

Shabat Study by Yada, January 5, 2024

Coming Home Volume 1 Qowl

Desire the Towrah

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. I appreciate your understanding.
Mary Kris

0:00 Good evening and welcome to Yada Yah Radio. I'm here with Kirk and Dee this evening. For those of you who were with us last week when we were unable to produce a show because of the failures of Blog Talk Radio, thank you for returning today. We hope we have better results tonight; it's encouraging that we don't see any warning banners on the header.

0:24 Everyone who listens to this show knows that we have a passion for Israel and Jews and that our message is for Yisra'el and Yahuwdaym | the Beloved of Yah. We recognize that the world changed fundamentally, never to be even approximate of what it was before October 7. It's amazing that something that (I hate to use this term, but I don't know if there's any other proper way to say it), but since only 2,500 to 3,000 Islamic jihadists were perpetrating the October 7, 2023, massacre, it was a relatively small event in the overall scale of world history. Yet, it has stunningly profound implications that have changed the world such that we will never return to what it previously was.

1:47 I say this for several reasons. I don't think there has been a more hideous display of vicious, sadistic, and inhuman behavior in the last 2,000 to 3,000 years. That's a long time. I understand that the scale of it was minuscule by comparison to the Holocaust and world wars, but not the savagery. Mengele in those concentration camps did some gruesome things. For the most part, the sadistic Germans wanted to eliminate Jews in the most vicious ways possible by genocide. Genocide is one of the most gruesome crimes committed by man. But October 7th was torture. It was like the Inquisition, where a race of people was targeted for the purpose of demonizing, desecrating, and inflicting as much pain as possible. It's a monstrous thing when a person subjects another to the torture of being tied up, being gang-raped (and mutilated during the rape), slowly decapitating people, cutting off fingers

and toes, burn children alive in front of their mothers; it's the most gruesome attack the world has ever seen. They are monsters. Not only did it happen that way, but Yisra'el also had no idea how to respond. Worse than that, the world has galvanized against Yisra'el. Americans under the age of thirty are almost universally anti-Israel and think the world would be better off if Hamas had its way and there was no Israel. Seventy-five percent of American Christians think the solution is to reward these terrorists with a state of their own via the two-state solution. 4:41 Europeans are almost universally galvanized against Israel. The scene from Europe is hellish; it looks like a weekly version of Christendom. Europe is gone. There is no recovering from this. It's the curse of Angela Merkel.

5:09 Muslims worldwide are calling for Israel's demise, the annihilation of God's people while Progressives are coddling them pretending it is Israel that is perpetrating the genocide when all they are trying to do is survive. Nothing can be done.

5:34 The heads of the IDF, whether Gallant or Gantz, are guaranteeing that all the Yisra'eli IDF soldiers who lose their lives in Gaza will have done so for nothing. They certainly realize that Hamas cannot be eliminated. For every Islamic terrorist killed, there are ten more. They recognize they can't sacrifice the lives of young men to destroy tunnels, take out snipers from every building, or level every building from the air. It was exactly as we predicted; it was a winless war and impossible. The moment Israel went in, you could see it. They were going to galvanize the world against them, and they would fail in Gaza.

6:47 I'm not a bleeding heart here; I do not care how many Gazans are killed. There is no such thing as an innocent Gazan; they have all participated one way or another. Even to suggest that a four-year-old child is noncombatant, a four-year-old child is a viper. Just because it's a young viper doesn't mean that will grow up to be a grasshopper. Every one of those children will grow up to be a viper. Those women celebrate their sons when they commit these atrocious acts. People known as the "Fakestinians" are supportive of Hamas; they created the environment for Hamas to survive. I applaud Israel for killing a Hamas leader in Lebanon. That's great – kill them all. But unfortunately, it will make a bad situation worse because Israel is going to pull out and Israel will never wipe out Hamas. And because the United States and Moderate Jews universally want Gaza governed by Fakestinians, it will turn Gaza back into what it was.

8:20 The West Bank is already gone. It's entirely out of control, and it's just a matter of time before the West Bank erupts, just like Gaza did. The next phase of this war will be a hundred times as previously. You can't continue living away from the borders, and once Yisra'el returns to the borders, they will be vulnerable to a hundred-fold the attack they witnessed on October 7th. It will happen the same way, and the IDF can do nothing about it; they've already proven they can do nothing.

8:57 So, Israel is in a terrible spot. I love Israel; I wish it was not true. I wish that the United Nations wasn't so antisemitic. I wish the United States was a loyal partner. I wish that Israel wasn't outnumbered in the world by those who hate them by 100 to 1 versus those that support them. That is the reality, and the images that are being played in the media by Progressive outlets that have chosen to coddle Muslims are such that it's very difficult to be a Jew anywhere in the world. At universities it's very difficult to be a Jew. In Europe, and to a large degree now in American cities, it's open hunting season on Jews.

9:58 Something happened on January 2nd that will eventually change the world as we know it. Saudi Arabia did become part of BRICS. Saudi Arabia is saying that the deal that they had initially sought to do with the United States, which would have put Saudi Arabia in an insulated position against Iran, is over, the Chinese trumped America, and that the new alliance is China, Russia, Iran and Saudi Arabia, not the United States and Saudi Arabia. And as part of BRICS, all Saudi Arabia has to do is say, "We will sell oil in currencies other than the US dollar." America's economy will crash because we will lose our International Reserve currency standard, which means our debt between state and federal (now 150% of GDP) isn't sustainable. We won't be able to fund it with smoke and mirrors, quantitative easing, or the creation of the illusion of money. We'll have to sell bonds at a rate that people will buy them so that the debt becomes the number one item in the bloodbath of our economy. So, this is where we are. We're not going back.

11:29 I had thought that COVID, where the world deprived people of their freedoms and livelihood, was an event that fundamentally changed the world from one day to the next, and it did. The United States finally maneuvering the proxy war that it has sought for the last 20 years against Russia fundamentally changed the world; there is no going back from it. The consequence of that is inevitable, dark, and deadly, and this dress rehearsal for what will be a hundredfold version from all sides of October 7th is another one of those events.

12:15 Unfortunately, Israel doesn't have the leadership to guide the nation through this, and they're never going to get it in the parliamentary system. They don't have a constitution. The High Court just did the unimaginable and shows you just how unthinking and irrational progressives are where on an eight to seven vote, the High Court, with its progressives, annulled the elimination of the reasonable clause and claimed that the High Court has more power over what laws are passed in Israel than anyone else, that no elected official has near the clout that does an unelected court that's not even appointed by elected officials and has no Constitution to control it or reign it in. They did this in the middle of a war because their egos were uncontrollable; it's the curse of progressives. So, here we are.

