

## Shabat Study by Yada, April 21, 2023, Dowd the Lamb Part 2

### Mizmowr 22: 6 - 10

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A \_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah. I can tell you for certain that Israel had better brace to be strong. We had a review of a few of the conditions that have changed in the world that have put Israel at a crossroads of what will be a very difficult situation in either the next few weeks or years; it's hard to tell if it will occur very rapidly or several years away, but clearly this will happen in short order.

It appears that Saudi Arabia has gone full-tilt anti-Israel and wants to be the new power broker for an all-Islamic assault against Israel. We went through the various that are happening that will be a problem, but here's what's happened in just the past week: First, Saudi Arabia met with Assad of Syria, which of course, would be the launching place for a considerable part of an assault against Israel. Second, they met in Riyadh with the PLO and the Palestinian Authority with Mikey, the Crown Prince Muhammad Bin Salman. They finished the high-level meeting with Abbas, the biggest loser in the world. He has never won an election, was unwilling to hold any more elections, and has managed to kill or remove anybody that has been his competitor; he's a disgusting human being. They concluded the meeting with the assurance of a Palestinian state. That wasn't enough. They not only met with the Hamas leadership, but they also pranced around the Kaaba with him. The Hamas leadership has not only been brought to Saudi Arabia but also received royal religious treatment there. When you consider those developments, there's no way to look at it other than Israel is in a serious position.

During Holocaust Remembrance Day, the Iranians who listened to the speech paraded their weaponry, drones, rockets, etc., saying they intended to destroy Tele Viv and Haifa. They would, of course, love to destroy Jerusalem also, but there are some Muslim assets there.

So, you have Iran saying, “All of this military hardware, and we have an enemy, Israel, and we intend to destroy them.” Saudi Arabia, just having formed diplomatic ties with them, has recently exchanged ambassadors with them and had recent high-level meetings with Saudi Arabia and Iranians in Tehrān. So, this is a very bad situation for Israel.

As we were talking before the show, Yahowah and Dowd | David, the Messiah, and King, are calling Yisra’elites back home to Israel, and because they are, we are. But is it safe for them to return? There is going to be war. I am certain that the Two State Solution will be imposed upon Israel. In retranslating Daniel, which is part of the thirty-volume set of the *Yada Yah* series that I’m now retranslating for the ninth time to eliminate all references to Yahowsha’ and to present Dowd correctly, the question is, is it safe for Jews to return to Israel? Clearly, if you are Covenant, God will protect you, and an early exit is a good thing, not bad. Returning as Covenant is low risk; going back as non-Covenant is a big risk.

Look at what’s happening to the rest of the world. In an article I was reading this afternoon about Sweden, I read that by Sweden opening its doors to Muslims following the United States debacle in Syria and Iraq, where we essentially destroyed the light in that part of the world, refugees fled from Libya, Syria, Afghanistan, and Iraq, which we broke, there are places in Sweden where Muslims are now the majority. They want to speak Arabic; they want to attack Jews and burn synagogues. So, even in the most liberal European country, it’s tough to be a Jew. Neo-Nazism and antisemitism are on the rise. In France, you can’t wear a kippah to identify yourself as Jewish. It’s becoming that way in places in New York and the resentment is going to become much greater in the United States when our economy collapses as a result of all this stupidity that we’re involved in between the sanctions against Russia.

The most recent news is that there's absolute proof that special forces are fighting in the Ukraine. It was pretty much a *fait accompli*. When you start sending Patriot missile batteries, squadrons of advanced jets, top-end tanks, etc., you must have trained Americans to operate them. So, we are now directly funding it in the Ukraine. But when our economy collapses, the favorite of the disenfranchised is to scream 'Blame the Jews.'

My wife and Dee were discussing an undercurrent in America where Blacks, particularly in public service jobs, are staging personal protests of 'Stand your ground. This is my space,' so that if a Caucasian comes up to them, at the

supermarket or post office, for example, they will either refuse service or be so rude that there is no service and they're belligerent about it. Their idea is this is quiet reparations. 'I'm going to stand my ground. This is my space; you can't have it.' So, it's a social movement of making the Caucasian pay for abuses that have been perceived because black lives are so obviously unhappy and unfulfilling, they find the need to blame someone.

My issue here is exceedingly straightforward. I am colorblind. I have adopted three young black men on this island and spend much of my time and money mentoring and helping them. I'm still disappointed in the attitude and even in the culture of Black America, where we have a problem of violence in the home, fathers not staying around to honor that role in that community, and mothers abusing their children. We're creating generation after generation of young men and women who don't want to work, don't know how to work, and are overly aggressive and unable to use words when engaging and becoming belligerent and hostile. That's partly because if a black person is killed 90% of the time, it's at the hand of another black person. The most recent police brutality is five or six black officers against a black victim. The reality is exceedingly simple; while there was indeed slavery here in the United States, there was slavery throughout the world. Slavery has been part of the civilized world since recorded times. We can go back 6,000 years; for 6,000 years, slavery was the mainstay of most economies. I hate slavery; I wouldn't have a slave under any circumstances and wouldn't want to be enslaved. Enslaved people were of every ethnicity. In Pompeii, there is enormous evidence that 90% of the people were slaves. Eighty percent of what we thought was such an enlightened population in Athens were slaves. The average life expectancy of an enslaved person was 17 years in Greece and Rome. There isn't a significant civilization that didn't enslave people at the bottom of their caste system. It was the way the world worked.

It is also true in terms of enslaved people in America. I wish it hadn't happened, but it did, just as it's happened everywhere in the world. Other black Africans captured one hundred percent of the slaves, and they were sold to Muslims, who then sold them to the Dutch and others. So, this is what transpired. It was no different in Africa. In fact, there is more of a slave culture now in Africa than probably any place in the world, and the quality of life in Africa for blacks in an all-black community is not good.

Over the last 50 years, America has been the least racist and most upwardly mobile country in the history of the world. No country has given more opportunities to a broader spectrum of people than the United States. I'm not a patriot; I can tell you a thousand things that are wrong with America, but if your gripe is that you are black and, therefore, you think that you have been cheated against in America, the opposite is true. There is no country in the world where you have more opportunity and upward mobility than you do in America, including every black country where blacks are the majority of the population. That's just the truth, and if you can't make it here, it isn't because of your skin color; it's because of your character. That's the truth. Whether or not you want to live with it or disagree with it that's your prerogative, but you can't argue against that with evidence and reason. But, unfortunately, in a progressive world, truth, evidence, and reason don't matter, and with the kind of poison that's being promoted it's going to create horrible pushback with the racism of Blacks towards Caucasians, and we're going to find ourselves in a position like Israel is in right now.

Israel's divide is between progressives and the religious. Still, here it's going to be likely along racial lines, and I'm here to tell you that a much higher percentage of blacks have animosity towards whites than whites who have hatred towards blacks. All forms of racism are wrong, but Reverse Racism is no better than the other kind, and now, per capita, it is more prevalent. So, we need to speak against it, including racism towards Jews. All of it is a horrible idea. I have no issue; God has no issue if you want to be anti-religion, anti-Judaism, anti-Christianity, anti-Islam, anti-Hinduism, anti-communism, socialist secular humanism; if you want to judge these systems, that's a reasonable and appropriate thing to do. It is never appropriate to judge people based on their skin color. Unfortunately, we have migrated from having a problem of Caucasians being racist against Blacks to the other way around, where most Caucasians are not racist, and most Blacks are.

