

Shabat Study by Yada, May 12, 2023, Dowd the Lamb Part 5

Mizmowr 22: 22 - 26

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. We have Kirk and Dee with us this evening. I would like to start with a few news items.

First some internal news. The first six chapters of *Coming Home Three* entitled Dowd Beloved are now posted on the bookshelf at yadayah.com. Also, on the yadayahowah.com site, under Resources, is the first edition of Dee's timeline project that she, Jacki and Leah, my wife, have spent a long time creating. It is based both on the Towrah's genealogies through the prophets in addition to what I've written throughout these many years in *Yada Yahowah*. You can also view the spiffy video that introduces the timeline on social media and yadayah.com. Their intent is to add links to the timeline that will tell the various stories that need to be told from it based upon a more artistic presentation. It's a marvelous tool that I use regularly when writing because it's a quick way of keeping dates straight.

In Yisra'el, the country we're most concerned about, the Fakestinian Islamic Jihad (one of the organizations I met with twenty-two years ago, when I began this message, were boasting the evening that I had met them that they that morning dressed as army soldiers had murdered twelve Jewish women and children getting off a bus at point-blank range) shot 800 rockets into Israel. If the Mexicans fired eight missiles into El Paso, it would be front-page news in every newspaper worldwide. If they shot 80, the United States would go to war against Mexico. If they shot 800, Mexico might not exist, yet the United States declares that Israel must show restraint in its response all because the Islamic Jihad leader imprisoned for terrorist attacks decided to starve himself to death while in captivity.

The bottom line is that the entire history of Gaza is so painful. It is and always has been a community of thugs that no one has ever wanted, and nobody wants even today. Hamas, one of the most vicious terrorist organizations, rivals Ukraine in terms

of government malfeasance where those in power skim everything off the top as they build weapons and starve their people. It is a tragedy and there is no remedy or way to fix this problem. This time the Iron Dome failed, and rockets hit Israeli civilian areas.

The longer Hamas, Hezbollah, the Syrians, Iranians Islamic jihadists, et al. use rockets against Israel, Israel loses. Even if a third of the rockets fall in Lebanon, Gaza or the West Bank and don't make it into Israel, two-thirds make it in and ninety-some-odd percentage of those are shot out of the sky, it is a losing proposition for Israel. It's as I said when America decided to go to war in Afghanistan the opening salvo is that we sent some fifty million dollars' worth of cruise missiles against Muslims living in tents and scared the camels to death. They were armed with hundred-dollar ____ and we sent fifty million dollars' worth of cruise missiles against them. You can't win in that war. An Iron Dome interceptor costs upwards of one hundred thousand dollars to one hundred-fifty thousand dollars. The rocket it's knocking out of the sky costs around five hundred to one thousand dollars; the more they win the more they lose. It can't be done.

Today the district attorney for New York City who brought thirty-four iterations of the same charge of sloppy paperwork against Donald Trump, and did so for political reasons, is the same fellow that decided he would arrest and arraign on manslaughter charges the ex-marine that killed the thug in the subway with a choke hold. It's one of the most devastating things that could happen to the country because we now have a country without any character; thievery and thuggery are at an all-time high. Progressive cities like Seattle, San Francisco, Portland, Los Angeles, and now New York City are out of control. Murder rates are up, chain stores don't want to operate in those cities anymore, and the drug problem is terrible.

The fellow that the ex-marine put in a choke hold had been arrested forty times for assault; his most recent offense was punching a sixty-some-odd-year older woman in the face. Before being incarcerated for hitting the woman, he dragged a child by her hair down the street. He routinely threatened people on the subway. The ex-marine had the good sense to stand up to protect himself and others. Despite the thug's arrest record for continued violent behavior, he is viewed as the "victim" because he is black, and the ex-marine who protected himself and others is considered "the perpetrator" because he is white.

This is devastating because the country is already spineless and paralyzed. We don't know how to man up to anything and are incapable of standing up for what is right

and showing any backbone, and now we are criminalizing it. With America's cities deteriorating, this may be the single worst political move ever.

It's become a reality in American cities like Washington DC, New York, San Francisco, and Los Angeles that it's impossible to get a fair jury. The jury that convicted Donald Trump of slandering this woman for a crime that took place 20-some-odd years ago or more is utterly absurd. I don't like Donald Trump. Donald Trump may in fact be a womanizer, but the fact is this woman went public with her story more than 20 years after it happened and by choosing to go public with this story that she never turned over to the police, there's never been a criminal charge, she became a public figure attacking a public figure and Donald Trump is absolutely a public figure. So, the threshold for proving slander of two public figures is astronomically high and way beyond anything that that jury could have assumed with Donald Trump.

I understand that I run afoul of many women when I say that we have a serious problem when juries convict rapists because a huge percentage of the time there is no even preponderance of evidence much less proof beyond a reasonable cause. If it is a crime and there's two people that are involved unless the victim immediately responds, goes to the police, gets a rape kit, and has physical evidence of some kind that this occurred it's just one person's word against another. In this case this woman did nothing for 20 years and then finally decided when they changed the law in New York that gave anybody the right to pursue a civil case against somebody beyond the statute of limitations now with literally no evidence, it's one person's word against another. One person's word against another does not prove anything beyond a reasonable doubt, so it is preposterous for this jury to have convicted Trump twice.

Again, I say this not as a Trump fan; I can't stand the man. Every time I hear his speeches and hear him talk, I cringe and ask how in the world there could be so many Americans that are enthralled with this idiot; he is an egotistical maniac. That said, he is maybe a hundred times better than Joe Biden at destroying this country.

Lastly, Tucker Carlson is still on the Fox News payroll because they're trying to control him. Removing him from his time slot has proven costly to Fox, and they've lost half their audience. Tucker has a show on Twitter, which I watched this evening. He spoke on what the Biden Administration has done to destroy America's reserve currency standards.

I've addressed this subject through various radio programs I've hosted over the past twenty-two years, including as a guest speaker on other shows, so I've invested some

time in this topic. I said on these programs that America is not going to go into recession; there is not going to be a depression, not even going to be a Great Depression, but rather a cataclysmic default and utter chaos, that America's economy is going to crater, the dollar is going to become worthless, and that this is inevitable because we have done everything we can to destroy our reserve currency status. To be a reserve currency, your currency must be apolitical such that you cannot use it as a political weapon, which is what we have done now with Russia where we said we're going to seize Russia's Central Bank dollar reserves and that we're going to keep Russia out of SWIFT, the international trading mechanism. We've put so many sanctions on Russia we destroyed our own economy. We're about ready to go, even as the Biden Administration admits, into food shortages.

