

## Shabat Study by Yada, July 21, 2023

### Mizmowr 89: 22 - 24

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A \_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. It's my pleasure to be here with you. We have Kirk and Dee with us. I want to cover just one news item before we return to Mizmowr 89.

It's a statement of fact when I tell you that Yahowah said that the last three to three and one-half years before His return would be vastly worse than at any time in human history. Nothing has occurred against God's chosen people, Yisra'el and Yahuwdah, that can compare to what will happen within these last three and one-half years. Life was not good when you think about how ruthless treatment was for some eighty decades in Egypt before their enslavement. It was typical of life within the caste systems of human civilization, but then exceedingly ruthlessness where a mother would give birth to a boy who would then be killed and where taskmasters beat survivors to death – 80 decades of that.

They then came back into the Promised Land and became infected by all sorts of people that wanted to do them in, the most belligerent being the Philistines. As soon as they got some control over that and established themselves as a nation under Dowd, Solomon became religious, everything fell apart, and Yisra'el became its own worst enemy by becoming divided as it is today.

Almost immediately after that, the Assyrians ruthlessly hauled Jews away into slavery by rings in their noses, being chained and dragged naked into the wilderness. The Babylonians were so ruthless they not only had three ways of subjugating Jews but destroyed Jerusalem and Yahowah's home. On and on it goes, with the Egyptians continuing to torment them.

The Greeks were belligerent jerks, but nothing compares to the three invasions by Rome. Each of those invasions was against a divided house. Israelis were against Israelis and invited more belligerence from the Beast of Rome.

The diaspora, caused by Rabbi Akiba's false Messiah, which he invented to counter the Christian's false Messiah, led to the Holocaust. God is saying what the Chosen Ones, the Yisra'elites, will endure in the last three years beginning in 2030 will be far worse than anything they've endured up to that point. So, for Jews to degrade to that degree between now and 2030 (Yah is returning in 2033, year 6000 Yah), much has to happen. We are witnessing it with the Progressives and the Right in Israel drawing belligerent lines in the sand and ripping the country apart. I think Lipid should be arrested for treason, the Progressives in Israel are a lost generation, and Netanyahu's alliance with the religious renders him counterproductive. You don't have a rooting side in Israel. It's a house torn apart at a time when Israel's worst enemy, the greatest mistake by the United States which was creating statehood independent government for the Palestinian Authority, and it's about to disintegrate. While Lion's Den and Hamas have about 70 – 75% approval in Judea and Samaria, the Palestinian Authority doesn't even have 10 % approval. It's made a monster saying you can't capitulate and work with Jews; you must hunt and kill them; we'll pay you to slay them. It's created a monster, and now that monster is uncontrollable, and we're about to lose the Palestinian Authority. As bad as they are, Israel will endure far worse, and we're seeing a more significant influence of Iran in Judea and Samaria, just as hundreds of thousands of rockets and drones are pointed at Israel from Lebanon with Hamas. Life in Lebanon is so bad that the Hamas clerics say the only way to salvage Lebanon's economy is to go to war with Israel. All the while, Saudi Arabia is cozying up to Iran, and Iran gets closer and closer to a nuclear bomb. We are in a horrible position. Life will become intolerable for God's Chosen People.

The only way to seek salvation from what will happen is in the Covenant and a return to Yahowah, which is a very distant thought for most Jews. They won't even say His name; they have no idea that Dowd is their Messiah, the Zarowa' | Sacrificial Lamb, that Dowd is the one who is returning, or that he is the Son of God. And this must all be accepted because it is Father and Son who are returning together on October 2nd, 2033, on Yowm Kipurym.

So, as we read through these prophecies in Mizmowr 89, it speaks of everything that Dowd means to Yahowah, Yisra'el, and the world's salvation. We need to keep in mind that it's now or never if you are a Jew. You've got to stop trusting the rabbis and your politicians and open your minds. Come to know Yahowah as He revealed Himself. Start reading *Yada Yahowah*. Go to [yadayah.com](http://yadayah.com). If you're Jewish, it's

probably better to start with *An Introduction to God* and then read *Coming Home*, followed by *Invitations*, where you can read through all of God's invitations to meet. Mizmowr 89 is the most important piece of literature ever written apart from the Towrah. While discussing it, we will probably take a quick trip into Yasha'yah 52 and 53 because they speak of the same subject.

When we left last week, I went through a list of titles presented within the 89th Mizmowr. We're only a third of the way through the Psalm, and thus far, Dowd's name has already been used twice. It has called Dowd:

*Bachar* 'Any | My Chosen One – 2 times  
'*Ebed* 'Any | My Coworker – 2 times  
'*Ad* 'Owlam | a Restoring and Eternal Witness – 2 times  
*Mashal* | an Articulate Leader – once  
*Yamyn* | the Right Hand – once  
'*Azaz* *Yad* | a Strong Hand – once

*Gabuwrach* | the soul's feminine manifestation of the Yah's Most Capable and Courageous Individual – twice. We discerned that we would use a feminine title to speak of Dowd. Feminine titles are used throughout the Towrah, Prophets and Psalms particularly when it's appropriate as it is in this case because it's Dowd's soul that fulfilled the Mow'ed Miqra'ey, and a soul is feminine.

*Qadowsh* | Set-Apart One of Yisra'el – once  
*Gibowr* | Most Courageous and Capable Man – once  
*Mashach* | Anointed – once  
*Dowd* | Beloved – 2 times

There is one title however that is I don't think heretofore ever addressed to Dowd. It is used four times and is vastly more important than Mashyach | Messiah. It is Zarowa'. It is Dowd's most important title and appears in his most important Mizmowr | Psalm four times. It says that Dowd | David is the Protective Shepherd and Sacrificial Lamb.

I'll share just snippets from these first 21 verses and then we'll move on into the text. God said of Dowd:

**I have established cutting through Separation the *beryth* |Covenant for the family home through *Bachar* 'Any | My Chosen One the person I prefer and have decided upon. I have sworn an oath and I will affirm this promise seven times**

**over | *shaba*’ to Dowd | the Beloved ‘*ebed* ‘*any* | My Authorized Agent and Co-worker who serves on my behalf. Furthermore, as an ‘*Ad Owlam* | Eternal Witness to the restoring testimony I will prepare and establish your offspring and that which you sow | *zera*’ ‘*atah*. In addition, I will construct a home for your throne and your seat of honor on behalf of all generations throughout all time. Pause now and contemplate the implications. Beside you and on your behalf the *Zarowa*’ | Protective Shepherd and Sacrificial Lamb with *gabowrah* | tremendous power, inspiring courage, outstanding character, and awesome ability will be your ‘*Azaz Yad* | Strong Hand raised up on high at your *Yamyn* | right hand. For our deliverance and protection are from Yahowah accordingly the *Qadowsh* | Set-Apart One of Yisra’el is our *Malek* | King. Therefore, in relation to this logically you’ve spoken relations to your *Bachar* ‘*Any* | My Chosen One saying I have \_\_\_ supplying what is needed on behalf of the *Gabowr* | Most Courageous and Capable Man unwavering with you. In addition, and beyond this ‘*Any Zarowa*’ | My Strong Protective Shepherd Strong Arm and Sacrificial Lamb will empower and embolden you, strengthening you while enabling your growth.**

That’s a pretty good list of characteristics for a man that Paul, the author of the Christian *New Testament*, and Peter both claimed was dead and buried and thus replaced. That’s an impressive list of credentials for a man the rabbis prefer to denigrate rather than celebrate.

