

Shabat Study by Yada, August 4, 2023

Mizmowr 89: 24 - 28

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

01:35 Good evening and welcome to our Shabat program on the Towrah this evening. We are going to cover a few news items before we return to Mizmowr 89: 24.

02:52 I am deeply troubled by the three arraignments and criminal charges against Donald Trump. We talked about the documents fiasco where he is facing decades of prison time for having documents from his administration, none of which have any value or threat to the United States. Our top-secret documents are meaningless, and to be indicted for conspiracy against the United States because of a political rally he conducted while President of the United States on the Mall is genuinely astonishing that the U S would prosecute a former president and a man who is running again for president on what are political charges. The documents are restricted to former presidents who have the clearance to have, read, and use them for their memoirs and their presidential library, etc. A top-secret CIA document is about as valuable as yesterday's newspaper; it makes a suitable liner for the bottom of bird cages.

03:40 The only reason it exists is that the Democrats got angry with Richard Nixon when he refused to release White House documents to those attempting to oust him from office. It's a stupid law with no merit, and to make that law a felony offense against a president when every elected official of any consequence has violated it in one way or another, including the current president and former vice president, for example, is a political prosecution.

04:27 I listened to his speech on Capitol Hill; I think he speaks at the fourth-grade level, and his notions are simplistic, and those who follow him and fall in love with him are unthinking morons. They come across to me as religious and completely irrational. That said, it was a political rally. When you criminalize what somebody says at a political rally, particularly at the level of President, you are treading in

dangerous waters. Unfortunately, the January 6th mele on the Capitol was mainly a photo op for overaged and over-political Republicans. To turn this into a witch hunt where people are sentenced to egregious sentences for trespassing on public property all because the jury pool and prosecutors in Washington, DC are insanely liberal and progressive, means that Donald Trump will not get a fair trial and will go to prison unless he cops a plea deal, which will keep him from running for office ever again, which is what the Democrats want. This is a very troubling thing for America. For us to impose our will on Israel, saying that the United States is disturbed that they are pursuing judicial reform when we're using our judiciary as a political weapon is quite concerning and exceedingly hypocritical.

06:23 Medvedev, the former Russian president and second highest-ranking political influence in Russia, said, "The West (America and Europe) seem perplexed and frustrated that their proxy war against Russia where they armed with their best weapons, including cluster bombs, advanced tanks, and F16 Fighter Jets, etc., to lead this counteroffensive against not only Russian occupied territories but territories where the people want to be aligned with Russia. They are Russians, speak Russian, have had their country ripped from them, and want to stay Russian. Russia is in those places, and that's why the counteroffensive is dislodged. You in the West ought to be praying for those defenders and rooting them on because there would have been nuclear war had they not acted bravely and forestalled this counteroffensive. Russia would have had no choice but to stop the proxy soldiers using Western weapons, not just crossing that line but crossing right through our troops into Russian territory. The only way we could have stopped them was to deploy nuclear weapons, and we would be in a nuclear war today if the United States and the West would have succeeded." That's certainly sobering.

08:18 Thomas Friedman, a Jewish antisemite (most progressives in the United States are Jewish antisemites), had a private interview with Biden right after the Congressional address by Israel's President, Isaac Herzog. Biden, who had invited Netanyahu to the White House, just wanted to let it dangle and not confirm it. He didn't want to acknowledge anything Herzog said in his speech, so he called the most antisemitic reporter in the country, Thomas Friedman, and chatted about what Biden thought. Biden dangled this little carrot out there and pretended like a big shot that he could bring normalization between Israel and Saudi Arabia. I'm telling you that MBS despises that Biden is lower than a cockroach. Yet, Biden is bragging about this, saying to marshal this deal, Israel will have to form a broad coalition and let go of the religious parties, let go of the right-wing parties, and form a broad-based

coalition with Le Pen, who is out of his effing mind, and with the Centrist party whose head despises Netanyahu. They would also have to commit to the two-state solution; they would have to commit to them building another settlement in Jewish land, to move out of and never again enter all of these concessions for normalization that the president would be able to deliver only if the president of the United States could intervene in Israel's politics and control it as if the voters of Israel were irrelevant, that only by Biden matters, and that he could be the Neville Chamberlain and sacrifice Israel to achieve peace in our time. It was one of the most preposterous proposals ever made, yet Thomas Friedman, such a progressive moron, published it as if it were news and reality. Biden never corrected him, and the liberal press in Israel presented it as if what's Israel going to do if that happens. Israel learned from the Oslo Accords. The leftists in Israel signed the Oslo Accords at the insistence of another liberal leftist, Bill Clinton. It was the dumbest thing the nation could ever have done. They set up the PLO to be a functioning government with its own little military arm, schools, hospitals, and everything to be an independent country, and what did they do? They taught their children to hate and kill Jews; they became absolute parasites; they instilled pay for slay and became so unpopular in the process, not because they were trying to destroy Israel but because they were not violent enough. Now the PA has an 80% disapproval rating which is why they have not had elections in almost two decades. Then Bush forced Israel to capitulate on Gaza and withdraw again with the support of Israel's exceedingly liberal high court and liberal politicians and look what happened - Hamas rockets. So, they're at it again, and it is just astonishing how dumb they can be.

13:19 I saw an article today about something most people would overlook. Florida governor, DeSantis, appointed a board member for Disney World. His board member encouraged a curriculum that said we needed to put things into context, and in context, there were white slaves among the first colonists. So, this liberal journalist gets all up in arms and says that's completely debunked and untrue, and can you imagine somebody saying that there were white slaves in America? It takes about five seconds to fact-check that. Write down "indentured servitude first Europeans in America." Thirty percent of European slaves (indentured servants) came to America. Nobody becomes an indentured servant because they think it would be a great lifestyle. They were either in debt or they had done something and had no hope. Life was unlivable. Before a person gave themselves to someone else as a slave, there were no other options. But thirty percent didn't fit the liberal agenda, so they chose to ignore it.

15:14 Kirk, you mentioned you were reading things in the news. What did you find was different?

KIRK: Nothing terribly different but I did find a gem that I had never read before. Right before the Civil War they freed slaves that lived in South Carolina; they held over 5,000 slaves themselves.

15.43 YADA: That reminds me of General Robert E. Lee having all of his monuments taken down, having his home in Arlington confiscated from him, and being discredited, yet he was opposed to slavery and never owned an enslaved person. Ulysses S. Grant is on U S currency and is revered as a great hero with statues of him next to the Capitol in Washington DC; he was an alcoholic and a slaveholder. We have a shrine to Abraham Lincoln as this great emancipator. In the Lincoln-Douglas debate, Lincoln's point of view was that the only way to be done with the blacks in America was to send them off to concentration camps because they couldn't live with civil people; he viewed them as unsalvageable savages. We have a real problem with the truth in that it is growing scarcer and scarcer with each passing day.