DEE: The pendulum swings.

YADA: Yeah, but this is a devastating one that's going to cause serious problems.

I will reread Mizmowr 22:6 because last week we were about to speak of how Yasha'yah 41 explains it. This synergism exists between Dowd's Mizmowr and Yasha'yah's prophecies; they are hand in glove. If you want to understand the Mizmowr read Isaiah. To understand Yasha'yah's prophecies, read Dowd's Mizmowr; they are literally hand in glove. This is going to be one example of that.

Mizmowr 22:6 is speaking of Dowd as the Passover Lamb being beaten by the Romans to the point that he was being flayed alive, his soft tissues and tendons literally being ripped off his upper body and legs. He wrote a thousand years before it occurred,

**“I am but** (*wa ‘anky* – with regard to the speaker and this discussion, I now exist as) **a crimson grub** (*wa towla’ah* – a bloodied worm and scarlet pulp (*Coccus ilicis* from which red dye is extracted)), **no longer extant or present as a person** (*wa lo’iysh* – no longer a man or individual [i.e., I’m now less than human], *‘ysh* is from an unused root meaning ‘extant’), **rebuked and taunted, insulted and dishonored** (*cherpah* – scorned and disgraced as contemptible, defied and railed against, insulted with slurs) **by humankind** (*‘adam* – mankind, specifically the descendants of ‘Adam), **and disrespected and demeaned** (*bazah* – disregarded, held in contempt, and ridiculed; seen as worthless, lightly regarded, and of little value) **by the family** (*‘am* – by the people who are kin and nation of Yisra’el).” (*Mizmowr / Song / Psalm 22:6*)

He knew what would happen to him, yet he volunteered for this mission. This is the person that Yahowah said, "Is My Firstborn, he's My chosen one. I've anointed him the Messiah." He is undoubtedly in the top three prophets of all time. He's God's favorite person, and God has already promised that he will return and be King of Kings. That's the Firstborn's inheritance. And yet he volunteered to be disrespected by his people and humankind at large while being tortured by the most evil empire in the history of the world. You might ask why would a guy that's got it all subject himself to that. Everything begins to make sense when you know the answer to that question. You can understand that there aren't two advents of Dowd | David but three. The (third)? Dowd is the leading character in all seven Mow'ed Miqra'ey. ... He is the one, according to the Mizmowr that we read several weeks ago, that concluded that he needed to do this. He didn't just want to fulfill the most heroic and benevolent deed in human history; he needed to do it. You might say why was a guy who God Himself has said, 'I'm going to make him king of the world for all eternity,' why would he feel the need to do this? This is the guy that God said, 'He's not only My son, and I'm his Father, but he's right; I love him.' The reason is pretty straightforward. It's gut-wrenching and has nothing to do with humankind dishonoring, taunting, and insulting him. There will be few Gowy in Eternity, certainly per capita. It's his family; they are the ones that disrespected and demeaned him, and it's inexcusable that they would do so. Mizmowr 22 is exceedingly clear -

first person written by Dowd, him suffering as the Passover Lamb. Psalm 88, Yasha'yah 53, the same thing.

When you get to Daniel 9, which is the only prophecy that speaks of someone as a Mashyach committing an act of benevolence where they're cut down and separated but not for themselves, it is the only one that Christianity can hang its hat on, and say, 'Well that must be our guy.' But Dowd speaks it. And it mentions Mashyach twice because he's the Mashyach; he's the one fulfilling, and it's obvious. Jews can read Hebrew, and yet they missed it; they're looking for their Messiah. They don't know that it is Dowd; they haven't a clue that he fulfilled Pesach as the Passover Lamb or Matsah, took the guilt of Israel and the Covenant members with him into She'owl, and deposited it there. Not only they don't know it, they disrespected it. Imagine you volunteer for the single most heroic and compassionate act in all human history, and you're going to serve as the Passover Lamb to give your people new life. You're going to take all their guilt with you into She'owl and deposit it there so they can be perfected. Then you're going to demonstrate the result, which is Bikuwrym, being born spiritually into Yahowah's family. You're going to do this, and then you're going to come back and anoint The Mercy Seat of the Ark of the Covenant to fulfill the Day of Reconciliations, Yowm Kipurym, and yet your own people are denying that you've done this when there must be a hundred prophecies that say explicitly that Dowd is doing all of it. At one point Yahowah gets exasperated in Mizmowr 89 saying, 'I've made all of these promises to My son Dowd. If not to him I am a liar,' and you don't get it. So, it tells us an enormous amount about him. He's heroic, and compassionate; he cares enough for his people to be the one guy that's willing to man up and say, 'I'll pay the price to redeem them.' Still, why would he do it other than it was the right thing to do?

Because he looked at Moseh's experience. Moseh was as stout an individual as there ever was. I don't think in all of human history you'd find a better man of character and passion for God, of zealousness for the truth and the freedom of his people. I don't think there's a better man in human history, and Jews turned on him. Here's a guy that tried to save them when he was in the lap of luxury in Egypt, and they turned on him. Then he went to Arabia to tend sheep, and God said, 'I want you to go back there with Me and free the people.' Moseh says, 'You've got to be kidding me. I left that place. I want nothing to do with that place. No.' God says, 'I really need you. I want you to go back with Me.' And he does it. He spends 40 years leading them out while they are bellyaching and grumbling, and they threaten to kill him at one point. They blamed everything on him. Jews are really tough. They devour their own.

Dowd wrote the most comprehensive essay ever on the Towrah, the 119th Mizmowr. He tells you exactly how to observe it. So, I can assure you he knows who Moses was, what happened to him, and how the people turned on him. He knows his people.

Look at his son who turned on him; the people's choice of King turned on him. He knows his people, and he knows that if there isn't something extraordinary and enduring, it's impossible to be their King, even if you're dealing with the best of them. He killed Goliath. I don't think people have an understanding of what was at stake.

Nations fought in one of two ways: 1) Large armies fought in a field hand to hand with swords and kept hacking at each other until one side killed more than the other. It was gory and disgusting. 2) The Trojan War, where one person says we'll go out in combat one-on-one, and whoever wins that one battle, the winner gets to subjugate the loser. The outcome was that if you lost, many of your people would be killed. The ones not killed became enslaved forever, and the women were raped.

Goliath was the biggest, toughest, bravest, strongest, most capable soldier among the Philistines and maybe in the world then. I like to think that Dowd was eight years old because Yahowah anointed him and called him ha Mashyach and imbued him with His Spirit at eight years old, and it is the next story. That doesn't mean that it happened the same year. It could have happened four or five years later, but it is the next story. So, he is likely not even a teenager yet and could be as young as eight, ten, or twelve years old. No one amongst the Israelites wants to go against him; they don't think they have a chance with a sword. 'He's gonna kill us, and then all the people are enslaved.' Dowd says, 'I'll do it, no problem.' So, when he picked up five stones and put one in the sling, that was it. So he, for a few years, was thought of as heroic. But Sha'uwl turned against him almost immediately, pursued him, and tried to kill him. Dowd is fully aware of the attitude of his people, and it isn't good.