13:30 I know that's a dark picture, but there is hope, and the hope is that we are only ten years away from the complete annihilation of Muslims, Christians, progressives, and the Haredim. The practitioners of Judaism, Christianity, Islam, communists, and progressives worldwide will cease to exist. Those shrill voices will all go quietly into the night, never to be heard again. The Earth will return to the conditions experienced in the Garden of Eden. There will be a remnant of Yisra'el, of Yahuwdym, who will be receptive to Yahowah's name, who will choose to be part of his Covenant, who will attend all seven of His Mow'ed Miqra'ey knowing exactly what each of those seven meetings provides. They will know that Yahowah is returning with their Messiah, the very Son of God, His firstborn, His Chosen One, our Savior, Dowd | David, on Yowm Kipurym in the year 6000 Yah, which is less than ten years away on October 2nd, 6:22 p.m., in 2033. That is where we are, and that is the hope. The Towrah still prevails so long as you in Yisra'el throw away the Talmud and dispose of the New Testament and the Zohar as well.

15:07 Man's books, whether the Quran or books that are errantly placed in the Hebrew text, such as Ezekiel (Satan's playbook) and Job, do not belong, Enoch most certainly doesn't belong, and Maccabees does not belong. Some valid prophets communicated far more than we need to know to form a relationship with Yahowah. The greatest of them, probably the greatest man who ever lived in terms of his character, oratory ability, and intellect, is Moseh.

15:48 The Towrah is the means to having a Covenant relationship with Yahowah. Dowd, of course, is God's Exemplar. He is the Exemplar of Yisra'el and of the Covenant family. Dowd is our savior. He fulfilled Pesach, Matsah, and Bikuwrym in year 4,000 Yah, 33 CE. The very Son of God is beloved. He is the one who is returning on Yowm Kipurym. He is your awaited Messiah. Then there is Yirma'yah,

Yasha'yah, Howsha, Zakaryah, Zephaniah, and Mal'aky, great prophets. One thing that should be shocking to Yisra'el as you listen to this program is that the primary theme and number one topic throughout the Prophets is God's disgust for His people's propensity to be religious. He has a lot to say about the religion that a Rabbinical Jew (one of the first men ever to call himself a rabbi) Paul created in Christianity (God calls him the "Plague of Death"). God views Islam as pure Satanism, and it is. But the religion that God hates the most, the one that He speaks of more than any other topic throughout the Prophets, is Judaism. So, to form a relationship with Yahowah, you must accept the terms of the Covenant, and the first of those is to walk away from religion and politics. Only then can you walk to Yahowah and be among those who look up expectingly to celebrate the return of Yahowah and His beloved Son, our Messiah, our Savior, Dowd, here in less than ten years on the Day of Reconciliations.

18:14 So, with that in mind, I want to return to Dowd's first Mizmowr. We will be talking about Dowd because the series where these Mizmowr are translated for you and explained is called *Coming Home*. It's about Dowd as the Savior, Messiah, Shepherd, King, and as the one who is returning to make it possible to reconcile the relationship with Yahowah it is speaking to his people from the heart. One of the first things that you will notice as he speaks to Yisra'el is that there is a name that He loves more than any other, and it's not his own. It's his Father's. Yahowah's.

19:15 This Mizmowr is personally important to everyone listening to this program this evening, to everyone in the Covenant family, to everyone who has devoted themselves to helping us create the 30-some-odd books now that are part of the bookshelf at yadayah.com and available at Amazon royalty free and online completely free, and that word is *asher*. *Asher* is the first word of Dowd's first Mizmowr and is the word that became important to us because after exposing and condemning Islam in *Prophet of Doom*, which has now become *God Damn Religion*, of which there is an updated version of Volume One, "Snake in the Desert," soon to be released because I wanted it to be irrefutable and more hard hitting. If I haven't responded to emails that you've sent, please understand these are very long 15-hour-days sitting in this chair trying to get this done because Yisra'el needs to know the problem is not Hamas, Hezbollah, nor Iran. The problem is Islam, the bottom line. It's not the Fakestinians, Egypt, Syria, Jordan, Lebanon, nor any one of the Islamic organizations like FATA, the PLO, Boko Haram, Islamic Jihad Hamas, Hezbollah or the Muslim Brotherhood. The problem is Islam. It is a terrorist Manifesto. It's the

deadliest religion ever conceived, and its fundamental purpose is either to get Jews to surrender and capitulate or to kill them.

22:03 The reason for that, so that you know why you are targeted in Islam, is that the Day of Doom, the Day of Judgment, which is the number one theme running through the Quran, is Satan (who is actually Allah) trying to recast the Day of Reconciliations. I've shared with you that Yahowah and Dowd are returning on the Day of Reconciliations to reconcile the relationship with the remnant of Yisra'el, and the entire Earth at that time will be returned to the conditions experienced the Garden of Eden. At that moment, Satan the Adversary is dispatched into She'owl. But if he can prevail, which is what the Book of Ezekiel, the Quran, and to a large degree the Christian New Testament are all about, and turn the world against Jews and either get Jews to be silenced and dehumanized where their message becomes irrelevant and where they're so marginalized they don't even listen to Yahowah anymore, or kill them, and there are no Jews waiting expectedly for Yahowah to return on Yowm Kipurym, then there's no reason for Yah and Dowd to return. They're not going to return for the Day of Reconciliations if there's no one to reconcile the relationship with. So, Ezekiel's 25 ways to kill a Jew and then a whole method of replacing the Temple Mount, of Mowryah and everything in Jerusalem so it's completely paved over in what is Ezekiel's reiteration of Auschwitz to make certain that there's no one there for Yah to return to, and if God does not return then Satan can have the planet that he's destroyed. This is what we're up against.

24:09 The only way to resolve that is to do something that has not been done for the better part of 2,500 to 2,700 years, and that is to get God's people to listen to God. It's been a very long time since God's people have listened to Him, so our mission here is to encourage Yahuwdym | Yisra'elites | God's Chosen People, to listen to God, come to understand that His name is Yahowah, not HaShem, G-d, sure as hell not the Lord or Adoni. It's Yahowah. So, when we are successful (and we will be because Yahowah has already explained what will happen), we just like to exceed those expectations and would like tens of thousands of Yisra'elites to be there waiting for Yahowah's return. And there's no time like the present. Even though you have just ten years before Yowm Kipurym, it's going to be a very rough ten years. Two-thirds (or a higher percentage) of Jews are going to die.

25:34 Don't wait. Getting to know Yahowah is a wonderful experience. He asks almost nothing from us. In fact, the five things He asks of us are all benefits for us and He gives us everything in return. So, form a relationship with Him, be among

those who are going to celebrate His return on Yowm Kipurym, and become part of the Covenant family. Be reintroduced to and adopted into Yahowah's Covenant family.

26:12 This is what Dowd represents.

Joyful with me and blessed by me

26:18 A very interesting word and not how it's translated in most English versions and certainly not in the bibles, but it is *'ashery*. *'Asher* means "fortunate, beneficial relationship; to walk along a straightforward and correct path to give meaning to life." But *'ashery* is like the Hebrew favorite *'Adoni* where you put a y at the end of it – *'asher* is the "y" at the end of it. It makes it first person. It's the contracted form of *'any* – me, myself, and I.