17:05 Yahowah is returning in ten years with Dowd. That's not a very long time away. Some people said boy, that's awfully fast, that doesn't seem credible. I would have to remind you, could you imagine the world being as different as it became from January to February of 2020 with the imposition of loss of freedoms, loss of livelihood, and destruction of the economy worldwide because of COVID, a super contagious flu and the fear porn that went along with it no? Could you imagine that the United States would work for since 2002 to start a proxy war against Russia when they have more nuclear weapons than anyone else with no potential for resolution and that we would move towards that until we actually had our war and that we would destroy the US economy, military, and credibility worldwide? Would you have imagined that those kinds of things would have happened? So, it is just ten years away, and come to find out that if Yahowah were to delay, which He obviously is not going to do, there wouldn't be any people to come back to.

18:27 Did you know that religious Jews in Israel intermarry with other religious Jews in Israel at a rate of about 99.9 percentile? They never marry out of tribe; there is no hope for any Ultra-Orthodox Jew in Israel or the United States. They are never going to know Yahowah, they're never going to be part of the Covenant family; they have zero hope. The only people that have any hope are the non-religious. Of the secular Jews in America, 70 percent are marrying non-Jews and are denuding what it means

to be ethnically Jewish, which is all Yahowah cares about. It's an exceedingly high rate of 70% in this generation. Isn't that amazing? So, there wouldn't be anybody to come back to unless He comes as He promised, which is ten years from now in year 6000 Yah.

19:43 It seems longer than a week since we did the Q & A and were last in the 89th Psalm. I'm showing that the last passage that we read from the most beautiful song ever written was number 24. This is God speaking of His Son Dowd | David. It reads:

“Therefore (*wa*), My steadfast commitment to the truth (*‘emuwnah ‘any* – My trustworthiness and unrelenting honesty, the realization that I am reliable and dependable, unchanging and without contradiction, resolute and unwavering; from *‘emuwn* – My enduring truth and *‘aman* – My support and willingness to confirm and uphold that which is trustworthy, consistent, and verifiable

21.00 I share all of this to help Kirk because he has volunteered for one of the most demanding of all projects which is to be the ultimate word sleuth for the Hebrew text and to take the most important Hebrew names, verbs, nouns, and figures of speech – adverbs, adjectives, prepositions, if you will, stems, moods, and conjugations to create a glossary for those who either want to translate some on their own or want a fast way to look up the full meaning of a word. *‘Emuwnah* is a great example.

“Therefore (*wa*), My steadfast commitment to the truth (*‘emuwnah ‘any* – My trustworthiness and unrelenting honesty, the realization that I am reliable and dependable, unchanging and without contradiction, resolute and unwavering; from *‘emuwn* – My enduring truth and *‘aman* – My support and willingness to confirm and uphold that which is trustworthy, consistent, and verifiable and My continuing commitment to confirm that which is correct and accurate) and (*wa*) My unwavering love, determined devotion, and enduring favoritism, My ongoing affection and genuine favoritism (*chesed ‘any* – My commitment to a loving relationship, to generosity and kindness, in addition to the continuation of My merciful benefits), **are with him (*‘im huw’* – mark My association with him and are implied in My relationship with him).**

‘In My name (*wa ba shem ‘any*), his light will radiate and enlighten, and his brilliant horn, symbolic of his status and strength, and of his role as the protective ram among the sheep during *Taruw’ah* (*qeren huw’*) will be lifted up, raised on high, and exalted (*ruwm*). (89:24)

22:35 There is a tremendous difference between the actual God that revealed the Towrah, Prophets, and Psalms and the fake gods of the New Testament, the Quran, the Book of Morman, Dianetics, and Scientology, and the plethora of gods in Hinduism and that is that the actual God never contradicts Himself, never says anything that's not true. Every sentence in the Christian New Testament contradicts another sentence in it. Even with this enormous swath of information revealed through 40 prophets over a thousand years, God never once contradicts Himself and never once makes a mistake. He says all of My steadfast commitment to be trustworthy and reliable and to convey the truth along with My unwavering love and devotion, my sense of favoritism, which is a really important part of *chesed*, are with him - masculine singular identified throughout this psalm is Dowd | David. Then He says,

‘In My name – Yahowah’s name, (*wa ba shem ‘any*), his light will radiate and enlighten, and his brilliant horn,

24:18 *Qeren* is an interesting word because the insight in *qeren* is that the first time it is used in the Towrah, it is exceedingly revealing and important. As you translate, you will realize it's used the first time when 'Abraham and Yitschaq have gone with a couple of witnesses to Mount Mowryah, a three-day walk, to make a Passover sacrifice and Yahowah says, no, you're not going to do this with your son. I'm going to provide the lamb. And, of course, He did with His Son Dowd. Then we are told that 'Abraham looked up and noticed a ram caught in the thickets by his *qeren* | radiating horns. That *qeren* is this *qeren*, the same individual. This kind of prophecy takes you from knowing to understanding when you know what the words mean, and you can make the connections. God is speaking of that same *qeren* | the radiant, luminous sense of power and authority (that's what horns are for) and the ability to convey a message. They also signify a king, but these are illuminated, radiate light; they enlighten. That makes that ram that Yahowah provided on Mowryah for 'Abraham and Yitschaq to confirm the Covenant the same one that he is showing His singular devotion to and His ultimate, steadfast commitment to be reliable regarding, and He's saying that individual bearing My name

will be lifted up, raised on high, and exalted (*ruwm*). (89:24)

26:42 It is why Dowd did this. It was human history's greatest, most courageous, and most generous sacrifice. For him to volunteer to suffer under the most diabolical regime man had ever known - Imperial Rome, the most horrific form of death and torture ever devised, crucifixion. And that was after having his skin ripped off his

body and flayed alive by the flagellum with the metal-tipped ends of that whip that pulled all the soft tissue off his back, legs, and abdomen. Then he agreed, volunteered, and desired the idea of being laden with our guilt. He carried it into She'owl and endured Matsah in She'owl to perfect us so that he deposited all of that guilt there, never to be seen again. He volunteered for that torture because he knew it was important for him to be lifted up, raised on high, and exalted. Dowd doesn't have an ego; when you read what he says, ego is not one of his failings. He's like his Heavenly Father that way (His earthly father was a dimwit). His Heavenly Father is not the least bit arrogant or boastful. Dowd knew that if he wasn't lifted up, raised on high, and exalted, he could not lead Yisra'elites. I'm sorry for those who are listening. You are our target audience, and I love you dearly, but you're irascible and impossible. Do the Waters of Marybah ring a bell? Moseh was the finest of them, selfless, devoted, always willing to risk it all for the benefit of his people. Yet, they turned on him, and Dowd said, listen, if in 40 years they wanted to kill him, and he was the best of men, unless we do something really magnificent I don't have a prayer being the king of these people for all eternity even if You choose the best of them. So, Dowd realized there was a way to be sufficiently esteemed, that he could be respected enough to be able to be an effective leader for all eternity over Yisra'el, and that was to be their Savior, and the way to do that was to volunteer to serve as the Pesach' Ayil | the Passover Lamb and then to fulfill Matsah. That's not only what he did; that's what God is saying here. That is exactly why these terms were chosen.