Yahowah just happens to be God. He's offering us the deal of the universe, 'I'm going to give you an eternal life, I'm going to perfect you, I'm going to adopt you like you're my kid, I'm going to enrich, empower and liberate you, and I don't want anything other than some respect and you're not bringing your trash into My home.' And yet as magnanimous, brilliant and generous as He is, there hasn't been a Jew that's been thankful to Yahowah in three thousand years. They couldn't even get out of Egypt without besmirching Him. So, if God can't please them how in the world is Dowd going to be able to lead them for eternity? Dowd knew that was what he was up against, and he went to Yahowah and said, 'There's a solution, there's something

a whole lot bigger and longer lasting than knocking off Goliath, something a lot bigger than unifying Israel, defending Israel against every enemy, winning 66 consecutive battles, building the city of Jerusalem, something much bigger than that.' The answer was that if he agrees to serve as the Pesach 'Ayil | the Passover Lamb, and he's the reason that we have renewed life through the Covenant and that he's the one that takes our guilt with his soul | his nephesh into She'owl and deposits it there so that we appear perfect in God's eyes and therefore we can enter Heaven and live as part of the God's Covenant family and receive the same benefits that Dowd is going to receive for all time because of what he did, we will be eternally grateful and he will have earned our respect, not for a few minutes, a few years, but forever because we're only there because of what he did. So, he's looking at Yahowah and said, 'This is the answer and it's perfect because the result of Chag Matsah is the result of is Bikuwrym | Firstborn Children; I'm Your firstborn; I'm your son. It's perfect. And then I can be the living embodiment in the example of Shabuw'ah to be enriched, enlightened, liberated and empowered. So, God recognized, 'You're right. It's a perfect answer. I will not deny you this because it's two days for all eternity and you are the perfect choice; you've made the right call.' That's why he was called tsadaq | right. So, when you read that all humankind had rebuked, taunted, insulted him, ripped the flesh from him, this is Rome doing this to him, that he was there voluntarily and that his own people disrespected, demeaned and dismissed him, think of the responsibility that we bear for that and the frustration of the Father. That's what's being said.

I've overemphasized probably this whole thing because I was supposed to just pick up on *towla'ah* and move on but here's the reference to *towla'ah*. It is vitally important to understand Dowd's motivation. We have known for 20 years that the person coming back is Dowd. Yahowah said it as bluntly, as blatantly and as often as He could possibly say it. The kingdom is Dowd's, he's going to reign forevermore. We know there's a second coming of Dowd so why are we so surprised that there is a third? We know there's a second coming of 'Elyah, so God is fully capable of bringing back someone; He's bringing back 'Elyah. The other witness is going to be harvested during Taruw'ah and he's going to come back too. God's capable of doing that and He's clearly capable of doing it to bring Dowd back for all eternity. So, why was it so difficult for someone to accept three times with Dowd as opposed to twice? How many times was Dowd anointed?

KIRK: Three times.



DEE: And I think \_\_\_ are tied to the three appearances of Dowd, that it's all there.

YADA: Yes. In fact, the history of humankind from the Garden back to the Garden, that's six thousand years, is divided into three 40-Yowbel periods. He said, **“And Dowd lived in the very heart of it in the center of that time.”** So ...

DEE: He was kind of the beginning and end of that thousand years in the middle.

YADA: Yes. The thing that is so important for us is to appreciate how the Covenant is the centerpiece of the Towrah and the Cornerstone of the Covenant, while that is 'Abraham in terms of the person it was founded with and through him to Ya'aqob who becomes Yisra'el but the living embodiment of it is Dowd. He's the one that Yahowah says, 'He's My son, My firstborn.' He's the living embodiment of this Covenant and he is the means to it. There is no access to the Covenant without the seven Mow'ed Miqra'ey and he is the one that made each of those possible working with Yahowah. Every step of the way is Father and Son. Coming to understand how Father and Son work together to bring us all collectively into the Covenant family along this path of the Mow'ed Miqra'ey over this long period of time that it has been foretold and \_\_\_, then fulfilled, all that time it has been a Father and Son, filled by Father and Son, described as Father and Son. You have an understanding of what Yahowah is trying to achieve and you get a clear picture of what God values most in us. Then you form a picture of what really matters and who you're going to be spending eternity with and then an appreciation of the motivation, mindset, character, and brilliance of someone like Dowd. So, it's a very big deal to understand this. This is not one of those things that you say, 'Okay, we get it. Let's move on to the next.'

I'm going to be spending the next six months with our edit, fact check and publishing teams going back over every volume to make certain that this is correctly stated.

I really like Yasha'yah, and it's apparent it's mutual; we have a thing for each other. Yasha'yah picked up on this probably 250 years after Dowd's first of three lives. This is what he wrote. One day we will cover the entire 41<sup>st</sup> Chapter of Yasha'yah because it's all about Dowd. It says,

**“You should never be afraid** (*'al yare'* – you (singular) should not be anxious (qal imperfect second-person feminine singular jussive)), **O Worm** (*towla'ah* – bloodied grub (feminine singular)) **of Ya'aqob | Israel** (*Ya'aqob* – serving as a synonym for *Yisra'el*). **People** (*mathy* – men (masculine plural)) **of Yisra'el | Israel** (*Yisra'el*), **I, Myself, am here to help and support** (*'any'azar* – I, Myself, will assist at this time

(qal perfect first-person singular)) **you** (*'ath* – you, feminine singular, and thus addressing the *towla'ah*),’ **prophetically announces** (*na'um*), **Yahowah** (*YaHoWaH*).

**‘Your kinsman redeemer** (*ga'al 'ath* – the one from the same family who pays the price to reacquire those of you who are stained and defiled and ransom you from the control of others (qal participle)) **is the Set-Apart One** (*qodesh* – is the most uniquely qualified, respected, awe-inspiring, uncommon, and special, the essential, dedicated, and upright individual) **of Yisra'el | Individuals who Engage and Endure with God** (*Yisra'el – Israel*).’” (*Yasha'yah / Isaiah 41:14*)

Think about that. This is *Yasha'yah* telling us that worm is Dowd. Dowd is the one person that Yahowah says, ‘He is my *qodesh*. He is the Set-Apart One. He is the kinsman redeemer | the *ga'al*. Here he has 250 years earlier described himself as looking like a *towla'ah* which is really prophetic in the sense that the Romans used that dye to dye all their military and the political togas to look fearsome because of this blood-red dye and they're the ones tearing him part making him look like a bloodied worm. And here it says,

“**You should never be afraid** (*'al yare'* – you (singular) should not be anxious (qal imperfect second-person feminine singular jussive)), **O Worm** (*towla'ah* – bloodied grub (feminine singular)) **of Ya'aqob | Israel** (*Ya'aqob* – serving as a synonym for *Yisra'el*).

Who's the worm of *Ya'aqob*? It's Dowd. He just told you that in the 22<sup>nd</sup> Mizmowr.

**I Myself am here to help you** (*'any 'azar 'atah* – I will assist and support you [1QIsa – you is masculine]),

This is the beauty of everything we witness with Dowd. You can personalize it; you can make it apply to you.

**Don't be afraid. I am with you.**

To Dee, Kirk, and to everyone who is part of the Covenant family.

