

## Shabat Towrah Study Year 5991 Yah 22 March 2024

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A\_\_\_ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MaryKris.

0:00 Good evening and welcome to Yada Yah Radio. I'm here with Kirk this evening. Dee is with her daughter on a project and when she gets back home, I'm sure she will call in.

We're not going to do any news tonight, but we are going to talk about Pesach which is either upcoming in a few days or is a month away depending on your choices. I'll just tell you a little bit about my approach to this. I am not one who is going to set a date for anyone; I don't like date setting. But I will share what my thinking typically is.

0:42 When it comes to determining the first month of the year, 'Abyb, 'Abyb is based upon the concept of barley being ripe and green but not dry. So, it's barley that is receptive and still growing but not hard. So, it's the timing that the barley, which is the first grain of the year to flourish. Barley, of course, is the symbol for saved souls and the chaff is the symbol for that which is blown away by the wind and has no value. Barley as a grain is like the other two metaphors that Yahowah uses horticulturally which are grapes which must be crushed to create wine, but crushed in particular for wine or juice, and also olives which must be crushed to create olive oil. Grain must be crushed to create and bake into bread. So, all three of the metaphors He chooses have an element of being crushed. You might ask why that is. The reason is that that's the only way we grow.

2:12 We talked at length in a previous program about Dowd's tremendous pain associated with his fractured family and that he even had to endure a coup against him by his eldest son. I shared that this is one of the things that helped Dowd develop a strong sense of character where he was always responsible when it came to defending Israel and always responsible when it came to properly loving and respecting Yahowah. I even went so far as to say that I thought that this Mizmowr had something to do with Dowd doing something that most people think would just be impossible, that with all that 'Abshalowm did and with Yow'ab's speech to Dowd that Dowd couldn't possibly continue to have positive feelings for the son that led this coup against him and was so manipulative.

3:27 I just want to reemphasize what I see as likely; it doesn't mean you need to agree. This is not a salvation issue here; this is just me sharing with you what I perceive about this man that I've come to know, respect, love, and to study.

3:46 I think Dowd represents Israel: I think he is Israel. Just as Dowd is the exemplar of the Covenant, which is all the good that God seeks in us, this idea of enjoying, raising, nurturing,

loving, and sharing a life with sons and daughters as a father. So, he is the exemplar of that Covenant, of God choosing to have a son. "He is My Son, I am his Father," Yahowah says very bold and distinctly. And so, Dowd we know represents the Covenant, he is the exemplar of the Covenant.

4:32: But I also think the Dowd is the exemplar of Yisra'el. When it comes to Yahowah there are the "big two:" Dowd and Moseh. There are lots of other people that work with and serve Yahowah, and the next most important would be 'Abraham, but 'Abraham is not in the league, he's not even in the same zip code of Moseh and Dowd. If you look at Moseh, it cannot be said that he represents Israel because he was never contentious, he was never embittered, he was never anything other than always upright and always doing the right thing for the right reason. The guy was as solid as a rock.

5:26 Dowd was up and down; he was cerebral, but he was also emotional. He had his good days and his bad days. So, Dowd is very much a symbol of Israel and there are times where Yahowah loved Israel and times where He said, "I need to time out from them. I'm either going to give them a timeout or I need a timeout but we're going to have some separation time." Some of the choices that he made are as bad as Israel and the Waters of Marybah. He never did get to the horribleness of the Golden Calf, for example, which 'Aharown did, but he made a lot of choices that make him the exemplar of what it means to be Israel. So, Dowd is looking at his relationship with Yahowah and he's saying, "With Yahowah I am Israel. I have done a lot of things to disappoint my Father and yet my Father has not given up on me. My Father is still willing to make the ultimate sacrifice to reconcile our relationship. No matter all the things that I have done that are wrong as Israel God is still trying to reconcile that relationship and is going to reconcile it."

6:56 So, now if you put 'Abshalowm as Israel and Dowd as Yahowah I think that is very much how Dowd looks at his son 'Abshalowm; 'Abshalowm represents Israel and Dowd is the father just as Dowd represents Israel in his relationship with Yahowah. So, that is the reason that I think that Dowd was very motivated to see if he could do something on behalf of Yahowah and Israel that would contribute to the reconciliation of the family and that would also have value to him. But it is through those crushing moments that cause character. Dowd was crushed by what happened pursuant to 'Abshalowm's rebellion, but in that moment and recovering from that moment, I think, is when he developed sufficient character to tell Yahowah I'll do this: I'll serve as the Passover Lamb.

8:15 So, as we are anticipating Passover it's important for us to celebrate Dowd because Dowd is Passover; 'Abraham was the dress rehearsal, the harbinger of it, with Yitschaq on Mount Mowryah, Moseh codified what it meant and gave us another prophetic picture of Passover as the Children of Yisra'el were in Mitsraym, but Dowd is the fulfillment of it and so the best way for us to celebrate Passover is in that way.

8:53 As we're talking about the timing, and about 'Abyb, and what it means to be crushed, I view that since weather patterns have changed appreciably and there really aren't a lot of barley farmers in and around Jerusalem, the easiest way for us now in a non-agrarian culture and not around the various barley plots around Israel is to just look at the vernal equinox because that's the time that the barley would become 'abyb, and I look at the renewing light on the moon that is closest to the vernal equinox. This year that would have set Pesach for this coming Sunday evening which is when my wife and I will observe it.

9:57 Several Covenant members are going to postpone it for a month because reports from Israel indicate that the barley is late this year and because there is a lunar eclipse and a solar eclipse (both of which will be visible in the United States, but neither will be visible in Israel) this year on Pesach and Matsah. Actually, 'Abyb 1, I think, is the solar eclipse and the lunar eclipse is 14 days later. They have to be 14 days apart because a solar eclipse has to be a new moon and a lunar eclipse has to be a full moon. That's just the way the planet and sun work together, so they are always 14 – 14 ½ days apart. So, the reasoning behind the people that will celebrate it that way is that there is a going to be a lunar eclipse on that day and there'll be a solar eclipse on what they will be celebrating as the first of 'Abyb.

11:11 Now I am of the Yahowah Response to Hezekiah School on Dating, so if I'm in a situation and circumstance that makes it difficult to celebrate Pesach at the time that I think is the best time and that it's going to be a more enjoyable celebration and it's still possible to justify it on a different day, one day, or even this is a whole month for some people, I'll go with that flexibility because I think Yahowah's favorite Pesach celebration ever was when Hezekiah found a copy of the Towrah and said let's apply this and he removed all the religious rubbish from Yahuwdah and invited the people. He had to re-equip and re-educate the Lowy | *kohen*, to be able to celebrate it properly. He went to Yahowah and said, "I'm doing my best but we're not going to be ready in time. We prefer to do it right than on the right date, so I'd like a two-week extension so we can get our act together. Is that okay with you?" And Yahowah made it very clear that it was. So, Yahowah is of the view that the date we celebrate it, I'm not going to say it's unimportant, but it's less important than celebrating it correctly.