30:14 I have shared that *Dowd* | David is like Yahowah in many ways. Both are passionate, share an unwavering commitment to the truth, and are exceedingly great without ego. They are both immensely loving. Dowd may have been among the most loving individuals ever. His emotions always got him in trouble, not only with Bathsheba but with Absalom. Even when God gave him three choices and said we've got to resolve this problem, he chose poorly because of an emotional response. Emotions crippled him because he was too emotional.

31:19 We did a "Q & A" some time ago where I mentioned that Dowd was amphibious regarding lovers. He could be on land and in the sea. He loved a man in addition to zealously loving women. Dowd was a man that knew a lot about love and was willing to do anything for it. So, by looking at Yahowah, we see Dowd. By looking at Dowd, we see Yahowah. Seen together, they encapsulate the Towrah and emulate the Covenant. Now, it's true that Dowd was flawed, and Yahowah is not. Still, to the degree that God can be a lovable rascal and rogue, and that's stretching it, but the Harrison Ford character, Hans Solo, in Star Wars, is the lovable rogue that,

in the end, does all the right things, risking it all for the right cause; that's Dowd. He's a billion times brighter, more courageous, and he's the real deal, not an actor. For Yahowah to love this man beyond all others, to call him His Son, anoint him as Messiah, to call him His Firstborn, to inspire him as a prophet, to be at his side in every battle, to build a home and throne for him, to work with him to fulfill the seven most important days in human history, there's something special about Dowd that resonates with Yahowah. I am one of those who does not believe that opposites attract. Common things, common values, and common interests cause us to be attracted to one another. So I have every reason to suspect to the degree that is possible, I realize God's perfect, and He is infinitely beyond human comparison. Still, the closest paradigm to Him would be Dowd, and Dowd is a loveable rogue. Their relationship made it possible for us to understand and thereby experience Yahowah's enduring love and the fact that Yahowah plays favorites.

34:24 When Yahowah said this about Himself, and then He said what He said about Dowd, He destroyed the basis of the Christian religion. Since God is unwavering in His commitment to the truth, He could not have inspired the contradictory message found in the Christian New Testament. Keep in mind that message is the total opposite of the Towrah. It condemns the Towrah to survive. It annuls almost everything of what God said and takes every promise that God made to His Son and to His people, for example, and transfers it to another. It makes God to be a complete and utter liar. He is a consistent God and therefore a truthful God and therefore not cannot be the author of the Christian *New Testament*. If it conveys the same message as that found in the Towrah (which it doesn't), it becomes superfluous. If its message differs (and it does), for it to be true, the statement God just made must be false. Since God stated that His enduring commitment to the truth and mercy were both with Dowd, one leads to the other, completely negating the Christian notion of "Salvation through Faith." That's just the facts. If you want to be a believer, go about your business.

36:10 All good things occur in Yahowah's name, from love to enlightenment, from mercy to being converted into light and thus becoming immortal and perfected. Also interesting, Yahowah told 'Abraham that He would provide the lamb. And so, when 'Abraham looked, he saw the lamb's "*qeren* – horns of radiant light" on the summit of Mowryah as a stand-in for the Firstborn, the only begotten Son, as God referred to Yitschaq pursuant to 'Abraham just as Dowd fills that role for Yahowah. Therefore, based upon this statement, Dowd is symbolically portrayed as having been there 1,000 years before he was even born.

37:13 You might say that's getting to be nonsense again, but I think we had a question on our Q & A show last week asking when your translating the Book of Daniel, and there are two prophets and a witness. The witness introduces the prophets and helps point Daniel in the right direction. The description of Dowd's Herald, if you will, describes the work that we're doing. It reads as if 2,600 years before I was born, I was there serving King and Messiah as his Herald, which is my job. How is that even possible to do? How would it be possible for Dowd to have been there as representing that lamb a thousand years before he was born? The answer is that time is different for us than for Yahowah. He does not move the same way; He can maneuver in it; times simply is for God. He can see our past, and our present, can actually witness it. He can see our future 2,000 years before it happens and report what He has witnessed in our past; that's how prophecy works. So, Yahowah can take a soul back and forth in time. How do you think Yahowah inspired His prophets to describe future events if He didn't take them to the future and bring them back to the past? And if He can do that, why can't He take them into the past? Time is going to be maneuverable in both directions.

39:31 Now it's interesting when we talk about time this way. It's quite a conundrum because while we're still in this universe before Yahowah in year 7000 Yah creates a new universe for us, and we're all spiritual beings that in this particular universe, there will be restrictions on us going back in time. We can go forward in time all we want, and we can explore the here and now all we want, but when we go back in time, there have to be restrictions because it's one thing to observe; it's another thing to interact. If we were to interact, let's say we saw World War II beginning and Adolf Hitler rise to power and say well, I can save 50 million souls by taking this guy out. That has such a profound effect on what follows that the world doesn't turn out to be as it would have been, and it creates ___ that are unanswerable. So, you can't do it. And the fact that time led us to what we are experiencing now means that no one went back and changed it. Otherwise, we wouldn't have this reality. It is possible, though, to go back as a witness. You just can't go back as a doer. Dowd would have gone forward in time to explain this, but someone like me would go back, and in this particular case, for Dowd to understand this, he probably was taken back in time to witness it.

41:11 These are fascinating ways to come to understand what God is doing, and, of course, Yahowah was symbolically portraying what He would accomplish with His son 2,000 years (40 Yowbel) later on the same mountain. It was there that as the exemplar of the Covenant and as the *Zarowa* ' | Sacrificial Lamb Dowd offered and

desired the opportunity to fulfill Pesach and Matsah, leading to Bikuwrym and Shabuw'ah.

41:52 One after the next, every word of each declaration contains a treasure trove of relevant insights. The same is true with these next three statements. They are awesome individually and exceptional collectively. Dowd's status with God is both exceedingly special and secure; that's why he's called the Set-Apart One.

“He, himself, will call out to Me and welcome Me, announcing (*huw' qara' 'any* – he will genuinely invite Me into his life, actually reading and reciting to Me, continually proclaiming unto Me (qal imperfect)), ‘You are my Father (*'ab 'any 'atah*)!’ (*Mizmowr* 89:26)

[Note: “*'el 'any wa tsuwr yashuwa 'ah 'any* – my God and Rock of my salvation” is omitted in 4QPs but included in the Masoretic Text.]