**You have nothing to fear because I am with you, prophetically announces Yahowah** (*YaHoWaH*).

**‘Your kinsman redeemer** (*ga'al 'ath* – the one from the same family who pays the price to reacquire those of you who are stained and defiled and ransom you from the control of others (qal participle)) **is the Set-Apart One** (*qodesh* – is the most

uniquely qualified, respected, awe-inspiring, uncommon, and special, the essential, dedicated, and upright individual) of *Yisra'el* | **Individuals who Engage and Endure with God** (*Yisra'el* – Israel).” (*Yasha'yah* / Isaiah 41:14)

Kin to who? He just said it, Ya'aqob | *Yisra'el*. He's the Set-Apart One of *Yisra'el* and he is your redeemer. Yahowah didn't say, 'I am your redeemer.' Yahowah is not kin to *Yisra'el*. He wants to be their Father, and that will happen one day. Dowd is the kinsman redeemer of *Yisra'el*.

So, Dowd's Mizmowr and *Yasha'yah*'s prophetic portrayals of our salvation are literally inseparable concepts, as I shared earlier. They are hand in glove especially when identifying Dowd as the Sacrificial Lamb and when presenting the Set-Apart One of *Yisra'el* as the kinsman redeemer of his people.

I had the opportunity to go back and re-present both Daniel 9, based upon what we know, and *Yasha'yah* 9. I think both Dee and Kirk have had a chance to read them. They are so poignant and so obviously speaking of Dowd as the *gabowr*, as the Messiah, and as being the one who was doing the fulfilling. Dowd is the one person that Yahowah says, 'He is My son.' “**A child is born; a son is given.**” There's only one son that can be given. There's only one who's had the government on his shoulders. There's only one person that Yahowah says he is *gabowr* | courageous, confident, capable. It's obvious and how his people missed it, and how can you read *Yasha'yah* 41 and Mizmowr 22 and not understand that Dowd is your kinsman redeemer? That's what the words say.

DEE: Religion did its job well.

KIRK: I keep thinking about the Dead Sea Scrolls sitting there in the rotunda right there in Jerusalem. All you have to do is go over and read the thing if you read Hebrew. Nobody in town can read? I'm almost in tears reading this stuff.

YADA: The first moment you realize Dowd's motivation and his argument with Yahowah, argument's not a bad thing it's a good thing, you get goosebumps and then you break down in tears. I had tears rolling down my cheeks for hours. So many of us talked about it, I wrote it down in chapters of books that were published three, four, five years ago. We all recognized that the words themselves all paint Dowd as the person who was enduring all this for us but yet you couldn't come out and say it was his soul because we didn't understand why he would want to do it. God clearly ... do it, so why did he want to do it and why did Yahowah agree? I think that is the most profound awakening you can have along the way. It's the thing that has God so

frustrated. It's one thing to have demeaned his name and completely remove it from the people's vocabulary but to demean one's son when he did this for you, this is the pivot upon which all things move one way or the other.

Dee, last week you talked about the history of the *towla'ah* | bloodied worm; I don't think we need to go back into it again, but it is a perfect metaphor for the Pesach 'Ayil because of the nature of this worm and how it sacrifices its life for its children and future generations. In due time we're going to return to the prophecies found in Yasha'yah 41.

It was an interesting experience devoting three years to rewriting every book in the *Yada Yah* series, and then we finally moved into new territory with the *Babel* series, the first book being rewritten and then two additions to the *Babel* series, and along the way we took and *An Introduction to God* from one to three volumes, *Questioning Paul* from one to four volumes, the presentation of the Mow'ed Miqra'ey went from one to three volumes; we added a lot. I was thrilled with finally getting out of Ezekiel and we moved back into *Coming Home* and were progressing through the Psalms. I got six chapters into it, and now I must do another rewrite.

That is the difference between a prophet and a witness. A prophet gets everything right because God has inspired them to say, 'I'm giving him fresh revelation. You can communicate this. This is from Me and so everything you say, because I'm inspiring this, is word for word, correct about everything in the past, everything in the future, everything in the present,' and consistent with God's whole story. As a witness your job is to study those prophets, to go back as far as you can to the oldest text, read them as they were written in the oldest form of the alphabet and the language and then translate it so that it is available not only to yourself to think about but for the generation of people alive today and then to make it pertinent to them. That's what Moseh did in Dabarym, he made it pertinent to them. That's what Dowd did with the 119<sup>th</sup> Mizmowr. You're talking to your people saying, 'This is what God said at that time, this is what it means to you.' That's the role of a witness. So, it's part of the course to know that you are going to learn and share, learn some more, refine what you know, and share a more complete picture as you continue to be taught. Listen and learn so that when we come to understand the motivation for Dowd serving to fulfill not just Pesach, Matsah, Bikuwrym, and he's the exemplar for Shabuw'ah, we're talking about him through Taruw'ah. He's the one coming back to fulfill Yowm Kipurym to anoint The Mercy Seat of the Ark of the Covenant and he is King of Sukah. When you learn this then you update what you have written to

make it as accurate as possible. It's part of the job to know that you're going to continue learning and as you learn it's important that you keep the record straight. This is what we do, and it is a much better position to be in.

You might say, 'Well, if a witness is going to learn on the job and refine the message as we go along then why didn't God just say I want to have a prophet?' There are a lot of reasons for that. One is that God told us everything we need to know through the prophets. He even had Dowd tell Daniel (who was not a prophet, he was also a witness) 'What I'm going to do will bring an end to the prophets. There aren't going to be any more. It's going to wrap up prophecy.' So, God's already on record there's not going to be any more of it and there wasn't a single Yahuwd that was willing to listen to him. Prophets have all been Yisra'elites; there wasn't a single one willing to listen. The message that God wanted to deliver by having a witness, not a prophet, was that 'I've already given you everything you needed to know.' Why don't you just do what we're doing here. Read it with an open mind, go where the words lead. A witness can do that.

The other advantage is if you're claiming to be a prophet, and I'm not, then you're claiming that you've got your own little private revelation and that, 'You ought to trust me on my little private revelation because that's what I received personally.' Think how different that is than being a witness who says, 'I am translating and commenting on what has been widely available, which you can fact check for yourself, for the better part of three thousand years.'

It's instant credibility if the translations are correct, reason and logic can be followed, and it's consistent. Then you have all the proof you need, where the only way as a prophet to provide proof would be to have enough time for whatever God reveals to be meaningful enough to the lives of Yisra'el to happen within a short period of time, because we don't have a lot of time left, after the revelation. So, there isn't enough time left to validate a prophet. There are no Jews willing to serve as a prophet. It's far more credible if you're a witness and you're translating and commenting on the prophets who have already written this revelation for us because now everybody can go back and check and say, 'Yep. That's what it says,' and that person validated their prophetic credentials by getting every one of their prophecies right. So, you have instant proof, total credibility.

But that's not the end of it; it's designed to be embarrassing. Just as you should be embarrassed that they have not recognized that their Messiah and King served as the Passover Lamb, took their guilt with him into She'owl and is returning to fulfill

Yowm Kipurym, you should be embarrassed. That's why when Yahowah says in Zakaryah, **'They will look upon me and then they will weep for him that they have pierced as one would weep for an only child,'** because it's gut-wrenching what you've done, and you should be embarrassed. What better way for Yahowah to get his people's attention and say, 'Shame on you! I laid it all out for you and you spit in my face. So, what did I do? I went to a Gowy and without any private revelation he figured it out and he's the one calling you home, he's the one telling you about Dowd and what he represents. You ought to be embarrassed that it was there the whole time and you missed it.' If you're one of those Jews who say, 'I'm not listening to a Gowy,' well then, you're in real trouble because you're damn sure not listening to God; shame on you!

