

Shabat Study by Yada, July 7, 2023

Mizmowr 89: 21

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. We're here this evening with Kirk, Dee and others who are part of my personal fan club, my two four-legged friends, Wookie who is named after Chewbacca and likes to sit in my lap during the show and is fascinated by the internet, 'Asher who was named after both the tribe of Yisra'el and my favorite Hebrew word, and occasionally Leah will come out from her study and join us here in my study as we bring you this show. So, we have a cast of characters in the Virgin Islands bringing you the show tonight. If we did not live the simple life we do, I don't think we would be able to do what we do. We now have 30 books on the shelf and are almost a third of the way through with the necessary rewrites of the entire series because of what we have recently learned. Nothing beats the 89th Mizmowr when it comes to learning about the most important person in human history, Dowd.

We were comparing before the show the closest analog to Dowd in our time, which is of course, Donald Trump. They are both brilliant, articulate and men of character. Obviously, I'm being facetious here. But when you consider how miserable this next election will be, it'll be the first time though it should be good for comic relief because we'll have a president campaigning from prison and another from the geriatrics ward of the local hospital.

Leah was excited this morning because she finally figured out the only way for this White House to be grotesquely out of touch with reality and for Joe Biden to be able to stand up and complete more than three sentences is because of the cocaine that was found just outside the White House recently. So, it does explain a lot.

On a serious note, one of the most tragic decisions I have ever encountered, and you may have missed it because it was an item that just passed quietly in the news, was this administration's decision to send cluster bombs to Ukraine to kill the Russians.

The majority of nations on the planet have long since realized that cluster bombs are civilian killers, and because they are indiscriminate in the way they kill and maim, they do not belong in our world and are a munition that should be destroyed and never used. The United States, however, still has them and used them constantly in Iraq and Afghanistan, killing tens of thousands of civilians while maiming tens of thousands more. And now we're going to send them to Ukraine. What do you think will be the most rational, reasonable response of Putin now that we have sent them drones and long-range missiles capable of reaching Moscow, air defense missiles capable of shooting down Russians from the sky, tanks, all forms of artillery, and now we are sending them cluster bombs to kill ever more Russians, or as Lindsey Graham said, "That's the best money we ever spent as to killing Russians? What is his response? How does he lash out to hold the United States responsible for this tragedy that we have perpetrated? Going nuclear is really his only option. When we announced today that it is certain that Ukraine will become part of NATO, we upped the ante. You give weapons to one of the most corrupt and undeserving nations on Earth (that would be Ukraine) just because you want a proxy war against Russia. In the process, you destroy not only your economy, but you destroy the very fabric of that economy because you push more and more nations towards the alternative, which is BRIC. You do all this against a nation with the most nuclear bombs in the world. It is among the most morally bankrupt and irrational decisions ever made, perhaps explaining the presence of cocaine.

Cocaine wasn't just found in the White House, though. Most recently, the mayor of Washington DC, a progressive African American (so Black Lives Matter can't blame her ethnicity for being racist), has so crippled the police in Washington that people are dying in droves. Five to ten people a day are gunned down. One of the most tragic was an Afghani who came to America after protecting Americans in the Afghanistan war and died this week from a gunshot in Washington, DC.

The United States, though, does want you to know that 85 brave young men and women signed the oath to sacrifice their freedom to enlist into the U S military at Fort Meade. Defense Secretary Lloyd Austin was there to shake hands and congratulate them on giving their lives to the U S military. Interestingly, the U S military is having difficulty recruiting now because 77 percent of the American youth are not eligible to serve either because of psychiatric problems, drug problems, obesity, or attitude issues. They will take the dregs of the Earth into the military, particularly if you enlist as a bullet catcher. I'm not talking about officers; I'm

speaking of enlisted. Enlisting in the military is the last option of employment for many. That's astounding.

Wokeism is not suitable for business. There is no level to which Bud Light cannot fall; it continues to fall at a rate of 30 percent compounded weekly, which is probably the biggest disaster ever happening to a company that has spent billions advertising its brand. Imagine all those Super Bowl ads and all the money paid to become the number one brand of alcohol in the United States, and one stupid Woke idea brought it down to its knees. At this point, nobody will even take it off the shelf. They are offering to sell it cheaper than water, and they'll give you a \$25.00 rebate on a case of beer because it's now cheaper than water.

There was an interesting story about the riots in Paris, France. A 17-year-old Muslim from Algeria, Nahel Merzouk was fatally shot while driving away during a traffic stop. Nahel had a history of drug abuse and driving illegally without a license. Five times within the last year, he has sped away to avoid arrest when pulled over by the police for reckless driving. While driving illegally and recklessly in a Paris, France, bus lane, Nahel ran a red light. The police warned him he would be killed if he resisted arrest. He did and got killed. He is a patron saint and an angel in comparison to George Floyd.

Woke is struggling to find patron saints to rally around. They all have had a terrible past with some of the worst people you could imagine, like George Floyd. Floyd pistol-whipped the belly of a pregnant woman he was attempting to rob. He was killed while resisting arrest. Methamphetamine and Fentanyl were found in his system. Floyd should not have been killed for counterfeit bills, resisting arrest, being a drug addict, or being a repeat offender. That results from police brutality, which I have spoken out against for over 30 years. Police are way too aggressive and brutal, that's a fact, but the Left wants to turn exceedingly bad people into angels, and the media is also willing to go along with it. In this case, Nahel Merzouk was not a good boy. He was doing things that would cause other people to get killed, and he got killed in the process. Interestingly, the Go Fund Me for his defense is about 1.5 million dollars. Funds for the mother that raised an exceedingly troublesome child is at about \$200,000.00.

The average age of the people who rioted, (they were called “protesters”) was 17. Some were Woke, some were anarchists, but the majority of them were young Muslims. Their idea of protesting was to break into stores, loot them and then set

them on fire. The protesters torched the mayor's home with his wife and child inside. It was a disgusting display. These are very difficult and nasty times.

