

Shabat Study by Yada, June 9, 2023

Mizmowr 89:4 - 9

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. I'm here with Kirk and Dee. I'd like to begin this evening being a hypocrite. Those of you who have been around me for a long time know the I don't typically watch videos. I prefer to read. Reading is much faster and it's much easier to fact check something that has been written and is easier to incorporate it when you find a string of truth. I have made an exception, however, with the videos that both Dee and my wife Leah have been producing. There is one right now on the yadayah.com site under the "About Us" tab. It's a compelling video telling the story of why you should be listening. It is the story that is in Chronicles about the Nakry and what Yahowah says regarding him. It is extremely well produced, thank you, Dee, and very compelling. It is so much better than just reading a static page with the guy in the funky shirt. So, I thank Jacki for arranging it to be on the site, Dee for creating the video and David for figuring out a way to produce it on the site. I think it definitely enriches the site and makes it more compelling. So, I am a hypocrite. I don't typically watch videos but when they are about our mission with Yahowah, I will make an exception.

Dee, did you have some announcements to make before we begin?

DEE: We have received a lot of messages on social media from people who don't know who they are contacting when they are looking for you, Craig. So, I want everyone to know the best way to contact Craig is in the "About Us" section on the website. It will take you to his email link and you can contact him with any concerns about the books or his work. If you want to contact me, I'm the one you'll find through Messenger, and I can always direct your message wherever you want it to go.

There was a little mix up on the AI thing. We don't use it; but initially Leah was experimenting with it. People have been asking what platform that was. I don't know

anything about it. She made some really cool stuff though. You can contact her about information on the AI.

Jacki shared her appreciation with me about what everyone is doing on the editing team, what a phenomenal job they are doing with Craig on these rewrites. We know how much time and effort he spends on improving the material he's reviewing. She's very impressed everyone. David who works so hard on the website and she wanted to publicly thank him for all his contributions. We have people working on transcripts, chat logs, pod cast descriptions, updating archives on multiple platforms and social sites, YouTube, Kirk is creating new content for the ads, and so many people spending their time and energy sharing Craig's work and Yahowah's message. So, we as a team wanted to say thank you to everyone working on that.

And the Q & A Podcast is going to be coming up again soon, so please send me your question.

YADA: Stump Yada. I enjoyed that. The key thing about studying Yahowah's Word is that you do it long enough and diligently enough you will expand in your knowledge so your knowledge of what Yah says grows. And then when you make enough connections between these various things, you think about it and draw insights from it, you go from knowledge to understanding and in the transition from knowing to understanding it becomes fun to be challenged with questions because understanding is such a powerful thing. Once you know who God is, what He's offering, what He's expecting in return, how He is engaging with us, it's a very powerful position. You're really evaluating everything from creation, to prophecy, to history, to core elements of His message. So, it's a fun thing to do.

One reason the team is so engaged as an editing team is that we came to the realization, and that's why we're back to the 89th Mizmowr, that something we had dabbled in, considered, and discussed for four to five years now, which is that every prophetic mention of either the Son of God, the Messiah, or the returning King is always labeled with Dowd's name one hundred percent of the time. So, clearly, Dowd | David is the Messiah, the Son of God, the returning King. Some passages speak of him as the Zarowah, which would be the Sacrificial Lamb. Still, beyond this, there are entire Mizmowr written in first person where Dowd presents himself as the fulfillment of Passover, UnYeasted Bread, and Firstborn Children. Yahowah even refers to him as our Savior and His Firstborn. So, over time, we have realized that Dowd is more than the Son of God, which is a pretty good start. That's a nice one for your resume.

Being King of the Universe is another good one. Being the anointed Messiah, well, you know, a whole religion was created to falsely give that title to somebody else, so it's a pretty important title belonging to Dowd. Savior happens to be another really good one because there's a lot of stuff you have to do to qualify as a savior, and Dowd is all of those things. We recognize that, but when you read Dowd speak in first person, or God speaks of Dowd as our Savior in fulfilling each of the seven Mow'ed Miqra'ey from Pesach all the way to Sukah, there's this tendency to say okay, he's speaking of Dowd doing this. Still, you almost want to trip into the Christian rubbish of saying but what he really means. No. What He really means is Dowd's... that's why He said it's Dowd, and that's why in the 89th Mizmowr He says I'm making all these promises to Dowd, and if not to Dowd you can call Me a liar. But still, to share that message, something else has to resonate within you, which is understanding Dowd's motivation for wanting to do this and why Yahowah agreed to allow him to do this. They're both monumental. Why would a man who has all these accolades? He is everything; he is Yahowah's, the Shepherd, the Firstborn; God even calls him God, 'Elyah. So, he has everything going for him, and God's bringing him back. Why would a guy like that say I want to volunteer to be the Passover Lamb which means you'll be tortured for four to six hours by the Romans, the epitome of man's civilization? They're going to whip you to the point that they tear all the flesh off your back, legs, and chest, and then they will nail you to an upright pole in the most excruciating form of death ever possibly imagined. Why would anyone volunteer for that? And that was the easy part. The hard part was volunteering to have everything we have ever done wrong as the Covenant's children, all of our guilt associated with Dowd's soul so that he could carry it all into She'owl | Hell and deposit it there in that black hole, never to be seen again and endure that separation from his Father a far more gruesome sacrifice but he also volunteered to do that.

Why would he do it, and why would Yahowah, his Father, allow His Son to endure such a thing? We began to come to terms with why so many of the Mizmowr, starting with the first Psalm all the way through the 31st, why they were all focused on Dowd's role as the one performing these sacrifices and why so many of these statements were written both in the cohortative and also written to express second person volition as well. Cohortative being first-person volition but also in second-person volition. Why would that be the case? We learn that God and His Son, Yahowah and Dowd, are of like mind; Dowd decided I want to do this, and Yahowah concluded I want this for My Son. So, when you __ repeatedly, it is imperative that

we try to figure out why Dowd chose to do this and why Yahowah supported him in this choice. It becomes obvious what the problem is – it is Israel.

Dowd was the ultimate student of the Towrah. He knew that Moseh was as fine a person who's ever lived, a man of great character, conviction, and brilliant. Moseh is as close to perfect as there's ever been of a man and yet the Yisra'elites tried to kill him. They besmirched him and were incredibly mean to him. So, Dowd is saying wait a minute. This guy is darned near perfect. I've got more flaws than hairs on my head. Yes, I'm passionate. I've done a lot of good things but have also done some dunderhead things. How am I going to be responsible for and gain the respect of Jews for all eternity when no one can measure up to Moseh? So, he figured it out. I can make the ultimate sacrifice. I can be the reason that every Yahuwdym and Yisra'elite that endures past this mortal existence and enters the Covenant family to live forever with Yahowah will be there because of what I did. For him to suffer those two days of torment to have an eternity of our respect, it absolutely was the right call. It was a brilliant, courageous, magnanimous and correct decision. Yahowah knew that it was the right decision for His Son to make and He supported him. Once you understand that, then you're in a very different position.