12:53 I've received many terrible letters from people saying I can't believe that God doesn't care when you celebrate; there's a right date, and I'm saying no there actually isn't a right date. God made it very clear that there isn't a precise, right date, which is why I don't set dates, and I don't tell people what they should do, but I can tell people what I'm going to do.

13:17 For example, we do not know if the standard is observational, astronomical, or could it be calculated, and I'm here to tell you that there isn't a clear answer on that for a lot of reasons, I think. If you were strictly observational and it was a cloudy night, you wouldn't be able to tell, and even then, you have to decide when the renewing light is. Does the renewing light have to happen before sunset, or could it happen after sunset? You just can't see it, but it still happens before midnight. I'm of the view it has to happen before sunset otherwise on the Hebrew calendar it would be the next day. If it happens after sunset, it's the next day. I'm

always looking at the time of sunset and the renewable light on the moon surface before sunset, otherwise it is the next day from a Hebrew perspective. It wouldn't be the next day from an astronomical perspective because 12:01 would be the next day and there could be six hours difference between those two, and if you're looking for tiny slivers that's enough to make that difference.

14:30 The second thing is that I'm just not a chancer. If the amount of renewed light on the moon surface is less than 1% prior to sunset, and we have calculations for this now, if it's less than 1% I use the next day. I've read everything that can be read, I've put it through my own little personal calculator, and that's what I do, and on that basis, I'm going to celebrate Pesach on Sunday evening. So, your choices are your choices. Those are my thoughts and why I've chosen the time that I have.

15:18 There is, as I say, enthusiasm for the next full moon. Part of that is not just because of the solar eclipse and the lunar eclipse but also because there appears to be an indication that the time of Ya'aqob's Trouble is a decade long. If you look at what happened on October 7th, 2023, and the fact that it is exactly ten years to the date of the timing of Sukah in 2033, when this is all cleaned up, and we start anew, that's pretty compelling because it's ten years to the day. So, rather than saying that the "Tribulation" (it's not Tribulation but is the time of Ya'aqob's Trouble) is the time of Israel being constrained and harmed in this way, you can make a case that it's a ten-year period and they were already into this period, I kind of like that idea. I think we're already in the time of Ya'aqob's Trouble. I can't imagine how it could be any other way when countries like Canada, Ireland, and Spain are putting through referendums condemning Israel, and the United States is advocating regime change in Israel. Can you imagine the President of the United States telling England that we don't like your prime minister, so you need to hold new elections, or imagine telling Israel, the nation that's defending itself after Hamas launched one of the most egregious attacks on a sovereign people in the last 50 years for sure, that they need to hold new elections; we don't like their elected officials because they're not capitulating and doing it our way which would cause them to cease to be a country? So, it's hard not to view this as the beginning of Ya'aqob's Trouble.

17:43 Now that is the case. I'm doing the best I can, but I feel like I have failed Israel, and I'm doing my best to resolve that. When I wrote *Prophet of Doom* 21 years ago, it was my third book of 33 and was the best I could do. I think even now it's probably still my most-read book worldwide, but the best I could do was not very good, mainly because I did not know at the time that the Christian New Testament was not only antisemitic but also hostile to the Towrah, but at least I had a name Yahowsha' | Yahowah Saves. But there was no Yahowah Saves. It was Dowd who performed Pesach, which is why I'm glad we're in the Mizmowr again and talking about Dowd's Psalms because we need to recognize that Dowd fulfilled this and, unfortunately, I had many Christian references in *Prophet of Doom*, and I'm embarrassed by that now. I look back and say that was really foolish of me, and so I feel like I'm now seven

months behind. I wish that *God Damn Religion* had been available on October 8th so that Israel would know that the enemy that attacked them had nothing to do with Hamas and everything to do with Islam. Since October 7th I have spent a minimum of 12 hours a day seven days a week in this chair trying not only to correct my mistakes but also to serve God's people the best way I know how because Israel needs to know that Islam and the other three religions that taunt her need to be exposed and confronted. The Muslims that invaded Israel on October 7th did exactly as the first Muslims under Muhammad's watch did: The same rapes, mutilations, burning people alive, abductions for ransom, mass murders, the same attitude that existed towards the four Jewish communities that Muhammad specifically targeted and attacked eliminating Jews from Arabia under a vicious, murderous, repulsive series of raids just like October 7th. The world must know that.

21:07 It's also important that Jews know that Islam would not exist without the rabbis and that rabbis tried to make a buck selling Talmud recitals to Muhammad. Had they not done that, Islam would not exist today. Had they not done that and then laughed him at him and mocked him when he twisted the stories to suit his agenda there would not have been the genocide of Jews in Arabia, nor would the Quran be so antisemitic. So, rabbis created this mess by aiding and abetting Muhammad, and in doing so they made Islam exceedingly antisemitic and brought the religion down on their own people. While the rabbis claim to have a special relationship with God, I'm going to tell you God hates them. The Haredim are disgusting to God; there will not be a single Haredi in Shamaym. Judaism is as offensive to God, probably more so even than Islam or Christianity. So, that's the reason the book has been renamed *God Damn Religion* because God is exceedingly hostile to them.

22:23 I've written four books on exposing and condemning the Christian New Testament which are currently called "*Questioning Paul*." In the rewrite, my next project will be called *Twistianity*. I have rebuked Rabbinic Judaism in a number of tomes but particularly the *Babel* series which is an expose on the two books that were written in Babylon and that Judaism just loves, but the fact of the matter is they are really very satanic in their tone. And, of course, with Islam now *God Damn Religion* will be between 3,000 - 4,000 pages when finished. It contains very fresh, literal translations of the Quran presenting entire suras. I think there's 77 of the suras now that have been presented in their entirety with commentary on every single one of them pointing out why they're wrong. So, it's a comprehensive effort. I finished *God Damn Religion* Volume 3, *Terrorist, Why Good Muslims Kill*, and like the first two volumes, it is also 825 pages, which is the maximum number of pages that Amazon can print as a paperback book. As soon as it has gone through the editing process and is sent for publication it will be placed on the bookshelf at the yadayah.com site. As soon as Volume 4 is available I'm going to do everything I can to promote it and get copies of this book so they're available to read in Israel. So, that's where we are on that project. It is deeply important to me, and I feel badly that I'm so many months behind that I wish I'd had this done and ready for Israel, but I don't, and I didn't and I'm rowing as fast as I can and we'll get it to you as soon as we can. So, that's my review of where we are and what Pesach is.

