

Shabat Study by Yada, April 14, 2023 - *Coming Home V3*: Dowd, 4 Lamb

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A \_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening. Welcome to Yada Yah Radio. I'm here with Kirk and Dee. I sent both of you an article that has gone viral in Israel that may be the best-read article today in Israel that is a sobering assessment of Israel's current situation vis-à-vis a very interesting kind of war. It's not a war with governments, although it has a government sponsor, but is a war of militias against Israel that it is very unlikely that Israel will fail. I'm not suggesting that Israel loses the capacity to exist as a country; I think it is something that will cause Israel to sue for peace and the peace will be to give up Judea, Sumeria, the West Bank and most everything such that the country is as Yasha'yah 17 describes it as thinned at the waist and indefensible.

So, I'm going to talk about what I've been sharing for a while and why I think that Israel is in such dire shape. Before I do, however, I want to share with our listeners that this is inevitable; it is going to occur. Yahowah was prolific in His depiction of what was going to happen prior to His return with ha Mashyach and His Son and 'Elohim, Dowd | David.

His return is on Yowm Kipurym in year 6000 Yah which will happen at sundown, October 2, 2033. We're on the cusp, ten years from now, of Yahowah's return and He said the Time of Ya'aqob's Troubles would be exceedingly difficult for Yisra'el; there's a good and bad side to this.

The two positives are by us witnessing the inevitable and things materializing exactly as He foretold. For example, Yahowah spoke of a flood of combatants, of non-armies, of militants coming into Israel forcing a thinning of the country to a point where it is indefensible in Yasha'yah 17 and 18. That is the scenario that Israel is facing. So, the more that the prophecies, particularly through Yasha'yah | Isaiah provided us occur, as he said they would, in the time frame and in the way he said they would it adds additional credibility to his prophetic accounting and more credibility to His return on the timeline He has provided.

Secondly, it takes a lot for Israelites to give up their stubbornness, their recalcitrance and their aversion to God. The Children of Israel were treated as slaves. Men and boys were murdered, and women worked to death as slaves in Egypt and it took 400 years before they finally said they couldn't take it anymore and they cried out to a God they didn't even know. Yet the moment He released them they returned to their old ways and even told Him they never wanted to hear His voice again. Then, of course, you have the Waters of Marybah, one of the most tragic stories in the history of God's interactions with His people. So, it takes a lot to get through the thick skulls of the Chosen People. They have, for example, banned the use of Yahowah's name. It's a travesty that you will never hear anyone outside the Covenant family who has come to know Yahowah through *Yada Yahowah* even use Yahowah's name. They don't speak of the Covenant anymore and have no clue as to what the seven Mow'ed Miqra'ey represent, and they no longer celebrate the most important one of them. The second most important of them they have inverted so that it is the opposite of its intent, and they have replaced these with pagan holidays. They have turned Judaism into works-based laws that make life entirely counterproductive.

So, God has said the only way that He's going to finally get any semblance of His, a remnant, to forego religion and liberal politics, which is a real problem in Israel now, is to put them in a position where they have no other alternative to live. It's either reach out to Yahowah and hope He responds or certain death because the religious and political institutions in Israel are failing. So that's the good news. The bad news is that lots of innocent people are going to die.

Let me share with you what I think is Israel's problem. Many of these things were highlighted in this article. I've been talking about these things for the past five to ten years or more.

One of the issues is that the United States is back to doing a deal with Iran even recognizing that the Iranians cannot be trusted. They are so desperate to have a win internationally and politically the Biden Administration will accept anything. Even with Iran enriching uranium to nearly 90%, even with the cache of papers that the Israelis stole that shows they are making a mockery of the inspections and of the agreements internationally, the United States is going to do everything it can to have an agreement with them.

The United States is in an impossible situation. The Iranians don't want to deal directly with them, and because the United States has declared war on Russia and Russia is Iran's principal ally, we are really screwed. We have pushed Russia, Iran

and China together as a superpower. This is a clear and present danger. This alone would be enough to be very concerned for the future of Israel.

The next point is the consequence of the United States giving Iraq and Syria to Iran. That was the consequence of our invasion of Iraq, which I predicted before we even invaded Iraq, which was that we would make a bad situation worse, and in the end, we would give Iraq to Iran, which is precisely what we have done. We sacrificed ten thousand American lives and probably a million Iraqi lives to make the region infinitely less stable, and just as we bombed Libya into the stone age, making it worse, we did the same thing with Afghanistan and Iraq. Giving Iraq and Syria to Iran, which they control, gives Iran a land bridge directly into Israel. And it eliminated Iran's only realistic military threat, which was Iraq. It is terrible because they've essentially taken down Syria's government and Syria and is now run by militia, the strongest of which is Hezbollah. And, of course, with Hezbollah's enormous presence in Lebanon, we have yet another problem. The country is bankrupt, as is Syria, and bankrupt countries do desperate things. Hezbollah is responsible for its bankruptcy, yet Hezbollah wants to blame everyone else. When countries and political and religious entities have their back against the wall, their go-to choice is always to go to war because people rally around their leaders during the war. That's what they're going to do. The estimates are that Hezbollah in Lebanon has between 100,000 – 150,000 thousand rockets and many precision-guided drones and precision-guided long-range rockets that can land in the most populated areas in Israel. This is a serious problem because the next issue is that the Biden Administration is resolutely anti-Israel. It's more anti-Israel now that there is a conservative right-wing government and even more anti-Israel since there is a leftist protest against that government, and the demonstrations are massive. So, it is likely that all Israel will get from the United States, their primary military supplier, is lip service, and that's a serious problem because what will happen here is very different than what Israel has encountered previously.

Before I address that, let's talk about other things that have happened. One is that the US dollar and American trade with the West are on the precipice of collapse because of BRIC. Russia and China are now exceedingly close, and they have courted Saudi Arabia by evidence of the Saudi Arabia-Iranian treaties, truces, and re-establishment of diplomatic ties. With China being Saudi Arabia's largest trading partner, they will soon start trading in currencies other than Petrodollars, which will cause the US currency to crash. The only reason they haven't done it yet is the United States is still China's largest market, so they will do so very deliberately at the time of their

choosing. They're maneuvering behind the scenes with Saudi Arabia, recently with Iran and Russia, and their recent meeting with Brazil (which is part of BRIC), and it is all directed for that purpose. When China went to Russia and said, "This is our neighbor and our very good friend," it was a "Screw-you- America" moment. When they negotiated a peace treaty with the country that's supposed to be America's principal ally in the region, Saudi Arabia, it was a "Screw-you-America" moment. The treaty between Iran and Saudi Arabia is devastating for Israel because the only hope that Israel has of keeping the Iranians from developing a nuclear weapon is for the United States to provide long-range refueling aircraft and refueling tankers and to get cooperation to fly over Saudi airspace, and to have Saudi assistance. There is no chance that Saudi will do that now. Saudi Arabia made this agreement because when Iran used their drones to take out significant parts of Saudi's oil refining and extraction infrastructure, they recognized that Saudi Arabia independently is very vulnerable to Iran. When that happened, the Trump Administration did nothing. They do not want to be attacked by Iran. It puts Israel in a very vulnerable position.

So, now with all those things happening and with the America milking every ally to try to get them to donate tanks, airplanes, bullets, fuel, and everything imaginable to the Ukraine so it can fight its proxy war with Russia and ripping bare US military stockpiles to promulgate this war against Russia at any cost for however long it takes no matter the death toll, we're all in a game that no one can win. They don't know how to get out and don't even want to get out. The United States is so preoccupied with this and so stretched out trying to support it that when Israel calls and says, "I'm out of rockets for the Iron Dome," it's going to be, "Call me back in five years. We'd much rather provide that kind of thing to our proxy in Ukraine."