Recently I have come to have an appreciation because I'm rewriting the three-volume series *Coming Home*, which covers thus far Mizmowr 31, plus many more, including Mizmowr 89, that we're currently reviewing. When you do that, you come to realize that the centerpiece of God's message is the Father and Son working together to achieve the benefits of the Covenant, which are eternal life, perfection, adoption into God's family, being enriched, empowered, and enlightened by God on Shabuw'ah, given the opportunity to be the voice that calls out, the herald welcoming the Son and the Father back home at a time when Yisra'el has the final opportunity to be reconciled on Yowm Kipurym so that we can all camp out together on Sukah as the Earth is restored to the conditions of Eden. Dowd is the central figure in that. He fulfilled all of them thus far even through Taruw'ah where he is the subject. He, of course, is returning on Kipurym to anoint the Kaporeth | The Mercy Seat of the Ark of the Covenant, and he is then the King and Shepherd of all time, celebrated through Sukah. So, then God makes it clear that that is the fulcrum of our salvation, that's the path to the Covenant, that is the door to eternal life and to His Home, and that our recognition of the role Father and Son Yahowah and Dowd played together to enable this is the Cornerstone of God's message. When you recognize all that, and it is so obvious, I am embarrassed to say that while we sensed it, we were all around it, we celebrated it, we just couldn't get to the point where we could say this is it, folks, this

is the Cornerstone. Nothing is more important than this as it relates to your entry into the Covenant family and salvation than understanding the role Dowd played with the support of Yahowah, his Father, to make it possible for us to be part of the Covenant and to live forever in God's Home. Now, once you do that, then every word in every sentence of every paragraph of every chapter of every volume, and there are 30, must reflect that truth and requires a rewrite with a mind that even the translations have to be dealt with so that we're attuned to Father and Son reinforcing this message throughout. God makes it clear this is the single most important thing for us to know and understand. Therefore, with as much as I have said and written over these past 22 years, it's a big task, and we are dedicated to getting it right. It's one of the unique things about the approach that we have taken. At times I'll apologize for it, and they'll say OMG, don't apologize for it. Most writers will have a conniption fit if you challenge anything they say and they will come after you. They get dug in on their message. We take the opposite approach. We strive to not only tell the truth but tell the whole truth to be as complete and accurate as is absolutely possible. We may say a thousand uniquely profound and true things, only available in what we have conveyed written these past 22 years. If there is something that stands out that's important that is not fully or correctly stated, we'll admit that we've been wrong, and we'll go right back, even if it takes two years of our lives, and make the correction. That is what we're doing now.

I think it's one of the great celebrations of our relationship with Yahowah to know that we are the only place in the world, and have been now for 3,000 years, that have understood what we're sharing with you, the only place that you will find any of this is in Yada Yahowah. We have a dedicated group of people that is devoted to sharing this with you as completely and accurately as possible and we ask nothing from you in return. It's there for you to read, learn and to benefit from. If you do, wonderful. We'll see you in Eternity. If you choose not to, that's your choice. There's no donate button. We don't take anybody's money. We don't have a secret clubhouse, a secret handshake or a secret mysto. Dowd is our leader, Yahowah is our God. I don't think that there are 20 people who even know where I live and probably 20 Covenant members who've actually met me in person. So, we're all anonymous and the opposite of what the religious kooks do or say I'm the Messiah. I'm God's special agent. I want you to come to my synagogue, my church, my temple, whatever it may be, and dig deep. We ask nothing from you and will never ask anything from you. We just exist here to tell you the truth as accurately and completely as possible and

you can choose to do with it what you like. Sometimes we tell it in a way that's really compelling like the video that's now on the website about us.

While that is wonderful, I want to thank David again for the index. I use it every single day. I just love it. The index gives you the opportunity to look at every place that we have either amplified or put in a summary fashion anything from the Towrah, Prophets and Psalms. You can go to it immediately to compare the early and more recent translations and commentary on any passage that we have covered thus far. I think it's about 15,000 pages.

KIRK: Can I ask a quick question? When I was in Florida a number of years sitting next to this guy who was translating on his computers and you were showing me all your things, we had a conversation that went like this: You know this whole thing is breaking down to Paul verses Dowd and it so destroys Paul. Even this one passage in the 89th destroys Paul and any pretender out there. I thought to myself, "Well that's it. It really is this." And I carried that for all these years. So, if it destroys Paul's message which is basically substitute somebody else for Dowd, I must be the slowest guy on the planet because I should have been saying well if he destroys Jesus, or anybody like him, why can't I just get around and say well then that means Dowd. Give all those things back to Dowd and I have the Messiah ...

YADA: You have the Shepherd, the Savior, the Branch, the Firstborn ...

KIRK: He's all the things we've been doing there so what took me so long to get it? I really feel embarrassed about that.

YADA: What's interesting too is that the whole story of King Sha'uwl (Saul) and Dowd, then the wannabe apostle Sha'uwl, who became Paul, one is prophetic of the other. One is kind of an easy episode that shaped the most meaningful episode in the infamy of religion. And while this program and these books are written to God's people, Yahuwdah and Yisra'el, because God is calling them home and they're going to have a reunion on Sunday, 6:22 p.m. October 2, as the sun sets in Yaruwshalaim on Yowm Kipurym in 2033, ten years from now, that reunion is slated to reconcile Yisra'el and Yahuwdah with Yahowah, so Yisra'el is the people who we speak to. We serve Yahowah and Dowd on behalf of His people, Yisra'el. That is first and foremost. Recognizing that, the entire story here throughout the Mizmowr and many of the Prophets is Dowd | David verses Sha'uwl | Paul. You might say wait a minute. That's Christianity versus Judaism. No.

The key thing to understand is that Paul was a rabbi. Had he not been a rabbi there is no way he could have pulled off this fraud. He was exceedingly anti-Semitic. There are a lot of self-loathing Jews – he was one. Paul’s creation of Christianity, he is the author of Christianity, he wrote not only the 14 books that are attributed to him, Luke was his personal attaché, they co-authored Mark deliberately, Matthew is nothing but a plagiarization of Mark and Luke, Acts is all about Paul. The Christian *New Testament* is Paul. So, you would say, wait a minute. If the message is to Yisra’el and Yahuwah, why is it Dowd verses Paul? The reason is there is no Judaism without Paul and the whole reason that Akiba came up with the false messiah in the Yowbel year of 133 one hundred years late is that the rabbis knew when the Messiah was going to arrive; they knew it was going to be in year 4000 Yah and that it was in 33 CE. In fact, Dowd disguised as Gabry’el, which is not much of a disguise since *Gabowr* is one of Dowd’s most prominent titles, explained the date that he as the Messiah was going to come into Jerusalem to make all this happen. So, they knew when he was going to arrive, but they chose to deny it. They denied Dowd, they denied the fulfillment of Peach, Matsah and Bikuwrym as well as Shabu’wah, they denied it all. And once you had denied it all and you had this religion that had created this fake messiah and fake son of God who died on Passover, but nobody knows why, who had a resurrection event and it became the most anti-Semitic religion in the world. It was a religion which took root in the ultimate beast was which is Imperial Rome which morphed into the Roman Catholic Church which tread upon the whole world and would plague Jews for almost 2,000 years. The ultimate beast is the foe that Dowd has to overcome to return the Earth to the ‘Eden-like conditions and he's going to wipe out everything that's associated with Christianity to liberate His people from this horrible foe. But it’s more than that because Judaism would not exist without Christianity; it is the sole reason that Akiba came up with bar Kokhba as the fake Messiah, the reason the Jews have a star of David when there’s no star associated with David, but the fake Messiah, bar Kokhba, was called Son of a Star. All of early Judaism is a rebuttal, effectively a response to Christianity so that these rabbis who were replacing the priests, on their own initiative not God’s, could control Jews, that’s what it’s all about – Paul versus Dowd, Yahowah verses Satan is so prominent because it not only is the impetus for the most horrendous beast that would ever exist, Imperial Rome morphing into the Roman Catholic church but also for the greatest foe to God's people which is Judaism. So, these are really important concepts. Plus, the Covenant itself is all about Father and Son. Yahowah doesn’t do anything alone. He always works through His chosen individual. He very seldom works through more than one person, sometimes two, sometimes three but it’s almost

always with a lead individual; Dowd is that individual. So, Father and Son work together to conceive the Covenant, to provide its benefits, to show us the way to make it possible for us to benefit from it. That is the message that resonates through the 89th Mizmowr and every Psalm that Dowd wrote. That is why we're here, that is why we're working so hard to update the message.

All right. We left the program last week sharing,

I have established, cutting through separation (*karat*) the *Beryth* | Covenant for the Family and Home (*Beryth*) through ‘*Any Bachyr* | My Chosen One – the person I prefer and have decided upon (*la-bachyr-‘any*).

I have sworn an oath, and I will affirm this promise seven times over (*shaba*) to Dowd | the Beloved (*la-Dowd*), ‘*Ebed* ‘*Any* | My Authorized Agent and Coworker who serves on My behalf (*‘ebed-‘any*).’

