

## **Shabat Towrah Study - 'Abad 'eth Yahowah | Work With and Serve Alongside Yahowah 2024 08 March**

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A\_\_\_ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MaryKris.

0:00 Good evening and welcome to Yada Yah Radio. I'm here with Kirk and Dee. Guys, before the show we were commenting on the Darwin Award. There was an initial report out of Gaza that five Fakeistanians were killed during a U.S. aid airdrop. That's like an ostrich drowning by putting its head up in the air and drinking too much rainwater. "See the nice parachute coming down. Let's catch it!" "No, Muhammad. You catch it!" How many Gazans does it take to catch an airdrop of food? The U.S. Defense Department says it didn't kill anybody. I recall doing a thorough investigation, I actually wrote a book on it, of the first 500 U.S. Military casualties in the Afghanistan and Iraqi Wars. I read in great detail about how each of the first 500 American servicemen and women died and what the Department of Defense reported regarding the deaths and 100% of the time, without exception, the U.S. Department of Defense lied because they didn't want to come across as completely inept and wanted to justify an unjustifiable war. So, I can't tell you who is lying. In Islam lying is lawful and good. Muhammad urged his followers to lie and to deceive non-Muslims, and you've got the U.S. Department of Defense that would rather lie than tell the truth even if the truth sounded better. Just think of the stupidity of this whole thing.

2:03 I was listening to a very well-informed, articulate Israeli government official speaking about the 150 truckloads of food being that is and has been delivered into Gaza every day for months. He said, "Would you like to compare that with how much food was brought into Gaza before Muslims so viciously attacked, mutilated, murdered, and abducted Jews?" So, there are 150 trucks of food arriving in Gaza every day. Before the war how many do you think arrived? 100. There is 50% more food arriving in Gaza per day than arriving in Gaza while there were 800 millionaires in Gaza because the United States, the European Union, Qatar, et al. are so generous to terrorists who those who butcher Jews. The conditions in Gaza, according to the IDF soldiers who have published their personal experiences, are nicer than the conditions in Tel Aviv. They ate fabulously on 100 truckloads of food a day. Of course, they don't grow anything because Muslims don't work at anything but killing Jews. So, 100 truckloads a day was no problem; 150 oh, they are starving to death, those damned Israelis.

3:53 Biden won't even talk to Netanyahu now because the senile Biden is upset that Israelis have some Fakeistanians standing in food lines and that's just "not acceptable." The IDF just finished its investigation; they didn't shoot anybody standing in line. All the deaths that ensued as a result of the mob scene a week ago in Gaza were a direct result of the Fakeistanians mobbing the trucks. As a matter of fact, there are truck drivers that

showed their trucks destroyed. They said they will never go back because they thought the Muslims were going to kill them, and they are warning other drivers not to go back in. These people are savages. The only people that Israel shot were those Muslims that work in the food line and around the trucks that decided to use this opportunity to score some jihad points and mark their ticket for martyrdom by killing Jews, so they rushed the IDF troops. The IDF troops were only there to keep Hamas away because they steal the food that is meant for the Fakeistanians. And yet, the United Nations, the President of the United States, and the Vice President of the United States, whose IQ is almost the same level as the Gazans, which is sub-70, all were bellyaching "Humanitarian crisis." I figure as I rewrite *Prophet of Doom as God Damn Religion*, I'd have to shed two Gazans to be at their level. My IQ is actually three Gazans. I think it would take ten million Gazans to outthink me. Nonetheless, my IQ is three times the average Gazan IQ, so clearly, I'm not writing for them. It is just pathetic what is happening.

6:30 And now the United States is announcing that we're going to send U.S. troops into Gaza for this humanitarian crisis that doesn't exist. What are they going to do there? Are they going to shoot the IDF? Sure as hell, they can't shoot Fakeistanians. What if they shoot Fakeistanians? Then what happens? Will they sanction themselves? Will they report themselves to the International Court? What in the hell do they expect is going to happen? Do they expect that these Fakeistanians they are so concerned about will say, "Oh, there's no correlation between the Fakeistanians and Hamas?" Lay rose petals at their feet, give them kisses when they come in, thank them for being there to save them? From what? The IDF? Who's the only one that is actually protecting them? Hamas would just assume the more that die, the better. What in the world could go wrong with the US sending troops?

7:39 Then the next thing they wanted to do was to build a new Harbor for Gaza, but then they decided we really don't have the wherewithal to build it. The smart people are in Israel so they want Israel to build a harbor for Gaza, for the very people that maimed and mutilated them and American Jews are saying, "Well it's been a one-way street; it's time that the Jews do something to repay America for its support." I'll tell you what we need to do. Maybe next week we need to go back to Yasha'yah | Isaiah 17 and 18 and read about why the great prophet had so much derogatory to say about the United States and what's going to happen to the United States. He predicted, and I translated this 20 some-odd years ago, that the United States would pay a catastrophic price for Israel. We had no idea at the time how that would happen, although we guessed that Saudi Arabia and oil, anti-Semitism, and somehow politics and the like would push America into this place, and with the Biden Administration, we are seeing Yasha'yah 17 and 18 materialized before our eyes.

9:04 Fortunately, Biden has the answer. He was heard on a hot mic saying that the prime minister of Israel, Netanyahu, is going to have a "Come to Jesus meeting" with him. Can you imagine? For him to say something more out of touch with what's appropriate than a "Come to Jesus meeting" with the Israeli Prime Minister? And he's a freaking Roman

Catholic! You know, America, if you're a patriotic American, I'm sorry but you're a nincompoop. If you're a Muslim, you're really a nincompoop. If you're a Progressive, well you're not listening to this program because you're way too dumb to process anything we have to say.

10:05 There was a Fakeistanian, they call them "anti-Israeli activists" (we'll just call them Muslims), who decided she would spray red paint on a portrait of Balfour, the one who because of what Chaim Weizmann had done to save the United Kingdom against the Germans in the First World War that was told he would get Israel which at the time would include almost all of Jordan (so it was almost all of Jordan plus Israel). The British owned and controlled it all because they had bribed the Assad Warlords to fight against the Ottoman Turks and ended up because the Assads were riding horses and camels, and wielding scimitars, whooped the Turks in that part of the region. The Brits claimed it, so it was theirs to give, and since Chaim Weizmann had saved the British Empire, they awarded him Israel and Jordan. Then the Muslims had a conniption fit and reneged on the deal, so the Holocaust happened as a direct result of that. So, this woman thinks it's appropriate for her to do it, I'm sure because she thinks that there was a Fakeistan before all of this occurred.

11:46 Now at the same time in Nigeria, Nairobi, and other Central Islamic countries Boko Haram, they don't even refer to Boko Haram by name anymore or the fact that it's an Islamic terrorist group, is continuing to kidnap 2 – 300 Christian a day. They have a special word in Islam for a captured female that says that she is a sex slave. When the 14 teachers working for the United Nations in the Gaza Strip participated in the invasion, there were gunmen in the invasion who raped, plundered, and abducted Jews. I think it was 1,400 of them that celebrated it on their social media sites that actually were paid by the United Nations. One of them said in writing a letter back home, "I've got myself a Jewish sex slave." That's what's happening with reckless abandon in Central Africa.

13:07 A report came out today on the number of female genital mutilation survivors. This is a function of Islam; they don't want to ever associate it with Islam, so they say that it "comes from many countries." Well, 98% of it is Muslim. Do you know why Muslim mothers sexually mutilate their daughters by sewing up a part of the vagina and cutting off their clitoris? It's for money because daughters in Islam are property to be sold to the highest bidder. A Muslim parent that can prove that their daughter is a virgin (because she would never enjoy sex, and because she's had her vagina partially stitched up), fetches a higher price. So, when somebody cries out about "those poor Muslim women and children in Gaza are starving," this is what they do to their own daughters. Perhaps I don't care and perhaps you shouldn't care either. Two hundred thirty million dollars. Where's the outcry? Where's the International Court? We're not talking about some inflated number of Gazans that says that the number of Gazans that have been killed is in the range of 20,000 with 15 to 18,000 of them being mujahid (which "one who engages in jihad"), it is a jihadist.

15:18 The United States continues to be the Trojan horse that I predicted it would be towards Israel. This Administration is as lost, as immoral, and as disgusting as "Come to Jesus" would have it be. I'm just disgusted by the whole thing.