Kirk, I know that you did your homework and you have analyzed the letters that comprise *Zarowa*’. Before we move on what did you learn?

KIRK: It’s only four letters but there’s a lot of meat on the bone. It starts out with a Zayin which is a plow. Before we go on, let me just say because we have a few people that are probably new, that once again the ancient Hebrew or the pictographic use of the words that make up the words are understood in terms of a concrete language - it is things that you feel with your senses - smell, touch, hear, etc. They saw things very concretely as opposed to philosophically as you might in Greek and English. So, when you read these, they used symbols that reflect that.

The Zayin is simply a plow. It is used by a man to cut a straight path to a point on the horizon. That’s the way you do plow. It opens the soil, which is a metaphor for the vine, to make it fertile and allow the seeds, which I use as a metaphor for knowledge, to grow.

The second letter is a Resh and is pictured as a head. It has eyes to see and read, ears to listen, a mouth to share what is learned, a brain to process information and to understand. It's also an exceptional word smith, one who teaches and guides.

The Wah is depicted as a tent peg. We found out it is probably not like the upright "Y" and may at that time have been a little loop with a peg, but nonetheless ...

YADA: It's like the tent peg today. Most tent pegs today have a loop to tie your line through.

KIRK: Regardless, it's still used for the same function. It increases, it's used to secure and enlarge the home. That's always the goal - to increase the family. It's been that way from the beginning of the story from the narrative.

The fourth letter is an 'Ayin which is the eye and symbolizes perspective. When one aligns one's perspective with Yahowah's they are held in great value to Yahowah in becoming an empowered and enlightened co-worker| an *'ebed*. I've added a lot to these letters. I recognized one time that as we take the words and extrapolate from them what all these meanings can be and use them according to the context, I felt very comfortable. Now, if I do that, as long as I know the context of where the zarowa' is being used and in most of these those would all be quite pertinent to that. I did avoid a little bit of the basic thing of this is this, that and the other that you've used mostly in yours as well. Most of the lexicons have so many meanings you have to use a certain amount of your time asking what does that mean in context of this word used in this sentence or in this passage?

There are three tasks and Zarowa's task is the most difficult and rewarding job of all, and this is my opinion here. The difficulty seems to me that it is less about confronting the adversaries as being with the apathy of Yisra'el. It represents more people who strive against God than walk the path towards Him. However, the job does bring, as far as I can tell and from what I know of the Zarowa', the reward obviously is like my minor little part is working alongside Yahowah. He will not and cannot work alone. He cannot expunge free will. One must be allowed to respond or reject it and there must be an alternate choice. So, the Zarowa's were chosen to increase Yahowah's family. It's always the same thing. It's always about increasing Yah's family and He equips them well.

YADA: When you look at Zarowa', the interesting things are that Yahowah defines the term in His first use and throughout the Towrah Zarowa' is used of the Sacrificial Lamb and the very descriptive concrete presentation of the Sacrificial Lamb

pursuant to Pesach | Passover. So, that's Yahowah's primary usage. The secondary use is as a strong arm that has considerable influence. The verbal root, which is usually the way we define most words in Hebrew, is *zera'* | to sow seeds such that they take root and grow creating new life and greater productivity. So, you have these unique intermixing of things where Yahowah uses the Towrah to speak of the Sacrificial Lamb and yet it also speaks of a strong arm which is the lead definition in most lexicons and is from a verbal root that speaks of sowing seeds such that they take root and grow producing new life.

I think the reason for this breadth here is that it begins with that plow, the Zayin, because it's someone who is productively sowing seeds so that they grow producing new life doesn't just throw them on the ground. They prepare the soil for it and think of the best way to sow these seeds so that they take root and grow. They cultivate what they have grown. It's a very thoughtful approach and you have to prepare the ground first and foremost for those seeds. One of the things that a plow does (this first letter) is it tills over the weeds so that the roots of the weeds that were below ground are turned upside down and baked by the sun. The leaves of the weeds that withdraw energy from the sun are upside down so the weeds die, and the oxygen, nutrients and water are all now able to permeate the ground making the ground softer for the roots to grow making it much easier now to plant those seeds so that they're not consumed by birds and blown away by the winds or scorched. They're actually in the earth and it's prepared for them which is why the second letter of *Zera'* is a thoughtful person, the Rosh, thinking it through. It's a very systematic way to sow seeds so that they grow. In Yahowah's parlance He uses seeds as a metaphor for one or two things. You're sowing ideas and ideas are conveyed through words so the words that are being sown that take root and grow producing new life is an accurate portrayal of Yahowah's testimony. So, you can be a *Zarowa'*. For example, there are three *Zarowa'*. The third *Zarowa'* is the "Little Z." All he does is sow the seeds, prepares the ground, and cultivates them. So, part of *Zarowa'* is a thinking individual with that plow plowing the ground and preparing the distribution of these seeds so they take root and grow. This is an essential part of it. But you have a word now that means Sacrificial Lamb, Productive Shepherd, Strong and Influential Arm. Now the strong arm is also impactful because God works through people. Dowd is listed as the Strong Arm of God, the Right Arm of God. That means that God is using somebody to forcefully and influentially to reach out and lift up His people. You use your arms to write which is Yah's favorite way of communicating. The arm from Yah's point of view in terms of conveying a message, particularly sowing the seeds, is vastly more important than using your mouth. God is much more into the written word than He is into the spoken word. So, all these things matter.

Then you get to the ‘Ayin at the end of the word, which is perspective. Look at the perspective. View this word from all those angles to understand how it can be used in each of these situations where Moseh, for example is specifically called a Zarowa’, not nearly as often and not as profoundly as Dowd, but he is a Zarowa’ in terms of he was a productive and protective shepherd guiding Yahowah’s people, and no one sowed more seeds that have taken root and grown than did Moseh through the Towrah. So, Moseh is a living embodiment of this and Yahowah constantly said that during the exodus He used a strong arm to forcibly remove His people from religious and political corruption. Moseh was that strong arm. You might say he’s an 80-year-old broken down shepherd. From Yahowah’s perspective he was a brilliant orator, a thoughtful individual with exemplary character. It would be hard to find any more effective influence on His people than what Dowd did. Dowd wrote these Mizmowr with a strong arm. He held the sword to defend Yisra’el with his strong arm. He was hung on Passover’s pole by those arms. He is the vantage point and perspective that we ought to look at the Covenant and understand the fulfillment of the Mow’ed Miqra’ey. He is the thinking man's prophet more so than anyone who has ever lived. And no one drew a line in the sand more distinctive than did Dowd or prepare the ground of Yisra’el for his return with Yahowah.