27:01 So, Dowd is admitting here that you can be blessed by him. You can engage in a fortunate, beneficial relationship by walking along the straightforward and correct path which gives meaning to life with him. Now I'm speaking for him. He wrote this in first person: **Joyful with me and blessed by me.**

27:32 Now you would think how in the world would a man say such a thing? We can be blessed by Dowd? The reason is that Dowd fulfilled Pesach and Matsah leading to Bikuwrym. Now I'm here to tell you that unless you've been listening to these programs, unless you read the books on the shelf at yadayah.com you have no clue what Matsah is, you don't understand Pesach, nor Bikuwrym. You think that Passover is a seven-day celebration that is to be observed because it was the beginning of the Exodus. You have no idea what it actually represents. Do you have any idea as to why Yah's response was that outside of those who had the sign of the Lamb's blood on the doorway to their homes, why those who were apart from the Children of Yisra'el lost their firstborn sons? Have you ever thought about why that was the penalty? What is it that caused the greatest anguish for the Children of Yisra'el in Mitsraym | Egypt?

DEE: Oppressive labor.

29:04 YADA: Yes, they were enslaved. They went from living with the Egyptians to being enslaved, but that wasn't the worst part. The worst part was when Pharaoh issued the edict to kill every male child. The thing that made Moseh so remarkable was that he was an Yisra'elite boy who survived because Pharaoh gave orders to kill every newly born male child. So, in God's fairness, His sense of "You did this to

Mine, I'm going to do it to yours" on Pesach was to take the lives of the firstborn sons.

29:53 Second. When Pesach was explained, when the Covenant was confirmed, what transpired there? Wasn't that 'Abraham which means "Merciful Father" going up Mount Mowryah with Yitschaq | Laughter? What did Yahowah refer to him as? As your beloved son, your one and only son. The whole Pesach | Passover preview was with Merciful Father and his one and only son. You see the connection? And what did Yahowah say? "Don't take your son. I will provide the lamb." So, what did Yahowah do? His beloved son, the one man that He said, "He is My Son, I am his Father," Dowd \ David, the Messiah, volunteered to serve as the Passover Lamb. God offered His Son. That's why Dowd is known as the Son of God. That's why he's called the Firstborn because Yahowah offered His firstborn to fulfill Pesach. That's what it represents. It's the Doorway to Life for those who answer that invitation to meet with Yahowah understanding who did what and for whom, when and why. The answer was your Messiah, Dowd | David. He did that thing.

31:41 He volunteered to do that thing. His physical body | *basar* was tormented and tortured by the most gruesome empire that would ever exist, the most anti-Yisra'el civilization in human history, the Romans which became the Roman Catholic Church. He allowed his body to be ripped to shreds and tortured by Yisra'el's most formidable foe so that you might live and for him to have done that and for rabbis to have denied it is one of the greatest tragedies and crimes in human history. If you're going to be part of the Covenant family, you need to disavow what the rabbis have done and accept what Dowd has done. If you want an answer to that, understand why he wrote "**Joyful and blessed by me...**" (*ashery*) the first word of this first Mizmowr.

32:54 Then ask your yourself why the only eyewitness account of what happened on Pesach in year 4000 Yah, 33 CE, was written in first person by Dowd in the 22nd Mizmowr. It is a first-person account of what the Son of God did for his people on Passover and it explains in gruesome detail the nature of Roman crucifixion and that that's how he would serve as the Passover Lamb. It was written in first person because it was Dowd who fulfilled it. It's why that powerful message in *Yasha'Yah* 53 where it talks about the Passover Lamb and our guilt being laid upon him begins by saying, "Do you know who the *Zarowa'* are?" Dowd was one of the two mighty *Zarowa'*. Moseh was the one. He explained not only the nature of the Covenant relationship but also, he articulated the Mow'ed Miqra'ey, this very path that we

capitalize on to be part of God's family and to go from our troubled world to his. Moseh explained it, Dowd fulfilled it. They are the Mighty *Zarowa* '. There are three of them.

34:36 I'm the "little z" because in the past 3,000 there's only been one person who has actually understood this and could explain it to you, and I'm sharing this with you before it's too late because over the past 3,000 years there haven't been 20 of you Yisra'elites who have had a conversation with Yahowah. Time is running out, so that's why we're here. That's the reason why Dowd wrote *'ashery*. That's the reason why Passover is as it is. That's why it happened that way in Egypt. Did the Children of Yisra'el leave Egypt on Passover? No. They were told by God to stay in their homes. They defined the very purpose of Matsah on Matsah, which is the day they left Egypt. Matsah means "to remove the fungus, stench, stain and the permeating nature of the guilt of religious and political corruption". The Yisra'elites not only endured the political and religious corruption of *Mitsraym* | the Crucibles of Human Corruption, but it also permeated their souls. So, that had to be removed. That's why God speaks of removing the yeast which is a fungus.

36:24 So, do you know what happened on Matsah? If I'm speaking to a Jewish Community, now I understand that everyone listening to this program knows what I'm talking about now because you've read these books. For many of us we've been a family now for almost 20 years. But we still have to recognize we're here to awaken Yisra'el and to bring Yisra'el home to Yahowah and to your Messiah Dowd. So, you need to know that the very day that rabbis completely miss because they say that Passover is a seven-day celebration, it's not. It's one day. Matsah is the seven-day celebration. Passover just happens to be the first day of Matsah. Matsah is the essential day. It's a Shabbatown. It is the Day of Days. It is *qodesh* | set apart. It is *Mow'ed Miqra* '. It is everything God can say about a day to call your attention to it and to say this is the most essential day of your lives because you have nothing beyond this mortal life if you don't avail yourself of Matsah. In fact, the way Pesach is celebrated in Judaism and in Christianity, disguised in Christianity and isolated in Judaism, is the single worst thing a person can do because that would make the person immortal. You've capitalized on this Doorway to Life and yet you still stink to high heaven with religious and political guilt and that means that you're immortal and nasty from God's point of view and the only solution is to be dispatched to She'owl, where if you didn't celebrate Pesach and Matsah, you weren't involved in leading people astray, you weren't a rabbi, a priest or a progressive touting such diabolical nonsense, then at the end of your mortal life your soul just ceases to exist.

It dissipates into nothingness. There's no penalty or reward. You got your mortal life, you had free will, you had the opportunity, you just blew it, and as a result, there is nothing more. But if you celebrate Pesach and capitalize on eternal life without capitalizing on Matsah, then you have to be sent to She'owl, the place of eternal separation.

39:12 So, why is Matsah so important? Because what Dowd | David, Yahowah's beloved Son, our Savior, Shepherd, King, Messiah, the Chosen One, the Branch volunteered to do and agreed to accomplish on Matsah is almost beyond human understanding. He said that after suffering the most tormenting torturous death imaginable of his physical body on Pesach that he would allow the religious and political guilt of every Covenant member throughout all of history to be laden upon his soul such that he would take it into She'owl and that he would spend Matsah in She'owl depositing our guilt in that black hole never to be seen again. With our guilt gone we don't just look perfect in God's eyes, we are perfect.