24:43 We're going to jump back into the third Mizmowr with Dowd because Dowd is Pesach. We ended last week with Mizmowr 3:5. It reads:

25:06 **"I relaxed** (*'any shakab* – I stretched out and reclined, lying down to rest (qal perfect)) **and fell asleep** (*wa yashen* – and slept). **I will awaken revived and productive** (*qyts* – passing through the summer and the heat of the moment, I am to be roused, feeling alive and refreshed, taking action and bearing fruit (hifil perfect)) **because** (*ky*) **Yahowah** (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **sustains and supports me** (*samak 'any* – upholds me, steadfastly focusing upon me such that I can lean on Him for whatever was necessary (qal imperfect))." (*Mizmowr / Lyrics to be Sung / Psalm 3:5*)

25:23 I'm going to use we here; it no longer includes me in this "we," but it did until a year or so ago. We read right through things that Dowd said in his Psalms and don't think about what this really means. Does this mean that Dowd went to bed and woke up the next morning all refreshed, and he was saying I'm going to write a song about the fact that I went to bed at night, I fell asleep, and I woke up the following morning and I was really feeling pretty productive because Yahowah sustains and supports me? What do you think the odds are that the most brilliant mind who ever lived, the most articulate lyricist in the history of the world, the one man that God said, "He is My Son. I am his Father" that he decided I'm going to dedicate a line in my Psalm to the regenerative benefit of sleep? What is he talking about?

26:42 Dowd at the end of his life relaxed. Dowd and I are opposites. It sounds egotistical putting myself in the same conversation with a person like Dowd and Moseh, and I'm going to do that here because Yahowah's way to communicate and to teach us is for Him to speak through people who have real lives that we can relate to and see the best and the worst of us and know that that is how He wants us to relate to Him. In the case of Moseh, Moseh didn't get his act together until he was 40 and then didn't do a whole lot between 40 and 80 but between 80 and 120, man he was on his game. I'm kind of a Moseh guy. I can't claim much in my life between zero and 40 but from 40 on I've been on my game; I've been devoted to Yahowah and have made considerable strides in helping to awaken His people and facilitate the Family reunion. Dowd was just the opposite. Dowd began with a bang. At eight years old (maybe he was ten by the time of Goliath), he was anointed by Yahowah saying, "This is My guy. He's the one that I have chosen." So, he started off life robustly. We don't know how many years may have passed. There's not much text that separates Yahowah choosing and anointing him and the felling of Goliath with one stone. As I point out in *God Damn Religion 3* Goliath was the first Palestinian to form the prostration prayer. After Dowd conked him in the head with one stone he did a nose plant in the dirt. So, I want to make certain that everyone knows that Goliath was the first to properly perform the Islamic prostration. I don't know if he was facing towards Mecca, Petra, or wherever he may have faced at the time, but it would have been funny if that was the case.

29:21 By the time Dowd reached the end of his life he was just worn out. It's tough leading Yisra'el. Yisra'el, I'm sorry. I love God's people. I understand why God loves His people. I'm devoting my life to the Family reunion between Yahowah and Yisra'el, but let's not kid ourselves. Israelis are tough. Read the Towrah if you don't think Israelis are tough and erasable people. Or read how difficult Dowd's life was. Dowd was worn out, and that's what he's saying, "I finally relaxed. I reclined, I stretched out, I needed a rest. I had done what I could do." "I fell asleep" means that that was the end. He's telling you about the end of the first of his three mortal lives. He has three lives. He says, "I'm going awaken revived and productive. I am going to pass through the summer and the heat of the moment, and I will be roused feeling alive, refreshed, taking action and bearing fruit" because his soul was placed in a physical body probably 33 years, I would guess, prior to him fulfilling Pesach in 33 CE. So, that's what he's talking about. He came back supported and sustained by Yahowah to fulfill Pesach after he fell asleep just four years prior, I think, to year 3000 Yah which would be 968 BCE. So, 972 BCE Dowd ended his first mortal life. He was back again roused and supported by Yahowah to fulfill Pesach in year 4000 Yah, 33 CE, and in year 6000 Yah he's coming back to fulfill Kipurym and Sukah for the ultimate Family reunion. So, that's how I read Mizmowr | Psalm 3:5.

32:00 **"I will not revere nor fear** (*lo' yare' min* – I will not respect nor be afraid of) **the great multitude of people** (*rababah 'am* – the innumerable and countless people, races, the many millions of individuals) **who from all around** (*'asher sabyb* – who on all sides have taken positions on the perimeter and who have sought to surround and encircle me) **have set themselves up against me** (*shyth 'al 'any* – have placed, imposed, and established themselves, taking a stand and constituting themselves such that they are in my proximity, even over me (qal perfect))." (*Mizmowr / Lyrics to be Sung / Psalm 3:6*)

32:12 That has happened once and will happen once more. Dowd was not besieged by a great multitude of people in the time that he was king of Israel; he just wasn't. Even in the revolt most of Yisra'el stayed loyal to Dowd. The revolt was very easy to suppress, so he is not talking about that. The world turned against Dowd because of Islam, Christianity, and Judaism when he fulfilled Pesach in 33 CE. He made the ultimate sacrifice on behalf of Yisra'el and the Covenant but his own people through Judaism favored a false Messiah, bar Kokhba, which is where we get the Israel star. Bar Kokhba means "son of a star." So, his own people turned against him in Judaism. They deny that he is the Son of God and the Messiah even though God says so. They are awaiting another Messiah even though the one that's returning is Dowd, and not a single religious Jew gives Dowd any credit for fulfilling Pesach. Of course, then Christianity created the most popular religion in the history of the world by stealing every one of Dowd's titles, accolades, and prophecies and affording them to a misnomer and a myth. The Christian Iesous Christus who became Jesus Christ is a myth that was conceived by stealing everything that was important to be known about Dowd. So, now he has those two religions against him. And then you come up with Islam which turns Dowd into a Muslim and the Towrah into a mini-Quran. Muhammad is trying to play the role of

Messiah, and now you've got all two billion Muslims against him. So, he's looking at this and saying, "I made the ultimate sacrifice and yet virtually everyone turned against me."

34:49 Now you could also project this into his third coming on October 2<sup>nd</sup>, 6:22 p.m. at sunset in Yaruwshalaim in year 6000 Yah, which is 2033, and the overwhelming preponderance of the world will be against him. I'm hoping on that day there will be 70 or 77,000 Yisra'elites and Yahuwdym that will be in Yaruwshalaim looking up and anticipating Dowd's return with Yahowah. But the planet has 8 billion people so those are pretty long odds and that would be a great multitude of people who from all around will set themselves up against him and he will triumph over them.

35:29 As a consequence of Dowd fulfilling Chag Matsah, understand if you a Yisra'elite, you don't even have any concept of what Chag Matsah is. You think Matsah is a cracker that doesn't have any yeast in it. Chag Matsah is the single most important Feast in our lives. Pesach is the first day of Chag Matsah and rabbis have butchered this whole thing where they make Matsah an ingredient in the celebration of Pesach. They have turned Pesach into a seven-day celebration. That is not correct at all! Chag Matsah is a seven-day celebration that includes Pesach, Matsah, and Bikuwrym with Matsah being the most important of the three days. Pesach gives us an extension of life, Matsah is the day that we are perfected by having the yeast, this fungus of religion and politics, removed from us so that we appear perfect in God's eyes because it was taken by Dowd and deposited in She'owl where it can never be seen again. So, Chag Matsah is the important day. Then Bikuwrym speaks of firstborn children which is why Yahowah speaks of Dowd being His First born. After taking our guilt with him into She'owl, Dowd was returned to his Father on Bikuwrym. So, that's what he did when he fulfilled Chag Matsah.