I (*'any*), also (*'aph* – likewise and in relation [from 4QPs]), will appoint and make him (*nathan huw'* – will offer and present him, bestowing him as a gift, causing him by way of this relationship to be (qal imperfect)) *Bakowr 'Any | My Firstborn* (*bakowr 'any* – My firstborn son, serving as the basis of *Bikuwrym*, the 3rd of 7 *Miqra'ey*), **the 'Elyown | Highest and Uppermost (*'elyown* – the most exalted in status, rank, and position, the supreme, a title so Divine in nature, it is almost always reserved for God, Himself, meaning: Almighty God; from *'alah* – to ascend above) **in comparison to the kings and rulers** (*la melekym* – government leaders) **of the Earth** (*'erets* – of the material realm and of the Land). (*Mizmowr* 89:27)**

For all eternity (*la 'owlam* – forever, from antiquity and into the future without end) **I will keep watch over him, paying very close attention to him** (*shamar la huw'* – I will focus upon him, observing all there is to know about him, closely and carefully considering him, paying attention to him and guarding him).

My unwavering love, unrelenting devotion, enduring affection, and genuine favoritism (*chesed 'any* – My commitment to a loving relationship, to generosity and kindness, as well as My compassion and mercy) **in addition to My Family-Oriented Covenant** (*wa beryth 'any* – as well as My binding oath and pledge to build a home and raise My family; from *beyth* – family and home and *banah* – to build a home to raise children) **are truthfully presented and reliably established, verifiable and enduring through him** (*'aman la huw'* – are confirmed and credible, upheld and everlasting, especially real for him and through him).” (*Mizmowr / Lyrics to Sing / Psalm* 89:28)

43:48 I would say there are at least ten statements in 89th Mizmowr where if we were given a hundred 90-minute shows that we could not exhaust the insights and relevance of those statements; this is one of them. It's one thing for Yahowah to say Dowd is My Son. That would make Dowd the Son of God. The rabbis say he was never given that title. What do you think *bakowr* 'any | My Firstborn means? His words are simple. You can translate *bakowr* when talking about the last plague for Pharaoh on the demonstration of Pesach | Passover, and you know that would be the Firstborn Son, same words. Pharaoh's son died; the third son was taken with no explanation in the annals of history. One day he's alive and the heir to the throne; the next day, he's gone. No one has a problem saying, well, that's the son. When Yahowah speaks of humans having sons, *bakowr* is the firstborn with special rights.

So, when Yahowah says *bakowr* 'any He's speaking,

I will appoint and make him (*nathan huw* ' – will offer and present him, bestowing him as a gift, causing him by way of this relationship to be (qal imperfect)) ***Bakowr*** 'Any | **My Firstborn** (*bakowr* 'any – My firstborn son).

46:07 It goes beyond just saying that he is God's son. It says that he is the Firstborn and he is almighty God. Well, that certainly solves the next rabbinic problem, which they say can't be a person; it can't be God's son because they are a different species. Have you ever looked at the word Covenant? It's right here. Covenant is based on *beyth*. It's *beyth* with a person in the middle of it. *Beryth* is *beyth*, family, and home, with a person in the middle, a Roch. It's easy to figure out. If God's going to have a family relationship, what do you think *Bikuwrym* is? It's a Mow'ed Miqra'. *Bikuwrym* is based upon *bakowr* | firstborn, plural firstborn children. It's God's Covenant. He's saying I'm going to have firstborn children. So, don't you think that God's capable of saying well, I created life, I created all these different life forms, I gave them a *nepesh* | soul, and I gave humans a *nashamah* so that they could think and relate to Me, that He's capable of taking us from being mortal, physical, corporeal beings and making us light, energy, spiritual like Himself? What's the point if He says this whole thing was created for the Covenant if we don't become Sons and Daughters of God? Why would he call the third Mow'ed Miqra' *Bikuwrym* | Firstborn Children?

48:20 DEE: It's like they don't want Yah to be a Father, not theirs.

48:24 YADA: Right. And in this case, He's saying Son of God | *bakowr* 'any 'elyown | My Firstborn who is God Almighty | 'elyown. Highest and the Uppermost, Almighty God. What happens if you become God's child, His kid?

KIRK: His family, like Him.

48:58 YADA: You are God; that's just all there is to it. Yahowah says that as the inheritance right of being chosen as His Firstborn, Dowd becomes essentially God, '*Elyown*. Listen. This whole notion that God is so superior that He wants to lord over us and He created us to worship, fear, bow down before Him, plead with Him, pray to Him, fear Him, praise Him, worship Him, and all this sort of thing it's just poppycock. God would be disgusting to have created an inferior being to worship Him. He'd be a narcissist, psychotic, and sadistic. It is repulsive to think that a superior being would create an inferior being to worship it. No one in their right mind would want that. But if you're a superior being and you can enjoy a family, you can go from being alone to doing everything together and experiencing everything life and the universe has to offer with your sons and daughters, and you have the opportunity to raise them so that you can enlighten, empower, and enrich them, every moment of your existence is rewarding. Everything that you do for them is enjoyable for you. So, this is the whole concept: God is speaking of Dowd as His Firstborn, and as God's Firstborn, he is '*Elyown*, essentially God. And that's the gift.

51:06 When Yasha'yah, my favorite prophet, I always say this with a little trepidation because Dowd is my boss. That's the job description of being a *Bashar* | Herald. On Taruw'ah, you're working for Dowd, and by working for Dowd, you're working for his people, Yisra'el, and if you're working for his people, you're serving the Big Guy, Yahowah. That's just the way this relationship works. And when you recognize what Yasha'yah had to say about Dowd in Chapter 9: 6, 7 that a child will be born, a son will be *nathan* | given. Look at that if you want to understand what he's saying here. He even says what his name will be; his name will be Dowd. He says he will be a *Gibowr* | Courageous, Confident. He will be a witness on behalf of the Father, all these things. So, he's saying here, not only am I going to anoint him, but he is also my gift so that he's not just My Son and therefore the Son of '*Elyown* | God, I'm giving him to you as a gift. I'm supporting his desire to serve as the Pesach' Ayil | the Passover Lamb | the Zarowa' and to fulfill Matsah leading to Firstborn Children | Bikuwrym because that's my gift to you, Yisra'el. Yes, he's My Son, and we're working together, and this is our ultimate gift. These are powerful, powerful words. He's saying that His Firstborn | *Bakowr*, who is being given to us, is not only essentially God, but by comparison to all of the rulers of the Earth he is God.

For all eternity (*la 'owlam* – forever, from antiquity and into the future without end)
I will keep watch over him, paying very close attention to him (*shamar la huw'*

– I will focus upon him, observing all there is to know about him, closely and carefully considering him, paying attention to him and guarding him).

53:49 Why? Because Yahowah is his Father, He enjoys Dowd's company and wants to spend eternity in the presence and company of His Son. He won't do it until, as Paul said, "Until Jebus." He'll live forever; there's no replacement, substitution, no I'm tired of him, he's dead and buried, worm rot, did you see what the Romans did to him? No way! No. Forever. And this is very appealing because, as with Dowd, as with us, this means that for all eternity, Yahowah is going to keep watch over us because he is the exemplar of the Covenant which means that as he receives the benefits of the Covenant, as he receives the lion's share, I translated a passage the other day, Dowd is actively sharing what he has been given.

