

Shabat Towrah Study - Ha Bakowr | First Born Son Year 5990 Yah 01 March 2024

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MaryKris.

0:00 Good Evening and welcome to Yada Yah Radio. Shabat Shalown everyone. We're here with Dee and Kirk. I know there are those in Yisra'el that have a conniption fit over actually speaking to people about Yahowah during the Shabat, but they don't want to speak to anybody about Yahowah. They think the Shabat should be the most rigorous day with a thousand rules on how to accomplish nothing. That certainly was not Yahowah's intent; He was not looking for brain-dead zombies, He was actually looking for us to celebrate our relationship with Him and to spend a day each week enjoying His company. There's no better way to do that than to share the inspired testimony of His prophets which we will do this evening after the news.

0:56 There is another horrible blood libel against Israel and is very much like the Hamas claim that Israel bombed the hospital that Hamas was using as a terrorist headquarters and that Hamas shot the rocket that landed in the parking lot which may have killed a of couple terrorists but certainly didn't kill even ten percent of what Hamas claimed. One hundred percent of them were killed by Hamas' rocket that was fired, yet the world's media picked up on the story and condemned Israel causing world-wide rioting.

1:48 This time it is a different affair. Muslims are just not well behaved, that's just the truth. This week in Great Britian, an exceedingly antisemitic country, the very liberal Prime Minister said, "There's a special problem with the pro-Palestinian pro-Muslim riots and protestations in this country because they threatened violence to annihilate and kill a group of people, are exceedingly disruptive and cannot be tolerated".

2:43 Muslims don't like to work and haven't worked in a very long time; they have lived by stealing or handouts, and in Gaza they are particularly good at it. I don't say that to be pejorative. Read the 8th surah of Quran if you think I'm speaking out of school. The 8th surah is the most important surah in the Quran and is where Islam became Islam 2.0 after failing miserably in Petra, which is where the Kaaba was originally located, and was relocated to a settlement with a 30,000 Jewish population in Yathrib. Muhammad became a sand pirate and terrorist. "Stealing is Lawful and Good" is the name of the 8th surah. They didn't want to work or to pay their loans, so they became raiders and there was little difference other than they were very unsophisticated at it between them and Genghis Khan, Kubla Kahn or Tamerlane. Tamerlane used Islam to be successful which is how he created the Ottoman Empire as a direct result of what he did.

4:09 So, the world is crying for the perpetrators of the October 7th Massacre who abducted, raped, mutilated, and burned alive men, women and children and are still holding them as hostages while blaming Israel for all manner of things including impeding aid relief in Gaza. Even Austin, Secretary of Defense, who should probably go back to the hospital and have his brain checked, claimed this week that 25,000 of them have died. Bull crap! The Israelis have probably killed 15,000 Hamas terrorists and probably 3,000 or 4,000 women and children have been killed, none of them deliberately, all because Hamas chooses to hide under their skirts. There are pictures of Hamas operatives holding a baby in one arm and an AK-47 in the other hand. They place their munitions under their children's beds; the biggest stashes were under hospitals and schools. So, while the world is crying about the perpetrators of October 7th nobody wants to rally behind those who are defending themselves and so the cry is for more humanitarian aid and a truce that enables trucks to come in.

5:48 Israel has learned that when the trucks come in all that happens is Hamas steals the food. There could be tens of thousands of truckloads of deliveries and people are pretending that they're starving to death because Hamas uses food as a weapon, and they steal it. So, the Israelis created a protective corridor for these trucks to go north and deliver food to the people. However, before they could get there, these trucks were intercepted by mobs of Muslims. It looked like ants on sugar cane. It was just reprehensible. They were climbing on these trucks trying to open the doors, standing before the trucks, climbing on the hoods; it was a mob scene. It was presented as they were lying in wait for the precious food that the world was giving them because the Jews are trying to perpetrate genocide. Bull crap! They were robbing these trucks, and the trucks couldn't make their way north to deliver the food because they were besieged. The truck drivers had to have been absolutely petrified as they were typically swarmed by 10 – 15 people deep surrounding each truck. When you watch the aerial video, which plays out over a couple minutes, there isn't a single case where somebody is running from gunfire. They are all running to the trucks and surrounding them to steal what's inside; that's their mentality. Allah made stealing lawful and good. They are being run over by the trucks and are being stampeded by other Muslims. There were no Jews that were shooting into orderly lines waiting to be fed nor was there any IDF trying to protect the truck drivers. They're Muslims delivering food to Muslims and if the Muslims want to kill them that's not their fault.

8:20 Because there are Hamas terrorists operating within these groups of deranged Muslims, a group of them ran towards the IDF positions, but not to get food. The IDF knows that these men carry not only weapons but also wear suicide vests and the first thing the commander said is, "Shoot a warning shot in the air and in Arabic tell them to halt," which they did. The suicidal Muslims kept on coming (Allah gave them no reason to live, only a reason to die). The commander said, "If they get within five meters of you shoot them in the leg," and so they did. They shot them in self-defense; it had nothing to do with the food caravan. Yet Italy, France, Spain and Germany are asking for an independent investigation. Watch the damn video would you! Deal with the fucking people (excuse me) that are mobbing these trucks.

They are disgusting! You are aiding and abetting mass murderers. You're disgusting. And your Progressive news networks like France 24 and the BBC running with this story claiming that the world is angry at Israel for shooting the poor little Palestinians that were standing nicely in line waiting for the international convoys of food, are you out of your ever-loving mind or are you just that disgusting? Are you pretending to be journalists or are you propagandists?

10:39 I feel sorry for Jews. They are blamed for being colonizers when they've never done any such thing. They've returned to their Homeland that was colonized by the Romans, Assyrians, Babylonians, Egyptians, the Greeks, the Ottoman Muslims, the Romans out of Constantinople, the Byzantines, then Muslims again, and then the British. If you want a place that's been colonized, look what happened to Israel. The only people that haven't colonized it is Israel and you want to call them "occupiers." What are they occupying? They gave up Gaza and look what happened. The West Bank, Judea and Samaria. There's no rule that says they can't build homes there. Look at the areas they're building homes in – they are wastelands. The Jews own the property and they're building homes in the middle of deserted wastelands on hills that have nothing around them. They turn it into farmland and grazing land and the world wants to condemn them, United States in particular, for building homes while those that occupy their Homeland are not condemned for killing them. It's one of the most egregious, hypocritical, absurd, irrational, ignorant claims in the history of the world. And, of course, there's no such thing as a "Palestinian" yet the world continues to write about these poor Palestinians when there is no such thing. They are Muslims and they already have a state; it's called Jordan. Israel owned the Sinai and gave it back to Egypt, and the least Egypt could do is carve out 1% of it and expand the footprint of these people. They are Muslims; let them have them. Everything about this whole episode is revolting and I feel sorry for God's People, the Jews, because they have no opportunity, although I will tell you Jews are their own worst enemy.

13:12 My wife showed me a video of a 20-something-year-old tear-filled piece of crap Jewish girl who said, "I saw the trade of some Orthodox Jews. I wonder if they were part of the colonizers. I wonder if they were occupiers as part of perpetrating the genocide." Then she broke down in tears. What a waste of life. I asked Leah to write on her Facebook page that she should follow the example of the crackpot from the US Air Force that burned himself alive while protesting genocide. That is a much better use of her life, I'll tell you that for sure.

14:09 What in the world has happened to the minds of people? Beyond the fact that the Haredim aren't engaged in any of this, they are parasites who don't fight. They don't do anything that's in the interest of Israel; they suck the life out of Israel. They're not serving; they don't even like Israel. They don't want to do anything until their unnamed rabbinical Messiah comes, which of course, will never happen. You just have to be a numbskull to think any of this is true.

14:58 One of the great ironies of October 7th is that apart from the IDF on duty there, who were way too insufficient a force without any support from the rest of the IDF, who died and

were kidnapped in significant numbers which means all the IDF that were kidnapped have been tortured and are dead which is why they're not being returned, the remaining 888 victims of that were almost exclusively Progressive young men and women at a new age rave (You're not attending a new age rave because you're a conservative and supporting your country and its traditions). They were attending a new age rave ...

16:03 DEE: They were in Gaza for the purpose of supporting Palestinian and Israeli relations, so they went strategically there.