37:12 It was the Beast of Imperial Rome that became the Roman Catholic Church that tormented and tortured him on the fulfillment of Pesach and defamed him thereafter as the Church. And then during the Time of Ya'aqob's Troubles, again 2,000 years thereafter, great multitudes the world over will come to take their swipe at the Chosen People and perpetrate genocide against them, especially on behalf of the doctrines and faiths which are opposed to a united Yisra'el and what *Dowd* | David represents.

37:52 I said that there were four factors against Dowd, and I mentioned Judaism being the most harmful to God's people followed by Christianity and Islam. But the religion today that is so caustic to Israel and to Jews is Progressivism. Progressives are the reason that anti-Semitism has become so popular worldwide to oppose and degrade Israel, and why so many Americans and so many people worldwide are attacking Israel. All things will come full circle with it becoming as it once was. We will return to the conditions experienced in the Garden and Dowd's will return to be our King. Dowd will be the one man against all the religious and overtly political and the world. All those that impugned his credibility, and none has done a more massive job of demeaning Dowd than Judaism.



39:13 It was Yahowah who enabled the Lamb's sacrifice applicable as the Door to Life. It was Dowd's soul who endured *Matsah* where our guilt was put upon his soul, and he was taken into She'owl. That was not possible without God's support, nor was it possible for him to be retrieved and become the First born on Bikuwrym | Firstborn Children without Yahowah's direct intervention and support of His Son. So, they did this as Father and Son with the Set-Apart Spirit who conveys the maternal manifestation of Yahowah playing a major role in the fulfillment of Pesach, Matsah, and Bikuwrym leading to Shabu'wah | the Promise of Seven where God's children are enriched and empowered. So, they teach us how to become part of the Covenant; they make it possible for us to become part of the Covenant which is why I think Mizmowr 3:5 and 3:6 is exceedingly important for us to understand what Dowd is actually speaking about.

40:28 **“Your desire and my will is for You to take a stand** (*quwm* – my choice and Your decision is to encourage, be supportive, and establish (qal imperative paragogic heh cohortative – expressing first- and second-person volition while conveying emphasis regarding something genuine and ongoing in nature)) **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration). **You want to liberate and deliver me because it is Your will to save me, causing me to be victorious** (*yasha'* *'any* – Your intent is to do what is required to rescue me, causing me as an expression of Your will while enabling me to be like You, a savior and liberator, enabling me to become victorious while I help others similarly (hifil imperative – as an expression of second-person volition the subject (Yah) causes the object (Dowd) to engage in the process of salvation such that Dowd becomes Yah's understudy and, thus, a savior)), **my God** (*'elohym 'any*).” (*Mizmowr / Lyrics to be Sung / Psalm 3:7 in part*)

40:50 It was the juxtaposition of these moods here in the first one, which is *quwm*, which was written in the imperative which is second-person volition. That would be Dowd speaking to Yahowah saying, “This is Yahowah's choice, His desire, what He wants to achieve.” That's what the imperative would mean when “you” is Yahowah. But the paragogic hey makes it more emphatic. The cohortative is first-person volition. So, now we have a statement where the verb expresses the will and desire of the speaker and the will and desire of the one being spoken to in second person who is Yahowah. So that means you have to present *quwm* which means “to take a stand, to encourage, to support, to establish.” So, it now has to be written such that you are expressing the will of the speaker and the will of the One who he is speaking to, who is Yahowah. So, it is...

42:09 **“Your desire and my will is for You to take a stand and for me to take a stand** (*quwm* – my choice and Your decision is to encourage, be supportive, and establish (qal imperative paragogic heh cohortative – expressing first- and second-person volition while conveying emphasis regarding something genuine and ongoing in nature)) **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching

regarding His *hayah* existence and our *shalowm* – restoration). **You want to liberate and deliver me because it is Your will to save me, causing me to be victorious** (*yasha'* 'any – Your intent is to do what is required to rescue me, causing me to be an expression of Your will while enabling me to be like You, a savior and liberator, enabling me to become victorious while I help others similarly (hifil imperative – as an expression of second-person volition the subject (Yah) causes the object (Dowd) to engage in the process of salvation such that Dowd becomes Yah's understudy and, thus, a savior)), **my God** ('*elohym* 'any).” (*Mizmowr* / Lyrics to be Sung / Psalm 3:7 in part)

42:41 So, the second verb is *yatsa'*. *Yatsa'* was written in the hifil which means the object of the hifil stem comes to mirror the qualities of the subject and the subject will put the object into action so that they are similar and what they are achieving is similar. That's the hifil stem. The imperative mood conveys this as the will of the person being spoken to. So

43:32 **You want to liberate and deliver me because it is Your will to save through me, You want to deliver through me my causing me to be victorious** (*yasha'* 'any – Your intent is to do what is required to rescue me, causing me to be an expression of Your will while enabling me to be like You, a savior and liberator, enabling me to become victorious while I help others similarly (hifil imperative – as an expression of second-person volition the subject (Yah) causes the object (Dowd) to engage in the process of salvation such that Dowd becomes Yah's understudy and, thus, a savior)), **my God** ('*elohym* 'any).” (*Mizmowr* / Lyrics to be Sung / Psalm 3:7 in part)

43:38 So, this is really a very powerful statement, and this is just the opening part of it. But to understand it you have to understand why the second statement is written in the hifil so that Dowd becomes like Yahowah. He's stating that Yah wants to *yatsa'*, wants to deliver us. Yah wants to save us, to liberate us, to separate us from harm's way. The imperative says this is God's will and the hifil says he's going to use Dowd in such a way that Dowd reflects the same qualities that Yahowah has; it makes Dowd Yah's understudy. So, by saying that Yahowah wants to save Dowd it is also saying that Yahowah wants to save through Dowd and because *quwm* was written both with first-and second-person volition it means that you and I both want to take this stand. We want to do what is necessary for You to be able to save me and to be able to save through me. That's a very powerful message.