This is a profoundly important title and before we go back to the 89th Mizmowr, I’m going to share with you what I was dealing with earlier today as I was trying to complete the rewrite of what is Volume 4 of *Yada Yahowah* on the Miqra’ey | Invitations to Meet with God. It is covering both Pesach and Matsah. Because this is the preamble to the 53<sup>rd</sup> Mizmowr, which is the most effective presentation of the purpose of the Passover Lamb, Dowd does the best job in Mizmowr 22 writing in first person describing how he's going to serve as the Passover Lamb. Yasha’yah takes it from there and said as a result of Dowd doing that here are the benefits for us, so that is introduced by the following. Understand there are no chapter breaks in the Great Isaiah Scroll; it all reads as one narrative.

**Awake become alert be roused from your stupor and rise. Choose to become clothed and adorned in power which strengthens and protects, emboldens and equips, enables and empowers Tsyown, these Signs Posted along the Way. Choose to be adorned in garments beautifying and honoring you making you radiant, oh Yaruwshalaim, as the source from which instruction and guidance on reconciliation flow the set apart, special and unique city. It's true that never again will the uncircumcised nor the stubborn, the unresponsive and forbidden, especially the defiled and impure who are religious come to be included among you. Of your own initiative, apart from the political and religious influences, shake off and keep away from that filth, the dirt and rubbish, these shades of**

**gray that are all about to be pulverized and arise standing upright and restored. Stay, dwell and endure in Yaruwshalaim, free of all societal influences and of your own volition release the bonds and the shackles upon your neck oh captives who are politically and religiously controlled. Bath Tsyown, restore and rebuild the house and family pursuant to the signs posted along the way. Therefore, right here and now, says Yahowah, you have been betrayed having surrendered yourself in exchange for nothing and for naught without even the benefit of a rational argument and so those of you who are redeemed will be brought back without people value.**

**For thus says Yahowah, in an earlier time My people descended going down to Mitsraym, the crucibles of political and religious oppression, to dwell there as strangers. Then the Assyrians oppressed and mistreated them, defrauded, and exploited them beyond measure and without cause. So then why should I be concerned here, prophetically asks Yahowah, since my people are led away and accepted this for nothing without a valid reason and in vain?**

**Their orators, their political and religious rulers, those who exercise governmental and clerical power and authority over them, to their sages and those who are considered wise, and those whose pontifications have become notorious all lack understanding and they exercise poor judgment such that they simply cry and scream while failing to offer reasoned conclusions or warranted insights prophetically declares Yahowah. While every day continually and constantly My name is despised. It's rejected and treated with contempt, spurned and devalued and disrespected, avoided and disdained. So therefore, My family will know and they will make known My name, and as a result, in that day indeed I am He who will declare behold look now and see. Here I am. How suitable and befitting, desirable and appropriate, especially pleasing upon the Mounts is the stance of the person who proclaims the good news, the one serving as a Herald and a messenger in the flesh who announces on behalf of those who are listening reconciliation, restoration and renewal of the individual in the flesh who conveys this positive and uplifting message publishing the report which is good, generous, beneficial for those who will listen announcing and proclaiming deliverance and salvation, liberation and freedom and who speaks on behalf of Tsyown, the Signs Posted Along the Way.**

**Your God He reigns and provides counsel. The lone voice, a singular individual, will actually choose to actively engage, to literally articulate that which has been communicated by your watchmen who have witnessed the future and revealed what is going to occur arranging and laying out what they have seen before you.**



**They will lift up the voices' proclamation all together in one accord singing joyously, indeed, this is because eye to eye they will see the return of Yahowah to Tsyown with mercy and love.**

**Choose to be serene while bursting forth shouting and singing for joy all together as one, desolate places of Yaruwshalaim, the Source of Teaching and Guidance on Reconciliation, for indeed Yahowah has shown compassion and has comforted His family and He has redeemed Yaruwshalaim. Yahowah has exposed and drawn out stripping off the bark to reveal that which is associated with Qadowsh Zarowa' huw', His Set-apart and special Sacrificial Lamb, His uniquely Productive and Protective Shepherd, even the one who separates unto Him by separating or sowing his seeds which yields new life and grow before the sight and perceptions of every Gentile. Everyone to the ends of the Earth will witness the final salvation and deliverance of our God.**

**Come now. Be removed by turning away such that you are withdrawn from there but do not make contact with or be plagued by anything unclean, polluted or defiled. Choose to go forth and be withdrawn from her midst. Those who lift up, carry forward in advance Yahowah's adornment will be enlightened and illuminated. For you will not go out in hurry trepidation nor walk as a refugee because Yahowah's presence, the God of Yisra'el, will gather together and receive you in the Harvest. He will be called the God of the entire Earth.**

**Behold, My servant | *'Ebed* *'Any* will gain understanding prudently offering sound teaching leading to the proper response providing insights to successfully accomplish this mission. Then he will be raised on high, honored and supported. He will be increased dimensionally to the greatest extent possible while his capability and influence even his title and position will be elevated. As a result, and for the benefit of the relationship, many of the most repugnant and corrupt will actually be astonished and stupefied, stunned and then ravaged by you.**

**Comparatively this individual's perspective, his comprehension and understanding and his dignified appearance will be well beyond the descendants of 'Adam. Accordingly, He will choose to anoint the most abundantly enriched of the Gentiles. Because of him the mouths of the political rulers will be shut. Indeed, that which for the benefit of the relationship He has recounted and itemized in writing about them, they will witness and be shown and what they had not listened to will finally be understood.**

That is the 52nd chapter of Yasha'yah | Salvation is from Yahowah, and it speaks of Yahowah calling His people home in the last days and of Him providing a Herald | a witness, someone He has chosen to make the way home and His name known to His people and who will aggressively denounce political and religious leaders in Yisra'el, particularly in Yaruwshalaim. By the way, he's a Gentile. Then God asks without even catching His breath,

**Who has affirmed and established providing a verifiable accounting of our message and to whom has the Zarowa' | the Protective Shepherd and Sacrificial Lamb of Yahowah been revealed and made openly known?**

This is the preamble to Yasha'yah 53, one of the most important passages in the entirety of the Towrah and Prophets, and now God is asking a question unlike any that He has ever posed anywhere else in the Prophets. He's speaking of one individual in both cases who is at this moment in time accurately conveying a verifiable accounting of our message \_\_\_\_\_. Yahowah is the speaker. He's speaking through Yasha'yah, so He's clearly including Yasha'yah but, He's also speaking of the Zarowa', Dowd and Moseh. I think He's including all of them.

The reason I decided we would cover this before we return to Mizmowr 89, particularly with the four mentions of the Zarowa' in the 89<sup>th</sup> Mizmowr, (it's Dowd's most important title) is that prior to this effort of *Yada Yahowah* where now for 22 years we've been calling Yisra'el back home to Yahowah and to your Zarowa', your Sacrificial Lamb who fulfilled Pesach, Matsah, Bikuwrym, and Shabuw'ah for you and who will soon be fulfilling the Day of Reconciliations, Yowm Kipurym leading to Sukah, is because I don't think there's anything apart from Yahowah's name that is as important as understanding the role and the identity of the Zarowa'.