16:11 They chose that position because they were supportive of the cause of the Fakeistanians, and the others lived on Kibbutzim which were the first communist institutions in the country. They were exceedingly liberal and reached out in every possible way to help those who actually plotted against them and mapped where their children were going to kindergarten so they could kill them. And yet the Progressive don't learn a lesson. It's just astonishing. As I've said, I feel sorry for you, Israel; you do have your problems. In America and in Israel a very significant proportion, some 20 – perhaps 30% of Jews are Progressives and as Progressives they're not worth the air they breathe. I'm just sorry, that is just the case. It's probably the worst adaptation of religion in human history because it not only has rendered people completely immoral, ignorant, and driven by a religious zeal they are astonishingly antisemitic, and they are on the wrong side of everything. And they have such influence in Academia and in the media, particularly in social media, that their influence is stifling and exceedingly destructive. Then you have the religious wackos, the Orthodox and the Haredim, which have made a god in a rabbi's image that is so far from Yahowah and the truth; a huge percentage of them are nothing but deadbeats and parasites. They forego an education and everything and are hypocrites. Those that would say you can't do this program on a Shabat are now very active on the Shabat because, of course, October 7th occurred on a Shabat, so they are using their non-Shabat cell phones to chitchat with each other which is a great violation of Rabbinical Judaism.

18:37 Okay, I got that out of my system; actually not. I'll never get it out of my system. They were wrong about the hospital. The numbers they've been quoting of the dead are coming from Hamas, they're wrong about those. And they're wrong now about this and they show no remorse. They continue to double down on their blood libel, I just think it's disgusting. Then I hear Jews say their people are colonizers perpetrating genocide. From the moment Islam was created it was genocidal against Jews and it has been genocidal against Jews for 1,400 years. Muhammad and Muslims wiped out Jews, killed and tortured entire Jewish communities, raped their women and enslaved their children. It has perpetrated genocide against Jews. What do you think "From the river to the sea" means? Why do you think Iran is developing a nuclear bomb? It's just like all the right-wing skinhead conspiratorial lies that Jews are in a secret cabal trying to eliminate the white race and rule the world killing all Caucasians. The opposite is true, idiot. "So, we as good Christians need to go kill them." The opposite is true, and the opposite is true on these genocide claims. No country has ever

risked more to protect civilians that don't want to be protected, that are staying put just because they love Hamas. And then the President of the United States has the gall to say that the only way that Israel is going to survive is by giving these terrorists a state. He is in the lead position now for the next Neville Chamberlain. We wondered who that might be and you know right now my money is on Joe Biden; it's his ultimate Hail Mary. He's a good Catholic boy so he'd appreciate that.

21:14 The only way to salvage Biden's reelection campaign is to get Israel to surrender its territory and form a Fakeistanian state. Imagine how that's going to work with all the weapons and terror perpetrated against Israel now from Judea, Samaria, and Gaza if they had no right to go in and remove the weapons. Israel, it's a guarantee that Jews will die by the millions if the two-state plan is implemented to reward terrorism. We did warn Israel when Joe Biden was giving his wonderful oratory about how we're going to be in there with Israel and they have every right to defend themselves and we want to wipe out Hamas, and I said he's a Trojan horse and this will come back to haunt you, Israel, he is a Trojan horse. And boy is it ever.

22:18 The reason that he wants to do that is twofold: One: He's really stupid. The Progressives in his party have convinced him that if he continues to even give some occasional rhetoric on behalf of Israel that the Muslims and the young Progressives (which means the thoughtless American Democrats and their youth) will abandon him and he might lose the election to Trump as a result. Come on! There isn't a young Progressive on this planet that will vote for Donald Trump and there isn't a Muslim of those that are protesting against Israel that will vote for Donald Trump. He won't lose any of those votes. That's just being stupid. Two: Then, of course, there's the Saudi Arabians where MBS has figured out that he has America by the short hairs and that they have to dance the monkey dance or he can pull the reserve currency status of the Petrodollars, and America's economy is in shatters. So, he can use that as leverage and nothing would make MBS a bigger hero among His People than forcing Israel to capitulate and afford a state to the Fakeistanians. He has millions upon millions of acres of deserted land with nothing on it. He's building a whole city on land that they had to release wild animals into because it was uninhabited. They have hundreds of trillions of dollars which means nothing to them to create a Fakeistanian Enclave, or Jordan to do the same thing, or put them in the Sinai. But no. Nobody wants them. They want them to die making Jews look bad because they hate Israel. That's what you're up against, Israel and it's only going to get worse because you are now in the time of Ya'aqob's Troubles. It's a ten-year countdown to the day when it will all be over.

24:56 **"I will choose to account for, proclaiming in writing** (*saphar* – I will, of my own freewill, record and recount, putting the decree into effect by informing through written communication and documentation (piel imperfect cohortative)) **the decree and prescription for living** (*choq* – the clearly written announcement on that which cuts us into the relationship) **of the Almighty** ('*el* – of God) **which Yahowah** (*Yahowah* – an accurate

transliteration of the name of *‘elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **said** (*‘amar* – declared (qal perfect)) **to me** (*‘el ‘any* – of me and regarding me), **‘You are My Son** (*ben ‘any ‘atah*). **This day** (*ha yowm* – at this time and in the light of day) **I** (*‘any*) **bring you forth as your Father** (*yalad ‘atah* – am responsible for you as a father gives birth to and raises a child such that they grow, bearing and assisting you).’ (*Mizmowr* 2:7)

25:33 **Feel free to ask questions about this, seeking to learn the answers because literally out of Me/me and from Me/me** (*sha’al min ‘any* – of your own freewill choose to inquire and request from Me/me, questioning why (qal imperative)) **there will be an inherited share of the land of the Gentile nations that will be given to you and unto successive generations** (*gowym nachalah ‘atah* – part of your inherited property and heritage will come from places that are not part of Yisra’el), **even unto** (*wa*) **the distant reaches of the Earth, perhaps even the material realm** (*‘ephes ‘erets* – the ends of the Earth and the finality of the region) **becoming your property** (*‘achuzah ‘atah* – a gift to you, a place which belongs to you).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:8)

26:00 You wouldn't have to read very far into Dowd's Mizmowr | Psalm to figure out that there really is a Son of God. Who was writing the Psalm? What did he say? **“The Almighty which Yahowah said to me ‘You are My Son’** Why in the so-called Abrahamic religions which all claim that the Psalms are inspired by their God are they ignorant of the fact that God said, “I have a Son,” and His Son's name is Dowd | Beloved? Is there any celebration of the star of the sun? Is there any study about what did God mean when He said “You are My Son. I am your Father?” Did the rabbis ever lead classes on the Covenant and said oh maybe He's talking about the Covenant or maybe, just maybe, He's talking about Bikuwrym. Oh, what's Bikuwrym? We don't do that anymore. Oh, that's part of Matsah. Oh. What's Matsah? We don't do that anymore. I guess they can't because they don't even understand what Yahowah was talking about. And, of course, then in Christianity they created a fake Messiah and Son of God when it says right here, **“Dowd, you are My Son, and I am bringing you forth on this day.”** What day? Bikuwrym. What other day? Kipurym. One is Firstborn Children. Dowd, of course, is called the “Firstborn of Yahowah.” And the other day is the Day of Reconciliations where Zakaryah specifically says that Dowd is going to be the person that's going to anoint The Mercy Seat of the Ark of the Covenant on Kipurym so that people could be reconciled. Put the pieces together.

28:28 Put the pieces together. And Dowd even says **“Feel free to ask questions about this. Seek to know. Learn the answers, inquire.”** Why? **“Because from me the inheritance comes.”** Well, how can Dowd produce the inheritance of the Covenant unless he fulfilled Pesach, Matsah, and Bikuwrym? That's the only way Dowd can produce it because otherwise it's coming from God. Dowd says, **“I'm the one that's producing it.”** That means that Dowd fulfilled Pesach, Matsah, and Bikuwrym. It is an inheritance | *nachalah* the very thing that Yahowah spoke routinely and repeatedly to ‘Abraham about.

29:36 **“This day”** that Yahowah is bringing forth His Son is prophetic, just like the rest of the 2nd Mizmowr | Psalm, of his Second Coming and Third Coming, of the fulfillment of Bikuwrym and Kipurym. It wasn’t just Dowd’s work as a songwriter but as a savior and future king.

29:59 Now some people have a tough time saying well how can Dowd have come back in year 4000 Yah which would be 33 CE, and then he’s coming back as King. How’s that possible? Do you think that when somebody dies that’s part of the Covenant that they just go poof? Do you think their soul dissipates to nothingness? Or do you think that soul is brought into Yahowah’s home and as a soul that Yahowah empowers and enables with His Spirit, do you think that God might just be capable of putting that soul into another body? Don’t you think that God understands what Einstein discovered that $E = mc^2$ and that energy, which would be the equivalent of what a soul is comprised of, and spirit and matter which is what our bodies are comprised up are the same thing just different amounts of the same thing? You can go from one to the other. Einstein knew it. Don’t you think maybe God knew it before Albert? So, it is not difficult.

