

Shabat Study by Yada, January 19, 2024

*Coming Home* Volume 1 Qowl

Desire the Towrah

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A \_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. I appreciate your understanding.  
Mary Kris

0:00 Yes but for that to happen you have to know who God is, actually know His name, use His name, recognize what He had to say, what He is offering, and what He expects in return. Coming home to Yahowah has always been the right answer; now it is the only answer.

0:19 We're going to begin today before we return to the first Mizmowr | Psalm as it was scribed in first person by Dowd | David, the Messiah, Son of God and our Savior by assessing the predicament that Jews are in. Whether you are a Jew and you live in Israel, or you are half of the Jewish population and you live someplace else, it is quickly becoming almost impossible for you to survive without being harassed to the same scale we saw during the pogroms throughout Europe during the Holocaust and the leadup to it throughout Europe and what we witness on October 7<sup>th</sup> in Israel. This is not a phenomenon that is just germane to the nation of Israel but is germane to Jews everywhere. It has been lurking under the shadows for a very long time but with October 7<sup>th</sup> and with the most heinous, monstrous, inhuman attack of the last 2,000 years progressives and Muslims formed a bond and they collectively are doing everything in their power to delegitimize Jews in Israel and the truth is no longer even relevant to them. The Biden Administration now is saying there's no way to guarantee Israel's existence as a state without a state for the Palestinians. I've said this so many times, but until Israel recognizes that there is no such thing as a "Palestinian" and even to use the term unless it's used in a derogatory fashion to point out the truth that there hasn't been a Palestinian for 2,300 years and that it is nothing but a marketing myth that is quite recent in its development although the name "Philistia" was remarketed by Hadrian, the great mass murderer of Jews, to dissuade Jews from having a loyalty to their land Judea | Yahuwdah, and it was maintained by academics that were in love with all things Latin. It was a farce then, and to call oneself a "Palestinian" is just a joke.

3:17 Their DNA comes from all over the Muslim world. They have no common DNA other than from inner breeding as if they still haven't learned the lessons of genetics, which is one of the reasons they have such high birth defects and why their IQ is 30 points below the rest of the world. They've done this to themselves. There is no such thing as a "Palestinian," and Israel and Jews, you are not going to survive unless you're willing to take this point on. It's just the reality of it.

3:52 Israel, you're not going to survive unless you do what I recommended on the evening following October 7<sup>th</sup>, which is that every victim of October 7<sup>th</sup> has to have a large internet presence devoted to him or her with pictures of their life, their activities, the things that they were planning to accomplish, their loves, their family then the pictures of what specifically happened to them, not grayed, black, not blurred, but in all of its graphic detail. And for those that would say that's not fair to the parents of those people, or their children, their mothers or fathers, their siblings their wives, I'm telling you just the opposite. If you don't do that then they died, were mutilated, harassed and raped for nothing. If you do it (and it should have been done three months ago) then at least you can silence some of the critics that talk about how Israel is unjust in their response to Hamas. It is a necessity, it's not an option. It has to be everyone; the crime scene, the autopsy, everything. What happened on that day is so grotesque the world needs to be confronted with what kind of beast would do such a thing.

5:53 The next thing I want to talk to you about is that Israel, you don't have a leg to stand on anymore. Your own government is about to explode. You've got three men all of whom are egomaniacs. The sanest of them now has been for a long time my least favorite because of his allegiance to the ultra-religious which I think are a blight and parasite on Israel. Nonetheless, the only person that is actually talking sensibly now is the man that's lost popularity in Israel, and that is Netanyahu. He's the only one that is willing to say, "While I'm Prime Minister there will be no state of 'Hamasastan' or 'FATAastan'." And he's right. Gallant and Gantz would sacrifice hundreds more Jewish lives. If you study their histories, you will find these are some of the finest young men you'll ever come to know that have sacrificed their lives in vain to root out Hamas in Gaza. That's not fair because, quite frankly, there is a 0% chance of wiping Hamas out. And even if it was possible, Hamas is simply a symptom: that's the biggest problem. Hamas, Hezbollah, Iran, Saudi Arabia, Islamic Jihad, all of them are symptoms.

7:43 The common denominator among the PLO, FATA, Islamic Jihad, Hamas, Hezbollah, Iran, Saudi Arabia, and Egypt is Islam. It is the most demonic, deadliest, dastardly, inhumane religion ever conceived by man. Allah is Satan. I don't say that to be pejorative. I'm telling you it is the only rational conclusion that can be drawn from the evidence. And I know better than anyone on Earth. Your IDF cannot prevail in wiping out Hamas; it's impossible. So, why are they there? If the plan is to have them fly like a whale at Hamas while the world decides they hate Jews and want to eliminate Israel as a state, if your plan is to continue to do that until 99% of the world despises Jews in Israel and then leave and turn it over to an Islamic government, how's that going to be any different than what you did in Gaza 20 years ago? How's that going to be any different than what you did in the West Bank? How's that going to be any different than anything else Israel has done where it thought that "We can have a free and peaceful Islamic neighbor?" Is everyone in Israel ignorant of Islam?

9:43 I understand the progressives in Israel are thoughtless; they're like the progressives worldwide. Evidence and reason matter not to them; it's all about their attitude and opinion, and their opinion is give the terrorists a state of their own. If you think that what you witnessed in Gaza was bad, give them a state where Israel can't do what it's doing now and see what happens.

10:17 Understand that what also happened on October 7th was a complete failure of the only institution, Israel, that has here-to-for had any credibility, the IDF. They were told what was going to happen. They had a dossier on it. All the intelligence said this is what's going to happen. They had the most sophisticated fence in the world separating Gaza from Israel and yet it took them 8 - 12 hours before they had a sensible response and then more than a month before they mobilized to do anything about it. Then they came up with a plan that is so idiotic that all it has done is anger the world and made Israel more vulnerable. You've done everything wrong, Israel. The problem now is that Gaza was home to two million Muslims. There are two billion Muslims in the world. It's a thousand times. I'm not going to tell you that the next attack on Israel will be a thousand times greater so rather than 2,000 there'd be 2 million jihadists, but I will tell you it'd be at least 100 times greater. There will be 100 times more rockets and more jihadists. Israel can't continue to survive having all its population in the North and the South in hotels and temporary facilities in exile in their own country, so they will return to the border communities, and once they do, it's only a matter of time. I can't tell you if it will happen next month or next year, but I can tell you it will happen within the next six years, that there will be 100 times the attack and Israel will not survive this without suing for peace on terms that will

be exceedingly unappealing, and ultimately 10 years from now it will be all over for Israel without Yahowah's personal intervention with Dowd, your Messiah.

12:56 The issue there is that if you are not part of the Covenant, if you haven't returned home to Yahowah, if you have not accepted Dowd | David as your Messiah, that Dowd | David is the Son of God, is the man who fulfilled Pesach, Matsah and Bikuwrym so that you might live and appear perfect in God's eyes so that you might be part of His family, so that you might be enriched and empowered by Him, if you have not done these things prior to H/his return you're not going to be among those who continue to live. Israel, you are a nation divided among progressive politics, right-wing wackos, and religious parasites. There will be no overtly political, overtly progressive or overtly religious (even among Jews) that will survive Dowd's return with Yahowah. The first condition of the Covenant is to walk away from Babel as 'Abraham did now some 4,000 years ago. So, this is your situation, Israel, whether you are a Jew in Israel, an Israelite, or you are a Jew living in America or in the West, apart from Yahowah your days are numbered. You will not survive this one apart from Yahowah. Fortunately, Yahowah is there, but even with the single most vicious inhuman attack by a religious entity against an ethnic community, certainly in the last 2,000 years, and with the world galvanized against Israel, the victim of this atrocity, blaming Israel for war crimes, genocide, occupation, apartheid, and every manner of thing that's not true and with Israel having no sane defense and no credible leadership, there is no hope.