40:21 You know, God sees flawed individuals like me and others as perfect. He saw Dowd with all his flaws as perfect because all our guilt has been hauled away and deposited in She'owl. That's what it means to "take the yeast out of the bread." That's why Matsah is so essential. And the next day Dowd was put in a position where he was the first of many to become part of God's eternal spiritual family where even the likes of 'Abraham, Yitschaq and Ya'aqob benefited directly from what Dowd had done. Because God is eternal in time, He exists in the fullness of time and can apply retroactively to these individuals which Dowd had done for us. He not only opened that Doorway to Life, Heaven's Door, and perfected us by taking our guilt into She'owl on Matsah, he became the Firstborn Son of Yahowah on Firstborn Children | Bikuwrym by being reborn spiritually which led, of course, to Seven Sevens | Shabuw'ah,| the Promise of Seven, where God's children are enriched, empowered, enlightened and emancipated so that we on Taruw'ah can be troubadours of God's family, of our Messiah Dowd, such that we warn and encourage Yisra'el to participate in Kipurym, which is not a day of affliction, it's the antithesis of that. It's not a day to abase one's soul or to deny oneself, and most certainly is not a day to twirl a chicken above your head.

42:19 Kipurym means "to reconcile, to purge." If you read the history of what Aaron was asked to do on Yowm Kipurym on the Mercy Seat to make Yisra'el acceptable to God, it's what Dowd is coming back to do, to anoint that Mercy Seat of the Ark of the Covenant so that Yisra'el can be reunited with Yahowah. If you want to know

exactly how this is going to happen read the 31st chapter of *Yirmeyah*. He explains it and says that the Covenant is going to be renewed, reaffirmed, reestablished with Yisra'el and Yahuwdah, not with some church, not with *gowy*, Arabs or Christians but with Yisra'el and Yahuwdah. It's going to be reestablished and reaffirmed and this time it's going to be different than it was the last time. Why? Because all the way through time up to this point everyone has had the opportunity to embrace the Towrah, to accept what Yahowah is offering, to accept what He is asking in return or not.

43:36 Religious Jews in Judaism prefer their Talmud, Christians prefer their New Testament, and Muslims prefer their goddamn Quran. So, Yahowah is saying, "Take My Towrah | teaching and guidance seriously and come to understand these five conditions and benefits of the Covenant in store for you." This is the message that is being offered where God says specifically the one difference between the way that the Covenant was and the way the Covenant will be is that previously He had to take you with a firm hand out of *Mitsraym* kicking and screaming, and you hardly got out of Dodge before you made an idol. You were bellyaching the whole way. The Waters of Marybah is the saddest damn story in the history of sad stories. So, God is saying, "I had to do this to save you from yourselves and from the Egyptians and bring you to the Promised Land, and I had to do it with a firm hand. I'm not going to do that anymore; now it's your choice. Come willingly or not at all."

45:04 Then God says, "I'm going to do something for you that will be different. Rather than providing the Towrah and having that Towrah carried next to the Ark of the Covenant, rather than having the Towrah conveyed through that passionate voice of Moseh or explained in the 119th Mizmowr by Dowd | David, I'm going to do something spectacular. I'm going to write my Towrah guidance on your heart. I'm going to place a copy of my Towrah inside you." And timing is perfect because when He returns, we will become seven-dimensional constructs. We are currently three and a half now stuck in time. We will be liberated in time and will grow exponentially to a seven-dimensional realm where we will need this guidance to know how to get the most out of life. So, the difference is that the Towrah, which has been available to us is now integrated into our very nature so that we have God's guidance within us. That's a lot to get from one word but that's the first word; that is what Dowd is conveying.

46:20 **“Joyful with me and blessed by me** (*‘ashery* – fortunate in the relationship with me, stepping along the straightforward and correct path which gives meaning to life with me providing the proper place to stand and live as a benefit; a compound of *‘asher* – to benefit relationally with *‘any* – me) **is the individual** (*ha ‘ysh*) **who, as a result of the relationship** (*‘asher* – who is elated and favored through the association, taking the proper strides to live a productive and prosperous life, blessed by the benefits of striding along the correct path),

47:10 Do you know that *‘asher* is one of, if not the only, word in Hebrew that is a noun, a name, a verb, a preposition, and an article? *‘Asher’s* got it all going for it. It’s also the name of one of the 12 sons of Ya’aqob. So, it’s also proper noun. As a preposition it speaks of being related to. It’s a powerful term.

47:58 **“Joyful with me and blessed by me** (*‘ashery* – fortunate in the relationship with me, stepping along the straightforward and correct path which gives meaning to life with me providing the proper place to stand and live as a benefit; a compound of *‘asher* – to benefit relationally with *‘any* – me) **is the individual** (*ha ‘ysh*) **who, as a result of the relationship** (*‘asher* – who is elated and favored through the association, taking the proper strides to live a productive and prosperous life, blessed by the benefits of striding along the correct path), **does not walk** (*lo’ halak* – he does not journey through life (qal perfect)) **in the counsel of those who are religious and incorrect** (*ba ‘etsah rasha’* – in the advice of a con man advocating religious schemes through his rhetoric, in the criminal promotion of a revolting authority figure with a plan causing those who believe in it to be unjust, immoral, and condemned as guilty),

48:05 Israel, you have been hoodwinked into believing that the rabbis speak for God, that those who are studying the Talmud are somehow doing a service for Israel when they are nothing but parasites. God despises them. Here’s Dowd speaking for God: The individual blessed by Him ...**does not walk** (*lo’ halak* – he does not journey through life (qal perfect)) **in the counsel of those who are religious and incorrect** (*ba ‘etsah rasha’* – in the advice of a con man advocating religious schemes through his rhetoric, in the criminal promotion of a revolting authority figure with a plan causing those who believe in it to be unjust, immoral, and condemned as guilty) (Mizmowr 1:1)

48:34 **does not stand** (*lo ‘amad* – he is not present, does not engage, endure, or remain (qal perfect)) **in the way** (*wa ba derek* – in the path) **of those who are misleading** (*chata’* – of those who should be ostracized for leading people astray)

and causing them to miss the way with their errant platitudes), **neither sits or dwells** (*lo' yashab* – he neither is established or seated, neither inhabits nor settles down, remaining (qal perfect)) **in the company** (*ba mowshab* – in the place, congregation, or dwelling, in the seat or position of power of a ruling socio-religious influence) **of those who babble, confounding by scoffing and ridiculing** (*lets* – of those who presumptuously interpret and arrogantly deride, mock, and scorn, causing derision through contempt and jeering, arrogantly mouthing a rebellious interpretation). (*Mizmowr* 1:1)

49:24 If you're going to benefit from Dowd, you can't be religious, you can't be amongst the political who ridicule, babble, and you can't be among those who are misleading. If you're going to capitalize on what Dowd is offering, you have to do what he has done which is to stand apart from these things and to stand with Yahowah. That is the offer. After Dowd explains what you cannot be part of, if you want to benefit from what he is offering he says:

50:14 **Instead and by contrast** (*ky 'im* – however by contrast, genuinely and honestly), **within the Towrah | Teaching and Guidance** (*ba Towrah* – with the Instruction and Direction) **of Yahowah** (*Yahowah* – an accurate transliteration of the name of 'elawah – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **is what is valuable and matters to him** (*chephets huw'* – is his source of meaning, of being pleasing and accepted, such that it is pleasurable and pleasing to him).