So, here's what is going to happen; I can't tell if it's going to happen in three weeks or in three years, but I can say within three years it will happen. So, the only question is does it happen in three weeks or does it happen in three years because what I'm sharing with you now is absolutely, unequivocally going to occur.

Hezbollah and Hamas, both of which receive money funding rockets and drones from Iran, are going to launch thousands of their dumbest rockets and their dumbest drones into Israel and Israel is going to do what it does when that happens. It's going to use their Iron Dome to shoot them down so that its own citizens are not alarmed. But after 10,000 rockets, which will be a minuscule amount compared to the total they have and their worst rockets being shot down, guess what Israel doesn't have anymore. ...(projectiles)? to shoot them down. Then Hezbollah and Hamas will use

their longest range and most sophisticated guidance systems on missiles to launch them into heavily populated areas in Israel. As they are doing that the next step of this is going to be militias. Israel's military is set up to fight armies. You can't use F-16s or Israel's Navy to fight jihadists. It's going to be as exactly as Yasha'yah said. It's going to be a flood of jihadists that will come into Israel from Lebanon, Jordan, Syria, and Gaza. Saudi Arabia, who stood up against that the last time because it wasn't in their best interest, isn't going to say a word this time. Al Jazeera is going to fan the flames. The justification is protecting the holy site of Al-Aqsa Mosque against Jewish incursion; that will be the rallying cry.

Stupid, of course, but with them coming in by the tens of thousands as jihadists, Israel isn't set up to deal with that. They're set up to fight two or three jihadists plotting at one time or in a military attacking them, but not tens of thousands and hundreds of thousands of jihadists while its cities are in peril with a constant barrage of rocket attacks. They will first overwhelm the settlements which are the least defended. Israel has no defense for that because tanks aren't going to work, F-16s or air superiority are not going to help in this kind of war. And because it's not officially Iran that is promulgating the war the world beyond Europe is not going to care, the United States is not going to care, China if anything is going to side with the Iranian militias and it is likely that Israel will be in a position where they make the decision to sue for peace to give up the settlements, retreat to the 1967 demarcation lines and put themselves in a position where they are so vulnerable it would only be a matter of time before there's a massive coordinated attack against Israel. That's the writing that's on the wall. So, it's a very scary time for Israel.

Then there's the problem of the liberal Jews the United States who have become anti-Israel. They don't even want to acknowledge that they're Jewish. And in Israel there are hundreds of thousands of leftist progressive protesters that are causing enormous disruption on an unbelievably foolish argument opposed to judicial reform when you don't even have a constitution, screaming that they're pro-democracy when you don't even have a constitution. It's a desperate situation for Israel.

I'm no fan of Benjamin Netanyahu because of his alliance with nut case right-wing and mostly religious wackos. Recent polls in Israel show that Likud is no longer the most popular party; it's third. Benny Gantz' party is now by far the dominant party in Israel if there were elections. So, if Ben Gvir who is constantly claiming that he's going to take down the government, should he do so (and he's a whack job), and there were elections you'd have Benny Gantz as Prime Minister of of Israel. Benny

Gantz has some good qualities. I think he had a steady hand as head of the IDF, but he's gone from reasonably conservative to a moderate and that's not going to work in Israel at this time. So, that's where we are and it's a frightening place to be in in Israel.

I thought the article's sources were exceedingly weak but the information that was being used and the reasoning being applied was unassailable, and it is all consistent with what we have talked about because we've read the prophets, and this is what they say.

Okay. My friend here Captain Kirk has requested that we share Mizmowr 22. Mizmowr 22 is an exceedingly powerful story. It presents crucifixion and death by crucifixion some 700 years before crucifixion was invented and it speaks of the Roman flagella and how it would rip skin and tendons off a body again 700 years before there were even any Romans. But the most important part of the 22nd Mizmowr is that it is written in first person by Dowd of his personal experience as the Pesach 'Ayil / the Passover Lamb. Israel wants to think of Dowd as a uniting king and he was that. He was the great defender of Israel and the Messiah. But he is the Son of God. God calls him His son many times, calls him His firstborn as well, but Dowd is far more than that. Dowd is the Pesach 'Ayil; it's his soul that occupied a body that served as the Passover Lamb and more importantly that served to take the guilt of Israel and the Covenant members into She'owl and deposit it so that we would appear perfect in Yahowah's eyes. We spent two programs analyzing what it was about Dowd and his life as king of Israel that caused him to want to do this because it was his decision; he volunteered for this mission. His rationale was that one day of hell on Earth in the body that his soul was occupying being ripped to shreds by Romans and then nailed to a death stake and tortured by the Romans while being mocked by his own people followed by 24 hours in Hell where his soul laden with the Covenant members guilt went into Hell on Matsah to remove the stigma and stain of religion and politics from our souls, he figured if I serve in that role and endure this hellish treatment for two days then for all eternity I will have earned the respect of my people. That argument was a sound one which Yahowah supported it.

All Dowd had to do was look at Moseh. Moseh was as close to a perfect person as you're ever going to meet. The man had character, steadfastness, he was intellectually a brilliant and great orator, a brilliant writer, a wonderful leader, a man of courage and conviction and yet the Children of Israel were constantly turning on him. So, Dowd, who was a student of the Towrah, wrote the 119th Mizmowr | Psalm

to explain every letter in the Towrah. He knew that story as well as anyone alive and he knew that if Moseh, who was darn near perfect, couldn't earn the respect of Israelites how in the world would Dowd then serve as the Everlasting King of Kings over these people particularly since Dowd was no Moseh?

Yes, Dowd was a wonderful defender of his people. He united Israel, he beat back every foe of Israel. He conquered with very little consequence, but in terms of short-term with long-term benefits, Jerusalem. He built the City of Dowd. He was a great builder, he was the greatest orator and lyricist in human history, he had many outstanding qualities. He had tremendous passion and enthusiasm for God, was always right about Yahowah, but he had some serious blunders in his life. Moseh's two or three mistakes were minuscule; Dowd's were massive.

So, Dowd recognized the only way that He could earn respect for himself, respect with his Father, and respect with his people was to do something that was the most heroic and beneficial sacrifice in human history. He became the Passover Lamb and served to redeem our souls by going to the place of separation in She'owl in our stead. This was Dowd. And Yahowah, when confronted with Dowd saying, "This is what I want, this is what I need, this is in everyone's best interest," recognized that His Son was right, you can't argue with right; Yahowah also realized that He had to set this up so that it was Pesach that opens the doorway to life, Matsah removes us from being under the control and influence of religion and politics so that we can be born into the Covenant family on Bikuwrym, called Firstborn Children. Dowd is Yahowah's Firstborn. He's been here before. So, if Dowd is fulfilling Pesach and Matsah, Bikuwrym is a natural fit. If it's Yahowah's soul that is put into a non-descript body, He certainly can serve as the Pesach 'Ayil. He can discard the body and send that soul as an avatar/probe into She'owl, taking our sin with Him, but Yahowah's soul can't come back as the Firstborn Child. Dowd can.