15:35 I'm not telling you that to be the bearer of doom, I'm just telling you that's the reality. And yet, one would have thought that after 3,000 years since Israel was united in their appreciation of Yahowah behind a leader who knew and loved Yahowah, Dowd / David 3,000 years ago, and for the past 3,000 years you've been rebellious and had your tush kicked all over this planet, it's time to try something different. The only sane approach is to do what Hezekiah did. Return to the Towrah. Stop being religious. Scrub all religious associations out of your life, out of your home and away from your family. Disavow religion and politics. Return to Yahowah and you will live forever. *Nothing* can harm you.

16:54 I have written the most overtly condemning book of Islam ever published and have received thousands of death threats as a result. I have never once ducked; I have never once had to fight for my survival. I published it under my name. I did 5,000 radio shows explaining and proving that Islam and terrorism are coterminous and that Allah is Satan. I'm now rewriting *Prophet of Doom as God Damn*

*Religion* Volumes One, Two, Three and Four. If I can survive that, doing it boldly and bluntly under my name, and writing four volumes exposing and condemning Christianity, proving that it's a false religion while at the same time writing volumes, notably the *Babel* Series, proving that Judaism is the most damning religion to Jews ever, if I can survive that and I can boldly come on this program and tell you these things, then rest assured Yahowah is in the protection business. If you're doing what He wants done, nothing bad will happen to you, and only good things will happen. He doesn't want your money; He doesn't want you to worship Him. He doesn't want you to bow down to Him or kill anybody for Him, nor does He want you to venerate anybody for Him. He wants you to come to know Him, respect Him, disavow your associations with religion and politics, and walk to Him along the seven-step path that He has provided. Trust and rely upon Him. Allow Him to perfect you. Closely examine and carefully consider the terms and conditions that He is asking and offering regarding the benefits of the *Beryth* | Covenant.

19:19 This is what is before you and is the reason for the books at yadayah.com. *Yada'* means "to know"; Yah is the familiar form of Yahowah's name. God has but one name. It is Yahowah. You can be very friendly with Him once you get to know Him and call Him Yah. You can call Him Dad, too, if you like. I do. He is my friend, benefactor, teacher, and Father. He is Yah. He is Yahowah. He just so happens to be the Creator, the God of the universe, and everything He's offering is uplifting, enriching, enabling, enlightening, emancipating, and what He's asking from us is all in our interest, including disavowing religion and politics. So, that's where we are, and I want Israel and Jews to be aware of that. We are delighted when a gentile |, a *gowym*, chooses to get to know Yahowah and disavows any religious and political entanglements. You cannot be conspiratorial, political, religious, or patriotic and be part of God's family. If you're willing to forego those things and listen to what God has to say, accept what He is asking, and accept what He is offering, then you are part of the Covenant family; your future over these next ten years and forever more is assured. I would highly recommend it. If not, whether you are *gowym* or Gentile, the next ten years are going to be horrific. It's not just Israel that's going to suffer; the whole world will be brought to its knees, and there is an alternative.

21:19 There is good news that things are very bad the world over and they're going to get vastly worse. The good news is that up to this point very few people have accepted what Yahowah has to offer and eventually it's going to get so bad that a reasonable number of people will finally be open to God's message. I'm sorry and

I'm embarrassed that it takes that to accept the truth when the truth is so much better than the lie, but that's where we are.

21:53 We are going to return just as a quick synopsis of Mizmowr 1:1,2 since it's been a few weeks since we reviewed them. Here's the opening line of what is the greatest beginning of any lyrics ever written:

22:15 **“Joyful with me and blessed by me** (*‘asher* – fortunate in the relationship with me, stepping along the straightforward and correct path which gives meaning to life with me providing the proper place to stand and live as a benefit; a compound of *‘asher* – to benefit relationally with *‘any* – me) **is the individual** (*ha ‘ysh*) **who, as a result of the relationship** (*‘asher* – who is elated and favored through the association, taking the proper strides to live a productive and prosperous life, blessed by the benefits of striding along the correct path), **does not walk** (*lo ‘halak* – he does not journey through life (qal perfect)) **in the counsel of those who are religious and incorrect** (*ba ‘etsah rasha’* – in the advice of a con man advocating religious schemes through his rhetoric, in the criminal promotion of a revolting authority figure with a plan causing those who believe in it to be unjust, immoral, and condemned as guilty), **does not stand** (*lo ‘amad* – he is not present, does not engage, endure, or remain (qal perfect)) **in the way** (*wa ba derek* – in the path) **of those who are misleading** (*chata’* – of those who should be ostracized for leading people astray and causing them to miss the way with their errant platitudes), **neither sits or dwells** (*lo ‘yashab* – he neither is established or seated, neither inhabits nor settles down, remaining (qal perfect)) **in the company** (*ba mowshab* – in the place, congregation, or dwelling, in the seat or position of power of a ruling socio-religious influence) **of those who babble, confounding by scoffing and ridiculing** (*lets* – of those who presumptuously interpret and arrogantly deride, mock, and scorn, causing derision through contempt and jeering, arrogantly mouthing a rebellious interpretation). (*Mizmowr* 1:1)

22:50 Once upon a time I would have looked at this, this is Dowd speaking but he is inspired by Yahowah, and I would have said, “Yahowah, why not start with the positive. Why are You beginning with ‘don't do this, don't do that?’” Do you know why he said, **“Blessed by me is the individual who as a result of the relationship does not walk (*halak*) in the counsel of those who are religious or incorrect, does not stand in the way of those who are misleading, neither dwells in the company of those who babble confounding, scoffing, ridiculing.”** Why did He begin that way? Yahowah did not introduce himself to ‘Abraham until he had left *Babel* |

Babylon. God does not reach out to and communicate with those who are still religious and political. Unless you are willing to leave these things, recognize they're wrong, God's not going to reach out to you. Moseh, God says, is the greatest of the Prophets because of the contribution that he made working with Yahowah to lead the Children of Israel out of *Mitsraym* | the Crucibles of Religious and Political Oppression to the Promised Land. What made Moseh acceptable? It wasn't his good looks; he was 80 years old. It wasn't his political connections; he was on the lam tending sheep in Arabia. It wasn't his eloquence because he says, "I've got a thick tongue. I don't speak well enough to do this job." It wasn't his confidence because he said, "No. I don't want to do that." So, what was it that made Moseh the only person on the planet that Yahowah said, "That's my guy?" It was because Moseh had walked away from the politics, the religion, the militarization, the economics and caste system of Egypt. He was disgusted by it. He put his life on the line to protest it and then he walked away from it; that's what made him acceptable.

25:49 Dowd | David was the smartest man ever to live, particularly about the things of God. He was the most articulate man who ever lived pursuant to the things that matter most in life. Dowd was God's favorite person, the only person God called Son and My Chosen One. Yahowah anointed Dowd not once but three times. Dowd started this way for the same reason Yahowah reached out to Moseh out of all people on the planet and the same reason that He established the Covenant with 'Abraham; they walked away from religious and political influence. So, Dowd began the same way.

26:39 **“Joyful with me and blessed by me..”**

26:47 What he means by that is Dowd is not only a great prophet who tells us what we need to know about Yahowah, but he is the one who came to fulfill Pesach, Matsah and Bikuwrym leading to Shabuw'ah. He was the Passover Lamb, the one who allowed his soul to be laden with every bit of the guilt of every Covenant member and he took it into She'owl, deposited it there never to be seen again, and as a result he was the Firstborn on Bikuwrym | Firstborn Children, and then enriched and empowered thereafter on Shabuw'ah.

27:31 We exist for Taruw'ah to herald his commitment, his life, his lyrics, his compassionate act to save us, and to herald his return along with Yahowah, which is on Yowm Kipurym, the Day of Reconciliations as the sun sets in *Yaruwshalaim* on October 2nd in 2033. That's how much time you have left. Or, you have all eternity.