Basic staples at the market are twice and sometimes three times what they were three years ago. We shot ourselves in the head, and all the while, the Russian economy hasn't suffered at all. Rubles are trading above where it was against the dollar when this began because the Russians have something to sell: oil, wheat, raw materials of great value, and fertilizer. The biggest problem is that by weaponizing the dollar, we have told countries that are part of BRIC, like China, India, Brazil, Indonesia, and Russia, that it is in their interest for them to start buying and selling goods internationally in currencies other than the dollar so that China buys oil in its currency. France even purchases oil now using Chinese currency. Russia trades without using dollars, as do Brazil and India. Using dollars as the international trade currency keeps countries such that they must have large reserves of dollars to conduct trade. They no longer need that once they start trading in other commodities and currencies. When that happens, then the ability of the US government to create the illusion of solvency by not printing money but changing the wheels so that we've inflated the money supply (quantitative easing) is going to cause the currency to become worthless; no one will want to trade in it. When that happens, the economy craters because the U S currency isn't based upon gold; we have no gold anymore. It's not based upon the good faith of the U S government because it has no credibility. It is a debt instrument that is a religious instrument based solely on faith. That trust in the dollar will crumble, and the U S economy will crumble with it. We will take down the world with it because, to a large degree, the Biden Administration and the Republicans have supported sanctioning and wars on Russia. We just encouraged Great Britain to send long-range cruise missiles to Ukraine that they could use to bomb Moscow. Talk about escalating things beyond reason.

This is a war that if Russia ever gets to the point where they think that they are going to lose the whole world loses because they'll use a nuclear alternative. There is no way to win in this war. It's one of the greatest tragedies and miscalculations of all time.

KIRK: What should people be doing about dollars? We have to trade something; people have savings.

YADA: Your challenges are that if you put your money in gold it's manipulated by the Western governments and so it's very difficult to use gold as a as a hedge, plus the government plays dirty which means that if you have gold, they can confiscate it at an artificially low price. The largest players in Bitcoin and cryptocurrencies have all cratered because they were just dishonest. There's really no way to validate the credibility of any of them so that becomes a difficult thing to do. There are commodities that have value, but they fluctuate with economies; oil goes up and down based upon demand, so it's also highly speculative. The only currencies that are doing worse than the dollar are the English pound and the Euro, so it's the Three Musketeers with a race to the bottom. There aren't a lot of things that you can do and the whole dilemma here is there aren't any good options. Fortunately, in a very short period of time we will be in the worst of Ya'aqob's Troubles within seven years and will be to the end of it within ten. It's a very short window that we have to deal with.

As I've said previously, the best thing you could do is to be as independent as possible. Be as far away from the commotion of a of a major city where millions of people are likely to go berserk and your safety as at risk. Living out in the boondocks has its advantages at this point and having a considerable stash of food is not beyond reason but if you go too far then you become a target, so you have to be careful in that regard.

I'm not a doomsday prepper, I don't have anything to sell (no snake oil). This is not an Alex Jones; we're just talking about what Yahowah has predicted. He talked vociferously about the time of troubles, particular Ya'aqob's Troubles for Yisra'el, the upcoming world war, and the resulting carnage. So, we know we're going into a very difficult period which will likely begin in 2027 with the most serious starting around 2030. We here in 2023 have six or seven years between now and the time when all hell breaks loose.

That is our reality. God has forewarned us, and He has a marvelous life assurance plan that I would highly recommend. It doesn't cost you anything and if ever there was a life insurance plan to die for, this is the right one. It's even hard to die for this

one because if you are productive, contributing to disseminating the message that God has spoken to His people in calling them home, He has every incentive to keep you around to the very last moment possible and then harvest you during the Taruw'ah Harvest. So, it's a win-win no matter where you are. Read, learn, write, talk and share are all good ideas.

Picking up where we were last week at this time, we have finished the horrific part of Mizmowr 22 and we're now in Dowd celebrating the result. While he has performed the most heroic and compassionate act in human history by fulfilling Pesach, Matsah and Bikuwrym, his *basar* | corporeal body served as the Passover Lamb, his soul | *nepesh* served to take the guilt of the Covenant family and Yisra'el in the She'owl where it was deposited never to be seen again and then as Yahowah's Bikowr | Firstborn he became the natural celebrant of Bikuwrym | Firstborn Children and then seven sevens later he was the most enriched and empowered of the Covenant family. Dowd has done the deed. He has fulfilled the role of our savior, he has become the exemplar of the Covenant, he has served as the Pesach 'Ayil, and now that he has celebrated this reunion with Yahowah the man who has done more for us than anyone wants to praise Yahowah because this was a marvelous thing for the Son to do. He got to save his people, he got to redeem his credibility, he was able to restore the respect that he will need throughout eternity. For two hellish days, and they were as hellish as hellish could possibly be, he gets an eternity of good will. Now there's a little more to the story there because he had to endure the anguish of having 2,000 years of his own people and of Christians either completely denying what he had done or appropriating what he had done to a myth.

If you have performed the most painful and heroic sacrifice in human history and rather than being credited for it you're denied all credit and you have the world's most popular religion actually giving credit to a myth that somehow derived from Dionysus and Odysseus it's got to be major irritating. In the end it all turns out beautifully for Dowd and for the remnant of his people, but in the meantime, it is horrific, and I can tell you that Father and Son are none too pleased. But nonetheless as he is completing the 22nd Mizmowr he's able to now go forward in time and know what he's accomplished with Yahowah who made it possible.

“I have chosen to continually recount, providing a written record (*saphar* – I want to always proclaim, especially in writing (piel imperfect cohortative)) of Your name (*shem* 'atah – Your personal and proper designation, reputation, renown) to my brethren (*la* 'ach 'any – to my relatives, kin, countrymen, and family), within

the midst of (*ba tawek*) the summoned community who have been called out (*qahal* – the assembled who have gathered for this purpose), so as to radiate Your brilliant source of enlightenment and brag about You (*halal 'atah* – to become radiant and ongoing with You while extolling Your merit (piel imperfect)).”
(*Mizmowr* / Song / Psalm 22:22)

Dowd has chronicled his own participation in Pesach and Matsah right down to personal and graphic detail explaining how painful and humiliating it was to endure this. He’s now on this side of Bikuwrym and the first thing he wants to do is to say, ‘I’ve done this, I have provided a written record of what occurred.’ It's amazing that you could have the single most credible event ever executed in human history where you had a detailed presentation of what would occur a thousand years before it occurred. You read the first six or seven Mizmowr, the 89th Mizmowr, Mizmowrs 20 – 30, Yasha’yah, Zakaryah, Yirma’yah, they all tell the same story – Dowd is Yahowah's Mashyach, *ben* | son, Zarowa’, the Sacrificial Lamb is going to serve as the Pesach ‘Ayil and he's going to fulfill each of the seven Mow’ed Miqra’ey including Matsah. There are hundreds of prophetic declarations in the only book of credible future predictions that state by name that it will be Dowd who will fulfill these monumental events, the fulfillment of the first four Miqra’ey. And then he will return to fulfill the final two. There is no event in all human history that gets as much prophetic attention as this. It's the single most credible act ever performed, and it is performed at the crossroads of civilization in Yaruwshalaim, Yisra’el right in front of not only God's people, Yisra’el and Yahuwdah, but in front of the noses of the most powerful empire that humanity may have ever known. And despite all that, from the time that he wrote these prophecies with the exception of the other prophets Zakaryah, Yirma’yah, and Yasha’yah, for example, not one single person over three thousand years actually proclaimed that he had done this and explained why he wanted to do it, why Yahowah allowed him to do it, and how each one of these prophecies told the same story, not one person. Worse than that, the world's most popular religion based upon a man who admitted he was demon possessed, all of those accolades, all his titles and what he had done, he created a fictional character “Jesus Christ” by projecting everything of Dowd onto this fictional character claiming every prophecy that mentions Dowd as the fulfillment and says, ‘No. It was my fictional misnomer “Jesus Christ” and the world bought it hook, line and sinker. Then to make matters worse, Jews who didn't even have rabbis at the time (Paul was the first person in recorded history to use the title rabbi for himself. He said he was