50:21 Dowd's sacrifice on Pesach and Matsah to fulfill the opportunity to open the Doorway to Life and the means to rid us of our political and religious guilt has no meaning whatsoever apart from the Towrah. It is the Towrah that explains that Pesach and Matsah lead to Bikuwrym.

50:50 One of the things about Christianity I never understood is what's the purpose of the dead god on a stick? How does God dying help anybody? Bodily resurrection is stupid and counterproductive. That myth of Jesus bludgeoned - good riddance and goodbye. In fact, it says that whatever isn't devoured of the Passover Lamb should be incinerated that night. So, it's important to recognize that to capitalize on what Dowd has done to fulfill Pesach, Matsah and Bikuwrym in year 4000 Yah, 33 CE, you have to equate those events to Moshe's explanation of them in the Towrah. They are explained in the book that now bears the name Leviticus. It's actually the Book of *Qara'* which means "to call out; to invite; to welcome."

52:18 So, ___ is saying that you can't be religious. This is the same thing as the Covenant. The first thing that Abram, who became 'Abraham and Sarai (who became Sarah), had to do for God to even meet with and speak with them was to walk away from Babel, from this confounding intermixing of politics and religion and from their country. It was after they walked away that God was able to reach out and invite them into the Covenant family. Dowd begins exactly the same way.

52:52 The Towrah doesn't do you any good until you stop being religious and political. So, Yisra'el, if you're looking for a political, military or religious solution to the mess that you're in now, it isn't going to happen and if you are clinging to a political, religious or a military solution then you're precluding the opportunity of Yahowah and Dowd saving you. That's why it's presented this way. Dowd is saying that unless you disassociate from religion and politics the Towrah doesn't do you any good, he can't do you any good. But if you do disengage from those things and choose to rely on Yahowah, learn from Yahowah, are guided by Yahowah, act based upon what Yahowah has said in the Towrah, then indeed he serves as your Savior. It's a lot to gain so far out of one and a half verses.

54:00 **Instead and by contrast** [in contrast to religion and politics, the way of man] (*ky 'im* – however by contrast, genuinely and honestly), **within the Towrah | Teaching and Guidance** (*ba Towrah* – with the Instruction and Direction) **of Yahowah** (*Yahowah* – an accurate transliteration of the name of 'elowah – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **is what is valuable and matters to him** (*chephets huw'* – is his source of meaning, of being pleasing and accepted, such that it is pleasurable and pleasing to him).

54:23 Most Jews have been hoodwinked into thinking that Towrah is law; the Talmud would be Jewish law. In fact, rabbis are so arrogant they actually called their Talmud the Towrah. It's not. It's not an "Oral Towrah" and Towrah does not mean "law." The Towrah is Yahowah's, and it means, "teaching; guidance; instruction; direction." It is from the verb *yarah*, "the source of teaching, guidance, instruction and direction."

54:53 Yahowah, whose name is proclaimed here by Dowd, obviously is appropriate to say because Dowd wrote it as a lyric to this song, so he sang it. If Dowd was controlled by the rabbis, they'd kill him and yet by saying Yahowah's name Dowd not only got one of the most amazing lives in the history of humanity, but he also had a second life and will soon have a third one. ...**the Towrah | Teaching and**

Guidance (*ba Towrah* – with the Instruction and Direction) **of Yahowah** (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **is what is valuable and matters to him** (*chephets huw'* – is his source of meaning, of being pleasing and accepted, such that it is pleasurable and pleasing to him).

55:50 And just in case you didn't get it the first time, Dowd says,

55:57 **And in His Towrah | Directions and Instructions** (*wa ba Towrah huw'* – and upon His Guidance and Teaching), **he meditates, giving serious thought and consideration to the information so as to speak decisively** (*hagah* – he reads and ponders, thinking intently, then decides and roars to remove what does not belong (qal imperfect)) **day and night** (*yowm wa laylah*).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:2)

56:10 The Towrah is an amazing book. It starts with the only credible creation account in history. Those who have listened to this program or have read these books know that there's something remarkable about Yahowah's presentation of creation in that when He says that it transpired over six days from the perspective of the Creator at creation and you understand Einstein's (who was a good Jewish lad) theory of relativity [which is no longer a theory; it's been proven to be fact] which is that time moves relative to the observer and that in the presence of great speed or great energy time slows so that if you want to calibrate a clock to the Creator's experience at creation you have to know how much time was slowed by the presence of that enormous amount of energy and velocity at the Big Bang.

57:07 We know that answer because we designed a probe called the Wilkinson probe to specifically measure the rate that time was slowed, and the math is 10^{12} , and if you divide 14 billion years by 10^{12} you get six 24-hour days. So, not only is the timing right but what happened in each day beginning with light energy and with that energy ultimately coalescing into matter as quarks were confined and it is only then that energy transitions to matter that time actually moves because in an entirely energy-based state time simply is. The reason why this universe, which an honest scientist will tell you humans will never leave. I don't think we'll ever even get to Mars because the distances are too great. We can't even approximate the speed of light because it takes an infinite amount of energy to accelerate a physical being even without a spacecraft, it's just a ___ to that speed, an infinite amount of energy, so it's just not possible. We cannot approximate the speed of light. There's no such thing as “warping of time.” So, you're never going to leave the solar system and yet there's

hundreds of billions of stars just in our galaxy and there's hundreds of billions of galaxies and the part of the universe that we know is 904 billion light years across. The only way it becomes accessible is for us to be an energy-based, seven-dimensional being such that we can transition this six-dimensional universe in no time; it doesn't matter what speed you move if time doesn't flow. In the universal creation where God said that there was going to be a big bang, and He explained it that way, the moment that energy | light coalesced into matter time began to move and God then gave a plan and said this is exactly how things will happen over a series of half- lives over the next 14 billion years. We're still living in that six sixth day although there's not much left of it, only a decade now.

1:00:03 Then, after explaining creation and the reason for creation, God goes directly to the experience in the Garden. It's the most important story never understood of what the Garden represents, how few people even know why Chawah came to be. Why was 'Adam put in a garden, why were there other life forms in that garden, what did Yahowah and 'Adam talk about? There were two trees in the Garden. Did God say don't eat from them? Were they forbidden fruit? No. There are so many things that are powerful messages in that story, and they are important because that's where God's returning us to. We're going back to the conditions experienced in the Garden of Eden for a thousand years here on Earth and then forever throughout the universe.

1:01:01 Come to understand the reasons for 'Adam being given Chawah when all Yahowah wanted was a relationship with 'Adam. But He says, "If I'm all 'Adam has and I created this being to be involved in a conversant relationship with Me then he has no choice because if he's separates from Me he's going to go insane. So, God gave a 'Adam a way that he could have meaningful time away from Yahowah, if he chose, and yet the two of them together could be with Yahowah. So, He gave him an alternative.

1:01:43 And He didn't say, "Don't eat from that tree in the Garden." He said, "You can eat from any tree in the Garden that you want. I just want you to know that if you eat from this one there's a consequence and this is the consequence. But it's all there. You can eat from any of them."