The IDF has finally said we cannot continue having scores of Israelis gunned down by young Muslim terrorists that have been indoctrinated in Jenin, which is not a refugee camp. No tents are in it, and it's the furthest thing from a refugee camp. It is a hell hole but only because of Islam. The *New York Times* ran articles 15 to 20 years ago about Jenin being the great hope for what was called the Arab Yisra'eli conflict. It's no such thing; it's Islam wanting to wipe Jews off the face of the Earth. They talked about it being the great hope because the Israelis and others partnered with the people of Jenin and the Palestinian Authority and substantially improved the infrastructure: electricity, housing, sewers, water supply, and creating job opportunities. But the Iranians had a different view, as did Hezbollah, which they financed, and Islamic Jihad, which the Iranians created. They have overwhelmed the Palestinian Authority's incompetence, which is just nothing but a myth. We'll take Abbas into the White House and hug him, and the Europeans will give them bundles of money as if he were a credible leader. He hasn't had elections in 15 to 20 years because he'd be trounced. He has no infrastructure of support because he kills anybody perceived to be a rival. His own people despise him, and because he has no authority or no accountability, Hamas and Islamic Jihad, Hezbollah, and other Iranian-financed factions now control Jenin, and they have weaponized it to the point where their primary stash of weapons are in the basements of mosques. So, the Israelis did something extraordinary that no other nation on Earth would do; they risked their own young men and women to surgically capture the worst of the terrorists and confiscate their bomb-making equipment, rockets, mortars, improvised explosive devices, and rifles, all of which had been supplied by the Iranians. The United States would use cluster bombs. The Jews only went in there in this most recent operation where 20 Fakestinians were killed, and every one was firing a rifle. Not a single one of them was a civilian in the sense they were all affiliated with the various Islamic terrorist groups that permeate that area.

Yet, the BBC said during an interview with former Prime Minister Bennett that the IDF and Jews love killing children. Bennett, taken aback for a moment, asked this woman what do you call a 17-year-old holding a rifle shooting and killing your family? Do you call that a child, or is that a terrorist? That's exactly what we went in to stop. What we did was responsive. What no one is saying, however, and what the Woke Left can't figure out, is that the blame shouldn't be on Israel for defending itself and trying to take the weapons and bombs used against their civilians and their

country away from these indoctrinated terrorists. Of course, that isn't even the most important part of the story, which they don't get. It's why isn't anyone holding Islam accountable for indoctrinating, recruiting, and then arming children? Why was it that those 17-year-olds had AK-47s and were in the streets trying to kill Jews if it wasn't for the fact that they were indoctrinated at a young age, given no hope by their religion, armed and encouraged to kill by Iran and other Islamic Nations around Israel? That's the story, and there isn't a single Woke reporter in the nation or the world willing to report it. It's exceedingly sad what has happened to us, and it's hard to explain.

This week's news was that the global food crisis is getting so bad that the EU wants to reconnect a sanctioned Russian Bank to the Global Financial System to keep grain supplies moving. The think tank of the EU and at Americans urging was so desperate to fight a proxy war with Russia and then to sanction Russia that we put the world into a food crisis. We raised to the point of causing terrible inflation and pain the price of fuel for Europe, even to the United States. But now we've done such damage to food supplies with Russia being one of the largest exporters of wheat in the world, the world's largest exporter of fertilizer, and the world's second-largest exporter of gas and oil that we have not only destroyed the world's economies we've put some 100 countries on the precipice of anarchy from the destruction of their economies as a result of starvation.

Something that we talked about on this program a lot over the last 15 to 20 years is that the United States military and the CIA have a nasty habit of going into countries where before they were, there was essentially no cocaine or heroin production. Once they get there, the areas where the CIA and the U S military operate become the leading suppliers of cocaine and heroin to the world. Then when we leave, those that we tried to destroy destroy the poppy fields and the cocoa plants for the production of cocaine. Well, it happened in Afghanistan. The Taliban had essentially eliminated the poppies for heroin, so during the Taliban's control, Afghanistan was not even a significant player in the supply of heroin to the world. Then the United States comes in with its CIA and military, we oust the Taliban, and Afghanistan grows not only to become the lead supplier but to an 80-percent share of the heroin for the world. Since we left, the Taliban has been back in charge. They are a despicable organization that abused everyone's rights, have the collective intelligence of a tadpole with the entire lot of them, and incredibly depreciates women. Even when the United States was there, the Taliban controlled greater resources and geography than before we

invaded. They have eliminated the poppy and heroin production in Afghanistan. That doesn't speak much to the United States' morality.

Pope Francis condemned the burning of the Quran in Sweden. The United Nations is voting on why one shouldn't be allowed to burn the holy book. Stupid is as stupid does. Why don't you read the damn book and realize that Islam, because of the Quran, is the greatest menace to humanity ever conceived in the last thousand years? The reason that good Muslims perpetrate 95 percent of the world's terrorist acts is because the Quran orders Muslims to be terrorists. Rather than burn the damn book, I don't care if you burn it or tear it to shreds, I would encourage people to read it so that they know how stupid and deadly Islam is and recognize that it is a terrorist manifesto and that this numbskull who also has an IQ of three as a pope would read the damn thing he probably wouldn't be quite as stupid.

Speaking of stupid, he wants the Christians who have died due to being Christian over the last decade or so to be considered martyrs. If he had half a brain and had any capability for thinking, that's not what he would be interested in. He'd be interested in what killed them and why they were killed because they were Christians. The answer is Islam. That same book that this nincompoop wants to protect.

That's enough news for today. It irritates me to read it, but you need to know what's happening worldwide. The combination of religion and progressive Wokeism has people to the point where they're incapable of thinking. I have long stated, and it is becoming an absolute fact for anybody who is informed and rational, that it is impossible to reason with an overtly religious or political person. They've rendered themselves beyond the reach of rational discourse, and we are witnessing more and more of that every day throughout the world's leaders, no matter what country, no matter what political persuasion, no matter what religion.