If Dowd does it with his soul versus Yahowah's soul, it's actually a bigger sacrifice for Yahowah. It is still Yahowah providing the Lamb and Dowd earns the eternal respect of everyone that matters, of everyone who will enter Eternity. He did this so we could be there. It's one of the most brilliant decisions in all of human history and Dowd realized it's two days. "Okay, it's going to be bad but it's two days. If I endure those two days with Yahowah's help, I then have earned everyone's respect." Only one problem is his people denied him of it. Jews deliberately wrote him out of the agenda, Christians created a fictitious character, a 'Jesus Christ' who never existed and gave Dowd's titles, roles, everything Dowd they transferred onto this mythical

character. And when Jews saw this religion take root in Judea – panic, particularly Rabbi Akiba. So, he came up with his own Messiah, bar Kokhba; that turned out really well. It brought the wrath of Rome on and destroyed Judea, caused hundreds of thousands of Jews to be crucified, led directly to the diaspora which led to the Holocaust. And yet this is the ‘Father’ of Judaism. It doesn't speak well for Jewish intelligence does it.

So, you have Jews denying that Pesach, Matsah, Bikuwrym and Shabu'ah were fulfilled so they could get this Christian monkey off their back and you have Christians creating this artificial caricature and the largest religion in the world by renaming a Dionysus character, an Odysseus character, ‘Jesus Christ,’ and having a dead God on a stick be their symbol and rob Dowd of everything he had done. And that was the state of affairs until a few weeks ago.

Yahowah is very forthright saying that we would find this and we would share it and it would change the mindset of Jews and Gowym to such an extent that there would be a joyous reunion on Kipurym. So, the story we're going to tell about the 22<sup>nd</sup> Mizmowr is exceedingly important so long as you understand the motivation behind it, why Dowd volunteered to do this and why Yahowah agreed.

This chapter has yet to be posted and will be when I've written several more. I've done all the heavy lifting for them: I want to go into every meaningful prophecy that Twistians usurp to create this caricature and fictitious individual ‘Jesus Christ’. You'd start, for example, in Daniel 9, where it talks about a messiah being cut off but not for himself. That'll be my next chapter. It is speaking of Dowd. Dowd is the speaker, and it only mentions Dowd. "A child who was born, a son who was given," mentions Dowd in the middle of it, speaking of Dowd. "A voice calls out." There's only one name mentioned – Dowd.

The story of the sacrificial lamb of Isaiah 53 opens with, "Do you know who the Zarowa' are?" because if you know who the Sacrificial Lamb is and the Zarowa', then you're going to understand what follows. The principal Zarowa' is Dowd. So, all the way through, I will take every one of these and demonstrate that they're overt. They're either written in first person by Dowd, as is the 22<sup>nd</sup> Psalm, or they're written by the likes of Yasha'yah and Dowd is the only person who's named.

For anybody that's saying, “Oh yeah, but this is it was really tough. You tell me there was no Jesus.” I'm telling you it's not even a Yahowsha’, and most certainly there was no ‘Jesus Christ.’ “Well, how is that possible?” Well, why don't you tell me something? How come Yahowah has enough prophetic revelations that even the



smartest person given 40 years of their adult life would have no chance of comprehending all of them? There is so much prophetic revelation about the fulfillment of Chag Matsah and later of Yahowah's return with Dowd. Why don't you tell me why the only name that is mentioned in every prophecy regarding each of these two is Dowd, and there isn't a single prophecy? If this 'Jesus Christ' character that is supposed to be so goddamn important why isn't there a single prophecy that mentions his name? There's not one. And why must every prophecy that you want to usurp to give credit to him have Dowd's name in the midst of it? You think God is that stupid?

The most important name ever I'm gonna never share with you, it's never provided once ever, anywhere. It's the most ludicrous thing in the world. I just finished a chapter this afternoon where I'm saying that the three greatest villains, the three people that Dowd goes after are Peter, Paul and Akiba, the three men that started the mythos that there was this mythical character called 'Jesus Christ' and that he stole everything that God afforded Dowd. With Peter I go through the incredulous development of his name and, it's an eye-opening experience to read that, and then go into the speech that he gives, his first public address. He's trying to justify Shabuw'ah, and he gets everything wrong; he isn't even close. Then he comes up with this the first person to publicly say that everything that was promised to do Dowd / David was given to his 'Jesus.' There is nothing ever that has upset Yahowah more than this, that's pained Yahowah more than this, that will cause a greater consequence than this.

All right. So, I translated Mizmowr 22, probably 17 or 18 years ago, because it was the only eyewitness of Passover's fulfillment. There is no other inspired eyewitness to Passover's fulfillment. Mizmowr 88 has some, but Dowd also writes it. It was re-translated briefly to become the concluding chapter of the second volume of *Coming Home*. I'm writing volume three of *Coming Home*, entitled Dowd | David. In our quest to better understand Dowd and his relationship with Yahowah, we've rewritten every volume of *Yada Yahowah* in the intervening time. There are 25 or so on the bookshelf, and the three books I wrote before this.

Let me share with you that based upon what we talked about at the beginning of this program, because Yahowah had me begin by writing *Prophet of Doom* and exposing and condemning Muhammad, the Quran, and Islam, exposing them all to be a complete and utter fraud, then to expose and condemn Christianity in the four books of *Questioning Paul*, then to condemn Judaism in the books entitled *Babel*, and then

to convey Yahowah's path in His words as we have throughout *Yada Yahowah* and *An Introduction to God*, we are positioned as the most comprehensive and credible source in the world to be able to combat what Israel is about ready to endure. So, our path here is important. We are not sharing opinions. We're better informed on these subjects than anyone else in the world. We have learned a great deal and have grown in our relationship with Yahowah over that time. As part of this growth and understanding, we have finally come to appreciate and acknowledge that it was Dowd's desire to fulfill the Miqra'ey. And as I shared with you last week, I started grappling with this. I pulled this chapter out of *Coming Home Two* to present this way in *Coming Home Three* which specifically talked about the possibility that Dowd was the Pesach 'Ayil. Written in the first person, it certainly speaks of him. We never denied it. The only reason we didn't go there is unless you understand the motivation, it seems it's like something Yahowah would never accept. Then once you understand those arguments, you realize it was something Yahowah couldn't reject. It changed everything. So, now as we strive to properly present the life and lyrics of the Messiah and the Son of God, it's time to return to his eyewitness account of Pesach's fulfillment in the year 4000 Yah, 33 CE. This graphic and honest, first-person account of what the Passover Lamb endured was written in his own words.

The dedication of Mizmowr 22 includes a unique variation of a common word – 'ayil which was written 'ayilth.

'Ayil is typically translated as "lamb" when associated with the Pesach 'Ayil, but it has many other connotations. It means "door jamb," on which a door will pivot open. As we are going to see here, it also speaks of a "leader who governs, "doorposts," and "a strong, healthy and vigorous individual who is devoted to protecting the flock." It was written in what appears to be a contraction. I'm still operating here with about half of my brain cells tied behind my back because I got another round of COVID, which gives me debilitating headaches. They started to dissipate three or four days ago, so I am on the mend, but with the headaches, particularly since I start at five in the morning and it is 7:45 here, it's a long time to look at a computer screen when your head hurts, so I beg your Indulgence if I stammer from here to there. It's part of the job to work through these kinds of things, so it's not a complaint; it's just an observation for you. So, I think it was written as a contraction in the plural, and rather than "owth," just the "th" to signify plural. I think it conveys all of these different things, so I'm going to translate it that way.

*Dowd* | David wrote...

**“To the Glorious Director and Everlasting Guide** (*la ha natsach* – concerning the approach of the brilliant Conductor and preeminent Orchestrator (He’s speaking of Yahowah, of course) who is enduring and magnificent), **according to the leadership of the Ram, the Lamb opening the Doorway, leaping like the Buck** (*‘ayil-th* – the plural of *‘ayil* – ram or male lamb, the leader who governs, the door jamb or doorposts, a buck or stag, and one who is sufficiently strong, healthy, and vigorous to protect the flock) **of the Dawn** (*ha shachar* – of the sunrise at daybreak).