15:43 We do have another country that is in the running for stupidest country in the world; that would be France. Marcion is definitely taunting Russia into World War. He says, "We're thinking about putting troops in the Ukraine because Ukraine is losing badly." When was the last time that French troops fought a battle and won? It certainly wasn't Waterloo. You can go back maybe that far. Remember they went in all these places in Africa then I said, "This is going to turn out to be a disaster," and licking their wounds they finally withdrew? They didn't win any battles there. And look what happened in the Second World War. It took the Germans about 15 minutes to kill and imprison about 400,000 French troops. It might have taken more than 15 minutes, maybe 16 or 17. Maybe the answer to end the Ukraine War is to send in French troops. What a crazy, insane world we live in.

17:17 I'm going to return to read the closing lines of Mizmowr 2. It's at least four Gazans in terms of intelligence. I poke fun at the Gazans because the last time their IQ was tested it was tested sub-70. Islam is the dumbest religion in human history; you have to be stupid to be a Muslim. The fact is that the dumbest Muslims are the Fakeistanians who have an IQ of sub-70. The average is 100 and full mental retardation is anything below 70. So, that's what we're dealing with in Gaza. That's why I just love it when the BBC and others report the number of fatalities in Gaza claiming, "This the number of women and children and civilians that are dead," and they report the numbers that are given by the Hamas Ministry of Health, which is nothing but a propagandist arm of a terrorist organization. You are really on top of your journalism, BBC.

18:38 So, this is Mizmowr | Psalm 2:12. The first and second Mizmowr fundamentally change the way we should look at history and life, the way we should look at God, the Messiah and King, and the way we should look at time. They are almost never discussed and yet they put everything into focus for us. If, for example, you want to be out of this mess of Muslims, Christians, and Progressives acting badly and have meaning, purpose and joy in your life, then my strong suggestion would be that you turn to Dowd, the author of this Mizmowr. He is quite easily the most brilliant man who ever lived. A stunningly articulate lyricist and orator, his mind was inquisitive. He understood the Towrah probably better than anyone, maybe other than Moseh. The relationship between the two is so profound because Moseh delivered the Towrah, and Dowd lived the Towrah. Moseh explained the Miqra'ey, introduced them to us, and Dowd fulfilled them. So, they are the two Zarowa' that matter in our story. And when it comes to a program like this, because we commenced our work on behalf of Yahowah and His people on Taruw'ah (which means to herald a message), the message we are heralding is about Dowd's return and his desire for Yisra'el and Yahuwdah | Jews in Israel to leave politics and religion behind, disassociate from those things and return to Yahowah prior to His return on Yowm Kipurym in year 6000 Yah which is at sundown on October 2, 2033, less than ten years

away. So, it is our life's mission to awaken Yisra'el and Yahuwdah to the realization that Dowd is your Messiah. He is your returning King, he is our Savior, our Shepherd, he is the Son of God. God said all these things about him. He was articulate and concise in saying them; He didn't say these things of anyone else, and until you have an appreciation of who he is and what he has done, there's no reconciliation with God. So, that puts a lot of pressure on us to make certain we have this right and are telling it to you as God intended.

21:47 **“Reach out and touch, contacting as a sign of affection, demonstrating your mutual adoration for the relationship** (*nashaq* – passionately brush up against and be seen together with, even kindle a fire alongside and kiss to demonstrate your affinity for) **with the radiant and favorite son, the brilliant and purifying heir** (*bar* – the illuminating and enlightening child with an inheritance who chose to provide moral cleansing and intellectual understanding, selected and dispatched to conceive supernatural children who are radiant, fostering favoritism among those choosing to participate in this special relationship as sons and daughters, contributing to the conception of descendants who are bright and pure, akin to cleansed and purified grain, thereby paving the way to an inheritance, to enlightenment, and to comprehension), **lest** (*pen* – to eliminate any apprehension that) **he becomes indignant and displeased** (*‘anaph* – he becomes angry and averse) **and you perish** (*‘abad* – you are destroyed, ceasing to exist for having squandered the opportunity by wandering away (qal imperfect)) **in this way** (*derek* – in this manner).

22:21 **For indeed** (*ky* – because), **his righteous indignation** (*‘aph huw’* – his resentment and animosity) **can be kindled** 72(*ba’ar* – can be ignited and caused to burn) **for a few and for very little** (*me’at* – for a trifling few) **comparatively** (*ka*).

22:28 **Joyful with me and blessed by me** (*‘ashery* – fortunate in the relationship with me, stepping along the straightforward and correct path which gives meaning to life with me providing the proper place to stand and live as a benefit; a compound of *‘asher* – to benefit relationally with *‘any* – me) **are all** (*kol* – is everyone) **who put their trust in him** (*chasah ba huw’* – who find the safe place by relying on him and confiding in him, seeking refuge along with him).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:12)

23:01 The only way what we're reading here makes sense, that a man could say, **“Reach out as a sign of affection,”** and **“your adoration for this relationship,”** and **“touch the favorite son and brilliant and purifying heir”** or **“you're going to perish”** is for Dowd to be our Savior. There is no other way that these words make sense. And the only way that Dowd can be the Savior of Yisra'el and Yahuwdym, as well as the Gowym who approach Yahowah by name, by Covenant, and by the Miqra'ey | Invitations, is through Dowd. So, since the Miqra'ey are the lone means to be part of God's family to become immortal, perfected, to be adopted, to be enriched and empowered by God, this means that Dowd had to fulfill them otherwise there is no way that he could say, “Reach out and touch me, approach me, be very close to me appreciating this mutual relationship with the favorite son (Bikuwrym means “firstborn

son; that's the purpose of Pesach and Matsah which lead to Bikuwrym) or you're going to perish." I'm all ears if somebody has another explanation for this. And since that explanation happens to be reinforced throughout the Towrah and Prophets, I'm going to go with it. You got something else, you're welcome to it.

25:03 Then there has to be another element to it. Well, that's profound in itself. That would be, I think, the realization that Dowd | David, who is the Messiah, the Son of God by God's own admission on both, is the returning King and Shepherd. To acknowledge that and that he is the only one with all of those titles is almost enough for any one lifetime to be transformative. But then to recognize that Dowd fulfilled Pesach, Matsah, and Bikuwrym and was the first beneficiary of Shabuwa'h in year 4000 Yah, 33 CE, is easily the most profoundly important discovery in the last 3,000 years. And then to recognize that and say, "Now let me explain to you why Yahowah would say that his righteous indignation can be kindled for a few and for very little," why would He say that?

26:24 The answer is obvious. Dowd provided copious confessions, admissions, prophecies that he was going to fulfill Pesach, Matsah, and Bikuwrym. He explained why he was going to do so and exactly how it was going to transpire; a tremendous pain to him. And then he did it. He allowed the Romans, the worst and most savage regime in human history, to torture his body and then his soul carried our guilt into She'owl to deposit it there so that we would appear perfect in God's eyes. He made two of the greatest sacrifices in human history and his people rejected him, foisted a false Messiah within a hundred years of this occurring, and created a religion of Judaism that mocks him, that says God can't have a son, that says that there's an unknown Messiah coming, not Dowd, that besmirches Dowd, that never once speaks of Dowd fulfilling these things and won't even say Yahowah's name, and then applied a goddamn Star of bar Kokhba to him, screwed around with him and said this is the "Star of David." Talk about pissing him off. This is your Savior; your King and Shepherd and you do this to him? The very Messiah that the Haredim say they can't lift a finger until he returns, who by the way, will destroy them upon his arrival, won't even acknowledge his name. Do you think that he has a reason to be upset? Forget the fact that Christians created a false Messiah in "Jesus Christ" and a false Son of God and had the mythical misnomer be the stand-in for not even mentioning Pesach, Matsah, and Bikuwrym, but have it occur on those days and to have three billion people believe that nonsense today. Yeah. That would be enough to irritate somebody that had endured this, but that's chump change compared to his own people and what they have done. That's why he's irritated, and he has a right to be, and I don't blame him. I'm irritated for him.