the best of them. The term emerged after that, with the most famous being the Father of Judaism, Rabbi Akiba, who is known for his false messiah Bar Kokhba who he foisted on the world to counter the claims that Paul and Peter et al. had made of the mythical "Jesus Christ." That was the only reason they did it. In doing so, they not only denied that Dowd had fulfilled Pesach, Matsah, and Bikuwrym, they created a false messiah who led people away from God, led them away from their land, caused the destruction of and the renaming of Judea, the diaspora, and the abuse they would suffer under the Roman Catholics leading to the Holocaust. There was no rabbinic Judaism and no rabbis before this occurrence. So, Paul didn't just create the lie that is Christianity by misappropriating everything of Dowd and creating this fictional character "Jesus Christ," but because of what he did Rabbi Akiba came up with a false messiah to respond to this growing religion that began in Yisra'el with Paul. As a result, not only would Roman Catholics and Gentiles come to despise, torture, harass, rob, and dehumanize Jews for the better part of twenty centuries, both Jews and Gowym would lose their souls over it. He would preclude everyone from knowing God and engaging in a relationship with him and knowing their savior. So, this is a really big deal and Dowd is finally saying, 'Listen. I have recorded this story. I have told you what is going to happen,' and if you read through the first thirty Mizmowr they all tell the same story, every one of them. Mizmowr 22 is just in your face, it's graphic. 'I've done it and I've also told you that I was able to do it because I knew and proclaimed Yahowah's name.' Dowd is acknowledged as the Mashyach, the Son of God, the Chosen One, the Firstborn, the Zarowah | strong arm, the Sacrificial Lamb, the Shepherd, the King, the King of Kings. He is on record saying, "I provided that testimony to in writing and proclaimed Your name.' You will never find Yahowah's name written out in the Babylonian and Jerusalem Talmud, in the Zohar and the rest of the books that theorize Judaism, or in the Christian New Testament.

So, here's a guy that Yahowah says is right and gave every accolade there is to the one person who Yahowah says, 'This is my preferred individual. There's no one I care about more than this man.' He proclaimed, spoke and wrote Yahowah's name and all the people that want to claim power and authority with God never use it. Who do you think's right?

“I have chosen to continually recount, providing a written record (*saphar* – I want to always proclaim, especially in writing (piel imperfect cohortative)) of Your name (*shem* ‘*atah* – Your personal and proper designation, reputation, renown) to my brethren (*la* ‘*ach* ‘*any* – to my relatives, kin, countrymen, and family), within the midst of (*ba tawek*) the summoned community who have been called out (*qahal* – the assembled who have gathered for this purpose), so as to radiate Your brilliant source of enlightenment and brag about You (*halal* ‘*atah* – to become radiant and ongoing with You while extolling Your merit (piel imperfect)).”
(*Mizmowr* / Song / Psalm 22:22)

I have said numerous times that Dowd is the principal star, the role player if you will, the main participant in all seven Mow’ed Miqra’ey. It’s not just Pesach where he’s the famed Passover Lamb. It’s not just Matsah where his soul takes our guilt into She’owl depositing it there. It’s not just Firstborn Children where Yahowah’s Firstborn is reunited with the Set-Apart Spirit and re-enters Heaven, it is also Shabuw’ah. Shabuw’ah is when Dowd was enlightened, enriched, became more brilliant and empowered as the symbol of what that day represents, as a symbol of what will happen to all of us who are members of the Covenant. He is the first to fulfill Shabuw’ah. He is also the basis of Taruw’ah. As those engaged in Taruw’ah our mission is to herald what we have learned about Dowd, the role that Dowd has played as our savior so that when Dowd returns on Yowm Kipurym in year 6000 Yah, 2033 CE, that there's a remnant of Yisra’el ready to greet Father and Son. Then he becomes King | *melek* of Sukah and thereafter. All seven of the Mow’ed Miqra’ey are about Dowd, with Dowd, for Dowd, by Dowd.

Yisra'el's most acclaimed shepherd and king, Yahowah's Messiah and Son, "recorded, related, recounted, declared, and proclaimed" God's *shem*, His personal and proper name. That's something to remember because the world seems preoccupied with antisemites. They have no clue what antisemite means. The people claiming that he's an antisemite are themselves antisemites, because not one of them claiming antisemitism proclaims Yahowah's name. *Shem* means "name." To be an antisemite is to be against the name. It's too bad his brethren, the Jews, failed to follow his example. He wrote they have made a religion out of denying.

It isn't just interesting, it is religion-shattering, that Dowd never departs from his first-person account of Pesach and Matsah leading to Bikuwrym. He does not speak of another individual or ever address a third person. It is the most passionate, graphic, personal presentation of the fulfillment of Pesach, Matsah, and Bikuwrym and it's always Dowd writing himself of what he endured. You do not find the name "Jesus Christ" or even the name we've used to describe the mission, Yahowsha', ever.

Since Yahowah inspired every *naby'*, since they are all keen on conveying Dowd's name (I think it's mentioned in the Towrah, Prophets and Psalms just shy of 1,100 times) and none mention Yahowsha' in a prophetic way, this means that either no one by this name contributed meaningfully to His people or He had no interest in us knowing or using this name. And that makes the misnomer, "Jesus Christ," completely irrelevant from God's perspective. He would be no more God than Julius Caesar.

Curiosity prompts us to consider why this would be so, especially since the world is preoccupied with a corruption of a name Yahowah never mentions.

These guys carry around their Bibles. Eighty-plus percent of the Bible is the Towrah, Prophets and Psalms written originally in Hebrew. It nullifies everything that they believe and it destroys any credibility for any possibility that there was a "Jesus." So desperate are Christians to claim credibility for their fictional misnomer, every time Dowd is mentioned in a prophecy, every time one of his titles, accolades or deeds is discussed in a prophecy they apply it to their misnomer as if God doesn't know the one name of His Son from a fictional character.

A third of the planet's occupants celebrate Easter. They categorize themselves as "Christians" when there is no basis whatsoever, none, for "Christ." There's no basis for "Jesus."

Dowd fulfilled the Mow'ed Miqra'ey. He volunteered to endure the sacrifice because he loved Yahowah and His people. He needed to restore his reputation and wanted to earn his people's respect and even though that is the case he states:

“Respect and revere (*yare’* – appreciate the astonishing awesomeness of) **Yahowah** (*Yahowah* – the proper pronunciation of the name of *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **to radiate His light** (*halal huw’* – make His brilliant source of illumination clearly visible).

Every (*kol*) **descendant** (*zera’* – seed, child, offspring, family, and progeny) **of Ya’aqob** (*Ya’aqob* – father of Yisra’el who was renamed Yisra’el), **you should choose to consider Him worthy of respect and massively significant** (*kabad huw’* – elect to hold Him in high regard, valuing Him immensely (piel imperative)).

