

Shabat Study by Yada, September 1, 2023

Mizmowr 89: 45 - 46

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. It's my pleasure to be with you this beautiful Shabat evening. I'm here with Kirk and Dee. We'll begin with a quick review of this past week's news.

0:42 Starting with a story that is personal story for me because I spent so much time in Lahaina before I moved to the East Coast and now, even further east into the Caribbean, I traveled at least once a year to the Hawaiian Islands. Lahaina is the jewel of Maui, my favorite Hawaiian Island. Tragically, over 100 people lost their lives, and perhaps several hundred are still missing. Watching the Progressives and Leftists immediately blame global warming and climate change for the fires was interesting. They had nothing to do with global warming and climate change and everything to do with two combinations of human error. First, Hawaii is such a liberal state that it is tough for any business to operate. For example, the last of the pineapple farmers gave up. When they stopped growing the crop, an invasive and highly combustible grass species took over the pineapple fields. The Hawaiians knew for some time that they needed to combat this invasive species by planting native grass in those fallow fields, and because they didn't, they created a tinder box waiting to ignite, and they knew it.

2:06 The fire ignited because the monopoly utility didn't replace electric wires that had lost their insulation. Living on an island is a beautiful environment, but the sun and salt eat away at everything, making it necessary to replace everything periodically. Neither the utility company nor the governmental entity overseeing the utility company took replacing the wiring seriously. Much of the wiring on the telephone poles was exposed and bare, mainly on Maui, and when the leaning poles were dropped to the ground by strong, blustery winds, the exposed wires hit the explosive grass, causing instantaneous fires. It had nothing to do with climate change

or global warming and everything to do with the inability of humans to be responsible for common things like utilities, creating an environment where businesses could continue.

3:34 It's been a lousy week for murders and terrorist attacks in Israel. Rayyan, a seven-year-old Muslim boy was shot and killed by a family member, and the family, of course, is blaming the Jews instead of Islam, their culture, the idiot that fired the gun, the argument that led to them deciding that it would be smart to shoot their guns. In a place like the "West Bank," as the Muslims call it, you do not have a gun because you enjoy hunting or protecting your property – it's there to kill Jews. The Muslim who blamed Jews said, "God forbid if the weapon would have hit a Jew, the police would have acted immediately." He still would have been dead and have been killed because of a terrorist attack, not by anything other than the Muslim was trying to kill him as a terrorist. Why aren't you responsible?

5:14 There was an article posted this week on the Oslo Accords with the beaming numbskull Bill Clinton orchestrating it and Yasser Arafat, the PLO Chieftain, being given his own country with full autonomy, and the US would pay for it. They'd have their police, what became the PA armed forces, their schools, business culture, flag, their own everything, and they would hold elections, which they dispensed with immediately. The schools taught that the highest calling was to kill a Jew, and they were rewarded for doing so. They reneged on every aspect of it, and now Jews are expected to ignore all that and give them a state of their own. The Oslo Accords were a gross disgrace.

6:32 Speaking of disgraces, Americans are grumbling that the brotherhood between the Chinese and Russians is the greatest threat to the world today. The only reason the Russians and the Chinese are buddies is because the United States has been doing everything possible to harass both by putting sanctions on the Russians and the Iranians and then ___ around with the Iranian nuclear program. Somehow, people believed the Liberal articles stating they were enriching uranium for peaceful scientific purposes. This has put the Iranians in bed with both the Chinese and the Russians, and now they are exchanging all manner of technologies. It's a guarantee that the Iranians will acquire the ability to detonate a nuclear bomb. They already have the uranium, the knowledge, the intercontinental ballistic missiles, drones, and other exceptional technologies they're selling to countries like Russia. America's malfeasance has made the world an exceedingly dangerous place. We are a danger to ourselves and the world when we don't understand the ramifications of our actions.

8:08 It's very much like when Obama said we needed to remove Gaddafi; we intervened in Libya and look what happened. Look at the chaos Bush created when he decided that we needed to intervene in Afghanistan and Iraq. We gave Iraq to Iran, destabilized the region, which gave Syria to Iran, and now the Taliban controls more of Afghanistan than they did before our invasion. We don't think things through as a nation and make bad situations worse.

8:58 We spoke of Jews. In good old Bible-thumping Tennessee, an adoption agency refused to adopt a child to a Jewish couple. That's like going back to when the Catholic Church decided they needed to take Jewish children to beat the Devil out of them. Because they were Jewish, they could not adopt a child.

10:06 Today was a bad day along the Gaza border with Israel. Palestinians decided to riot by climbing the fence between Gaza and Israel. The wall is not to lock the Muslims in Gaza but to keep them out of Israel. As they threw incendiary devices and everything else they could muster into Israel, Israel shot back and killed several of them. Yet the decision that led to that was to see if they could climb the separation wall designed to keep the terrorists out of Israel. This may not sound related to anything we're talking about, but in a way, it is.

11:06 There are reports from Antarctica that the sexual harassment of women is off the charts, that those abusing women are never held accountable, and that there is nothing that the women working there can do to prevent the attacks. I share this with you because Antarctica is a National Science Foundation project, and only scientists are stationed there. Scientists are exceedingly well-educated and are advocates of the sciences and look at what happens with the extreme education and the liberalism that goes along with it. The previous administration wanted us to worship the National Science Foundation. I want to tell you they are as bad as anyone else.

12:14 In a survey this past week of Tesla owners who were selling their vehicles, the reason they were selling them was not because of the lack of quality or performance or because they aren't as fun to drive but because of Elon Musk. The owners are so into their public image and how their peer group perceives them that they can't pull up to the house of another Progressive in a Tesla because Elon Musk, a liberal who voted for a Democrat in the last election, is a free speech advocate and doesn't kowtow to the liberal positions, particularly in social media, and that's why people are selling their Teslas. The survey said 17.8 percent listed that they are unhappy with Tesla's brand perception as the number one reason for selling their cars, which

is to say I have nothing going for me. Only the labels surrounding me define who I am and whether I'm worthy of acceptance among my friends.