29:39 And by the way, an irritated Dowd is a bad thing. The man fought 66 battles and didn't lose one. The first battle he ever fought was a foulmouthed Philistine. He tongue lashed him saying, "You're just a piece of crap, pal. You've besmirched Yahowah and Yisra'el, and you're nothing but a foulmouthed uncircumcised Philistine. You brought your sword, your javelin, oh man, you're all jacked up. I brought Yahowah; you're toast."

But the good news for the Fakeistanians is that Goliath was the first to perform the prostration. He did a nose plant right there, so he was a good Muslim, I guess. All right. You guys didn't even appreciate that. First to perform the first prostration. I don't know if you know that if you have to explain, the joke is not any good anymore. When Dowd threw the stone Goliath fell flat on his nose; he did a face plant, so he was the first perform the Islamic prostration. I guess if you have to explain it, I guess it's not good.

31:05 So it ends with my favorite word which is 'asher; this is 'ashery so it has the suffix 'any at the end of it which makes it "me." 'Asher means "to be blessed, to be shown the way to live the fullest and most joyful life, to receive the blessings of the relationship." It's the most comprehensive word in the Hebrew lexicon because there's not a lot of words that can be a verb. It's a proper name, it's one of the sons of Ya'aqob, it's a noun, a preposition, it's even a reflexive pronoun. I don't think there's any other word that plays as many roles in the Towrah, Prophets and Psalms as 'asher. I wouldn't be here today, and therefore this program wouldn't exist today, there wouldn't be 30 books on the shelf at yadayah.com if it weren't for the word 'asher.

32:18 By the way, just as a shout out to the yadayah.com team. David is the person who has done all the underlying programming and I think he's done just a marvelous job. That site is absolutely beautiful and so user friendly. There are three things on the site now that I use daily. One of them is the search tool, which works beautifully. It's so much better than Google; it doesn't bring anything up that doesn't belong. The other is the Index which takes you to every passage in the Towrah, Prophets and Psalms that I have translated over the last 22 years, either amplified or in summary. The last one is the Timeline which is a product of Dee working with Jacki and is also a marvelous tool. So, these are all really good things and I'm proud of them.

34:04 The only thing I'm looking forward to doing expeditiously on the site is while I think *In the Company* has value, because somebody Googles my name, they're going to read a bunch of garbage that was written about me by people who don't even know me. I think to get the perspective of those who were actually in the business that they wrote about is exceedingly helpful and therefore *In the Company* is not only an enjoyable read, it's written like Moby Deck with a first-person narrator and done with dialogue that takes you right to the scene of taking a company public and what it's like to be part of a living in Corporate America and building a business as an entrepreneur. So, I think it has value from that point of view.

34:58 But what I'm looking forward to is getting *Prophet of Doom* delisted. I have now written through about page 650-something of *God Damn Religion 3* which is the rewrite of *Prophet of Doom*. The first two volumes are now published, both at about 800 pages. I'm looking forward to *Prophet of Doom* with *God Damn Religion* on the prophetofdoom.net site. *God Damn Religion* is a thousand times better *Prophet of Doom*. So, for those of you who haven't had the opportunity to read it or just choose that you want to spend your time in the Towrah, Prophets and Psalms, it really is an important read and I will guarantee you that while there are some disgusting parts,

because Islam is exceedingly brutal, there is so much humor in it. I have done my best to keep pace with 'Eiyah, my hero, and so I think that if you read it, you will be entertained. There are places where you are just going to die laughing, so we do try to make it as tolerable as possible.

**36:18 Joyful with me and blessed by me** (*'ashery* – fortunate in the relationship with me, stepping along the straightforward and correct path which gives meaning to life with me providing the proper place to stand and live as a benefit; a compound of *'asher* – to benefit relationally with *'any* – me) **are all** (*kol* – is everyone) **who put their trust in him** (*chasah ba huw'* – who find the safe place by relying on him and confiding in him, seeking refuge along with him).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:12)

**36:33** This is Yahowah and Dowd speaking together about the importance of what Father and Son did to fulfill the Mow'ed Miqra'ey so that we might become immortal through Pesach, we might be perfected through what Dowd did on Matsah and that we might be adopted into Yahowah's Covenant Family and be among the Firstborn Children on Bikuwrym so that on Shabuw'ah Yahowah and the Set-Apart Spirit can enrich, empower, enlighten and emancipate us to live fulfilling and productive lives. Of course, the next Mow'ed Miqra', Taruw'ah, is what this mission is all about, heralding Dowd's return, sharing Yahowah's Covenant message, explaining what Yahowah is offering and expecting in return, and more important than anything else, explaining that God has a name and that name is Yahowah, and that you need to start using it, sharing it, and loving it to engage in a relationship with Him. The other part of Taruw'ah is consistent with everything that God has to say. God hates religion and politics, so Taruw'ah is a warning to those who are interested in knowing God that the first step along the Way is to do what 'Abraham and Moseh did – walk away from religion and politics; there are no religious or political people in Heaven. While not all of them are in Hell, almost all who are in Hell have been overtly political or religious.

**38:22** Dowd is no longer being subtle. It is by relying upon what he has done that we are blessed; he knows it, we should know it. And it is in denying his role in fulfilling the Miqra'ey | Invitations to be Called Out and Meet and is based on the verb qara' | to summon, to invite to welcome, to meet, to greet, to read and to recite, to proclaim and to announce by name.” All the “mi” adds to as a prefix to qara' is in the “ah” ending which makes it plural is “to ponder the implications of.” It is an interrogatory, like so many interrogatories that precede important Hebrew words, to encourage us to contemplate the meaning of them. So, in this case denying his role in fulfilling the Miqra'ey became the essence of Judaism, Christianity, and Islam that all such souls die apart from God, except the best Muslims, the best Christians, and the best and most outspoken practitioners of Judaism. Their souls will never die; they will spend eternity in She'owl.

**39:45** The Messiah, Dowd, made the ultimate sacrifice, and for having done so, he has earned and deserves our respect. He saved everyone who answers the Miqra'ey and accepts the terms and conditions of the Beryth. Father and Son did this together. Those who benefit from both not only recognize and appreciate what he has achieved, but



also, they come to love Dowd, the Son, as they have done his Father. And we picture ourselves in his place. We are invited into his place. That's what he accomplished by fulfilling Pesach, Matsah and Bikuwrym.

40:40 When we put this in perspective, we see Dowd having volunteered to accomplish the most magnanimous and courageous act in human history, then announcing it throughout the lyrics of his *Mizmowr* | Psalms. And by contrast, we find his people – Jews – because of their rabbis, denying everything he said and did. Almost as troubling, we find Gentiles creating the world's most popular religion by corrupting and contravening the Messiah's accolades and accomplishments. This juxtaposition of right and wrong, beneficial and counterproductive, truth and deception, of relationship and religion has never been this extreme. Therefore, the line Father and Son have drawn in the sand – the distinction between life and death – is predicated upon our position regarding Dowd.

41:49 That's why what we are doing is so important. There were many years where I was so happy being anonymous. I was Yada, translating away to the best of my ability. I'd written eight to ten books, I'd done a bunch of radio shows, I was very happy sharing with the world Yahowah's name, the purpose and timing of the Mow'ed Miqra'ey as they had been fulfilled and would be fulfilled, giving a timeline for God's return, explaining what God was offering and wanting in return, and felt how could you live a more fulfilling life than that and what a wonderful way to spend one's time. Then I began translating things like I wanted to tell the story of what the Zarowa' actually was and I ran into places in retranslating Shamuw'el where Zarowa' was mentioned and it was about Dowd. Yet, the Towrah describes the Zarowa' as the Sacrificial Lamb, the Passover Lamb is the Zarowa'. That's why the rabbis put a zarowa' on the plate at Passover. The Zarowa' is the Passover Lamb. But if you read, for example, the 89<sup>th</sup> Mizmowr Dowd is called the Zarowa' multiple times. So, how can he be the Zarowa' unless he's the Passover Lamb? But how can he be the Passover Lamb unless he fulfilled Passover? When God said to 'Abraham, "Don't sacrifice your only beloved son who you love, I will provide the Lamb, who do you think He was talking about because there's only one person, and He says he is My Son, I am his Father? There's only one man who wrote in first-person about the fulfillment of Pesach, Matsah, and Bikuwrym.