You should want to live with Him (*wa guwr min huw’* – you should choose to become a welcomed guest in His company, sojourning to the place where you dwell and remain as a result of your reverence and respect for Him (qal imperative)), **all you descendants of Yisra’el** (*min kol zera’ Yisra’el* – including every child who engages and endures with God).” (*Mizmowr / Song / Psalm 22:23*)

If I may, and I’m projecting here but I think this is a bit tongue in cheek. Yes, Dowd did revere Yahowah; it is wise to do so. When we revere Yahowah we will radiate His light. This is the proper thing for every descendent of Ya’aqob to do. But I think Dowd is also talking about himself. I think Yahowah and Dowd as Father and Son are a team; they’re inseparable. Based upon what Dowd has done he has earned our respect. It is Dowd who is going to radiate Yahowah's life to the extent that he is akin to the sun in God's presence. Every descendant of Ya’aqob should choose to consider Dowd worthy too, and massively significant. If you want to live with Dowd you should choose to recognize what he has done, all you descendants of Yisra’el.

Dowd ought to know. He did so when he wrote these Songs, when He lived with his Father in Heaven, and when demonstrating that he had fulfilled Bikuwrym, Pesach and Matsah, he shared the benefit with us.

More importantly, Dowd knows a great deal about respect. I don’t think there is anyone who earned more respect with Yahowah than did Dowd ...

DEE: Moseh was a good contender but not even close.

YADA: The closest person to Dowd in terms of earning Yahowah's respect would be Moseh. Moseh is a spectacular human being, probably the man of greater character than anyone we will ever know. He was as perfect a man as there ever was on this planet in absolute harmony with the God's agenda, but Moseh wasn't there for the first 80 years of his life. In fact, Dowd's life would be over before Moseh's even began with God. And while Moseh did ...

KIRK: It's hard to relate to Moseh because he's just a fine upstanding guy.

YADA: But the difference is that Yahowah chose Dowd; he had no choice with Moseh. Moseh was the only person on the planet with whom Yahowah could work to achieve what He needed to do for the children of Yisra'el. Moseh was the only person qualified to deliver the Towrah and to conduct the Exodus. Dowd was out shepherding sheep in Bethlehem; He chose Dowd. Dowd had the personality and aptitudes that Yahowah loved most of all. So, there's a powerful difference between these two.

Much of Dowd's motivation for saving Yisra'el by fulfilling Pesach and Matsah was to earn back the respect of his people. He knew that Moseh was as close to perfect as a man could possibly be and yet the Children of Yisra'el spat on him, attacked him, walked all over him and condemned him. Dowd's got to be looking at this, he's an expert in the Towrah, and said, 'Wait a minute. Moseh was essentially perfect, and they turned on him and that was just over 40 years. How in the world am I going to lead these people into eternity particularly with my checkered past?' He needed this; Yahowah knew he needed this. He did it to reclaim respect and his people spat in his face worse than they did even Moseh.

There are two approaches to leadership, earned and imposed. Kings and generals demand compliance and achieve submission through fear. Questioning their edicts and orders comes at a high price and rejecting them is a deadly proposition. With them, their authority to rule is imposed through fear.

Dowd had been a shepherd, and he knew the importance of earning the respect of his flock. He had tangled with lions and bears, risking his life to protect them. As a Shepherd King, the Messiah was primarily devoted to protecting his people and defending their home. He had earned their admiration when he slew the foremost

warrior of the day who would have subjugated Yisra'el had he prevailed. But, unfortunately, he would squander it by the way he responded to Sha'owl. Over his life, he earned it back and then gave it away. Machiavelli wrote eloquently about this.

As Yisra'el's greatest defender, the *Zarowa'* | Protective Ram and Sacrificial Lamb knew that he would be able to endure whatever the Romans would throw at him. As the Goliath of their day brought to bear against him it mattered not. He was a hero. He had courage, he had backbone and could deal with what would be wrought on him by the Romans through their scourging and crucifixion. This time, he would use the body primarily on Pesach and his soul for Matsah. The Ruwach would be the sling where his body was the stone.

In so doing, he would earn his people's respect (at least that was the intention) such that he would lead them as a shepherd again. He would change things to the point that they knew they could trust him.

One more battle, just two days of conflict, would pay dividends forever. It was as brilliant as it was heroic. But knowing the full extent of the excruciating torture a thousand years in advance, while recognizing that it would be another 2,000 years beyond that until anyone credited him for making these sacrifices for his people, and still be willing to carry out his commitment requires a level of courage and character exemplified in a single, solitary soul in all of human history. So, if you ever wonder why Yahowah says this is my guy I chose him he is My Firstborn Son, I am his Father now you know.

Dowd was not just willing, he wanted to do it. He sang about it. One stone was all he would need to fell the giant threatening his people. Although, when his people denied Pesach's fulfillment and his foes turned the lamb into a god, it had to sting far worse than the Roman whips.

As before, defending Yisra'el by defeating those seeking to subjugate the people would be easier than subduing the more intrusive foe devouring the nation at its core – religion, specifically Judaism. To resolve it, Dowd's soul would accept our guilt, carry it with him into Hell, and endure the Miqra' of Matsah in She'owl to remove the fungus of religion from our souls.

After redeeming his people, Yahowah liberated Dowd's *nepesh*, saving him in an act that further enhanced the Son's respect for his Father. His Father promised, 'If you do this, I will retrieve you and we will speak vociferously of what you have done.' – which is why he is singing about it here. It would be a beautiful picture, with Dowd now bathed in his Father's light. He would be the First Born of Bikuwrym as a result of what he and his Father had accomplished on Passover and UnYeasted Bread. Knowing many would follow, Dowd then encourages us to respect Yahowah as he had done, and if we do, we can expect the same result.

Dowd is describing the gift of the Set-Apart Spirit and Her Garment of Light. She has the ability to empower us and enlighten us, teaching us, while rendering us perfect in Yahowah's eyes. She came upon Dowd when he was eight years old by immersing us in Her brilliant light. She came upon Dowd when he was eight years old which means that from Yahowah's perspective Dowd was perfect. She immerses us in her brilliant light. Where there is light there is no darkness; it obliterates it.

What's particularly revealing in this regard is that *halal* means to "radiate light," not reflect it. For this to occur, we must have the light source within us. When we are born into the Covenant by way of the Set-Apart Spirit, She resides within us, becoming the source of our illumination, empowerment, and enlightenment.

Halal is almost always translated as "praise," but this is not its primary definition, and it misses the point. *Halal*'s preferred connotation: "to shine, to radiate bright and brilliant light, to make clear and visible by bringing forth the light, revealing its source." That's what Dowd is encouraging us to do here. It is interesting that as Dowd details everything that he endured as the Pesach 'Ayil and in fulfilling Matsah even his returning on Yowm Kipurym, he does not brag about his own role. In fact, he credits Yahowah for the entire experience. And truthfully while Dowd wanted to do it it was Yahowah's decision and Yahowah would be the one that would have to make it work. For Dowd to be whipped to the point of death and then crucified by the Romans has no value unless Yahowah is causing that sacrifice to serve to fulfill the promise of eternal life and opening the doorway to Heaven of Pesach. Going into hell with our guilt serves no purpose unless it is framed by what Yahowah described through Matsah and what Matsah represents. All this only works in conjunction with Yahowah's Towrah.