31:19 The thing that’s difficult is what Dowd volunteered to endure for His People. The pain of being the sacrificial lamb and being tortured by the Romans, the most maniacal Empire on Earth maybe even the history of the earth, and then to endure Matsah and take our guilt with him with his soul into She’owl and to think that after doing it there wasn’t a single Jew who recognized what he had done even though he wrote all about it telling you about it here. Read the second the 22nd Mizmowr. It’s Dowd expressing what he would endure as the Pesach ‘Ayil and then on Matsah through crucifixion 500 years before crucifixion was invented; the 88th Mizmowr the same thing. What do you think Yasha’yah is talking about in the 9th Chapter when he talks about “a child is born and a Son is given,” and he’s going to be a *gabowr*, which is who Dowd is | the Competent and Courageous Man of God. It even names Dowd in the prophecy. And then *Yasha’yah* 53 where it’s introduced saying, “Do you know who the Zarowa’ are? There happen to be three of them. Two are really important, Moseh and Dowd.” Then it goes on to explain that one of those Zarowa’ is going to serve as the Pesach ‘Ayil to take our guilt away from it and take it upon himself. That was the hard part.

33:17 But there was a harder part. Knowing that his own people would deny him, not a single Jew in the next 1,970 years said a word about what he had done, even with the all the prophecies pertaining to it. Then the most popular religion in the world would specifically give all of what he had done, corrupting it to make up a myth of some mythical *Iesous Christus* that allegedly did and deserves the credit becoming Junior God for what Dowd actually did. And, of course, then in Islam Dowd is a Muslim who has less merit than about 500 other people. That’s what God is talking to us about. You want to see Dowd in all his glory? Wait. It’s only nine years from now when he comes back as our King, our Shepherd, our Savior. We’re going to read about that here in just a moment.

34:42 So, Yahowah is affirming that He is bringing his *ben* | son and our *Mashyach* | Messiah forth to fulfill Chag Matsah and His *melek* | King to reign over and defend Yisra'el at the end of days. Therefore, the realization of a second and third coming are true when applied to the right *Mashyach* and *ben* | Son, Dowd.

35:20 Fundamentally, *sha'al* means “to question, to inquire and ask about, to look and search for answers” isn't Yahowah telling Dowd to make this request of Him but, instead, He is encouraging him, and therefore us, to choose to inquire about the reasons God was willing to do this with His Son. Why did He fulfill Pesach, Matsah and Bikuwrym through Dowd? The reasons are many. First, there isn't anything that God does alone that He can do with someone. The greatest events in human history are God and someone special; a Moseh, a Noach, an 'Adam, an 'Abraham, or a Dowd working together. That's what God does.

36:14 I was just reading today about the 185,000 Assyrians that Yahowah took care of. The Quran talks about how Allah had thousands upon thousands of angels rank upon rank riding on horses with their weapons fighting against 40 overweight merchants and who they killed and 40 that they took captive. I'm saying what a pathetic god. Imagine angels so pathetic (there is no such thing as an “angel.” It's a Greek word.) that it would take a thousand of them to take on and kill 40 merchants and abduct 40 overweight businessmen accompanied by 300 Muslim swinging swords, at the same time of course. I said let me just give you a little comparison.

37:26 The Assyrians came into Israel and Yahuwdah the first time, ransacked the Northern Kingdom and hauled 10 of the 12 tribes off into obscurity. The second time they ransacked every community around Jerusalem and finally the 185,000 Assyrians settled outside of the gates of Jerusalem. My buddy, Yasha'yah (this is why I like the way that God works), I'm not demeaning him when I call him my buddy; I have an affinity for him. I feel very close to him and respect him tremendously. So, Yasha'yah meets with Hezekiah who's already done something that really pleased Yahowah. He got rid of all the religious artifacts in Israel and then he celebrated what Rabbinic Judaism fails to celebrate, Chag Matsah. Pesach is the first day of Chag Matsah, it's not the holiday, it's the first day of it. Pesach is part of Chag Matsah not the other way around. So, they celebrated and had such a great time they did it for another week. Everyone was having fun even with 185,000 of the toughest, best trained and best armed military in the world, the Assyrians, bearing down on them outside the gates of Jerusalem. Yahsha'yah tells Hezekiah, “Don't sweat it man. We got this covered for you. They're not going to fire a single arrow. They'll be they'll be gone tomorrow. Not to worry.” It took only one *malak* and in a few minutes they were gone – all of them. We even have historical affirmation that Sennacherib retreated to Assyria, and he said, “I had them like birds in a cage.” Well, it didn't work out so well. He lost his entire Army. That's just the difference. God likes working through people.

39:51 Dowd is the person He wanted to fulfill Pesach, Matsah, Bikuwrym and Shabuwa'ah with. God doesn't work based on the intimidation of “Obey Me.” You don't necessarily have

to volunteer. He's very persuasive. I can tell you that quite recently after October 7th I realized that probably the best antidote Israel had against Islam, which was the cause of what happened on October 7th, (it's not Hamas, Hezbollah, Islamic Jihad, or Fatah; it's Islam) was *Prophet of Doom*. I hadn't done anything to it for over 20 years. Oh God, those were dark days when I wrote that book. Islamic scriptures are hellish. It's demonic, dark, deadly, bloody, and disgusting. I'm a guy who thrives on evidence and reason and everything is upside down and inverted, so it's really tough on a guy like me. I knew that was the answer but since I hadn't been there in 20 years, I didn't know what kind of condition really it was in. You might say how could you not know that? Well, I've written 30 books since that book. That's a lot. So, my mind is on what I'm doing now and so I went to Yahowah that same day and said, "I'd really like to continue on with *Coming Home*. It's an important message and I really don't want to go back and rewrite *Prophet of Doom*. It was just piercing." "I have taken care of you, now take care of My people." God didn't make a demand. I could have said No. I don't like that Islamic stuff, and I want to stay away from it. Plus, the last time I did it I got 10,000 death threats. That's not a lot of fun either. And in no uncertain terms, "I've taken care of you. Now take care of My people." He didn't say I'm not going to continue taking care of you if you don't do this. There's no inference of that at all. But the inference was I've done right by you. We've had a great time together; we've accomplished a lot together. For over 22 years I have prepared you for this moment. You are equipped to do it. You're the only person on the planet equipped to do it, was the inference. Now let's go do it. That will soon be five months ago, and it's been one of the most rewarding experiences of my life. There are times it's painful, but the book *God Damn Religion* is infinitely superior to *Prophet of Doom*. It's far more entertaining and this time it was written for a single audience - Jews in Israel. Jews, it's written for you. It's Yahowah's gift; I'm the scribe. So, this is an example of what God does. He likes working through people, and sometimes there's not a lot of people willing to work with Him. If you've wondered why He stooped to a gowly this time, well first of all, the job didn't require a prophet; there was plenty already conveyed by the prophets. He needed a witness, a troubadour, a herald, a choter, as He would say. It wasn't the main Branch. Dowd's the main Branch, you're just a twig off that Branch, that'll do.

44:29 No one had listened for a very long time and if I'm talking to Jews this evening you've forgotten your God's name. His name is Yahowah. That name is really important to you. You've forgotten all about the Covenant's five conditions and five benefits; you don't even know what the seven Mow'ed Miqra'ey are, and your celebrations are backasswards. You treat Passover as if it's anything other than the lamb. You throw what you even call a "zarowa'," which is a lamb bone, on the plate and you fill it with all sorts of rabbinical rituals. One thing you got right though. On a good Seder you'll set a place and pour a glass of wine for 'Elyah because guess what. He's coming back in 5997 Yah (which happens to be in 2030) on Passover three years before the end. I'll be joining him there so it's good that you've set a place for him. The only bad thing is that he's going to speak out against you; he's going to condemn you as Orthodox Jews and rabbis as he condemned the prophets of Ba'al; he's not

going to be your friend. So, here we are. Why does he work with Dowd? Because that's what Dowd wanted.

