf ball. No! If God were to play the role of genie, then everybody would be coming to Him for all the wrong reasons. It's can you tough it out and overcome challenges. In every life there are problems and Jewish lives are going to become intense. Can you endure, can you stay the course and be productive when things are tough? That's the proof. So, it is important that we endure and succeed through the same

kind of obstacles that would bring others down. That is the nature of that. Something you want to keep in mind as things get very tough is that there is one assurance, and that is if you choose to accept and act upon the five conditions of the Covenant, you attend Yahowah's seven Invitations to Meet and understand what He is doing for you on those days, accept Him by name, are observant of what He has to say, then your soul is protected. You will spend eternity with Him in His home and explore the universe, be enriched, empowered and enlightened, and go from a three-dimensional being stuck in a failing physical body to being a spiritual seven-dimensional being. If you do that the rest just doesn't matter.

As we talk about how much we have left, one important thing is that yes, being a seven-dimensional being in Yahowah's company is better than my back and eyes hurting as I sit here in this chair twelve hours a day translating and thinking about Yahowah's testimony to share it with you. The books are all available at yadayah.com for free. The key thing is that we want Yahowah to be pleased when He returns on Yowm Kipurym with Dowd and that the family that is there reaching up and accepting Him because they have chosen to be observant and to return to Him makes Him happy that there are enough quality people there that He is pleased on that day; that is really essential to us, to Him, to Dowd, and for certain to those people who choose to be there. So, whatever time, energy and opportunity we have between now and then we're going to spend it doing this because of the enormous benefit it is for those people who don't currently know Him but will come to know Him because of what we're doing together.

So, we're doing this for you. Take advantage of it. We're asking nothing from you in return. Our only benefit in all this is twofold. We love Yahowah; He's our father. We want our father happy and pleased with His people. He's done so much for them He deserves that. Secondly, eternity is a long time, the universe is a big place, both are going to be more enjoyable with more quality people to share it with, so, we want you. It's the same thing when seeing and experiencing anything spectacular; you'd have to be a real louse to experience something as wonderful as Yahowah and His testimony and Covenant to say, "I'm going to keep it for myself. I'm not telling anybody about that."

KIRK: I think it's the first thing everybody does is share and start saying, "Did you know about this?" I drove all my friends away.

YADA: Yes. We tend to share before we know what to share. We're not trying to be popular. We're saying that you've got to make a decision and this decision is going to make you unpopular. Yahowah's favorite term is *qodesh* which means "set apart, special, unique, uncommon" and thus not popular. So, if you're part of a

popular group then you are not with God. God is not running a popularity contest. He instead is looking for people who want to be set apart and special.

KIRK: How many times in your life could you ever do something where you could really please the Creator of the Universe? What can we possibly do? And all of a sudden here's an opportunity Yahowah would actually smile. And He says so. We've already covered a bunch of verses.

YADA: I feel like I finally have a chance to give God and His people a great gift. We've written 30 books and have done 10,000 or more radio programs and podcasts and we've been at this for a long time. But just a couple days ago, thanks to the edit team, Jacki in publishing, and so many others that were supportive through this whole process, we finished volume three of *Babel*. Volume one is on Daniel, volumes two and three are on Ezekiel. Ezekiel is so demonic, so utterly sadistic and satanic and its purpose is to dehumanize and to demonize Jews. Everything he says is wrong; he doesn't get a single prophecy right. But that's the smallest part of the problem. It doesn't just contradict the Towrah. In fact, his idea of the Miqra'ey is to have just one of them, Pesach. But even in Pesach everything is different. There is no lamb and Matsah is something to eat during Pesach. The Miqra' of Matsah doesn't exist, Bikuwrym, Shabuw'ah, Taruw'ah don't exist, and most certainly Kipurym, the Day of Reconciliations doesn't exist because that's the day he doesn't want Yahowah to show up. And though he mentions that there is an event that will take place when Sukah begins he doesn't even know the name, so it's replaced. We have Celebrate the Moon Day, a Feast of the Shabat, and All Nincompoops Day I call All Idiots Day, another one his favorite festivals. Before all these he has the Feast of the Beast where he eats the *Gibowrym*, which are the people who are the boldest and most courageous in communicating Yahowah's message. Dowd is the ultimate *Gibowr*, but it was plural *Gibowrym*, so there's more of them than the one, and it's likely Yada, 'Elyah and Dowd that he intends to eat, to plate them, carve them up and share their flesh with his followers and then drink their blood. This is the book of Ezekiel. By exposing and condemning it I felt that we did something magnificent because we freed the world from this stench that doesn't belong associated with God and said it's stupid, it's demonic, it's mean, it's idiotic, but it has nothing to do with God. Like this whole thing about Gog. There's no Gog or Magog. The whole thing is a farce and people trying to search for what it means, forget it. And, of course, this book has the devil rape Chawah and then he turns Jewish women into prostitutes, doesn't like the way they act as prostitutes and then has them tortured and their families killed. So, it is a great liberation of Jewish women and the Jewish people to expose and condemn this book. But it still stings because it was written by a Jew on behalf of Satan and it was many religious Jews that continued to place it in the midst of Yahowah's