While the secondary meaning of the word can mean “extol” in the sense of “admiring,” in addition to “boasting,” these inferences can lead to the word’s dark side. *Halal*’s tertiary connotations include: “to make a show, and to be praised for it, to create a grandiose appearance, to be foolish, insolent, and arrogant.”

It is interesting that as Dowd details everything that he endured as the Pesach ‘Ayil and in fulfilling Matsah even his returning on Yowm Kipurym, he does not brag about his own role. In fact, he credits Yahowah for the entire experience. And truthfully while Dowd wanted to do it it was Yahowah's decision and Yahowah would be the one that would have to make it work. For Dowd to be whipped to the point of death and then crucified by the Romans has no value unless Yahowah is causing that sacrifice to fulfill the promise of eternal life and opening the doorway to Heaven of Pesach. Going into hell with our guilt serves no purpose unless it is framed by what Yahowah described through Matsah and what Matsah represents. All this only works in conjunction with Yahowah’s Towrah.

Since Yahowah wants us to engage in the Covenant relationship with Him, He does not want us to fear Him. While I understand that almost every English Bible translates *yare*’ as “fear,” the word also means “to respect and revere.” We cannot love while afraid. Fear breeds revulsion, not affection.

Moving on to the second of three statements, the operative verb, *kabad*, is the first word of the Second of Seven Instructions. It is used to describe the nature of the ideal relationship between children and their Father and Mother. In this case capital F and capital M are Spiritual Mother and Heavenly Father. And that is why this is set within the context of Ya’aqob, the forefather of the Children of Yisra’el and thus of the Covenant Family. Equally important, Dowd is still speaking of Yahowah when he uses *kabad*. That helps us understand the statement about honoring our Father and Mother as it was written on the second of the two Tablets.

The textual consonants which comprise *kabad* give rise to an important series of derivatives. Collectively, they convey: “weightiness, massiveness, significance, worth, value, abundance, glory, and greatness.” In context, therefore, if we see Yahowah as significant, He promises to view us the same way. If we respect Yahowah’s massive energy and power, He will share it all with us. Value Him and

we will inherit His abundance. Acknowledge His greatness and He will bring us into His presence and clothe us in His glory.

But, if you trifle with Him and see Him as insignificant, your soul will become so insignificant it will be as if you never existed. Disrespect His massiveness and your soul will be reduced to nothingness. Therefore, *kabad* defines the nature of the choice pertaining to a relationship with God and its consequences.

Disregarding Yahowah's intent, the JPS Tanach tells us that we should "dread him," with him being the Messiah. The King James Version, in its usual rut, reverts back to "fear him." But the word underlying this message is *guwr*, and it speaks primarily of: "abiding, dwelling, and remaining, residing as welcomed guests who gather together, living in harmony as part of one's sojourn through life." It's a very positive term. In modern parlance, *guwr* would describe an enduring staycation – which would be ideal for those residing in Jerusalem.

The truth was hard to miss because *Yisra'el* | Individuals who Engage and Endure with God is in many ways analogous with *guwr* in that the Chosen People have been invited to live in Yah's Home.

The secret to our success is contained in these words...

“Indeed (*ky*), He has not relinquished His regard for or thought less of (*lo' bazah* – He has not shown contempt for nor devalued, nor has He lost respect for, refused to consider, nor abstained from (qal perfect)), nor has He rejected (*wa lo' shaqats* – He has not shown antipathy nor disdain toward nor an aversion for) **the responsive one who is afflicted and oppressed (*'enuwth 'any* – the one who answers the summons, who engages and acts, is humble and unpretentious, who replies even while persecuted; from *'anah* – to answer, respond, and engage).” (*Mizmowr* / Song / Psalm 22:24)**

Dowd's soul and his body | *bashar* and *nephesh* we're definitely afflicted and oppressed for us. In that condition you would say, 'You aren't the pretty boy anymore. You're not looking much like a king.' This would be somebody you would naturally want to disown. Somebody that was sentenced to hell is, I guess, about as

bad a felon as you could possibly be, and Dowd is saying, ‘No. God actually thought more of me not less of me for having done so.’

The other thing is that he’s talking about previously being immersed and radiating God's light. While Dowd did some pretty cruddy things in his life, because his soul was bathed in the light of the Set-Apart Spirit God never relinquished His regard for him, He never rejected him, never viewed him as anything other than His perfect Son. So, I think Dowd to a large degree is really talking about him serving as the example of the one who is radiating Yahowah’s light. He’s inviting us to be like him throughout these statements. That's a good thing because he's not only inviting us to be like him, but he also paid the price for us to be like him and it makes his sacrifice more meaningful when we accept it and become more like him. It’s a slight when we reject what he has done.

While “He” in this statement is Yahowah, the one who remains responsive even in the midst of his affliction is Dowd. And even though we will never endure this degree of persecution, it is a message for us, such that we also remain responsive to Yahowah’s calling, even in our darkest hour when all appears lost.

No matter what we are going through we have the opportunity to shine Yahowah's light on the path home. I spent four years of my life exposing and condemning Islam, another three years exposing and condemning Pauline Christianity, and then a better part of a year exposing and condemning the books that were written in *Babel*, particularly Ezekiel. It’s dark in there and sometimes though the light that Yahowah provides that we can shine on that darkness is the brightest when we're in the midst of these exceedingly repressive situations. So, I think that's part of Dowd's message as well.

And in this case, Dowd, after having accepted the guilt of every Covenant member over thousands of years, would have been vulnerable to rejection. And yet, nothing would interfere with Yahowah’s enduring love for His son.

Bazah is the opposite of *kabad*. The basic meaning is “to accord little value to someone.” It conveys “disdain and a lack of respect or reverence.” *Bazah* can be rendered: “to hold in contempt, to refuse or abstain from, or to treat as beneath one’s notice or dignity.”

Dowd says that wasn't Yahowah's approach, He was the opposite. Dowd is collectively saying that with Yahowah His policy is *bazah* for *bazah kabad* for *kabad* - respect Him, He'll respect you. Value Him, He will value you. Disrespect Him and ... There are so few Hebrew words with the (Zayin)? in them; it's always fun to see them. Every time you see one you wonder why they put the plow in.

In *bazah* you have the family home, Beyth, the plow, Zayin, driving a line between it and the person standing upright. They talk about the red lines drawn in the sand; this is the line drawn in the sand between the person reaching up to God in God's home and is sort of a separating thing with that plow in between the two.

The most interesting aspect of this statement might be the realization that both *'enuwth* and *'any* are based upon *'anah* – a word whose primary meaning is “to respond by answering a summons to meet, to be proficient with one's answer and replying and announcing one's intent related to God.”