There are a lot of reasons God chose it to be this way. Even today, the vast preponderance of people shows no regard for Dowd's compassion or heroics. Not one person in a million acknowledges the association between the King and the fulfillment of *Chag Matsah*. And this is inexcusable because it was the single most important act in human history. There is no act that was as excruciatingly detailed a thousand years before it happened than Dowd telling us that this is going to occur.

There are more copies of Dowd's Mizmowr than anything else in the Dead Sea Scrolls. Second is the Towrah and third is Yasha'yah in the Dead Sea Scrolls collection; those are the dominant three. That's the thing about the Mizmowr. You think of the Mizmowr as chapters, but it's the *book* the Mizmowr. Rather than look at it as a hundred independent Psalms, it's the same as if Yasha'yah had a hundred chapters. So, there are more Scrolls devoted to the Psalms | Mizmowr than to the Towrah, and more Towrah than Yasha'yah and falls off precipitously from that point. So, we have plenty of copies. We know that Dowd wrote an excruciatingly detailed presentation of how crucifixion kills that was written in first person about what he himself would endure a thousand years before he endured it and 800 years before Roman crucifixion was invented. Think about how amazing that is. That's the beauty of doing what we're doing now is that Dowd has proven his credentials as not only the most heroic, compassionate and brilliant man who ever lived but as a prophet. We're not asking you to trust us, but you sure ought to trust him. And we're not giving you a translation with no basis, we're providing you with every word. This situation that we find ourselves in is inexcusable since there are so many exacting prophecies that have been fulfilled and that most of these were made many centuries before Rome even existed, much less crucifixion with nails existed.

The Romans executed those they despised along popular roadways, usually naked, because it was more humiliating. Like all despicable totalitarian regimes, the torment was designed to have a deterrent effect, evoking fear among eyewitnesses. More than this, civilizations like Rome serve as grotesque projections of gang mentality, because the larger the empire and more powerful the nation, the worse they behave. Is that ever true with what America became.

This insight explains why Dowd revealed that people were gawking at him, shaking their heads, and saying senseless things – mouths running faster than their brains.

**“All of those who see me (*kol ra’ah* ‘any – all who gaze at me, who look upon me), they deride and mock me, speaking unintelligibly about me, disparaging me (*la’ag la* ‘any – they speak incoherently about me, stammering disapproving ridicule while scoffing at me). They shoot off their mouths (*patar ba saphah* – they open their mouths, flap their lips, and release an unchecked flow of all manner of things) while they shake their heads (*nuwa’ro’sh* – wavering from the very beginning).”**  
(*Mizmowr* / Song / Psalm 22:7)

Imagine you're the King of the universe. The God Who created it appointed you King of the universe and you're allowing these people to mock you and they're the very people you're trying to save. There is zero chance of a person surviving this life and going to Heaven without Pesach and Matsah being fulfilled and he's the one that's doing it and he's the King of the universe. And rather than appreciating it we're shooting off our mouths mocking and disparaging him. He knew it was going to occur a thousand years before it did. He wrote it down a thousand years before it happened, and we still did it. It doesn't speak very highly of God's people.

It has been this way from the beginning, and nothing has changed. The world over, everyone speaks unintelligibly about Dowd, the Son of God, and all he represents. In fact, apart from those listening to this program and reading these books I don't even think anybody else knows that his name is Dowd, that it means “beloved,” that it's not ‘David. And I think if you were to ask a thousand people, ‘Who's the son of God,’ there isn't one in a hundred thousand, maybe not even one in a million that would say Dowd. If you ask who's the Messiah, maybe one in a million might say David.

It was one thing for the Romans to mock him. They, and the Church they inspired, never knew any better. They were and remain ignorant of Yahowah, His Towrah, Beryth, or Miqra’ey. Stupid is as stupid does. They continue to be belligerent toward God, unintelligently stammering while slandering and deriding Him.

To make matters worse, the Roman Catholic Church deliberately negated Dowd's sacrifice by misattributing His titles, such that he would not be credited for having provided the greatest gift ever offered. It is one thing to have made the sacrifice, but to have the world's most popular religion predicated upon attributing it to a misnomer is particularly egregious.

Now that we are acknowledging that these Psalms were written in first person because Dowd lived through them, I am convinced that this next pronouncement happened exactly as it is written. Dowd was immensely proud of his Father's name, so much so it is apparent that he used the pseudonym Yahowsha' to depict what he and Yahowah would accomplish together. He was so courageous and bold, there is no doubt that he would have told all who would listen what was going to transpire, why it would occur, and who was going to make it happen, Yahowah. Yahowah would save him and save us through him. But his audience, like praying zombies banging their heads against the Western Wall, was too busy being religious to listen.

These are quotes from those mocking and demeaning the Passover Lamb as he was fulfilling Pesach to open the Doorway to Life everlasting with Yahowah...

**“You have chosen to be rolled away, removed, and sent away to Yahowah (*galal 'el Yahowah* – you wanted to be taken to Yahowah (qal imperative second-person masculine)). So, let's see if He wants to rescue him (*palat huw'* – perhaps He will choose to have him escape and survive, rescuing him from this most unfavorable circumstance, with Him choosing to deliver him (piel imperfect jussive)).**

**Let Him choose to deliver and save him (*natsal huw'* – maybe He will decide to spare him and defend him (hifil imperfect jussive third-person singular masculine)). Surely (*ky*) He desires to be with him (*chaphets ba huw'* – He must want to be by him, He takes pleasure in and has a fondness for him (qal perfect third-person masculine singular)).”** (*Mizmowr* / Song / Psalm 22:8)

The implications are earth-shattering. It is yet another nail in the coffin of Christianity – and Judaism. The lone eyewitness account, the single credible presentation, the only inspired testimonial, of the fulfillment of *Pesach* | Passover reveals that those who were there had heard the Messiah tell them that he trusted and relied upon Yahowah! He knew that his soul would survive and be delivered from this ordeal – which is why he volunteered to do it! He realized that the purpose of Passover was to tangibly demonstrate Yahowah's desire to rescue and save us as His Covenant Family and that God wanted us to become immortal because He wanted to be with His children, now and forever. Dowd was simply the foremost among us.



To have this gaggle of goons recorded as saying these things mean that Dowd spoke about his relationship with Yahowah. It reveals that he had made these declarations publicly – at least to the extent that those passing by knew what he had said. And yet, there isn't even the slightest hint of Yahowah's name, or how Yahowah intended to deliver the soul of the Pesach 'Ayil, in anything Christians or rabbis call "Scripture."

That's a bitter pill.

Other than what is recorded in *Mizmowr* | Psalms 22 and 88, and in *Yasha 'yah* | Isaiah 41 and 53, there are no other inspired, credible eyewitness accounts of Father and Son's fulfillment of Yahowah's purpose, which was to serve as the Passover Lamb, then to endure Matsah to unleaven our souls, celebrating Bikuwrym as a result.

Therefore, since this accounting reveals that the onlookers that day in Yaruwshalaim said these things using these words, they did so. And there is no possibility whatsoever that they would have said any of this if they had not heard Dowd expressing it. This realization changes the entire narrative from what is claimed by the Christian *New Testament* and *Talmud Yerushalmi*. So, you can either trust them or you can trust Dowd, believing the inspiration of man or relying upon the man inspired by God.