An English translation will say “the doe the dawn.” However, doe would be *‘ayilah*. It would have the “ah” ending to make it feminine, and it doesn’t have that ending so it cannot be “doe” and it wouldn’t describe the *‘ayil* which is masculine in the ram.

**“To the Glorious Director and Everlasting Guide** (*la ha natsach* – concerning the approach of the brilliant Conductor and preeminent Orchestrator who is enduring and magnificent), **according to the leadership of the Ram, the Lamb opening the Doorway, leaping like the Buck** (*‘ayil-th* – the plural of *‘ayil* – ram or male lamb, the leader who governs, the door jamb or doorposts, a buck or stag, and one who is sufficiently strong, healthy, and vigorous to protect the flock) **of the Dawn** (*ha shachar* – of the sunrise at daybreak).

Dowd describes himself quite often using the term “Buck.” It’s a graphic depiction of someone who is nimble, who is able to show a kind of great joy in the way that they make progress and journey through the pastures in life and so this Shepherd looked at the great bucks of the region and realized what a graceful, fast, and agile individual and so this is a very special and agile Ram that is opening the Doorway.

**of the Dawn** (*ha shachar* – of the sunrise at daybreak) is insightful in this because he wasn’t very bucky on Pesach or the morning of Matsah because he would have been in She’owl. But on the morning of Bikuwrym which is his time to be the *bakowr* of Bikuwrym he is leaping like a buck. That’s the Buck of the Dawn speaking. That’s the end of the ordeal. So, he’s actually speaking of the whole process here. He is the Ram that is opening the Door on Pesach, he is the leader who is protecting the Sheep by taking all of our guilt with him down to She’owl, depositing it there, and he is the Buck who is leaping in the Dawn on Bikuwrym when it is over.

**A Song** (*mizmowr* – a psalm with lyrics set to a melody) **of (la) Dowd** (*Dowd* – the Beloved).” (*Mizmowr* / Lyrics of a Song / Psalm 22 Dedication)

And then there is a very famous line written in first person for a reason because the author having identified himself is speaking. You would have thought as smart as Dowd is, because no one could say anything other than Dowd is articulate and smart, if Dowd was going to say I am writing about some other dude out there ... thing going on, A) he's going to name him and B) he's going to call him "him."

DEE: He doesn't take credit for Yahowah.

YADA: Yeah, he doesn't. It's first person, and the only name is his own.

**“My God (‘ely), my God (‘ely), why (la-mah – for what reason, for how long, and to what end) have You in this moment forsaken me (‘azab ‘any – have You, even for this finite time, abandoned and relinquished me, have You left me during this period and are now separated from me, having departed from me, releasing me and thus damning and deserting me (qal perfect second-person masculine singular))?”**  
(*Mizmowr* / Song / Psalm 22:1 in part)

Dowd was among the most articulate and prolific prophets. He had volunteered for this mission. He knew why. This question was rendered for our benefit. When I asked the question, “Why would God go to all of this trouble to have hundreds and thousands of prophecies about the fulfillment of Pesach, Matsah, and Bikuwrym and then his return with Dowd in the last days only to admit this magical name ‘Jesus Christ’ if it was so important and why would he include Dowd’s name in every one of those prophecies if it wasn't him?” I didn't ask you that question because I was seeking the answer, I want you to think about it. Dowd is doing the same thing here. He says why can't you figure it out? And that's the key thing for us to understand.

‘Azab, which is the word he used for separation, of abandonment and damnation is distancing from God so that we know at this moment that Dowd’s *nepesh* was en route to She’owl. Profoundly important in this case, ‘azab was scribed in the qal stem which means to interpret it literally, genuinely, actually in the perfect conjugation, which is for a finite time. It is a time-limited event. The imperfect conjugation is on an ongoing period of time, perfect conjugation finite time. So, this separation was going to be for a finite time which happened to be 24 hours. It might have seemed like a longer or shorter period of time to him.

It's really interesting the concept of a black hole that when you're subjected to great energy and great amounts of mass or matter time slows and so 24 hours on Earth could have seemed like a second to somebody in an environment where time slows. So, what would have seemed like a second to him on the event horizon, for example

of a black hole, could well seem like the full 24 hours to us. Yahowah is saying, "Okay, we're going to do this and it's not going to be any fun but we're going to do this." He's going to have His Son experience that black hole, that environment in She'owl, for the absolute limited amount of time and then the time was 24 hours on Earth but 24 hours on Earth is not 24 hours in the event horizon of a black hole, not even close, not even remotely; it could have seemed just like a second. It was written in the perfect conjugation which limits the amount of time the separation would occur.

Keep in mind that while Dowd is relating his own experience, he was not able to do so until it was all over. So, he will be taking us in and out of the timeline as he recalls his perceptions as these monumental events played out. He has already lived through them by the time he is telling us about them.

Prior to Pesach, Dowd's soul was resident in a nondescript body, one which would soon be discarded.

I can't tell you, and it wouldn't matter if I could, how Dowd's soul was put into the body of a woman whose name we do not know. There are lots of reasons for that. One is that as scientists we haven't got a clue as to what a soul is. We know that consciousness is the thing that defines animal life versus plant life and that an animal with consciousness is capable of observing and responding to their environment. Plants don't have them, animals do. We know that when it departs the body dies and decays. We know while it's there the body is alive. We can't measure it. So, it isn't something that me or anybody can be in a position with what we know to say, "This is what a soul is comprised of."

We know when Yahowah speaks of a soul the soul represents the totality of who we are. Yahowah doesn't care what we look like, He doesn't care if you're five foot two or seven foot six, He doesn't care if you're in shape or not in shape, He doesn't care if you're blonde, redhead or a brunette, He doesn't care. He doesn't see any of that. He looks at your soul. Your soul is the sole repository of your character, of your persona, of your experiences, of your thoughts, of your memories, of your proclivities.

We all have different proclivities. If you were to have me draw something, I can't even draw a good stick person, but I can draw a Hey. So, we have different proclivities. Kirk's a nice guy; I don't work on being a nice guy. To me being a nice guy is useless. I want to be a right guy, that's all I care about. I want to be right, to be committed to being right and to share what's right. I don't really care how you

feel about it. So, we all have our proclivities and attributes. Our soul is the reservoir of those. We're taking those things with us; the body is meaningless.

So, the body that Dowd's soul was placed in was irrelevant; in this case according to Yasha'yah it was nothing to look at, it was irrelevant. Dowd was hanging in it because he had a job to do, and he'd committed to that job. We know that Dowd's soul, which when Dowd ended his life as king and breathed his last as king of Israel, his soul was taken to Shamaym to be with Yahowah, it had been with Yahowah at this point a thousand years, his body dead and buried, He didn't care about his body, the body is meaningless. That's why bodily resurrection is so stupid and counterproductive. It's the soul that counts. Dowd's soul was enveloped in Yahowah's Spirit from eight years old which was pretty much his whole life, and it looked perfect to Yahowah. It was protected, empowered, and enlightened; that's what happened when he was anointed at eight years old. It's enveloped in the Set-Apart Spirit, it goes to Shamaym, the Set-Apart Spirit still enveloped over his soul, takes his soul, places that into his mother. Later in this chapter I'll tell you about the conversation that Dowd had with mom.