46:03 My point there was that Yahowah will not force anyone to do anything but He's very persuasive. Look at Moseh. Moseh didn't want to go back to Egypt, but Yahowah kept on and said, "You know, I think I can make your mouth work, I invented it after all, and if you're worried that you can't speak enough words your blabber mouth brother is heading down the path now. He can come along with us. Have you figured out who I am in this relationship, Moseh? I just happen to be God and you know our people are suffering there and I volunteered to go with you to liberate them. That's a pretty good deal there, Moseh. I don't know if you think that attending to your sheep here in Arabia is more rewarding or valuable, but that's a pretty good offer I'm making, and I'd appreciate if you'd say yes." He likes working with people.

47:03 So, how did Dowd get into this? God didn't even ask him; Dowd volunteered. When you study the Mizmowr in the original Hebrew and you go back to the way that they have been retained in the Dead Sea Scrolls and you make a real effort to understand the Hebrew stems, not just the congregations, but the stems and the moods where you understand that Hebrew has a way to convey volition in first, second, and third person to convey the will of the speaker, the will of the one being spoken to, the one being spoken about, and when Dowd writes of fulfilling his purpose which was he volunteered to serve as the Pesach 'Ayil, the Passover Lamb and then to do the unbelievably painful part to carry our guilt with him into She'owl, he volunteered. When you read the Mizmowr you recognize that Dowd said, "This was my choice. I did it because I wanted to do it. I chose to do it." And then because you can write a phrase both in first-and second-person volition, he added a second person and Yahowah agreed this is the way it should be. Now Dowd did it because while he is the most valuable person in human history, the most interesting, the most brilliant, the most beloved by Yahowah, the returning King of Eternity, the anointed Messiah, man that God says you're the exemplar of the Covenant, you are My Son, that's a pretty good resume.

49:04 Dowd realized that it was exceedingly challenging life with lots of responsibility over very difficult people, Jews. They're difficult people. If you don't think that's a fair statement, read the story of the Exodus. Maybe start with the golden calf and end with the Waters of Marybah, or maybe talk about what happened when the "spies" went into the Promised Land and what the people did. Dowd was put in charge of these people. It's a tough job and he did have a meltdown at the end because it was too much for him. He continued to serve as a great defender of the people. He made a lot of personal mistakes. One of the great tragedies in his life was in his own family. The pain of his daughter being raped, of his youngest son being the rapist, of his second son killing his firstborn son for raping his daughter, that same son leading an Insurrection against him where he was killed. That tore Dowd's heart out. Yahowah offered Dowd many opportunities to recover and Dowd responded poorly. Dowd is

so far above my pay grade; I'm humbled just to know him and to be able to talk about him and to be able to serve him. Clearly, when it comes to Dowd, I'm in servant mode.

50:55 Yahowah is very frank about His People. 'Abraham, for example, is a real scallywag. He pimped out Sarah twice for personal profit. That to me is fighting words; that's a scallywag. Moseh got it all right. Dowd got a lot of wrong and Yahowah goes to great lengths to tell us what he got wrong because it's important for us to know that the Towrah doesn't condemn us for doing something wrong. It makes it possible for us to be perfected when we do things that are wrong, particularly when we come to have the right answers about God and what He is offering and expecting a return, and Dowd had those. So, Dowd's flaws are important because if Dowd could be so beloved with his flaws, so can we. It makes God approachable; it makes Dowd approachable. He's the lovable rogue.

52:04 Dowd knew that he had many issues in his life and family and that if he made this sacrifice over three days, he would fundamentally change the world and the lives of his people. He would save them, and in saving them, he would be saving himself. It's the greatest tradeoff and calculus that's ever been made. Maximum suffering for two of those three days and an eternity with brothers and sisters who will be able to share the inheritance in eternity because we did this for them. Forevermore I will look at Dowd as my Savior. I'm here because of what he did; so are all of us. If he hadn't fulfilled Pesach and Matsah we have no chance of a relationship with Yahowah or any access to Heaven. He did this for us, for himself; this is what he wanted to do. He volunteered and Yahowah said, "You are right. It's the best possible way to fulfill the promise of Pesach, Matsah, and Bikuwrym leading to Shabu'wah.

53:36 Pesach is the door that opens the gateway to life eternal, to Yahowah's home. Matsah is the threshold, the welcome mat, where we are cleansed on our way in and Bikuwrym is our adoption papers where we become part of God's family and inherit all that He has to offer. We receive this inheritance through Dowd because of what he did. We become second and third-born sons and daughters on Bikuwrym. But the way Yahowah works is that once we enter eternity, we're all firstborn children. That's what the rabbis have given up, that's what Christians and Muslims have given up, that's what the secular Jews have given up. This great gift from the Son who was given to us. So, Dowd volunteered, Yahowah accepted, and now they are announcing that the inheritance is from them. It is a *nachalah* | an inheritance.

54:48 To a lesser degree, Yahowah was also announcing on Dowd's behalf so that we'd understand a prophecy He would make through *Zakaryah* / Zechariah centuries later. In my view, it is one of the prophecies I can't read to this day, and I have translated it 50 times, have commented on it at least that many times, and every time I read it I break into tears, I'll be honest with you. As I'm sharing what our brother, our King, our Messiah, our Shepherd, our Savior did for us I get weepy eyed with tears of joy. The tears are real. I understand what he did. I appreciate what he did, and I'm so frustrated for him that his people have denied him, and themselves. and that these religions have grown up in denying what he has done.

56:02 He would make this known through Zacharia centuries later after revealing, **“I shall cut off the pride of the *Palishty* | Philistines. I will remove his blood out of his mouth and his filthy idolatrous abominations from between his teeth,”** God is speaking prophetically of dealing with the wannabe Palestinians in the aftermath of the final Islamic assault on Israel. The enemy with whom Dowd was most successful in mitigating, beginning with Goliath, would come to inappropriately **“camp out near My House...because of he who returns, such that no oppressor shall pass through anymore.”** “He who returns” is the same man who has and will once again camp out near Yah’s House: Dowd.

57:02 Then this from Zakaryah 9 – 12; it’s among the most powerful prophetic statements ever revealed. And as a result of the one who is returning, Yahowah encourages Yisra’el to: **“Exuberantly rejoice** (*gyl ma’od* – manifest to the greatest extent possible a joyful attitude over the extraordinarily favorable circumstances, singing jubilant songs, shrieking ecstatically (qal imperative)), **daughter** (*bath*) **of Tsyown** (*Tsyown* – Signs Posted Along the Way),

57:44 The president called himself a Zionist the other day and I wanted to puke. He has no idea what it means to be a Zionist. Nor do even Jews. *Tsyown* is a Hebrew word that means “Signs Posted Along the Way.” To be a Zionist you have to know Yahowah, and you have to know what’s on those signs. You have to even know where they’re posted. They’re posted on the ridgel line of Mount Mowryah | Moriah between Dowd’s home and Yahowah’s home. They speak of the Covenant; they speak of the Miqra’ey that lead us there. They speak of Dowd and of Yahowah.

58:23 **choose to shout for joy** (*ruwa’* – exclaim in triumph, blowing the showphar trumpet to signal the upcoming event (hifil imperative)), **daughter** (*bath*) **of Yaruwshalaim** (*Yaruwshalaim* – Source of Teaching and Guidance on Reconciliation). **Behold** (*hineh* – look up and pay attention), **your king** (*melek ‘atah* – your leader and sovereign ruler of a kingdom) **is coming to you** (*bow’ la ‘atah* – will arrive, returning for you, pursuing you, approaching you).

58:35 Your king. It doesn’t say “a king,” it says your king. Who’s the most famous king by a billionfold in Israel? There’s only two and a half to pick from. It starts with Sha’uwl, the people’s choice, who was king over United Israel. He turned out to be a creep that spoke against the Towrah, and he ended up demon-possessed and killed for it. Then Solomon after Dowd got himself in a pickle by prioritizing way too many Pagan women as part of his harem and he lost sight of why he was there. So, there’s really only one. It says, **“your king is coming.”** You don’t have to be a rocket scientist to say Dowd is returning as King. This is not hard, folks. **“Your King is coming to you.”** This is written by Zakaryah | Zacharia. Zakaryah prophesied in about 600 or maybe 550 BCE. Mal’aky was the last; Zakaryah was the second to last. Mal’aky was, I think, 447 to be exactly a thousand years from the Exodus and in 1447 BCE Zachary was right before him, so maybe 550 BCE. Dowd lived in 1000 BCE, so we’re dealing with at least 500 years. This is 500 years after Dowd’s life as king of Israel and it says,

“Your King is coming to you.” So, what do you think he’s talking about? It can be only one of two events: the fulfillment of Chag Matsah in year 4,000 Yah and/or the fulfillment of Kipurym and Sukah in year 6000 Yah.