The Zarowa' exists to fulfill the Mow'ed Miqra'ey beginning with Pesach. The Zarowa' is God's Son, the Messiah Dowd, known today as David. He lived three lives just as he was anointed three times. In the second life he came to fulfill the first four Mow'ed Miqra'ey in year 4000 Yah, 33 CE on the Pagan calendars. He will return to fulfill the final two on Yowm Kipurym where he plays the starring role and then Sukah where he is king forever. So, before God explains the role of the Zarowa' | the Sacrificial Lamb, which is the purpose of presenting Yasha'yah 53, the first question He asked is who is the person who is correctly conveying our message and who is the person to whom the identity and the purpose of the Zarowa' was made openly known? You're listening to it right now to the fulfillment of that prophecy.

Sometimes you'd be equivocal and say there doesn't appear to be any other candidate here. There isn't. We're going back 3,000 years since Dowd made the announcement of he is and what he's going to do and 2,700 years since Yasha'yah wrote these words and not a single soul in all of that time has answered that question. There's no one else even doing it now, and so there's no question that what you're listening to is the very fulfillment of that prophecy. Pay attention to what God is saying because it's essential that you know that Father and Son have worked together to fulfill the seven Mow'ed Miqra'ey, and those seven Mow'ed Miqra'ey exist to provide eternal life. Your perfection is Dowd's soul carried our guilt into She'owl and deposited it there never to be seen again so that we would look perfect in Yahowah's eyes and then the Firstborn Son became the embodiment of Bikuwrym | Firstborn Children. Then he was enriched and empowered showing the way that God will treat all of His Covenant children on Shabuw'ah.

This mission began on Taruw'ah in 2001, when Yahowah asked me to do this for you and we have lived Taruw'ah for 10 to 14 hours a day six to seven days a week now for 22 years and this is the ultimate crescendo of that chorus, the declaration that the *Mashyach*, the *Melak*, the *Bachar* is Dowd. He is our *Zarowa'*. He is Yahowah's *Zarowa'*, not only strong arm but the Sacrificial Lamb who fulfilled Pesach.

We have to appreciate Yasha'yah's exuberance here. Yahowah loves His prophets. He speaks through them but allows them to convey their thoughts as well, and clearly Yasha'yah is enthralled with what's going to happen because he loves Yahowah, and to love Yahowah means you will love His Son Dowd. To be a prophet you know the role that the *Zarowa'* plays in enabling us to be part of the Covenant family. He's our savior and so Yasha'yah is predisposed to want that message shared. Yasha'yah, who was the most comprehensive of the prophets, did not have a single person during his lifetime who was drawn into Yahowah's home and the Covenant family as a result of what he wrote.

I'm here to tell you Yahsha'yah is brilliant beyond compare. And yet not a single person was there outside of Heaven's Door when Yahowah brought him into heaven and opened the door for him to see. He was devastated by that and Yahowah said not to worry because what you have said here is going to take root and grow, it's just not today. Then He showed Yasha'yah how a sucker would grow from that old rootstock. Dowd himself emerged and how Yahowah would apply seven spirits to enable him to understand His Towrah and profits and present the story that God wanted to tell His people to call them home accurately and then throughout Yasha'yah's prophecy just as we read in Yasha'yah 52 and now and 53 Yasha'yah

constantly draws our attention to this witness, the Final Witness, the Bashar | this Herald because it is Yasha'yah's words that are being heralded that will be used to call God's people home. Yasha'yah is thrilled. It's a thrill and of itself be chosen by God for a role as important as Yasha'yah's, the most comprehensive of the prophets. To know that your words have taken root and that new life is going to grow from them and that God's going to be ultimately thrilled with the result of what you have revealed is such a blessing. And this is what Yasha'yah is celebrating and so he says:

**He will arise and be lifted up similar to the sucker before his appearance to prepare in advance of His arrival, the rootstock of the land after a very long route. His approach will not be perceived as particularly pleasing because he will not provide a superficial outline or a shallow two-dimensional sketch. He's going to dig well below the surface.**

That's to say that he will be like Dowd, verbose.

**He will not hold a high office, he will not be a nobleman, he is not going to be a king. It's readily apparent that we would desire him, want to be him, or even be pleased with him. He will be scoffed at, sometimes ridiculed, dismissed and discredited ...**

I guess 10,000 death threats would qualify for that.

**... by a wide variety and considerable number of individuals who will try to stop him. Even so, Yada will come to know, he will come to understand and acknowledge the implications of the sorrow and suffering of being plagued and afflicted by evil and as such from him the presence will be averted.**

That is to say he will understand what the Zarowa' went through to bring us our Salvation even though it will be averted from him.

**We will censor him.**

This is not Yasha'yah speaking of his people.

**We will slander him as uninformed, unimportant, and disreputable as we scoff at and ridicule him dismissing and discrediting him because we will not properly assess his contribution by contemplating what he has composed.**  
Yasha'yah 53:3

So, with that introduction let's continue through the 89<sup>th</sup> Mizmowr. There is more to this than just understanding the words that Yahowah conveyed about His Son. When you combine this Mizmowr and Yasha'yah, they are hand in glove, what I think Yahowah wants you to know is you're being given a second chance. This is your opportunity to finally embrace the importance of understanding this relationship between Father and Son, Yahowah and Dowd, and how working together they fulfilled the Mow'ed Miqra'ey, and how the Mow'ed Miqra'ey, these seven invitations to meet with God collectively fulfilled the promise associated with the Covenant such that we could live forever in our Father's family perfected, enriched, empowered by Him.

**“As such (*wa*), I will place (*suwm* – I will appoint, direct, set, and establish) My hand (*yad* ‘*any* – under My influence [from 4QPs whereas the MT read ‘his’ hand]) into (*ba* – within and over) the sea (*ha yam* – the waters of the oceans (a metaphor for *gowym*)) and My right side (*yamyn* ‘*any* – My right hand) adjacent to flowing waters (*wa ba ha nahar* – over the rivers and among the places water flows, also possibly in the feminine, *naharah* – in concert with the beaming light of the sun).”** (*Mizmowr / Lyrics to Sing / Psalm 89:25* repositioned based upon the Dead Sea Scrolls)

When God uses symbolic language like this, we have to understand what things He's talking about. The sea is a reference to Gowym | Gentiles. The land speaks of Jews. When God says His right side, He's talking about what Dowd in particular represents, but more generally Yahuwd and Yahuwdym | Jews. **Adjacent to living waters**, the living waters are restorative. So, the living waters come forth from Jerusalem under the Temple Mount and God is saying that My right side will be next to those flowing and living waters as my hand and influence go into the sea. One brings life, the other is death; this is separation, and this is how Dowd is going to return. When Dowd returns, (again Yahowah doesn't like to work alone and He's chosen Dowd to work through) he's going to defend Yisra'el by eliminating her foes, those Gentiles who have come against God's people. And to explain this He says:

**“The Adversary** (‘*oyeb* – the hostile opposition, the enemy, the one with animosity, enmity, and rancor (masculine singular)) **will not outwit or nullify him** (*showa' ba huw'* – will not negate his value or annul his position or purpose).