The only way you could misinterpret that is to deliberately try to deny it.

‘I have established, cutting through separation (*karat*) the *Beryth* | Covenant for the Family and Home (*Beryth*) through ‘*Any Bachyr* | My Chosen One – the person I prefer and have decided upon (*la-bachyr-‘any*).

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Recognizing that the following pronouns, prepositions, and conjunctions were integral to these verbs and nouns in the Hebrew text, let’s see what we can learn from the next six words that Yahowah shares...

“Forevermore, as an eternal witness to the restoring testimony (*‘ad ‘owlam* – to provide never-ending guidance on reconciliation throughout time), I will prepare and establish (*kuwn* – I will appoint, equip, develop, support, and sustain (hifil imperfect)) your offspring and that which you sow (*zera* ‘*atah* – your seed and what you have sown, your children and descendants, your posterity and family, even your ethnicity and the yield of what you plant).

In addition, I will construct a home (*wa banah* – I will establish based upon the son, procreating a family by restoring and fortifying the resulting children; showing the maternal influence on building up) for your throne and seat of honor (*kise* ‘*atah* – your authority and authorization, your place of respect, and your right to

lead) **on behalf of all generations throughout time** (*la dower wa dower* – regarding the approach of every related child, and concerning the house, the home, and the dwelling place of successive encampments where people live and abide within the same family).” (*Mizmowr* / Lyrics to Sing / Psalm 89:4 in part)

I would say that’s pretty clear too. After you finish the declaration that

‘I have established, cutting through separation (*karat*) the *Beryth* | Covenant for the Family and Home (*Beryth*) through ‘*Any Bachyr* | My Chosen One – the person I prefer and have decided upon (*la bachyr* ‘*any*).

I have sworn an oath, and I will affirm this promise seven times over (*shaba*’) to *Dowd* | the Beloved (*la Dowd*), ‘*Ebed* ‘*Any* | My Authorized Agent and Coworker who serves on My behalf (‘*ebed* ‘*any*).’

“Forevermore, as an eternal witness to the restoring testimony (‘*ad* ‘*owlam* – to provide never-ending guidance on reconciliation throughout time), I will prepare and establish (*kuwn* – I will appoint, equip, develop, support, and sustain (hifil imperfect)) your offspring

He’s speaking of Dowd. God goes into this mode very often which is He speaks of Dowd (third person) and then to Dowd (second person). It is throughout His Testimony. We find it particularly in my favorite of all soliloquies in 2nd Samuel 7 where God speaks of Dowd in the second person to him directly as “you” and then of him to us as “he.” This does the same thing. So, He’s speaking now directly to Dowd:

“Forevermore, as an eternal witness to the restoring testimony (‘*ad* ‘*owlam* – to provide never-ending guidance on reconciliation throughout time), I will prepare and establish (*kuwn* – I will appoint, equip, develop, support, and sustain (hifil imperfect)) your offspring and that which you sow (*zera*’ ‘*atah* – your seed and what you have sown, your children and descendants, your posterity and family, even your ethnicity and the yield of what you plant).

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dwelling place of successive encampments where people live and abide within the same family).” (*Mizmowr* / Lyrics to Sing / Psalm 89:4 in part)

Does that sound like God is offering to do this through Akiba, Maimonides, Paul, Muhammad, or the misnomer “Jesus Christ?” No. He’s doing it with Dowd. This home that He is constructing is the Covenant and Dowd’s throne is going to be in the middle of God’s home; it’s his seat of honor, it’s one that is well deserved and one that I can tell you for certain I am not the least bit envious about. I am just thrilled to be one of the people, and there will be many of us who gets the opportunity and honor of serving on his behalf, but I am delighted that the responsibility is his and that we are just implements to help. But clearly, this is for all generations throughout time | *dowr wa dowr*.

Dowd not only provides everlasting testimony through the lyrics of his Songs, but also his lives serve as a restoring witness. What he has sown, we can reap. And in the Covenant, we can become his heirs.

Beyond this, there is but one throne in Heaven, one universal seat of honor, and it was constructed by Yahowah for His Son, Dowd. There is no seat of honor for Jesus (a misnomer), Paul (who was named after Hell | *Sha’uwl* / *She’owl*), or Peter (who a lost soul), none for Akiba, Maimonides, or Muhammad – although there is one in *She’owl* | Hell for the final five on this list. Myths are exempt, since they, like “Jesus,” are without souls.

We have every reason to suspect that both the verbal and the noun aspects of *zera’*, “sowing seeds” and “offspring,” were intended and that one invariably leads to the other when the seeds are properly tended and cultivated. So, in this sentence when it speaks of uh of *zera’*, yes, it’s about sowing seeds and it’s about offspring, one leads to the other. As such, we’d be wise to consider both Dowd’s lives and his lyrics as they pertain to sowing seeds and producing offspring.

In this light, I think Dowd’s most important title is one that I think only we even speak about, *Zarowa’* | Sacrificial Lamb. It is based upon *zera’* | to sow seeds and that’s the way *zera’* is used throughout the Towrah. Every time *zera’* is mentioned throughout the Towrah it is addressing the Sacrificial Lamb of Pesach, and it is based on *zera’* which means that this Sacrificial Lamb sowed seeds that would produce offspring, and this may be the most magnificent and revealing of all of those accolades, which are considerable.

Zera’ is also the fulcrum upon which the perversions associated with the villain in this story rise and fall. If you go back and try to reconstruct how Paul crafted the lie

that is Christianity, you can see that the first twist is all on zera'. He tried to say essentially that zera' is singular in the text when zera' is one of those words that has plural connotations in the singular form. It's like Yad/Yowd | hand is also hands; seed is also seeds. Even in our nomenclature I would say I'm going to seed my garden or seed my field; I'm going to buy a bag of seed. So, zera' is just a term that speaks of offspring which is many and of sowing seeds which are many profound thoughts.

Paul would write because seed was singular, and it talks about the offspring of 'Abraham in that passage that he was truncating and misappropriating; then, in his twisted mind, we can bypass the Towrah since he claimed that 'Abraham had no Towrah, and we can go directly to Jesus because it's a single person, not many people, and bypass all the Jews along the way. Of course, that's contrary to everything God had to say, contrary to what the word means itself, contrary to everything in the Towrah and Prophets, and there is no affirmation for what he just said to be found anywhere in the Towrah, Prophets, and Psalms. In fact, it says just the opposite. But it is on this word that he began his crusade to attack the Towrah and to eliminate it.

Another problem is that Yahowah specifically says that he offered his Towrah teaching to 'Abraham, so even the foundation of it is faulty. And then, of course, Paul would go on to say in his opening tome, which is the letter to the Galatians, that the Covenant in the Towrah, which he refers to as the Covenant of Mount Sinai, was about slavery and that it enslaved as opposed to his Covenant which liberates because it was formed with the slave woman Hagar which is just the opposite. I've always said if you have to lie to make your point you don't have a point, and that was the case with Paul. He had to lie to make his point which means he did not have a point.

Validating our earlier acknowledgment that the seeds Dowd had sown through his lyrics were as important as the offspring he brought into the Covenant Family, Yahowah said that He has made Dowd an “*ad 'owlam* – eternal witness” such that “*zera*’ – his seed and whatever he sows” will “*banah* – be developed into a family and home” on behalf of “*dowr dowr* – every generation and time.” This negates any possibility of a person named “Jesus” fulfilling this or any other promise.

Keep in mind “Jesus” is not only a misnomer he's a myth. There was no Jesus. Absolutely, unequivocally there was no one named “Jesus,” there is no prophecy of a person named Jesus, there's no evidence of a person named Jesus and the name didn't even exist until the 17th century; it's a complete and utter lie and easily documented. This idea of “Jesus of Nazareth” is utterly stupid. Nazareth didn't even

exist in the first century. The whole thing is just an absolute fraud. John the Baptist never existed either. This whole bit in Luke about how the two mommies got together and the babies just jumped up and down and they had this wonderful ___ is all garbage that you would expect to find in a mythical story in some pagan religion, and this caricature and fraud named “Jesus” bears total resemblance to Dionysus and Odysseus. So, the whole thing is just one big lie after another to create this total and complete myth.