Yahowah's seven Miqra'ey, three of which Dowd is seen responding to in his Psalm, are invitations to be called out and welcomed into God's presence. In them Yahowah specifically says He is awaiting out *'anah* | our response. Are we going to RSVP? When you have the Creator of the universe who working with His Son performs this great sacrificial act of fulfilling Pesach, Matsah, Bikuwrym, and Shabuw'ah on our behalf so that we can enter the doorway of life and live forever, be perfected so we have no more flaws, become the sons and daughters of God adopted into His family, becoming royalty able to live forever with Him, and then being raised by Him, Shabuw'ah says that we are enriched, empowered, enlightened, and emancipated and He's offering us these things and our only requirement is to get to know Him, respect His name, disassociate from the competition which would be religion and politics, trust Him and respond to His Mow'ed Miqra'ey. He's not asking a lot of us and He's offering everything that you could possibly want.

As God's children we inherit the universe which is infinitely larger than we can even fathom because we can only fathom a tiny part of three dimensions which seems to go on forever with hundreds of billions of galaxies each having hundreds of billions of stars over a diameter that appears to be close to a hundred billion light years across. And that's only five percent of the six dimensions of the universe. Beyond

that there's an attracting force and a and a separating ... dark energy and dark matter. Then then on top of all that, and that's a lot because now you've got also being infinite in time which is the dimension we'll be able to maneuver in. On top of all that there's the seventh dimension, the spiritual realm of Shamaym where we're afforded the opportunity to live there as well. Can you imagine walking up to the Creator of the universe, approaching Him as if He were your loving Father, your Dad who is absolutely madly in love with you and wants to do everything He can to make your life richer and more meaningful and you're given this opportunity? It's the greatest deal ever offered. So, that is what we're given the opportunity to respond to.

'Anah is woven through all the Miqra'ey. *'Anah* is one of those interesting Hebrew words that has a dark and light side; the positive side means "to answer, respond, reply," and it's used in conjunction with Yahowah's Miqra'ey. It's from the verb *qara'* | invite. So, if you're going to respond to an invitation, it's pretty straightforward. God is throwing seven parties a year and He's inviting us to attend. The natural thing for us to *'anah* | do is to RSVP, to attend the party.

The dark side of *'anah* is what Dowd endured. So that we can respond and attend the party Dowd's *basar* | body and his *nepesh* | soul were sacrificed, if you will, on Pesach and Matsah. You have this choice being set up where by recognizing that Dowd allowed his body and soul to be *'anah* | abused and humiliated we're able to respond to God's invitation to spend eternity as part of His family. Those who would deny what Dowd, who would offer Dowd's accolades, respect, and titles to a myth will find that they will be afflicted and for them there will be no relief.

Dowd wants to share the result of what he enjoyed with us: his soul and Yahowah's Spirit were reunited. We've gone through the dark portion of Mizmowr 22 which speaks of fulfilling Pesach, and Matsah leading to Bikuwrym and now we're in celebration mode, and Dowd says,

“Nor did He continually conceal His presence (*wa lo' sathar paneh huw'* – nor has He hidden His appearance) **from him** (*min huw'*).

And (*wa*) **during** (*ba*) **his request for help** (*showa' huw'* – his pleading for relief and request for assistance in a desperate situation) **to Him** (*'el huw'* – to He who is God), **He listened** (*shama'* – He heard).” (*Mizmowr / Song / Psalm 22:24*)

We have Yahowah being credited by Dowd for doing as He promised. Yahowah said, ‘If you do these things I will respond in this way; you'll be able to live in My presence forevermore, and if you request help in fulfilling the Mow’ed Miqra’ey I not only will listen to you I will support your decision.’ And while that does apply to Dowd it applies to us as well. If we *‘anah* Yahowah will avail His presence to us, allow us to come into His presence. If we seek His help through the seven Mow’ed He will listen and respond.

Dowd’s oratory reveals that Yahowah was well aware of what would be occurring to His son’s soul. And it is evident that Father and Son had discussed how this would all transpire.

That has to be an amazing conversation. Dowd is an expert in the Towrah and knowing his life and his people better anyone other than Yahowah, probably being more objective in Yisra’el than even Yahowah was, said, ‘I know this needs to be fulfilled. The ideal person to fulfill it is myself. I am your firstborn and therefore I'm the ideal person to perform Firstborn Children | Bikuwrym. I’m the ideal person to do this; that we both know. But think about why I need this. You've honored me with the idea that I will be king of kings and will lead your people throughout all time, but your people are tough to lead, and I've done a lot to diminish my reputation. So, if you'll let me do this it all plays out so beautifully. I can stand tall, my people will respect what I have done, I will have earned the right to lead them. We can do all of this as Father and Son and model the very Covenant that we're enabling. We also get to model the fact You and I both know You don't like doing anything alone. I'll do this with You.’ And then Yahowah having to tell him, ‘Do you know what this means? When this occurs, it is not going to be a merciful death for the Passover Lamb. The most powerful and ruthless human empire is going to torture your body. You understand that. You understand that your soul is going to go into She’owl | Hell and that you're going to take the guilt of every Covenant member past, present, and future with you. You know what that means, what those two days are going to be like. You know that you're going to have to look forward to doing this for the next thousand years, and you know that once you’ve done it your people will deny it, and then the most popular religion in world history is going to be promulgated by a demon-possessed Jew who will give all your acclaim to a ridiculous misnomer. You understand that. Are you still willing to do it?’ They talked it all through. That

for me is humbling to know. I don't know how you could do either side of that equation without breaking down and crying. I don't know what it would be like to see God cry but I think Dowd probably got that experience. And as a result of having been through all this together, having decided to do this together, clearly Father and Son were interested in praising one another. They were proud of one another and were impressed by what each had accomplished and in so doing they reveal what fulfilling Chag Matsah accomplished while helping us better understand why Yahowah prefers to work through special people like Dowd rather than alone.

For God to have done this alone would have been horrific for Him. To be able to do this with His son, commiserate, celebrate, plan it and achieve it with His son was the crowning moment of His existence. Imagine having your son do something this marvelous.

“From You and because of You (*min ‘eth ‘atah*), I will be appreciated and adored for shining brightly, my reputation exalted (*tahilah ‘any* – my song proclaiming my accomplishment and gratitude for this tremendous opportunity will elicit praise; feminine from *halal* – brightly shining and radiating light (construct, making it possessive)), within the greatly esteemed assembly (*ba qahal rab* – among the abundant and exalted company), fulfilling my commitment and promise to be part of the freewill offering (*neder ‘any* – my vow).

I am fulfilling restitution and complete restoration (*shalem* – I am offering for enduring recompense and renewal (piel imperfect first-person singular)) in a conspicuous and straightforward fashion in the presence (*neged* – openly and in full view) of those who respect and admire it (*yare’ huw’*).” (*Mizmowr / Song / Psalm 22:25*)

That might be the most profoundly important statement in all the Mizmowr. When you understand what he’s talking about in context of what he has said throughout the first thirty Mizmowr what this means.

“From You and because of You (*min ‘eth ‘atah*),

By working together with You, Yahowah,

I will be appreciated and adored for shining brightly, my reputation exalted (*tahilah* ‘any – my song proclaiming my accomplishment and gratitude for this tremendous opportunity will elicit praise; feminine from *halal* – brightly shining and radiating light (construct, making it possessive)), **within the greatly esteemed assembly** (*ba qahal rab* – among the abundant and exalted company), **fulfilling my commitment and promise to be part of the freewill offering** (*neder* ‘any – my vow).