prophets giving it credibility. They gave credibility to the very book that demonized and dehumanized them; that's a special kind of stupid.

The books are finished and if ever there was something that I would like the entire Jewish world to read it would be those three books on *Babel*. Collectively it's 2,000 pages but it's worth the read and if anything, it will free you from religion just as the four volumes of *Questioning Paul* will free every Christian from Paul's influence and the plague of death. These three books on Babel will free Jews of rabbinic influence and free Yahowah from having His testimony commingled with Satan's. We are very pleased to be able to offer that.

I'm back now translating the Mizmowr for volume three of *Coming Home* and it is amazing how insightful Dowd is. There are some sentences that you could write a book about just the sentence and what he is conveying and his relationship with Yahowah. There's a special way to read these Mizmowr, that they were intended this way, which is when Dowd is speaking in first person and he's speaking to Yahowah in the second person you ought to read yourself into the story. Read it as if it you are saying it, read it in first person, apply it to your life. Dowd is the Exemplar. He represents the things Yahowah loves, passion, intensity, intellect, courage. He's articulate, bold, and he is right about God, a brilliant mind. These are things that Yahowah loves. It is a real pleasure to return and to be able to explain just how this man revealed the very relationship Yahowah is seeking to develop with us.

For those who are listening it is exceedingly simple. God wants to be Dad. He's not interested in being your God. That's what He is but it's not what He wants to be. He wants to be Dad. He wants you to be His son or daughter. He wants to raise you, teach and guide you. He wants to protect you and to enjoy seeing you grow and become all you can be. That's what He wants, it's that simple.

That's what the Covenant is all about, us becoming Yahowah's children. That's the purpose of the Mow'ed Miqra'ey, particularly as we go through this doorway of life pass the threshold of perfection so that we become Bikuwrym / firstborn children and then are enriched, empowered, and enlightened by our God ultimately with God's family reconciled with Him on the Day of Reconciliations, all so that we can camp out together on Sukah. That's the message. He's not a god that wants to be feared, He doesn't want to be worshiped, He's not interested in you praying to Him, has no interest in donations, no interest in setting rules or laws, doesn't even have a Hebrew word for obey. He's approachable, likable and fun. You have nothing to lose and everything to gain in embracing Him.

The beauty of the whole thing is while Dowd was brilliant when he became emotional, he was a dunderhead and did some really dumb stuff and yet Yahowah loves him so much that He calls him His Son, His Firstborn, His Shepherd, His Messiah and King, even so he is seriously flawed. So, there's hope for us. Dowd got full of himself; we'll talk about this in a future program. He says, "God, there's no way you can walk away from me. You are my assistant, that's just the way it's going to be." And it's true. God's here to help us and there is no way He's gonna walk away from us. I actually had a little fun with it, but that's when you know you know you are right where He wants you to be when you're making that same statement.

Yahowah, you are my Assistant and Helper. You will never leave me or walk away from me. That's exactly what He wants you to say because it happens to be true once you become part of the Covenant family.

So, this is the story that Yahowah is telling His people. I will tell you that there is no better time to be able to share these statements from His witness than it is now. It is really on point.

Thank you so much for being part of this program tonight. We'll be a week closer to Chag Matsah and the opening celebration of Pesach one week from today.

May God bless you all. Goodnight.