Returning to the heart of the 89th Mizmowr, the realization that Yahowah is constructing a home for His Son, Dowd, is absolutely essential to our understanding of Yahowah and the relationship He intends to have with us. In the manner of a Father, and in defiance of humanly conceived gods, our Heavenly Father is declaring that He is taking responsibility for raising and protecting, indeed, advocating on behalf of and lifting up His Son. And what He has accomplished with and for Dowd, through the Covenant, He will do for us.

Once we grasp this fundamental truth, rather than attempt the impossible and lift God up in praise, we ought to let Father and Son do what they have made possible. Our needs and His desire for our lives coalesce when we allow our Father to raise us as His children. This is the purpose of the Towrah’s Guidance and the reason the Covenant exists. Keep in mind that a God that would create an inferior being to praise and worship Him is not worth knowing. That kind of a god is egotistical narcissistic and deeply troubled.

With this understanding, how is it that after God created this universe for us to enjoy, we humans are so full of ourselves that we have built not one, but hundreds of thousands of houses for God? Stupid is as stupid does.

Selah | Pause now and contemplate the implications (*selah* – take a moment to consider what has just been conveyed prior to moving on).” (*Mizmowr* / Lyrics to Sing / Psalm 89:4) And, therefore, Yahowah’s opening salvo in Dowd’s Son bears repeating...

‘I have established, cutting through separation (*karat*) the *Beryth* | Covenant for the Family and Home (*Beryth*) through ‘Any *Bachyr* | My Chosen One – the person I prefer and have decided upon (*la bachyr* ‘any).

I have sworn an oath, and I will affirm this promise seven times over (*shaba*’) to Dowd | the Beloved (*la Dowd*), ‘Ebed ‘Any | My Authorized Agent and Coworker who serves on My behalf (*‘ebed* ‘any).

Forevermore, as an ‘Ad ‘Owlam | Eternal Witness to the Restoring Testimony (‘ad ‘owlam), I will prepare and establish (kuwn) your offspring and that which you sow (zera’ ‘atah). In addition, I will construct a home (wa banah) for your throne and seat of honor (kise’ ‘atah) on behalf of all generations throughout time (la dowr wa dowr).’

Contemplating Dowd’s contribution to building Yahowah’s Home became the very thing that caused me 22 years ago to try to understand how 2nd Samuel 7 made any sense. How was this the passage that launched Christianity? I read and reread it and couldn’t make any sense of it. Then finally I translated it and found that the entire passage is about homes, who built them, who lives in them, what they represent. So, we’re gonna return to the passage where it all began, the one that caused me to reconsider the prophecy which began my devotion to Yada Yahowah. It was one word there that launched millions of them that would follow.

Since the 89th Mizmowr and 2nd Samuel 7 parallel one another, they are hand in glove, if you want to understand one you need to understand the other; they work together. So, on that basis we’re going to take a quick run through 2nd Samuel 7.

“It came to pass (wa hayah ky) when the king sat down and relaxed in his home (ha melek yashab ba beyth huw’), because Yahowah (wa YaHoWaH) had given him comforting respite (nuwach la huw’) from his adversaries and rancorous foes (min sabyb min kol ‘oyeb huw’), (Shamuw’el 2 7:1) that the king said (wa ‘amar ha melek) to Nathan, the prophet (‘el Nathan ha naby’), ‘Please look around (ra’ah na’). I live (‘anoky yashab) in a house of cedar (ba beyth ‘erez), but the Ark of God (wa ‘arown ha ‘elohym) sits within curtains (yashab ba tawek ha yarya’ah).’ (Shamuw’el 2 7:2)

So, Nathan said to the king (wa ‘amar Nathan ‘el ha melek), ‘Choose to go and do all that is in your best judgment (kol ‘asher ba lebab ‘atah) because, surely (ky), Yahowah is with you (Yahowah ‘im ‘atah).’ (Shamuw’el 2 7:3) However, that evening (wa hayah ba ha laylah ha huw’) the word of Yahowah came to Nathan (dabar Yahowah hayah ‘el Nathan). He conveyed (la ‘amar), (Shamuw’el 2 7:4) ‘Go and tell (halak wa ‘amar ‘el) Dowd, My coworker (Dowd ‘ebed ‘any), that this is what Yahowah says (koh Yahowah ‘amar). “Why should you build Me a home to live in (ha ‘atah banah la ‘any beyth la yashab ‘any)? (Shamuw’el 2 7:5)

Indeed (ky), I have not lived (lo’ yashab) in a house (ba beyth) since the time (wa min yowm) that I lifted up to be with Me (‘alah ‘any ‘eth) the Children of Yisra’el (beny Yisra’el) out of the crucibles of oppression in Mitsraym (min Mitsraym).

Then as an ongoing witness to the restoring testimony, up to (*wa 'ad*) this day (*ha yowm ha zeh*), I have been moving about (*wa hayah halak*) in a tent dwelling as a tabernacle and home (*ba 'ohel wa ba mishkan*). (*Shamuw'el 2 7:6*)

During any of that time, when showing the way to the benefits of the relationship, that (*ba kol 'asher*) I traveled (*halak*) with all of the Children of Yisra'el (*ba kol beny Yisra'el*), did I say a single word (*ha dabar dabar*) to one (*'eth 'echad*) of the leaders of the tribes of Yisra'el (*shebet Yisra'el*), whom I instructed (*'asher tsawah*) to shepherd (*la ra'ah*) My people (*'eth 'am 'any*), Yisra'el (*Yisra'el*), to say (*la 'amar*), ‘So why not (*la mah lo'*) build for Me a house of cedar (*banah la 'any beyth 'erez*)? (*Shamuw'el 2 7:7*)

Now, therefore (*wa 'atah*), this is what you should say (*koh 'amar*) to My associate, Dowd (*la 'ebed 'any la Dowd*), as a result (*koh*) Yahowah of the spiritual implements (*Yahowah tsaba'*) says (*'amar*), “I took you (*'any laqach 'atah*) from the sheepfolds (*min ha neweh*), from chasing after lambs (*min 'achar ha tso'n*), to be the conspicuous and informative leader (*la hayah nagyd*) among My People (*'al 'am 'any*), over Yisra'el (*'al Yisra'el*). (*Shamuw'el 2 7:8*)

I have been with you (*wa hayah 'im 'atah*) throughout it all (*ba kol*) revealing the benefits of the relationship (*'asher*) as you journeyed through life (*halak*). I have cut off (*wa karat*), accordingly, all of your enemies (*'eth kol 'oyeb 'atah*) from your presence (*min paneh 'atah*). And I have engaged on your behalf to make for you (*wa 'asah la 'atah*) an exceptionally important name, the greatest designation, and the most distinguished reputation (*shem ha gadowl*), when compared to the most glorified designations (*ka shem ha gadowl*) pursuant to the relationship (*'asher*) on the Earth (*ba ha 'erets*). (*Shamuw'el 2 7:9*)

Furthermore (*wa*), I will appoint and establish (*sym*) a dwelling place (*maqowm*) for My People (*la 'am 'any*), Yisra'el (*la Yisra'el*). I will plant them (*wa nata' huw'*) such that they may abide (*wa shakan*) below throughout a less chaotic time than this (*tachath huw'*) and no longer be agitated, anguished, or terrorized (*ragaz 'owd*). They will not continue to be (*wa lo' yasaph*) afflicted or degraded, disparaged or denigrated (*'anah*), by unjust and harmful sons, perverted and violent descendants of evil (*beny 'awlah*), as will have formerly been the case (*ka 'asher ba ha ri'shown*). (*Shamuw'el 2 7:10*)

He's talking prophetically here. This is what is going to happen 10 years from now. He's taking Dowd all the way from chasing after lambies all the way to Dowd being King of the universe when His People Yisra'el will live in peace and no longer be

anguished and terrorized by Judaism, Christianity, Islam, Progressives, Communists, Socialists or any conspirator.