My unwavering love, unrelenting devotion, enduring affection, and genuine favoritism (*chesed* 'any – My commitment to a loving relationship, to generosity and kindness, as well as My compassion and mercy)

We'll finish that thought in a moment. Here's what you need to have an appreciation of:

55:38 We had a guest last night that had a fit over that the god of the Old Testament is wrathful. I said, "You have a daughter, don't you?" He said, "Yes." I asked, "She goes to the local school here. What if one of the teachers in the school abused your daughter, harmed her materially? Would you rearrange his teeth, perhaps tuck his frontal organ neatly into his backside? Would you be violent with him?" He replied, "Yes, I would defend my daughter." Okay. So, Yahowah has a family, His family is Yisra'el and the Covenant. If you abuse His children and think about abuse. What did the Romans who became the Roman Catholics do to His Son? They crucified him. They didn't have to. To be the Passover Lamb, you can have an innocent, merciful passage. No. They crucified and tortured him, and then they stole from him all the honor and respect that he earned by doing this for us and replaced him with a myth. He did this for his people, and they condemned his people, accusing them of killing him when it was just the opposite. They tortured his people all the way through the Holocaust. Now you don't think that as a loving and merciful Father that God has every reason to respond, and will respond? I'd say that's right. Don't bring that up again. It's the only loving thing to do. God's love for Dowd as his Firstborn and for every Covenant member is eternal which means His protection of those people is also eternal.

57:43 Sometimes people get mouthy with me, and I say you don't want to do that. This is not a good life choice for you because if you take it to the next step and you were to harm me in some way, you're going to have to deal with a force that you don't want to deal with. It's true with every Covenant member.

My unwavering love, unrelenting devotion, enduring affection, and genuine favoritism (*chesed* 'any – My commitment to a loving relationship, to generosity and kindness, as well as My compassion and mercy) **in addition to My Family-Oriented Covenant** (*wa beryth* 'any – as well as My binding oath and pledge to build a home and raise My family; from *beyth* – family and home and *banah* – to build a home to raise children) **are truthfully presented and reliably established, verifiable and enduring through him** ('*aman la huw*' – are confirmed and credible, upheld and everlasting, especially real for him and through him)." (*Mizmowr* / Lyrics to Sing / Psalm 89:28)

58:29 Yahowah's relationship with Dowd, which we can read about, Yahowah says more about Dowd, about his life, emotions, thinking, his prophetic words and advice, every aspect of his life including his fulfillment of the seven Mow'ed Miqra'ey, including his return as King of Kings, it tells us more about Dowd than anyone else. One of the most revealing passages of all is 2 Shamuw'el 7 where God said what do you mean you're talking about building Me a house? I'm the Dad; it's My job to build you a house. It's so revealing the nature of their relationship, so God is telling us if you want to understand the Covenant examine My relationship with Dowd. He is the exemplar of it. Then He goes one step further and said the Covenant is established through him.

59:32 We were the first in at least 2,500 years, and perhaps longer, to recognize that there are five benefits of the Covenant, and all five benefits are established, conveyed, made available to us by the fulfillment of the first four Mow'ed Miqra'ey in year 4000 Yah. They are Pesach, eternal life, perfection by having our guilt removed and taken into She'owl on Matsah, being adopted into Yahowah's Covenant family by Firstborn Children | Bikuwrym and being empowered and enriched on Shabuwa'ah. Dowd fulfilled the first four Miqra'ey, brought us the benefits of the Covenant, so he's not only the exemplar of the Covenant he's the means through which the Covenant's benefits were established, and those Covenant benefits provide,

unwavering love, unrelenting devotion, enduring affection, and genuine favoritism for all eternity. (*Mizmowr* 89:28)

1:01 Why is it over the 3,000 years that this has been available that there isn't a single Jew whose language ought to have been Hebrew, it is for many now, that not a single one put these pieces together? So, this is the most magnificent revelation of all time. This is affirmation that Dowd is our Messiah, the Son of God, not that other guy the Christians are promoting. This is the real McCoy. This is the Messiah, the Son of God, the Passover Lamb. He fulfilled Matsah, he's our Savior, he is in essence Almighty God in our presence; that's what this says.

1:02 There's no dispute that Mizmowr 89 was inspired by Yahowah. It's prophetic. There's no dispute that it has been available to Jews for three thousand years. Why is it that not one acknowledges any of these things that we're saying? How is it in light of this that Christians promote the idea that a misnomer of somebody that never lived, a name that has no meaning, purpose, or relevance whatsoever was afforded all these accolades that were given to Dowd and yet that individual is never named in any prophecy, and it says this about Dowd forever that he is the embodiment of the Covenant, that he is the means to the Covenant, that he's in essence Almighty God, that he is God's Son, and you're going to ignore all that, you're carrying it around in your book and you're going to say, no, not true? That's the same God that inspired our Paul to contradict him, "but I Paul say." How stupid do you have to be to be religious whether it's Judaism or Christianity in light of this?

1:03 Second only to the introductory proclamations Yahowah made at the inception of Dowd's Song, the last three pronouncements are as profoundly important as anything that you or I will ever encounter.

“He, himself, will call out to Me and welcome Me, announcing (*huw'qara' any*), ‘You are my Father (*'ab any atah!*)’ I (*any*), also (*aph*), will bestow him as a gift, appointing, making him (*nathan huw'*) *Bakowr Any | My Firstborn (*bakowr any*)***, as ***Elyown | Almighty God, the Highest and Uppermost (*elyown*)*** in comparison to the kings and rulers (*la melekym*) of the Earth (*'erets*).**

For all eternity (*la owlam*), I will keep watch over him, paying very close attention to him, focusing on him (*shamar la huw'*). My unwavering love, unrelenting devotion, enduring affection, and genuine favoritism (*chesed any*) in addition to My Family-Oriented Covenant (*wa beryth any*) are truthfully presented and reliably established, verifiable and enduring through him (*'aman la huw'*).”

1:05 The single most important thing in the Towrah, Prophets and Psalms, is the existence of the Covenant. It's the rules for admission and the benefits for the

invitees. Once God said I created the heavens and Earth. That was really cool, I did a nice job and thought I'd tell you about it. Then some things didn't turn out quite as well as I had hoped in 'Eden, but I'm going to explain to you what 'Eden's all about because we had a great time there. Then things didn't turn out quite the way that we had hoped and so I had to start anew, so I gave a portion of the Earth a really good scrubbing and bath and that all led to the story of 'Abraham and Sarah and the Covenant. I had seven meetings with them, and I don't think there's any subject in the entirety of the Towrah, Prophets and Psalms that receives as much dialogue as the formation of the Covenant. So, we're introduced. We say this is what I did, this is who I am, this is what I created, this is My idea of the ideal situation in 'Eden, and this is what I can't tolerate, this is why I rebooted the system, gave it a good bath, and here we are. This is the Covenant; that's why I chose 'Abraham and Sarah. These are the conditions and benefits, the single most important thing there is in the Towrah, Prophets and Psalms. And now Yahowah is telling us that it was made possible based upon His relationship and His work with His Son, Dowd, and that by doing this Dowd became God, not just that but the Son of God, and if we want to understand the Covenant, he's the exemplar of it, if we want a benefit of it, he provided those benefits. And as I said, we're the first in 2,500 years to explain that the five benefits of the Covenant are delivered through the first four Mow'ed Miqra'ey, and we're also the first to explain that God's Son, Dowd, fulfilled those four Mow'ed Miqra'ey.