1:01:56 Then we learn how Yahowah celebrated life with 'Adam and how they had such a marvelous time communicating together and then we learn how a serpent made a presentation to Chawah where she knew who he was. There are so many clues that we learn later that that serpent was none other than a *Karuwb*. We're more

familiar with the plural term, *Karuwbym*. The Hebrew term is a special group of *mal'ak* | spiritual messengers. There are untold thousands of them, but there is a smaller number of *Karuwbym* which are unique and have a special place in the Set-Apart of the Temple on the side and back of the Mercy Seat of the Ark of the Covenant, a really special relationship. They were on the walls protecting 'Adam and Chawah in the Garden of Eden because outside the Garden there was lots of bad stuff happening for humans, and they were acting up. So, they were there to protect them. One of them we now know as *Hylel ben Shachar*, the Adversary, Satan, came in and did his thing, and it was really simple. He corrupted God's testimony. He twisted it, left parts out, made inferences that weren't true, played off what Chawah craved. If you understand what he did and how he did it then you will understand how Judaism and Christianity came to be, and particularly Islam was formed. If you want to really understand, read the book of Ezekiel where Satan actually explains exactly what happened in the Garden.

1:04:08 This book then goes from this relationship in the Garden and then talks about the consequence of man's malfeasance with the Nephilim (who were not giants but were a people that were overtly religious and political), and how that led to God grieving that He even created man because like His people, Yisra'el, they became horribly religious and political and excluded the real God in favor of fake gods. So, Yahowah said, "Those humans that I have given a *nashamah* | a conscience, we're going to need to reboot the system otherwise man's never going to survive long enough to capitalize on a plan to redeem them."

1:04:51 And then the flood. We hear that story and there's elements in that story that are so profoundly important that very few people know. For example, God didn't flood the Earth; He flooded the region where there were humans that had been offspring of 'Adam and Chawah with a *nashamah*, and that God said it's going to begin with an upwelling of deep-sea water, which is what an asteroid hit. We know exactly when it hit, (which is this time) and the tsunami and the resulting effects of the flood. The Black Sea is such a great example. It was fresh water and right at this time of the flood it rose 500 feet and turned instantly to saltwater. There are so many affirmations like this. Everything God says turned out to be true. It's such a powerful book.

1:05:50 Then God goes from that to telling us the story of 'Abraham, the single most important story in the Towrah and how this man and his wife walked out of Babel, the integration of religion and politics, and that God met them and invited them into

the Promised Land, invited them to participate in a Covenant relationship and then used the concept of conceiving a child between a man and a woman and loving and raising that child to be the model that He would share with us as to what the Covenant family relationship was all about. And in those seven meetings that Yahowah had between Himself and ‘Abraham and Sarah, He delineated the five conditions of the Covenant, five things He expects from us and the five benefits all of which are provided to the fulfillment of the Mow’ed Miqra’ey, the seven annual meetings that God has with His people. That's the story.

1:07:11 So, as we continue through this, we say that in the second verse it concludes:

1:07:18 **And in His Towrah | Directions and Instructions** (*wa ba Towrah huw’* – and upon His Guidance and Teaching), **he meditates, giving serious thought and consideration to the information so as to speak decisively** (*hagah* – he reads and ponders, thinking intently, then decides and roars to remove what does not belong (qal imperfect)) **day and night** (*yowm wa laylah*).” (*Mizmowr / Lyrics to be Sung / Psalm 1:2*)

1:07:30 God wants us to listen to what He has to say and then share it with others. This is what Dowd did. What a powerful message!

1:07:48 As we ponder the expansive implications of what we have just read, we find ourselves being called into Dowd’s, our Messiah’s, Shepherd’s and King’s, company, to celebrate with him and benefit from him while he has done all the heavy lifting. He is the one that volunteered to serve as the Pesach ‘Ayil, and even more amazing, to take our guilt with him into She’owl. You might say, “Why would he do that? This is a guy that wussed out on so many things during his own life. Yeah, he was great when it was coming to defend Israel. He fought 66 battles and won every one of them; he was great when it came to that kind of stuff. He was a great lover and lyricist, and boy he loved Yahowah and Yahowah loved him. But he made a bunch of dunderhead moves too. How could this guy of all guys decide, ‘Hey God. I got an idea. What if you allow me to fulfill as your son Pesach and Matsah?’ Why would he do that?”

1:09:13 The reason is he didn’t have any choice. Oh, it totally was his option. But he realized, because he was a student of the Towrah, that Moseh had it all over him and everybody else. Never had there been a person with greater character, and I don't think anyone with greater intellect. Moseh was as perfect a person as you are ever going to meet. This man had character. What happened when he tried to lead the Children of Yisra’el? It was awful. And that was over 40 years. What would happen

when Dowd is being told he's going to be the King of Kings, the leader of Yisra'el and God's people forever? He's saying, "You're right. Moseh couldn't do it and I got more flaws than I have hairs in my head. What if I do this? If everybody that I am tasked with leading for all eternity is there because I saved them, then we're in an entirely different kind of relationship." He figured it out. He said, "It's only two days. If I pay the price over these two days, if I make this sacrifice over these two days, if I make the best decision of my life during these two days then not only do I benefit for all time but so does my Father, Yahowah, who will be forever proud of what we've accomplished together and love the results. And everyone who benefits from Pesach and Matsah will be there and will have eternal life in God's family as a result of these things." It was the most amazingly appropriate, moral, rational and beneficial decision ever made. Now while I don't think there are many of us that have the kind of relationship with Yahowah you would need to say I'm going to do this knowing that you're going to make that result happen, he did. The reason Yahowah accepted it is that He knew Dowd was right, that His people were irascible, that this was the one way to be able to lead them by example and so He approved of what His Son had volunteered to do.

1:11:57 And as we read through these Mizmowr, we're going to find that over and over again that the moods that are applied first-, second-, and third-person volition affirm that this was Dowd's choice and Yahowah respected it and made it happen and that it was the right call. That's what is being conveyed. He played the most important role by fulfilling the Miqra'ey | Invitations to Meet with God.

1:12:33 Personally, I am *'ashery* | overjoyed that Dowd began his literary love affair celebrating his relationship with Yahowah and His Towrah as well as his people, because *'ashery* was "Benefit with me, come join me, celebrate with me."

1:12:55 If you're having a rough day, and Dowd had a lot of them, particularly when his son led a rebellion against him and then his son was killed, it was an unbelievably sorrowful event for him. But the way to get over rough days is to do something worthwhile for others. If you can make a contribution, which is what this program and the wonderful editing team for these books is all about, we know that when we make this contribution that we're making such a difference in Yahowah's family and Yahowah's ability to enjoy His people that it takes us to an exceedingly good place. And that's what happened with Dowd when he made this decision. It took him to an extraordinarily good place. So, I'm *'ashery* | overjoyed that Dowd began using this word.