From the day (*wa la min ha yowm*) which, for the benefit of the relationship (*'asher*), I appointed and instructed (*tsawah*) Judges (*shaphat*) on behalf of My people (*'al 'am 'any*), Yisra'el (*Yisra'el*), I will provide a respite (*wa nuwach la 'atah*) from all of your enemies (*min kol 'oyeb 'atah*). In addition (*wa*), Yahowah (*Yahowah*) is boldly and publicly announcing to you (*nagad la 'atah*) that, indeed (*ky*), He will act, engaging with you to create the family and home of Yahowah (*beyth 'asah la 'atah Yahowah*). (*Shamuw'el 2 7:11*)

Dowd is going to be responsible for creating the family home of Yahowah. He wants to build a home for the Covenant family and for Yahowah. It is essential for his very essence that he wants to do this. Everybody thinks he couldn't do it because he's got blood on his hands. The blood on his hands is from defending Yisra'el and because he has to anoint the Kaporeth, the Mercy Seat of the Ark of the Covenant, so that he can reconcile the children of Yisra'el with Yahowah. He's the one who gets to build the only house that actually matters, the one that lasts for all eternity, the one that was conceived through the fulfillment of Pesach, Matsah, Bikuwrym, and Shabu'ah where we are made eternal, where we are perfected, adopted into God's family and enriched and empowered by Him as He raises us. That is the Covenant family (home)? that Dowd gets to build, the one that really matters.

Surely (*ky*), your time will be thoroughly proclaimed and completely fulfilled (*male' yowmym 'atah*).

Like three lives over 3,000 years, and forever.

Then after your relaxing rest (*wa shakab*) with your fathers (*'eth 'ab 'atah*), I will rise up and take a stand to bring to fruition (*quwm*) with your offspring what you have sown (*'eth zera' 'atah*), something more in the end without hesitation for you (*'achar 'atah*). For the benefit of the relationship (*'asher*), it will be extracted and withdrawn (*yatsa'*) out of a small particle of your physiological nature (*min me'eh*).”

We are now aware that Yahowah brought Dowd's soul back twice. Once already, and one ten years from now. So, Dowd's nephesh lives on. His nephesh was placed inside an innocuous non-descript body | *bashar* | a corporal entity so that it could serve as the Pesach 'Ayil. Then his soul went on to fulfill Matsah | UnYeasted Bread so that he could be the firstborn of Bikuwrym and return to the Father. That is the story of his second life.

In his third life, and this statement is talking about his third life, God is saying I'm gonna take a bit of your DNA and I'm going to reconstruct the Dowd that I came to love, that guy that I found in the sheepfold chasing after lambies, the guy that gave smack to Goliath and then took that idiot down with a single stone, the guy that was so magnificent in defending Yisra'el, the guy that sung all those beautiful songs and wrote those wonderful lyrics, the guy that volunteered to serve as the Passover Lamb and fulfill Matsah, that guy I love and I'm going to bring him back with the flaming red hair just as he looked. DNA – that's how He will do it. While I think that Dowd's second life body could have looked like anything, he didn't care because he was going to sacrifice it, I think that the third coming body matters in a way and matters not in a way; he's coming back as brilliant as the sun, he's going to be 'Elyah | Almighty God in our presence.

As we move into the future, transitioning from three dimensions to four being unlimited in time five, six, and seven entering the spiritual realm of the heavens, as we make that transition, there are so many things that must be augmentative. One of the things that we have to always keep in mind is that for eternity to be as enjoyable as God intends, for there to be life forms for us to enjoy and interact with, for us to be able to taste the wonderful flavor of a good wine, matsah, and olive oil with bitter herbs and lamb as we celebrate Pesach and into Matsah, for us to do those things we're going to have to be able to transition out of our seven-dimensional energy based life form as our soul into a material life form.

If we take just an infinitesimal amount of who we will be at that point, according to $E = mc^2$, we can go from spiritual energy to a corporeal life form without diminishing who we are. And this is what we will see with Dowd and we will have the same ability. So, there are times when we will take on a physical form to do things that are best done that way. To sing songs, for example, feeling the warmth of the sun and Son through Eternity, enjoying the Earth as it's transformed back into the Garden of Eden, all those things a physical body will be an attribute even though overall it's a liability in Eternity because you can't travel any distance, you can't be perfect, you can't be immortal - any of those things require a spiritual nature. But we will have both, and this is the story that is being told.

After foreshadowing the 89th Mizmowr by speaking to His Son, Yahowah transitions to speaking to us about him. This is that whole story that I told you where God will speak to Dowd in second person “you” and then He speaks to us about him so that He will say “he.” That's what we just witnessed in the Mizmowr and that is what we are witnessing now in Samuel 2 7:12.

“And so (*wa*), I will establish (*kuwn*) his reign over his kingdom (*‘eth mamlakah huw’*). (*Shamuw’el 2 7:12*) He, himself, shall restore and rebuild (*huw’ banah*) the family home (*beyth*) for (*la*) My name (*shem ‘any*).

That’s exactly what we read in the 89th Mizmowr.

“And he will build the family home for My name.”

The 89th Mizmowr was clear who He’s speaking to in the 89th Mizmowr, Dowd. That's what he says, that's what He's repeating here and He's speaking to the same guy.

“He will build a family home for My name.”

And (*wa*) I will prepare and establish (*kuwn*) the throne (*‘eth kise’*) of his kingdom (*mamlakah huw’*) forevermore as a continuing witness (*‘ad ‘owlam*). (*Shamuw’el 2 7:13*)

I was, I am, and I always will be (*‘any hayah*) for him (*la huw’*) as a Father (*la ‘ab*), and (*wa*) he was, is, and always will be (*huw’ hayah*) for Me as (*la ‘any*) a son (*la ben*).

He’s not talking about some mythological segment of somebody's stupid imagination. This is not “Jesus.” He didn’t mention Jesus here. It’s Dowd! Now, of course, the rabbis would say it can’t be God’s Son because they’re a different species. What part of the whole Covenant concept did you not get?

Now, this gets back into that dispute Dowd via Sha’uwl which became the basis of Christianity and Judaism.

“So when that which is associated with him is warped and perverted, twisted such that it is contrary to what has been stated (*‘asher ba ‘awah huw’*), I will resolve the dispute against him, vindicating him, deciding with him to expose and issue a condemnation (*wa yakah huw’*) against the weapons and staves wielded by rulers of the nations (*ba shebet*) of men (*‘ishym*) and against (*wa ba*) the fungus and plague that has fallen (*nega’*) upon the descendants (*ben*) of ‘Adam (*‘adam*).” (*Shamuw’el 2 7:14*)

What is that fungus and plague? It is religion. The weapons and staves wielded by the rulers and nations is politics. God says when the political and the religious twist and pervert what has been stated (Star of David), searching for an unknown Messiah,

giving the title Messiah to a mythological creation, giving the Son of God's accolade to a mythological creation, not crediting Dowd with the fulfillment of Pesach, Matsah and Bikuwrym, when those things happen God says I'm going to resolve the dispute. I'm going to vindicate him and I'm going to issue a condemnation against the political and the religious.

And herein is a perfect explanation of the religious crusade to transfer the promises made to the Messiah to create a Christ. God is not a fan...

“Therefore (wa), My steadfast devotion, enduring love, commitment to the relationship, and unmitigated favor (chesed ‘any) will not be removed from him, be disassociated or diminished regarding him, nor replaced, substituting another for him (lo’ suwr min huw’) as was the case when (ka ‘asher) I turned away from and completely rejected (suwr min) associating with (‘im) Sha’uwl (Sha’uwl) whom, to show the proper way (‘asher), I removed (suwr) from your presence (min la paneh ‘atah).” (Shamuw’el 2 7:15)

Goodbye Christians! That's your boy. Yahowah says I'm never going to turn away from Dowd. I am never going to disrespect him, diminish him, I'm not going to substitute another for him. So much for Replacement Theology.

Speaking directly to Dowd again, God concludes...