45:07 So, when we use all these insights together, we have Dowd serving as our savior and Yahowah making that possible because they have both decided that's what they want to happen. This is Dowd saying, “I have volunteered to make this happen. I want this to happen, and You want it to happen.” They were of like mind. Yahowah realized that the best person to fulfill Pesach was Dowd, His Son, and I think He calls himself “You are My Father, I Am Your Son” because of this. If you look at what happened on Mount Mowryah with 'Abraham and Yitschaq, “Don't take the life of your only son whom you love because I'm going to provide that Lamb by providing My Son whom I love.” And so, this is the way that Father and Son decided to make it possible for us to be part of the Covenant: immortal, perfected, and

adopted as God's children through Father and Son working together in this way so they literally reflect what they're achieving and that they're doing it both expressing their free will. This is what they both decided they wanted to do. Personally, I take comfort in looking at Dowd and saying, "Okay. It's one thing to say 'I love you, Yahowah. I know this is something that is important for us to do together, and I'm on board with this' and another to recognize, which he did, the kind of suffering that he's going to have to endure. It's far worse than being tortured by the Romans, it's far worse than being sent to She'owl. You can ask what could be worse than going to Hell covered in all our guilt? What's worse is what he just reported. Not only did he make this benevolent sacrifice as a gift for his people his people turned against him, rejected what he had done, promoted the father of Judaism and a false Messiah instead of him. So, the worst thing is I have chosen to love, support, and save my people and yet my people rejected me. So, this is a big deal. And for Dowd to say "I still want to do this" is a very powerful statement. It changes your perception of Dowd because you could look at him and say, "Alright. He's pretty normal guy and he made a lot of dunderhead moves. There's not much difference sometimes in the way that Dowd acts and the way we act. Well, yes there is, and this is it. I don't think there's anybody else in the history of the world, including Moseh, that would do this. So, he's earned our respect. We have the opportunity to live forever with Yahowah our creator and our Father in Shamaym and be enriched and empowered by Him as His children *because* of what they did together.

49:02 Twenty-five Mizmowr from here in the third volume of *Coming Home*, we encountered Dowd's expression of first-and second-person volition again. It was when I was writing the third volume of *Coming Home* and dealing with first-and-second person volition on taking this kind of a stand that it finally dawned on me and I finally said, "Oh my goodness. I've been reading right through this all the time. The reason the 22nd Mizmowr, which speaks of crucifixion and fulfilling of Pesach, Matsah, and Bikuwrym and then the 80<sup>th</sup> Mizmowr which speaks of the entire three-day experience and fulfillment of Matsah, and the reason that Yasha'yah | Isaiah 53 is introduced by "Do you know who the Zarowa' are" is because this is Dowd. It's in first-person because he's speaking of what he himself is going to do and that he chose to do it. God didn't put him up to this. He made this decision independently, but he came to know that his Father supported him in this decision. It was the exact same thing that they both wanted to achieve and at that moment you realize there may not be in all of human history a realization, an insight, a discovery, or conclusion more powerful than this one. The realization that Dowd served as the Pesach 'Ayil | Passover Lamb and that he fulfilled Matsah and Bikuwrym leading to Shabuwa' so that we could enjoy the five benefits of the Covenant means there was no Yahowsha', no Jesus, that Judaism and Christianity are false religions, and that the truth is profound, that Dowd is the Son of God, that Dowd is the Messiah, that Dowd is the Zarowa', that Dowd is our Savior, our Liberator, the one who delivered us from our own guilt and could come to understand the power of Pesach | Passover opening the door to Heaven, opening the door to life and the fulfillment of Matsah, making us perfect in God's eyes. Why did Yahowah look at 'Abraham, who was a scallywag, and say "I love him?"

Why did Yahowah look at Dowd, who did a lot of stuff that wasn't so good and say "I love him to the extent that he's My Son and I'm going to build houses and thrones for him. I'm going to make an entire universe for him, and I'm even going to call him My Beloved. I'm going to tell the world 'You can choose people based upon the characteristics that appeal to you. This man has the characteristics that appeal to Me.'" So, I just think the realization that we can learn by reading the lyrics of the most prolific writer of the of his time, the most courageous, compassionate, most capable man maybe in human history and benefit from him and to tell Israel that on Yowm Kipurym in year 6000 Yah, on October 2nd at sundown in Yaruwshalaim in 2033 it's the Son of God that's returning. It's your Messiah, your King and Savior that's returning.

53:04 Now you can look at Zakaryah 12, and you can say that when Yahowah says, "When I return associated with the one with the piercing of crucifixion, and you're going to lament and wail for him as you would for a firstborn son," the realization that God and Dowd chose to do this for us and we're celebrating the Family reunion because this is what they both wanted to do for us, how profound this is for Yisra'el and the remnant of Yisra'el because it means they can reject Judaism and Christianity, they can oppose Islam, they can tell the Progressives you're clueless, and they can return to Yahowah by name and know their Savior, know their King, know their Messiah, and know what Yahowah is offering to us by what they did together. It's just the most important realization, conclusion, and insight in the history of humankind.

54:23 Twenty-three years ago on Taruw'ah Yahowah said, "We're going to do some things that are extraordinary. I want you to do this with Me, and I want you to begin by exposing and condemning Islam, and we'll go from there." Look where we are now 23 years later in this marvelous gift. Yahowah in Yasha'yah 11 speaks specifically of how He's going to make it possible for Yisra'el to know this. So, it's why I want to finish *God Damn Religion* so that Israel, you now have everything you need.

55:05 I think it's important to rewrite *Questioning Paul* as *Twistianity* to explain again *Why You Why Me?* and what Dowd really did before we even get into what Paul corrupted and created in the myth of Christianity. They need to know who their foes are and how their foes robbed them of their special place with God, robbed them of God's name, robbed them of the Covenant, robbed them of their Messiah, robbed them of their Savior. I want to return those things to Yisra'el and want a sufficient number of Yisra'elites to understand it and join us as we eagerly anticipate Yah's return with His Son on Yowm Kipurym in year 6000 Yah.

56:06 So, it all leads to the most sublime of realizations. Dowd wanted to serve as the Pesach 'Ayil and Yahowah agreed with His Son's decision.

56:25 This is the third Mizmowr. The message of Mizmowr One, Two and Three all convey the same message: Dowd is our Savior, our Messiah, the Son of God, that he did this for his people, and by him fulfilling Pesach we can be immortal and live forever. By him fulfilling

Matsah we are perfected, and our guilt is gone. It's not that we had an issue with being saved versus being delivered; we're delivered from our guilt which makes us perfect so there really is no saving; there's nothing against us. That's why I'm so comfortable with doing what I do with God. I know that He enjoys and is so happy with what we're achieving on behalf of His people, the Covenant, and on behalf of His Son that anything that I do that is less than ideal He doesn't even see it. It doesn't exist because it was already taken to She'owl. You can't be in a better position. So, you can snuggle up to the Creator of the universe and feel comfortable.

57:38 It's just the opposite of how Yisra'el responded when Yahowah said to Moseh, "I'm going to appear before the people and explain to them that I am the Creator God of the universe and that I have chosen you to read My Towrah so that they will know that it is Me." And, of course, they were really uncomfortable with His big, booming voice and this big, brilliant fire, and they thought that God can see into us and knows how flawed we are. This is really uncomfortable for us. Well, I have the exact opposite because I don't have any crud that God can see that says I should be embarrassed because Dowd took it all away. So, Yada, the Craig, the Choter, that Basar that Yahowah sees is doing what He wants and doesn't have any of this other stuff because it was all taken away; it's the greatest gift in the world. And this is what Yahowah wants Yisra'el to appreciate.