1:01:14 **He is right, just, upright, and vindicated** (*tsadyq* – correct, righteous, in accord with the standard, innocent, acquitted, just, honest, accurate, and fair), Dowd is the ultimate of *tsadyq* – correct, righteous, in accord with the standard, innocent, acquitted, just, honest, accurate, and fair. Dowd is right about God.

1:01:31 **and what’s more** (*wa*), **he provides deliverance and is saved** (*yasha’ huw’* – he is victorious and protective and provides salvation (*nifal* – he provides and receives salvation)), **both straightforward and unpretentious** (*‘any* – not arrogant or prideful, even humble, having been afflicted and oppressed; from *‘anah* – providing answers to questions and proper responses, declaring information which elicits a reply, continually singing, putting lyrics to melody),...

1:01:44 He provides salvation in a method where he himself is saved. It can only happen in one way over the course of three days, Pesach, Matsah, and Bikuwrym. That’s why Pesach, Matsah, and Bikuwrym were the dress rehearsal for what Dowd did back with Moseh and the Yatsa’ | Exodus. The children of Israel were freed because with Pharaoh having ordered that the firstborn sons of the Hebrews be taken and killed God felt you know I think I've got the perfect response that will get his attention and so Pharaoh Thutmose’s son was killed that night. That got his attention, and the children of Israel were freed. On Matsah they left Mitsraym leaving religious and political oppression behind and Bikuwrym is the celebration of where they crossed through the sea and are born as you would be born as the placenta breaks and you have the gushing forth of water. This is Yahowah’s message to us that Dowd is going to fulfill the promise of Pesach, Matsah, and Bikuwrym as they were lived during the Exodus. In fact, you can go back way beyond The Exodus to ‘Abraham and Yitschaq on Mount Mowryah, the dress rehearsal for Pesach where Yahowah said, “I will provide the Lamb. Don’t harm your only son whom you love.” Dowd’s name means “Beloved.” Yahowah is very clear that Dowd is His Son, and Yahowah says, “I’ll provide the lamb.” It was his Son, Dowd, in exactly the same place. Mowryah was the center place of the City of Dowd. God told us what He was going to do. It’s not hard to put the pieces together and understand that Dowd was right and vindicated and what’s more he provides deliverance and is saved both in a straightforward and unpretentious manner.

1:04:27 **His dominion and likeness** (*moshel huw’* – his reign, authority, government, influence, rule, and similitude) **is from** (*min*) **sea** (*yam*) **to** (*‘ad* – all the way up to and as far as) **sea** (*yam*), **and from the River** (*wa min nachar*) **to the ends of the Earth** (*‘ephes ‘erets*).” (*Zakaryah* / Zechariah 9:7-10)

1:04:39 That would make Dowd’s Kingdom when he returns the planet, wouldn't it? But it’s just the planet for a thousand years. After that it’s the universe and while Dowd will likely

work like Yahowah, the Father rubs off on the Son and the son will have lots of people that he delegates to and works with, the fact of the matter is he gets the responsibility and we get the enjoyment.

1:05:10 Since this is addressing the daughters of Tsyown and Yaruwshalaim, not the Gentile nations, **“your king coming to you”** excludes the possibility that this is speaking of anyone other than Dowd. It is addressing Dowd’s return to reign over the Millennial Kingdom, at which time he will inherit the Earth, from sea to shining sea. It’s beginning to look a lot like the Third Coming after all.

1:05:36 Staying with Zakaryah a moment longer, and addressing Dowd’s Second Coming and Third Coming...

1:05:49 **“And (wa) for a time, I will pour out (shaphak – I will provide an outpouring and build upon) upon the House (‘al beyth – on behalf of the family and home) of Dowd (Dowyd – the Beloved (of the 1076 occurrences of DWD this was one of the few in a prophetic text scribed DWYD – adding a Yowd representing the hand of Yah)), and upon (wa ‘al – also on behalf of) those who dwell in (yashab – the inhabitants who establish their abode and remain in) Yaruwshalaim (Yaruwshalaim – the Source of Guidance and Teaching on Reconciliation), a spirit of compassion and acceptance (ruwach chen – the spirit of favor and mercy, of a beautiful and beneficial Spiritual Garment), (wa) for those requesting mercy and clemency (tachanuwn – of being treated with kindness and affection, with compassion; from chanan – mercy and favorable treatment).**

1:06:08 Before I read the last of this, I want our listeners to know that this is speaking of Dowd’s second and third coming; of him fulfilling the first four Mow’ed Miqra’ey with Yahowah, Pesach, Matsah, Bikuwrym, and Shabuw’ah and then returning in the next sentence to fulfill Kipurym and Sukah. We are fulfilling Taruw’ah as we speak.

1:06:52 So, he’s going to **“pour out upon the house of Dowd.”** Just in case you are not very smart, and you didn’t know that your king is Dowd Yahowah says “I’m going to help you out here. I’ll throw you three letters and see if you could figure it out.” Actually, in Zakaryah 8 it’s four letters because Zakaryah was one that actually put the Y in making it Dowyd. So, **“I’ll pour out on the house of Dowd a family of Dowd and upon those who dwell in Jerusalem a spirit of compassion and acceptance for those requesting mercy and clemency.”** We request those things when we celebrate Pesach, Matsah, Bikuwrym, and Shabuw’ah which Dowd fulfilled in his second coming in year 4000 Yah, 33 CE.

1:07:51 **Then (wa), they will be able to look (nabat – they, at this time, will be equipped to observe, focus upon, pay attention to, and regard, think about and then appropriately respond) to Me (‘el ‘any) accompanied by the one who (‘eth ‘asher – with whom by association, and to show the way to the benefits of the relationship) they had reviled and pierced (daqar – they had thrust into by driving sharp implements completely through (qal perfect)), and (wa) they will lament (saphad – they will sob, expressing their genuine sorrow**

(qal perfect)) **over him** (*'al huw'*) **just like** (*ka* – similar to the way) **one cries** (*misped* – one shrieks and howls) **over the most uniquely special child and valued life** (*'al ha yachyd* – for the only son; from *yachad* – who reunited and joined together), **anguished and infuriated** (*wa marar* – grieving furiously, angry and enraged, even frantic) **over him** (*'al huw'* – on his account), **consistent with** (*ka*) **the anguish suffered over** (*marar 'al* – the frustration and rage endured over) **the firstborn** (*ha bakowr* – the first son born into a family).” (*Zakaryah / Remember Yah / Zechariah 12:10*)

1:08:27 That may be the most powerful prophecy ever written. Yahowah says that He is going to return, Yahowah Himself - No second coming of Jesus, no return of Muhammad, no Allah, there's no unnamed Messiah, no Hashem. It's Yahowah.

1:09:01 **Then** (*wa*), **they will be able to look** (*nabat* – they, at this time, will be equipped to observe, focus upon, pay attention to, and regard, think about and then appropriately respond) **to Me** (*'el 'any*) **accompanied by the one who** (*'eth 'asher* – with whom by association, and to show the way to the benefits of the relationship) **they had reviled and pierced** (*daqar* – they had thrust into by driving sharp implements completely through (qal perfect)), **and** (*wa*) **they will lament** (*saphad* – they will sob, expressing their genuine sorrow (qal perfect)) **over him** (*'al huw'*) **just like** (*ka* – similar to the way) **one cries** (*misped* – one shrieks and howls) **over the most uniquely special child and valued life** (*'al ha yachyd* – for the only son; from *yachad* – who reunited and joined together), **anguished and infuriated** (*wa marar* – grieving furiously, angry and enraged, even frantic) **over him** (*'al huw'* – on his account), **consistent with** (*ka*) **the anguish suffered over** (*marar 'al* – the frustration and rage endured over) **the firstborn** (*ha bakowr* – the first son born into a family).” (*Zakaryah / Remember Yah / Zechariah 12:10*)

1:09:32 Why that reaction? Because in the 2,000 years since Dowd did this his own people have denied him. A hundred years later Akiba, the father of Rabbinic Judaism, foisted a false Messiah bar Kokhba, which is where that “Son of a Star” came from. Denying what Dowd did he credited, creating Rabbinic Judaism, a false Messiah. Then Paul, another Jew, took every accolade and everything that Dowd did, said that Dowd was dead and buried, and that all these promises had to apply to his *lesous Christus*, an imaginary fellow. How do you think Dowd would feel? How do you think God feels that His Son did all this and then the people reject him? That's why we're all crying. The realization of what we did, finally realizing what he has done and then look how we treated him for offering us the greatest gift in universal history. It's a powerful, powerful statement speaking of the Firstborn.