**And (*wa*) the Son of Evil** (*ben 'awlah* – the awful child of wickedness, the prodigy of malice and injustice, the seed of the one who is wrong, harmful, and damaging; from ‘*awal* (transliterated ‘*evel* in the *Masoretic Text*) – the Evil One, who by being wrong deviates from the truth by perverting, twisting, and corrupting that which is

correct (masculine singular)) **will not deny him or denigrate him because he will have no answer for him** (*lo' 'anah huw'* – he will not silence him or stop him, will not negate his answers or nullify his responsive declarations (piel imperfect energetic nun – the Son of Evil will not be allowed to continue his assault on Dowd)).” (*Mizmowr* / Lyrics to Sing / Psalm 89:22)

The Adversary you know - that's the snake in the garden, *ha Satan*. *Ha Satan* is going to play his trump cards at this time and the corporeal version of Satan is going to come into Yaruwshalaim on the first of 'Abyb in 2030, fourteen days before the two witnesses arrive. He will come in as a peacemaker, will immediately be a warrior, and Israel will be the prize not to elevate, not for victory, but for destruction. Dowd will stop him in the end three and a half years after he arrives. The Adversary throughout time has not been God's adversary. Satan is navel lint by comparison to God and cannot prevail going spirita spirito against Yahowah, so Satan's entire mindset is if I can only degrade and defeat Dowd, one man, I win. I can't defeat Yahowah and yet I want to be Yahowah. I want to be above the Most High; I want to be worshiped as if I were God. The only way to do that is to attack Dowd instead of God because attacking God is a guaranteed loser. So, why is it that in Christianity both Peter and Paul base Christianity on the notion that Dowd is dead and buried and therefore everything that God said about Dowd has to apply to their misnomer Jesus because the adversary knows that for him to prevail, he has to defeat Dowd? If Dowd is dead and buried there is no Passover; it is not fulfilled and that means there is no eternal life. If Dowd is dead and buried there is no benefit of Matsah and not a single soul can be redeemed because Dowd alone fulfilled Matsah. Without Dowd there is no fulfillment of Firstborn Children, therefore, there's no adoption into the Covenant family. Without Dowd not a single soul is enriched and empowered by God as a result of the fulfillment of those first four Miqra'ey. Without Dowd there's nothing to herald from Taruw'ah, and most importantly, and this is the key, without Dowd there's no return on Yowm Kipurym and without this message that we're conveying on behalf of Dowd as his Heralds there is no one there to greet Yahowah, no one there for whom to return. God can't return to no one. There can't be reconciliation if no one's there. If God's people don't understand Yahowah's name and the importance of His Son as the Zarowa', Satan wins because there is no Dowd in the minds of the people to fulfill Yom Kippur which is the last chance and there's no one to whom Yahowah can return to reconcile His relationship with, and under that basis Satan wins. So, the Adversary's primary goal is to discredit Dowd as the Zarowa', the Mashyach, as the returning King, and as the Son of God.

Yahowah is saying here He will not outwit or nullify him. I'm here to tell you that Satan isn't all that bright and Dowd is brilliant. I know that because within the last

year I've translated the entirety of Ezekiel, which is Satan's autobiography. A lot of it is just flat-out stupid and grotesquely immoral, most of it is so thinly disguised that it's laughable, and huge swaths of it are repulsive. So, I can say for certain that Satan's not that bright. Now, that's embarrassing because he's the god of religion, he is Hashem, he is he is "Jesus Christ," he is Allah, but he's not going to outwit or nullify Dowd. In the end the single most important battle that the Adversary has ever fought, which is to nullify Dowd's identity as the Zarowa' | Passover Lamb, as our Savior, the Son of God, the Exemplar of the Covenant, and of the Messiah is for naught. Then he says:

**And (wa) the Son of Evil** (*ben 'awlah* – the awful child of wickedness, the prodigy of malice and injustice, the seed of the one who is wrong, harmful, and damaging; from *'awal* (transliterated *'evel* in the *Masoretic Text*) – the Evil One, who by being wrong deviates from the truth by perverting, twisting, and corrupting that which is correct (masculine singular)) **will not deny him or denigrate him because he will have no answer for him** (*lo' 'anah huw'* – he will not silence him or stop him, will not negate his answers or nullify his responsive declarations (piel imperfect energetic nun – the Son of Evil will not be allowed to continue his assault on Dowd)).” (*Mizmowr* / Lyrics to Sing / Psalm 89:22)

The Son of Evil has been Allah. The Son of Evil is a title that's applied to Sha'uwl | Paul, the man who either authored or inspired some 90% of the Christian *New Testament*. I say that because he, of course, wrote 14 books of the Christian *New Testament* and he also is the inspiration for Mark, Luke, Acts, and clearly Matthew who was not a disciple. The Book of Matthew was written about 90 CE; Matthew was a fan of Sha'uwl. The Book of Chabaquwq tells us everything about Paul | Sha'uwl, every aspect of his nature, his timing, his approach, and Yahowah calls him both the Son of Evil and the Plague of Death. So, this term is to identify a singular person. Paul, who was a Jewish rabbi, and the first person to use the term "rabbi" was the primary adversary of Dowd as the Zarowa' among men. The very essence of Pauline Christianity is Replacement Theology. The essence of Replacement Theology is that everything that was said of Dowd | David is stolen from him and applied to this misnomer "Jesus Christ." You might say wait a minute. I thought that Yahowah's focus was on His own people so why isn't He condemning Judaism as opposed to Christianity? First of all, Christianity was created by a very religious Jewish rabbi, the first to call himself a "rabbi," and it is Paul's religion that has created more harm for Jews than any other. Beyond that, if it weren't for Paul and Peter (who helped enormously) creating Christianity, this egregious lie on the basis of a false Messiah and a false Son of God, and the idea that the god-man was

killed and died, and that he was killed by Jews (speaking of myths) there would be no Judaism.

The religion of Judaism doesn't date back to the "oral Torah;" there was no oral Torah. The first practitioners of Rabbinical Judaism, the religion that is practiced now, the one that is based on the Talmud, goes back to Rabbi Akiba who gained power by opposing the myths that were growing out of Christianity, the false Messiah. The way he chose to create the religion of Judaism was to promote his own false Messiah, Bar Kokhba, which means "Son of a Star". That's how you get the star that's on your flag and Kippahs, and the symbol of the Jewish religion. It was all done to maintain control over Jews. There is no Rabbinical Judaism without Pauline Christianity. So, Satan demon-possessed Paul (which Paul even admits) so that he would create Christianity to directly negate what the Zarowa' stood for, that Dowd is the Messiah, the Son of God and Passover Lamb. That is the essence of what Christianity was built upon because all those things were stolen from Dowd to give to this mythical misnomer "Jesus" and then to counter that Rabbi Akiba hoisted another false Messiah on his people which led to the diaspora, the destruction of Israel, the renaming of the land which gave us the Fakestinians, and then ultimately the Holocaust. This is all related to the Son of Evil.

So, you have the Adversary mentioned and then the Son of Evil. The Son of Evil is not the Adversary. It's Paul who is the spawn of Satan, the one that he possessed. And what has he done these past 2,000 years? He denied Dowd, said he's dead and buried, denigrated him, robbed him of his dignity. And God is saying 2,000 years may seem like a long time to you; it's a blink of an eye for Me and when Dowd comes back, he will not be denied. That's not good news for those in the sea who Dowd has been called to eradicate.