“And so (wa), your family (beyth ‘atah) and (wa) your position of authority, your kingdom and reign (malakah ‘atah), are assured, as it is trustworthy and dependable, firmly established, credible, and enduring (‘aman) forever as a continuing witness (‘ad ‘owlam) in My presence (la paneh ‘atah). Your throne and seat of honor (kise’ ‘atah) will be (hayah) established and sustained (kuwn) forevermore as restoring testimony (‘ad ‘owlam).” (Shamuw’el 2 7:16)

Consistent with all of these words (ka kol ha dabarym ha ‘eleh) and in accord with (wa ka) the entire revelation (kol ha chizywon ha zeh), in this manner, Nathan accurately conveyed this (ken dabar Nathan) to Dowd (‘el Dowd).” (Shamuw’el / Listen to Him / 2 Samuel 7:17)

That's it. There's nothing more that needs to be said and God reinforces it over and over again. I think one of the challenges that people have is that they think big, strong, powerful God can do anything He wants, and God doesn't need puny people. They want signs, wonders, miracles, all that kind of stuff. God spoke directly to me. God tried that with the children of Israel, and they said, No! You're too scary! Don't ever talk to us again! Go away! And God said, It's okay. I get it. I don't want to scare

you. I'm not trying to intimidate you. I'll communicate through Moseh. That's just fine. The only reason I met with you was to let you know I'm communicating through Moseh.

Yahowah likes to work through people; that's just His style. He does it because He is devoted to the Covenant. Dowd just happens to be His favorite person to work with and Dowd is the person He works with over the most important issues; the unification of Yisra'el, the creation of Jerusalem as the home, the establishment of the Covenant, the fulfillment of the Miqra'ey, and the return to guide and shepherd His flock forevermore. He's doing it through Dowd. If you don't like Dowd, you aren't going to like Heaven. If you want to besmirch him and give his accolades and his sacrifice to somebody else, you are not welcome.

This prophecy is about houses, who builds them and who lives in them, who had a home. It is about Dowd, who had a home, not "Jesus" who was homeless throughout the myths scribed about him. It is all about what God is going to do for, with, and through His beloved Son. It is also about seeds and thrones, who sows them and who sits upon them.

And when it comes to such things, Yahowah is beside Himself, annoyed to the point that He has made His point in such a vivid way there shouldn't have been a single church, mosque, temple, or shrine called a house of God, and yet, men have erected millions of them.

Just as God has never once asked us to worship Him, bow down before Him, or pray to Him, He does not want us to build houses for Him. The fact is, Yahowah is in the construction business, and His primary expertise is in building the most extraordinary home in the universe for His Covenant Family.

Having returned to the prophecy where my journey began some 22 years ago, with "*asher* – associated with" in 2 *Shamuw'el* 7:14, we have found the obvious answer to whose home and throne is being established. It is unequivocally delineated here in the 89th Mizmowr. Therefore, 2 Samuel 7 is about Dowd from beginning to end just as is the 89th Psalm.

It is Dowd's place of honor and kingdom which will endure forever as is affirmed throughout the prophets. Further, it is of Dowd of whom Yahowah has said, "I am his Father, he is My son," something the 89th Mizmowr will soon reiterate.

It wasn't until many years after my initial quest to understand '*asher* in 2 Samuel 7:14 that I came to realize that God was speaking of what Paul would do to pervert

and misappropriate Dowd's legacy. And in this regard, Yahowah has put us on notice that He will side with and defend His Son.

Along these lines I'd like to reinforce something equally germane to our understanding of 2 Shamuw'el 7 and to our appreciation of Mizmowr 89 – both of which celebrate the Father / Son relationship paramount to the life of the King of Yisra'el. Dowd represents more than just an individual man. More perhaps than even Ya'aqob, Dowd is Yisra'el. His joys and heartaches, his ongoing battles with *gowym*, his insights and errors, the benefits he enjoyed in concert with the Covenant, and the consequences he endured when he ran afoul of it are all shared in common between Dowd and the nation he shepherded. One life mirrors the other.

After this brief intermission, one instructed by the text of the Mizmowr, we return to the voice of the psalmist. This portion of the song was written to counter the absurd notion that the gods of men, such as Adony, the Lord, HaShem, Allah, and Jesus are somehow analogous with and comparable to, Yahowah. Mankind's gods were modeled after the men who spoke for them. Allah is the alter ego of Muhammad. Jesus is Paul. They were afforded characteristics which were sufficiently fearsome to command obedience by blending a plethora of seemingly plausible yet irrational notions.

“The spiritual realm (*shamaym* – the heavens and abode of God) **knows and appreciates** (*yadah* – are aware and understand and thus extol, properly attributing and expressing gratitude; from *yada'* – to know, recognize, and acknowledge (hifil imperfect)) **Your wonderful and marvelous contributions** (*pale' 'atah* – Your amazing accomplishments and outstanding achievements, even miraculous fulfillments), **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalom* – restoration) **and, also** (*'aph* – in addition to), **Your trustworthiness** (*'emuwnah 'atah* – Your honesty and dependability, Your steadfast commitment to the truth; from *'emuwn* – the enduring truth and *'aman* – to support, confirm, and uphold that which is trustworthy and reliable, verifiable and confirming that which is correct and accurate) **in the community** (*ba qahal* – within the gathering and assembly) **of the Set Apart** (*qodesh* – the separated and dedicated with essential Divine qualities and status). (*Mizmowr* / Psalm 89:5)

By contrast (*ky* – truthfully), **who** (*my*) **in the skies of the material realm** (*ba ha shachaq* – among the stars in the heavens) **can be equated** (*'arak* – can be put in the same position or compared) **to** (*la*) **Yahowah** (*Yahowah*)? **Who is similar to or thinks like** (*damah* – who resembles and communicates like) **Yahowah** (*Yahowah*)

among the sons of gods (*ba ben 'el* – in those conceived by gods)?” (*Mizmowr / Lyrics to Sing / Psalm 89:6*)

It's a riddle with a ridiculously easy answer. The one who is equated with Yahowah, the one who thinks like Yahowah, especially among the children of God, is Dowd, the very man that Yahowah labeled 'Elyown | Almighty God. Don't be freaked out that 'El | God would call His Son Dowd 'Elyown | Almighty God because that's God's intent with all of us; He wants, like him, to make us greater than we are. Humans that were created in Yah's image, just in lesser dimensions, can be magnified and increased such that we grow in so many different ways we become very much like God so that he can use that term of us.

Dowd is the man after Yah's heart. The affirmation appears in *Shamuw'el / Listen to Him / 1 Samuel 13:14*, a passage we will consider later in these chapters as we seek to refute the ill effects of Christianity.

And while that is true, this proclamation was designed to set up a comparison between the wonderful accomplishments of Yahowah which are acknowledged in Heaven contrasted with the meaningless myths attributed to the sons of gods conceived within the material realm – Dionysus and Jesus being among the imposters. The words men have attributed to them pale in comparison to the majesty of Yahowah's message.

Think about this for a moment. With his sacrifice and then Matsah when his soul took our guilt with him into She'owl to deposit it there so he would appear perfect and as a result he became the Firstborn on Bikuwrym then enriched and empowered by God with the promise of seven on Shabuw'ah. That is an exceedingly important thing that enriches and empowers all of us. The myth name “Jesus” was tortured and died. For what? I can't read any place in the Towrah and Prophets where it says if you are tortured by a Roman that provides life. There is no celebration of Matsah in Christianity or Judaism, so how is one perfected? What good is it to be eternal even if you were to figure out Passover if you skip by Matsah and you're not perfected? If you don't benefit from what Dowd did on Matsah, then I'm here to tell you Passover is counterproductive because the only way you can be eternal and unperfected is to spend an eternity in She'owl | Hell. So, what the myth Jesus did, if you can attribute dead an actionable verb, something to a myth, is to die. His symbol is a dead God on a stick. Hey great. Good for you. Now what? Oh, but he was resurrected. Well, that's really stupid. So, you went from a physical being back to a physical being.

With Dowd you have this magnificent fulfillment of the seven Mow'ed Miqra'ey where we receive the five benefits of the Covenant. Thank you very much. You get tortured and you die for what? To become what you were beforehand? Okay, it's utterly stupid.