28:08 So, this begins by saying don't be religious if you want to benefit from what Dowd is offering, which is eternal life with Yahowah in the Covenant family, then you can't be religious, you can't be hanging around those things which are misleading, you can't be around those who babble confounding and ridiculing. So, what's the alternative? I'm glad you asked!

28:39 **Instead and by contrast** (*ky 'im* – however by contrast, genuinely and honestly), **within the Towrah | Teaching and Guidance** (*ba Towrah* – with the Instruction and direction) **of Yahowah** (*Yahowah* – an accurate transliteration of the name of 'elowah – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **is what is valuable and matters to him** (*chephets huw'* – is his source of meaning, of being pleasing and accepted, such that it is pleasurable and pleasing to him).

28:52 **And in His Towrah | Directions and Instructions** (*wa ba Towrah huw'* – and upon His Guidance and Teaching), **he meditates, giving serious thought and consideration to the information so as to speak decisively** (*hagah* – he reads and ponders, thinking intently, then decides and roars to remove what does not belong (qal imperfect)) **day and night** (*yowm wa laylah*).” (*Mizmowr / Lyrics to be Sung / Psalm 1:2*)

29:10 That's the choice. Cease being religious, cease being political, learn. Now the Towrah isn't that piece of shit that religious Jews call the Talmud, which they also called the Towrah because they are misappropriating the things of God. The Talmud is a piece of crap. Throw it away, disregard it, disrespect it. It is wrong. It is the Towrah of Yahowah not the Talmud of rabbis. It is the Towrah Teaching and Guidance of Yahowah which was described by the very guy that had left *Mitsraym* to liberate the Children of Israel. And what was the first thing that happened between this man who had it all as part of Pharaoh's household in the most powerful Kingdom on Earth at the time and now was an 80-year-old tending sheep in Arabia and Yahowah as their relationship began? Yahowah introduced Himself to him and told him His name was Yahowah. That's the only name that He ever wants to be known by throughout all eternity. He told him to tell the Children of Israel that Yahowah is the God of 'Abraham, Yitschaq, and Ya'aqob, and that Yahowah intends to liberate them from religious and political servitude. This message echoes today.

31:13 Towrah does not mean “law.” It's not even close. It's based on the verb *yara'*. *Yara'* means “to teach, to guide, direct, to instruct.” There is no Hebrew word for

“obey.” So, Yahowah wants us to listen to Him, to closely examine what He has to say and then ‘*anah* “respond, answer” Him.

31:39 And in His *Towrah* | **Directions and Instructions** (*wa ba Towrah huw’* – and upon His Guidance and Teaching), **he meditates, giving serious thought and consideration to the information so as to speak decisively** (*hagah* – he reads and ponders, thinking intently, then decides and roars to remove what does not belong (qal imperfect)) **day and night** (*yowm wa laylah*).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:2)

31:53 This message is the path to Yahowah. We do not reach Him through being religious. In fact, that takes you in the wrong direction. We do not reach Yahowah by prayer; He is not going to listen to any prayers. You're not going to find Him on your knees. He asked those who want to come to Him to stand up and walk with Him and rather than praying to Him He wants you to listen to Him. You're going to find Yahowah by closely examining and carefully considering what He wrote and inspired to be written in the *Towrah* and Prophets. That's just the way it is. So, if you want to meet God, come to know Him as He is, form a relationship with Him, you're invited to do so, but it is through these words.

32:47 In light of what Dowd just revealed at the beginning of his first *Mizmowr*, how is it even possible that there are 4 billion Christians, Muslims, and religious Jews who have to ignore what He wrote? Dowd opened his prophetic repertoire by firing a broadside that blew right through the faithful keel undermining Paul, Akiba and Muhammad. Christianity, Judaism, and Islam all wrongly claimed that the Psalms were inspired by their God and yet the Messiah and Son of God shattered everything they have written by saying that we ought not walk in the counsel of those who are religious and misleading. The very *Towrah* they all sought to either annul, augment, or abrogate is advocated as the means to avoid the confounding ridicule of the religious by the man who was closest to God of anyone who has ever lived, Dowd.

33:58 Paul established Christianity by going to war against the *Towrah*. Akiba would misinterpret it at the onset of the Talmud, and Muhammad paid lip service to Dowd. The (hudhud)? of the Quran has an army of birds and demons. That army has the Hoopoe (talking) bird that runs messages back and forth to help establish Islam around the world. The Dowd of the Quran, needless to say, is not the Dowd of the *Towrah* and Prophets. And I said “the Dowd of the *Towrah* and Prophets” because Dowd is mentioned prominently in the *Towrah*. *Dabarym* 18 speaks of “...**the one**

**who will come after Moseh who is of your people who is like Moshe.”** This great *Gabowr* is Dowd. So, the Towrah and Prophets speak of Dowd and yet these religious edicts all either replace him, demean him, or completely miscast him. Christianity robbed Dowd of everything that Yahowah said about him to create the myth of “Jesus Christ.” Akiba created rabbinic Judaism by replacing Dowd as the Messiah with bar Kokhba. Muhammad, of course, is the self-proclaimed Messiah of Islam. It's all by repurposing who Dowd actually was, and there's nothing more aggravating to a father than demeaning and stealing from his beloved son.

35:56 Unwilling to listen to the God who created man in His image, these men all created gods in their image and thereby failed those who believe them.

36:11 The first sentence in the first Psalm is a punch to the gut of the faithful. First: Do not walk in the counsel of someone who is religious and, thus, incorrect. Second: Do not stand with a person who is wrong and who leads people astray. Third: Do not sit or dwell in the company of an individual who babbles incoherently with their presumptuous interpretations and derisive ridicule. Fourth: After disassociating from such an individual or institution, desire and delight in Yahowah's *Towrah* | Teaching, giving His *Towrah* | Guidance serious thought and consideration day and night.

36:49 The man at the center of God's plans centered his life on the Towrah. He pondered its implications and weighed its benefits so that his decisions were sound. We should do similarly. In fact, every decision Dowd made with his head based upon the knowledge he had of the Towrah was right. He was a very emotional fellow too and when he made decisions based upon his feelings, he was most often wrong. The beauty of that is that since Dowd was very often wrong when he responded emotionally and always right when he wrote his Mizmowr, when he spoke for God, and when he answered based upon being a student of the Towrah, then we know that we too can be beloved by God and can be used by God by doing these very same things knowing that God will overlook our bad decisions particularly if we focus on His teaching and accept what is right.

38:03 These same recommendations serve as the initial conditions of the Covenant as I have shared. It's why that preamble to Israel is so pertinent in the shadow of the first Mizmowr. It's the same message. We are asked to walk away from man's influence and then come to trust and rely on Yahowah's guidance. The Beloved's inspired advice is the antithesis of what Rabbi Akiba, Paul, and Muhammad have promoted. So, we should acknowledge that Dowd began his soliloquy for God's

people by telling them what they would have to avoid and disavow religion and politics to walk with Yahowah through the Towrah to the Father.

38:57 We have said in these books at yadayah.com, and on the Yada Yah Radio Program for 22 years now, that to be part of God's family the first step is to walk away from the family of man. That's what the first verse of the first Mizmowr of the most important man who ever lived reveals. God's message is consistent no matter who is speaking it. That's why this Mizmowr is so important.

39:43 Regardless of whether you have placed your faith in Paul, Akiba, or Muhammad, in a conspiracy advocating reptilian overlords and government plots, or in political reformers and humanist philosophers, you have been offered advice from some spiritualist, it doesn't matter because you don't matter to God.

40:08 The reptilian overlords were always a joke until I began rewriting *God Damn Religion* and began dealing with Islam.

40:22 Allah is the Snake who slithered out of the Garden. He is "the Lord," he is the ultimate reptilian overlord. Two billion people have a reptilian overlord. Who would have thought the conspiracy was right? That's not how the conspiratorial speak of it but, nonetheless, that is true.