This time last week, we concluded our program on the first part of Mizmowr | Lyrics to Sing Psalm 89:21. I would like to briefly introduce the psalm before we rejoin it. I call it Dowd's | David's Song. It's a tribute to Dowd and is the most glorious one ever written to anyone in history. It elevates Dowd to the status of God | 'Elyah. It speaks of him as being as brilliant as the sun and declares that he is the Son of God. Yahowah Himself says that He anointed him not only by stating that Dowd is the Mashyach | Messiah but that the greatest anguish to God is the denial of Dowd's status as the one Son returning as the Messiah and his role in our salvation. The psalm introduces Dowd as Yahowah's Chosen One, as His firstborn, as the Most Set

Apart, King of Kings, and as the most important person in the history of the world because he also served as our Savior as the Passover Lamb. It's an extraordinary piece of literature; of course, rabbis and Christians alike have had it at their fingertips for two thousand years, and not a single one has acknowledged what it reveals. God is so frustrated and anguished over His people not acknowledging His Son's attributes, accolades, accomplishments, and what they achieved together that God goes so far as to say I promised this to Dowd, only to Dowd. I will never deny him, and if what I have said doesn't pertain to Dowd, then you're calling Me a liar. Those are fighting words. Correctly understanding the 89th Mizmowr and Mizmowrs | Psalms 1 through 30 is exceedingly straightforward. Dowd is the Exemplar of the Covenant and the Sacrificial Lamb of Pesach. He is the one returning Messiah and the Son of God; he is God's counterpart and will return as God. I guess that solves the Jewish problem that he can't be the Son of God because they're a different species. So, the 89th Mizmowr's 21st statement in part reads:

I discovered and then made known (*matsa* – I located, found, revealed, exposed, encountered, and experienced, then sought to reap the benefit by inspiring) **Dowd** (*Dowd* – the Beloved; from *dowd* – the one who is loved and who loves in return), **My 'Ebed | Coworker** (*'ebed 'any* – My authorized agent who works on My behalf; from *'abad* – to work).

Out of (*min* – from [1QPs4]) **Shemen Qodesh 'Any | My Set-Apart Oil** (*shemen qodesh 'any* – My separating, devoting, and preparing olive oil I have dedicated him to service), **I have mashach | anointed him** (*mashach huw* – I have applied the oil, dedicating him to My purpose; the actionable basis of and thus process of becoming the *Mashyach* | Messiah) (*Mizmowr* 89:20) **so that, to show the way to the benefits of the relationship** (*'asher* – to reveal the path to walk to get the most out of life), **My hand** (*yad 'any* – My influence and ability to act) **will be established and steadfast** (*kuwn* – will be authenticated and sustained, made ready and prepared, be unwavering and persistent) **with you** (*'im 'atah* – in association with you [4QPs changes him to you]).” (*Mizmowr* / Lyrics to Sing / Psalm 89:21 in part)

4QPS, the oldest extant witness to this psalm, changes the Masoretic "with him" to "with you," which changes the entire purpose of the statement. Yahowah discovered eight-year-old Dowd tending sheep in Bethlehem. He was a nobody; Yahowah found and made him known. And the first thing that Yahowah did was announce that Dowd be His co-worker. We're going to work together. Why? Because God doesn't do anything independently. He does everything through us, and there's no one He did as much through as He did through Dowd. Then He announces that out of His oil, He anointed him. That is what it means to be *Mashyach*. But in this case, Yah is saying I told Shamuw'el to visually demonstrate for the people the whole process of anointing, and he did it for the people's benefit I orchestrated Dowd's anointing two more times, three total. But this goes beyond that. This isn't God telling Shamuw'el | Samuel to anoint the kid. It is God Himself who says I anointed him. So, if you want to argue the idea that there is some unknown Messiah that is coming back to save Yisra'el, that nobody knows his name or knows when he's coming as opposed to recognizing Yahowah Himself said I anointed Dowd, good luck with that. I don't understand how religion can memorialize the words of Maimonides, one of the pillars of Judaism, who says that the Messiah was coming when he didn't even mention his name when the 89th Mizmowr was staring him in the face.

Out of (*min* – from [1QPs4]) **Shemen Qodesh** ‘*Any* | **My Set-Apart Oil** (*shemen qodesh* ‘*any* – My separating, devoting, and preparing olive oil I have dedicated him to service), **I have *mashach* | anointed him** (*mashach huw’* – I have applied the oil, dedicating him to My purpose; the actionable basis of and thus process of becoming the *Mashyach* | Messiah) (*Mizmowr* 89:20) **so that, to show the way to the benefits of the relationship** (‘*asher* – to reveal the path to walk to get the most out of life), **My hand** (*yad* ‘*any* – My influence and ability to act) **will be established and steadfast** (*kuwn* – will be authenticated and sustained, made ready and prepared, be unwavering and persistent) **with you** (‘*im* ‘*atah* – in association with you [4QPs changes him to you]).” (*Mizmowr* / Lyrics to Sing / Psalm 89:21 in part)

With you – every Covenant member, Yisra’el and Yahuwdym. You know, the only difference between *Mashach* | to anoint and *Mashyach* | the Messiah is the addition of the yad found in **My hand** | yad ‘any and there it is, My hand will be anointing him. So, if Yahowah offers His hand, the yad, to the one that He has *mashach* | anointed he is therefore the *Mashyach* | Messiah. I just thought you’d like to know the obvious. That’s an insight that isn’t all that obvious but should be.

By stating that He made Dowd known to us, Yahowah is taking credit for the accounts of his life and the copies of his Psalms that have been made available for us to read 3,000 years after they were chronicled and composed and also through the

last of the judges, Shamuw'el. No other 11th-century BCE life is as contemporaneously or voluminously documented, not even by one percent. Therefore, we should be asking ourselves why this is so. Why did God intervene in human affairs in this way, at this time, in this place, and with this man to make him so abundantly known to us?

Why is it that of all of the writings of the *Tanakh* that there are more copies and that the longest copy is of the same thing, the Mizmowr | Songs? We have more written about and by Dowd than we can process in a lifetime preserved in the original language verified and proven credit with copious prophecies conscientiously maintained and even extant among the Dead Sea Scrolls, parchments sealed in ceramic jars found less than 20 miles from where these Mizmowr were first composed. You want a miracle? There it is.