If asked to uphold the single most important aspect of Yahowah's character and His greatest contribution to humankind, I'd say "trustworthiness." Without it, nothing else matters. Proving it is the purpose of the *Naby'*, as they validate the credibility of Yah's inspiration. Enabling it is the purpose of the *Towrah* because, without guidance, there can be no trust. And with it, contradictory "scriptures" and false gods are rendered moot.

God does not change. He is dependable, reliable, trustworthy and that's why it's one of the five conditions of the Covenant. Trust and rely on Yahowah, walk to Him and become perfect which is to accept what Dowd has done for us, closely examine and carefully consider the terms and conditions of the Covenant.

Yahowah's contributions are many. He created an enormously large, complex, and yet functional, six-dimensional universe. That was the easy part. Then He conceived life, writing a three-dimensional language to propagate countless possibilities. In that three-dimensional code there are vastly more possibilities than there are stars in the known universe. He conceived life writing this three-dimensional language. He gave us freewill and a conscience to wield it. He designed us so that we'd be able to understand Him and respond to Him. Then He not only gave us His *Towrah* and Prophets, but He and His Son also fulfilled every promise.

It's not just that they did this together, but they told us they would do it a thousand years before they did it. Some of them told us they would do it three thousand years before they did it. They didn't tell it to us once, kind of broadly. For example, on fulfilling Passover, they described in excruciating detail the experience of being crucified 800 years before crucifixion was even invented. And Dowd coming as Gabry'el | The Courageous and Confident Man of God, told us the exact day that he was arriving and what he was going to do as the Messiah. I don't know how you mess this up. It's so clear. God said this is what we're going to do, then we did it, and we told you this is the consequence repeatedly, and yet the religious will deny it.

So, Yahowah's contributions are many and we just ignore them.

We aren't explicitly told, but I think the "community of the Set Apart" represents the Covenant Family. The Covenant is not only *qodesh* | set apart, but our Heavenly

Father's children are the principal beneficiaries of His steadfast commitment to the truth.

Among the most ignorant and irrational notions popularized by man is that "we all worship the same god." The actual God begs to differ. Religious gods are fundamentally different from one another, and so are their scriptures and names, making this religiously unifying belief ludicrous. What's more, the traits common among false gods are universally foreign to Yahowah. Said another way: aligning our thinking with Yahowah necessitates a willingness to reject all religious presumptions.

"God ('el – the Almighty) is inspiring and awesome ('arats – He is a well-regarded and awe-inspiring, exceedingly productive and accomplished) in the council (basowd – within the intimate fellowship where there is a foundation of trust, discretion, a conclave of proper instruction and mutual reliance) of the Set-Apart Ones (qadowshym – of those who are separated and exalted), tremendously great while inspiring reverence and respect (rab wa yare') beyond all those around Him ('al kol sabyb – above everyone surrounding Him)." (Mizmowr / Lyrics to Sing / Psalm 89:7)

The 89th Mizmowr is about Dowd. Dowd is nothing without Yahowah, Yahowah without Dowd is still God; He's just lonely. There is great synergy with Yahowah and Dowd. He gets to grow, to enjoy the thing that He covets most which is to spend time raising sons and daughters and experiencing life and the universe with them. So, with Dowd Yahowah's existence is hugely more beneficial and more enjoyable but clearly Dowd without Yahowah is nothing.

To speak of what Yahowah represents we have to speak about what Yahowah represents and what Yahowah represents to the Covenant because Dowd is literally nothing without Yahowah and with Yahowah he's almost everything.

To understand Yahowah is to Revere him.

"Yahowah (Yahowah – the proper pronunciation of the name of 'elowah – God as directed in His towrah – teaching), God ('elohym) of the vast array of spiritual implements (tsaba' – of the heavenly messengers), who and what (my – encouraging the listener to ponder and evaluate if anything) is comparable to Your (kamow 'atah – can be considered similar to Your) awesome power and extraordinary gifts (chasyn – strength, value, and treasure, addressing God's capability and what He has to offer; from chasan – to be treasured and to offer value) which are all around You (sabyb 'atah – round about You), Yahowah (Yahowah),

including (*wa* – in addition to) **Your unwavering commitment to the truth** (*'emuwnah 'atah* – Your honesty and dependability, Your reliability and trustworthiness; from *'emuwn* – the enduring truth and *'aman* – to support, confirm, and uphold that which is trustworthy and reliable, verifiable and confirming that which is correct and accurate)?” (*Mizmowr / Lyrics to Sing / Psalm 89:8*)

I'd say this is similar to what we just covered where Dowd is nothing without Yahowah. The reason that Yahowah is meaningful to us is because of His unwavering commitment to the truth. He is who He said He is. He will do what He said He will do. His awesome power and extraordinary gift is the child who was born and the son who was given and nothing is comparable to Yahowah including His unwavering commitment to accomplish and fulfill everything He has said that He will do with and through Dowd.

So, this is a rhetorical question and yet as few as one in a million know the answer; most don't even know where to look to find it.

This is now the fourth time we have seen this very unique word here *'emuwnah*. I translated it as “your unwavering commitment to the truth,” *'emuwnah –atah /* “trustworthiness.” It's used to describe Yahowah or to affirm that it is among His gifts to us. It appears in Psalm 89:1, 89:2, 89:5 and now here in 89:8. Not surprisingly we will encounter *'emuwnah* four more times in Mizmowr 89:14, 89:24, 89:33, and 89:49, bringing the total to eight which happens to be the number equated to that which is eternal. Dowd's life and lyrics provide the antidote for Pauline Christianity and for rabbinic Judaism – trust is the remedy for faith. Those who know, rely. Those who don't believe. Trust is empowering, enlightening, enriching, and liberating while faith devalues, bewilders, depreciates, and ensnares.

“**Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching), **God** (*'elohym*) **of the vast array of spiritual implements** (*tsaba'* – of the heavenly messengers), **who and what** (*my* – encouraging the listener to ponder and evaluate if anything) **is comparable to Your** (*kamow 'atah* – can be considered similar to Your) **awesome power and extraordinary gifts** (*chasyn* – strength, value, and treasure, addressing God's capability and what He has to offer; from *chasan* – to be treasured and to offer value) **which are all around You** (*sabyb 'atah* – round about You), **Yahowah** (*Yahowah*), **including** (*wa* – in addition to) **Your unwavering commitment to the truth** (*'emuwnah 'atah* – Your honesty and dependability, Your reliability and trustworthiness; from *'emuwn* – the enduring truth and *'aman* – to support, confirm,

and uphold that which is trustworthy and reliable, verifiable and confirming that which is correct and accurate)?” (*Mizmowr / Lyrics to Sing / Psalm 89:8*)

We have come to the end of our broadcast portion so I will finish with one more statement. You’ve heard me be a little slow tonight. We all have our aches and pains in life and sometimes things don’t go as smoothly as others and some days aren’t as easy as others.

I got about 30 minutes sleep last night; it’s now about 8:30 pm Atlantic time, so my brain wants to shut down.

One cause of my anxieties is that many of you know that my wife, Leah, is undergoing testing and evaluation in Florida for a spinal injury which is likely derived from an accident long ago. She is in Florida dealing with an injury in her neck where she needs ACDF surgery to remove the encroachment on her spinal cord which is causing gradual paralysis of her hands, arms and legs and intense headaches. She will need other spinal work going forward. My very dear friend who was the second Yahuwd to reach out to us, Yow’el was the first.

I spoke with Yow’el this week. His wife, Mary, is now working in social media with Dee and Leah. She is a real sweetheart of a human being. Joel, Yow’el’s actual name, is my dearest friend and a man I have such respect for. One of these days as time permits, he will be back on the program. We even talked about his return during our conversation this week.