Being able to say, ‘I have earned this respect, love and adoration of the Covenant family. You didn’t just give me this title King of Kings, I paid a tremendous price to be here. I understand, Yahowah, it’s all because of You. You chose and empowered me, You made it possible and agreed I could do this and then You saw it through with me. But do you have any idea, Yahowah, what this does for Your son? Because of what You have done here, Yahowah, by agreeing to support me in this I will finally be appreciated and adored and I am going to be able to shine brightly. My reputation will be restored especially within this greatly esteemed assembly of the Covenant family. I will fulfill my commitment and promise to be part of this freewill offering.’

I am fulfilling restitution and complete restoration (*shalem* – I am offering for enduring recompense and renewal (piel imperfect first-person singular)) **in a conspicuous and straightforward fashion in the presence** (*neged* – openly and in full view) **of those who respect and admire it** (*yare’ huw’*).” (*Mizmowr* / Song / Psalm 22:25)

How does one deny something this clear, this powerful? Dowd is saying, ‘I am the savior of my people because You made that possible, but I honored my promise as well. We did this together and look at the results.’ It was the greatest idea ever conceived, perfectly executed, and everybody wins. Yahowah, Dowd, Yahuwdym, Yisra’el, Gowym that capitalize on it, truth, the family of God, the Covenant, all prevail and everything that matters wins, the ultimate victory. *Yasha’*, the Hebrew word we always translate “salvation, to deliver, to liberate, to save, to achieve victory.” They were victorious.

Dowd has earned the respect and adoration of God and every Covenant member. And if they had not been so easily indoctrinated, the same would have been true of every Yisra'elite and Yahuwd.

This was your king. He is your Messiah. He wrote this in your language. He lived not only in Jerusalem, he founded Jerusalem, he built his home in Jerusalem. His name is mentioned on rock carvings even by his enemies in 850 BCE. He is the most prolific of the prophets, he is the one man that God says, 'He is my son; I am his Father. I chose him, I prefer him. He is the Zarowah, the Passover Lamb.' He's the most brilliant orator, the most courageous man, the greatest defender of Yahowah's people. He did this and yet Jews almost universally denied it.

The Messiah is revealing something we'd all be wise to hear. Having convinced God that he should be allowed to honor the most important promise ever made by enduring this excruciating trial during Chag Matsah as the sacrificial victim, Dowd is acknowledging that, while he will be adored for having done so, Yahowah deserves the credit.

One of the things that we have to keep in mind here is Dowd is our savior. Dowd fulfilled Pesach, Matsah, Bikuwrym and Shabuw'ah; he's going to fulfill Kipurym and Sukah. Taruw'ah is all about him, but ...

DEE: I have to admit I bulk that, about the savior part because Yahowah ...

YADA: None of this happens without Yahowah. Even more amazing is Yahowah as the father of Dowd is far more content and comfortable with His son getting credit. God doesn't need credit; He knows who He, what He's done. He wants a family. When his son receives credit, it makes Him proud and happy. It's like saying, 'I was right about these people. There is hope, there is promise, there is character. Look what my son did.' There is nothing wrong and everything right about crediting Dowd for doing this, recognizing that there's nothing that pleases his Father more. It's far more pleasing to Yahowah knowing that He did this working together with His son than if He were given credit for having done it alone. It validates everything that Yahowah intended, that we were worth creating, worth communicating with, that we were worth the trouble of the Towrah and the long march through the Wilderness, we were worth liberating, we were worth being tortured and dying for, we were redeemable. We're worth the investment of all this and the creation of the universe. This one man proved it and fortunately for us we get to ride on his coattails.

Without God, Dowd does not exist. Without Dowd, God is still God. But beyond the obvious, had Yahowah been an absentee landlord, disengaging after creating the place and players, Dowd would not be worth knowing or remembering. Without Yahowah choosing, anointing, and inspiring him, he remains a shepherd, his great potential squandered in Bethlehem.

It goes far deeper. Without Yahowah conceiving, articulating, and enabling the Beryth and Miqra'ey in the Towrah and then demonstrating their effectiveness in the lives of His people, Dowd's sacrifice would have been meaningless because it would not benefit anyone.

Dowd was motivated by what he knew Yahowah had done and would accomplish through Pesach, Matsah, and Bikuwrym on behalf of the Beryth. And he recognized that his Father was capable of orchestrating the entire affair to justifiably reconciling His relationship with His people.

Yahowah made it possible for Dowd to be great. And Dowd understood the opportunity God had presented to him. He accepted the conditions, and the fact is although it has been a very painful process to this point, he will benefit magnificently and be rewarded for it, as will we. And now, because of what Father and Son have accomplished by working together, the same opportunity, conditions, and benefits are available to everyone else...

“From You, and because of You (*min 'eth 'atah*), there is an appreciation of what I've accomplished, my renown and reputation are adored, providing me the opportunity to serve while shining brightly (*tahilah 'any*), within the greatly exalted assembly (*ba qahal rab*), fulfilling my commitment and promise to be part of this freewill offering (*neder 'any*). I am fulfilling restitution and complete restoration (*shalem*) in a conspicuous and straightforward fashion in the presence (*neged*) of those who respect and admire it (*yare' huw*).”

That was beautifully said but was easier said than done, making the expression especially cathartic. Dowd lived his life in awe of Yah, always appreciative of everything He had done for him. But over the past three days, they had been partners, working for the benefit of the Covenant Family.

And yet, here it is, the whole of it, from Pesach to Bikuwrym, laid out in all of its excruciating detail. The Messiah must have wanted to turn away, to walk away, to somehow deny what his eyes had seen, knowing that he'd decided to volunteer and to endure it.

And then, to think that God facilitated all of this to save the people who would disrespect His beloved Son. But that is not the worst of it, because it was humankind's response that became the most painful. It would be 2,000 years before Jews would go from depriving Dowd of the credit he is due, even denying the fulfillment of Chag Matsah, to finally coming to adore Father and Son for what they have done. Equally horrible, the world's most popular religion would rob the Messiah and Son of God of his adoration and respect by creating an avatar and turning him into a replacement god who hates Israel.

In spite of this, Dowd has, nonetheless, taken us forward in time when the Covenant Family and remnant of Yisra'el will finally celebrate what he and Yahowah accomplished during Passover, UnYeasted Bread, and Firstborn Children to provide full recompense and complete restoration of the relationship between God's people and their Heavenly Father.

Working together as Father and Son, they did these things in a conspicuous, straightforward fashion, each on the right day, each in the right way, each in the right order, and did so publicly at the crossroads of the world. And while those who revere the Father respect what His Son accomplished, I am curious as to why the object of respect in the concluding phrase is *huw*' | him rather than *'atah* | you if referring to Yahowah. But if indicative of our newfound perspective on Dowd's heroics of what Father and Son had done together, why not *'any* | me? Therefore, the most elegant solution is to render *huw*' as "it" or "this" in reference to all we have read throughout this entire magnificent Mizmowr specific to the collective fulfillment of Chag Matsah by Father and Son.

KIRK: Let me say something really quick. I've never heard a presentation as great as this one; this is a landmark show. It's just brilliant.