Dowd predicted crucifixion and his role in Roman crucifixion a thousand years before it happened, and we have copies of the 22nd *Mizmowr* that preceded his fulfillment by 200 years; it's pretty hard to speak against that level of credibility.

Should there be some confusion on this matter, the Talmud, both the Jerusalem and Babylonian editions, are strictly rabbinical affairs. They record rabbis debating what they want Jews to believe the Towrah means – as if they are better communicators than God. And in this regard, they are completely clueless. Given all they had to work with to discern the truth, to call these men sages is to elevate Dumb and Dumber to Mensa status.

The father of rabbinic Judaism was Rabbi Akiba and because Rabbi Akiba had this problem with the growth and the popularity of Christianity, particularly among Jews, he came up with a false messiah Bar Kokhba | Son of a Star in the Yowbel year of 133 to combat a growing popularity of this myth. Rather than just say it's a lie and that the truth is that Dowd was the Passover Lamb, Passover has been fulfilled, he came up with a false messiah. He didn't recognize Dowd's role and came up with a false messiah and that false messiah caused the Romans to come in and destroy

Yahuwdah | Judah, caused hundreds of thousands of Jews to be crucified, caused the diaspora which led directly to the Holocaust, all as a direct result of the stupidity of Akiba. And you make that idiot the ‘Father’ of your religion. Are you crazy? It elevates Dumb and Dumber to Mensa status indeed.

It isn’t all that easy, it takes work. As I’ve admitted, while I had privately discussed the possibility that Dowd may have served to fulfill Chag Matsah, to be the Passover Lamb, it wasn’t until I understood his motivations that I was able to appreciate why Yahowah allowed him to serve in this heroic and compassionate fashion. And even then, before publicly acknowledging it, I had to test the validity of the conclusion against each of the prophecies pertaining to the fulfillment of these events to verify that they were consistent with what we were reading as we read through the Mizmowr that explained the motivation, which was 26 through 30.

And that’s the relatively easy part because the real work is in coming to know and accept what the Towrah says about the Mow’ed Miqra’ey while developing an understanding of how the Naby’ portray them in conjunction with Dowd. One must then weave what we learn in the Mizmowr into these discoveries to develop a complete picture. And along the way, those who come to embrace the truth must be willing to go where few dare tread, because to find the answer, those on this quest must first expose and condemn the fundamentals of Judaism and Christianity.

The recognition that Dowd served to fulfill the Mow’ed Miqra’ey when you don’t even recognize half of them, as in Judaism, when you misconstrue all of them, when you’re searching for an unnamed messiah, when you deny their fulfillment, you have to blow up Judaism to accept the truth. And, of course, Christianity is fundamentally based upon misrepresenting what occurred using a myth and a misnomer.

Along the way, we also encounter some bumps in our path which must be addressed. One such obstacle is here in Psalm 22:8. There was an abrupt change in voice from Dowd serving as a first-person narrator to him relating what he heard being said about him. Adding complexity, Dowd is being addressed directly in the first sentence as “you” and then indirectly in the next three statements as “he” or “him.”

Then there is also the challenge of the opening verb, *galal*, which means “to roll away.” It sounds awkward to our ears when reading it in this context. But that’s fine, since the dialogue attributed to these idiots was not inspired and is only true or appropriate in the sense that it accurately conveys what they stated. And it isn’t as ill-fitting in Hebrew as it seems in English because it would have been extrapolated to mean “to be removed” and, thus, “freed.” Moreover, in the native tongue, there

are additional connotations which may have been intended. It is likely that he would have been crucified before the Golgotha escarpment of Mowryah, which derives its name from the same verb. Additionally, *galal* is used to reveal that the collective guilt of Yisra'el would be “rolled away” in this fashion.

Before the Children of Yisra'el crossed the Jordan and finally entered into the Promised Land *galal* was used while they were looking up to the very place that this was going to transpire, where Yahowah said, ‘I’m going to roll away the guilt.’ So, there’s more to it than first resonates within our ears.

Further pertaining to Mizmowr 22:8, knowing the response of the onlookers is helpful because it not only reveals that they used Yahowah’s name in conjunction with Dowd serving as the Passover Lamb, but they also recognized that he had spoken of having a close and intimate relationship with Yahowah. He had obviously spoken of doing what he knew Yahowah wanted, and that as a result of wanting to be with him, God would rescue Dowd’s soul. That’s what they were conveying.

As we move on to address the next statement, we are faced with yet another challenge. We have not been told, because we do not need to know, how Yahowah engineered the placement of Dowd’s soul in this now discarded body. Having studied *Yasha’yah* | Isaiah 7:14, we realize that the prophecy simply states that a young woman would give birth to a child. Just as Dowd became our Heavenly Father’s beloved son when he was enveloped in Yah’s Maternal Spirit, the same is likely true with the body he referred most likely using the Yahowsha’ name, Yahowah Saves.

So now returning to the role of first-person narrator, principal actor, and eyewitness, even from the very beginning, we discover how he came to this place...

**“Indeed (*ky* – it is true by contrast that), You (*’atah* – speaking to Yahowah) had me gush forth and thrash about, in normal childbirth from (*gyach* ‘any min – brought me out through the normal pushing process only to wiggle around and fight through (the primary meaning of *gyach* is ‘surge, push, or burst forth as part of customary childbirth,’ making this a graphic depiction of breaking the water in the amniotic sac, causing the uterus to contract, and leading to pushing the baby out during delivery) (qal participle)) the womb (*beten* – the uterus in the abdomen), causing me to rely (*batach* ‘any – causing me to place my confidence (hifil participle)) upon (*’al*) my mother’s breasts (*shad* ‘em ‘any – my biological mother’s mammary glands).” (Mizmowr / Song / Psalm 22:9 (22:10 JPS Tanach))**

Christians don't have any problem with the 'miraculous conception' and somehow God becoming the 'baby Jesus.' It's \_\_\_ the baby Jesus and we killed the entirety of God, I guess, on the Roman stake because those Jews were really mad at Him. To believe that Yahowah could take Dowd's soul, an actual human soul that actually existed and placed that soul inside a body because that's what happens at conception is difficult? Huh? How do you think that God is bringing Dowd back to be the King of Kings if Dowd's soul doesn't exist so that it can be used in that way? How is God going to bring 'Elyah back as one of the two witnesses if this isn't occurring? Do you think that 'Elyah is coming back with a 2,500-year-old body? If God can do that, why is it difficult to understand how He would put Dowd's soul into this child who would be born the normal way? For Dowd this was a good thing because he made it clear that his mother and father the first time around were really crappy. He had a terrible family; that's why he was down there in Bethlehem tending sheep as a young child. When we hear from his father, Yshay | Jesse, he doesn't say anything that's even quasi-intelligent and we hear nothing of his mother. We don't know her name, certainly she was not named Mary because it means "embittered" and there's no reason for her to be embittered. It's one thing for Moseh's sister to be named Embittered, (Mary in Hebrew means "Embittered") because they were living in a bitter situation when she was named; they were slaves. The horrible situation where the male babies were being murdered and they were being worked to death in fields of mud making bricks. It couldn't have been worse. This was worse than Holocaust experience. That's one thing. There's no chance that mom number two was named Embittered. The name is not mentioned in the Towrah, Prophets and Psalms, so God doesn't think it's relevant.