14:17 There were news articles this week about the murder of thousands in a Jewish community in Latvia and the resulting sickening carnage. The difference between Latvia and World War II is that the Germans eagerly took pictures of their slaughter, but they took movies plus hundreds of photographs in this case. In these movies and photos, you see the local community and the Germans out as if it is a day in the park while forcing Jewish women and children arriving in open-bed trucks to remove their clothing. They forced them to stand five or six at a time on the ledge of a trench filled with the bodies of other Jewish women and children, then shot them in the back. Those who didn't fall naturally into the trench were kicked into it. That's in the pictures.

15:54 Now, I'm going to say something that causes Jews to cringe because the main story here is that this community around the Baltic Sea in Latvia was sufficiently anti-Semitic to support the killing of Jews and the fact that Germans and people throughout Europe found that it was acceptable to dehumanize and murder in mass Jews in this way speaks so eloquently about how horrible we are as a people and how we have not grown or progressed at all since the days of Noah.

16:51 There is something tragically wrong with the Jewish mindset. These pictures show Jewish men jumping out of the backs of these trucks, scampering at the orders of the German guards, and running to where the Germans were shooting and killing their families. Now I understand that none of these Jews were armed and that there were probably between the locals and Germans 20-some-odd guards with guns, and I understand that there was a zero percent chance that any of them would survive even if they ran away. I know all that. You still don't run to your demise. You still don't follow the orders of somebody killing your wife and children; you just don't do that. Even if they had all turned on those guards and gone after them, they probably could have killed half of them. In this case, the only reason they would all act the same way was because the rabbis gave them this horrible advice, and it causes people to disrespect the victim when the victim doesn't do anything to try to help themselves.

18:47 I get that there was no way that they would prevail against the antisemites throughout Europe who thought it was appropriate to round up an ethnicity and perpetrate genocide. That's where all the blame lies. But it still leaves us wondering how the rabbis have influenced the Jewish psyche so that they would respond that

way. I'm an old guy and will not prevail against a 25-year-old soldier with a gun, but I will go down trying; it's all there is to it. That's not what occurred. These pictures drive that (spree)? home, and it is tragic.

19:56 This week's saddest news item was the sentences for the two ___ organizers. One got 17 years in prison; he wasn't armed and didn't strike anyone. His only crime was trespassing. This idea that the Liberals don't like the idea that the Right is upset with the election laws and ___ doesn't trust either one. The second largest sentence this week was closer to 15 years. This person wasn't even in Washington on January 6th. We don't know the exact number of people who attended Trump's rally, but the estimates are between 13,000 and 15,000. Of 13,000, the maximum number of guns was 13, one-tenth of one percent of 13,000. So, this being an armed assault on the capitol is nonsense. The rest were armed with their cell phones and took selfies. One thousand of those 13,000 are indicted for their principal crime of trespassing on public property. Six hundred of those are convicted. It's embarrassing.

22:20 Everybody knows I think that Trump is an absolute dunderhead and nincompoop. He is a danger to himself and the world; I am not a fan of Donald Trump. But I will tell you that his policies in office were vastly superior to those of the preceding presidents as long as I can remember going back. Donald Trump was a danger to himself and the world because of what he said, not what he did. I watched his rally before January 6, and I thought what he said was disgusting.

23:09 We have made our elections such that nobody knows who wins anymore because of a combination of things. Democrats don't like the voting requirements of 1) you must register well in advance of an election (sometimes three, four, five, or six months in advance), 2) you must prove that you live in that Community, 3) that you register for either a party or as an independent so that your name is on those voting rosters, 4) you enter the voting area with an ID that says this is who I am (they cross your name off when you go through), thus ensuring that you will cast only one vote on a tangibly-punched paper ballot which is then tabulated, retained and recounted. The Democrats don't like these requirements because they want people who are too stupid and lazy to know how to register to vote, get identification, prove they live in a community, or even understand the issues - they want them just to go vote.

24:55 This idea that the more people vote, the better is nonsense. The only people who should vote are those who know the candidates and what they stand for, understand the issues, and have some understanding of economics, business,

international policy, and history. If you're a net recipient of government handouts, you ought not be allowed to vote. Only if you're contributing to the country's greater good should you be able to vote. But we've gotten rid of all of that. People can now fill out paper ballots without proving who they are; no identification or proof of citizenship is required. Nothing can be used to validate an election. Then, once the election has the holy water of the government official over them, whatever was in the ballots is destroyed. So, we have no idea. To say anything other than nobody knows anymore. There can be no confidence in our elections because of these reasons; if Trump had said that, particularly in these states, and you look at the way the returns were coming in with bags of ballots that were 90 percent against him being counted, turning the election, he had every right to speak out and say I think there was malfeasance here. But he didn't explain what the problem was. It was like he was talking to four-year-olds who wouldn't understand it even if he could explain it. So, we are in a pickle.

27:00 I don't vote and encourage every Covenant member not to vote. Do not participate in politics. Yahowah requires us to walk away from religion and politics to be part of His Covenant family. It is, however, appropriate to speak of it for the same reasons that we speak of religion – to expose and condemn it. I think it's important that people know these things. Of the 1,100 people charged and indicted for a riot-related federal crime when there weren't anywhere close to a thousand people doing anything more than taking selfies, one of these guys spoke on the microphone, "Whose capital is it? It's our capital." That's what it's supposed to be. He didn't hit anybody; he didn't hurt anybody. I don't agree with anything they stand for and think they're a bunch of numb skulls. But you deserve your fate if you don't speak out against government tyranny.

28:28 So, I'm speaking against the government tyranny that has brought this to this position. It's very much like these four Federal trials against Donald Trump. There should have been no indictments. A president taking some of the files from the time he was President shouldn't be a crime. There are no national security issues; it's utter nonsense. Payoffs to Stormy Daniels are not a crime. The other indictment is that the paperwork wasn't legit because it contained abnormalities. You're going to bring a former president and someone who's leading his party's nomination for President to 30-some-odd felony charges because his attorney filled out the paperwork in a manner that's inconsistent with the way that you think it ought to be filled out.