So, you've got Dowd's soul in a body that was designed to be discarded. And prior to this moment, he had enjoyed the comfort, encouragement, perfecting nature, enlightenment, and support of the *Ruwach Qodesh* | Set-Apart Spirit – his constant companion during his prior life. Therefore, with Her departure, there was a massive void. Talk about feeling naked.

As for the body he was using, parting with it would be good riddance. It had once been so ordinary, it was never described, and now, it was a gory mess. The Romans had ripped its skin off its tendons and bones with their whips and now were anguishing it further by nailing it to a death stick. What was left of the body was nearly dead, and having served its purpose, it would soon be incinerated in accordance with Towrah's instructions – never to be seen again. That's just the facts; that's how it happened.

“**Far** (*rachowq* – remote in distance and time, separated in space; alienated and no longer in a state of close association; from *rachaq*, meaning to be removed and distant, to be sent off and to go far) **away from** (*min* – out of and separated from) **my liberation and deliverance** (*yashuw'ah* ‘any – my rescue and salvation, but especially my freedom) **are the words** (*dabary* – are the spoken and written statements, messages, communication, records, and accounts) **of my anguished groaning** (*sha'gah* ‘any – of my roaring moan as a lion, my guttural cries in torment

(by alluding to the 'roar of a lion' Dowd is equating himself to the Lion of Yahuwdah))." (*Mizmowr* / Song / Psalm 22:1 (every verse is one number advanced in the JPS Tanakh to accommodate the long introduction making this 22:2))

The roar of the lion is Dowd represents the Lion of Yahuwdah. That is emblazoned on all of our books.

The realization that Dowd's soul had a long way to go to accomplish the mission is particularly relevant. Pesach is just the beginning, the first of three successive Miqra'ey over a seven-day period. And while the most visible, Passover isn't the most important step in his or our journey to God – because that occurs on Matsah, when we actually begin heading home.

There is a common mistake made by Jews who believe that Passover is the main event. They all talk about having the seven days of the Passover holiday. No. There's not seven days of Passover. It's one day of Passover. Chag Matsah is seven days long. Passover is just the first day of Chag Matsah. Matsah is just an ingredient now to religious Jews. But to Yahowah it's the whole McGillicuddy.

DEE: It's so clear.

YADA: We did a program last week on what Yahowah had to say about Chag Matsah. Every superlative Yahowah has in His book, and He's got a bunch of them, He applies to Chag Matsah. Passover is just the first day of Chag Matsah. Passover is the doorway. So, the Children of Yisra'el had a wonderful meal and a good night's sleep on Passover. Moseh and 'Aharown are summoned to Pharaoh, and Pharaoh says, "Get the heck out of here. This is not working out for me anymore." It opened the door, and they walked out that door the following morning. It's still Passover. They didn't get out of Egypt that day. Even if they were able to walk 60 miles, it would be Herculean. They only got as far as a pass that was between the land of Egypt and the Sinai, which wasn't part of Egypt. Egypt had military outposts there; none, however, where the Children of Yisra'el crossed. Yahowah said, "Don't go up there. Go down here." Even today, if you look at the route they took, there isn't a single village or town; there's nothing. They were in the wilderness and had walked out of religious, political, economic, and military oppression on Matsah. The symbolism is they were born into the Covenant family on Bikuwrym as they gushed out of the Gulf of Aqaba arm of the Red Sea. That's the visual that Yahowah is trying to convey to us. So, it is important to recognize that the way that religious Jews celebrate Passover as if it were the event is the way that it is advanced in Ezekiel, where Passover is the only Miqra' Satan wants to pervert and then maintain. Of

course, his idea is that he wants to eat Dowd on Passover, which is probably not the proper way to celebrate it.

But nonetheless, it's the only one. He mentions Matsah, but it's the way the Jews celebrate it – it's an ingredient, eat it. So, Ezekiel was inspired by Satan; it's Satan's autobiography. Unfortunately, rabbinical Jews got it from there, and it's just flat-out wrong. It's inconsistent with Yahowah's teaching.

This is, indeed, the opposite of what Yahowah had to say about how these three days would play out during a week-long celebration of life and family. God calls this time Chag Matsah, the Party of Matsah, of UnYeasted Bread. Accordingly, Passover is the Doorway to UnYeasted Bread, leading to Firstborn Children. And, therefore, from Dowd's position during Pesach, the main event still lay before him.

I've shared this thought with you previously, but when speaking to puzzled Jews about this realization, I ask them, "What happened to the Yisra'elites during the first observance of Pesach?" They will claim liberation, but the answer is "Nothing." They ate a lovely dinner and went to bed. They were freed from and left Mitsraym on Matsah as they passed ...

DEE: It took me a second to get it, but I got it. It makes sense.

YADA: Yes. And if you look where they camped out, that campsite is in a pass right above where Suez is now that takes them from the land of Egypt and that area that they called the Black Land that was watered by the Nile and therefore livable for them, and from that moment on they're in the Sinai that doesn't support life. So, they had left the political and religious land of Mitsraym, and they entered the wilderness in Sinai on Matsah.

And, therefore, while their lives were spared by Pesach when others around them lost theirs, they walked away from religious and political corruption during UnYeasted Bread. And once free, they became the Children of Yisra'el as they were symbolically reborn when emerging from the sea on their way to the Promised Land as a family.

However, while Yahowah would take the Yisra'elites out of Egypt, He was not about to remove the Egyptian influence from them without their permission – which they never offered. And so, to resolve this problem, Dowd carried Yisra'el's legacy of rebelling against Yahowah with him into She'owl where theirs as well as every Covenant member's collective guilt would remain.



Also worth noting, time would slow (as I've shared) and all but stop flowing during Matsah within the black hole of She'owl. It may have seemed like an eternity.

I can't tell you if it seemed like an eternity; I don't think so. I think it's the opposite. While time is infinite in a black hole and all other dimensions are exceedingly finite, I think that the way that the physics would work in this case would be 24 hours for us would go by very briefly for him. There'd be no reference to time when he was in the blackness, swirling disorientation, and the vertigo of a black hole. I can't even imagine the anguish of the whole thing, and Dowd is the only soul that's ever been there and come out.

**“My God (*‘elohym ‘any*), I am appointed to call out and continually proclaim the summons, and to make the invitations known (*qara’* – the basis of Miqra’- I am mentioned and named when reading and reciting the offers to meet and be welcomed (qal imperfect first-person singular)) **this day** (*yowmam* – during this day), **but** (*wa*) **You do not answer** (*lo’ ‘anah* – You do not reply or respond (qal imperfect)), **so** (*wa*) **by night** (*layilah* – in the absence of the light in the darkness), **there is no relief for me, no expectation of rest or silence** (*wa lo’ duwmyah la ‘any* – there is no cessation of noise for me, nor the expectation of anything right; from *damah* – to cease as a result of being cut off from *Yah*).” (*Mizmowr / Song / Psalm 22:2*)**

Dowd is announcing that he was here to fulfill the Miqra’. That’s why he has *qara’* which means all those things I’ve just shared with you. (*qara’* – the basis of Miqra’- I am mentioned and named when reading and reciting the offers to meet and be welcomed (qal imperfect first-person singular))

He’s saying, “I represent the Miqra’ey. I am announcing the Miqra’ey, I read and recite during the Miqra’ey, I’m proclaiming an invitation and trying to make these invitations known issuing even a summons for you to attend and meet.” He wanted this to occur so that his sacrifice would not be in vain. You can make the most noble sacrifice in the world but if nobody knows about it it doesn’t do anybody any good.