DEE: For sure, it's not seen anywhere else.

1:08 YADA: No. Not for 2,500 years. Not from God's people, not from the secular, not from nowhere. It's the greatest treasure in human history.

1:08.16 To say that we're the first to share this with you sounds like we're gloating, but no. I didn't reveal it. It's right here. We're just dealing with what the words say. And are the first to read them and convey what they reveal to us and what they mean to your life.

1:08.48 The lives of Jews changed appreciably when they decided that they would be cantankerous and rebellious with Moseh and didn't go directly into the Promised Land but wandered around the Wilderness for 40 years and just became persona non grata. It changed again when they refused to go into the Promised Land, and then when they didn't follow God's instructions when they did go into the Promised Land, things changed and became worse for them. Finally, they are there, and they say we don't like God's plan anymore. We want a king like the Gowym Nations; that didn't

turn out well for them either. Then God says if you want a leader, I will give you an exemplary one. He introduces us to Dowd, next to the formation of the Covenant and probably the most talked about relationship in ancient history. From that point, His Son starts off well and then goes bad; again, emotion – intellectually, he was fine; emotionally, he was not, and Israel fell apart. The Assyrians were bad, then the Babylonians, the Greeks, and the Romans attacked them three times; you can't get any worse than the Romans. Israel aided and embedded its demise with the Romans. After the Romans, there were the Roman Catholics. There was no one that abused God's people for a longer period than did the Roman Catholics leading to the Holocaust, so it's been a rough go.

1:11. The single most egregious crime that was perpetrated on the Jews is actually the responsibility of the Jews. I could name three of them and you could debate which one was the worst; they're all caused by Jews.

1:11.29 The first is when Paul, Peter, and Luke created Christianity and this Dionysian caricature that was given all of Dowd's | Davids accolades and achievements to conceive this "Jesus Christ" and, therefore, Christianity. All Jews had to say was, have you ever read the 89th Psalm? Take a read of it and then get back to me on this because it's not possible. Have you ever read the 22nd Mizmowr where Dowd talks in first person about his fulfillment of Pesach, Matsah, Bikuwrym leading to Shabu'wah, and he speaks of Roman crucifixion a thousand years in advance of it occurring, 800 years before Rome even existed? Come on, folks. You may want to think this through and get back to us on it. They could have stopped Christianity, and had they done so, think of how different the world would be. There would be no there'd be no shtetls, ghettos, harassment, no accusations of being God killers, no dehumanization, or being the object of all those conspiracies; all of that was because they were asleep at the wheel and didn't refute the birth of Christianity by citing the 89th and 22nd Mizmowrs; simple as that.

1:13.12 The second most egregious act was when Rabbi Akiba decided to respond to this growth of Christianity by playing the same game, if you had one false Messiah, why not another one? So, his false Messiah would vie with the Christian false Messiah, and we'd have the false Messiah wars. What happened? Rome responded and crucified Jews. The ones they didn't crucify, they hauled off into slavery, beginning the Diaspora. The father of Rabbinic Judaism caused the Diaspora leading to the Holocaust, by foisting a false Messiah to counter the false Messiah of Christianity. Jews did it to themselves.

1:14.10 The third is Muhammad grew up in Petra wallowing around in his own malarkey, full of himself. All he had to go with was copying the (hanif)? poetry from Yemen who happened to be Jews, and that became his first 80 Quran surahs which were regurgitated poetry from the (hanifs)? Jews in Yemen. Then his peers get the best of him and say, okay, we get you, you're being disruptive, but we've got lots of gods, leaders, and women. We'll give you the prettiest women, some money, and gods to call your own if you play with us and go along with our scheme, and we'll do these things for you. Muhammad says that's a pretty good deal; that's really what I wanted in the first place, so he agreed to it. Abu Bakr, who had sacrificed his six-year-old daughter to have sex with this 53-year-old man, said, wait a minute. I gave you my daughter. You told me we're the founders of a monotheistic religion, and now you're worshiping the pagan gods of the Kaaba. What's the deal? Muhammad said, I really like the little girl, so I'll come clean and say that Allah's messengers speak on behalf of Satan (called the Satanic Verses). He then was mocked so he had this mythical wild Buraq ride up to Jerusalem, where he entered the Temple and met with all the Hebrew bigwigs, not knowing that the Temple had been destroyed by the Romans many centuries prior. So, he was run out of what was Petra (then moved later to Mecca for political reasons) and went to Yathrib, where the Jews lived. Yathrib – that's your first clue. It was a 75% Jewish community. When he arrived, the first thing he said was, that false Messiah thing worked out pretty well. (He didn't actually say this, I'm just thinking out loud) Christianity has a false Messiah, Judaism starts with a false Messiah; I want to play that same card. I am the Messiah. The Jews didn't buy it, but there's a money-making opportunity here. We can make him look good; we know all about creating false Messiahs. We can do this with you. And they sold him Talmud recitals which he turned into the Quran. Everything that's even remotely religious and credible-sounding in the Quran is a bastardized version of a Quran recital which the Quran and Hadith acknowledged that the Jews of Yathrib sold to Muhammad. Had they not done so, there would have been no Quran, no Islam or Islamic country, no jihadists, no Fakistanians, no place known as Fakistine; none of this would have happened. One hundred percent of the blame for Muhammad being able to pull this off is rabbis selling Muhammad Talmud stories. The three most egregious acts in the history of Jews were all perpetrated by Jews.

1:17.59 This one is the first and most egregious of them- the failure to acknowledge that Dowd is the Messiah, the Son of God, and the *Zarowa'* | Sacrificial Lamb who fulfilled Pesach, Matsah, and Bikuwrym and that this is the Doorway to Life, the means to redemption and perfection, and to be adopted into God's family. It's the

single greatest chapter of the Greatest Story Ever Told, and to this day, no one knows other than those who read the *Yada Yahowah* Series and listen to this program.

1:18.45 Speaking of no one knows, Dee you had a person who asked the question, some people say Taruw'ah is going to be fulfilled in 2027, others say that it's going to be in 2026, and Craig seems to think it's 2029. All the other dates were known, it's Yahowah's position to have everything known for certain. How come you don't know?