29:50 In Georgia, he made some phone calls as president saying something is awry here, and since bags of votes have come in against me, where are the votes for me? Should he have done it? Do I think he should have protested it? No. I think he should have walked out with his head held high, saying I don't think this was a fair election for the following reasons, but nonetheless, we as a people need to improve the process of voting, and I'm going to spend the next four years doing that, and then I might run again. But he didn't do that.

30:43 I talked about the bad week in Israel. I think Israelis praying at Joseph's | Yosef's Stone are numbskulls. Why do you want to pray at a dead guy's tomb? Yosef was probably a good guy; his experiences in Mitsraym are extraordinary, but I'm not going to his tomb. No one should be going to his grave. I'm telling this story because when the Jews went there, the Muslims blew up IEDs (improvised explosive devices) and shouted, "This is our land! You're not welcome. You can't come into our land, so this will be your tomb." How can those areas be occupied as the world wants us to believe if Jews need to be escorted in, are attacked, told that it's not their place, and they must leave? How can you combine those two things and think you've got the high moral ground? First, it's Joseph's tomb. He was the son of Ya'aqob, who was Yisra'el. Come on. Figure it out.

32:43 By the way, we only go through the news because it's so poorly reported. So few people think about the implications of these things that we must keep this program grounded by helping our listeners better appreciate what's happening around them, particularly as it relates to Yisra'el. Our responsibility is to expose and condemn religious and political malfeasance, so we also do it for those reasons.

33:14 If you read the Towrah, Prophets, and Psalms, which we study daily, you will realize that to a greater degree than Yahowah spends focusing on telling His people the way to resolve their issues with Him and to be redeemed and reconciled, which is through the Mow'ed Miqra'ey, the *Beryth* | Covenant, coming to appreciate the value of His name and the contributions His Son the Messiah Dowd has made, beyond all that Yahowah takes the most time to speak about the malfeasance of His people and how religion is estranging them from Him. So, since God speaks so vociferously against religious and political influence in people's lives and since walking away from those things is the initial requirement of the Covenant, it is important that we follow his example. That's the reason we do it

34:27 As an update, I have finished the second Dowd rewrite. The first was to present Dowd | David as the Messiah, the Son of God, as the one who is returning and to

make sure that the books properly focus on their intended audience Yisra'el and Yahuwdym. We did a comprehensive review of every book and re-presented it. After that, I dealt with Daniel and found out that Daniel was not a prophet, that most of the Book of Daniel wasn't even written by Daniel, and that the only things in Daniel that have any value were revealed by one of the three great prophets. The three great prophets are Moseh, Yahsha'yah, and Dowd, and that it's Dowd as Gabry'el | God's Most Competent and Courageous Man that is the prophet in the later chapters of the Book of Daniel. Since so much of it is rubbish, I began a series called *Babel*, which is where Daniel was. The only other book written in Babylon is Ezekiel, and that was one of the more traumatic experiences we've had in years because we learned that Ezekiel was an incarnation of Satan and that the Book of Ezekiel is Satan's playbook and his autobiography. The visions are of Satan; the new Temple in Jerusalem is Satan's idea of a concentration camp to kill the last Jews. It is a reprehensible book. There are tremendous amounts of sexual impropriety in it and murderous behavior. So, we wrote that three-part series on Babel, and that series has been rewritten based upon the realization that now we know that Dowd was more than just the Messiah and Son of God, more than the returning King of Yisra'el and King of Kings and more than just the Firstborn. He is the Zarowa', he's the Passover Lamb. He fulfilled the first four Miqra'ey, Pesach and Matsah leading to Bikuwrym and Shabu'w'ah, and he is the subject of Taruw'ah, which, by the way, is less than two weeks away from this evening on a beautiful full moon. So, we're looking forward to celebrating Taruw'ah. Dowd will return on Kipurym and be the King of Sukah. He is the person fulfilling Mow'ed Miqra'ey. That is such an essential part of God's story, of our salvation, and of the Covenant's enablement that once you realize that not only did he volunteer to do this, but he did it and why God approved of him doing it, you can't leave prior books hanging out there written in a manner that's inconsistent with Dowd's conclusions. So, about six months ago, with enormous help from the entire Covenant family team, we began rewriting them again. We thus far have finished the rewrite and re-presentation of the three books on Babel and the three volumes of *Coming Home*. It was while writing the third volume of *Coming Home* that we came to realize this, and then we went back and rewrote the first two volumes of *Coming Home*. That then started us going from the beginning, and I have rewritten, with the team's help, *An Introduction to God*, Volumes One, Two, and Three. Recently, we completed the rewrite of *Yada Yahowah* Volumes One through Eight.

39:21 I want to recommend Volume Seven of *Yada Yahowah*, entitled *Shanah Years*. I think it's the weakest of all the thirty books I've written. It's about God's timing and calendar. It's an assortment of things that I didn't know what to do with, but I wanted to present the essential facts. I've done my work through the volume, and the editing team finished its first review in its three-part process. The book now is a treasure with so many fresh insights that I encourage everyone to read it. It will soon be posted on the shelf.

40:21 There are a lot of updates, and the team will get things posted as soon as possible. I'm about 350 pages into *Observations One*. I'll finish the remaining four volumes of that series, then do the four volumes of *Questioning Paul*, and then do a quick review of *In the Company*, *Tea with Terrorists*, and *Prophet of Doom*. They will be rebranded and repositioned on the bookshelf. Even on a wide-screen monitor, you won't see the entire bookshelf, so you will have to scroll to the right to the right.

42:13 I want to deal with some things with *Prophet of Doom*. In the beginning I never spoke of Petra which is where Islam began not in Mecca; that whole thing is a farce. I want to speak to that and to make sure that I take as much of the Christianity as I can out of *Tea with Terrorists*. They will be put back on the shelf soon. So, that's where we are in this process.