By calling Dowd His '*Ebed* | Coworker, God is giving us the opportunity to understand some things that are very profound, that the things God wanted most to accomplish He did with Dowd. For example, the 89th Mizmowr says that Yahowah confirmed and established the Covenant not with 'Abraham but with Dowd. Yes, He formed it with 'Abraham and Yitschaq but it was established by what He and Dowd did together because Yahowah and Dowd, Father and Son, worked together | '*ebed* to fulfill each of the seven Mow'ed Miqra'ey with the first four already fulfilled in 4000 Yah | 33 CE, which are the four that provide all five of the Covenant benefits. The Covenant was established with Dowd.

Dowd is the person who unified Yisra'el, is through whom Yahowah worked to protect Yisra'el, is the person Yahowah worked with to reclaim Yaruwshalaim and Mount Mowryah where the Covenant was first tested, shared and then performed as a dress rehearsal via the test with 'Abraham and Yitschaq on Mount Mowryah. That all happened with Dowd.

Dowd was the person we have in 2 Samuel 7 in that great story of houses, who built them, who lives in them. Dowd's home is just down the ridgeline of Tsyown from his Father's and will be reestablished in just that way. '*Ebed* tells us Yahowah does not work alone, that He always finds someone through whom to work. It doesn't mean that those He chooses to work through are always of the same caliber. There's no one whose character will ever exceed, not in the history of humanity, Moseh's. Moseh was the ultimate example of what it means to have character. When it comes to brilliance, passion, courage, devotion to his people and to his God, to being a great lyricist, and prophet, no one will ever surpass Dowd. They are the two individuals with whom Yahowah accomplished the most. He's worked through many others like

‘Abraham, Yitschaq, Ya’aqob, Noach, even ‘Aharown (scallywag that he was), He worked brilliantly through Shamuw’el, and one of my favorites ‘Elyah who was exceedingly effective and sarcastic. And then there is my brother from a different mother or maybe from the same mother in terms of inspiration, Yasha’yah, whom Yahowah worked through brilliantly. Even now, 2,700 years later He chose someone to work through to convey this message to you. That is what He does. That is ‘*ebed*’ means. If you don’t like it, then you just don’t understand it. If you think God ought to be able to speak directly to you and if you just pray hard enough He’ll talk to you then you missed the entire point. He doesn’t want you praying to Him, He wants you listening to Him, but you’re unwilling to do so. You have no idea who He is, what He wants, what He’s offering, or why He created the universe and conceived life, articulated the Covenant into existence and then facilitated its benefits through Dowd. It all exists because God wants to have a family to share experiences by raising His children and working with us and through us.

By calling Dowd His ‘*Ebed* | Coworker, God is giving us the opportunity to understand what He values, what it is that He wishes to achieve. More than that, by examining this man’s life we come to appreciate what God enjoys in us, what He finds that’s useful in us. And since we have these two men, Moseh and Dowd, as Exemplars of men that God was able to achieve the most with, and that we know the most about, doesn’t it seem reasonable to learn all we can about these two men, everything in their personalities, attitudes and approach to life, words they spoke and shared, deeds they accomplished, their thinking? Wouldn’t it make sense since the Guy they managed to endear themselves to and Who chose them to work through happens to be God, doesn’t it make sense to learn all we can and apply as much of it as we can to our own lives?

Neither Moseh nor Dowd are beyond our reach. They’re marvelous, extraordinary people; they are not beyond our reach. We can do as much as they did because all we have to do is make ourselves available, listen to Yahowah, study, learn, think about what He’s offering, be committed to the cause, try to align our thinking to His, be exceedingly bold, show some character and integrity, be committed to words, particularly the written word, and we can change the world. Now you might think it’s way too presumptive to suggest that we can accomplish as much as they did but think for a moment. At the end of 40 years of leading Yisra’el through the wilderness how many of those that Moseh encountered 40 years before when this Exodus began were allowed into the Promised Land? Two. The curve started with 600,000 and ended up with two. That is not exactly a stirring victory unless you’re God and your values are quite different. It wasn’t just Yahowsha’, it was also *Kaleb* | All Heart.

But “all heart” doesn't mean he was emotional. Kaleb was anything but; he was cerebral. In Hebrew heart was the seed of the judgment. He was judgmental.

Now let's look at one of my absolute favorites. 'Elyah is really great at exposing and condemning the religious and political elite in Yisra'el. ___ a lot of people, mocked them. But at the end of his life, I'm not sure of anything he wrote down for us to read. At the end of his life, how many people do we know that were inspired by what he had said about Yahowah sufficiently that they became members of the Covenant and carried on with him and after him? He was about as successful as Moseh.

What about the greatest prophet who ever lived, Yasha'yah, one of my great heroes? Yahsha'yah is such a wonderfully brilliant man. In fact, you need a special vocabulary just to translate *Yasha'yah* because he was a master of words. After presenting the entirety of the story of Yisra'el from the Exodus all the way through Yowm Kipurym and the return of Yahowah and Dowd, the most sweeping prophetic landscape ever, Yahowah invited Yasha'yah to Shamaym | Heaven. They were having a moment and then Yahowah to make a point, not for Yasha'yah but for us, opened the door. Here was the greatest, most articulate prophet ever to speak for Yahowah and when the door of heaven was opened, I am certain that Yasha'yah expected thousands if not hundreds of thousands maybe even a million Yisra'elites and Yahuwdym to be standing outside that door ready to enter because they paid attention to what he said, and there were none. Yahowah continually said that for the next 2,700 years He looked and found none. Dowd is an exceptional case because his first life was fraught with peril, and he wore out. It began gloriously and fizzled in the end for several reasons. I think that Yisra'el just became too great a burden for him. Despite Dowd's many flaws there are aspects of his life that we can do as well if not better. It's not out of reach for us.