I think it is safe to say that Yahowah’s intended response to Pesach and Matsah was to deploy His *nepeš*. I think literally that was God’s intent. You might say didn’t God plan everything from the beginning? No. He didn’t. He didn’t plan for His children to rebel against Him, He didn’t plan the Waters of Marybah or the birth of Islam, Christianity or Judaism. These are things that happened. God intervenes at very specific moments to fulfill His plan, but even then, He always intervenes with a select human. In this case the select human was Dowd. And, in this case Dowd

convinced Yahowah that it was best that he serve as the Lamb and fulfill Matsah so that he could be the Firstborn on Bikuwrym because of what it would do for everyone in the Covenant family throughout eternity.

God wants to be pleasantly surprised. That's the whole nature of a relationship. If you're living every day as Groundhog Day, as in the Bill Murray movie, that would not be fun. If you knew what was going to happen in advance of it happening, exactly as it would play out, OMG would it be dreary. The beauty of relationships is that we don't know how they are going to play out. That's the joy in being in one. This is something that I think Yahowah intended for His soul to serve as the Pesach 'Ayil and Dowd convinced Him that it should be his for all the reasons we've discussed. This way, He would have been able to endure the consequence and penalty of our guilt.

And while He would have prevailed if Yahowah had taken this approach, it would have been super awkward come Bikuwrym because Yahowah's *nepesh* was not His son. More importantly, had God fulfilled Passover and UnYeasted Bread by doing so alone, He would have acted out of character because there's no other example other than the creation of God acting alone; even in creation, He speaks of "we." So, the most momentous occasion isn't the liberation of the Children of Yisra'el from Mitsraym. However, it makes it number one on the list that Yahowah etched in stone. It brought us the Towrah, where the Mow'ed Miqra'ey were introduced; it's really important. And God found the only guy He could work with – Moseh. There was no other person that had the experiences and character than Moseh. That's why God was insistent: "Let's go do this. Moseh, I really want you to do this. I'll be with you. Don't worry that you don't think you can speak well. I invented your tongue. I'm capable of giving you what you need. He was the only person on the planet who could do what God wanted to be done. God would not do it alone; He always works with people. So, something even more important than the Exodus is the fulfillment of the Mow'ed Miqra'ey, Pesach, Matsah, Bikuwrym, Shabuw'ah, Taruw'ah, Kipurym, and Sukah. Why would God break character and do those things alone when He does everything else with a select individual? Why is God on record saying, "I'm going to come back on Kipurym, and I'm bringing Dowd with Me because he's going to anoint The Mercy Seat of the Ark of the Covenant so we can reconcile the relationship in accordance with the Towrah?" God could have done it on His own. No, He couldn't because it would be out of character, and God never acts out of character. So, it is in God's nature to work with an individual willing to do this even now.

Twenty-two years ago, on Taruw'ah He said "Hey you, stupid. I got a job to do. No one else is willing to do it. It's not My style to work alone. I'm desperate here to reach out to you. I got no other options." That's not exactly how the conversation went but should have.

However, look at the results. Twenty-two years later eight to ten hours a day (today will be 16 hours) six and seven days a week, look at the bookshelf. Look at what Yahowah got. It turned out pretty darn good. He's not stupid. He picks people that can actually do what needs to be done and the fact that we're not perfect at doing it gives Him, just like Moseh, the opportunity to contribute what we need to be victorious, to prevail. It also dumbs it down a bit so that people can understand it. God's so smart and so fast that it's much harder for Him in our present state as different as we are to take it directly from Him. But if He shares it with us and we take enough time to say, "Oh yeah, I've read this now 500 times; I think I get it, then we can convey it in a way that other people could get it. That's the way it works.

That's why God told the Israelites when they said, "We don't want to hear from You anymore," He said, "I agree. I've got a better plan. I'll speak through this guy. I wasn't really here to replace him anyway. I like working with him. I was just here so that you would know for certain I was speaking to him and through him." That was the whole point. It wasn't to usurp working with Moseh, it was to demonstrate to the Children of Yisra'el in an unquestionable manner that I'm working with this guy. You ought to trust what he's saying because I'm working with him.

Now in this particular case with the idiot Gowy that He found 22 years ago He must have 200 – 300 prophecies about this Gowy. He's told His people every which way, "I'm working with a Gowy. My last message says he's going to be a Gowy. I'm going to tell you he's a Gowy because none of you were willing to do the job. I'm going to empower him, I'm going to give him seven spirits to get this job done, and we're going to get this job done." He's not shy about telling you, "This is who I'm working with." He was working with Dowd. It made absolute, perfect sense and it is particularly right as it comes to Bikuwrym.

This time Yahowah facilitated Dowd's desire by not responding to withdraw him. He would do so but not until the conclusion of Matsah. Otherwise, He would have circumvented the purpose. The full day and night of separation would not only isolate Dowd's soul, but during this time there would be no communication between Father and Son. In their case that had not occurred in a thousand years; for a thousand years they had communicated consistently.

It is interesting to note that there is no noise in space because there is no medium (convert)? sound waves. But in the event horizon of a black hole, and in a black hole the medium is really thick, and sound would be deafening. So, when He says it's loud, that's exactly what you would expect. In fact, as you increase in dimensions, if we were liberated into the fourth dimension of time, the noise of the fourth dimension would be more than our brains could handle, we couldn't process it and it would drive us crazy. So, he is telling us a profound truth about the dimensionality of the experience that he was going to endure. Within the extreme density of a black hole the noise would have been oppressive as the fabric of the material realm is ripped apart and pulverized. It would have been anguishing.

When allowing his soul to enter She'owl, Dowd had to implicitly trust Yahowah to an extent we can only desire. No soul had ever been allowed to escape. His would be the first and last.

There is even better news, because when Dowd carried his people's guilt with him into She'owl, leaving it there, our souls were unleavened. The pervasive fungus of religion and politics was forever expunged. So, in this way the Covenant's children are perfected. He took that stuff that he did that wasn't so good, like his failure to respond when his firstborn raped his daughter, or the way he failed to respond appropriately when Absalom then killed his firstborn for doing so, or when Absalom because Dowd didn't respond correctly led that insurrection, the reason Dowd pined over Absalom as opposed to saying, "For what you did you deserve to die, you really made a bad call," is that Dowd realized that it was his own mistakes that led him to do that. I'm quite certain that as close as Yahowah and Dowd were that he cut a deal with Yahowah and said, "Yahowah, if I do this, I'm taking Absalom's sins with me." That's a huge motivation for a father. And knowing Dowd's personality, there's no way that he wouldn't have asked for that nor any chance that Yahowah wouldn't have given it to him. And I can guarantee you one of the things he took with him is to say, "I made some mistakes, and one was the Bathsheba mistake; I want to take the guilt of that." When Dowd was given three choices on how he could absolve a problem and he picked the worst one and thousands of Yisra'elites died, he also took those things with him; they don't exist anymore. In Eternity we get to celebrate the Dowd who glows as brilliantly and radiantly as Yahowah. That's how Yahowah has seen him all along.

Projecting his thoughts toward his Father, and recognizing that they were now on opposite sides of the universe, Dowd reminisced...

**“You are Set Apart** (*wa ‘atah qodesh* – You are separated and distinct, unique and uncommon),

This is one of the most important aspects of Yahowah’s nature - you're not common which means you're not religious. You're unique, distinct, separated from all this gunk of mankind.