1:14:17 Twenty-two years ago, I tried to make sense of a prophecy I found within 2 Samuel 7, probably my favorite prophecy. For those that don't know 2 Samuel 7 is basically one subject about homes, who builds them, who lives in them. Dowd had a wonderful home right below the Temple Mount where his son was going to build Yahowah's home, and he lamented and said, "I live in this beautiful home while Yahowah is out there in a tent flapping in the breeze. Let's build a home for Yahowah." Nathan, which means "gift" was there and said, "Do what you think you need to do. You've obviously got the mind and heart of God." That night Yahowah came to Nathan. Even though Dowd had done the dunderhead thing there was still tremendous love, but Yahowah wanted us to know that he had done a really bad thing and that they were having a bit of a time out. So, Yahowah resolves it. He says, "I want you to tell Dowd that I've been with the Children of Yisra'el right from the beginning through the thick of it and was there any one time that I told the Children of Yisra'el that 'I want you to build a house for Me,' Of all the time that I've put up with them?. No. So why are you asking this question? If I wanted a house, don't you think I would have asked for one or that I would have built one? I happen to be God. Obviously, it's not important to Me. But it is important to Me that you have a house because you are My Son. That's my job as your Father."

1:16:23 Then God talks about Dowd being His Son and that He is his Father and of all the wonderful things that they're going to accomplish together. And in the midst of that there is a line that uses '*asher*. The English Bibles all mess it up by saying, "When he sins, I will not spare the rod." That's not what it says at all.

1:16:53 We learned that '*asher* is a term that makes an association and a connection that leads us on the proper and beneficial path that takes us home. Those who are blessed by '*asher* in conjunction with Father and Son "enjoy the benefits of being part of the same Family. They are elated for having been favored through this association, having taken the proper strides to live a productive, prosperous, and joy-filled life." '*Asher* is "the correct, albeit narrow and restrictive, straightforward path which leads to abundant life." '*Asher* is this path that we follow through the Mow'ed Miqra'ey beginning with Pesach, Matsah and Bikuwrym, Shabuw'ah, Taruw'ah, Kipurym and Sukah so we can camp out with God. '*Asher* gives every aspect of our existence meaning. Those of us who, like Dowd | David, become God's sons and daughters do so by making an '*asher*-like connection between Yahowah and His Towrah, literally walking to One directly through the other!

18:21 In his opening statement our Shepherd, Messiah, and King encouraged us to join him in walking away from religious advice, from being misled politically, and from being confused conspiratorially.

18:40 In Yisra'el today, this requires every Yisra'eli to be distinctly different, to walk alongside *Dowd* | David through the *Towrah* | Guidance to Yahowah. To do that, the religious must toss out their Talmud and Zohar, their depressing black outfits, stop with their ridiculous kippahs, mute the prayers. God doesn't ask you to pray to Him. He asks you to listen to Him. He doesn't want you to bob your head to bow down. He wants you to stand up and disavow all of the mitzvot and halakhah and come clean. There isn't a single rabbi or any member of the Haredi cult who knows Yahowah or who is part of the Covenant Family. And frankly, almost all are too marinated in religious rhetoric to recognize or accept the truth, even when offered by God.

1:19:59 When we say that we are here for Yisra'el and Yahuwdym, we want to reunite God's people with Yahowah, we're not trying to do that with all Yisra'elites. We recognize, as does Yahowah, that the overtly religious and overtly political can't be reached. They are too indoctrinated, set in their ways, and are too sure of themselves. Evidence and reason do not resonate with someone who is progressive or religious. Our message, God's message is to those of you who are not overtly political who are willing to give God a chance, who are not religious and are willing to listen to your Heavenly Father and hear what He has to offer and what He expects in return because He is not going to reach out to you until you are free of religion and politics just as was the case with 'Abraham and Sarah. So, when you're in that spot, just as Dowd has said in this Psalm, then you are ready to listen to what He has to say in His guidance and instruction in the *Towrah*.

1:21:34 Religious Jews embody the attitudes Yahowah finds the most despicable. It's the number one complaint that Yahowah has throughout the Prophets. That's the only topic in the first ten chapters of *Yasha'yah*. You would think that after all this time and with all these Prophets that Jews would say, "Wait a minute. God does not want us to be religious. We're in this pickle because we've been religious." If you hadn't been religious, there would have been no reason for the Maccabees, for the Greeks to have invaded, God would have precluded the Romans from entering Yahuwdah, there would have been no Roman Catholic Church nor Muslims if you had only celebrated Yahowah's name, listened to and accepted His guidance in the *Towrah*, become part of the Covenant, celebrated the *Miqra'ey* as they were

intended. But because you haven't God did something that He must have prophesied about 500 times in the Towrah and Prophets which is He says, "My people aren't listening to Me. I'm so disgusted about their religion that in the last days before I return, I'm going to empower a *gowy*, a gentile, a *Choter*, a *Nakar* | an Observant Foreigner and he's going to call My people home. He's going to be that "Voice in the Wilderness". He's not much but if I empower him with My seven spirits, we'll get the job done," and 30-some-odd books and 10,000 radio programs later, we're just getting warmed up hitting our stride and now calling Yisra'el to come home. It's amazing what God can do if you're only willing to listen.

1:23:57 On the other side of the spectrum, Progressives in Yisra'el are no less indoctrinated, ignorant, and irrational. I think it's 70-80% of progressives favor a two-state solution meaning that they're so stupid they reward the Islamic terrorists with a terrorist state next to them which will make Israel indefensible. These people hate liberal thought, hate everything that is near and dear to progressives. They'd be signing their own life away and yet so foolish that 70-80% of them would do this given the chance.

1:24:46 The inverse of what they have been led to believe is most often true. Having forfeited the ability to be judgmental through a reasonable evaluation of the evidence, they have squandered any hope of walking alongside Dowd to Shamaym.

1:25:07 American Jews in Diaspora are similarly lost although there was actually some good news in October 7th, in Corona, in the U S's stupid proxy war with Ukraine, in Saudi Arabia joining BRICS, in Muslims and progressives worldwide rising up against Jews and this new torrent of antisemitism, and that is that if you're Jewish you have to be now open to the realization that life as you knew it is no more, that the world is cascading in on you, there's no place to hide, there's no place to turn that everything that Jews over the last 3,000 years have relied upon has crumbled and hasn't worked, and that it's time to try a different approach. The one approach that Jews have not tried over these last 3,000 years is Yahowah.

1:26:28 Yes there was a moment with Hezekiah but that was incredibly brief. If you accept Yahowah individually and do as Dowd said here then meditate on the Towrah, share and enjoy the Towrah, come to know the conditions and benefits of the Covenant, and the purpose of the seven Mow'ed Miqra'ey. It is all freely laid out for you in the books of *Yada Yahowah*.

1:26:58 Begin with *An Introduction to God* and then the eight volumes of the *Yada Yahowah* Series and five volumes of *Observations* leading to the three volumes of

Coming Home as we walk through the Mizmowr of Dowd and we destroy the myths of Ezekiel and the problems of Daniel even going into why Christianity was so disgusting, and now the satanic religion of Islam through *God Damn Religion*, *Questioning Paul*, and the *Babel* series. It's all there for you free of charge.