Clearly, when Dowd came back for life two and served as the Pesach '*Ayil* | Passover Lamb and offered his soul to carry our guilt into She'owl and deposit it there so we would look perfect in God's eyes, that's a special case. We can't emulate that, we can't try, we don't need to. But in terms of the life that we know the most about we can perform at that same level with God's support. Because of these books, the *Yada Yah* series and the family that is supporting the program, ultimately there will be thousands of Yisra'elites and Yahuwdym who between now and 2033 will and are coming to know Yahowah's name, understanding the conditions and the benefits of the Covenant, appreciating the role Dowd has played and will play in the fulfillment of the Mow'ed Miqra'ey, and as a result they will spend eternity in Shamaym | Heaven with Yahowah. All that is because God chose to work with somebody again,

had many prophecies about who it was going to be and how He would work with him, and then enabled this individual's success not for the benefit of the person (there are no prizes at the end of the event) but for the benefit of His people, for Yisra'el and Yahuw'dym. This is what God does. He has always done it; He will continue to do it throughout eternity. The reason Dowd is coming back as the King of Kings, as the ultimate Shepherd, as 'Elyah as if he was God, is because even in eternity God will continue to be exactly the same individual. He's going to communicate and engage with us through us. It is brilliant.

This whole process began with 'Adam and Noach, but it was affirmed at the beginning of the *yatsa'* | Exodus. Yahowah told Moseh I'm going to do you a favor on behalf of the Children of Yisra'el. They're a difficult lot. I'm going to prove that it is Me, God, who is inspiring you so they know you're not making any of this up. I want you to gather all the people together and I'm going to appear before the entire family of Yisra'el on your behalf to affirm that it is Me, God, who is inspiring everything that you're sharing with them. ___ you're scaring us. Don't ever do that again. God agreed and said you're right. I didn't mean to intimidate you. I don't want to force or compel your decision regarding Me. I made My point. I will not only work through people, but I will also not interact with you again outside of the parameters of working through someone that I have chosen. That's why He's returning with Dowd.

Highlights of God's ultimate search reveal that Yahowah wants us to call Him by name and then relate to Him as we would a loving Father. He wants us to listen and learn from Him, to share what we have come to know, to be part of His family, to appreciate what He values, and to oppose what He disdains, fighting to protect His people while striving to be right. God is attracted to intellect and character, passion and reliability, to those who are not afraid to tell the truth, even when it isn't popular.

I can tell you that it is difficult to work meaningfully with God as a part-time ____. This is very important. There are many people that can engage ___ once another time. That's a wonderful gift and it should be encouraged nor discouraged ___ they have family and job responsibilities, they have all sorts of challenges and limitations and whatever these individuals give is highly desirable, beneficial, and appreciated. energy ___

Stream interrupted.

When we witness Moseh's, Yasha'yah's, Shamuw'el's, Dowd's lives, and I can tell you even today with my life I do this 12 to 14 hours a day six and seven days a week;

it is all consuming. It is not consuming in the sense that it is a figure of speech. It is highly (addictive)? The more you give the more you gain, but it isn't part-time. If you want to work with Yahowah at this level first it is by invitation only and second you better be prepared for how much that means in reality.

By referring to Dowd as “the one who works on My behalf,” Yahowah is reaffirming His predilection to accomplish what needs to be done with us and through us rather than alone. This remarkable fact reinforces His commitment to empower and enrich His children by being personally involved in our lives.

On this occasion, Yahowah is announcing that He did something remarkable for Dowd that He has not done for anyone else – “Out of My Set-Apart Oil I have anointed him.” Should this be the oil of enlightenment, longevity, healing, protection, nourishment, or preparation for service, may you and I benefit from future allocations of it. And may we capitalize upon it with all the passion and courage Dowd manifested, particularly at his most wonderful moments.

That said, the *Shemen Qodesh* ‘Any | My Set-Apart Anointing Oil isn’t describing the application of olive oil on Dowd – although this occurred at Yahowah’s direction. It actually speaks of Dowd being immersed in the *Ruwach Qodesh* | Set-Apart Spirit when he was initially introduced by Yahowah as His *Mashyach* | Anointed Messiah at eight years of age. In conjunction with God explaining that His criteria for determining who He prefers differs markedly from mankind’s, Yahowah explained the process of anointing Dowd in conjunction with being immersed in the *Ruwach* – our Spiritual Mother – causing Dowd at that moment to be God’s Son.

There is one thing we should never do, and that is ignore what God has done, or worse, try to take it from this man and give it to another. Yahowah chose to personally anoint Dowd His *Mashyach* | Messiah. It was God’s decision, and we should respect it, appreciate it, accept and embrace it – capitalizing upon it by reading, for example, his 119th Mizmowr, his *magnus opus* on how to properly observe Yahowah’s *Towrah* | Teaching.

Beyond the fact that this decision was Yahowah’s, and without Him, we don’t even exist, He didn’t do this for Dowd’s benefit but, instead, for ours. That’s the change that the oldest witness to this psalm affirms. He did it for us. He anointed him not for him but for you and me. By preparing the Messiah to serve in this way, God’s influence in our lives was established and authenticated, becoming as steadfast and unwavering as the lyrics of this and every Mizmowr. Our Heavenly Father’s instructions are collective, and to the whole of Yisra’el, in the *Towrah*, but in Dowd’s

songs, it's all personal. The Towrah speaks of all of Yisra'el. The Towrah is the map, and Dowd is the guide.

We have long since come to realize that Yahowah chose a shepherd to serve as His *Zarowa'* | Sacrificial Lamb. He would protect God's flock while sowing the seeds of truth such that we would come to appreciate the benefit of him having done so. It is the greatest gift ever offered. Those who capitalize upon what Father and Son have accomplished when serving as the *Zarowa'* | Sacrificial Lamb we are perfected given the opportunity to live forever. And then we're adopted into God's family before being empowered and enriched.

And so, while Dowd's most famous title was *Melek* | King, and his most purloined were *Mashyach* | Messiah and *Ben 'El* | Son of God, his most important was *Zarowa'* | Sacrificial Lamb.