58:56 It's one thing to have done it, but it's another to have done it and then have the overwhelming 99.999999% of the people that it was done spit in his face, that they don't care, don't know, and have created a religion saying otherwise. This makes God so very real, so very loving, and so very approachable. It talks about how much a loving father and son will sacrifice and will achieve working together, how much they trust one another, how much they love one another, how much they love their extended family and siblings and to the degree that they will go to make it possible for us to be part of this family.

59:53 Dowd did what he needed to accomplish to save his son, his people, and his reputation. He realized that all the stuff that he had done that people could hold against him that would make it difficult for him to be King of Yisra'el, the world, and universe forever would all go away in two days. If he can endure two days, then all the grief of his people spitting in his face and replacing him and all the religions that have degraded what he did, if he can endure that then he has all eternity where he has our complete respect. I think it was the most brilliant choice in the world and I think even Yahowah realizes it. "What are two days if I can take you away from all the rubbish so that you don't have to endure the people nipping at you?" It would be very painful. That's why I don't think God sees or has any interest in seeing a lot of things that happen here on Earth or that He will even be very involved in judgment; I think He's going to delegate it. So, God did what He needed to do. Father and Son would take a stand together and they would support one another. And in so doing, Dowd, His people, His Son and his reputation were saved. Dowd became a Savior like his father before him.

1:01:40 It is Yahowah's words which ultimately save us. We find them throughout the Towrah. And no one conveyed them more brilliantly and powerfully than Dowd | David.

1:01:59 With so much accomplished, and then squandered by his people, Father and Son are obviously dismayed probably by the most tragic tale of unrequited love in human history, and there will be accountability for that. You need to know it. God is going to hold people accountable. I hope there are 7,000 of us that enjoy the Harvest of Taruw'ah, and I hope there's 77,000 of us that enjoy the marvelous celebration of Yowm Kipurym, but that means that the overwhelm preponderance of God's people and of gowym will be antagonistic and remain antagonistic to God.

1:02:50 **“For indeed (ky), You will strike (nakah – You will verbally abuse and cripple, battering, afflicting, and destroying) accordingly all of those who are averse to and oppose me (‘eth kol ‘oyeb ‘any – therefore anyone who demonstrates animosity, hostility, and rancor toward me, all of my foes and adversaries), crushing (shabar – smashing and shattering, breaking and separating (piel perfect)) the jawbone and teeth (lachy shen – jaw and that used for biting, chewing, and talking) of the unrighteous and unjust (rasha’ – guilty and condemned, evil and wicked, troubling and vexing).”** (Mizmowr / Lyrics to be Sung / Psalm 3:7)

1:03:02 There is no way that Dowd is going to say that if all he's talking about is a coup in Israel, the Philistines, Amalek, or Moab; it's just it's way too big a statement. For Dowd to say that Yahowah is going to strike | nakah, He is going to “verbally abuse and cripple, battering, afflicting, and destroy all those who are averse and opposed to me crushing their Jawbone and teeth” which means there's no more rhetoric against him, there's no more Christian robbery of Dowd's achievements, titles and accolades, no more of Muslims and Judaism doing the same thing because they have been so incorrect and immoral. So, the only way that that sentence makes sense is if Dowd and Yahowah, working together, fulfilled that means to be part of the Covenant on Pesach, Matsah, and Bikuwrym leading to Shabu'ah because if you are opposed to what Father and Son did together to fulfill the first four Miqra'ey in year 4000 Yah, then you've got nothing and then you are a foe.

1:04:47 If you're into Judaism and you're waiting for an unknown Messiah from a God whose name you won't even speak, you don't understand the purpose of the Covenant, don't understand or even celebrate most of the Miqra'ey, you wrote your own Torah that you call the Talmud and will even steal the name “Towrah” to describe your Talmud, then you're unjust and God is opposed to you. Your time is over, you're going to be muted and destroyed because the only way home, the only way to perfection, the only way into God's family, the only way into Shamaym is to respect what Dowd and Yahowah did for us by fulfilling Pesach, Matsah, and Bikuwrym, and also what Dowd and Yahowah are doing for us to fulfill Yowm Kipurym to finally reconcile forever the relationship between a remnant of Yisra'el and Yahowah that takes place on Kipurym when God comes back with Dowd to cleanse the world and return it to the conditions experienced in 'Eden.

1:06:00 There would be battles to be fought which require Yahowah to defend His Son and His people from foreign accusations and invasions, saving them from those in opposition to them. And since Dowd is Yahowah's beloved Son, God's chosen King, His anointed Messiah, extended Branch, and prophet extraordinaire, even Sacrificial Lamb, those who speak out against him will be crushed by God. He will shatter the orifice from which their troubling and vexing diatribes have been spewed forth over the long march of time.

1:06:54 I'm celebrating a wonderful time with my brother-in-law and sister-in-law from my previous marriage; they remain wonderful people and are here with me. Several years ago, my sister-in-law wrote my ex a very long letter that put her in her place because she was hostile and condescending to her daughter who is a wonderful lady with beautiful character. So, we talked about that letter tonight and I said, "The thing that impressed me was how you stood up for your daughter. She will never forget that you protected her and went to bat for her. And now her (mother or brother)? and father have done the same thing. The threat was my ex and you intervened in a very powerful way."

1:08:04 This is what Father and Son have done on behalf of their people; they are going after their foes. Yahowah is the proud papa bear, and He is here to celebrate and protect His Son. He's proud of His Son; He should be proud of His Son and what they have achieved together. If you are opposed to them then you're going to be like my ex when her (mother or brother)? and father wrote that letter. And here are these letters telling practitioners of Judaism, Christianity, Islam, and Progressives that God is siding with His Son, and if you are opposed to him then when he returns it's not going to be a good experience for you. So, you've been forewarned.

1:09:03 Dowd was far from perfect in his tumultuous life. His reaction to the rape of his daughter by his eldest son, the revenge killing of his firstborn son by his third-born, and his lifelong response to 'Abshalowm, his pining over 'Abshalowm and not respecting those who put down the rebellion, when given three options by Yahowah and he chooses the self-serving one, sending a respected man into harm's way because he fancied his wife, sending others on an errand because he preferred the taste of Bethlehem's water were reprehensible acts that made Dowd unlikable. Dowd made some bad choices, but he made far more brilliant ones, and if we look back on our lives, Kirk, we're not all on the positive side of the equation. We've made contributions, and we have had our failures. So, it's far more comfortable approaching God knowing that the man He called "His Son," that He spoke of as His "Beloved," the man that had the character, attributes, personality, courage, and passion, the man God loves the most is Dowd, even with all his flaws. That makes it much more comfortable for me to sit in this chair, do this show, and write these books.

1:11:17 It also proves that Christianity and Paul are wrong. When he says you make one mistake in the Torah, you have violated it all in the Torah. No. It does exactly the opposite. The Towrah perfects the imperfect; Dowd is the perfect example of an imperfect man made

perfect because of the Towrah. So, even the best among us had some wrongs to right, so he did volunteer.