40:42 Now this week you ran into the secret sign and handshake of those who are religiously conspiratorial, didn't you, Kirk?

40:53 KIRK: Yeah. It's a real religion. Our painter came to the house to do some work and he had to go get some paint at Ace Hardware. He bought the paint but he was hoodwinked by the clerk who went into this diatribe on conspiratorial things which things which he happens to not be involved with, and he asked him after a while, "Why are you telling me these things?" He said, "Well, because you sent me the hand signal."

41:42 Its astonishing what people believe. Judaism is reprehensible. Can you imagine you were called out of *Mitsraym* by a God who says, "I want to liberate you from servitude and works-based salvation," and then you create a religion that ignores the Towrah for your Talmud. You write out God's name and make it a crime to even say it and you create the most works-oriented religion ever that for the past 2,000 years has done nothing but bring calamity and hatred upon you. Yet you now say that "The proof that we're doing the right thing is that we're suffering for it because this is God's way." How could you be so stupid? And, of course, in Islam they are worshipping a damn snake. Two billion nincompoops actually believe that

physical bodies will be resurrected and either eternally tormented and tortured in Hell by Allah, Hell's warden, or subjected to pedophilic treats of young boys and girls in a garden of bliss, and that the only guaranteed entrance to the Garden of Bliss is to kill a Jew.

43:15 In Christianity you believe that Paul was speaking for God when all he did was contradict God. A man that contradicts the spirit that he says inspired him can't be telling the truth. It's impossible.

43:37 These are not hard concepts. There was no "Jesus." There was no "Christ." There're no prophecies regarding a "Jesus" or a "Christ;" it's all replacement theology. God didn't turn on His people. Every end time prophecy is God showing Him returning to His people reestablishing the Covenant, the Towrah and His people while eliminating the *gowym*. So, no. None of it has any possibility of being true. So, how can people be that stupid?

44:18 Then you look at conspiracies and it's the religion of utter nincompoops. Whether it be flat Earth, false flags, fake moon landings, vaccines used for control, chemtrails, or the favorite blame the Jews, it's all utter nonsense. Why would 90-plus percent of people in the world throw away their souls for something that stupid when Yahowah's message is so brilliant, uplifting and enriching? Why would you accept trash when you have access to something this wonderful? I feel sorry for God to have offered all this and to have His own people thumb their noses.

45:26 Focus on the enjoyable and thoughtful aspects of Yahowah's Towrah if you want to spend your eternity with God and with His Son, Dowd. Or you can retain an affinity for Akiba and continue his Diaspora. He caused it. Hang out there with him. While it's not recommended, many have chosen to follow the example of a rapist and pedophile, the mass-murdering and demon-possessed terrorist of Islam, Muhammad, into Hell. Billions also prefer the jaundiced rhetoric of the Plague of Death, *Sha'awl* | Paul following him into *She'owl* | Hell. The choice is yours. But to believe Paul, Muhammad, or Akiba when everything they said was wrong is stupid. It's your soul that's at risk. You can be stupid. What do I care. You want to squander your soul? That's up to you. My job is to tell you the truth. You can do with it what you want.

46:37 Considering Dowd's standing with God, it is hard to explain why so many billions favor the Talmud, New Testament, and Quran over the Towrah. Why is it that the majority of people chase after false gods by romping through man's religious rubbish? Why do so many Jews, Christians, and Muslims claim that the Towrah was

inspired by God and yet ignore it or abrogate it entirely? These are reasonable questions, folks.

47:12 Dowd didn't, and if you want to be with him (and I can tell you, there's no one that God loves more), accept his advice. That's why he began by saying **“Ashrey – blessed by me is the one who...”** Take his advice. Of the Towrah-observant, he said...

47:37 **“Then (wa) he is like (hayah ka – he is during that time comparable to (qal perfect)) a tree (‘ets) planted (shathal – transplanted, rooted, and flourishing) near (‘al – close to) an idyllic stream of flowing water (peleg maym – the outpouring of the perfect amount of water through a channel cut open to the ideal size to cultivate plants and bring prosperity by way of a marvelous and wonderful supply of the source of life and cleansing) such that as a result of this beneficial relationship (‘asher – to reveal the straightforward and correct path to get the most out of life) he produces and bestows (nathan – he yields and gives (qal imperfect)) his fruit (pery huw’ – the result of what he produces, his harvest and descendants) in his appointed time (ba ‘eth huw’ – in the right season and proper occasion for him; from ‘ad – into perpetuity, continuously forevermore).**

47:56 **His uplifting branches (wa ‘aleh huw’ – his secondary extensions which grow up from the trunk of the tree and leaf out) will never wither and he will never lack understanding (lo’ nabel – will not shrivel up or lose their vitality, will never be played for a fool or be held in contempt, he will never tire or become weary, will never lose heart or be concerned regardless of the circumstances, because he will never be stupid and will always have the capacity to comprehend and understand (qal imperfect)).**

48:04 **In everything that he engages in (wa kol ‘asah – with all he does, acts upon, and carries out, in the totality of his undertakings, considerable efforts, endeavors, and labor (qal imperfect)) to show the way to the benefits of the relationship (‘asher – to bless by revealing the proper and straight path to walk to give life meaning) he will succeed and prosper (tsalach – he will successfully accomplish the mission, he will be useful and thrive, he will win the argument and be acquitted, emerging correct and victorious (hifil imperfect)).” (Mizmowr / Lyrics to Sing / Psalm 1:3)**

48:18 Yahowah and Dowd both love metaphors. One of the beauties of a metaphor is we can picture it. It's something that you don't need a 175 IQ to say, “I get it.” If I'm focused on the Towrah of Yahowah and find it nourishing it's like a tree that is

growing right next to a flowing stream that produces lots of beneficial fruit at the proper time and the branches, rather than sag, are uplifted towards the light and they never wither and live forever. And everything that a person does that is rooted in the Towrah has benefits for the relationship in that individual's life and will make a worthy contribution. It's a nice metaphor and a very graphic way of explaining the truth. It was written by a person whose title, the most common title afforded to Dowd was Branch | *tsemach*. What a lovely metaphor. In his case he's the main branch off the Tree of Lives, that other tree in the Garden, and it enables us to be grafted into his branch to absorb the light, grow, flourish, and be fruitful.

50:06 As for us, and this Covenant family that brings you this program, the books, and the website at [yaya.com](http://yaya.com), we've taken Yahowah at His word and we put our roots into the Towrah. We are beside that stream of perfectly clear waters sent our way by the Set-Apart Spirit and as a result we are fruitful and beneficial for God's family. Even our own lives have meaning as a result. Yes, we do it for Yahowah and Yahuw'dym, but we're also the beneficiaries.

50:54 My wife and I had a seven-year-old child as a guest for the past 5 days who suffers from Asperger's Syndrome. He's brilliant mentally, but developmentally delayed and is more like a three-year-old in his attitudes and emotions. His intelligence level is that of a 9-year-old. So, we counseled him on two things. One is that when you engage and you do things, there's a sense of satisfaction that comes along with that. You become independent, you contribute to the world, you feel better about yourself. But I said, "There's a step beyond that. Once you learn to do all these things independently for yourself, and take personal responsibility, then you can start doing wonderful things for someone else, and once you do that, then your life is special. You become special.

52:05 That's what Yahowah is offering us as part of the Covenant through Shabuw'ah and Taruw'ah. With Shabuw'ah He enables us to be enlightened, enriched, and empowered so that we can bear fruit and then through Taruw'ah we can share that fruit. It's the most wonderful thing you can do with your life. That's why I wouldn't wait, if I were you and you're listening to this program and say, "Oh, I have ten years." No. Make this decision tonight. Read the volume on the Covenant, on the Family, the third volume of *Yada Yah* on what God is offering, what He's asking in return, accept the conditions of the Covenant, and accept what each of the seven Mow'ed Miqra'ey represent. Come to know Yahowah. Come to know His Son. Do it now. And then rather than just say, "Okay. I'm set. Thank you very much,"

do what we're doing. Devote your life to reaching out to others so that when Yahowah returns on Yowm Kipurym it will be such a wonderful family reunion that God will be thrilled with the homecoming.