1:27:33 God prefers the written word. We do this program orally because it is the most effective way in today's world to get people's attention. We do this program with the expectation that there will be those whose interest will be caught up in the passion of words such that you'll read. If you're going to come to know Yahowah, you're going to have to read. God does not want to make it easy, but He wants to make it fun and exciting. He wants you to want to know Him enough that you're willing to invest the time. He has no interest in faith. He doesn't want you to believe, He wants you to know. Knowing takes time and work but it produces enormous dividends.

1:29:12 We speak about American Jews in diaspora. You now know that life will never be the same for you and that the world has turned against you, so now is the time to do the one thing that will make a difference, the one thing that will bring total joy to your lives and that will protect your family from these things.

1:29:42 I wrote prophet of Doom 20 years ago in my own name. I did 5,000 radio programs worldwide under my own name, each averaging an hour in length talking about how Allah is Satan, and that Islam is a terrorist Manifesto. No one has ever been as informed, as effective at exposing and condemning Islam as I and for doing it I got thousands of death threats and yet I never ducked. I never once had a Muslim take a swing at me, try to cut off my head, or do anything else. And Now *God Damn Religion* is a thousand times more powerful than *Prophet of Doom* because of the Covenant relationship with Yahowah, because the 91st Psalm where those who are doing what Yahowah wants done Yahowah protects. If you want an absolutely perfect life assurance policy, join us. This is it. Do the very things that scares the bejesus out of everybody else. It's a scary thing in Israel to go against the rabbis - do it. They deserve it. Speak out against Christianity. Speak out against progressives. Speak out against the right-wing wackos. Finally, you've reached a point where the IDF has failed you. Speak out against it. Speak out against Judaism. It's the right thing to do. Come to understand the problem is Islam not these clubs that they operate under. And if you're doing so after you've come to know Yahowah, read the volumes of *Yada Yahowah*. They are all free online and are available royalty free from Amazon in paperback, hardback or e-book format.

1:32:14 Get to know Yahowah and become part of His family. Then you have everything to gain and nothing to lose. Be part of the solution. Do as Dowd said. When you cherish and meditate upon the Towrah then speak about it. Let's do what is needed to have tens of thousands of Yisra'elites join the Covenant. Celebrate their relationship with Yahowah. Make it the most wonderful family reunion in the history of humankind and then just think of the satisfaction.

1:32:49 We've been doing this now for 22 years and there's many members of the Covenant family who have been with me for 15 or more of those years. Many of them are exceedingly dedicated, Dee and Kirk are examples. We have so many others. Jackie is so unbelievably dedicated to this as well as my wife, Molly and Mike, who are editors, David who is responsible for this marvelous yadayah.com website and all of its features. We have so many people who are devoted to helping awaken Yisra'el. Can you imagine if you're new to this program thinking of how much satisfaction each of us is going to feel when we witness Yahowah's return and know that the jubilation of this day is to some degree because of our willingness to engage and to do this for God's people, to know that there will be Yahuwdym and gowym who will have an eternity with Yahowah to explore the universe with us adding dimension to all of our lives because we did this now? It's just ten years versus eternity!

1:34:34 It's like Dowd's choice of it's just two days over eternity. We've got 10 years for all eternity and there's nothing you can do that's more rewarding, more fun, more enjoyable, more productive, more pleasing to God and there's very few things in life that are as rewarding as pleasing God. Just think of the thrill and sense of satisfaction. Yes, there's going to be a thrill for everyone who is there on Yowm Kipurym looking up to Dowd, seeing the one who was pierced for our benefit coming with his Father and knowing that we're returning to the Garden of Eden with him as our leader. There will be great joy. But those who have devoted themselves during this last 10 years to sharing Yahowah's message in calling His people home and increasing the joy of that family reunion is a level of satisfaction that is even beyond just knowing that you are part of the family and living forever. It's what Dowd is speaking about here when he used *'ashery*. He's climbing out of himself. He says you'll be benefited by what I have done, enormously satisfying.

1:36:09 He's still humble. He's saying it's only possible because we're separating ourselves from human politics and religion and we're relying on Yahowah. But Yahowah wants to make it such that we can take credit. He wants us to contribute.

He much prefers to work through us and with us than alone, so He loves it when Dowd says benefit from me. He loves when all of us in the Covenant say I want you to benefit from what I'm doing for you. That's the way we work together. That's the way Yahowah's family works, and you can be part of it. It's the most rewarding thing you can possibly do.

It's been a real thrill to speak to our King, Messiah, brother, Shepherd, Savior, Dowd. He is the most extraordinary man who ever lived. I've said that Moseh's character trumps, all and it does. His courage, devotion to duty trumps all. Moseh is as good as good possibly gets, but God has a soft spot for passionate rascals, and I want to tell you Yahowah loves Dowd more than anyone else. That's doesn't shortchange Moseh. Moseh is as good as it gets, but Dowd is God's Son. He's the example that we can all follow. And the beauty of Dowd is that he's a lot more articulate and a better writer than we are, he's a more courageous fighter defending Yisra'el than us, and he's certainly more brilliant. God calls him as brilliant as the sun. But Dowd had more flaws I swear than even I have. Dowd was a really flawed dude and because of that it says that we can feel very comfortable in God's presence. We don't have to be perfect; we just have to be willing.

I realized that 22 years ago when back in Taruw'ah in 2001 when God approached me and asked me to do this. I had nothing going for me except I was like Moseh in that I was the one person on the planet that had the aptitudes, attitudes and the prior experiences that Yahowah was looking for. I was a Moseh for our time. Now that doesn't put me in the league of Moseh. I'm not. But I had exactly those same set of experiences that God wanted to capitalize on. I was religious and had walked away from it, I was political and had walked away from it. I knew that neither was right. I was open to going where God led because I wasn't beholdng to what He wanted to lead away from. I wasn't clinging to it and like Dowd, I am passionate, devoted, judgmental, courageous, and I think when it comes to his Messengers there's only one or two in the in the mix (maybe only one) that had a slow processor. God likes working with people who process information quickly and judgmentally. So, with lots of support and inspiration through His seven *ruwach* here we are, and it's the best place in the world to be.

And the beauty of all this is that while God does choose the people He wants to work with and then He enables and empowers them, I will tell you if there were 20 people like Moseh He would have engaged all 20. The more the better. During that Exodus

| the *yatsa* ', had there been more *Yahowshuwa* ' *ben Nuwns* and *Kalebs* it would have been an extraordinary change-the-world kind of experience. That's the opportunity.

So, we've had a bit of a head start. We've got 30 books on the shelves; we have 10,000 radio programs that put you in a much better position because you can come up to speed so much faster. You've got this marvelous foundation, this opportunity to learn and then take off and fly; it's synergism.

We want more voices in Israel in particular that are courageous, informed, and passionate. This is your opportunity, Israel. Read, listen, learn to come to know Yahowah. He's worth knowing. He's the best in every possible way. He's not the religious god. He's liberating, empowering, uplifting, enriching, He's fun, approachable, knowable. He's your best friend, your Dad.

So, thank you for listening. We look forward to being with you this time next week when we continue to discuss the lyrics and life of the Son of God, the Messiah, Shepherd, King of Kings, the most Beloved.

Good night, everyone.