43:59 So, in trying to understand this word I looked up every single use and one of the uses is in the introduction to Yasha'yah 53 which speaks of that Lamb and the role that Lamb plays in accepting our guilt so that we can be perfect in our Father's eyes. So, now you're dealing with a realization that he is the Zarowa'. It's Dowd! And then trying to make sense of Yasha'yah' 9, "a child who was born, a son who was given" is the great Gabowr. And you're reading this and saying, "Wait a minute. There's only one man who was God's Gabowr – Dowd. And there's only one name mentioned in Yasha'yah 9 pursuant to the prophecy – Dowd. Well, that being true then you go back to the first passage that I translated 23 years ago which is in 2 Shamuw'el 7 which is all about building homes and families and Yahowah says, "It's My job to build your home not your

job to build My home,” and in there He says, “I am your Father, you are My Son,” speaks of His son returning as King, and now you know there couldn't have been another. There couldn't have been a Yahowsha' who was misnamed “Jesus.” He couldn't have existed. All these things had to be fulfilled and happened through Dowd/David. Then you're dealing with the 22nd and 88th Mizmowr. They're written in first-person about actually fulfilling these events.

46:08 Then you start reading more about the Psalms and suddenly you stumble upon things like Yasha'yah 11 which speaks of Yahowah's full court press, all seven of the Ruwach empowering a single individual who is called a Choter. Dowd is the tsemach | Branch, the Choter is a stem off that Branch and he's going to write something that Yahowah Himself is going to lift up in the last days to call His People home.

46:45 Then you turn to the other place where Zarowa' is screaming out of the pages and it happens to be Dowd's son at the point that the Covenant home has been built and he's giving the first Sermon on the Mount and commencement speech, and he speaks about a Nakry. This Nakry is “God's Observant Foreigner” who is going to bring this message home that Solomon says, “You need to listen to him, Israel, because while he is of a different ethnicity than you, he's the one who is empowered to awaken you and bring you home.” Over and over again we read this and it's no longer anonymous. And you say, “So, God, why are You doing this? It was so much more fun being anonymous with no responsibility and all opportunity and now there are hundreds of prophecies about what we're doing. That's a lot of pressure, that's a lot of responsibility; You didn't tell me that when I signed up. You might have given me a hand. What are You doing?”

48:02 And then you realize that what He was doing is that He was going to have His seven Spirits, through being observant of His Word, have this numbskull find the single most important discoveries of the last 3,000 years and share them openly with God's people. That he was going to awaken this man to know that Dowd is our Savior, that he fulfilled Pesach, Matsah, and Bikuwrym leading to Shabuwa'ah so that we could Taruwa'ah about it and therefore Yisra'el wouldn't be taken by surprise, they wouldn't miss the ultimate family reunion, and they will be there on October 2nd at 6:22 p.m. in Jerusalem when Yahowah returns with Dowd. And to make that celebration extra special now we know what Zakaryah meant when he said that we will “look up to the one who is accompanying him and cry as one would cry for a firstborn son” recognizing not only what he did but what his people did to him to negate it. This the story that Israel has missed. This is where the rabbis have so failed them and misled them, it's where their politicians have failed them and misled them, it's where the world has gone wrong, and this is why God decided that He would reference this Herald, this Nakry, this Choter, this Bashar hundreds of times because He wanted His people to be without excuse. He wanted them to know why He was communicating to them through him.

50:19 I was translating today or yesterday (the days flow into one another) a passage that I had never fully appreciated, but may be my favorite Towrah section now is

Dabarym 18 where Moseh is telling Yisra'el, all who will listen, that when Dowd comes that Dowd is the Prophet that is like him that will come, that you need to pay especially close attention to what he says, that God's words will be in his mouth and that if you don't pay attention to what he had to say then God's going to reject you as a result. It's exceedingly powerful and interesting because it pertains to what we're doing here. God explains in that conversation through Moseh that, "I want you to remember, Israel, when you said, 'I don't want to ever hear His (God's) voice again.'" And God said, "That's as it should be. I have no problem with that." I've always wondered why God would say that. It finally dawned on me. The Children of Israel were erasable. That's a nice way to say they were just flat out miserable and nasty. I can't imagine a more unappreciative whiny group of malcontents than the Children of Yisra'el on the Yatsa' | Exodus. They're obnoxious. So, God had arranged this meeting because He wanted Yisra'el to be without excuse to know for certain that He, the Creator God of the universe was responsible for the Towrah and that He was the inspiration behind Moseh. He said, "Gather them all together, I'm going to speak to them in first-person in their presence to demonstrate My support for you and that I am in fact speaking through you to them," and it turned out exactly as God expected and wanted.

53:06 What did the Yisra'elites do? "We don't want to hear Him anymore. Oh no. Can't stand that bright light can't stand that voice, Moseh. Never again." God said, "Thank you very much. Now I get to do it My way. My way is I pick somebody that I like." It could be for a host of different reasons. The people picked Sha'uwil. Yahowah said, "I'm picking Dowd, this eight-year-old kid here. I love him and the reasons I have chosen him are completely different than the reason that men choose who they choose." And He picked Moseh. So, you realize that what God likes is to work with people that have a set of characteristics and attributes and a certain type of character that He likes to work through and that He much prefers to have His message filtered through these individuals. Dabarym is such a great example. It's so brilliant, so beautifully written and insightful and yet it's Moseh speaking to us inspired by Yahowah.

54:28 These Mizmowr are riveting, brilliant, and are Yahowah inspiring Dowd to speak through Him to us. This is what God likes. So, if the Children of Yisra'el Children of Israel, who were jerks, were saying don't ever do that again, God said, "Yep. That's what I wanted, now I get to continue to inspire a man I respect, Moseh." And who is not to love Moseh? What a great man of character. So, Yahowah got what He wanted and from that point on that's what He did. There were occasions where there were two or three people like 'Abraham and Sarah, for example, of more than one. At the time of Yasha'yah there were several prophets who overlapped with one another. So, there are times where He'll pick more than one person, but for the most part it's one at a time. And as Dowd explained as, Gabry'el, to Daniel in the 7<sup>th</sup> Century BCE that there would be no more prophets. "I'm going to put an end to prophecy; there's no reason to have any more prophets." God said what He was going to do, He did it and now all that is left is to live through the Time of Ya'aqob's Troubles and through Yahowah's return with Dowd, all of which have been previously prophesied. So, this is God's approach.

56:08 The only thing that is different in my case, and it's not a big difference because we learned a lot through Yahowah's relationship with 'Adam and Chawah and Noach and his kids; they weren't Jews. We learned all about the Covenant through Yahowah's relationship with 'Abraham and Sarah; they weren't Jews. We learned more from a very troubled but yet still loving relationship with Yitschaq and Ya'aqob, and even a great deal from Leah, and they weren't Jews. The first Jew was Ya'aqob's son, ... Yahuwd, and his sons were the first Yisra'elites. In the beginning all His communication was through people, and by the way, God said that 'Abraham was even a prophet. So, it is possible that God's going to conclude as He began. It's always how Yahowah does things; we're headed back to the Garden that we were booted out of nearly 6,000 years ago. This time it's a gowy speaking to Jews partly because Jews forfeited the job. There were none that were willing to accept Yahowah by name, that were willing to walk away from religion and politics, that were willing to go where His words lead, that were willing to devote the time. This is the most fun job in the world, but it is 12 to 14 hours a day seven days a week and it has been so for most of the past almost 23 years. So, that is where we are and what we're doing.

58:34 The purpose is that there is a spiritual battle underfoot between Ha Satan and Dowd. Yahowah is a non-participant in this battle. He did negate Ha Satan. Ha Satan was once a karuwb | cherub guarding the walls of the Garden of 'Eden and he was the first to misappropriate and misconstrue Yahowah's Testimony to deceive Chawah and 'Adam. And for having done so, he was degraded to the capacity of a snake which is why the first book of *God Damn Religion* Volume 1 is named "Snake in the Desert" and Volume 2 "Satanic." So, he has very little capacity.