53:51 Many of these books have been rewritten several times because we are constantly learning, and learning is fun. With knowledge, if you make the right connections, comes understanding and understanding is the most powerful thing in the universe. The more you learn, the more you make the necessary connections using evidence and reason, the more you come to understand. And the more you grow, the more effective you become at communicating, the happier your own life will be. This is what God is offering and this is what we are recommending.

54:40 **His uplifting branches** (*wa 'aleh huw'* – his secondary extensions which grow up from the trunk of the tree and leaf out) **will never wither and he will never lack understanding** (*lo 'nabel* – will not shrivel up or lose their vitality, will never be played for a fool or be held in contempt, he will never tire or become weary, will never lose heart or be concerned regardless of the circumstances, because he will never be stupid and will always have the capacity to comprehend and understand (qal imperfect)).

54:46 **In everything that he engages in** (*wa kol 'asah* – with all he does, acts upon, and carries out, in the totality of his undertakings, considerable efforts, endeavors, and labor (qal imperfect)) **to show the way to the benefits of the relationship** (*'asher* – to bless by revealing the proper and straight path to walk to give life meaning) **he will succeed and prosper** (*tsalach* – he will successfully accomplish the mission, he will be useful and thrive, he will win the argument and be acquitted, emerging correct and victorious (hifil imperfect)).” (*Mizmowr / Lyrics to Sing / Psalm 1:3*)

54:59 Life is best lived when our souls are rooted in the Towrah. In this way we are fruitful and grow, but so do all of those around us.

55:13 The phrase “...as a result of this beneficial relationship and to reveal the straightforward and correct path to get the most out of life (*'asher*) he produces and bestows (*nathan*) his fruit, the result of what he has produced (*pery huw'*) in his appointed time (*ba 'eth huw'*)” provides another subtle hint for us to appreciate what Dowd has done for us. At the appointed time, in year 4000 Yah, the 80<sup>th</sup> Yowbel, Dowd fulfilled Pesach, Matsah, and Bikuwrym. He allowed the most political and religious institution man had ever known, the most vicious beast in human history, Rome, to torture him on Pesach as the Passover Lamb and on Matsah he volunteered

to have his soul be laden with our guilt and to carry it into She'owl so that it would never be associated with him or us again. And, therefore, he was reintroduced to the Light and born as Yahowah's Firstborn, His *Bikowr* on Firstborn. *Bikuwrym* is plural because there are many of us who are firstborn children into Yahowah's family leading to *Shabuw'ah* and enabling *Taruw'ah*. Soon, he will return to honor the promise of *Kipurym*, reconciling those who want to *Sukah* | camp out with Yahowah forever more.

57:05 Just as 'Adam was instructed to work in 'Eden and Dowd was asked to plant *Tsyown's* vineyard, so too we are encouraged to be fruitful and productive – to till the soil so that it is receptive, to pull the weeds that would choke out the desirable vegetation, to prune the vines so that they are healthy and strong. We should always be cognizant of the importance of removing invasive species so that the good vines have unfettered access to the light.

57:44 It is among Yahowah's favorite metaphors, going right back to the beginning of time with the fruitful and special trees growing in the Garden and the four streams flowing out of it. Those who make these connections will never lack understanding.

57:58 God is offering a return to 'Eden. Imagine living in a perfect environment walking day and night with Yahowah sharing with Him, learning for Him, singing wonderful songs along with Him and his beloved Son, and exploring the universe. That's what He's inviting us to do. He's inviting us to go from the three-dimensional construct stuck in time to seven dimensions able to explore the entire universe. Why wouldn't you want to accept that, particularly since God's not fearsome, imposing but instead friendly, supportive, approachable, loving, caring and nurturing? He's a great defender of His family.

59:15 *Lo'nabel* is wholly consistent with many of our own personal experiences. For example, every time I have ventured to convey the Word of Yahowah, and that would include ten to fifteen thousand radio shows and interviews, I have never been concerned, much less afraid or rattled, and have never been played for a fool or been held in contempt. Imagine that. Most people freak out at the idea of standing in front of ten people to share a subject they are well prepared to speak about. I've done now 15,000 hours of radio and have never once been flustered. Yahowah is very empowering. I'm not certain my diction is any better than Moseh's but it doesn't matter. I'm certain that I'm not as bright as Dowd and I don't have the character of Moseh; it doesn't matter. My view of human history from beginning to end is not as broad as my dear friend *Yasha'yah*; it doesn't matter. I certainly do not have the wit

of ‘ElYah (although I do try with sarcasm). I’m auditioning to stand side by side with ‘ElYah, whom I admire greatly.

1:01:09 The fact of the matter is that what matters to Yahowah is that are we willing to walk away from religion, politics, conspiracy, and patriotism and then walk to Him, with Him, alongside Him, trust Him, and work with Him. Are we willing to go where His words lead when they lead in directions that are very unpopular with man? It's a willingness to leave religion and politics and to invest one's life as part of Yahowah’s family that matters.

1:01:49 I will tell you that Yahowah, when it comes to important roles that He wants filled, has a certain proclivity. When His people were choosing Sha’uwl who was big, tall, and handsome and he was the goodest of the good Yahowah said, “No. I’m going to show you the difference. I don't use the same criterion to choose that man does, and to show you the difference, that 8-year-old over there that is tending sheep in Bethlehem is my idea of the right person for the job.” The last person that anyone would have gone to if you wanted to liberate 600,000 Yisra’elites from slavery in Egypt was an old 80-year-old shepherd. Moseh had characteristics that Yahowah sought after. He had character, he was a man's man, he didn't care what it might personally cost him to do the right thing; he would do the right thing. He defended his people, he rejected religion and politics, he walked away from them. So, there are characteristics that appeal to Yahowah and that He chooses in those who fulfill important roles because there are certain roles that if they are not done right, really bad stuff happens. One of those was with Moshe, another was with Dowd. With as many times as Yahowah has mentioned what we’re doing with all the resources that He has provided for us to do this well, we’re in that same situation where very bad things will happen if we don't do this job well. God is equipping us to do it well enough to achieve the desired result. This is an important part of Yahowah’s message. He provides the teaching and guidance that we need so long as we're willing to devote the time to offer the most powerful and compelling message in the universe. Yahowah’s Towrah and His Spirit enable us to succeed and prosper in everything that matters.

1:04:35 I've shared with you that the most uplifting branch in the Tree of Lives is Dowd. Those who avail themselves of his life and lyrics are prepared for whatever life brings their way.

1:04:51 **“This is not so** (*lo’ken* – it is not true, nor even remotely similar) **with those who are incorrect** (*ha rasha’* – the invalid and unrighteous who are wrong about

and opposed to the standard, the wicked and immoral con men 15and criminals who will be condemned for leading others astray and for misrepresenting God's character), **but who rather instead are like** (*ky 'im ka*) **the chaff** (*ha mots* – the useless and dried husks) **which is driven away** (*'asher nadaph huw'* – and which for the benefit of the relationship is refuted) **by the spirit** (*ruwach* – by the wind).” (*Mizmowr* / Lyrics to Sing / Psalm 1:4)

1:05:02 There is this myth in religion that either God loves everybody, or God loves those who share their same religious ideas whether God loves a Jihadist, God loves the antisemite, or God loves everyone who isn't a gowy. The fact of the matter is that God loves those who are correct about Him and He disavows those who are incorrect about Him. Right and wrong about God is all that matters. If you are incorrect about God, which means you're religious, political, you just don't bother and are apathetic, agnostic, atheist, or progressive, then from God's point of view your soul has the value of chaff which is driven away by the Spirit.