1:12:04 It is in these very things, especially when set into the context of his *Mizmowr* | Psalms and *Mashal* | Proverbs which make him perfect for the role he plays in our salvation and redemption. Dowd is like us and yet was declared “*tsadaq* – right and vindicated” by Yahowah, becoming His *Mashyach*, His *Melek*, His *Naby*’, and His *Bakowr* \ Firstborn, which should inspire all of us to investigate how this occurred. What was it about *Dowd* | the Beloved that caused God to see him, even with all his flaws differently than the rest of us? What made Dowd God’s favorite? Yes, he was brilliant, articulate, courageous, passionate, dedicated, judgmental. This man had characteristics that God loved and those are just some of the outstanding. He is an enduring symbol of what God wants to see in all of us. Dowd is the person whose life we should be examining.

1:13:34 I doubt one of us is capable of being Moseh. His resolute character to always do the right thing for the right reason, even with all this energy at 80 – 120 years to put up with Yisra’el. And no matter how often they reject God, to wallow through all of that and to guide through without giving up on them, we just don’t have it. No one is going to be a Moseh.

1:14:08 But we can be like Dowd. We’re not going to slay a giant, nor will we fulfill Pesach, we’re not going to be King of Yisra’el, but we can be as passionate for God, as articulate, we can stand up for God’s people, we can emulate the traits in Dowd that are so prevalent. We just can, all of us can. And when we do, we’re going to please Yahowah.

1:14:43 What does God want from our lives? Look at what Dowd delivered; do the same stuff. It’s obvious which things pleased God and which things he did that weren’t so good. Write about him, write about the Towrah, explain the Towrah, celebrate the Towrah, speak lovingly and respectfully about Yahowah, defend Yahowah’s People, Yisra’el. Be passionate and courageous about it, be steadfast in doing so. These are the characteristics that Yahowah saw in Dowd and to the degree He sees the same thing in any of us we’re going to please Him, and it’s a really smart thing to do because he just happens to be God. There’s nothing that is bad about pleasing God. If you can embody some of whatever made Dowd unique that caused God to be attracted to this man, and strive to reflect some of that in your life, you’re going to please God. He’s consistent. What He values He values and what He valued in Dowd He will value in you and me.

1:16:26 The next line is also quite powerful. It says...

1:16:33 “**Approach** (*la* – draw near) **Yahowah** (*Yahowah* – an accurate transliteration of the name of *‘elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **for the salvation** (*ha yashuw’ah* – the deliverance and welfare, assistance and prosperity) **of your family** (*‘al ‘am ‘atah* – upon your people) **and for your benefit** (*barakah ‘atah* –for your opportunity and blessing, for your gift of prosperity, for



a better circumstance and reconciliation of your relationship). **Pause and consider this (selah).**" (*Mizmowr* / Lyrics to be Sung / Psalm 3:8)

1:16:44 God's people, Yisra'el, through religion and politics have been walking away from God for a long time. They won't say His name, they have ignored and convoluted the whole path to Him, which is through the Mow'ed Miqra'ey, they don't understand the conditions or the benefits of the Covenant, they don't know what Father and Son accomplished together to make this possible. But this the second condition of the Covenant: Walk to Yahowah.

1:17:18 **"Approach** (*la* – draw near) **Yahowah** (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **for the salvation** (*ha yashuw'ah* – the deliverance and welfare, assistance and prosperity) **of your family** (*'al 'am 'atah* – upon your people)

1:17:25 I'm not a Yahuwd but I think from Yahowah's perspective I'm as much Yahuwd and Yisra'el as anybody could possibly be. My DNA says otherwise but not my mind, my heart, and my soul. So, this is the whole concept of being adopted into the Covenant family. The moment you're part of Yahowah's Covenant family that's Yahowah's family, it's not just "our family," it's my family. So, my family is you, Kirk. You're part of my family. We speak a lot on this program of Jacki and for her enormous contribution in making these books possible and for the editing team, Mike, Todd, Molly, and JK that make it possible for us to get these books out, and for Dee who's normally part of this program (she's supporting her daughter today), my wife and her work with Dee creating the social media, David for making yadayah.com so interactive and important for us, and Kirk your role in this show. There are so many others that are working very hard to advance Yahowah's Testimony. Mike is my fact checker and does so much good work for us. It is our family; you are all part of my family. I'm part of the Covenant family; we are all family. So, when it says... **"for your family"** the Covenant is my family, the Covenant is your family, the Covenant belongs to Yisra'el, it belongs to Yahuwdym, it belongs to Yahowah, it belongs to Dowd, and it belongs to us who are part of it. When you're born into a family it's your family. So, this can be read in a number of different ways, all saying the same thing.

1:19:39 **"Approach** (*la* – draw near) **Yahowah** (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **for the salvation** (*ha yashuw'ah* – the deliverance and welfare, assistance and prosperity) **of your family** (*'al 'am 'atah* – upon your people)

1:19:44 Dowd had issues with his family. His firstborn son did a dastardly thing and messed up his daughter in a big way. Then, he had his third child kill his firstborn son. Dowd says even your family can be saved by Yahowah if you approach Him. He also says that the Covenant family, made possible by him and his Father, is saved by Yahowah. So, it is Yisra'el, it is the Covenant, it is our own families and I think, to a significant extent, a physically or mentally challenged or underage child that benefits from the commitment of their parents to be part

of the Covenant. We can set an example. I have two sons, one of whom has embraced the Covenant because of my lifelong commitment to it. So, we can save members of our own family by approaching Yahowah. The best example I know of is Jackie. The second best is probably Dee. To see how many of their family members have come to know Yahowah because of their commitment and quality of commitment to Yahowah, and the way they manifest that commitment, is marvelous to see. When you and Sylvia came together, she came to know Yahowah because of your commitment to Him. She saw Him in your life. So, when we approach Yahowah, there is a benefit to our extended family even if you are in a situation where your family is the Covenant family, and it's for our benefit as well.

1:22:06 He made it possible. We have Dowd to thank (and, of course, Yahowah too) for providing access to Yahowah. Yahowah is a credit Giver. God's not insecure; He has no problem with us saying His son saved us. Yahowah did all the heavy lifting and He is fine with us saying that His Son saved us. He knows how it was possible. He loves His Son and wants him to be acknowledged and appreciated for what he did. So together they made it possible, and we have them to thank for the access to God, for the openness of the opportunity for us to be part of the coverage. He opened the door and perfected our souls by removing our guilt; it's a marvelous thing. This is what Pesach, Matsah, and Bikuwrym, this celebration of Chag Matsah represents.

1:23:11 It is that simple, it is that beneficial. Yisra'el, listen to Him and come home. Yahuwdah, celebrate the return of your King.

1:23:30 Here are the lyrics to the third Mizmowr. We'll share these as a review of Mizmowr 3. Mizmowr means it's a song, the lyrics of Dowd who is the Beloved. Dowd is David for those who think there's a V in Hebrew. It's written as "Dowd" which is the Hebrew word for "Beloved" in all the texts that were ascribed within proximity of his marvelous life. So, I prefer Dowd because that is the most common spelling of his name, and it just means "Beloved."