I was polite in my answer but I'm not going to be polite now. None of it was known. Until I invested the time, using the tools that Yahowah speaks of vociferously, which is *yada'* and *byn*, know and then make the connections to understand, no one knew the time that God's going to return. You say these things are known for certain, you give me the exact minute of the exact day. Yes, because I figured it out. God gave us the clues, I figured it out, I shared it with you, and now many people know. I've shared with you ... and what God said about Taruw'ah, and you're saying that's not adequate, but the others are and it's Yahowah's nature for it to be known? Oh yeah? How?

1:20. 35 DEE: I know nobody else does because I've worked on this timeline for years. Before reading *Yada Yahowah* I knew about this. I knew about the Shemitah and the Yowbel (they called them "Jubilee" years). Nobody in the world has it right but you.

1:20.51 YADA: Clearly, I'm cheating. As I told my friend last night, it was profoundly awakening and very uncomfortable at first when I went from being Yada, a pseudonym and therefore anonymous, to being Craig Winn, the *Choter*, *Nakr* and *Nakry*, to being the *Bashar*, the *Qowl* | voice, the *Mal'ak* | messenger, the *Zarowa'*. That transformation that day that I was trying to study the meaning, doing what you're going to do, Kirk, which is to track down the meaning of difficult words, a difficult word was *zarowa'*. I was doing it the old-fashioned way by looking up every place *zarowa'* was used in the entire Towrah, Prophets, and Psalms, and I came to the last two. And the second to last is this prophecy in Yasha'yah 53 that is introduced after telling us in the previous chapter that there's going to be a *Bashar* who's going to be the *Qowl* | voice that is going to herald the truth to God's people in the last days. Then it begins by saying, who is this guy that has figured out who the *Zarowa'* are? And I'm saying, oh boy, this is not looking anonymous here.

1:22.33 Then I had to look up the last use of *Zarowa'* (it's probably the last chronologically, too, because of the time that it was written), but certainly the last

that was in the lexicons as I was chasing it down and that happens to be when Solomon gave the speech on Mount Mowryah at the moment that he was dedicating the Temple on the Mount and it speaks about the recognition of Yahowah's name, (of which we were the first to promote correctly), the recognition of Dowd's special place, that he is a *Gabowr*, that he is the lead person in this story, and of course, the *Zarowa* | the Sacrificial Lamb. It calls this individual a Nakry. *Nakar* is an observant foreigner; *Nakry* is "My observant foreigner," and all the things he is going to say and write and how important it will be, and then I go back and say, wait a minute, was that whole story about this Choter, a productive sucker, a secondary branch? And now I realize there's a burden here. I've gone from everything is gravy, everything is the cherry on top of the cake. Anything I do is wonderful because I have no responsibility; this is just all plush to being given the most significant responsibility of our time, the biggest responsibility in the last 2,500 years. My world turned upside down. It went from a fun little project, I'm enjoying this, to OMG, I don't want to disappoint God. What if I do a lousy job, and then I have to look at Dowd and say I'm sorry I failed? I wanted to play golf, and suddenly I went from this was something I did five days a week, eight hours a day, to now I'm doing it seven days a week, 14 hours a day. My wife feeds me in my chair as I translate and do this because it changed profoundly. No, I'm not complaining. What a wonderful situation, but when you're dealing with that suddenly you say, oh my, now this is serious. Eternity is going to be shaped by what we do together, and then you read back to the presentation of the Choter in Yasha'yah 11, and you're brought back down to earth. Okay, it's not much to work with so I'm going to give you seven spirits. Dowd only needed one; you're gonna need seven. So, I can't take any credit for this because it is all being supplied. Now you know why there are a thousand unique insights you're reading here that are no place else. It's what God intended. He doesn't want this to be anonymous because there's too much riding on it. He's invested too much in this, and He knows that it all comes down to this simple realization:

1:26.10 Over the past 6,000 years there has been a battle for human souls. The Serpent, ha Satan, came off the walls as a *Karuwbym* in the Garden of 'Eden, misquoted and misapplied what Yahowah said, and manipulated Chawah who was already predisposed to accept what he had to say and to make a horrific decision. From that point on it has all been a battle to do two things: One is to deny Dowd's fulfillment as the Messiah and *Zarowa* of the first Mow'ed Miqra'ey because there is no salvation for humankind, and we simply die. We are either sent into She'owl, but no one goes into Shamaym to be part of God's family. And this is the whole

purpose of the Book of Ezekiel, which is Satan's autobiography, if no one shows up for Yowm Kipurym it's over and Satan wins. Yahowah's returning with His Son for a family reunion. If there's no family for a reunion, then it's over. That's what's riding on this. That is where this all leads.

1:27.49 If you look now there are many Yahuwdym who have become part of God's Covenant family, but every one of those Yahuwdym are not going to be there on Earth as among those looking up and receiving Yahowah because they're all going to be harvested, gleaned during the Taruw'ah Harvest three and a half years before that event. Everyone that's there has got to be somebody that is a Yisra'elite, a Yahuwd that we are awakening, that we're convincing to listen to what Yahowah has to say, to accept Dowd as their Savior, their King, their Messiah. To embrace Towrah's presentation of the *beryth* | Covenant, to accept Yahowah's name, and if we fail then it's all over. There is no eternity in Heaven, no ongoing Covenant family if God and Dowd don't return. There's no Heaven on Earth, it's over.

1:29.08 If you look at the condition of His people, there isn't a single Jew in Israel that is acknowledging what we're saying tonight. There's not a single Jew in Israel that understands that Dowd is the Messiah, the Son of God, the *Zarowa*, that he is the Sacrificial lamb of God that he is the one that made all of this possible, that he is the Exemplar of the Covenant. They won't even say Yahowah's name, and that has to change; and it isn't going to change by a subtle little nudge. There needs to be a family reunion and God has put His chips all in on what we're doing. Could He do better? No because there was no one else willing so He made this work. You want to know why this tushy gets sore sitting in this chair all day - that's why. If you wonder why we're not anonymous anymore, that's why. If you want to know why we tend to say I'm not here to make you happy, I'm not here to tickle your ears; I'm here to tell you the truth. I'm not going to tell you there's virtue in your religion when your religion is robbing you of your soul and precluding you from being part of the Covenant.

1:30.33 This is the truth. You need to hear it. You only have ten years left and most of you don't even have ten years because life is going to get really tough. That's what we're here to do and it's all in. And for you to say, well you know, certainly God's not going to go all in on a Gowy, yes, He is. That's what He said. He said so. Why did He say so? Because there were no Yahuwdym, that's why He said so. And because the Gowy was willing. He may not have had much to offer, but what he did

have to offer Yahowah capitalized on by providing him with seven spirits and those seven spirits are profound.

1:31.15 Then you might say, well you know, why doesn't God just speak for Himself? Because Jews said we never want to hear from him again and God said I will honor your request. I understand your request, I will honor it, I will always speak through the individuals I chose, and that's what He did, and He's doing it again.