1:06:07 The difference, of course, between the Quran which, I am exposing in *God Damn Religion*, and Yahowah is that you choose not to trust what God has to say. If you choose to ignore what He has to say, if you reject what He has to say or are ambivalent about what He has to say, there is no penalty. You're driven away; you're not going to be part of His family, you won't be a member of the Covenant, and you won't spend your eternity with Him. You are driven away but you're not sent off to Hell, tormented or penalized.

1:06:47 The Quran is that anybody who disbelieves in Allah is tortured forever in Hell. They pay a painful penalty, that Allah personally undertakes where they're roasted alive for all eternity. Those who disbelieve Yahowah He doesn't know or care about. There will be no repercussions whatsoever for them. Their souls will simply cease to exist.

1:07:18 There are only two groups of people that God cares about: For those who misled and abused His people there will be a consequence. I don't like using the word “trial” because it suggests that there will be evidence presented on both sides and that a jury will make the determination. That is not the way this will go down. The *mal'ak* will bring evidence against that individual, there will be witnesses that bring evidence against the individual and the individual will be condemned. That condemnation could be any one of several things: The person could be put, if they survive through 2033, into servitude and serve the very people and religions that made Jews subservient to them. They will have to serve Jews. That's among the best

possible outcomes. The next level would be people who, for example, participated in the Inquisition, the Holocaust, or October 7<sup>th</sup>. There's a case of one 22-year-old Jewish man that was decapitated by the Muslims and then sodomized after he was dead. They took his head back to Gaza and put it on the internet for sale. When the IDF found it, they found it in an ice cream freezer. That kind of behavior does not win an express ticket to She'owl. That victim's parents, children if he has them, all get to witness the suffering of the perpetrators of that atrocity. There will be recompense and justice for those who have been traumatized. So, part of the sentence that day will be to inflict the proper recompense on those who were savages to God's people so that the souls of those who were ravaged can get closure and then that person is sent off to Hell.

1:09:56 So, I'm here to tell you that God made the decision that He is not personally going to involve Himself in these convictions. He may take care of ha Satan, but beyond that He's not involved. This is not God judging people. There will really be no judging beyond what level of penalty. If you're one of those brought before this tribunal, you need to know that it's one of three outcomes, and two of the three are tickets to She'owl.

1:10:34 He's done the same thing with this as He has done with everything else. He's delegated it to people. He will be supportive, He will have his *mal'ak* engage to make the job feasible, but it will be Covenant members, such as myself, that have been given this responsibility. Personally, I will take great pleasure in the retribution that will be inflicted upon the Akibas, Maimonides, Hadrians, Hitlers, Pauls, and the Muhammads. I can also tell you that I want to go to all of those who thought it was appropriate to mutilate the Jews on October 7<sup>th</sup> - there will be a price to pay. And all of those who have marched around the world in favor of tormenting Jews, there will be a price to pay, and I will assure you that I will enjoy holding you accountable. I've always had this exceedingly soft heart where I am opposed to violence, but not in this case.

1:12:02 Now, I'm not telling anybody to do anything that's violent. I want you to use your words wisely; that's what Yahowah chooses for us to do. Come to know Him, come to know those who are opposed to Him. As I've said, I'm the foremost expert on Islam. No one knows Mohammad or Allah better than I do, but I've invested the time to do these things and I've come to know Yahowah first, so I am protected, inspired and directed by Him and am using and wielding my words wisely. A time

will come when it'll be more than that but only for a select period of time for a select group of people. Other than that, use your words.

1:12:58 Have you ever considered grain, since Dowd mentioned it, such as wheat, and how tiny the edible seed, or kernel, is compared to the roots (which descend six feet), shoots (up to 35 per plant), leaves (averaging 15 per shoot), and husks? And yet, most of the plant withers up and dies, only to rot in the soil or be blown away by the winds. This then provides a frame of reference, at least for Yisra'el, on the proportion of harvested souls versus those who have been misled and discarded. And it's a thousand times worse for the *gowym*.

1:14:01 As an interesting tidbit, all wheat planted by men have six copies of seven chromosomes, matching the number God assigned to the men who genetically altered them. Also interesting, upon threshing, the chaff breaks up, releasing the fruit. Grain is like wine and olive oil in the sense that the fruit must be crushed to be productive.

1:14:30 I can't speak for everyone, but I can tell you that I have endured my lashes. I have gone through crucibles and my character, my resolve, and my sense of confidence is largely a result of having been tested (crushed, if you will) and having prevailed. It's how we grow and develop character. Moseh, for example, stood up for the Hebrew that was being flogged to death by the Mitsraym taskmaster from Egypt. By risking his life standing up for him, he demonstrated his character. When Hebrews turned on Moshe and said, "What right do you have to help us in this way? We're going to rat you out to the Egyptians," he left them, but he returned. He developed character and a backbone, something that is sorely lacking in our world, particularly among progressives. I'm just so saddened to see how they have forgone evidence and reason to embrace a religion that is so opposed to everything they claim to believe.

1:16:06 Initially, misled by the spirit of the Adversary and then blown away by Yahowah's *Ruwach* so that eternity is free of them is what God is saying of this chaff.

1:16:20 Thank God, Dowd is blunt. Yahowah found a man who wasn't afraid to tell the truth, no matter whose feelings were hurt or whose faith was impugned in the process of receiving this message. Those who are wrong about God will not stand during the Judgment. They will bow down. This will have witnesses of those who were hurt and abused, and there will be closure for them.

1:17:01 **“Therefore** (*‘al ken* – based upon this reasoning, it is true that), **those who are incorrect** (*ha rasha’* – the invalid and unrighteous who are wrong about and opposed to the standard, the wicked and immoral con-men and criminals who will be condemned for leading others astray and for misrepresenting God’s character) **will not stand upright** (*lo’ quwm* – will not be upright, rise up, be confirmed, or restored (qal imperfect)) **during the judgment** (*ba ha mishpat* – when justice is administered, during the time disputes are resolved, when good judgment is practiced) **nor** (*wa*) **those who are wrong** (*chata’* – those who are culpable and will be condemned for leading people astray and who have missed the way) **in the enduring community of witnesses** (*ba ‘edah* – in the gathering together of those who always remember the agreement and testify affirmatively regarding it) **of those who are upright, correct, and vindicated** (*tsadyq* – righteous, just, right, in accord with the standard, acquitted, and innocent).” (*Mizmowr* / Lyrics to Sing / Psalm 1:5)

1:17:17 What Dowd is saying [and Yah inspired it] is that if you're grounded and rooted in the Towrah, if it is what inspires, teaches and guides you, then you are among those who are correct, vindicated and enduring Community Witnesses standing with Yahowah. If not and if you are religious or political, then you are among those who are incorrect who will *not* stand but instead you will be administered justice because ...they were

1:17:59 DEE: Do you mind if I ask a question? I think it is *Yasha’yah* 45:23 that talks about “every knee will bow, every tongue confess” and it's just quoted so much. This verse is to me really special because it's the antidote, the lock step that explains...

1:18:23 The thing that people miss in *Yasha’yah* 44 is the context; they want to quote it out of context. In context it says that God is condemning, He’s exposing, He’s bringing retribution to the religious and political who have harmed His people and it’s exactly as this. If you've been religious and political and have harmed His people, then you're not going to stand. You're going to have to bow down before those that you have harmed, and the bowing down here is in front of the Community of Yisra’el, just as it is in *Yasha’yah* 44. So, those who are religious and political and have harmed God’s people, i.e., the Roman Catholic Church, the Empire of Rome, the progressives today, the leaders of Islam, those are the people that are going to be tried. Tried is not a right term here, but they will be convicted, exposed and condemned. And while they're being exposed and condemned those people that demanded that people prostrate themselves and bow down to them *will* bow down

in front of an audience of the Children of Yisra'el. They will *not* be allowed to stand. It's the Children of the Covenant, the survivors, that Remnant who welcomes Yahowah and Dowd back home who *will* be standing because they were right. They will be the ones who are correct and vindicated while it's the wrong, the religious who are bowing down. And all of them *will* bow down.