59:29 You ought not ever be afraid of Satan; he is a snake and can't do anything on his own. All he can do is inspire people to do his bidding. That's why Islamic jihadists are so murderous; they created a death cult. Allah is committed to waging war against all humankind. He wants all humans either enslaved to him through submission of Islam or dead. And because of that, it's the ultimate showdown because you have this religion that for 1,400 years has had a genocidal rage against Jews. They want to wipe Jews out to the last one. If there are no more Jews there can be no Day of Reconciliations, there can be no return or family reunion on that day. So, Satan's endgame is to annihilate Jews. It's why Islam annihilates Jews; it's why Christianity is such an antisemitic religion. By their own admission, both Muhammad and Paul were demon-possessed by Satan. Satan must negate Jews. He must eliminate them, or he must come up with religions like Judaism, Christianity, and Islam that preclude them, even now Progressive thought (I should say Progressive Idiocy) that blind people to the truth because it's not just a remnant of Jews that must exist in a goodly number of, I think at least 70,000, that are there on Yowm Kipurym for Yahowah's and Dowd's return. Every single one who is there has to know Yahowah's name, love Yahowah's name, know that Dowd is our Savior, understand the value of the Mow'ed Miqra'ey, have replied to Yahowah's invitations to attend the Mow'ed Miqra'ey. They will be there on the Mow'ed

of Yowm Kipurym, and they will have accepted the terms of the Covenant, every single one of them.

1:01:44 There is no one on Earth, other than what we have been inspired to do by studying the Prophets, who is sharing the message that is necessary to be there. No one else is celebrating Yahowah's name or talking about the five terms and conditions of the Covenant or speaking of the Mow'ed Miqra'ey as the means to return to Yahowah and enter Heaven. No one else is speaking of Dowd's fulfillment of them or of Dowd's return or telling you when these things are going to happen, all of which are happening here for the first time along with volumes explaining the false nature of the Adversary through Islam, *God Damn Religion*, the false nature of the Adversary through Christianity, the four volumes of *Questioning Paul*, the false nature of Rabbinic Judaism and how it misleads Jews, why Dowd is so angry at the religious in Israel today; that's the three volumes of the *Babel Series*, while at the same time sharing the nature of the Covenant and Yahowah's plan of Salvation through the Mow'ed Miqra'ey. This is the one place in the world you can get that and it's all free because of this marvelous website that David has created it for us under yadayah.com. Dee, you, my wife, and Jacki have contributed marvelously to share the message as well as Steve, Mike, and JK, and so many others, that because of what the Covenant family has come to do everyone in the world can read it for free.

1:03:43 All these books are free online, and these programs are archived. If you prefer the paperback books, which I love, they can be purchased from Amazon for just the cost of printing and shipping, which means they are royalty free. It's the opportunity of a lifetime. We want more, particularly in Israel, to purchase and read them with a group publicly, drawing attention to what's in them so that as many Yahuw'dym as is possible are there 9 ½ years from now.

1:04:49 Now it's highly likely that within five and a half years the Covenant family is going to be gone; that's the Taruw'ah Harvest and so you're going to have a period of time where you're going to really need to rely on this sign, as Yahowah speaks of it, a Nec, that has been left behind for you to read.

1:05:20 As is the case with the one true God positioned against thousands of imposters, so it is with *Yada Yahowah* standing alone, one Voice against billions. God has never been popular. He seldom works through many, preferring to handpick His prophets and messengers.

1:05:38 To deny what Father and Son, Yahowah and Dowd, accomplished during Chag Matsah, which encompasses Pesach, Matsah, and Bikuwrym, and what they will achieve together on Kipurym leading to Sukah in year 6000 Yah, rightfully engenders their angst and disgust because of what religious Jews have done to discredit and preclude Yahowah's people from capitalizing upon it. So, we're in opposition to Rabbinic Judaism, Christianity, Progressives, and we are opposed to Muslims. We are for Yisra'el and Yahuw'dym because we love Yahowah and His Son, Dowd.

1:06:34 From the first word of the 1<sup>st</sup> Mizmowr to the concluding phrase of the 2<sup>nd</sup> Psalm, we are connected through *'ashery* – the first-person expression of all *'asher* represents for those engaging in a relationship with the Father through the Son. Dowd has a way with words.

1:06:59 No matter if you prefer to render *nashaq* as “kiss” or “reach out and touch as a sign of affection,” even “brush up against,” each requires the physical presence of the aforementioned *mashyach* | anointed messiah and *melek* | king who is *bar* | the favored son who brilliantly perfects those with an inheritance. It is becoming increasingly difficult to overlook the obvious. We are witnessing the Second Coming and Third Coming of the Son of God, the Messiah, the King of Yisra'el, Dowd, Yahowah's Beloved.

1:07:50 with Father and Son, it is all about understanding and accepting Dowd's role as the Pesach 'Ayil | the Passover Lamb along with his soul's | his nepesh fulfillment of Matsah and Bikuwrym. And this is because there is no other way to extend our lives, perfect our souls, or become part of the Covenant Family.

1:08:16 Since Dowd is going to be king of the Millennial Kingdom, (1,000 years) it is a bad idea to annoy him. To deny him now is to forego living with him then. Don't do that. It's not just that annoying him as our King, as our Shepherd, as our Savior is a really foolish idea, his father is God. God loves His Son. To cheat His Son out of what he has accomplished for us is very irritating to God and as bad an idea as it is to upset Dowd by all of this, it is far worse on God. That's the nature of a loving father.

1:09:19 It has been an amazing journey, one comprised of ideas and words, which has taken us from the worst of man to the best of Father and Son. Here is a recap of to what I would have said was the greatest Song ever written is not really fair because I think the greatest Song ever written is the 89<sup>th</sup> Mizmowr because it is Dowd's Song. But this one is a good one...

1:09:57 **“For what reason, one should ask (*la mah*), do noisy and confused throngs of scheming and rebellious Gentiles gather together to conspire in open defiance (*ragash gowym*)?”**

1:10:10 **The people of these nations who are transformed while massing under an antiquated and unifying religious, political, and conspiratorial leader (*wa la'om*) choose to plot and speak after selectively searching, muttering their musings aloud along with their imagined grievances and personal beliefs (*hagah*) in vain, deluded in their fantasies, while promoting worthless myths (*ryq*). (*Mizmowr* 2:1)**

1:10:44 That's the world! Look at it! Muslims, Christians, even Haredim, and you may say Haredi Jews are not gowym. Oh, there are times when Yahowah will use gowym to describe Jews because Jews are so religious, political, and estranged from Him they might as well be gowym. And there are gowym that are so in love with Dowd, Yahowah, the Covenant, the Towrah and Prophets that He refers to them as Yahuwdym. So, this is Dowd speaking of what we're witnessing today amongst Progressives, Muslims,

Christians, Conspiratorialists all in this furor and all wrapped up in their opinions, all scheming, all rebellious for nothing.

**1:11:47 The rulers (*melek*) of the Earth (*'erets*) solely on their own initiative, continually set themselves up (*yatsab*). Those in command claiming primacy of authority and an esteemed status (*rozen*) lay a foundation to conspire and rebel (*yasad*) all together (*yachad*) over (*'al*) Yahowah (*Yahowah*) and (*wa*) against (*'al*) His *Mashyach* | Anointed Messiah (*mashyach huw'*). (*Mizmowr* 2:2)**

1:12:16 Muhammad claimed to be the Messiah, the Christian Jesus is claimed to be the Messiah. While those are absolute lies against the real Messiah the ultimate plot against Dowd is fundamentalist Judaism with its false Messiah, bar Kokhba, an unknown Messiah returning, Christianity with its false Messiah, and Islam with theirs. Everyone is conspiring against Yahowah's Messiah, Dowd. Dowd wants you to know indeed he is the Messiah; he is the anointed of Yah.

**1:13:10 Let us choose of our own volition to break and pull off (*nathaq*) their bonds which trap and ensnare (*'eth mowsrah hem*)**

1:13:19 What is religion based on? Religion is Latin that we get ligament from. A ligament is that which binds our bones together. So, religion means to "rebind, to recontrol people." So, "Rulers," he said, "are clamoring to authorize themselves to elevate their status. They're setting the foundations to conspire and rebel over Yahowah and His Messiah." I don't have a president, I don't have a Lord, I don't have a governor. I have a King and I will do the bidding of my King. I will Herald my King's arrival because this one King, unlike any other King has earned my respect. Had it not been for him I wouldn't be alive. So, I am offering him the very thing that he made possible – my life. My life is over without him; so is yours. (Why is it too much to offer our Savior our life?)?