**“You are Set Apart** (*wa ‘atah qodesh* – You are separated and distinct, unique and uncommon), **living to establish** (*yashab* – dwelling throughout time, intent on being the living embodiment and establishing a dwelling place (qal participle)) **the renown and reputation** (*tahilah* – the adoration and excellent character, even the credibility and subsequent empowerment; from *halal* – the brilliance) **of Yisra’el** (*Yisra’el* – individuals who persist and persevere, engage and endure, with God, freed and empowered by God).” (*Mizmowr / Song / Psalm 22:3*)

It’s interesting that in addition to Dowd representing himself he represents Yisra’el. He’s the good and the bad of Yisra’el. By having the foremost of Yisra’el man up and do this you have Yisra’el finally taking responsibility and you have Yahowah saying, “All right Dowd is saying of Yahowah,

**“You live to uplift the renown and the reputation of Yisra’el.”**

He wants His children to be deserving, to be respected and He wants to be proud of His children. I can guarantee He's proud of Dowd, and He will be proud of those children who accept him as their Messiah, King, and Savior.

Yahowah does not want to be worshiped or obeyed, but, instead, He lives to reestablish the reputation of His People, Yisra’el. That is an amazing insight into His character and purpose. This remains and will always be the prime objective.

Even before we realized that this was Dowd who was fulfilling Chag Matsah, this statement was devastating for Christianity, because it means that the Passover Lamb was not enduring this sacrifice on behalf of a Gentile church or Christians. This son knew what he was talking about in this regard...

**“In You** (*ba ‘atah*), **our fathers** (*‘ab ‘anachnuw*) **relied** (*batach* – they trusted, at least for a while, and they were totally confident and genuinely secure (qal perfect)). **They trusted** (*batach* – genuinely relied for a time, placing their confidence in (qal perfect)), **and** (*wa*) **You continually rescued them** (*palat hem* – You brought them away from danger to a safe place, delivering them, helping them escape and survive (piel imperfect)).” (*Mizmowr / Song / Psalm 22:4*)

The promise is because of my fulfillment of Pesach and Matsah, those who trust you in this regard will be saved. They will be brought away from danger to a safe place. They will be delivered even during this impending time of Ya'aqob's Troubles.

Several weeks ago, we had a "Q & A" program. There were questions of "What can I do to prepare for the coming economic collapse, war, etc. This is the answer. Trust Yahowah and it doesn't matter what happens.

God is consistent; when we rely on Him, He delivers. Unfortunately, it has been a long time since Yisra'el called out to Yahowah, 3,400 and some years. And yet on this side of the Exodus and with the Towrah before us the first step home begins by summoning Yahowah by name; that is pervasive in the Last Days' prophecies. You aren't going to be part of the remnant who will witness Dowd's return with Yahowah if you're not among those who are using, loving, claiming Yahowah's name.

This, however, was not an academic exercise for the Messiah. He was going to be imprisoned within the most extreme manifestation of *Mitsraym* | the Crucibles of Religious and Political Oppression, Militant and Conspiratorial Subjugation. As the plural (*ym*) contraction of *my* | to consider the implications of *tsarah* | being confined and anguished,

So, Mitsraym, the plural *ym*, *mits* | to ponder the implications of and Mitsraym therefore would be "consider the implications of being confined and anguished. Consider Yahowah's liberation of the Children of Yisra'el as they were enslaved in Mitsraym and how that serves to foreshadow what God would do for and with His Son. So, this is his plea. Dowd is identifying with Yisra'el at the most magnificent moment in their long history...

**"To You ('el 'atah – to You), they cried out for help**

The last time that happened they were in Mitsraym.

**"To You ('el 'atah – to You), they cried out for help** (*za'aq* – they called for assistance, and they summoned, (qal perfect)), **and they were delivered** (*wa malat* – they were spared, saved, and rescued (niphal perfect)).

He's equating the Exodus and Yahowah removing His people, liberating them from being enslaved by a religious, political and militant human institution to what he was doing through Pesach and Matsah, that it is exactly the same thing. This is such an essential understanding that Dowd is teaching us here to understand what Pesach, Matsah and Bikuwrym represent. They were initially presented in conjunction with

being liberated from being enslaved by religious and political institutions in Egypt. That is where the extension of the Doorway to Life was opened. They were freed from that, walked away from it and then were born into the Covenant on Bikuwrym into their journey towards the Promised Land as they crossed the Gulf of Aqaba. And now Dowd is going to relive that as an individual representing Yisra'el where he is going to open that Doorway to Life, he is going to take away from us all of the gunk, stigma and stain of religion and then experience what it's like to be born into Yahowah's Covenant family.

**“To You** (*'el 'atah* – to You), **they cried out for help** (*za'aq* – they called for assistance, and they summoned, (qal perfect)), **and they were delivered** (*wa malat* – they were spared, saved, and rescued (niph'al perfect)).

That's what's going to happen for those who seek deliverance by what Dowd has done through Chag Matsah.

**In You** (*ba 'atah* – with You), **they trusted and relied** (*batach* – they placed their complete confidence (qal perfect)), **and they were not disappointed nor disapproved** (*wa lo' bowsh* – they did not suffer emotional or physical distress or despair because they were not considered wrong or mistaken and they were no longer ashamed (qal perfect)).” (*Mizmowr / Song / Psalm 22:5*)

There is another extension of this concept of applying the Exodus experience not just to the initial presentation of Chag Matsah and not just to the fulfillment of Chag Matsah, but to those return on Kipurym. This is because they're coming out of and away from the Time of Ya'aqob's Troubles, of confinement, which is the exact same words. The core word that defines what Mitsraym represents, *tsarah*, is the word that is used for the Time of Ya'aqob's Troubles. They are coming out of the same process where Yahowah is opening the Doorway to Life removing the stench and stigma of religious, political, and military oppression this time through the final and last chance of Yowm Kipurym so that He is providing reconciliation and that all those who are waiting for Yahowah will be part of this wonderful family reunion. It's the same thing playing out three times all around the same individual.

Moseh delivered the concept of the Mow'ed Miqra'ey and particularly the first three; Moseh delivered the message and Dowd was the fulfillment. So, what we have here is that Moseh delivered the Children of Yisra'el from the torment of civilization, from being oppressed and worked to death by an authoritarian religious and political regime. And while their lives were spared on Pesach, they were liberated from the controlling influence of religion in Egypt during Matsah.

Next, their preferential circumstance would be short-lived and was made evident by the perfect conjugation. The Yisra'elites had, unfortunately, bonded with their captors and took their preference for false gods with them. So, they were not disappointed, unfortunately, qal perfect short-term because of their actions.

In that these are Dowd's thoughts as he was completing his service as the Pesach 'Ayil, each word should be understood in the context of Passover. The Mow'ed was and remains the doorway through which we can escape the deadly consequence of religious and political corruption. On the other side is the Promised Land. Passover is the portal to a new life, one that is perfect and eternal. Those allowed to pass through it en route to UnYeasted Bread are never disappointed.

While Dowd volunteered, Yahowah allowed for His son's soul to be separated and suffer in our stead; God enabled the process. While we do not fully understand the mechanics of how he was able to carry our guilt with him to deposit it in She'owl, it's not our responsibility to understand; that's what occurred. And we do not need to know *how* it happened to appreciate *why* it occurred – or even how to benefit from it.

I fly airplanes. I don't need to know how to create the proper metallurgy for the leading edge of a wing to benefit from the fact that that wing will produce lift and I can fly that airplane. It is common for us to benefit from things that we don't fully understand so long as we understand how to operate them.