1:31.31 This is how Yahowah operates. If you don't like the way He operates you're not going to like Heaven and eternity anyway because the only reason for us going into Heaven with Him is so that we can do stuff together. Why do you think God chose an 80-year-old broken down shepherd on the lam in Arabia to liberate His people if He didn't want to work with people? That's what He did. Why did He take a guy like Dowd with all his emotional baggage and say this is My guy, this is My Son, this is my Exemplar, this is who I'm going to fulfill the seven Mow'ed Miqra'ey with. This is the guy that's coming back to anoint the *Kaporeth* | the Mercy Seat of the Ark of the Covenant, this is the guy that's coming back to be King of Kings. Even in eternity God's going to stay in character and He has chosen the person He wishes to work through, Dowd. So, why would you be surprised that He has chosen someone to work through now? That's what He does, and we do our best to please Him. It's the most fun, rewarding, and enlightening thing in the world.

1:32.56 Here's Dee volunteering to create that timeline, which is not an easy thing. It's not something that goes without some strikes because it's flat-out impossible to be completely right. It's too long a period of time and you don't have a perfect text to put it together, and frankly, we don't have the capacity to understand time the same way that Yahowah does, but it's still an exceedingly important tool.

1:33.35 Kirk, you're about to embark on one that may be even more grand. Why do we do it? I want to tell you the moment you write things down you're going to have critics. Dee, I'm even one of your critics. I use your timeline every day, and you've got things in there that don't add up. Let me share some of them with you. So, if you're going to be part of the Covenant family, you don't get blown smoke. We have to be as honest with one another as our God tries to be with us. It's the only way you can have a decent and enduring relationship. So, this is our opportunity, our time to make a difference. We only have ten years left; we're going to do everything we possibly can.

1:34.36 Most of us only have six to seven years left because Taruw'ah will be it – there will be a gleaning and you won't come back as physical beings but as spiritual

beings to witness Yahowah's return with Dowd. There's a couple of us that will come back. One has been out of commission for a very long time, but he is the perfect candidate for the job, 'ElYah. The fact is I'm the other and whether somebody likes that reality or not Yahowah has been exceedingly clear. So, we're going to do all we can to have the family reunion please our Father.

1:35.45 Fortunately for us two things are true: Yahowah is not interested in winning a popularity contest; He doesn't even want the majority of people to agree with His Covenant. He wants those that would be wonderful to spend eternity with. So, we're not trying to win a popularity contest. If that were it, we've already lost. That's not the contest. The contest is having people there that genuinely know and love Yahowah, who have anticipated His return with His Son, and have embraced Yahowah and Dowd as their Savior. That's what we're about.

1:36.40 The second aspect of all this is that God's already told us what's going to happen. He's elated with the results, He's already seen the results, He's already told us and has even quantified the results. He's told us what's going to happen, and He knew it long before we were born and He's happy with those results. So, in the end what we do is found pleasing, and if that's our contribution to Yahowah's Covenant family it'll be a life well lived. That's why we do this program, that's why we write and edit these books.

1:38.56 It was only six months or less when writing *Coming Home* Volume Three that we learned that Dowd volunteered to serve as the Pesach 'Ayil and that Yahowah accepted his request because it was in everyone's interest that required us to rewrite all these books. I don't think it's been quite six months that we've reached the halfway point in our edits, so I'm pleased with that. I am looking forward to getting the books corrected and up to snuff and then I want to complete Volume three of *Coming Home* and then peer into the Prophets and talk about the world that awaits us that is fast approaching.

1:39.58 I can tell you that if all we do is get the other 15 books corrected, get them all on the bookshelf that we've done enough. There's more than enough information there. You can look up any word and find every use of that word on the site, you can choose any book, chapter, or verse and find every place that it is presented in amplified or summary form or talked about. Every book's available in its entirety free. Then there's the social media outreach where you can communicate and ask questions and present your thoughts and ideas. There are YouTube channels that play these shows and sites that archive them and explain them. There are timelines on the

site and videos that explain what we're all about. It's a beautiful and resounding message - a voice calling out in the wilderness to Yahowah's people for them to come home.

1:41.24 While 100% of this program has been devoted to us saying that our target audience is Yisra'el | Yisra'elites and Yahuwdym because that is who Yahowah wants to bring home, this offer is open to every Gowym | Gentile in the world. Gentiles are welcome. You can't be anti-Semitic, religious, political, or conspiratorial. If you're willing to walk away from the babble of religion, politics, and conspiracy, and if you're willing to embrace Yahuwdym, as God does, He knows they've been pretty creepy but nonetheless He's going to reconcile His relationship with them and He loves them, so get with program. You can't be anti-Semitic and get into Heaven, so embrace that. If you're Gowym | Gentile, then the same terms and conditions, the same benefits, the same Mow'ed Miqra'ey | Invitations to Meet with God, the same Towrah | teaching and guidance, the same prophetic promises apply to you; the same Covenant, the same Towrah, the same Heaven the same God, the same Savior. No matter if we're going or if we are Yahuwdym.

1:42.54 I do think as we move past the Millennial Shabbat there will be a distinction between ethnic Yahuwdym and Gowym. Our roles are still somewhat defined, but I think once we move past that there'll probably be no distinction; we're just all family. This distinction in the first thousand years is actually favorable for most Gowym in that we get where I was seven or eight years ago, which was all opportunity and no responsibility and that's where we're going to be as Gowym in the first thousand years where with Yahuwdym there will be responsibility along with opportunity. That's where Choter, Nakry, and Bashar are now. It's opportunity but also responsibility. Opportunity without responsibility is cool and the preferred status, and as Gowym in the next thousand years we can have some fun. Exploring the universe and having no responsibility sounds like a cool job to me. As we move past that we will be seven dimensional beings which means we're infinite in time, infinite in every way imaginable. It's from where we are now, what we can see, experience, go and do, imagine having multiplied by infinity four times over. That is the dimensional change from being a three-dimensional construct, a physical being stuck in time, to being seven dimensional and having the entire universe both big at the galactic level and small in the molecular level all available to you throughout all time. It's going to be an extraordinary experience.

Well, we didn't get very far tonight in the Mizmowr as is our proclivity. But if God wants us to cover a lot of material, He needs to ease up on the amount of information that He is providing. I think it's true for all of us, I hope it is for most of the listeners of this program. The great joy is transitioning from coming to know and then transitioning from knowing to understanding. If you can look at these words and draw out that kind of understanding so that it's pertinent and relevant to your life and you see how Father and Son have worked together to make this wonderful offer that we can capitalize on, that's the best use of our time and the most rewarding experience. So, if you think we get carried away at it, it's true. For us, and I hope it is for you, that this is the most wonderful, beneficial, exciting, enlightening, emancipating, confirming, and confidence-building thing we can do.

Thank you very much for listening to our program tonight. We look forward to being with you next week and will continue with Dowd's song, the marvelous Mizmowr 89.

May Yah bless you all. Good night.