42:49 It's really important. It's one of the things that is just so different in attitude than any other approach. When Yahowah asked me and then us to do what we are doing now 22 years ago, the goal was to be a witness, a Herald, to be a voice that calls out. It was not to be a prophet. God is absolutely clear that after Mal'aky there would be no more prophets, and there hasn't been one. Before him, it was Zakaryah. There was a cluster of prophets from Howsha' to Yirma'yah to Yasha'yah to Chabaquwq during a period, but then Dowd, as Gabriel tells Daniel that he will bring an end to prophecy. So, there are no more prophets. The job Yahowah wanted me to do can't even be done by a prophet because there's not enough time left. So, God was interested in a witness who could make what He had already revealed as clear and as relevant as possible to His people so that when He returns, there will be a wonderful gathering of a remnant of Yisra'el and Yahuwdah in Yisra'el awaiting and celebrating Yahowah's return with His Beloved Son, Dowd. That is the mission. Had we not engaged when Yahowah asked, it would have been a difficult situation because 22 years ago, there wasn't a single Jew in Yisra'el that would say Yahowah's name, that understood the terms and conditions of the Covenant, that understood the purpose of the Mow'ed Miqra'ey, that understood Dowd's role in fulfilling them. It

goes on and on with a thousand insights, many of which are essential to our relationship with Yahowah. They were not known by a single Jew in Yisra'el. That is changing rapidly because of the rebranding, quality, expansion, and rewriting of all these books, this program, and the social media efforts. My wife has become very prolific at creating these short, beautiful videos that are capturing peoples' attention, particularly in Yisra'el, that are drawing them in initially through social media and from social media directly to the site where they're reading all that we have learned and can share and, it has resonated with them. So, that is the purpose of what we're doing, and no matter where we turn, Yahowah has explained it and told His people to pay attention and listen to it. But because we are witnesses and not prophets, the process is different.

46:29 The process for us is that we must listen to Yahowah, learn what He has to say, come to know what He has conveyed, make the necessary connections to understand it, and then share it in a way that resonates with His people today. That is our role. In that role, we're constantly learning. If you're continually learning, you know more today than you knew yesterday. As you do, you become aware of things you were unaware of. For example, I had talked about the possibility of Dowd being the Pesach' Ayil | Passover Lamb for the last four or five years, but understanding why and how he fulfilled Pesach and why God allowed it is a whole different story. So, you come to know it. Once you know it because the role is different, there is an absolute need to go back and correct anything previously written that did not include that information. Of the 22 years of writing these 30 books, at least half that time was spent correcting and editing them, and at this point, we are on the ninth edit. It was four or five books at one time, but now it's 30. So, it's quite a process. We are very open to admitting our mistakes, and most of the time, we find our errors and then immediately correct them, which is something you do not see in religious circles or among people who want to charge you for what they have to say or have written. We do not.

48:40 Returning to the 89th Mizmowr, Dowd's Song is probably the most pertinent piece of literature ever written. We find that the correct pronunciation of the name known by most people as "David" is Dowd because there are only three letters in his name – a Dalet, which in the ancient script is a doorway; a Wah, which is a tent peg that would enlarge and secure a home which communicates that because of the Wah, the subject being discussed is enhanced, enriched, expanded, made greater and more secure, or is offering to enlarge and secure. So, a Dalet is a doorway to a home, the means to enrich, enlarge, secure, and provide safety. The other Dalet is a doorway

into the home. Dowd דֹּוּד. It is based on the verb *dowd*, pronounced exactly the same way as Dowd. Dowd is the proper pronunciation of his name; there is no "i" in his name, and there is no "v" or the sound of a "v" in the Hebrew alphabet, so it is Dowd. The name is important because it means "Beloved." Of all the people that God chose to be part of His story, there's only one whose name means "beloved," and that should be our first clue.

50:38 Dowd was chosen by Yahowah and anointed on Yahowah's instructions and in the fashion that the Towrah prescribes with olive oil. Then he was anointed with Yahowah's Spirit which commenced when he was eight years old. Eight is the symbolic number of infinity and is the number ascribed to Sukah where we will camp out with God for all time.

51:17 I have for the last 22 years averaged six to seven days a week, from 10 to 14, sometimes 16, hours a day doing this and there are times where I'd say I think I need a break. I didn't start this until I was close to 50 and my entire exposure to it will be 32 years; I've got 22 years in at this point. I can't imagine what it must have been like for Dowd to start out at eight years of age. Towards the end there were too many uprisings, too many of his own people attacking him; it was just too much.

52:36 I feel a little bit like Moseh in that the first 40 years of his life were embarrassing. One event in his life that was noble, great, courageous, and a sign of his enduring character is when he volunteered to save a Hebrew man from being beaten to death by an Egyptian Taskmaster; it cost him everything that he had in Egypt where he was a member of Pharaoh's household. As he would look back on that, he would have two thoughts that I think are identical to mine. In my case, it was OMG I was a Christian. I led Bible studies; I was an ordained ruling Elder and an evangelist. What in the world was wrong with me? Religion is so stupid; why would I do that? I was embarrassed by it. I was also politically conservative and Republican. Why would I do that? It's such a waste of energy. These guys are all slime. I was pro-military even during the Vietnam War. Then, of course, you learn and then say that was the dumbest thing you could ever do. We had no business in Vietnam; we made a bad situation worse. We lied to ourselves and the Vietnamese. What in the hell were we doing there, subjecting men and women to that? That's what I was. So, I can feel like Moses in the sense of Oh my God I really did that stuff; shame on me.

54:55 The other is it's how I learned about politics, militarism, and religion. You're not able to effectively expose and condemn it unless you have some understanding

of it. That's why we cover the news on this program. Moseh was chosen by Yahowah because he was the only person on the planet that God didn't have to explain all that was wrong about the religion, politics, and the cast economic system of Mitsraym | Egypt. It made him the perfect candidate to do it because he not only knew those things were wrong, but he had also left them as I had when was called on Taruw'ah to do this job.

55:54 So, we consider the fact that Dowd is different than the rest of us. Even Moseh didn't begin his mission until he was 80 years old. He had lived 40 years in Egypt in the lap of luxury and he had 40 years as a shepherd attending sheep in Arabia with a nice family. He didn't begin until he was 80; Dowd began at the age of eight.

56:24 And from what we have discovered, his best writing and his most profound spiritual insights were distilled within these Songs when his mind was young and receptive and when he was fraught with the fewest distractions. Over time, the relentless burden of being responsible for miserable ingrates grew wearisome, as it did for Moseh. Moseh went as far as he could go until he couldn't take it anymore. The Jews were impossible for Dowd, they were impossible for Moseh.