1:20:17 Now there are at the end of all this a number of outcomes for those who have been religious and political and have abused God's people. If you've been a victim of religion where you were just stupid and went along to get along and you never got to know Yahowah, there is no hearing for you. Your soul dissipates into nothing. The only reason that it will be brought back to life for a moment is if you were victimized by someone who is being held accountable so that you get a sense of closure; you deserve that. If you were a victim of what Hadrian did to Yisra'el, of what Hitler or Sinwar did, you deserve that. Those souls will not be sent to She'owl. They won't be servants of Yisra'el. None of that will happen. The outcome will be just the dissipation of a soul with no penalty and no reward.

1:21:38 Then we talked about the three different ways that those who are abusive to Israel will be treated. There is the possibility that those who were part of organizations that were very abusive to Israel but themselves didn't rape or plunder, murder or enslave Jews may just have the opportunity to serve as servants for a while; it could be for a thousand years.

1:22:08 Then, of course, there are those who are just sent directly to She'owl. They were bad but there's no audience to witness their \_\_\_.

1:22:27 Then there are the guys like Hadrian, Muhammad, Paul, Hitler, Stalin, Sinwar, the inquisitors and the like who will be tortured, that's just all there is to it. It has to be done to be fair, just, and to have closure. The father and mother of the little girl that was not only raped but had her pelvis broken so that it was painful who, after being raped had her genitals mutilated, how some of these Muslims cut off breasts and played with them as if they were balls, how they would burn children in front of their parents, how they would systematically cut off fingers and toes to inflict the greatest amount of pain - those people are going to be tortured. If that is offensive to you, well I'm not sorry. You have no sense of morality or justice. There has to be a sense of closure for those who suffered like this so they can see that those who inflicted this pain will be helpless while they endure ten times that amount of anguish; it's what has to happen before dispatching their souls forevermore into

She'owl. She'owl is really not a punishment, rather, it is eternal separation. So, there will be a form of punishment before they go there.

1:24:11 The phrase *ba ha mishpat*, which was translated as “during the judgment” is interesting because *mishpat* is a compound of *my* – to ponder the implications of *shaphat* – making informed and rational decisions and executing good judgment. It addresses the idea of deciding wisely when dealing with the means to resolve disputes such as Pesach and Matsah leading to Bikuwrym and Shabuw'ah. This, in turn, points us to the Miqra'ey which is when vindication is achieved.

1:24:51 Yahowah's Covenant Family is being addressed as “*'edah tsadyq* – the enduring community of correct witnesses.” It is the fruit of the tree nourished by the teaching and guidance which flows out of the Towrah. It is our highest calling. There is no job more rewarding or beneficial.

1:25:15 Although the overwhelming majority of people will not only dismiss what we say on behalf of Yahowah, they will seek to bury the truth, and those who share it, under a barrage of false propositions and slanderous delusions. And yet, there are few things more courageous or compassionate, more liberating or uplifting, than pointing out all that is “*chata*’ – misleading and wrong” with man's most popular myths, just as there is tremendous satisfaction in knowing what is right and in sharing that which is valid and vindicating. It is not only the right thing to do; when we are approached by that skeptical individual who is open to the truth, who wants to listen and learn, we contribute to Yahowah's Family and enrich eternity for ourselves, for the new Covenant member, and for our Heavenly Father, and, if we can do something in our lives that pleases Yahowah, well, can you tell me a better way to spend your life than pleasing the One who is doing so much for us?

1:26:45 Beyond this, Dowd has answered a question I've long pondered concerning a request I've made of Yah since the moment I came to expose and thus despise Muhammad, Paul, Vespasian, Hadrian, Akiba, Constantine, Theodosius, Pope Pius XII and his Fuhrer, Adolf Hitler, Stalin, Mao, Sinwar, and the Ayatollahs. I not only want to be there to convict them, based upon what I've discovered about them, I'd like to serve as a prosecution witness. And now, after translating these lyrics, I realize I didn't need to ask for permission or make the request because Dowd provided Yahowah's answer in this, the first *Mizmowr* | Psalm. Those of us who have engaged in the Covenant and who have made our lives count by being effective witnesses will not only be standing there engaged, but these exceedingly evil people will bow down in judgment as we will serve as witnesses.

1:28:11 You know. Yahowah obviously can be wherever He wants to be whenever He wants to be and if He wants to witness and listen to us exposing and condemning the likes of Paul, Peter, Akiba, Maimonides, or the like, He's welcome. If Yahowah says, "Gosh it's wonderful to have the Covenant family all together and the Earth expunged of all this religious, political and conspiratorial nonsense and turned back to the Garden of 'Eden. Let's enjoy the Covenant family," then that's His right. And if He says, "I want these people to conduct these hearings," then let us do the best job we can, and we will, and He will afford us the resources. So, we're not precluding God from them, I'm just saying that I think God's got better things to attend to. He's finally free of all of this, He likes working with people, and you reach a point in doing this where you become exceedingly judgmental. You come to love Yahowah, and you come to hate those things which are hostile to God and to His people. So, this is a very natural role for us to move into.

1:29:41 I can't speak for everybody, but I've personally gone from being squeamish about such a thing to saying, "Let me at 'em." What I'm witnessing today that took place in Israel and then the world's response to it like that International Court of Justice to even have a hearing to potentially condemn Israel as the victim, I'd like every one of those people on their high horse to pay a tremendous price for doing this. It's reprehensible.

1:31:25 Yahowah and His assemblage of spiritual messengers do not need our help and could expose and condemn these men without our testimony – but it wouldn't be in God's nature. Why after all this time would we expect God to change? If God's going to liberate His people from Mitsraym through Moseh, if He's is going to fulfill the most important days in history, Pesach, Matsah, and Bikuwrym with Dowd, His Beloved Son, if He's going to convey His message through the Prophets, if He's going to use a Herald to proclaim His return, why do you think that suddenly God's going to say, "Okay. Now we've come to the conclusion of this whole thing. We've got the whole family together. I'll take it from here and you can all just sit around and eat Bon Bons. Now it's My responsibility." I just don't see it. I don't think there's any chance that Yahowah's going to change. If God's going to reach out to 'Abraham to establish this Covenant with Sarah He's just not going to go off, go rogue and do it on His own. He prefers to work with us and through us, including us in whatever He does. And I for one would like to contribute. I like this job. I love working with Yahowah. It's fun and it's the most rewarding thing we do in our lives and that would be true for every Covenant member who contributes to the family and to Yah. It's the highlight of our lives. It's satisfying, enjoyable, nurturing, liberating, enriching,

empowering, enjoyable, it's that next step that we talked to this young man about. After you become responsible yourself, and you're right with God, help others be right with God. It is what Yahowah has done throughout His Towrah, Prophets, and Psalms. It is what Dowd is doing. They have set the example we should strive to emulate.

1:33:51 What follows reaffirms something else we have learned: Yahowah knows His children, and other than those being convicted, He has no interest in the rest of humanity.