**1:15:10 Let us choose of our own volition to break and pull off (*nathaq*) their bonds which trap and ensnare (*'eth mowsrah hem*) and (*wa*) desire to cast off and throw away, rejecting (*shalak*) from us (*min 'anachnuw*) their twisted and interwoven threads which bind and immobilize which they use to twist and pervert, harness and control (*'aboth hem*). (*Mizmowr* 2:3) Stay away from religion and politics.**

**1:15:16 He who inhabits, establishing His dwelling place (*yashab*) in the Heavens (*ba ha shamaym*) holds them in contempt and will pulverize them (*sachaq*). Yahowah (*Yahowah*) ridicules their foreign behavior and mocks their unfamiliar language (*la'ag la hem*). (*Mizmowr* 2:4)**

1:15:32 All those people that think they're doing a service to their God, Yahowah is laughing at and will soon pulverize. How could God do anything else but laugh at it? I told you if you read *God Damn Religion* you're going to laugh. It's funny; there's lots of snark for the same reason that God is. It's so stupid you have to mock it, and that's

exactly what Yah was doing. He's saying, "You are just so stupid that really the best medicine is to laugh at you. Oh, by the way though, I'm not going to laugh all that much longer because I will pulverize you."

**1:16:24 Then ('az) He will communicate, expressing Himself (dabar) toward them ('el hem) showing His frustration and resentment (ba 'aph huw') and in His burning indignation (ba charown huw'), He will overwhelm and bewilder them (bahal hem). (Mizmowr 2:5)**

1:16:30 God is putting us on notice: if you want to continue to be religious and political then you are antagonizing God and when He returns and brings us back into the Garden of 'Eden there'll be no religion or politics allowed. So, you're signing your own death certificate to continue to be religious. Yes, God is irritated. Yes, He resents what they have done to Him and His Son, and He has every right to be. There is no way He can accommodate them because then Heaven would be just like Hell; it would be no different than what we're experiencing on earth now. So, He has to eliminate them because the only right and righteous thing to do is to eliminate all those who have lied about Him and His Son. You can't it's unfair, because He's given you every warning. These words are not difficult to understand.

**1:17:38 I, myself, have offered leadership (wa 'any nasak), providing counsel through my governance (melek 'any) upon ('al – alongside) Tsyown | the Signs Posted Along the Way (Tsyown), my Set-Apart Mountain (har qodesh 'any). (Mizmowr 2:6)**

1:17:52 This is Dowd speaking to us in first person and when he says this, where must Tsyown be? That is, and has to be, on Mount Mowryah. That is where Dowd offered leadership and governance, where Dowd made the sacrifice of Pesach. That's where he left and returned to fulfill Matsah. It is the City of Dowd; it is his Set-Apart Mountain just as it is Yahowah's, just as it is ours. That's the beauty of being part of the Covenant family - it's ours too. So are those signs. They have our names on them, just as they have Dowd's name. Dowd's name is just a little higher on the chart.

**1:18:46 I will choose to account for, proclaiming in writing (saphar) the prescription for living that cuts us into the relationship (choq) of the Almighty ('el) which Yahowah (Yahowah) said ('amar) of me ('el 'any), 'You are My Son (ben 'any 'atah). This day (ha yowm) I ('any) bring you forth as your Father (yalad 'atah).' (Mizmowr 2:7)**

1:19:06 Go back a thousand years before this was spoken (for us now you would need to go back 4,000 years) on this exact same Set-Apart Mountain. There was a father and son who walked up it on Pesach. 'Abraham and Yitschaq, and Yahowah said that He would provide the Lamb. He said, "Do not take the life of your one and only son whom you love because I will provide the Lamb." So, Yahowah was saying, "On this day I am announcing you are My Son, I am bringing you forth as your Father. I am bringing you not only to fulfill Pesach as the Passover Lamb but also returning to bring you forth to



fulfill Yowm Kipurym, the Day of Reconciliations,” in which Dowd as the first order of business will anoint the Mercy Seat | Kaporeth of the Ark of the Covenant fulfilling the Towrah’s prescription for this Day. Powerful!

1:20:35 God is enabling all this and for anyone who would say how can a loving Father (this was my thing for years) sacrifice His own Son? He wouldn't allow 'Abraham to do it and yet God is sacrificing His own Son as the Passover Lamb because all it took was His Son's body, because His Son wanted it to happen that way, because His Son volunteered, because it was the right thing to do. And then his soul lived on to carry our guilt with him into She'owl depositing it there never to be seen again. Then Yahowah was in a position to make Dowd His Firstborn Son on Bikuwrym | Firstborn Children empowering and enriching him as a result and us through this process. That is what Father and Son are announcing and all we have to do is accept it, appreciate it, acknowledge them for it, say their names, acknowledge who they are, and what they have done. When they invite you to attend the seven Mow'ed Miqra'ey each year, attend them. When they invite you into the Covenant, accept the conditions. When God says, "I'm expecting you to read what he wrote. I'm going to hold you to it," read the Mizmowr, read what Shamuw'el wrote about him, read the Mashal | Proverbs. It's the most joyful thing you could possibly do.

**1:22:44 Feel free to ask questions about this, seeking to learn the answers because literally out of M/me and from M/me (*sha'al min 'any*) there will be an inherited share of the land of the Gentile nations that will be given to you and unto successive generations (*gowym nachalah 'atah*), even unto (*wa*) the distant reaches of the Earth, perhaps even the material realm (*'ephes 'erets*) becoming your property (*'achuzah 'atah*). (*Mizmowr 2:8*)**

1:23:07 Pesach, Kipurym, year 4000 Yah, year 6000 Yah. Mizmowr 2:8 is about year 6000 Yah on Kipurym. Mizmowr 2:7 is about Pesach in year 4000 Yah. The same man, the same soul, the same God, same set of Miqra'ey, just Chag Matsah on the first and Yowm Kipurym and Sukah on the second.

**1:23:48 You shall break up their evil nature and shatter their mistaken ways (*ra'a hem*) with an iron staff and scepter (*ba barzel shebeth*) as if they were (*ka*) a potter's (*yowtser* clay) vessel as a means to contain and control (*kaly*) and then (*wa*) You will shatter and separate them (*naphats hem*). (*Mizmowr 2:9*)**

1:24:00 The evil of religion, politics and conspiracy must be scrubbed from the earth for two things to happen. First, for Yahowah to return the Earth to the conditions experienced in the Garden of Eden there can be no religion, no politics, no conspiracy. We're living our lives in the best possible circumstances up close and personal with our Father and His Son. So He has to cleanse the Earth of the deadliest pathogen to ever infect – religion and politics. The second reason is for fairness and accountability. If God simply overlooked all the Muslims, Christians, and Progressives that have sought to harm His people and say, "No big deal. You made a mistake, so we'll overlook it. You're

your soul dissipates to nothing and no judgment.” Well then you would cease to be fair, and He would cease to be a good Father because a good father is going to provide closure for the children that have been attacked and harmed and give the victims of Islam, Christianity, and now Progressives the opportunity to see that those who deliberately and knowingly harm them are going to be held accountable. Those are the reasons that these things will happen. It’s the right thing for God to do. That’s if the United States doesn’t kill all the Fakeistanians by dropping food on them.

**1:25:55 Therefore, now (*wa ‘atah*) political and religious leaders, military and government officials (*melek*) choose to be prudent and circumspect (*sakal*) and elect to heed this warning (*yasar*), making the rational decision in support of (*shaphat*) the Land (*‘erets*). (*Mizmowr* 2:10)**

1:26:13 God is saying it’s the right call. You can be a nincompoop like Biden, Putin, Xi, Marcion, a nameless president of South Africa and Brazil, like so many of the world leaders, all the Muslims and can condemn Israel to your heart’s content. God says it’s a really bad idea. “If you want to live, if you want to have a chance, if you don’t want Me to judge you, if you don’t want to go to She’owl for all eternity, don’t do that.” This is God’s warning to you.