1:11:14 When read from the right perspective, Yahowah's statement should bring tears to our eyes; it does me. Rather than recognize the Passover Lamb was the Son of God and Messiah, God's People watched as the Romans tortured him and then they denied him.

1:11:37 Should anyone feel a bit shortchanged at the prospect of Dowd inheriting the lands occupied by those estranged from God, and perhaps much more, I'd like to share what I

learned long ago, and that is owning large estates, luxurious yachts, and fast airplanes isn't nearly as good as being a close friend to someone who does. If Dowd has inherited and we are his brothers and sisters, that's as good as it can possibly be. We get to enjoy them without having the responsibility of keeping them in running order. We get the enjoyment without the headache. Moreover, the universe is a very big place, so there will be plenty of room for everyone to play and explore.

1:12:31 Moreover, by voluntarily fulfilling Pesach and Matsah leading to Bikuwrym, Dowd earned everything Yahowah is offering, including our respect. To begrudge the Bakowr | Firstborn of his inheritance after what he endured to make Bikuwrym | Firstborn Children possible is to be ignorant of his sacrifice. And what did Dowd say in the 2nd Mizmowr? "I'm giving this all to you. That's the deal here. I've earned it and I'm giving it to you." That's the questions you should be asking. That's why he did it is to give it away.

1:13:22 The concept of Dowd being God's Firstborn Son is only presumptuous outside of Chag Matsah where it is the natural consequence. Dowd was the first and only person about whom Yahowah said, "He is My Son. I am His Father." 'Adam was the Creator's creation. Noach was His Maritime Mate and thus captain of the Ark. 'Abraham was God's friend, Yitschaq, based on his name, was a source of enjoyment and laughter, a playmate. Ya'aqob was the father of His People, Moseh was His liberator, the implement and scribe Yahowah used to draw His People out of Harm's Way and to take them into the Promised Land. Yahowsha' ben Nun | Joshua was His exterminator preparing the land for His People by ridding it of its past. Shamuw'el was His most judicial prophet. Dowd, was however, all those things. He was God's beloved Son, the man who walked where none dared tread to facilitate our salvation.

1:14:52 Guys, if Yahowah offered you the opportunity to fulfill Pesach, Matsah, and Bikuwrym and you knew what was going to happen, the single most torturous death that is possible while being mocked and the single most hellish endeavor that's ever been endured fulfilling Matsah by taking our guilt into She'owl, would you do it? I don't think I would. I love Yahowah, I love His People, I trust Him. That's a real tall order. It takes a level of courage and character that I'm not even sure Moseh would have volunteered for that. I think that being the one person in human history that had the capacity and the will to do that is why Yahowah said, "That's what I saw in him that no one else saw." I think that is what Yahowah saw in him. Fortunately, He doesn't have to see that in anybody else. Fortunately, our duty is all positive. I've thought about that many times since we figured out that Dowd did this, if I realized what was at stake, would I volunteer? Probably not. The will to do that is extraordinary and obviously God's very persuasive. If He needed it to be done, we'd all go along but we're not going to do what Dowd did and say I want this to happen. We don't have that kind of relationship with Yahowah where Yahowah would say, "You're right and I want it to happen with you because it's the right thing to do." I wouldn't volunteer for that. That's the worst torture in the history of the universe. In many ways we know more about it than Dowd did

because we are able to see the whole picture and study the story from beginning to end, so maybe that was an advantage for Dowd.

1:18:22 The next statement could be in Dowd's voice or remain in Yahowah's. If God is continuing to speak, it would suggest that He will work with Dowd as He cleans house and removes those infected by the six-pack of human ills prior to His return: religion and politics, militarism and social customs, conspiratorial claims and economic schemes all bases on one version or another of a caste system. He may also be saying that He will use many of the Mizmowr and Mashal Dowd has written to shatter the evil nature and mistaken ways of these individuals and institutions. But far more likely, this next statement has returned to Dowd's voice, with the prophet conveying what Yahowah has revealed He will do to fulfill and facilitate the previous promise. Yet either way, it is interesting to see where this is leading.

1:19:34 Sometimes it's not all that necessary to distinguish who is speaking. For example, today I read through again and celebrate Dabarym 18. It's in Moseh's voice about the one who will come after him that will be like him. He's speaking of Dowd and then he goes directly into warning his people about Muhammad as the false prophet of Islam. It's in Moshe's voice but it would read no differently if it was in God's. Dowd's Mizmowr were inspired and therefore Dowd could say it in his voice, or he could say, "Yahowah said this," it's the same. So, there are certain people, Yasha'yah was one, where whether it's in the prophet's voice or God's, it's the same.

1:20:39 **"You shall break up their evil nature and shatter their mistaken ways** (*ra'a hem* – You shall destroy their wickedness and tear asunder their inclination to mislead, while smashing and splintering their pastors) **with an iron staff and scepter** (*ba barzel shebeth* – with a rod, stick, or club as a smelted iron implement) **as if they were** (*ka* – like) **a potter's** (*yowtser* – someone molding earthen objects out of clay) **vessel as a means to contain and control** (*kaly* – implement to imprison based upon one's longings, container to constrain and annihilate, object of desire and weapon to possess, and yoke to tame and direct based upon one's gut instincts and emotions; from *kalah*, *68kaly'*, and *kalyah* – means to accomplish something, to determine someone's fate, to exhaust and consume them causing them to cease, to perish, and to vanish, even imprisoning them, finishing them by failing them, destroying them emotionally) **and then** (*wa*) **You will shatter and separate them** (*naphats hem* – You will break up their fragile and brittle objects, destroying them)." (*Mizmowr / Lyrics to be Sung / Psalm 2:9*)

1:20:57 Prophetically, the Beast of Rome was comprised of iron and clay and thus with the mention of an "iron staff or scepter," even "a molten metal rod or stick," these are such odd things to construct out of lead, we are led to consider Yahowah wielding Dowd's legitimacy against the illegitimacy of this Beast, especially as Rome has evolved into and become manifest in Roman Catholicism, the European Union, and the United States. That is especially so with the mention of a scepter – something that belongs exclusively to Dowd as King of a united Yisra'el.

1:21:49 What Yahowah will be shattering to facilitate Dowd's inheritance will be man's means to mold implements of control and thus war. He will be liberating His creation from them. Those who have sought to reinforce their positions and lord over others will discover just how fragile they are when compared to the One they have opposed.

1:22:19 But, of course, more than this, by carrying his people's guilt with him into She'owl and depositing it there during Matsah, Dowd broke his people free such that we would no longer be bound by our mistakes.

1:22:40 That's why Yahowah is so enthralled with Dowd because Yahowah sees Dowd as perfect. He sees you and me as perfect because He and His Son, Dowd, took all our guilt and deposited it into She'owl, which is a black hole, never to be seen again. So, Yahowah looks at us and says, "Perfect, innocent, looks great to Me," and that way it's the best of all worlds. He gets to see everything that we do that's worthwhile and that makes a difference to Him and in His People's lives without seeing any of the other gunk. It's how we can approach God and not be intimidated or be on our guard to approach Him and be completely open because He loves the things that we are doing together that are good and He doesn't see any of the stuff that we've ever done that is bad. That's the best of everything.

We have been warned.

1:23:56 **"Therefore, now** (*wa 'atah* – this being so, henceforth) **political and religious leaders, military and government officials** (*melek* – sovereign heads of state, kings and potentates, presidents and prime ministers, pharaohs and caesars) **choose to be prudent and circumspect** (*sakal* – under the auspices of freewill ponder the implications, show some insight and discretion, consider this principled explanation and be wise, gaining understanding (hifil imperative)) **and elect to heed this warning** (*yasar* – choose to accept this correction or endure the conditional punishment, demonstrate some personal responsibility and discipline (nifal imperative)), **making the rational decision to defend** (*shaphat* – exercising good judgment, lawyers and judges, adjudicators and those responsible for interpreting laws and applying justice to exonerate (qal construct)) **the Land** (*'erets* – the earth)." (*Mizmowr* / Lyrics to be Sung / Psalm 2:10)

1:24:15 How many European, Asian, and New World Heads of States are saying let's defend the Land? Brazil just attacked Israel, most of Europe, and Russia did the same, all the Muslim World.

1:24:37 DEE: Eleven countries since October 7th have cut ties politically.

1:24:47 YADA: Yes. With Israel, not with the perpetrators. People were raped, abducted, murdered, and burned alive. They've cut ties with them and bonded with the perpetrators who committed those heinous acts.