“In addition (‘aph – even more), ‘Any Zarowa’ | My Protective Shepherd, Strong Arm, and Sacrificial Lamb (zarowa’ ‘any – My Productive Ram who shepherds the flock, who prevails because he is effective and strong, fully resolved with the overall ability to accomplish the mission, My remarkably important and impactful individual of action who, as a leader and fighter, is engaged to guide My sheep, who is fruitful in his ways, especially when sowing the seeds of truth while denoting and advancing the purpose of the arm of God, of His shepherd and sacrificial lamb) will empower and embolden you, strengthening you, while enabling your growth (‘amets ‘atah – will help you grow, elevating your status, reinforcing and establishing you with the determination to persist and be courageous [4QPs corrects him to you]).” (Mizmowr / Lyrics to Sing / Psalm 89:21)

Think of this for a moment. The 89th Mizmowr was written four years after Dowd's first passing in 968 BCE, year 3000 Yah. It literally serves as the Cornerstone of Yahowah's house, the Covenant family home that was called the first temple of which construction started that year. So, this was written four years after his first passing - he had three lives. And yet it says that he is Yahowah's *Zarowa'*. It doesn't say he was My *Zarowa'* because he hadn't performed that role yet.

“In addition (‘aph – even more), ‘Any Zarowa’ | My Protective Shepherd, Strong Arm, and Sacrificial Lamb (zarowa’ ‘any – My Productive Ram who shepherds the flock, who prevails because he is effective and strong, fully resolved with the overall ability to accomplish the mission, My remarkably important and impactful individual of action who, as a leader and fighter, is engaged to guide My sheep, who is fruitful in his ways, especially when sowing the seeds of truth while denoting and

advancing the purpose of the arm of God, of His shepherd and sacrificial lamb) **will empower and embolden you, strengthening you, while enabling your growth** (*'amets 'atah* – will help you grow, elevating your status, reinforcing and establishing you with the determination to persist and be courageous [4QPs corrects him to you]).” (*Mizmowr* / Lyrics to Sing / Psalm 89:21)

It's pretty powerful. The way that Dowd as the *Zarowa'* empowers, emboldens, strengthens us, and enables our growth is because he fulfilled with Yahowah the first four Mow'ed Miqra'ey that provide all the benefits of the Covenant and of those is eternal growth, eternal life, us being enabled, emboldened, empowered. All these things are the result of the benefits of the Covenant all of which are provided through the fulfillment of the first four Mow'ed Miqra'ey, all of which Dowd served to fulfill. I think the greatest discovery perhaps in human history is not just the realization that Dowd is the *Zarowa'*. It's pretty obvious. God tells us that he was the Sacrificial Lamb. But why did Dowd volunteer to be brutalized by the Romans, to come back such that he would be denounced and then flayed alive by the most brutal regime in human history, the Romans, and then the most excruciating form of human torture was inflicted upon him, crucifixion? And he knew it because he wrote about it. He gave us an eyewitness account in his 22nd Mizmowr of exactly how the Romans were going to flay him alive with their whips and then crucify him. Why did he volunteer to do that? And that was the easy part. The hard part is he also volunteered to burden his soul with the guilt of every Covenant member of Yisra'el and Yahuwah by carrying that guilt into She'owl | Hell and depositing our guilt there so that we would look perfect in God's eyes, the two worst days that a human has ever lived. Why did Dowd volunteer to serve in that way and how was it that he was able to convince his loving Father who loved him more than anyone who has ever lived to allow and even support it? It's that discovery. Not just that Father and Son accomplished this, not just that the Messiah, the Son of God, the King was the Sacrificial Lamb and fulfilled Matsah, that's why he did it and why Yahowah supported it. Of course, a huge part of that is because Yahowah announced he is My Son. He is My Firstborn. The only way that God can properly celebrate Bikuwrym | Firstborn Children is if it's Dowd, His son, that is performing and fulfilling Pesach and Matsah. The purpose of Shabuwa'ah | the Promise of Seven is to enrich and empower the children of God, the very thing this Psalm just stated that he would do for us. Once you understand why Dowd volunteered to endure the two most hellish days you would expect him to come back for his second life for the express purpose of doing that. So, he's going to have to endure looking forward to that for a thousand years and then live with it for 30 on Earth because he wrote about what he was going to do a thousand years before he fulfilled it, and then his soul was placed into a human body 30 years, maybe 33 years, before he suffered this fate. He knew exactly

what was going to happen and yet he volunteered to do it. This argument was brilliant.

Yisra'el is impossible. No one had a better character, was more noble and not once but a bunch of times they tried to kill him. Yisra'el was so bad Dowd's own son led an insurrection against him. The first king, the one chosen by Yisra'el, tried to kill him. This is a tough crowd. Read what occurred at the Waters of Marybah if you don't think so. Dowd recognized that he had Yahowah's full support. He was extremely courageous and effective and yet Yisra'el turned on him. He was the ultimate student of the Towrah. He knew that there was no better person than Moseh and Yisra'el turned on him. And now God wants to come him to come back and be the leader of Yisra'el for all eternity? Dowd said are you crazy? No! Then he said I have an idea. I've read the Towrah. I know the plan. You need a Sacrificial Lamb. You need someone to fulfill Matsah. You need someone with whom you can celebrate Bikuwrym. He said that person is going to be me because by sacrificing these two days and all the anguish that leads up to them, I will have gained the respect of everyone who is saved, of every Covenant member, of every Yisra'elite that's part of that remnant, of every Yahuwrym that comes to express their joy in Yahowah's return. Every one of us is going to know that Dowd is our Savior and we're there because of what he did. He will have earned, he has earned our respect, admiration, our great love. And that's why he did it; it was the only way. His father recognized it and supported it; that is what Mizmowr 89:21 is telling us.

God and Dowd will be even more explicit in other places, but this one statement is enough to understand. How did Dowd fulfill Matsah, the Miqra' that is the most important day in human history, the day that religious Jews completely ignore? It was because his soul was anointed in the Set-Apart Spirit, carried into She'owl and then rescued from She'owl by the Set-Apart Spirit and brought back to Earth to celebrate Firstborn Children where we inherit all that our Father has to give us, and it is the Set-Apart Spirit who brings us the benefits of Shabu'wah. That's how and why he was anointed by Yah. It all revolves around why he served as the *Zarowa'*, and the benefits this brings to all of us who embrace Father and Son and accept the terms and conditions of the Covenant so as to receive the benefits.