1:34:17 **“Indeed because** (*ky*) **Yahowah** (*Yahowah* – the proper pronunciation of the name of ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **knows** (*yada*’ – recognizes and acknowledges, is aware of and respects, is familiar with and is concerned about, understands and is very friendly with (qal participle)) **the way** (*derek* – the manner and journey) **of those who are upright, correct, and vindicated** (*tsadyq* – righteous, just, right, in accord with the standard, acquitted, and innocent), **but** (*wa*) **those whose path is incorrect** (*derek rasha*’ – those whose way is invalid and opposed to the standard, whose journey leads others astray) **will perish** (‘*abad* – will be blotted out and destroyed, exterminated and annihilated, vanishing and ceasing to exist, squandered and expelled).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:6)

1:34:35 This is so utterly profound, so completely misunderstood. It begins **“Indeed** – this is true; I want to share a contrast with you. **Yahowah**, God’s one and only name. It’s not Lord, HaShem, or g-d. It is Yahowah. *Yahowah* – the proper pronunciation of the name of ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration. The name is not difficult. It is easy to pronounce and is written with the same 22 letters of every other Hebrew word. If you can pronounce Towrah you can pronounce Yahowah. If you can pronounce the verb *hayah* you can pronounce Yahowah's name. If you can say *shalowm* you can say Yahowah’s name. **Indeed because Yahowah yada’**.

1:35:46 God chooses to work through people. Sometimes they may not be to the world the most alluring or inspiring person around. But there’s someone who took the time to *yada*’ – to “come to know, to acknowledge, to become aware of, to respect, to be familiar with, to understand,” **because Yahowah yada’ the way** (*derek* – the manner and journey) – there is a single path to God. The first step of that path is through the Doorway of Life, Pesach, through the threshold of our perfection, Matsah, with the benefit being adopted into God's family following His Beloved Son

on Bikuwrym | Firstborn Children which leads to Shabuw'ah | the Promise of Seven where we are enriched, empowered, emancipated, and enlightened enabling us to Taruw'ah | herald Dowd's and Yahowah's return, shine a brilliant light on the way that Yahowah has provided for us to come home to Him while exposing and condemning the religious and political alternatives pronouncing the realization that Yahowah and Dowd are returning on Yowm Kipurym, the Day of Reconciliations so that a remnant of Yisra'el can camp out with our Father.

1:37:22 **“Indeed because** (*ky*) **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **knows** (*yada'* – recognizes and acknowledges, is aware of and respects, is familiar with and is concerned about, understands and is very friendly with (qal participle)) **the way** (*derek* – the manner and journey) **of those who are upright, correct, and vindicated** (*tsadyq* – righteous, just, right, in accord with the standard, acquitted, and innocent),

1:37:54 Faith matters not to God. He doesn't care what you believe. You could be the goodest of the good, Saul was, and God said, “No. I'm pulling My spirit from him,” and he ended up being demon-possessed. God is not interested in our good deeds, in our donations, our prayers, in us being inspiring. He is not interested in anything other than us being right. Dowd was of all things *tsadyq*. When Dowd speaks of *tsadyq* he knows *tsadyq*. Yahowah said, “My Son is *tsadyq*- right.” If you are right with God, you are vindicated. The way to become right with God, to be vindicated, is to accept the conditions of the Covenant and to attend the Miqra'ey.

1:38:41 **but** (*wa*) **those whose path is incorrect** (*derek rasha'* – those whose way is invalid and opposed to the standard, whose journey leads others astray) **will perish** (*'abad* – will be blotted out and destroyed, exterminated and annihilated, vanishing and ceasing to exist, squandered and expelled).” (*Mizmowr* / Lyrics to be Sung / Psalm 1:6)

1:38:47 God's not saying that those who are incorrect will be tortured in Hell. In fact, it's just the opposite. You can't be tortured in hell and perish. *'Abad* means “to be blotted out, to be destroyed, to be exterminated, to be annihilated, vanishing and ceasing to exist.” So, if you are incorrect, if you are misled by politics, patriotism, religion or conspiracy and you have not engaged in misleading others or abusing His people, your soul will simply perish. It's ultimately fair; “blotted out and destroyed, exterminated, annihilated, vanishing, ceasing to exist.” What a powerful statement.

1:39:32 We understand this because we've had this opportunity of studying the Towrah, Prophets and Psalms for 22 years, and occasionally when we make statements like this, and then read a statement like this from Dowd we say, "Yes. That affirms what we've come to know." And we came to know this the same way Dowd did. We studied the Towrah, and we were inspired by Yah's Spirit, same approach, same conclusion, same pronouncement. The difference is that Dowd was inspired by Yahowah, and you can trust everything he said because nothing he said in anything he wrote is untrue. Where we may occasionally misinterpret something and have to go back and correct the record, that is not the case with someone like Dowd, but in a case like this our conclusions are identical.

1:40:36 **"Indeed because (ky) Yahowah (Yahowah – the proper pronunciation of the name of 'elowah – God as directed in His towrah – teaching regarding His hayah existence and our shalown – restoration) knows (yada' – recognizes and acknowledges, is aware of and respects, is familiar with and is concerned about, understands and is very friendly with (qal participle)) the way (derek – the manner and journey) of those who are upright, correct, and vindicated (tsadyq – righteous, just, right, in accord with the standard, acquitted, and innocent), but (wa) those whose path is incorrect (derek rasha' – those whose way is invalid and opposed to the standard, whose journey leads others astray) will perish ('abad – will be blotted out and destroyed, exterminated and annihilated, vanishing and ceasing to exist, squandered and expelled)." (Mizmowr / Lyrics to be Sung / Psalm 1:6)**

1:41:01 So, if you want to be *yada'* | known by God, be *tsadyq* | right regarding God. The only way to do that is to disassociate from those who are *rasha'* | wrong about God and then *hagah* | mediate upon giving serious thought to and consideration to the information contained in Yah's *Towrah, Naby, wa Mizmowr*.

I think that's a wonderful place for us to end this evening's program. I did not mean to frighten Israel or Jews with "this is your tomorrow." I meant mostly to gain your undivided attention; Yahowah wants your undivided attention at this time so that you listen to what He says, accept and take advantage of what He says and come home. That's the reason why we shared the fate of Yisra'el and Yahuwdym over these next 10 years.

And if you are a *gowym*, understand your ultimate fate is worse than theirs. A higher percentage of *gowym* will cease to exist over these next 10 years than the percentage of Yisra'elites. The world will go to war with itself; it already is. The mistakes that have been made in the Ukraine and with Covid, and the ramifications of those

mistakes in terms of depriving liberty and livelihood and what it did to people's character, the value of their currencies and economies, there are over a hundred countries that are on the cusp of collapsing. The United States is one of them primarily because of what's happening around the world. Then the foolishness of the Ukraine and of what's being said regarding Israel, the foolishness of allowing Iran to have a nuclear bomb, of promoting a two-state solution that will be the next Neville Chamberlain achieving war in our time. This mad race to produce the most hellacious weapons and then rattling the saber so that those who have the most advanced weapons are seen to be at war with one another. We have done everything in our power to put ourselves on the precipice of our annihilation and Yahowah is the only answer.

Time is short, so please listen, Israel.

Have a blessed Shabat by spending it with Yahowah. Please go to [yadayah.com](http://yadayah.com). There is nothing for sale, there is no donate button. We want nothing from you. We are offering everything to you free. It's not something we have thought about for 15 minutes, and this is the fruit of the month. We have spent 22 years, often six to seven ten to fifteen-hour days each week studying the words of Yahowah from the oldest manuscripts going back to the *Dead Sea Scrolls* inspired by Yahowah's seven Spirits to bring this message to you.

The most important thing you can do with your life is to go to [yadayah.com](http://yadayah.com). There are 30 books now on the shelf. Read them. Come to know Yahowah and become part of the Covenant family. Attend the seven Mow'ed Miqra'ey. Once you do these things, devote your life to telling others what you've come to know and share God's message with all who will listen. There's nothing better, nothing more rewarding to do over the next 10 years. And then from there, we have all eternity to celebrate. Let's make that party wonderful and large.

Thank you for listening. Happy Shabat to one and all. Thank you, Dee and Kirk. We look forward to being with you all next week. We are grateful that Blog Talk Radio actually worked as it's supposed to.

Good night.