But it is relevant to say that by using this graphic depiction of natural child birth that this was not a miraculous Nativity. It describes the rupturing of the amniotic sac at the commencement of labor, known colloquially as the pregnant mother's "water breaking" before the newborn child is pushed out of the womb during painful contractions.

The mother must contract her womb to deliver her child in less than twenty-four hours after the *gyach min* (using the Hebrew term) occurs for the newborn's safety and to prevent infection. Similarly, this newborn child was like all others, in that he had to rely upon his biological mother's breast milk to fight infection and survive. This was as ordinary as ordinary gets.

Clearly, the body that was turned into the crimson grub was ordinary, even Yahsha'yah says the body was ordinary; you wouldn't take any special note because that was the purpose. Just an ordinary body. It didn't happen the way that your Christmas pageantry has it.

The fact is that we do not understand how a new soul is generated during conception. There's not a scientist in the world who's even studying it because it lies outside the realm of our perceptions. It's just like no scientists can tell you what dark matter or dark energy is. We use those terms; we don't even know if the terms are reasonable. All we know is there's something that isn't matter that has an attractive nature to it so we call it 'dark matter' because we can't see it. There's something out there that has a repulsive nature, which is the nature of energy, that pushes things apart.

Energy in our universe causes the universe to expand. Matter in our universe causes it to contract. It is now expanding faster than the speed of light because the space between things is growing because there's more dark unknown energy in it, or something that is repulsive, then there is matter even though only a tiny fraction of the stars that we can see and note make up the matter of the universe. The rest of it is not like any matter we can understand but yet it's still there.

So, the fact is we don't understand what a soul is. Close to home, billions upon billions of them we've haven't a clue what they are. We don't know where they come from, we don't know where they go. We can't access the composition of one. We know that it exists. We know that all animals have one and that it has no mass and thus must be a form of energy and that its arrival is the spark of life while its departure is coterminous with death. We can talk about it, but for God to say, 'This is how I put one of them from Dowd into a baby,' is so far beyond our understanding because we don't even know what they are or how they get here.

Therefore, based upon our inability to understand even the most fundamental aspects of a *nepesh*, we should not be surprised that Yahowah didn't try to explain the process in Dowd's second coming.

And speaking of Dowd, as Yahowah's anointed, he was a handsome man. In his first life we are told he was beautiful. And as Yahowah's firstborn son, he will return in God's image and be as magnificent as Yahowah, as brilliant as the sun. But this time, during the second of three appearances, the baby, boy, and man Dowd's *nepesh* occupied was nothing special. Not only does Yasha'yah affirm this in the 53<sup>rd</sup> chapter, but since this corporeal form would be abused and discarded, the less

desirable the body being sacrificed, the better. Come Bikuwrym, it would be good riddance.

Recognizing Dowd's brilliance, I wouldn't be surprised if he intended for us to consider how the metaphors he selected also apply to the *Yatsa'* | Exodus since he was reenacting an intensely personal manifestation of it. The symbolic message inherent during the initial experience of Chag Matsah begins with the doorway to liberation and life being opened during Pesach while the firstborn of their religious and political oppressors were dying all around them. The Children of Yisra'el walked out of *'Erets Mitsraym* during Matsah, entering the Sinai wilderness on this day. It was indicative of walking away and disassociating from the caustic and controlling influence of religion and politics, thereby, un-yeasting their souls of its corrupting stench. Then during Bikuwrym, they would be reborn in a flood of water, entering their new life, as the sea came crashing down behind them. After receiving the Towrah and following a period of attitude adjustment for infantile tantrums, they were headed to the Promised Land as children who would be nurtured by the milk the Land would provide.

So, Dowd is telling a personal story that is also indicative of Dowd representing all of Yisra'el. The fulfillment of Chag Matsah using this graphic language is indicative of what was foretold as the Children of Yisra'el walked out of Mitsraym; it's the same story.

**“Before You** (*'al 'atah* – toward, beside, and in association with You, because of and concerning You), **I was cast out of** (*shalak min* – You were compelled to throw me out, casting me off, forth, down, out, and away from (hofal perfect)) **the point of origin as an act of compassion and love** (*rechem* – the uterus or womb, the child gestating and childbearing organ of the female, a spatial position indicative of the source who is merciful; from *racham* – love, mercy, affection, and compassion). **From** (*min*) **the womb** (*beten* – the uterus in the abdomen) **of my mother** (*'em 'any* – my biological mother), **You are** (*'atah*) **my God** (*'el 'any*).” (*Mizmowr* / Song / Psalm 22:9-10)

Dowd, born the ordinary way, wasn't your ordinary fellow. The soul inside that child of natural childbirth was the most exemplary soul in human history. He knew Yahowah right from the beginning.

It's an interesting presentation in that *Shalak* | which was used 'I was cast out' isn't a comforting term. It means “to throw, cast, hurl, or fling,” even “to throw away and cast down.” That's exactly what happened with Dowd's soul. It was cast out ... and

thrown away (temporarily) during Matsah in an extremely tough situation. And that's just the beginning of the harsh implications because the verb was written in the very uncommon hofal stem which is inconsistent with freewill. It indicates that the subject Yahowah in this case was forced, or at the very least, compelled to part with him for a while, such that Dowd briefly was cast out. The hofal stem means that Yahowah was compelled to part with Dowd's soul, at least for that time.

Therefore, the arguments in favor of it were compelling. For Yahowah to be compelled means that Dowd's argument and justification as to why they should part company for this time for Dowd to serve in this role had to be compelling. Dowd was brilliant. He made the right decision for the right reason and God agreed with him. The God who is devoted to free will, in this case, is admitting that He was compelled to do this. He could be following Dowd's free will in the hofal stem. Therefore, the argument in favor of it is very compelling. Fortunately, in the perfect conjugation the compulsion and the intensity of being cast off was short-lived. This was literally one and done.

With the hofal stem being applied by Dowd when addressing Yahowah, it speaks volumes about the nature of their relationship, the confidence Dowd had in Yahowah and about the conclusions that we have already drawn. Dowd's arguments on behalf of his soul being allowed to serve in this way were convincing, indeed, undeniable. To earn Yisra'el's respect to the extent required to serve as their eternal king, Dowd wanted this opportunity and wouldn't take no for an answer. A brilliant man made a compelling argument.

I don't think there's anything that Yahowah enjoys more than for one of His creation to make an argument that is so sound, so brilliant, so compassionate, so perfect that He is in a position where He can't deny it. I think it's the happiest moment of Yahowah's life.

KIRK: You were talking about how he wanted to make some things right and also it was an opportunity to do that because of his son turned against him, etc. But also, he some really bad moments with so many people when he chose not to do it. He could have also appealed to Him at that point can I make that right as well.

YADA: I'm glad you brought that up. I think Dowd had other issues. We're not talking about them so much now but it's fair game to bring them up. I can tell you in eternity we won't be talking about them. Dowd made some very bad calls in his life. One is God gave him three options and said, 'Any one of these three is good for you.' The obvious choice was to take option three which was to just to, 'Go hide out.'