I can tell you over the last 3,000 years since this Psalm was written there isn't a single Rabbi who has figured that out. In over 2,000 years there's not a single Christian theologian who's figured that out. So, you could say they're all right and I'm wrong but that would be a very unwise decision. My suggestion instead is to do as every Covenant member who has become a Covenant member based upon these books and these programs have done and check out every word of this rendition of the 89th

Mizmowr as it appears in volume one of *Coming Home*, A Voice which is now available in its revised form at Amazon for just to cost of printing and shipping as well as on the website bookshelf. I think *Coming Home* Volume Two now is also available. Do as every Covenant member has done. Look at each of these words. If you are online type them into your favorite search engine, look them up and verify for yourself that that's what they mean. Look up how these words are used in other places in the Towrah and Prophets and when you find that this translation is an accurate representation of these words and you've read Mizmowr 89 through the 21st statement, so you see this in context, see if it isn't obvious to you. We've devoted five or six programs and are on the 21st statement. It's pretty clear. I'd be willing to say that if you want to take a different view it's at your peril. God could not have made this any clearer and more obvious for us. There's no need to interpret the text, there's no need to extrapolate or speculate. The *Bachar* | Chosen One among the people, the anointed *Mashyach* | Messiah the Son of God the man Yahowah raised and exalted to work with him, the very hand of God, his the *Zarowa*' | Protective Shepherd and Sacrificial Lamb has a name – Dowd | Beloved now known as David.

For those willing to listen and engage, his life and lyrics will '*amets 'atah* – will help you grow, empower and embolden you. When you possess this realization regarding who Dowd is and what Yahowah did with him and through him, your life is forever transformed. You are empowered, emboldened, you grow way beyond anything you could have previously imagined.

Kirk, you've translated a lot of words using the ancient pictographic letters which have now been proven to be authentic dating all the way back to the Exodus when Moseh wrote the Towrah at Yahowah's inspiration. Dee, you've not only managed to build a social media presence for these books but also in your timeline, and I would dare say that there's nothing that has been more enriching, enlightening or empowering than understanding what Father and Son accomplished on our behalf. It's the greatest treasure in the world.

For God's sake and yours, if you haven't already done so, capitalize on it. It's well past time that we all accept and acknowledge Dowd's special place in our lives and with God. If anyone holds the keys to Heaven, it is this man. It is his home and his family as well as his Father's, and it is his throne and his kingdom, and we've been invited to share it all with him forevermore. He opened the door and made it possible for us to enter. And what did Christians do? They robbed him of all of that to create this mythos of a misnomer. What did the Jews do? They denied it all and in addition to denying it all including denying that Pesach, Matsah and Bikuwrym and Shabuw'ah were even fulfilled, or that Dowd was here doing it, they had the audacity

to throw a false Messiah in God's face in Bar Kokhba, and then their national symbol on their flag, on their heads, everywhere on their religious books, all of it is a star which is what the false messiah's name means, Bar Kokhba | Son of a Star. The most popular religion in the history of the world and the most depressing religion in the history of His people, have both done this.

His is the greatest life ever lived and the greatest gift ever given and religious Jews and Christians have spat and vomited all over it.

I was that once of the conviction that the greatest crime ever committed was the negation of Yahowah's name, something that religious Jews began, and Christians emulated. I don't think so. I think it is the second most egregious act in human history. The most egregious is denying what Father and Son have accomplished. To deny the Messiah's and Passover Lamb's role in fulfilling the Mow'ed Miqra'ey, every accolade, every achievement of Father and Son is the greatest crime ever perpetrated in the history of humanity. It's hard to know who the most egregious offender is; God's people for denying that Dowd is their Messiah, their Passover Lamb, that he is returning, that he is the Son of God, that the first four Mow'ed Miqra'ey were fulfilled as God had predicted, and then for foisting a false messiah in God's face. Were the Jews the most culpable or was it Peter, Paul and the Christians who deliberately and knowingly robbed Dowd of all these accolades and achievements to perpetrate the myth of a "Jesus Christ"? Who is worse? Why is it even a contest?

It is worth mentioning that the surviving fragments of the Qumran texts supporting the 89th Psalm are legible beginning with the 19th verse. The differences, when compared to the *Masoretic Text*, therein, were numerous and significant. They are especially relevant in the previous statement, particularly in 89:21, where the opening thought is now correctly presented as two distinct sentences with the change from "with" to "from" relative to the Set-Apart Oil with which Yahowah personally anointed Dowd.

But the biggest difference of all is that concluding pronouncement that we considered where rather than this being done to him, as the Masoretic text ascribes, it was done for us. Keep in mind, when Yahowah chose to work with Moseh it was not for Moseh's sake; Moseh didn't even want to do it. It was a terrible job. He did it for His people. Yahowah didn't do all this and then choose Dowd for Dowd, He did it for what it would mean to all of us. We were not chosen to share this message with you for some personal benefit, although we, as they, get a lot out of it; more than you can imagine. It's not for our benefit, it's for yours. All of us that are part of

the Covenant family as a result of *Yada Yah* know and love Yahowah and His Son. We understand and accept the terms and conditions of the Covenant and have benefited from the reward of being part of the Covenant. We attend and celebrate the Mow'ed Miqra'ey, we love Yahowah's name. We know these things; we celebrate these things. We don't invest all this time so that we can tell one another what we already know. We do it for you.

For all those people who have yet to know what we have come to know we do it because when Yahowah returns with Dowd on the Day of Reconciliations it is a family reunion and we don't want Father and Son to be disappointed as they have been so many times before, nor do we want those who might have made __ precluded the information, they need to know to choose Yahowah before it is too late.

That's why, Dee, you do the social media, producing those videos reaching out particularly to Yisra'el and Yahuwdym. That's why Jacki and her edit team are so devoted to the presentation of these books, David to the website yada.yah.com making all this available. There's no monetary remuneration, there's nothing here to join, there's nothing that we ask of you. There are no donations that are ever accepted. We make nothing on this other than to please our Father and to increase the quality and size of His Covenant family. That is reward enough.