1:24:25 **"A Mizmowr | Song (Mizmowr) of Dowd | the Beloved (Dowd), upon his fleeing (barach huw') from the presence (min paneh) of 'Abshalowm | Reconciling Father (Abshalowm) which tells you exactly what his father was trying to do, his son (ben huw'). (Dedication to Mizmowr 3)**

1:24:40 That's the dedication to the Third Mizmowr, even though we don't see it in the *Dead Sea Scrolls*.

**Yahowah (Yahowah), what is the extent, and why the increasing number (mah rabab) of my adversaries and troubles and of me being confined and harassed (tsar 'any)? A great many (rab) rise up (quwm) against me ('al 'any). (Mizmowr 3:1)**

1:25:11 There's never been a person in human history that has had five-plus billion people rise up against him, and that's what we're dealing with Dowd. Every religious Jew, Christian, Muslim, and Progressive is in opposition to what Dowd represents. Dowd is the most brilliant

person who ever lived. He is a prophet. So, when he asks a question, you can be assured he knows the answer; he wants *us* to know the answer. All the 'Abrahamic religions establish themselves by stealing from Dowd what is rightfully his: The titles Messiah, Son of God, Savior, as well as he is going to be the Returning King.

**1:26:27 The preponderance of people (*rab*) are saying (*'amar*) of my soul (*la nepesh 'any*), 'There is no salvation (*'ayn yashuw'ah*) for him or through him with God (*la huw' ba 'elohym*). Pause and consider this (*selah*). (Mizmowr 3:2)**

1:26:41 Please, if you get nothing more from this as we approach Pesach this year, understand that the preponderance of people is wrong, the rabbis are wrong, the Christians, Muslims, Progressives, and the Conspiratorial are wrong. It's Dowd's soul that carried our guilt on Matsah into She'owl to deposit it. It's Dowd's basar | physical body that served as the Pesach Lamb so that we might live. It was Dowd who was returned to the Father as His Son on Bikuwrym to become the Bikowr | Firstborn of the Covenant. The preponderance of people is wrong; they have always been wrong. There is salvation through him and for him.

**1:27:52 The preponderance of people (*rab*) are saying (*'amar*) of my soul (*la nepesh 'any*), 'There is no salvation (*'ayn yashuw'ah*) for him or through him with God (*la huw' ba 'elohym*). Pause and consider this (*selah*). (Mizmowr 3:2)**

1:28:05 How could that even be possible, particularly with prophecies like the 22<sup>nd</sup> Mizmowr and with this Mizmowr telling us this is what God's going to do, with the first and second Mizmowr explaining he's the Messiah, the Son of God, the one who volunteered to save us? How is it possible that you can't get it? How is it that nearly 3,000 years have transpired since these words we're written and we're the first people to say this is what actually happened, that come to have an appreciation of Yahowah's name, of what the seven Mow'ed Miqra'ey represent in our lives, when they were fulfilled, when the last of them will be fulfilled, how they play with the conditions and benefits of the Covenant, Dowd's role with Yahowah in making this happen?

**1:29:09 You (*wa 'atah*), Yahowah (*Yahowah*), are a shield all around me and my source of deliverance (*magen ba'ad 'any*), my manifestation of power and attribution of status (*kabowd 'any*), and the One raising (*ruwm*) my head, first and foremost from the beginning (*ro'sh 'any*). (Mizmowr 3:3)**

1:29:24 Yes, Yahowah did something extraordinary with Dowd, the most extraordinary things in all of universal history and Dowd does have Yahowah to thank for being the one who is first and foremost. But Yahowah doesn't work alone. He found qualities in Dowd that He knew He could work with to achieve this extraordinary result.

**1:29:58 I communicated audibly calling out to and summoning (*qowl 'any 'el qara'*) Yahowah (*Yahowah*), and He answered me (*wa 'anah 'any*) from (*min*) His Set-Apart Mountain (*har qodesh huw'*). Pause and consider this (*selah*). (Mizmowr 3:4)**

1:30:05 This is where all this was and will be fulfilled - Mount Mowryah where the dress rehearsal for Pesach took place with 'Abraham and Yitschaq 4,000 years ago, where it was fulfilled 2,000 years ago with Yahowah and Dowd, and where Yahowah and Dowd will return 2,000 years from that date to fulfill Yowm Kipurym, the Day of Reconciliations.

1:30:42 **I relaxed** (*'any shakab*) **and fell asleep** (*wa yashen*). **I will awaken revived and productive** (*qyts*) **because** (*ky*) **Yahowah** (*Yahowah*) **sustains and supports me** (*samak 'any*). (*Mizmowr 3:5*)

1:30:49 You can look at this as a fulfilled prophecy in your 4000 Yah with the fulfillment of Chag Matsah or as a future prophecy that is completely fulfilled upon Dowd's return with Yahowah on Kipurym, less than ten years from now.

1:31:07 **I will not revere nor fear or even respect** (*lo' yare' min*) **the great multitude of people** (*rababah 'am*) **who from all around** (*'asher sabyb*) **have set themselves up against me** (*shyth 'al 'any*). (*Mizmowr 3:6*)

1:31:19 Bad choice.

1:31:19 **Your desire and my will is for You to take a stand because it is my choice and Your decision to encourage, support, and establish** (*quwm*) **Yahowah** (*Yahowah*). **You want to liberate and deliver me because it is Your will to save me, causing me to be victorious, becoming a savior like Yourself** (*yasha' 'any*), **my God** (*'elohym 'any*).

1:31:50 **For indeed** (*ky*), **You will strike** (*nakah*), **accordingly, all of those who are averse to and oppose me** (*'eth kol 'oyeb 'any*), **crushing** (*shabar*) **the jawbone and teeth** (*lachy shen*) **of the unrighteous and unjust who mislead** (*rasha'*). (*Mizmowr 3:7*)

1:32:03 **Approach** (*la*) **Yahowah** (*Yahowah*) **for the salvation** (*ha yashuw'ah*) **of your family** (*'al 'am 'atah*) **and for your benefit** (*barakah 'atah*). **Pause and consider what this means** (*selah*).” (*Mizmowr / Lyrics to Sing / Psalm 3:8*)

Some of the most powerful words ever written. I have nothing more to add to them but to say please cherish them. Please consider them. Please accept and embrace them. Please come home. Father and Son have offered you and me the greatest gift in the history of the universe. Accept it, embrace it, capitalize on it, benefit from it. Dowd is the answer. Come to know Yahowah through Dowd. Come to celebrate Chag Matsah as we will do here on Sunday evening, Monday, and Tuesday with the realization that a loving Father and His Beloved Son made this possible and that it was announced through 'Abraham and Yitschaq and then it was explained by Moseh through Yahowah in the Towrah to be fulfilled by Father and Son, Dowd and Yahowah.

I wish you a wonderful Shabat. Please, pause and think about what God had to say and what His Son had to say. I look forward to speaking to everyone this time next week.

May Yah bless. Good night.