*Showa'* is an important term because it's the operative verb in the Third Statement Yahowah etched in stone and is the only unforgivable sin listed in the Towrah, Prophets and Psalms. God says if you *showa'* His name He will not forgive you. The essence of Rabbinical Judaism, the kernel that it took from the predecessors, is to denigrate Yahowah's name and never to say it. You will not find Yahowah's name in the Jerusalem or Babylonian Talmud, the Mishna or the Zohar. They've written Yahowah's name out of their lives; they have denigrated His name. *Showa'* is God saying if the Adversary thinks that he has *showa'* | denigrated My name, it isn't going to happen. He will not prevail with his attempt to *showa'*. *Showa'* is the basis of the Shiva system that the Masorettes invented to hide the pronunciation of Yahowah's name. Their vowel pointing system, which was a complete and utter waste of time because there are five vowels among the 22 letters in the Hebrew language. Anybody



with five cents of intelligence can figure it out by looking at words like *Towrah*, *hayah*, *'elowah*, and *shalowm* how to pronounce each of the five vowels in the Hebrew language; Yahowah's name is all vowels. The rabbis created for their Masoretic text the Shiva vowel-pointing system which is based on the word that says, "to negate, to nullify, to denounce," and that is the basis of their Masoretic system.

Dowd wrote the 22<sup>nd</sup> Mizmowr in first person vividly portraying what he would endure as the Passover Lamb via Roman crucifixion and then taking our guilt with him into She'owl. Yasha'yah 53 is very specific about how his soul would unburden us from our guilt doing these things for us as the Lamb of God.

The story is undeniable. The words are very clear. In the first 30 Mizmowr Dowd meticulously explains the role he's going to play in our salvation as the Sacrificial Lamb, why he chose to do it, and why Yahowah accepted Dowd as the person He would work through to fulfill the Mow'ed Miqra'ey. It's all there and it's all obvious. It's just so radically different than what we have been indoctrinated to believe that there's a tendency to read through it until you say I cannot ignore this anymore. A thousand years before crucifixion existed Dowd wrote specifically about how he was going to be crucified as the Passover Lamb, and he wrote about it in first person.

The very thing that we did now 22 years ago when we began this journey is to say we're going to go where the words lead and if God says something even if it's anti-religious or anti-political that's where we're going, and Dowd's declarations in first person of what he was going to accomplish as the Passover Lamb are irrefutable. You've got to go with the words lead. The same thing is true here; it's all one cohesive story. So, we just go where the words lead.

This is an important lesson because it means that God is protective of His name and His reputation but also of his Son's. The attack on one is an assault on the other to degrade to the Son by failing to acknowledge what he has done, how he sacrificed himself to save Israel or to replace him with a mythical misnomer as in the case of both Judaism and Christianity is to garner his Father's wrath.

As for *'awlah*, it was used in *Chabaquwq* | Habakkuk 2:12 to reveal that *Sha'owl* | Paul, the Plague of Death, would build an evil edifice. Therefore, Yahowah is tying each of these clues together for us so that we might understand Satan's desire to degrade Yahowah's Chosen. That's His end game; that's His only game. God does not want us fooled into denying or trivializing the *Zarowa*'. And yet in the principles of Rabbinic Judaism there is no mention of any, much less of these first four and

ultimately all seven of Yahowah's Mow'ed Miqra'ey, having been fulfilled. There's no mention of them being fulfilled by Dowd, there's no mention of Dowd's name in any of them. There is an awaited Messiah, and they don't even know his name. It's pathetic.

While the Adversary, as *ha Satan*, is singular, as is his prodigy, the Son of Evil, Sha'uwl, when working together as they did to conceive Christianity, they become "tsary – adversarial foes." Beyond this, to the best of my knowledge, there are only three prominent individuals who claimed to speak for God while admitting to being demon-possessed: the people's choice, King *Sha'uwl* | Saul, the wannabe Apostle and false prophet, *Sha'uwl* | Paul, and the self-acclaimed Messenger of God, Muhammad. All admitted they were demon-possessed and the spawn of Satan.

Can you imagine the founder of the Christian religion is Paul and Paul admits at the end of second Corinthians that he's demon possessed, they read right through it and just can't process it. Sha'uwl's name will even appear within the text of this Mizmowr, eliminating any doubt as to the identity of this Wicked Child.

May we applaud Yah. The title is fitting.

It's stupefying that no one has bothered to ask: if *Sha'uwl* | Paul is as goddamn important as he claims, if he is the lone Apostle to the Gentile world, why are all the prophetic references to him so decidedly negative? Why isn't there a single positive comment about the principal author of the Christian *New Testament* to be found anywhere in prophecy? If it is *Sha'uwl* that we should be listening to, why is Dowd, the man whose status and testimony Paul sought to annul, featured in more prophecies and testimonies than everyone else combined? If Paul is telling the truth and Dowd is lying, why is it that Paul consistently misquotes and contradicts God while Yahowah proclaims that Dowd is always right?

Why is this Dowd's song and not an ode to Sha'uwl?

Why is Sha'uwl's name synonymous with She'owl which just happens to be Hell? Why is he a *Benyamite* | Son Headed South to the Sea of Gentiles and a wolf if he is to be believed? Why does Dowd's name mean "Beloved?" Why is Dowd the one from *Yahuwdah* | Beloved of Yah while Sha'uwl is from the most wayward of the tribe of *Benyamin*?

Why is Dowd afforded almost every positive title, accolade, and attribute by God, Himself: from the Chosen One to the Set-Apart One, from Son of God to the Hand

of God, from Messiah to King, and from the Branch to the Protective Shepherd and Sacrificial Lamb, if we aren't supposed to value his contribution to our lives? Why is Dowd accompanying Yahowah upon His return and then presented ruling the world, with God building a house for his throne if his life and testimony are to be discounted? Why are the only titles God associated with *Sha'uwil* the Father of Lies, the Son of Evil, and the Plague of Death if there is anything good or right about him?

Asked another way, since the Book of Acts claims that Paul was such a big shot, such a persuasive orator and prolific writer, a man who traveled throughout the Greco-Roman world, the best student of Gamaliel, the leading rabbi of the day, and a man who supposedly met with numerous kings along the way, why isn't there a single reference to him in any of the communities or nations he visited? Having allegedly given speeches before provincial governors, kings, and emperors, why didn't a court scribe record his message? Why isn't the Christian globetrotter mentioned by Tacitus, Pliny, Josephus, or even by a rabbi? Why is Paul's written account of his life in Galatians so incompatible with the story he told Luke in Acts? Why couldn't he get his own story straight? Why did he die miserable and alone, rejected by all he sought to influence? What did those who listened to Paul and rejected him realize that Christians fail to recognize today?

Rest assured, before the conclusion of this review, we will expose *Sha'uwil* | Paul's irrational attempts, both spoken and written, to "*tsary* – constrain and restrict" the importance of *Dowd* | the Beloved of Yahowah. You will know, as does God, why the Plague of Death must be vanquished.

Standing up for the one who stood with Him, Yah reveals...