**1:26:57 With reverence and respect (*ba yare’*) work with and serve alongside (*‘abad ‘eth*) Yahowah (*Yahowah*) and rejoice (*wa gyl*) to the point of quivering (*ra’ad*). (*Mizmowr* 2:11)**

1:27:03 “At the very least, stop attacking and harming My people; that’ll keep you out of She’owl. If you’d like to go to Heaven, then let’s develop a relationship. If you want to do that then I would expect you to ‘abad | to want to work and serve together,” because once you know what God is offering you want to share it. You want to know more about it, you want to bring it to other people’s attention. That’s the reason, Kirk and Dee, you work so hard at this. Once we know the truth we want to share the truth.

**1:27:47 Reach out and touch, contacting as a sign of affection, demonstrating your mutual adoration for the relationship, demonstrating your affinity (*nashaq*) for the radiant and favorite son, the brilliant and purifying heir (*bar*), lest (*pen*) he is perceived as indignant and is displeased (*‘anaph*) and you perish (*‘abad*) in this way (*derek*). For indeed (*ky*), his righteous indignation (*‘aph huw’*) can be kindled (*ba’ar*) for a few and for very little (*me’at*) comparatively (*ka*). And that’s the way it should be.**

**1:28:25 Joyful with me and blessed by me (*‘ashery*) are all (*kol*) who put their trust in H/him (*chasah ba huw’*).” (*Mizmowr* / Song to Sing / Psalm 2:12)**

1:28:39 Yes there are more powerful Mizmowr. The 89th comes to mind but that’s about as good as they get.

1:28:46 So, the Second Mizmowr | Song is prophetic of Dowd, just as we had thought, but in a much more profound and earth-shattering way than we had probably perceived

before we dove into it. It predicted the second and third manifestations of the Messiah and Son of God.

1:29:15 This next Mizmowr, the 3rd Psalm, affirms his prior arrival and return, as would the Yirma'yah 9, Yasha'yah 9, and Zakaryah 12 citations that we have and will again consider as we seek to understand Yahowah's statement regarding bringing his Son forth on this day.

1:29:42 That's an interesting thought, **"I am bringing My Son forth on this day."** Dowd was not Yahowah's Son when he anointed him the Messiah; he was an eight-year-old boy. We know all about his father, Yshay, who was kind of a creep. Yahowah didn't claim him as a Son until later on. So, for God to say, "I'm bringing him forth as my Son on this day," there has to be a day certain that He is bringing forth His Son, and the most logical pick would be to go back to what happened in year 2000 yah with 'Abraham and Yitschaq on Mount Mowryah and that whole discussion of father and son and providing the lamb. And since Yahowah's return is to reconcile the Covenant relationship with his Father, that's what Yirma'yah 31 is all about, of reaffirming the Covenant relationship, who better to do it with than His Firstborn Son, Dowd?

1:31:10 So, we have to keep that in mind as we enter the third Mizmowr that Dowd is symbolic of the interaction of mankind with the Towrah – revealing its purpose and result. He is representative of the Covenant Family and of Yisra'el; he is Yisra'el the good and the bad, living his life and expressing himself such that we are able to understand and capitalize upon his sacrifice as the Pesach Lamb. And yet, he is real, one of us, a man challenged in all the ways we have experienced. His Family was like our family and, thus, like God's Family – fractured.

1:33:24 hat said, we have no way of knowing whether the 3<sup>rd</sup> Mizmowr was actually dedicated as the Masoretic Text introduction reads today. Not only isn't there any reference to 'Abshalowm in the Psalm, the coup he led against his father, nor the father's mourning over the death of his son, since this uprising occurred at the end of Dowd's reign when he was but a whisper of his former vitality, its placement this early in the flow of the Mizmowr is somewhat incongruous with his life. Nonetheless, since there is a great deal we can learn by considering this rather deplorable incident, I think it wise to present the Masoretic Text prelude and then explain the episode which led to it whether or not it was intended. If it was intended, it was prophetic.

1:35:04 **"A Mizmowr | Song** (*Mizmowr* – a psalm whereby melodious music accompanies the lyrics) **of Dowd | the Beloved** (*Dowd* – to be loved and adored), **upon his fleeing** (*barach huw'*) **from the presence** (*min paneh*) **of 'Abshalowm** (*'Abshalowm* – Reconciling Father), **his son** (*ben huw'*)."  
(Dedication to the *Mizmowr* / Lyrics to be Sung / Psalm 3)

1:35:46 The episode the Masoretic Text introduction references was symbolic of the broken family of man. Dowd's household was torn apart, and in the worst possible way, just has been the case with Yisra'el violating every aspect of the Covenant. And it is all

reflected in the fallen state of familial relations that Father and Son sought to rectify during Chag Matsah and will resolve again on *Yowm Kipurym* | the Day of Reconciliations. So, there is some meat to this message.

1:36:24 Let's take a moment to consider what occurred circa 1000 BCE. 'Abshalowm | the Father Reconciles (he and his father did in fact reconcile) was the third of six sons born to Dowd in Hebron. 'Abshalowm's mother was Ma'achah, the third of four wives chosen by Dowd in this same place. His wife, Ma'achah, was the daughter of Talmay, the king of Geshuwr.

1:37:08 Regrettably, Dowd's daughter, Tamar, who was 'Abshalowm's sister, was raped by 'Amnown, Dowd's firstborn son. For reasons we may never know, Dowd did not intervene and hold his son accountable. With this evil unchecked, Tamar sought refuge with 'Abshalowm. They were brother and sister. As their rage over what had occurred welled up within them, after two years' time, 'Abshalowm sought to avenge his sister's rape, sending his servants to murder a drunken 'Amnown during a feast. They killed Dowd's wayward firstborn son for what he had done. Immediately thereafter, 'Abshalowm fled to his maternal grandfather, the king of Geshuwr. That's a pretty brutal way to share a family life. That wasn't much fun around the ole Pesach table.

1:38:28 Three years later, Dowd erred again and forgave his son, 'Abshalowm, for killing his firstborn, and so he returned to Yaruwshalaim. But while there, 'Abshalowm flattered and appeased everyone, saying, "If only I were the *Shaphat* | Judge of the Land, you would have everything you wanted," thereby appealing to the selfish nature of many.

1:38:53 After four years of being subversive and duplicitous, 'Abshalowm declared himself king and even slept with his father's concubines. Having played the role of a modern politician to perfection, and by offering the people what was not theirs to take or his to give, many flocked to him, leaving Dowd somewhat vulnerable and isolated.

1:39:18 Upon hearing of the coup, and subsequently infiltrating his son's court, Dowd took his time committing his troops to battle. But finally, he had his nephew, Yow'ab, his most valiant commander, confront his son, and the usurpers aligned with him in the Woods of 'Ephraym. There they would roust 'Abshalowm.

1:39:47 During the battle, as Dowd's overly ambitious son retreated riding an ass (a *pered* – meaning to break apart and separate), 'Abshalowm's hair was caught by the glorified Allah | a *gadowl 'alah*, or mighty oak tree, in Hebrew. His predicament was reported to Yow'ab, Dowd's commander, whom 'Abshalowm had previously insulted and sought to intimidate by setting his fields ablaze. Upon seeing him hanging in the tree, Yow'ab killed 'Abshalowm with three darts to the heart, even though Dowd had given explicit instructions that no one was to harm his son.

1:40:40 There are times when death is the appropriate thing to do. If I had been in Petra or Yathrib when Muhammad was making a fool of himself and then declared war on all

humankind, to protect the two billion souls that he would infect and the hundreds of millions of lives that he would snuff out, I would have taken his life. If you go forward in time and you're dealing with Adolf Hitler or Sinwar, the leader of Hamas, given the opportunity, I would absolutely take either of their lives to prevent the untold misery that they would impose on innocent people.

1:41:32 Absalon was a traitor to the man that Yahowah Himself had anointed to be King of Israel; he was a traitor to his father and a self-serving brat. While brats don't deserve to be murdered, someone who challenges Yahowah's anointed King over his people does these kinds of things, that is the appropriate response. Yow'ab was right.

1:42:04 Upon the news of his death, Dowd **“went up to the second-story room over the doorway and wept. As he walked about and carried on like this, he said, ‘O my son, ‘Abshalowm! If I could, I would have given my life for you! O ‘Abshalowm, my son, my son!’”** (*Shamuw'el / He Listens to God / 2 Samuel 18:33*) This serves to foreshadow Dowd offering his life on Passover and soul during Matsah as *'Ab Shalowm | the Father's Reconciliation*.