Since this was written by Dowd to describe what he endured on our behalf, let's acknowledge something that is vitally important: By misappropriating the promises and accolades Yahowah afforded him, and transferring them to 'Jesus Christ,' Christians and Yisra'el do Father and Son a grave injustice. God is made out to be a liar, we lose sight of Dowd's heroics, and we devalue all Yah sought to accomplish through His beloved son. This Psalm exists to explain *how*, *why*, *when*, and *by* and *for whom* the Passover sacrifice was made manifest.

And let's be clear – this was tremendously painful. *Mizmowr* / Psalm 22 will go on to detail the most torturous elements of Dowd's suffering. It was at the end of a long day. He had been through the pretense of a trial, spit upon, beaten, and whipped by Romans.

Yahowah's Spirit, who had been with him since he was eight years old one thousand years earlier, was no longer protecting him. The body that God's *ruwach* and his *nepesh* had occupied suffered and bled beyond our comprehension. Inhumanely



designed Roman flagella ripped away the soft tissues from his vulnerable back and legs. Then the Beast nailed what was left of the Lamb to a post and beam to die an excruciating and humiliating death. And therefore...

**“I am but** (*wa ‘anky* – with regard to the speaker and this discussion, I now exist as) **a crimson grub** (*wa towla’ah* – a bloodied worm and scarlet pulp (*Coccus ilicis* from which red dye is extracted)), **no longer extant or present as a person** (*wa lo’iysh* – no longer a man or individual [i.e., I’m now less than human], *‘ysh* is from an unused root meaning ‘extant’), **rebuked and taunted, insulted and dishonored** (*cherpah* – scorned and disgraced as contemptible, defied and railed against, insulted with slurs) **by humankind** (*‘adam* – mankind, specifically the descendants of ‘Adam), **and disrespected and demeaned** (*bazah* – disregarded, held in contempt, and ridiculed; seen as worthless, lightly regarded, and of little value) **by the family** (*‘am* – by the people who are kin and nation of Yisra’el).” (*Mizmowr* / Song / Psalm 22:6)

If you are Jewish and this doesn’t bring you to tears, shame on you.

**“I am but** (*wa ‘anky* – with regard to the speaker and this discussion, I now exist as) **a crimson grub** (*wa towla’ah* – a bloodied worm and scarlet pulp (*Coccus ilicis* from which red dye is extracted)),

That’s how bad the body that he occupied appeared. This notion that there was a bodily resurrection OMG, all that Dowd wanted was to ‘get me the hell out of here.’ It looked like a crimson grub; he was no longer extant or present as a person. All he had was his *nepesh* | soul. And worse, he had been rebuked, taunted, insulted and dishonored. This is the King of Kings, this is the Son of God, the Messiah, the Chosen One, and he was rebuked, taunted, insulted and dishonored by humankind. Worse, he was disrespected and demeaned by his own family, Yisra’elites.

You know a thing or two about this little critter, this crimson grub, Dee. It was really quite an insight to use that in this description.

DEE: It was directly correlating that Dowd is acting as a kinsmen redeemer. He was the bloodied worm that took on all Ya’aqob’s stain of the blood. It’s a female worm, the males die after mating. They burrow into this oak tree and they lay their eggs inside their own shell they’re very \_\_\_.

YADA: Let me deal with female for a moment because people have a tough time why would he use female, the ‘ah’ ending is female. It’s interesting that throughout this prophecy when Dowd speaks in first person and there’s a first-person verb the

first-person verb is always first-person singular neuter either masculine or feminine because the only part of Dowd that was experiencing this was his *nepesh* | soul and *nepesh* is a feminine noun in Hebrew. So, he's referring to every bit of this experience from the perspective of his soul. So, it's appropriate to have the crimson grub be feminine. It is quite a mom too. It's not the ordinary reproduction process.

DEE: Not at all. After she lays her eggs inside of this shell that she makes for herself, when the babies hatch, they eat their own mother alive, and it is her essence ...

YADA: Just like we eat the Passover Lamb.

DEE: Yes. She stains them as she's dying so this red dye occurs through this process otherwise there would be no red on the nymphs. When they emerge from her shell the tree appears to weep with blood; it's quite pronounced. This particular nymph is indigenous to the Sinai area in Northern Yisra'el and was harvested after three days. After the nymphs emerged the shell would dry out and it would turn white as snow and if it was not harvested within three days it would disappear and it would crumble into dust and be washed away by the rain or wind.

YADA: And this is a three-day event.

DEE: Yes. It's a three-day window. You have to get there, and it must be hand selected. It's quite labor intensive. The metaphor of Ya'aqob becoming white as snow is literally explained to this metaphor.

What's really disturbing is something, you touched on in your chapter, was that they had to pound this shell like a mortise and pestle, and they would release this red stain. The Romans would dye their clothes with it.

YADA: The Roman Legions are famous for the red stain that came from this crimson grub.

DEE: You wrote about this in your chapter, but also Easter eggs came from dying with Cochineal. They originally stained eggs in honor of this pagan holiday to reference this body of Jesus symbolically covered in blood. It's a horrifying tradition and is where we get the term 'devil's eggs,' and to this day comes from this practice in Rome and really the Middle Ages. It's a tiny worm but it means so much and the metaphors you can obtain from it are really interesting.

YADA: It's also interesting that Dowd's Mizmowr and Yasha'yah's prophetic account are hand and glove; they work together. Yasha'yah is the primary prophet to describe the things that Dowd would fulfill and then Dowd writes of them in first

person. So, regarding this worm, this *towla'ah* when you talk about it being prophesied, Yasha'yah | Isaiah 41:14 reads **“You should never be afraid, oh worm of Ya'aqob, of Yisra'el. People of Yisra'el, I myself am here to help and support you,” prophetically announces Yahowah. “Your Kinsmen Redeemer is the set of part one of Yisra'el.”** Who is the Kinsmen Redeemer Yisra'el? Who is the Set-Apart One of Yisra'el? Yahowah only names one person as the Set-Apart One of Yisra'el and that is Dowd. Dowd is the Kinsman Redeemer. You can't be any more kin than Dowd. So, that's the way prophecy actually works hand in glove with Yasha'yah explaining precisely what is occurring here.

Anyway, we've gone well past our normal end time. I'm delighted that I had my internet guy here today and we didn't go dark on you.

Thank you all for spending this Shabat with us. I appreciate your contributions as well and we look forward to sharing more from Mizmowr 22 and honoring Captain Kirk's request that we do this.

I just finished a chapter on Mizmowr 31, which I think is the most intellectually stimulating of all the Psalms. It is so brilliantly written, has so many profound insights. It's reasonably straightforward so you better have your dancing shoes on because it is brilliantly insightful, so you have to *salah* | pause and think about this a lot. So, when we finish this we'll go into that one and see what Dowd has to say because it's also on this exact same theme and it's just repeated over and over and over again that Dowd is the Pesach 'Ayil, he is the fulfillment of Chag Matsah, he is the bakowr | firstborn, he is the greatest and first beneficiary of Shabu'wah, a soul that is enlightened, enriched and empowered by Yahowah.

Even on Taruw'ah, which is what we are fulfilling, our job is to announce Dowd calling his people home, his role in making it possible for them to come home, and that Dowd will soon be returning with Yahowah; that is the purpose of Taruw'ah. And Dowd is the living embodiment as it comes to the fulfillment of Kipurym. He's coming back on Kipurym and he's the one that will anoint the Mercy Seat of the Ark of the Covenant, and Dowd is the King of Sukah forevermore being King of Yahowah's restored universe.

That's God's story; it's a brilliant one. We love it and hope you enjoy it as well and that you choose to be part of Yahowah's family. It's the best choice you could ever possibly make.

So, Happy Shabat to one and all. We look forward to being with you this time next week.