“You have cut short, so as to deprive yourselves of what is required to reap the benefits of the harvest (*qatsar* – you are lacking what is needed by depreciating his essential essence) the days (*yowmym* – the time) when his robust presence was concealed as a young man (*‘aluwmym huw’* – when he was vigorous and obscured, manifesting tremendous strength of character (plural); from *‘alam* – to cloak and veil, *‘alam* – in the past and forevermore, *‘elem* – while young).

You have covered over him (*‘atah ‘al huw’* – you have enveloped and clad him, enwrapping and veiling him) shamefully by diminishing his status (*buwshah* – plundering, dishonoring, and dismissing his purpose).

Take a moment and consider the implications (*selah* – pause now to reflect on this).” (*Mizmowr* / Lyrics to Sing / Psalm 89:45)

57:45 This entire Mizmowr is about Dowd being the *Zarowa’*, which is the Passover Lamb, of him fulfilling the Mow’ed Miqra’ey, of him being the Son of God, the Messiah, the Firstborn, of him having the greatest inheritance, of him being the person that Yahowah chose, the person that Yahowah loves, the one person that God made all these promises to, and the one that’s coming back as the King of Kings. The psalmist has been inspired to say he is all those things. So, what’s wrong with you? Why are you awaiting an unknown Messiah when your Messiah is known to

you and he's returning? Why do you deny Passover's fulfillment when it was Dowd himself who announced that he was going to do it? Why do you deny that he was the Son of God when God said it was so? When you deprive yourselves of what is necessary to be part of the Harvest, the part of that remnant of Yisra'el who is celebrating Yahowah's return with Dowd on Yowm Kipurym in year 6000 Yah, 2033 on October 2nd, you deprive yourselves of those things and therefore the benefits of the Harvest. Why do you cut short, diminish, cover up his presence? Why do you shamefully disregard him? Why do you allow others to plunder and dishonor him? Take a moment and think about it. It's the single greatest and costliest mistake Jews have ever made. They had a bad situation with Assyria, Babylon, and Greece and they recovered from all those. But when Messiah and King Dowd, the *Zarowa'*, the King of Yisra'el came during his second of three lives to fulfill Pesach, Matsah, and Bikuwrym and Jews chose to disregard and deny him and they let this upstart religion start in their midst by giving this myth that there was a "Jesus Messiah" and that he wasn't there to fulfill Pesach because that would be too Jewish and they didn't go about it saying, wait a minute, it was Dowd that was predicted to come on this day to fulfill Pesach, Matsah, Bikuwrym and Shabuw'ah, and he has done so. Had they done that there would have been no Christianity. Without Christianity there would have been no Roman degradation of the land, no Diaspora or Holocaust, no thousand years of Jews being dehumanized and demonized throughout Europe. It was brought on by themselves. That's the question that was being asked a thousand years before they made this horrendous mistake.

1:01:30 Then to add insult to injury Akiba, the father of Judaism, foisted his false Messiah on the world. It's like saying, okay, the Christians have come up with a false Messiah. It's fascinating that Paul was the first person to apply the term "Rabbi" to himself that was published, and about a hundred years later Rabbi Akiba takes the title. Rabbinic Judaism grew out of a defiance of Christianity. Had they defied Christianity correctly and explained and accepted what actually occurred, Yisra'el would be the most extraordinary nation on Earth and there would have been no Holocaust, Diaspora, Islam or Christianity.

1:02:49 There is a consequence to being wrong, especially when what we believe is in conflict with what Yahowah has made known to us. We cheat ourselves when we deprive Dowd of what rightfully belongs to him because it shortchanges what he can do for us.

1:03:09 You have the most important man in God's story, Dowd, who at great personal cost has fulfilled Pesach and Matsah leading to Bikuwrym and Shabu'ah. That means he allowed Rome to torture his corporeal body to death as the Passover Lamb. He explained exactly how it would happen in Mizmowr 22. He then accepted our guilt, the guilt of his people and took that guilt with him into She'owl depositing it there so it would never be seen again so we have no evidence against us. He did that so that we can be part of God's family on Bikuwrym and then be enriched and empowered on Shabu'ah. But when you're unwilling to acknowledge that he has done it, and not a word has been written in Judaism about his fulfillment, then you've deprived yourself of what he's done. You've deprived yourself of salvation, eternal life, of being part of the Covenant family, of being enriched and empowered by God. You've guaranteed that you are going to die, all because you were unwilling to acknowledge and accept this enormously wonderful sacrifice on your behalf. And while that is tragic, there's something even worse.

1:04:45 You have the beloved Son of God, the person He loves more than anyone else, volunteer to make this ultimate sacrifice on your behalf and you spit in his face. Then you dress up as if you're going to your own funeral and pretend like you're the righteous among God's people when He despises you for many reasons, but the greatest of them is what you've done to disregard His Son's great gift.

1:05:30 In this case, religious Jews are being accused of depriving themselves of what Dowd has provided such that they are not harvestable. There's no way to resolve their problem. They have vigorously obscured what he achieved during the fulfillment of Pesach and Matsah. They do not even acknowledge Dowd's robust presence in Yaruwshalaim in the Yowbel year of 4000 Yah in 33 CE – even though he provided them with the exact day he would enter the city as their Messiah to fulfill Passover as recorded in Daniel 9. Instead of admiring, respecting, and appreciating the Son of God and Sacrificial Lamb, they have veiled him in shame, disgracefully covering over what he achieved and, thereby, dishonoring him.

1:06.27 They've even applied to him the symbol of the false Messiah that Rabbi Akiba foisted on the world, the star. It's almost as bad as Christians parading around under the image of a dead God on a stick.

1:06:52 At this time, the Psalmist asks a rhetorical question for God's people to ponder.