1:42:22 Oh, haunting words. “O ‘Abshalowm, my son! If I could, I would have given my life for you!” I say those are haunting words because Dowd was in an exceedingly negotiable position. He was volunteering to fulfill Pesach and Matsah; he was the only person in human history qualified to do so. God needed him to fulfill Pesach and Matsah, and so Dowd was in a position to negotiate. At that point God's not being inappropriate to negotiate with Dowd. Dowd is doing something marvelous. The man asked for a favor. You think God's going to turn him down? “O ‘Abshalowm, my son! If I could, I would have given my life for you!”

1:43:26 This serves, in my opinion and conclusion, to foreshadow Dowd's offering his life on Passover and his soul during Matsah as 'Abshalowm, the father's reconciliation. Now you don't have to agree with me; this is something that I'm reading into this because I love Dowd, I think I've come to understand him and what he was willing to do and I think as a result of that it was appropriate for Yahowah to provide every possible motivation for Dowd to realize that what he had done would serve the many people in ways that he had hoped.

1:44:11 The moment I came to realize why Dowd volunteered to serve as the Passover Lamb, and there were a lot more reasons than 'Abshalowm, Dowd did a lot of wonderful things and a lot that weren't so wonderful. God is asking him to come back and be King of Eternity and he had enough times being King for 40 years in Israel. He had to know that it was going to take something extraordinary to be able to rule over Yahuwdym, and so this was the answer.

1:44:53 DEE: I can see your point. When God allowed the 70,000 souls to die instead of running. It makes sense. He wasn't willing then but for his own son I could see it. I think it's a reasonable extrapolation.

1:45:12 It speaks of the man who was equal parts cerebral and emotional, of Yahowah's love for Dowd as His Son, and of Dowd's love for 'Abshalowm, his son. Dowd was the embodiment of Israel, both good and bad, just as 'Abshalowm was the embodiment of Dowd, both good and bad. Anyway, that's my theory. It helps me understand how the man, why the man volunteered to perform this and how God rewarded His Son for doing it. If nothing else, it makes me feel good about it and I think it might cause other people hearing this story to at least think about it. Many fathers have laid down their lives for their sons and daughters.

1:46:16 DEE: It's relatable.

1:46:22 Yes, it is. But it's not relatable when a man says, "I'm going to take the sins and the guilt of every person who wants to be part of God's family and I'm going to laden my soul with them and carry them into She'owl." I can't relate to that. I can explain it, I can talk about it, but I can't relate to it. I can relate ... (to lay down my life)? to save my son. So, I just think it's part of the story for that reason.

1:46:49 Yes, Dowd made this sacrifice to save Yisra'el, and everyone who would choose to be part of the Covenant, and to earn his people's respect. Yes, he made this sacrifice because he loved Yahowah and he knew that Yahowah needed this to be done, but I'm convinced that he also did to save his own soul and the soul of the son he loved. Dowd knew that he was partially responsible for the root cause of 'Abshalowm's rebellion, and he would make amends. It is demonstrative of a father's love for his son and of the length he would go to reconcile his relationship with him just as it is symbolic of how far Yahowah would go to reconcile His relationship with us.

1:47:51 Yow'ab's speech to Dowd that day is worth considering. Setting the scene, we read: **"The victory that day was turned to mourning for all the people, for the family heard it said that the king was grieved for his son."** (19:2) **"The king covered his face and shrieked with a loud voice, 'O my son, 'Abshalowm, my son, my son!'"** (19:4)

1:48:17 Dowd was inspired and blessed beyond any other man, and so he grieved for his son. And it is in this way that he represents the purpose of the Word of God and the Towrah, which is to enlighten and perfect the imperfect. He also represents Yisra'el, God's chosen and wayward children. But most of all, he represents the father who would save his children.

1:48:48 With Dowd, especially when addressed by Yow'ab | Yahowah is also the Father, such that we realize not only who we are, but what is possible when we align ourselves with the father who became the Father's Son. So, while the voice is Yow'ab's, the inspiration behind every word is the Father for whom Yow'ab | Yah is the Father was named...

1:49:27 **"Then Yow'ab | Yah is the Father arrived at the home of the King, and declared, 'You have become emaciated, withering away, confused and**

**disappointing this day in the presence of your coworkers, all of whom would have saved your life, and the lives of your sons and your daughters, the lives of your wives, even the lives of your concubines, (*Shamuw'el* / Listen to Him / 2 Samuel 19:5) because you love those you should hate, and you hate those you should love. Instead, you have implied this day that you don't have leaders or coworkers. I realize that if 'Abshalowm had lived and all of the rest of us had died this day, then it would have been seen by you as pleasing and correct."**

1:50:34 Either Yow'ab was inspired by God or God was speaking through Yow'ab. This is really brilliant, and this is Yahowah, I think, speaking to His most beloved Son. I've said it a bunch of times. The thing that is marvelous about Dowd is that he's not perfect, that he is really flawed. That means we can be like Dowd with God. I don't think I'm as flawed as Dowd; I don't think any of us are and yet Yahowah loved this man with the fullness of a father's love for a son which says there's hope for us. There's not just hope for us, there's every reason for us to expect the same treatment. And keep in mind that with all Dowd's flaws all God could see was the wonderful part of him because He realized in time that Dowd would fulfill Matsah and remove all this guilt, the same thing he sees in us.

1:51:48 But the key thing also to know is that Dowd wore out. By the end of his life, he was an emaciated, withered, confused, and disappointed man who almost did more things wrong than right; it took a toll on him. Being the king of this group of erasable people was hard. Moseh did it for 40 years too, and it damn near killed him. It's hard. These are tough people, and Dowd was just worn out. He had fought 66 battles; had won all 66. But OMG how many times can you defend your people? And that's what happened at the end of his life.

1:52:45 I think this is a message for us that we ought not be that way. God is upset. So, at this time in our lives we have the opportunity not follow that aspect of Dowd's life, but to instead make our final years our most productive and then to realize something that I think I broke new ground on and don't think anyone has said it before, and that is that hate is a virtue. We can't learn to love until we learn who, when, why, and how to hate. We have to hate those who alter Yahowah's message and preclude millions from salvation. We have to hate Muhammad and the creation of Islam and the Muslims that he inspired to massacre Jews; *they deserve our hate*. Paul, Hitler, Stalin, the rapist, the pedophile, the person who is incestuous against his or her children, the mass murderer - they need to be hated because if you don't hate them, you're not going to thwart them such that you can protect the innocent. So, that's why this is so important. You need to know who to hate, who to love, why and how to hate, and why and how to love. It is essential to being human, to being compassionate, to being courageous, to being just. This is such a powerful concept.

1:54:49 **So right now, stand up and choose to go out and speak from the heart to your coworkers, because I promise by Yahowah if you do not go forth, and if you remain an obstinate and immobilized individual, this night will be worse for you**

**than all of the evil that has befallen you from your youth until now.”** (*Shamuw’el / Listen to Him / 2 Samuel 19:6-7*)

1:55:17 Wow! Stop sulking! I was once depressed for several months. I worked so hard with so many others to create this marvelous company. It was destroyed and I found myself on a cover story of a national periodical blamed for destroying the company when I hadn’t even been there the last year. I remember my response was to be depressed over having lost something I loved and then having been smeared for it. The thing that finally ended that bout of depression was standing up and doing something worthwhile. I wrote my first book called *In the Company* and it led to the 33 books that sit on the shelf now at yadayah.com.

1:56:11 That’s what he’s saying here. Don’t feel sorry for yourself. Stand up, speak and do something worthwhile. The way you resolve depression, frustration, anxiety, and anguish is to be devoted to doing something that is worthwhile for others. If you can get out of yourself and make a contribution to helping others, your life is meaningful. That’s what we do. It’s why we write these books, why we do this program.

We are now within seconds of Blog Talk Radio telling us good night, and so they don't shush us up, I'm going to say have a wonderful evening, we look forward to covering either the 3<sup>rd</sup> Mizmowr or going back to Yasha’yah 17 and 18 next week at this time. We’ll make the choice, and I hope you won’t be disappointed. Happy Shabat. We look forward to celebrating in a very short time now Pesach with you this year.

May Yah bless you all. Good night.