YADA: It's amazing to recognize that from the opening line of the first Mizmowr | Psalm and all the way through the 30th and probably beyond that the primary subject is Father and Son working together to fulfill the seven Mow'ed Miqra'ey and thereby

enable the redemption and reconciliation of Yisra'el and the Covenant family. It is said in every possible way just as it was so eloquently said in Mizmowr | Psalm 22:25. We understood so much of it, more probably than anyone up to the last few months, and then all of a sudden the light went on where something that we three and four years ago that I said was written in first person and it has Dowd serving as the Passover Lamb, but how is that even possible? Certainly, God wouldn't allow His Son to do this. So, you write all around it because you can't even fathom how it could be possible and then you go back to the beginning, to Mizmowr One and Father and Son are discussing why this is the best possible solution, why it's in everyone's interest, why this is the ultimate achievement that will ever be made on behalf of humankind, on behalf of the Covenant, on behalf of God that everyone wins and it's presented clearly, brilliantly, passionately, and graphically at times. It's just so far beyond what we expect and even fathom that we rewrite through it.

I've been doing this now for 22 years and until just a few months ago I read right through it. Sure, I knew that Dowd was the son of God, it was obvious that Dowd was the King of Kings, that Dowd is returning with Yahowah on Kipurym, that Dowd is the Messiah: we knew all those things. Boy, you read the 89th Mizmowr and it's all laid out there for you. There is no denying that Dowd is the Son, the Messiah, the Chosen One, the Zarowah, Sacrificial Lamb. It's all there that there's going to be three lives of Dowd. But still we've grown up in a Judeo-Christian culture where Jews have vehemently denied the fulfillment of Chag Matsah, Pesach, Matsah, and Bikuwrym. They have vehemently denied its fulfillment and have come up with this nameless messiah that's going to be some warlord in the future. So, from the Judeo perspective it's unfathomable that Dowd could have fulfilled what they deny has occurred. And then because Western society is so shaped by the mythology of Christianity it's hard to get out of our mind that there was no Jesus Christ, that the whole thing is a myth and that the entire Christian *New Testament* is a farce, not parts of it, all of it. That's hard.

I would say beyond any doubt that I've gone further in discrediting the Christian *New Testament* than anyone alive, maybe ever, certainly anybody living today, and yet the idea that there was no even Yahowsha', that the whole thing is a misnomer to rob Dowd of his titles, accolades, achievements, and his respect, that's a lot of smoke and mirrors to get around, a lot of mirrors to break, a lot of smoke to clear between the Judeo-Christian misappropriations of this testimony. Maybe I'm making excuses for myself but it took me 22 years to figure this out and yet I've never seen anything so clearly and conspicuously conveyed. And yet here we are. It is the most wonderful part of the most amazing story ever told. It takes the Covenant to the next level. It takes God's desire to work with us and through us and to be with us to the next level.

It takes God's love to the next level. It makes all of eternity make sense with Dowd being the firstborn, the leader, our King and Messiah, the first of the sons and daughters of God; now it all makes sense.

After two and a half years of rewriting everything but *Coming Home* (I had just finished *Coming Home*) my wife said, “*Coming Home* is so much better focused and accurate in terms of who Dowd is, he’s the Son of God and the Messiah, and so much more focused on Yisra’el and Yahuwdah which is the intended mission in calling God's people home that you need to rewrite everything else because it just doesn't match up. It’s not nearly as good.” So, the only thing I didn’t rewrite was *Coming Home*.

When I finally got to the end of the rewrites I said, “Okay. I now get to choose where I re-engage and go into new material,” and I decided of all things to rewrite what is in Daniel to try to figure out heads or tails. I was thrown for a loop in finding the first six chapters of Daniel are a farce and that even the chapters that contain viable prophecy are introduced with a pack of lies. I was trying to understand how is this possible, who are these characters, and why is there such profound truth in the midst of all this corruption.

Then we went into Ezekiel, and it was like reading Satan's autobiography. It is the most horrific text I've ever read, it’s far worse than the Quran or Paul's letters. We suffered through that for months, finally got to the end and then decided to jump back into Yasha’yah and talk about the Last Days. That would be a wonderful thing to do. Are we going to write another book on the Towrah that would be exciting? Do we go back and cover all the end times prophecies, particularly Zakaryah and Mal’aky?

I remember saying to my wife and then to Jackie, “I know what we've got to do. There's a third volume of *Coming Home*. We ended with the 23rd Mizmowr, there are more than a hundred of them, so let's go back to the Mizmowr and write a volume three of *Coming Home*. So, I got three chapters into it finally writing exciting things and moving into new material speaking of our beloved King, Messiah, and Son of God, Dowd. We didn't get two chapters into it before we realized we needed to go back and rewrite everything. Dowd is the Passover Lamb and here’s why. ... each of the seven Miqra’ey and here's why. That means we need to go back and prove our translations of everything and rewrite the commentary on everything that has to do with anything about the Miqra’ey, anything in the Mizmowr, anything about Dowd, anything about the fulfillment of the Mow’ed. It’s going to be another year and a half maybe two years to get it right and we're going to be on edge every day until

somebody can pick up the first book in *An Introduction to God* and read all the way through to the end and the last book of *Questioning Paul* and know that it's all accurate correctly reflecting what Father and Son have made so conspicuous.

We decided collectively that we would not go to the first book on the bookshelf which is the volume one of *ITG* to start but that we'd begin this in the toughest of all places, *Coming Home* volumes one and two which are the only books that we didn't edit the last time through because they were the last ones done. We are learning that God did exactly what Dowd just said what the Father and Son did. They have admitted having fulfilled the Miqra'ey together, they've explained what it achieved, and they made it conspicuous. It is the most wonderful, relevant, beneficial, and rewarding treasure ever discovered throughout all human history.

Through this program we are sharing the greatest treasure ever offered about the most heroic and compassionate events in human history and it's directed at Yisra'el and God's people. It's profound, riveting, and relevant.

If you have a chance, watch the video that's on social media and on yadayah.com introducing the timeline. David and particularly my wife, Leah, have been producing marvelous videos, including this one presenting the timeline, that introduce new listeners to this program and to the books ... They are so classy, beautiful and more elegant than anything I've seen online. I use it all the time as I write to be as accurate as possible.

For those who want to learn more about the motivation for everything the Father and Son have done for us in fulfilling the Miqra'ey, the first six chapters of *Coming Home* Volume Three, Dowd, Beloved, are now published online.

I'm currently over two-thirds finished with my rewrite of *Coming Home* Volume One, and it will be published in another month or so. It is robust and so fundamentally enhances our understanding of Yahowah, the Covenant, Dowd, their relationship, the Mow'ed Miqra'ey, and the Mizmowr. This is a labor of love, and I think everyone will have a chance to appreciate it. The editing team is editing my edits as we go, and as soon as we finish this last chapter, it'll be republished under the title *A Voice*.

So, thank you very much. We look forward to being with you this time next week where we will pick up Mizmowr | Psalm 22:26. This is the greatest treasure that God has ever offered His people, and it is brought to us by Father and Son.

May Yah bless and may Dowd reign as our King and be greatly respected forevermore.