1:07:00 While the interval of time being questioned was of God's choosing, being unknown for that long is counter to everything He intended, He has done His part,

making it relatively easy for those who are serious in their pursuit to become acquainted with Him. Yahowah is knowable, He has proved His existence and has systematically provided, and simultaneously validated, the authenticity of the revelations that we are bringing to your attention. Within it we are given everything we need to know how to engage in this relationship. No Talmud or New Testament is needed; they are hindrances. Everything we need is in the Towrah, Prophets and Psalms.

1:07:55 We know that we have been invited into His home to be part of His family and that He has established two sets of conditions for that to occur. One is that we answer His Invitations to Meet seven times a year beginning with Pesach, Matsah Bikuwrym, Shabuw'ah, Taruw'ah, Kipurym, and Sukah and that we accept the five terms and conditions of the Covenant which is 1) To walk away from Babel; from the confusion and intermixing of religion and politics in government. 2) That we walk to God and allow Him to perfect us which is what Dowd made possible by fulfilling Matsah. 3) That we trust and rely upon Yahowah as opposed to religion, man's writings, or our government. 4) That we come to know, appreciate, scrutinize, and explore these terms and conditions | *Mitswah* that comprise this Covenant relationship. 5) That as men we are circumcised and that as parents we circumcise our sons on the eighth day so that they will be brought up with the opportunity to know and enjoy eternal life in God's home. Those are the conditions. They have not changed, and they're all presented in the text of the Towrah and Prophets.

1:09:31 The reason that so few have availed themselves of this marvelous opportunity is that religion and government, militarism and conspiracies, have gotten in the way, obscuring the view and cluttering the path.

1:09:56 It's difficult for those in Yisra'el to accept the fact that the people who are the most wrong, the people who are the furthest from God are the people who are claiming otherwise. The people that God hates the most among His people are the Haredim and yet they claim otherwise. That's difficult for people to grasp. The Progressives would say who cares about God, we don't really give a hoot so long as we can ride our new trolley on the Shabat, we're happy. Keep our liberal judges in place and we won't riot anymore. Progressives really just don't care about any of this, but the Haredim make it their lives and there's nothing they could do to cause God to be even more disgusted with them.

“For how long (*'ad mah* – until when will the eternal witness and restoring testimony of), **Yahowah** (*Yahowah* – the proper pronunciation of the name of

'elowah – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalown* – restoration), **will You remain hidden, concealed, and virtually unknown** (*sathar* – will You be a secret to many)?

1:11:02 It's an interesting question because as I say when we started this 22 years ago years ago, I don't think there was a single Jew on the planet that knew Yahowah and until quite recently there wasn't a single Jew in Yisra'el that knew Yahowah. He was hidden, concealed, and virtually unknown worldwide. So, the answer to that question was this was written in year 3000 Yah, and we are 10 years away from year 6000 Yah, so we're dealing with three 3,000 years to the end. We started about 22 years ago; that's how long.

Your righteous indignation, overt displeasure, and furious antagonism (*chemah 'atah* – Your hostile response to all that is wrong) **is kindled and burns** (*ba'ar* – is ignited and ablaze (qal imperfect)) **eminently and prominently** (*la netsach* – majestically for an enduring period) **like fire** (*kamow 'esh* – similar to burning flames).” (*Mizmowr* / Lyrics to Sing / Psalm 89:46)

1:12:16 God hasn't disappeared from His people because He wants to eat bonbons and put His toes in a running stream. He's disgusted, and that's what is so difficult for people to grasp. God is utterly disgusted by those who are overtly political and religious. You'd have to look long and hard to find a country more politically and religiously fractured than Israel. So, God says I did all this for you. I chose you as My people, I revealed Myself to you, I gave you the gift of the Covenant, I stood with the fathers of the Covenant to assure your success, when you found yourself in distress in Mitsraym I rescued and liberated you. Then I gave you My Towrah guidance in your presence and in your language while I was liberating you, and I gave you the most coveted country on Earth. I was with you and supported you all the way.

1:13:36 I fed and clothed you and taught you, and all the while you spit in My face; you were irascible, unappreciative and argumentative. But I continued to reveal Myself to you. I continued to appeal to you and to be in your presence. Finally, I gave you My beloved Son, Dowd. I anointed him and inspired him to set the example of the Covenant such that he would write the Mizmowr | Songs and the Mashal to explain to you what I was offering, what he was offering, how you can capitalize on this relationship, even in the 119th how to explore the Towrah. I gave this all to you, yet you continue to be religious, to disown Me and write My name out of your scriptures, to deny what My Son has done for you. God is upset and furious, not at

the Gentiles, because they didn't know any better. He's furious at His people, and that's why they don't know Him.

1:15:14 The last time the majority of Yisra'elites knew Yahowah was 3,000 years ago under Dowd's initial reign as King. Since that time, and until quite recently, that number dwindled to zero from right around 450 BCE until about 20 years ago. It would not be until we began to post the *Yada Yahowah* Series online that this began to change. Properly named *Yada* | to know Yahowah. And to think the 1.8 million Haredi are so intellectually incapacitated by their rabbis, they will continue to engender Yahowah's overt antagonism and burning indignation without any hope of future awareness. All the while, they disparage Father and Son by claiming that their appalling religion is righteous.

1:16:35 These books are labeled *Yada Yahowah* for a reason. It seems more appropriate to please our God rather than continually antagonize Him. There are already 1,800,000 shrill Jewish voices and another 4,000,000,000 Christians and Muslims fanning the flames of Divine wrath.

1:17:14 Three millennia is a very, very long time – at least by our standards, but perhaps not by God's. Time does not flow for Him as it does for us. Unlike creatures bound to the earth, Yahowah, as a Spiritual Being, determines how He experiences time, varying the pace of its flow to suit His needs. The nineteen to twenty centuries which have crawled past since the Messiah, Dowd, fulfilled Chag Matsah were so horrid, it's unlikely God paid attention to anything which occurred during that span.

1:18:07 Fortunately, we have reached the conclusion of this interval. With each word we translate and share, Yahowah becomes less “hidden and unknown” to His people.