Dr. Jeff, as we call him, a critical care physician, is with my wife representing her as family as she goes through this testing and meeting with the surgeons, consultants, etc. It is wonderful to have an extended family as part of this. But there clearly is anxiety associated with it and there are other aches and pains in life, so I didn’t sleep last night. That is part of the ongoing struggle and I’m not ashamed to admit that we all struggle at times. Life isn’t a bowl of cherries, and you don’t develop character without dealing with and overcoming obstacles.

In this case I’m standing up on another issue to a bit of gamesmanship that I would say goes as far as someone trying to blackmail me, something I don’t appreciate one little bit. So, I’ve dug in my heals and said, “Nope. I don’t care how little you want; you are not going to get by with that. I’m not going to stand for being extorted for a fraud of this nature. I don’t care where it takes us. I’m going to stand up and do the right thing. So, I didn’t sleep very well last night. I think I’ll sleep like a baby tonight.

I think it's important to have a human face on who is sharing this message with you. Yahowah was certain to do it. He told us the whole story of Moseh, Dowd, and Noach. We learned so much about individuals like 'Elyah and Yasha'yah. God likes to share the humanity of the people He has chosen to work with. Look how much we know about 'Abraham, the scallywag, and Sarah, the ultimate sweetheart. We know enormous amounts about their lives. When Yahowah says, "I want to work with you," He doesn't want that person to be completely anonymous; He wants that person to be known, to be real, to share how they see all the stories and insights, not only pursuant to their life but to everyone else in the Covenant. So, that's why I'm often willing to share some of the aspects of my life.

"You have conveyed vivid parables (*'atah mashal* – You have created easily remembered proverbs, which are word pictures, in regard to establishing one ruler) **over the raging devastation and presumptive arrogance** (*ba ge'uwth* – the undue and unwarranted status and moral failures along with the violent agitation associated with the surging) **of the sea** (*ha yam* – of the West, serving as a metaphor for gowym, both nations and people).

When its turbulent and surging waves rise up in deceit (*ba nasa' / nasha' gal huw'* – when its stormy conditions and strong currents which are contaminated with biological excrement and defiling human dung are roused using clever trickery to craft delusions), **You expose them and stop them** (*'atah shabach hem* – You assert what is factually accurate about them, stilling them)." (*Mizmowr / Lyrics to Sing / Psalm 89:9*)

Mashal is one of those wonderful terms. I am convinced that there may be two or three *mashal* that Solomon may have written, but to attribute them to Solomon is just not fair. They are about Father/ Mother/ Son and in this case they're about Dowd's relationship with his Father and our Spiritual Mother. They are being shared so that we can invest ourselves into the story and see ourselves as the son of and daughter of God and rely on those same promises and benefit from the same teaching. So, these parables | *Mashal* were written by Dowd.

"You have conveyed vivid parables

Mashal also means "to lead." So, you are not only the leader but the one who has supplied these vivid stories which are easy for us to remember because they're word pictures.

over the raging devastation and presumptive arrogance (*ba ge'uwth* – the undue and unwarranted status and moral failures along with the violent agitation associated

with the surging) **of the sea** (*ha yam* – of the West, serving as a metaphor for gowym, both nations and people).

God is not saying that the sea is arrogant. The Land represents Yisra'el. The sea represents that which is not Yisra'el, which is gowy. So, God is saying the gowy are devastating, presumptive, and arrogant and that these vivid word pictures have been presented in contrast to that arrogance and the presumptiveness of gentiles.

When its turbulent and surging waves rise up in deceit (*ba nasa' / nasha' gal huw'* – when its stormy conditions and strong currents which are contaminated with biological excrement and defiling human dung are roused using clever trickery to craft delusions), **You expose them and stop them** (*'atah shabach hem* – You assert what is factually accurate about them, stilling them).” (*Mizmowr / Lyrics to Sing / Psalm 89:9*)

God is very keen on going after, exposing and condemning Pauline Christianity and Akiba's creation of Judaism. God is exceedingly anti-religious, He's anti-political and anti-conspiratorial.

I had a conversation with a young gentleman today that's doing some solar work on the house. He said, “You know, I've come to realize that these politicians are all liars and that people that get their political news from Facebook are just absolutely wasting their lives and that religions are all complete frauds as are conspiracies. If we want to know the truth, we have to work for it. We need to do our research and base our study on evidence and reason.” There's not a lot of people like that today. That's what God does. He has a consistent message where He says I despise the religion and politics of My people; I despise the religions and politics of the gowy. Sometimes they're indistinguishable.

Israel now is politically trying to be a liberal democracy like the beast that is Europe. Why would you want to emulate them? They hate you; God hates them. Why are you trying to be that? And then you have on the other side, the Haredim, which are the dumbest religion in the world. This is a religion that claims that it goes all the way back time of Moseh with an “oral Torah” that never existed that is condemned at every possible moment, that's delivered by rabbis who are never sanctioned or never authorized. In fact, God says, No. You have no say in what I'm doing. You haven't a clue even as to who I am, and you have this religion where everybody plays religious dress up as if they're going to a funeral with these black hats and little curly cues on the side of their head to make them look really stupid.

It's a religion that was created in the 18th and 19th century and it wasn't created in Yisra'el it was created in Ukraine, and yet you got all these doofuses shunning English, the internet, work, shunning the defense of Israel, going around like little lemmings under the total control of rabbis who are playing them for fools making merchandise out of them. That's this division right now in Israel. One side the Haredim that are parasites and the other side the utterly confused and confounding thoughtless progressives. It's a very turbulent time where Israel has done everything in its power to be like the gowly and to anger Yahowah totally frustrating Him and their relationship with Him, and we have only ten years left to expose and condemn religious and political Yisra'el.

For those who are willing to leave them as, 'Abraham and Sarah walked away from Babylon before they were introduced to Yahowah, we have ten years to get Israel and Jews to walk away from their religion and their politics such that they're willing and able to listen to what Yahowah had to say and what Father and Son have done so that they come to know their Messiah, King, the Son of God, Dowd, and their God who has one and only one name, Yahowah.

I feel now and again a little bit like Moseh when he said You want me to tell them Your name and I'm the guy that has a speech impediment, which is priceless because for example, Leah today shared with me the answer she received when she asked an AI engine who is Yahowah. It came out with this dribble his name is considered too sacred to pronounce. Well, that certainly would be news to Moseh and Dowd who used it in every sentence.

Moseh was the guy who introduced Yahowah's name to his people. His diction was not perfect, at least initially, and so the God is saying this idea that you have to have perfect diction to say My name is so utterly absurd I'm gonna have a man who admits that he has a speech impediment be the one responsible for introducing My name to My people. So, tonight I feel like I qualify with the slow tongue. Yahowah isn't sensitive in that way. He wants us to know His name, He wants us to use His name, He wants us to use our brain and figure out how you pronounce the four vowels in His name as Yahowah, recognize that so long as you can pronounce Towrah, shalown, and 'Elohim you can pronounce His name, so long as you can pronounce the verb that is His name which is based on, *Haya*, you can pronounce His name. So, if a dumb gowly figured it out and then proved it, my guess is that Yisra'el should be able to do the same thing.

So, that's the end of our program tonight. My pooches are both sound asleep. Dee, thank you for your messages, introduction and support for that wonderful video now

that is at yadayah.com, thank you, David, for getting it to work within the site in such a wonderful way, and thank you, Jacki for coordinating that. I want to echo my appreciation for the editing team. It's a big project. We're going to be at it for a year or more but what a celebration of the Covenant of Yahowah, of His intent, of His people to be able to bring this message. And Kirk we'll always remember the frog that you created to tell us that you are the special one. If we can convince people with that silly story to recognize how absurd it is to for God to create an inferior being to worship Him and how demeaning it is to God to have us reduce Him to a psychopath and narcissist that would want to have an inferior being worship Him and lift him up in praise, then that's a good thing. God's looking for a genuine, caring, family-oriented relationship and the last time I checked children in a healthy family do not bow down to or worship their parents. Most don't even respect them, but it would be a really good idea to love and respect our Mom and Dad, in this case our Spiritual Mother and our Heavenly Father.

We'll leave you with that thought. Have a wonderful Shabat. May Yahowah bless and I look forward to being with you this time next week. Good night.