1:25:04 DEE: Brazil cut ties because their ambassador equated Israel's defending itself to perpetrating the crimes of the Holocaust on Gaza. It's a disgusting parallel.

1:25:19 YADA: Yes. That was the Brazilian Head of State, wasn't it? It's just stunning how stupid humankind has become. That's why our message isn't designed for Progressives. You're not thoughtful enough or reasonable enough to process it. In fact, you're part of the problem not the solution. And it isn't for the religious, not the Haredim or Orthodox Jews, not for Christians, and certainly not for Muslims. We don't want you anywhere near Heaven. Your religion, you can have it. It's all yours.

1:25:55 DEE: I like this word *yasar* "choose to accept this correction, endure conditional punishment." This is an important part of hearing Yahowah's message and on board of what He's saying to you. Get on board with what he's saying to you. It's going to be tough. Accept your responsibility and make a rational decision with that information. It's not complicated but your ego has to get out of the way.

1:26:21 YADA: My advice to you is that you defend Israel. In the last UN vote, there was only one major nation in the world that voted on behalf of Israel, and that one nation will stop voting on behalf of Israel very soon. She's abandoned, exactly the opposite.

1:26:46 Kirk, before we go on, you did some analysis of some key words that I probably skipped over and forgot to bring to your analysis that we have covered. Are they words we have covered before or haven't gotten to yet?

1:27:04 KIRK: No, we got to them, but it was the whole context of it. The one that was most interesting is Yaruwshalaim. I broke it down into two parts: *Yara* and *shalowm* and as I was doing it, it's been this way for months now where it's so much Dowd in this picture that I can't separate him out; I didn't see it.

YADA: It is his city.

1:28:31 KIRK: But it's like even in the words where I would look at something like a Yad/Yowd, depending on how you want to pronounce it, and I would think to myself well okay that breaks down to Yahowah lifting us up. Then I would go they are so intertwined now, in my thinking, that it has to be Dowd as well. I look at as one helping Dowd do this for us sort of thing. If you break down *yarah* which is the most interesting word that we broke down years ago, it means "instruction, teaching, guidance, and direction." It's what *yarah* means. It can never be "law" or something like the religious people do because you have free will.

1:28:58 YADA: Yahowah is very clear. He says that His Towrah is based upon the verb *yarah*. So, He explains specifically that the actionable root of Towrah is not "obey." In fact, there's not even a Hebrew word for obey. It's not "law." I'm not even sure there is a Hebrew word for law. It is *yarah* which is "a source from which direction, guidance, teaching, and instructions flow." So, *Towrah* means "source of guidance, a place to go for teaching." I don't know if you could have a better root for Towrah than *yarah*.

1:29:55 KIRK: No. And if you look you look at *yarah* by itself just pictographically you've got Yah lifting up, and I'm using it synonymous with Dowd as well because he's leading, in fact,

he's working with Yah the whole time is evident. Yah lifts up those who *shamar* His Towrah, and that's not to obey like all the lexicons will say. It's to "carefully consider and closely examine Yahowah's words, His promises, what did He say to do if you want to come home." And then Hey e at the end of *yarah pictographically* displays someone who is looking up, standing up, engaged in walking the path of the Mow'ed Miqra'ey going home to Yahowah and most of the Yahuwdym in Europe and in the United States should be moving back there or they should at least go to Yahowah through the Mow'ed Miqra'ey and be reconciled.

1:31:02 Then if you look at the other word *shalowm* you have a shin, lamed and mem mls, and, of course, in this case it's more than just the words of Yahowah, it's also the words of the Psalms written by Dowd even though they are inspired, of course. Once again, I just can't look at that anymore and just say the words of Yahowah. They have to be the words of Dowd the prophet. You have a shepherd staff l the L, and that's pretty symbolic of our Shepherd and King. Then you have the m m which is cleansing and purifying water cleansing water symbolic of the Ruwach Qodesh is what I would normally say, but then you have two concepts. One of them is that you had mentioned earlier the concept of "the river to the sea," of the land that he will have, control, and give to us. But it's also the cleansing done by Dowd when he went through Pesach, Matsah, and Bikuwrym and went to She'owl.

1:32:10 YADA: Yes. The waters of Bikuwrym when they came through the Red Sea and "lie beside the still waters" in the 23rd Mizmowr, is all about him serving as a Shepherd. It ties together beautifully doesn't it.

1:32:37 KIRK: Yeah. It's all over the place, so if you want reinforcement. And now, unfortunately, I'm seeing so much of this. I've been working on the glossary and I just finished all the verbs and I was moving on to the nouns, once I put some grammar in there, but now I almost feel like I need to go back and put all the pictographs in there as well so you can see the whole picture.

1:33:05 YADA: Hebrew is one of those few languages where the graphic depiction of the letters as they were originally formed tell a story and so every word can be analyzed this way with the letters that form the words, and their legacy is still with us. They are, in fact, defined this way. *Beyth* is a great example. *Beyth* means "home." In Hebrew the letter Beyth B was drawn in the form of a home. 'Ayin o means "I" in Hebrew even to this day and was drawn in the form of an eye. The letter vocalized now as Yowd i in Hebrew was originally vocalized as Yad and was drawn in the form of a hand, and Yowd/Yad means "hand." It's not all that difficult to see the legacy of the original pictographs that conveyed the meaning of these words. That is the alphabet that the Towrah would have been originally written in. It's a beautiful language, it's a beautiful message and it's just something written so casually by God.

1:35:03 **"Therefore, now** (*wa 'atah* – this being so, henceforth) **political and religious leaders, military and government officials** (*melek* – sovereign heads of state, kings and

potentates, presidents and prime ministers, pharaohs and caesars) **choose to be prudent and circumspect** hard to do if you're a Progressive (*sakal* – under the auspices of freewill ponder the implications, show some insight and discretion, consider this principled explanation and be wise, gaining understanding (hifil imperative)) **and elect to heed this warning** (*yasar* – choose to accept this correction or endure the conditional punishment, demonstrate some personal responsibility and discipline (nifal imperative)), **making the rational decision to defend** (*shaphat* – exercising good judgment, lawyers and judges, adjudicators and those responsible for interpreting laws and applying justice to exonerate (qal construct)) **the Land** ('*erets* – the earth).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:10)

1:35:29 And, of course, they're all opposed to it, all of them. Ultimately, during the last days, it is all going to boil down to one's stance on Yisra'el. Every political and religious leader, each military and government official, who isn't circumspect in this regard, who isn't choosing to wisely support Yahowah's people and place, will be destroyed. One's patriotism and faith will not matter and will likely be counterproductive.

1:36:14 Where we stand with Israel is what counts. It's why we do this program. It is why we've written these 30 books of *Yada Yahowah*. It's why we're rewriting *Prophet of Doom* as *God Damn Religion*. It's all done for a love of God's People, for Yisra'el and to defend them against a world that is falling apart and turning against them.

1:36:45 While that conclusion is valid, let's never lose sight of the fact that this continues to be a referendum on Dowd, the beloved Son and his prophetic insights regarding what Father and Son will achieve together. And it is that very point that Yahowah is reinforcing now at the conclusion of the 2nd Mizmowr. It's hard to believe that we were actually talking about the Second Mizmowr we went into *Zakaryah*. It might have seemed like a lifetime ago but here is *Mizmowr* 2:11...

1:37:27 **“With reverence and respect** (*ba yare'* – in admiration and deference) **work with and serve alongside** ('*abad 'eth* – expend considerable energy and intensity to the mission of accompanying and serving with) **Yahowah** (*Yahowah* – the proper pronunciation of the name of '*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **and rejoice** (*wa gyl* – and be joyful over the most favorable and delightful situation) **to the point of quivering** (*ra'ad* – shaking and quaking).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:11)

1:37:44 That's pretty good advice. **“With reverence and respect work with and serve alongside Yahowah and rejoice to the point of quivering.”** No one in all of human history did this better than Dowd. His passion to serve was exceeded only by his intellect. As a result, he is our point of contact with God. He opened the door and set out the welcome mat so we could come home. And considering the cost, and his relationship with God, denying any of it will engender his wrath. And that is as it should be. Father and Son worked together so that we might live. To have made this sacrifice only to have it discredited by the religious

is an unconscionable crime against the people to whom it was offered. And no one has done more to hide and negate what Dowd did to provide life than rabbis.

1:39:07 As you consider Dowd's next pronouncement, please take note of his use of bar instead of ben for "son." To show how unusual this is, bar only appears four times while ben is used on nearly 5,000 occasions in the Towrah, Naby', wa Mizmowr.