**“And so (*wa*), I will pulverize and crush (*kathath* – I will defeat, beat down, shatter, and break, then vanquish, throwing away and incarcerating under extremely unfavorable circumstances after thoroughly rebuking (qal perfect)) his foes, especially those who seek to constrain and restrict him (*tsary huw'* – his adversaries who openly display their hostility and opposition, creating an unfavorable situation, by diminishing his calling and purpose).**

**Then (*wa*) out of his presence (*min paneh huw'* – away from and on account of, even before his appearance), I will plague (*nagaph* – I will afflict with a deadly pandemic disease, smiting and inflicting with that which is destructive, harmful, and injurious) those who shun him by attempting to decrease his status (*sane' huw'* – those who are openly hostile in their derision and who so intensely dislike him**

they refuse to associate with him, failing to appreciate what his love represents, hating him).” (*Mizmowr* / Lyrics to Sing / Psalm 89:23)

The very essence of Judaism and Christianity. That's exactly what these religions were based upon - degrading Dowd to artificially create this myth of either Jesus or to rebel against that myth by proposing a false Messiah and a star to overshadow Dowd. Both Christianity and Judaism are guilty of these very things that God himself said I will pulverize and crush. When you read the basis of Judaism and the arguments that are made in the Talmud the first thing you recognize is there's two people written out of the story – Yahowah and Dowd. They give some mention to Moseh, but Yahowah and Dowd were completely written out of the story. Christianity is nothing more than transferring and robbing Dowd of everything that God said about him to create this mythical caricature who never lived. Talk about insulting. That mythical caricature has nothing to do with Passover, it's not even mentioned in passing and his greatest hits are that he didn't do anything. It's so disgusting that you have the most popular religion in the world, and it's based upon this Odyssean and Dionysian corruption of everything that Dowd represents. Do you know how angry God is regarding Christianity? I can tell you that if you are an advocate of Christianity and you make it to 2033, you better have some fire retardant; I'm not sure it'd do you any good.

Empirically, having dissected, compared, and analyzed much of what *Sha'uwel* | Paul said and wrote, I realized that the principal author of the Christian *New Testament* was not only replacing Dowd with his mythological godman, “Jesus Christ,” but was decreasing Dowd’s status to elevate his own.

Just think for a moment of “Christ.” Christ comes from the Greek word Christos which means “to drug.” It is a Greek title based entirely upon what Peter supposedly claimed which was actually written by the Roman Catholic Church in the early fourth Century declaring that “you are the Christ.” Well, what would that mean? There’s only one prophecy that even speaks of the Mashyach returning. It’s not Dowd’s most important title, it's not even probably in the top five most important titles and the only place that it's addressed as somebody who's going to make a sacrifice for his people is in the Book of Daniel, and at the time *Gabry'el* which means “God's Most Courageous and Competent Man,” which is the very *Gabowr* title we read here in this *Mizmowr*, is the one delivering the message. He is the Messiah and that's why he says as the Messiah I'm going to do these things. And yet you name your “Jesus” as if “Christ” was the last name and he is magically a messiah.

when the only place that even speaks of that is actually delivered by Dowd and tells you that Dowd is going to come in year 4000 Yah, four days before Passover he is going to enter the city of Jerusalem, and not only will he be cut off, at that moment the people are going to create an entirely different Covenant, a different agreement, and with that prophecy you're a Jew and you can't even figure out wait a minute it's year 4000 Yah and here he is, this must be Dowd? Let's respect what he's doing for us. But not a single Jew recognized it and that gave license to Christians to corrupt this whole message.

And that's what it's all about. As a result of studying these things, we realized that it was Paul's spoken and written assessment of Dowd, the first in Acts, the second in Romans, where he based his religion on transferring what God said of Dowd, the actual Son of God and Messiah, to this mythical individual by the misnomer "Jesus Christ."

As a result, those who will study what was said will come to understand that this is the essence of Replacement Theology. Paul's irrational and counterproductive assessments of Dowd were contrived because the Father of Lies realized that *ha Mashyach's* life and lyrics not only undermined his *New Testament*, but they also obliterated his credibility. And soon enough, you will know why that is the case.

By contrast, Yahowah and Dowd share the following in common.

We're going to read through this. We're no longer broadcasting but we are still recording, so those who are listening by phone can still hear our voice. The archive of this program can be heard through the various websites on the web as well as at yadayah.com.

This is Yahowah, who happens to be God, the Creator of the Universe, the Author of Life, speaking 3,000 years ago:

**“Therefore (*wa*), My steadfast commitment to the truth** (*‘emuwnah ‘any* – My trustworthiness and unrelenting honesty, the realization that I am reliable and dependable, unchanging and without contradiction, resolute and unwavering; from *‘emuwn* – My enduring truth and *‘aman* – My support and willingness to confirm and uphold that which is trustworthy, consistent, and verifiable and My continuing commitment to confirm that which is correct and accurate) **and (*wa*) My unwavering love, determined devotion, and enduring favoritism, My ongoing affection and genuine favoritism** (*chesed ‘any* – My commitment to a loving relationship, to generosity and kindness, in addition to the continuation of My

merciful benefits), **are with him** (*'im huw'* – mark My association with him and are implied in My relationship with him).

**In My name** (*wa ba shem 'any* – in My personal and proper designation), **his light will radiate and enlighten and his brilliant horn** (*qeren huw'* – his glowing appearance on his summit and his ability to enlighten will be brilliant, even his ram's-horn crown, symbolic of his status and strength, and of his role as the protective ram among the sheep during Taruw'ah will be prominent, as will be his trumpet for signaling which emits light) **will be lifted up, raised on high, and exalted** (*ruwm* – will arise and act (qal imperfect)).” (*Mizmowr / Lyrics to Sing / Psalm 89:24*)

Yahowah is setting us up for something that He only says once in all of the breadth of the Towrah, Prophets and Psalms, which is that if what I have said about Dowd is not true then you need to call Me a liar because this idea of transferring everything that I said about Dowd to somebody else as if I didn't know who I was talking about is tantamount to calling me a liar. Good luck with that, folks; it's not going to work out for you. So, He's setting up this now where He says that His commitment to the truth, His trustworthiness, His honesty, reliability and His unwavering love, devotion, favoritism, and affection are with Dowd, not with the guy whose name is never mentioned, Jibus, not with Bar Kokbha, Akiba, Sha'uwl, Paul, or Peter. There's only one “him” listed by name and title in this Mizmowr – it's Dowd. He says,

**In My name** (*wa ba shem 'any* – in My personal and proper designation), **his light will radiate and enlighten and his brilliant horn** (*qeren huw'* – his glowing appearance on his summit and his ability to enlighten will be brilliant, even his ram's-horn crown, symbolic of his status and strength, and of his role as the protective ram among the sheep during Taruw'ah will be prominent, as will be his trumpet for signaling which emits light) **will be lifted up, raised on high, and exalted** (*ruwm* – will arise and act (qal imperfect)).” (*Mizmowr / Lyrics to Sing / Psalm 89:24*)