1:18:20 When Father and Son return on *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah (October 2nd at sunset, 2033 in Yaruwshalaim), ten years from now, He will be known to the extent it is possible. Not surprisingly, that is the stated purpose for His *Choter* | Sucker, His *Nakry* | Observant Foreigner, and His *Nes* | Sign. Moreover, within 7 years of this writing in 2033, we can expect '*ELYah* | Yah is God | Elijah and *Yada* | He Knows to arrive and let the world know in no uncertain terms just how displeased God is with humankind.

1:19:24 I'm irascible now. I don't suffer fools well and I despise religion and politics. I'm disgusted, for example, at the long sentences for the January 6th individuals. I think it's wrong.

1:19:51 Can you imagine our attitude knowing that Yahowah is just three years away with Dowd and that those unwilling to accept that will be exterminated then or sent into She'owl because they led people astray? So, you're dealing with an entirely different circumstance. But there are only three years left, and there are only three outcomes that will affect everybody in those three years:

1. You will accept the terms and conditions of the Covenant and be part of God's family, capitalizing on what Dowd has done and taking advantage of what he has offered.
2. Or you will continue to be religious or political, and your soul will dissipate.
3. Or you can advocate things that are contrary to God's and His people's interest, in which case your soul will spend eternity in She'owl.

All that will happen: one, two, or three fates over three years. There will be no equivocating during that period, not that there is much of that at this point.

1:21:21 And now it gets personal, as it should with all of us...

“You have chosen to remind me (*zakar* ‘any – Your will is to recall this information and these events to me, asserting these truths for me (qal imperative second-person masculine singular)) **to ask about the duration of life in this world and temporary things by contrast to eternity, especially how time flows differently relative to the observer** (*mah cheled* – what is one lifetime and how long will things continue to transpire in this world at the present pace).

Was it for nothing (*‘al mah shawa’* – was it for this worthless religious vanity) **that You created** (*bara’* – that You conceived and brought into existence once upon a time (qal perfect)) **each of the sons of ‘Adam** (*kol beny ‘adam* – all of humankind)?” (*Mizmowr* / Lyrics to Sing / Psalm 89:47)

1:22:04 The first part of this is essential for us to understand. If we want to go from where we are as finite beings stuck in the ordinary flow of time as material life forms, we are constantly degrading. I like to think I'm close to what I was at my prime, but I'm not; we are falling apart and stuck in time. So, the psalmist is saying, "Your situation, Yah, is different than the rest of us. You're liberated in time, You've got all eternity in every direction, and that *mah cheled* is – what is one lifetime, and how long will things continue to transpire in this world at the present pace? This idea that as we grow in dimensions from three to seven and that time is the fourth dimension, it opens up the entire universe to us. So, the psalmist is talking about that and how

differently Yahowah perceives time than we do. And for us to question how God could ignore His people for 2,000 years, it's because, for Yahowah, it was two seconds. Then He asks the rhetorical question,

Was it for nothing (*'al mah shawa'* – was it for this worthless religious vanity) **that You created** (*bara'* – that You conceived and brought into existence once upon a time (qal perfect)) **each of the sons of 'Adam** (*kol beny 'adam* – all of humankind)?" (*Mizmowr* / Lyrics to Sing / Psalm 89:47)

1:23:50 So, for 2,000 years there's no contact and no one knows. But if no one knows you and there's no contact, what was the purpose of creation? Why even bother with 'Adam in the Garden of Eden or with Noach, 'Abraham and Sarah? What's the purpose of all the stuff that You did with Dowd if no one knows You? That's the purpose of Taruw'ah, of our calling, the yadayah.com website, the entire *Yada Yahowah* series of books, and the purpose of this program because it isn't for nothing that Yahowah created the Sons of 'Adam. It was for companionship, relationship and for family, and God's reminding His people that that was their calling and purpose and that Yisra'el, you have an opportunity to discard religion and politics and to accept Yahowah as your God, Dowd as your Messiah, the Miqra'ey as your invitations, and the Beryth as your family. But this door won't stay open very long.

1:25:21 Yahowah chose to share these events and this information about Dowd with the wisest member of Solomon's counsel. He did so in the Yowbel year of 3000 Yah, 968 BCE at the commencement of the construction of His Home. As a result, this Mizmowr has become the Cornerstone of the Covenant.

1:25:53 Revealed in the exact center of mankind's journey out of the Garden and back to 'Eden, Dowd's Song serves as a marker in time. It's the fulcrum of which we go up or down. One thousand years to the day, on Passover in year 4000 Yah, God's Beloved Son served as the *Zarowa'* | Sacrificial Lamb and fulfilled Pesach, Matsah, and Bikuwrym to redeem his people and enable each of the Covenant's five blessings. Forty Yowbel thereafter he would return just ten years from now to reconcile the remnant of Yisra'el on Yowm Kipurym.

1:26:51 The thought of the Messiah suffering in this manner is hard to fathom from our perspective – but not from his Father's or his in His company. What are two hellish days compared to an eternity with one's Family? The anguishing memory of the sacrifice would pass while the Covenant that they enabled would endure forever.

1:27:28 Fortunately, Dowd first recognized the opportunity to suffer for two days to provide eternal life for his loved ones, and he chose to capitalize on it. We can speculate why he chose to endure these two hellish days for an eternity of blessings for the family. Dowd was the brightest guy that ever lived. He knew Yahowah better than anyone ever taking steps on this Earth. He figured it out and said that's the right thing to do. I can serve as the Passover Lamb. I'll take my people's guilt with me into She'owl and deposit it there to perfect them, and therefore, we will all enjoy being adopted into God's family, being enriched and empowered by Him. He could have said that's the right answer; let's do the right thing, and it may have been no more than that. It's also possible that Dowd, as the foremost student of the Towrah, read how the Children of Yisra'el turned on Moseh whose character was exemplary.

1:29:13 Moseh did everything right. Yet over all this time, they continually harassed him, even threatened to kill him, their Liberator who had given them the Towrah. Dowd could have looked at that and thought I don't measure up to Moseh. Moseh couldn't lead the people for 40 years; how can I lead them through eternity unless something changes? The best way for something to change is for me to save my people by laying down my life and enduring Hell for them. Then, I will earn their respect. That could have been the primary motivation. It is likely, as I've speculated.