1:39:30 The reasons are twofold. First, what follows is unlike anything we have seen in the Towrah and Prophets. This next refrain speaks about our perceptions of Dowd, and of the consequence of disrespecting him – which is a life and death decision. We are being told that our fate is subject to where we stand with the Messiah and Son of God, which is as it should be. This is because *he is our Savior*, the one who endured Pesach and Matsah leading to Bikuwrym fulfilled through Shabu'wah. His sacrifice is the source of eternal life, leading to the perfection of our soul and subsequent adoption into the Covenant Family.

1:40:24 Second, in recognition of how unique this statement is regarding the interrelationship between Dowd and salvation, it calls for the kind of elucidation a special word like bar provides. More than a ben | son, the Messiah is bar | the radiant and favorite son, the brilliant and purifying heir. Dowd is the Bachar | Chosen One and, therefore, Yahowah's bar | favorite son. Dowd is intellectually brilliant, as we learned, but he is also returning as bar | brilliant as the sun. Most importantly, by serving to fulfill the Miqra'ey, Dowd bar | purifies the souls of the Covenant's children. Further, as Yahowah's Bakowr | Firstborn, he is the bar | heir with the ultimate inheritance.

1:41:24 In addition to son, in bar, we find "the illuminating and enlightening child with an inheritance who chose to provide moral cleansing and intellectual understanding." The bar "is selected and dispatched to conceive supernatural children who are radiant, fostering favoritism among those choosing to participate in this special relationship as sons and daughters." The bar "contributes to the conception of descendants who are bright and pure, akin to cleansed and purified grain, (symbolic of saved souls) thereby paving the way to an inheritance, to enlightenment, and to comprehension." The bar is a Son and a whole lot more.

1:42:26 **"Reach out and touch, contacting as a sign of affection, demonstrating your mutual adoration for the relationship** (*nashaq* – passionately brush up against and be seen together with, even kindle a fire alongside and kiss to demonstrate your affinity for) **with the radiant and favorite son, the brilliant and purifying heir** (*bar* – the illuminating and enlightening child with an inheritance who chose to provide moral cleansing and intellectual understanding, selected and dispatched to conceive supernatural children who are radiant, fostering favoritism among those choosing to participate in this special relationship as sons and daughters, contributing to the conception of descendants who are bright and pure, akin to cleansed and purified grain, thereby paving the way to an inheritance, to enlightenment, and to comprehension), **lest** (*pen* – to eliminate any apprehension that) **he becomes**

indignant and displeased (*'anaph* – he becomes angry and averse) **and you perish** (*'abad* – you are destroyed, ceasing to exist for having squandered the opportunity by wandering away (qal imperfect)) **in this way** (*derek* – in this manner).

1:43:03 **For indeed** (*ky* – because), **his righteous indignation** (*'aph huw'* – his resentment and animosity) **can be kindled** 72(*ba'ar* – can be ignited and caused to burn) **for a few and for very little** (*me'at* – for a trifling few) **comparatively** (*ka*).

1:43:10 **Joyful with me and blessed by me** (*'ashery* – fortunate in the relationship with me, stepping along the straightforward and correct path which gives meaning to life with me providing the proper place to stand and live as a benefit; a compound of *'asher* – to benefit relationally with *'any* – me) **are all** (*kol* – is everyone) **who put their trust in him** (*chasah ba huw'* – who find the safe place by relying on him and confiding in him, seeking refuge along with him).” (*Mizmowr / Lyrics to be Sung / Psalm 2:12*)

1:43:26 Dowd is no longer being subtle. It's long past time to be subtle. I don't think he was all that subtle in the 22nd Mizmowr and yet it took me 20 years to figure it out that it's written in first person because he's talking about himself. It wasn't until retranslating all the Mizmowr and working in these volitional moods, first, second, and third person, that I finally said, “*OMG, he's volunteering to be the Passover Lamb and Yahowah is agreeing!*” So, I guess he was just too subtle for us. But not here. Yahowah is basically saying, “Listen. You've irritated him for the past 2,000 years, rabbis. You've denounced him, you've denied him, you've denied yourself, you've denied your people, you've replaced him with a warlord, you've plastered over him with your religion, you've deprived your people of life, denied them of the great sacrifice Dowd has made. Maybe you've over irritated him and since he's your Savior, kicking at him, spitting at him is a really bad idea. Pretending that you have a “Star of David” is insulting. Pretending that there's a messiah coming, and you don't know who it is, is humiliating. Pretending that there's no salvation in Judaism when he saved the Children of the Covenant is ____.” So, God's just not being subtle here.

1:45:35 One of the perks that comes with having done this is if Dowd doesn't like you, you don't benefit and Dowd's not going to like you if you've denied his people of what he has done. Now, of course, the positive side is why would you want to deny your Savior? Why would you want to deny your King? Why would you want to deny someone that's offering you the inheritance of the universe? Why would you want to deny someone that's saying I'm going to give you a gift that gives you eternal life, that perfects you, that causes you to be adopted into God's family, to be enriched, empowered, enlightened, and to be emancipated? That is the gift I'm giving you. Why would you want to upset that person? No, You're a real jerk. I don't want those gifts. How dare you offer those gifts to me! Dowd is basically saying that if you're going to be that big an idiot, I don't want any part of you. Just like Dowd said, “I don't want religious people in eternity with us. They'll mess it up,” so God said, “He walked the walk.” One of the perks is that if he doesn't like you, then it's just over for you because there's no other means of salvation.

1:47:07 It almost infers, too, that if Dowd really likes you, then he has some advantages because of what he did. I've had some naysayers on this, and I could be wrong, but the Towrah and Prophets seem to indicate that I'm right on this, but it's just intuition on my part. But it dawned on me very powerfully the moment that I first realized that Dowd volunteered to do this is that he loved 'Absalom and 'Absalom did something horrible, but so did Dowd from time to time, and yet Dowd loved 'Absalom. If I'm Dowd I'm going to Yahowah and saying, okay, realistically I need this, You need this, but You really need me to do this. I'm the only guy that can do this. I'm prepared to do it. You've enabled me to do it. I volunteered to do it. I want something in return. I want this for my son. I want to overlook everything that he has done. I want to be able to take his guilt with me and deposit it there too. I don't know, maybe I'm pushing it. I'm looking for motivation because of what Dowd volunteered to do and coming to know him and his passion for certain things I can see him saying I want to get my own family straightened out too. We're doing this, Yah, for Your Family and I know that Your family and my family is the same family, but I really do want to benefit my family too. It just seems so very Dowd and it seems so very Yahowah to say, "Yeah. Of course." Benefiting from all the things Dowd did, he's now perfect again.

1:49:20 So, anyway, that's what I think. I think Dowd has authority. That's what this says that Dowd has very unique authority in this regard. If he doesn't like you because of what you've done, then it's over for you. If he likes you because you followed his advice, and with respect you've chosen to work with Yahowah, that's going to endear him because you've chosen to be his troubadour in announcing what he has done for his people so that more people benefit from his sacrifice, that's going to endear you to him. And for those who he loves he has the authority to say yeah that's part of my family. That's what I think.

I think when we're talking in terms of Dowd volunteering to fulfill Pesach, Matsah, and Bikuwrym, what it means, how he did it, why he did it, how we capitalize upon it, what it means right now for Yisra'el, how Dowd is also the one that is going to fulfill Yowm Kipurym anointing the Mercy Seat of the Ark of the Covenant as is required to reconcile the relationship, Dowd is our King, our brother, our Savior, our Shepherd, the Firstborn Son of God, and the Messiah. Coming to recognize that he is all of those things, and no one else is all of those things, is I think the single greatest discovery of the past 2,000 years. It's one of the gifts that Yahowah has enabled us to share. It's not our gift to give but it is our gift to share, and I am thankful to Yahowah for enabling us to be part of this message to be troubadours and heralds for the work that He and His Son have done together.

We speak to Yahuwdym, but we're happy to have gowym, like ourselves, to join Yahowah's Family. We're calling you home to Yahowah to get to know Him by name and reputation as a Father to understand what He's asking of us to be part of His Covenant Family, what He is providing in return, and how our willingness to reply favorably to His seven Mow'ed Miqra'ey enable us to capitalize on this marvelous gift and how Dowd played such a magnificent role in all of it.

So, thank you all for listening to the Second Mizmowr. We'll return to you this time next week as we near this year's celebration of Pesach, Matsah, and Bikuwrym as the moon's light renews and becomes full within this month.

May Yahowah bless. Good night.