We can still be together. Hide out for a little while and let this all pass through.’ But Dowd chose another one and it caused the death of tens of thousands of his people; it was a horrible decision. The decision to send his most loyal supporter and the general defending his people into a battle that he was almost certain he would die in so he could steal his wife; what a horrible decision. I think the decision though that haunted him the most was the one where his eldest son raped his eldest daughter and then he did not respond. First of all, it doesn’t have to be bad parenting because our children can do bad things even with good parents, but you’re not going to put that on your resume and say this is one of the acts that I’m most responsible for. My first son raped my eldest daughter. It’s a blight. Dowd didn’t respond to it appropriately. There are Towrah instructions to what you’re supposed to do in these circumstances, Dowd didn’t do it. So, to save the honor of his sister and deal with it Absalom, Dowd’s third born son, killed his first born son because Dowd didn’t deal with it. I think if Dowd had taken responsibility for that and said, ‘My bad. I should have done it and I understand his motivation for doing it.’ Because Dowd didn’t do the right thing, Absalom then led this rebellion against his father. He lost respect for his father and ultimately rebelled. We know the story where Absalom was killed, and Dowd wept like a baby. In fact, he even said, ‘Absalom, I would bow before you. You can be my king.’ Dowd felt so much guilt for what caused all of that, and I can see him negotiating with Yahowah saying, ‘I’ve done some embarrassing things and I don’t want people talking about those. I want to make up for my own,’ because Dowd represents Yisra’el. There are wonderful moments and there’s tragic moments; he wants to make up for the tragic ones so he’s taking his own guilt into She’owl along with ours. Personally, I think that as much as Absalom meant to Dowd that Dowd went to Yahowah and said, ‘I’m going to do this but here’s what I want from you. I want to be able to take the the guilt of Absalom with me because I’m responsible for what he did and that’s my special, personal benefit. Please don’t deny me this.’ I’m projecting here, there’s no evidence of it, but if you’re trying to understand the motivation, I think that it’s likely that occurred.

DEE: I was just reading the same story and came to the same conclusion. He even crossed over the Yarden for Absalom.

YADA: Yes. So, I think there are lots of subplots in this that were important. And understand that Dowd wrote this Mizmowr during his life as king so he had convinced Yahowah to allow him to do it while he was still in the midst of his first life, otherwise he couldn’t have written it. So, it’s pretty cool. He figured it out while he was still on Earth which makes him even more brilliant.



I think this is the thing that's really excites Yahowah. I've devoted the last 22 years of my life trying to understand and convey the implications of Yahowah's overall message in a way that is pertinent and exciting to modern ears, and what it means in our place and time, and I can't imagine being in a position where I would come up with an argument with God that would be so pervasive that God would say, 'You're right. Let's do it that way.' But that's how far beyond us Dowd was intellectually in the quality of his relationship with Yahowah. I've got a wonderful relationship with Yahowah; we're very close. It's fun, liberating, empowering, and all wonderful things, but that one's really special.

So now you can see one of the reasons why Yahowah is so over the top, saying, 'He's my Chosen One, My Firstborn, the most Set Apart, the Branch, the Shepherd, the Lamb, the King, the Messiah.' It goes on and on because God's proud. And it indicates that with all the frustration that He's had with Yisra'el, all the dunderheads and religious buffoons, the experiment of creating man and woman wasn't wasted because look at what this guy figured out. And because of what he figured out, we will likely enjoy the same benefits. A thing that struck me very early in this process is that encouraging more people to become part of the Covenant to live with us throughout eternity and sharing our inheritance (the universe) with people of like minds enriches the experience. It's the opposite of what you would typically expect. Dowd also realized that his relationship with Yahowah was wonderful, but it would be even more so if there were more wonderful people he could share it with. And we take the same approach. You found the most valuable thing in the universe, being part of Yahowah's Covenant family, and while you care deeply about it, the thing you most want is to share it. I think that's what Dowd's motivation finally was. 'I've been given it; it's going to be a richer and more wonderful experience if we can work together as father and son and have more people receive it.'

DEE: Yeah, but when you're spending eternity with the same people you might want to shake it up a little bit. You might get bored hanging out with me.

YADA: I think that's the idea. Clearly, God wanted a family ...

KIRK: The more the merrier.

YADA: Yes, well to some extent. The more of like-minded people the more wonderful it will be and in this case no one is going to begrudge Dowd of his very special place.

Dowd, our webmaster said this week, “I’ve always known that Yahowah plays favorites.” And He should. He introduces Himself to people that He wants to be with. It’s His universe, His home, His family. He’s entitled to spend His time with the people He chooses to be around. He has said very clearly that His criterion for who He enjoys is very different than Mankind’s. So, there are qualities that He’s looking for and Dowd was embodied with more of those qualities than anyone else, and now we can see why. But as David said it’s one thing to understand that God can play favorites, but to give Dowd all of these accolades there had to be something beyond the fact that God loved him. And now we know there was.

KIRK: The story line is just so remarkable I can relate to a human being all those things that we talked about years ago that were disturbing even if Yahowah’s soul was in there because He can’t adopt Himself. It had to be Dowd.

YADA. It just had to be. Even the working solution that we came up with for all these years which was that Yahowah has a nepesh and He projected it into a body that He likely called Yahowsha’ | Yahowah Saves, and that He used His soul as an avatar | probe so that He could experience these things without actually being there, solution ... but it is necessary as a component of what actually occurred because now it's Dowd’s nepesh that is being used as the avatar | probe.

KIRK: Wasn’t wrong, just the wrong soul.

YADA: I’m not even sure it's the wrong soul because they're father and son. I can tell you in terms of Yahowah experiencing the physical pain of Pesach, the intensity of pain that He would feel and what He gave to enable it this way was infinitely greater than if it had been Himself. Every loving parent would say the same thing, ‘If I had the choice, I would much prefer to endure this myself than my child.’ And if you have this kind of relationship with that child, I can tell you that when Yahowah says I’m going to provide the Lamb, this was a way of doing it that was that was brilliant for everyone involved and consistent with the story from beginning to end.

For those who say one person can’t save another, Yahowah uses the Lamb symbolically to open that doorway of life. But the bigger issue is what happened on Matsah. By sending Dowd’s soul to She’owl, and Yasha’yah says that it was burdened with our guilt, literally Dowd took our guilt with him into She’owl and left it there in a black hole. That’s brilliant. We won’t be judged because there’s no evidence to hold against us; it’s all in that black hole. It’s perfect! ‘How can I judge him or her; there’s no evidence against them.’ ‘Where did the evidence go?’ ‘In that black hole over there.’

It's been a fun program. I'm sorry that I got a little worked up here and there, but this is really passionate; this is one of those things where the head and heart are both engaged. This is not just a cerebral thing; it is an emotional thing and a cerebral realization; it goes right to the gut.

If you are Jewish, it should be a gut punch. This is embarrassing but it's also enormously gratifying.

All right. Thank you for being with us. We look forward to being with you this time and next week. We'll continue making our way through Mizmowr 22 next week. After that I think we'll go into a review of Daniel 9. I think you'll get a ... Daniel 9 and Yasha'yah 9 from this perspective will also be very satisfying as is 2 Samuel 7. Now that you understand who was doing what and to whom all the pieces fall into place, and it makes perfect sense, and the story is consistent from beginning to end.

So, it's our pleasure to bring it to you. I hope you're enjoying listening to it and I do hope that all who listen will choose to let this resonate within both their minds and hearts.

May Yah bless. Happy Shabat.