1:30:05 There are Mizmowr which seem to affirm it. That Dowd never got over loving Absalom even though Absalom turned on him and let a coup against him. Nonetheless the father loved his son.

1:30:31 When it comes to important things, so long as He didn't have to give up on His principles Yahowah was negotiable. I can see Dowd as much as he loved his son saying if I do this can my son be included as a beneficiary as to what I'm going to do. That would be a very personal motivation. I like this because I like to project myself into Yahowah's perspective.

1:31:09 So, Yahowah is dealing with people who have spit in His face, who have rebelled against Him, who have thrown the gifts that He has offered them back at His feet.

1:31:29 Yahowah has endured this for the past 6,000 years. We as people are often as appalling as was Absalom and yet Yahowah was willing to do all this for our benefit. So, why not indulge Dowd who has a son who is as wayward as we have been, certainly as wayward as Yisra'el has been relative to Yahowah. If I'm going to apply this to Yisra'el, it's only fair to let you apply this to your son since you are enduring the sacrifice. I can see a father saying I'll do it for his son. I know people

are listening that will say he didn't do this or that. I understand that I'm speculating here. This is not a life and death issue, but the things that drive me as I do this is trying to understand Yahowah's and Dowd's motivation and thinking, why things turned out this way. This just strikes me as such a heartwarming and elegant solution; it helps to explain the whole nature of that story and would explain some of those motivations.

1:33:11 We can talk about all the reasons why he decided to do it. I think they're all interesting and wonderful, and the fact is that Dowd came to Yahowah during his first life and said I want to do this. Yahowah is an open book and said if you want to do this, I want to show you what it's going to take, and Dowd had the courage and character to watch himself endure Roman torture on Pesach, then laden with our guilt, to be disgusting at that moment, and then to be incarcerated in She'owl during Matsah to perfect us. He wrote about that in the 88th Mizmowr; it's described prophetically of him in Yasha'yah 53. So, he witnessed what he would endure, and God asked, "Do you still want to do it? This is what it will take." Then Dowd spoke of his motivations for it and Yahowah spoke of His Son fulfilling it; He even told Daniel the exact day that he would arrive and all the benefits that could be derived from it, and not one accepted his gift.

1:34:30 Imagine making a sacrifice of that magnitude and not a single person that you did it for recognizes you for having done it and that 2,000 years would go by since you made the sacrifice, 3,000 years since you provided the eyewitness account of what you were going to do and how horrific it would be. Then it takes 3,000 years before somebody finally says I get it. The 22nd Mizmowr is written in first person of the fulfillment of Passover by Dowd because it's Dowd fulfilling it. The 88th Mizmowr explains in first person what transpired during the fulfillment of Matsah and was written by Dowd because it was Dowd that fulfilled it. The Son who is given to us that is going to provide all these marvelous benefits in Yasha'yah 9 is named Dowd because it's really about Dowd. If the whole story of homes, who builds them, who lives in them, and what God wants to do for His Son in 2 Shamuw'el 7 is all about Dowd and provides his name, I guess it's about Dowd. Yasha'yah 53 explains the whole process of placing our guilt upon the Sacrificial Soul that will carry it away to perfect us is introduced with "Do you know who it was that figured out who the *Zarowa*' really are" because Dowd is the foremost of them and because it wasn't until just a few years ago that anybody even knew what *Zarowa*' meant in this regard or associated with Dowd.

1:36:57 This is all made so abundantly clear in the first 30 Mizmowr where Dowd says, "I'm going to do this, and this is why." Yet when He did it even in Daniel 9 where it says the day that I'm going to do it and what the benefit's going to be no one paid any attention. His people completely ignored and have denied it. They still are expecting a nameless Messiah, they're still denying that anyone can be the Son of God when that's the entire purpose of the Mow'ed Miqra'ey. The whole purpose of the Covenant is Yahowah's overt declarations regarding Dowd.

1:37:53 So, there we are. This is the song that brings all that to our attention and explains God's motivations and gifts. It's all there for us.

1:38:06 If you are a Jew living in Yisra'el and you're not overtly political or overtly religious, if you're open to the truth, this is your opportunity. Be among the remnant of Yisra'el. Be there when Yahowah returns in just ten years on October 2nd, 2033. Be among those who return to Eden who Yahowah welcomes with open arms, who has the opportunity to serve with Dowd.

1:38:57 The purpose of the 89th Mizmowr, Taruw'ah, and *Yada Yahowah* is to make you aware of it. What you choose to do with this information is entirely up to you but you're being offered eternal life in God's home as one of His children inheriting all that He has to offer. Why would anyone in their right mind turn that down, particularly when Yahowah proved that He is God and demonstrated undeniably that He authored the text that we're reading and has shown that He can be trusted? What are you going to give up with so much to gain?

1:40:23 Between now and next week when we resume our program, particularly if you are Jewish and living in Yisra'el, come to yadayah.com and open *Introduction to God*, Volume One, the first book on the shelf. It's free for you to read on your phone, tablet, or computer. If you prefer the analog world of real paper and ink, you can purchase the books royalty free for just the cost of printing and shipping from Amazon. Both hardcover and paperbacks are available as well as the Kindle version. We encourage you to read whatever version appeals to you. If you do, you'll come to know Yahowah and learn what He's offering and what He expects in return. As I mentioned before, there's no equivocation or vacillation. It's exceedingly clear and the picture is enormously wonderful.

1:41:57 God's not asking you to worship Him, bow down to Him, pray to Him, He's not asking you for any donations to Him. There is no organization that He wants you to join and nobody that you need to express your loyalty to; it's an extraordinary

situation. He says I want you to listen to Me, to share what I have shared with you, and to capitalize on this; it's in your best interest.

1:42:32 The simple conditions that I shared with you at the beginning of this program are all in your best interest. Yahowah is throwing parties and He's asking you to attend. It's a very straightforward path. Yahowah is exactly as you would want Him to be, loving, approachable, kind, brilliant, and interesting with the single desire to be our Father.

With that I will say good night. Thank you, Dee and Kirk. We look forward to being with you at this time next week.

May God bless you all. Have a wonderful Shabat. Good night.