*Qeren* is the word for horn. It means “to radiate light.” God is expecting us to use the brains that He designed within us. He is expecting us to use the *neshamah* | our conscience along with our *nepesh* | our consciousness. Our consciousness | our *nepesh* | soul enables us to observe what is around us and to respond appropriately. It enables us to analyze things to make the necessary connections to understand. In this case He is saying that somebody in His name is being equated to a *qeren*. *Qeren* is the term that Yahowah introduced when ‘Abraham and Yitschaq went up to mount

Mowryah when Yahowah said don't harm your only son whom you love; do not take the knife to your son because I am going to provide the lamb. When He said that, the lamb was seen on the top of Mount Mowryah with his *qeren* shining and caught within the thickets. This is an ode right back to that because Yahowah was saying I'm going to provide the lamb. Here is father and son, 'Abraham and Yitschaq about to perform a sacrifice and Yahowah says no, you're not going to take your only son because I'm going to offer mine, and that's what *qeren* brings us back to. It is by making these kinds of connections that we come to understand and Yahowah says that lamb that I said I was going to provide, My Son, will be raised on high, and he's going to be exalted. We're going to respect him. Everyone who is gathered together in Jerusalem awaiting Yahowah's return with Dowd on Yowm Kipurym in year 6000 Yah, October 2, 2033, at 6:22 pm, as the sun sets in Jerusalem, every one of us is going to love Dowd. He's our savior. We're going to respect him we are going to Zakaryah 12 - we're going to look at the one that Yahowah has come with whom we pierced and we're going to cry, we're going to shriek, we're going to explode with every emotion that a person can have. It is so Yahowah to do it this way. This is Yahowah's crowning achievement. He's coming for the reconciliation of His people and He's telling us in Zakaryah 12 I'm not only sharing the spotlight with My Son, Dowd, I want you to notice that it's Dowd who received the blows for your salvation, it is Dowd you should focus on. That's something of the Zakaryah 12 passage that the Jews are wont to deny. It's often translated "Look at me and whom they have pierced," but it isn't. It's "Look at the one that I have come with that they have pierced. Acknowledge Him as the only Begotten Son, My only Son whom you did this to." Recognize how important that is. Well, this is an ode to that thought because 'Abraham and Yitschaq performed a dress rehearsal for the fulfillment of Pesach | Passover as father and son on Mowryah just as Yahowah and Dowd as Father and Son on Mowryah exactly 40 Yowbel, 2,000 years later. One occurred in year 2000 Yah, the other in year 4000 Yah, 33 CE. That's why we know that 40 Yowbel from 33 CE is 2033. You've got it boldly presented in your timeline, Dee.

While we're mentioning that timeline, there are two parts of the yadayah.com website, which I love and use the most. The index where you can find every place where, for example, Yasha'yah 52 and 53 are presented; it's so helpful. The other is the timeline. This is a 6,000-year-old story and Dee was the principal lead in this, but she worked with others like Jacki to get this done. It's a marvelous tool to know when things happen and how this plan all plays out over this enormous canvas of time ultimately of 7 000 years, the first six thousand coming to a close here just 10 years from now with Dowd's return. When he returns, he's going to be the center of attention. Yahowah doesn't have an egotistical light in His spirit. He is all about sharing and even at this most marvelous moment in His existence, literally being the

most brilliant moment in Yahowah's long existence, is Yowm Kipurym, the Day of Reconciliations in 6000 Yah, and He's not just sharing it with His Son, Dowd, He's got Dowd presented as the star. You've got to love Yahowah. He's so engaging, approachable, enriching, empowering, so comfortable to be around; it's by looking at one that we see the other and seen together they encapsulate the Towrah and the Covenant. The relationship has made it possible for us to understand and thereby experience Yahowah's enduring love and mercy. It's an amazing story.

The passage we're going to begin next week is rather powerful because he says.

**“He, himself, will call out to Me and welcome Me, announcing (*huw' qara' 'any* – he will genuinely invite Me into his life, actually reading and reciting to Me, continually proclaiming unto Me (qal imperfect)), ‘You are my Father (*'ab 'any 'atah!*)’ (*Mizmowr 89:26*)**

**I (*'any*), also (*'aph* – likewise and in relation [from 4QPs]), will appoint and make him (*nathan huw'* – will offer and present him, bestowing him as a gift, causing him by way of this relationship to be (qal imperfect)) *Bakowr 'Any | My Firstborn* (*bakowr 'any* – My firstborn son, serving as the basis of *Bikuwrym*, the 3<sup>rd</sup> of 7 *Miqra'ey*), **the 'Elyown | Highest and Uppermost** (*'elyown* – the most exalted in status, rank, and position, the supreme, a title so Divine in nature, it is almost always reserved for God, Himself, meaning: Almighty God; from *'alah* – to ascend above) **in comparison to the kings and rulers** (*la melekym* – government leaders) **of the Earth** (*'erets* – of the material realm and of the Land). (*Mizmowr 89:27*)**

It is just marvelously beautiful. It's an exciting time to not just share Yahowah's prophetic testimony in a way that has never been done before, not just call attention to Dowd and the role he played as the Zarowa', not just call Yisra'el back home, but to literally be part of the prophecy of calling God's people home.

God as Yahowah is as responsive to us as he is to His Son. He is who He is; He does not change. So, just as he is sharing the spotlight at this moment with His Son with whom He worked to fulfill the Mow'ed *Miqra'ey*, all seven of them, He is now sharing this spotlight of heralding their return with us, and He likes doing so. This is His style. He's God. He could, if He wanted to, be this big booming voice and communicate on His own without working through the likes of us, but it's not who He is. It's not just that He likes to work through *'ebed 'any* | His co-workers, it's that this is the most pleasing thing of all to Him and it's not just effective and pleasing for Him to have His message conveyed through people to His people, God's so pleased to have those of us working with us that He shares the spotlight. Do we



deserve to be a part of that story? No. It doesn't change the fact that He's chosen it to be that way because that's what He wants. He likes to share. This is His thing; He loves to share. His idea is I want to work together but understand that working together I'm going to give you more than you give me and that's the way I really like it. That's where we are.

I'm really delighted we got to work in a full meaning of *zarowa* and then to see *zarowa* become the essential glue that ties together the introduction to Isaiah 53 with the *Zarowa* presented in 52 and in 53, all part of the same story at this same time. It's wonderfully exciting to be a part of God's story on behalf of His people.

God was pretty clear. He says this is going to work out well for those that chose to work with Me; He doesn't forget. It's a really good thing. We don't do it for that, but it's nice to know that that is His style and the way that He's going to share, but it's not the reason we do it. We do it because we love and respect Yahowah and Dowd and we respect Moseh. It's that love and respect that causes us to want to please Him and it's wonderful to see the results.

A young woman who was helping me today with some documentation told me how unbelievably horrible her father and mother were. She's now listening to these shows and beginning to read the books. She is like so many of us that didn't win the parent lottery and chose our parents poorly. It is such a pleasure to have gone from the parents like the both of us had to Yahowah; it's definitely winning the lottery there.

For all of you listening to this program, there are aches and pains in every family until you get into the Covenant family where our father becomes Yahowah who is exceedingly kind and generous.

Thank you all for listening. We look forward to being with you this time next week. May Yah bless. Happy Shabat to one all.