But understand the beneficiaries are those of you who are listening, reading, and acting upon this. I can assure you just as Yahowah chose Dowd to do this, He chose us and it's obvious because He said so in hundreds of ways hundreds of times. And, quite frankly, there's no one else doing this or anything close to this making these kinds of pronouncements in Yahowah's name, making it possible to know Yahowah and what He accomplished through Dowd, His Son, announcing all these things pursuant to Dowd. It isn't available anyplace else in the world and yet it's prolific here. Yahowah explained specifically what He was going to do to make this possible for your benefit.

KIRK: I've been studying the Zarowa', the three of them and they have a such a unique part to play. Moseh as well and then this period of time. He shut the doors after He divorced the children and said He wasn't going to talk to them anymore. And He didn't talk to anybody. That's why these people can't read the 89th Psalm and come to the same conclusion. He said I'm gonna come back. I'm going to have the third Zarowa' and he's going to explain it to you. I wrote a little thing about it. I'll share it next week. I'll send it if you want to deal with it. I went to the same place you did when you started talking about Moseh; you didn't have a whole lot of people

and Dowd didn't have a lot of people for all that seed sewing and suddenly, the big Harvest is here.

YADA: Zarowa' is the right word to focus on, Kirk. It's so apropos that here Yahowah is calling Dowd His Zarowa' in the introduction to probably the second most famous of all prophecies, the single most famous is what Yasha'yah wrote in Yasha'yah 9 about a child who was born, a son who was given. That prophecy pertains to Dowd. In fact, Dowd's name is in the midst of it. The second most would be Yasha'yah 53 where it speaks of the Passover Lamb and the service that is provided by the Passover Lamb, but it begins in a most unique way by asking who is it that made the Zarowa' known. It's a term that no one used. We are the first in 3,000 years to use this term, to understand what it represents, and who it represents. Yasha'yah 53 begins that way. Who is it that correctly identifies the Zarowa'? And if that wasn't enough this announcement that Solomon, Dowd's son, made at the dedication of the first home of Yahowah, he specifically says that this Nakry, this person in a different time speaking a different language from a different country who is an observant foreigner is going to proclaim the purpose and the nature not only of Yahowah's name but of the Zarowa'. And if that wasn't enough, when Yasha'yah devotes an entire chapter to how God is going to empower this stem (He calls him a Choter) off the main branch, this this sucker that would grow up from the old rootstock and stump, that how He would empower him with seven spirits to write this sign that he would lift up for His people to see in Yasha'yah 11, by the time we get to the end of the book, Yasha'yah is speaking of a third Zarowa' (I call him the little Z) and of somebody who's going to sow the seeds that take root and grow, from *zara'* | seeds which take root and grow, that will bring God's people back home. It was all waiting for us to discover; it's all there, all connected. The story is for you, Yisra'el. Zarowa' is the right word. When you're ready, Kirk, it would be a marvelous word to examine in terms of what the letters say.

Zarowa' starts with a letter that doesn't appear often in Hebrew, the Zayin | Z | the plow plowing the new ground to set those seeds so that they can take root grow. It has a Rosh in it, the observant individual who listens, observes and thinks. It's got the mighty Wah in it which increases, empowers, shelters, protects and makes secure. A pretty neat word.

So, anyway, we'll take a look at that next week. We'll continue to make our way through the 89th Mizmowr. We're now at the 21st statement, just slightly over a third of the way through Dowd's song. I think it gets better. It's undeniable. I think that when we come to fully appreciate it and we integrate it into our lives we're enriched

and saved by it. I think it's the best way for Yisra'el and Yahuwdym to reconnect with their Father.

It's also the best way for Yisra'el and Yahuwdym to reject Judaism because they're so wrong on this point and for Jews to also know why and how they should have rejected Christianity such that it never took root and grew. If the 89th Mizmowr had been proclaimed at the time Peter and Paul were pronouncing the Christian myth it would have been destroyed and there never would have been a Christianity. Without Christianity there is no diaspora, there's no 2,000 years of tormenting Jews, there's no shtetls, ghettos, no Holocaust.

KIRK: The world would have changed totally.

YADA: It was sheer ignorance that kept it from happening. Ignorance and desire to control what I think was perpetrating the greatest crime in human history.

So, both Christianity and Judaism are destroyed with this. Of course, Islam is destroyed in a thousand different ways, but that's too easy; it's child's play. That's why God started me on Islam. He said you're just a rookie at this. We'll start on the easy one. Let's just prove this first. Christianity is a tougher nut to disprove, easily done but not as easy as Islam, of course. And Judaism is easy again to destroy its credibility but more difficult than Christianity, which is more difficult than Islam, none of which are hard.

I'm not going to apologize for getting too passionate and riled up about this. This is the greatest discovery of all time. The Holy Grail, the Ark of the Covenant are chump change by comparison to this. The Holy Grail doesn't even exist. The Ark of the Covenant does exist but if there was a single treasure in it this is it.

It is Dowd who's returning to anoint the Mercy Seat so that Yowm Kipurym, the Day of Reconciliations can transpire according to the Towrah's instructions. This is the explanation of how the Mercy Seat of the Ark of the Covenant is going to be prepared so that it becomes Dowd's throne; we even get to sit next to him. It's all right there, the very Ark of the Covenant where Dowd is the living embodiment of that Covenant. The Ark of the Covenant is less important than this realization. While the Ark of the Covenant, I think, is going to play a very big role ten years from now, I think from that point on the Ark of the Covenant is a fairly meaningless artifact because it's this realization of what the Covenant represents and how Father and Son made it possible that is infinitely more valuable. And very soon, of course, with their final reconciliation of God's people there would be no more need for what the Ark of the Covenant represents. We will have all availed ourselves of the ten statements

that were inscribed in stone. We will all have received the mercy that it provides, and we will have the very Towrah that was carried beside it incorporated into our lives.

All right. It's been my pleasure being with you this evening. Thank you very much, Dee and Kirk, for all the work of Jacki, David and the edit team as we continue to work through and improve these books and make them accurate so they reflect what we are learning. I wish you all a good night and may Yisra'el come to know and love Yahowah once again. Good night.